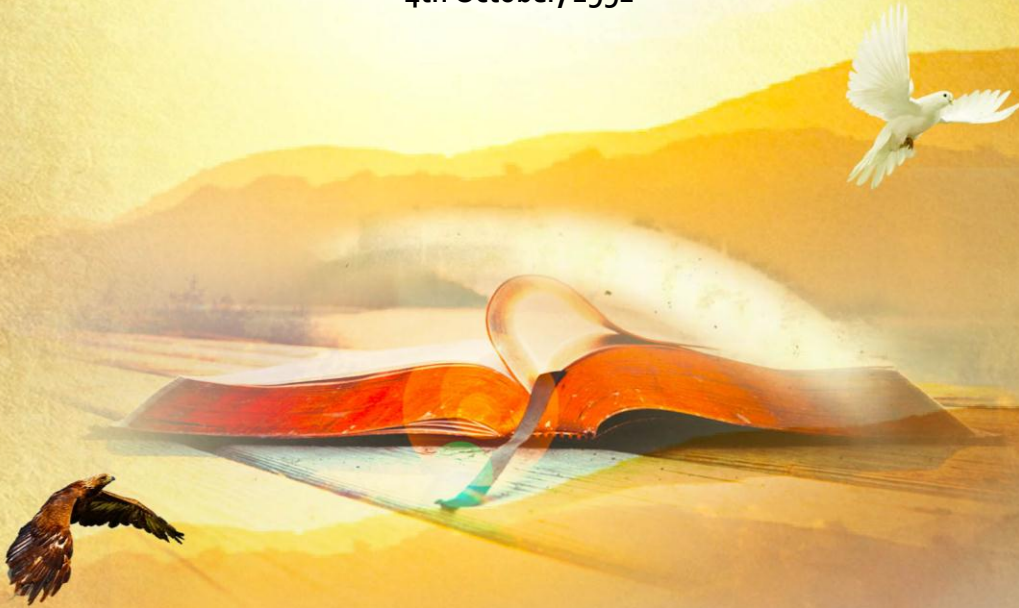


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Third Exodus Assembly

# Prayer, Thanksgiving And Praise

4th October, 1991



Vin A. Dayal



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Third Exodus Assembly

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## **PRAYER, THANKSGIVING AND PRAISE**

4<sup>th</sup> October, 1991

TRINIDAD

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Bro. Vin A. Dayal

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*Excerpt:*

‘Do you know what the Prophet said? He said, “That Shekinah Glory drops down there when He hears the priest coming on the approach; when those bells were ringing, ‘Holy, holy’ as he was walking in the rhythm of the Word, ‘holy, holy’ coming with the blood, amen; dressed right, anointed right, walking right, smelling right; perfumed with the Rose of Sharon, amen; coming into the most holy place.” And God would hear those bells coming. He would hear that “Holy, holy unto the Lord” coming (amen) and the Shekinah Glory comes down because He promised, “I will meet with you here at this mercy seat where you are approaching unto” (amen, glory) “and I will purge away your transgressions because you are a special tribe. I have chosen you and caused you to approach unto Me.” Amen. “You have been anointed to minister unto Me in the priest’s office.” We bring the sacrifice of praise into Your house. Amen.’ *(Page 46)*

**Prayer, Thanksgiving And Praise**

4th October, 1991



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **PRAYER, THANKSGIVING AND PRAISE**

TRINIDAD

4<sup>TH</sup> OCTOBER, 1991

**BRO. VIN A. DAYAL**

Maybe you could have your seat. Certainly appreciate everyone coming out tonight to our praise service and we want to make the most of the privilege that we have to come and gather together and we are just looking forward tonight in terms of Him really blessing our hearts. I believe that here tonight, it's one of the things we all desire to walk closer and even come tonight to be more filled with the Spirit; have more of His Presence in our lives and we just want to really enter in tonight into worshipping the Lord a little bit.

You know over the last few services because of having to put the emphasis on so many different things we just stay a while to let the prayer meeting take the course that it was taking because it just had the saints to come in and pray and be in prayer before God and then at the end we would just let the brothers read a little Scripture or something. But it is not that what we intended or desire the prayer services to be like because I do not think that a prayer meeting for this church at this time, especially when it is in this manner, it is going to be of much benefit to us this way. I know that when we come like this many people you know, they have their opportunities to pray.

Sometimes it might be difficult where they live. I don't know for everybody, what kind of situation, what kind of conditions they personally live under. You know they look forward to the time of coming here and just maybe getting their head down between the chairs and really pray and have a time of communion and fellowship before God. But we certainly know that there are many, many needs in the Assembly and if we could

pray and pray affectively and pray in accordance with the Word and really take some of these requests that we know are existing among us and we could really come and have it in our hearts and pray as a Body of people, it's going to help us.

I remember in the Bible in the time of Jehoshaphat when the nation was under an invasion, you know, they all gathered together in the house of God and they began to pray and the Spirit came down upon a man and he began to prophesy and God told him exactly what to do to have the victory. He didn't just leave them to—everybody to pray in their own way or go in a lot of different ways but it was a time for them when they were under the invasion and they began to look back in the Word. And Jehoshaphat went right before the temple when it was dedicated when Solomon had prayed, when those things would be happening and he got together with the people and after making that prayer, God really moved on the scene honoring it because they had God on the spot where God had to react to His Word.

And you know in the Assembly here we desire as we grow in the Word and we desire to see the church really become filled with the Spirit. We know everybody would not become filled with the Spirit but the true Church would be filled with the Spirit because the true Church is hungering for the Spirit. And I trust tonight you're really hungering for the Spirit. You know when some of the needs would come up we realized that there is to be that some of the homes it's not just enough Spirit getting into the homes; not just enough Spirit getting into the lives and we want to help our people. We want to help all of our people. We want to see every home with that Lick of Fire burning inside of it. We want to see a true altar established in every home.

That is the objective we have – that when the church comes together it could truly be a praying church and it could be a church with a real experience, how to approach God; how to come before Him and plead the

promise; how to apply the Word and how... Because sometimes when situations come like this you find many times people go this way; they go that way; they go in almost so many different directions and it just shows that the time when they need to be in one mind and one accord, it just seems so difficult because a lot of people really, is not being able to be under the real influence and Leadership of the Spirit.

You know sometimes in an Assembly like this we gather together, we pray and each person here may not be aware of the most pressing needs of this time. They may just confine their prayer to their individual life and to one or two people whom they may know and nothing is wrong with that in one sense but at the same time, you know, where there may be areas that we could be directed by the Spirit in our worship because all these things, sometimes we just need to catch the inspiration and know how to approach it. In a church like this, we have so many people that are not really filled with the Holy Spirit; may not really have the baptism of the Holy Spirit and meetings like this is to be where people should really come and get experience with the Holy Ghost. Do you all believe that? [Congregation says, "Amen." -Ed.] Amen.

You know and it's been in my heart quite a lot thinking, watching, praying, waiting, just to see how best that we can really assist one another and find inspiration from the Word and know how to apply the Word relevant to our need and our situation and then even have, those who might be built up in the faith; those who may have had an experience with the Holy Ghost, that even in a service like this, they might be able to be used by the Holy Spirit to help praise one another that we could really see people come to the experience with the Holy Ghost.

Sometimes we don't attend to people. We have people sit down there, maybe thirty, forty, fifty people, young, old, maybe indifferent, new comers who have just come

into the Message and they could come into a service like this and get the Holy Ghost. It's a prayer service but sometimes they come and they go down there to pray but they don't know how to pray. They need somebody to pray them through; they need somebody to pray with them; somebody who would understand they are now coming to the Lord, what you need to see, that they could really come and approach God the right way that they could come to the experience of the Holy Ghost.

And you know Bro. Branham said, "Many times, you watch when somebody would come to the Lord that those old, Godly, Spirit-filled mothers, would get around that person and really pray them through to get the Holy Ghost." And you look sometimes and you know, sometimes people wouldn't even draw near to pray with somebody who might be in need, because we so keep to ourselves; we are so individual; we so don't want to trespass on another person's grounds; we so want to mind our own business; we so don't want to look over our shoulder for somebody to think we're too inquisitive. When we do that, we all build up our individual walls and when we come as a Body of people under the Headship of the Word and under the Leadership of the Spirit that we should really be able to break through but we don't seem to be able to do it as such.

And one of the things that is heavy upon my heart is that, I think I mentioned it in a service recently here, how that we can best work with the Holy Spirit when it is amongst us. Sometimes people are not even sensitive when the Spirit is among us, and you stay back and you look at the prayer service sometimes and you just wonder, "Well how many tonight were really able to pray through or where were those prayers directed tonight or under just what influence were those prayers being offered up."

Sometimes we come with a 'give me, give me' attitude: "Lord give me this and Lord give me that and Lord give

me this and Lord give me that and Lord give me this” and you know we don’t even understand how to worship God sometimes. And sometimes we need to be taught some of these things that we could really see the Spirit of God really move and have liberty amongst us because sometimes our attitude, our formality could quench the Spirit and the Bible says, “Quench not the Spirit.”

Sometimes people think quenching the Spirit is somebody wanting to prophesy and somebody telling them to keep quiet. No. But sometimes the Spirit wants to move and you just don’t know how to let the Spirit loose so you have the Spirit bound up and the Spirit just can’t move. How many heard Bro. Branham say, “Raise your hands, praise God; take this method of formality away from you?” Why? Because the Spirit was there! The Spirit wants to move but the people’s attitude and not being yielding and been given over to the Holy Spirit, they just can’t seem to let the Spirit loose you know.

And sometimes when those things come in among the people, it worries you, you know. And sitting down in the church here many times, you sit and you watch and you want to see the Spirit break through because you know the Spirit is there; you know the Spirit is moving among the people but yet you could see people, they may be conscious of the time; they are conscious of this. And I believe a night like this when we come to prayer service, our prayer service should not be a formal service. I believe if we are here and the Spirit wants to move and if we want to pray all night, we should be in that attitude to pray. I believe we just cannot limit God to say, “Okay God, we are going to pray for an hour and a half; we’re going to have a little exhortation; we’re going to sing; we’re going to do that every week when we come and that is our program and if You have to deal with us, You’re going to deal with us in the program.”

Now we may not say that but our conduct, our creed that we develop into would just go that way and if God

can't work in there, then we just say, "Well maybe God didn't come or God didn't do that or something's wrong" and it might be God just wants us to break out of some of these things and really get Spirit-led, you know and you really long to see the church really get into that place.

Sometimes we come and we sing and you ask people to sing and they stand up there and they are even afraid to open their voices, really lift their voices and sing and then no, no, no, it's because maybe you don't understand it. You don't understand because you know some people say, "I didn't feel inspired tonight" or something. Well there is a way to get inspiration; there is a way to get into the inspiration. I mean inspiration is here. God is here. God has come down. All of God is let loose in this Age through this Message and sometimes you say so little is being done because we know so little of the Spirit, and so little how to work with the Spirit, and so little to let loose the Spirit amongst us, and you could see people could let loose a wrong spirit so easy and a wrong spirit could move and jump from one to the next and one to the next and we will start to have chaos. And the same way to let loose the Holy Ghost among the people—they just don't know how to let loose the Holy Ghost because you see the nature sometimes is more inclined to the other spirit but when your nature is inclined to the Holy Spirit it's easy to let loose the Holy Spirit. See.

And it's in my heart that we would have prayer service differently, and I don't say it's going to be one way all the time but what I'm saying is that we must be aware if what we are doing is in relation to our need. What I'm saying is when they were praying in the upper room, they knew what they were there for. They knew what they were waiting on. They knew what to expect. They knew what was coming. I'm saying when Jehoshaphat was praying he knew what he was praying about and what he needed because he was seeing the invasion.

When Elijah was praying on the mountain, he knew what he was praying about. He didn't start to pray about the rain and next thing he was praying about his job and next thing he was praying about Ahab and next thing he was praying about something else. No. When he was there praying for God to send rain, when he finished he said, "Go and tell Ahab, I hear the sound of the abundance of rain." When Jehoshaphat and they finished praying and the Spirit fell, they knew what to do to overcome that army that was coming to invade them. When Jesus went to Gethsemane to pray, He didn't start to pray, "And Lord the healing revival and Lord and so and so and so and Lord and this and Peter and Lord this over here!" No! He knew what He was praying about. When He finished praying, He got up and He said, "Now is My hour come. The hour of My betrayal is at hand."

So sometimes what I'm saying, real, true prayer would always be focused on the object that is necessary that the thing that we are praying about, the consciousness of why we need that and why we're inquiring of God for those things; why it's necessary that when we go we have even one mind because as a Body, it's a need and we are going to benefit when God answer and those things are very, very important. And when you understand that with the church friends, it's easy for you to understand with your life; it's easy to understand with your family and regardless of what situation you are faced with, it's easy for you to relate to the situation consciously because you have seen in God's Word how God relates to these things. Amen?

So, I'm not going to start to speak now. I just want to say that to get your attention a little bit and let you know what we want to do. So I have a few things in my heart that I would like to speak tonight that it would set our hearts and minds in the way that I believe it would be beneficial for the church at this time, for our prayer services and the needs amongst us and what we would

like to do because we had a prayer line recently. We had many people come through that prayer line with many different kinds of needs and many holding it in their hearts. As the brother read the quote even the Sunday that those diseases were condemned, those things that they hold in their hearts before God, just keep right there believing God, praising God for it, knowing that the Angel of the Lord would confirm it in their life if they stay true to His Word.

For tonight let's just get in the Spirit of worship because you hear me say many times that when we come it's not just prayer but it's prayer, it's thanksgiving, it's praise and sometimes because we don't know how to worship God, we just barge right in God's Presence, "Lord, I want this. Lord this, that, that, that, that, that" and we forget even that God already knows and already had provided. And the same way the Lord was standing up and looking at the man who came back in His Presence and asked him, "Where are the next nine" because the Lord was expecting some thanksgiving and some gratitude from people that He had done something for.

And sometimes people don't even come back and say thanks and I don't mean just come and tell the church thanks or send up a note of praise. It's really in your heart. But some of these things I would like to speak about tonight to show what brings gratitude and how thanksgiving is really an expression of gratitude because it's giving thanks. And in the Scripture when the admonition was given us concerning prayer for these things; to worship God is a revelation, friends. The Father seeketh such to worship Him. That is why He said, "Hurt not the Oil and the Wine. The Father seeketh true worshippers – them who will worship Him in Spirit and Truth." That is why he said it's not just, "Hallelujah, hallelujah, hallelujah." No. The Bible says, "Job in his heavy trial worshipped. Abraham in his great trial worshipped." He said, "The lad and I go to



worship.” He’s going to kill the boy. He said, “The lad and I go to worship and will come again.”

Real worship is not jumping up under blessings. No. It’s a heart that is in communion with God; it’s a heart that is established by a Divine revelation; it’s a heart that has an open channel of communication with God and that is where we want to see the church because we talk about power, power, power. It is prayer that turns loose that power and if we can’t even pray, how could we see things happen? When the Word says, “The effectual, fervent prayer of a righteous man availeth much; when you stand praying, whatsoever you ask the Father in My Name, He will give it unto you. When you pray, believe that you have received the things that you asked for and you shall have them.”

So when we will look at some of these things tonight, may God help us! Let it not just be some statements. Let it become a revelation in your heart that we can become a true worshiper. We can truly know what it is to worship God. Sometimes when a person is being blessed so greatly and they are not even in an attitude to give God thanks, sometimes we don’t realize how unthankful we are. The Bible says, “People are unthankful.”

You are watching at people’s natural life, you did things for them and sometimes they behave like you had to do that and they demand that you do that for them. If you didn’t do that for them, something will be wrong with you. And if it’s that in the natural, where it doesn’t even take a revelation for that, then how much more with God now when you have to take a revelation to see what God is doing for you; to see what He had done for you on Calvary to really worship Him. Because when the Church gets to a place where they are not worshipping God, that’s why Jesus said, “The stones will cry out if you hold your peace.” Do you see what I’m saying?

So there is something in worshipping God that we want to truly worship. We don't just want to sing songs. We just want come and say a pray. We can do that. I mean Catholics do that. Everybody does that. Every denomination does that but we can worship God and if you worship Him in Spirit and in Truth, we're going to—God desires that. It lets loose His Holy Spirit to do things among the people because it's a power there because He inhabits the praises of His people. So let's just—let the musicians come for me. *We are standing on holy ground.* Let's just really get into the atmosphere of worship tonight. And David said, "I will enter His gates with thanksgiving and I will enter His courts with praise."

[Song #494, Songs That Live -Ed.]

*We are standing on holy ground*

*And I know that there  
are angels all around,*

*Let us praise Jesus now,*

*For we are standing in*

*His Presence on holy ground*

Amen. Let's just sing it. Let's just worship Him.

*We are standing, amen,  
on holy ground,*

*And I know that there  
are angels all around,*

*Let us praise Jesus now,*

*For we are standing in*

*His Presence on holy ground*

Amen. Let's just stand. Let's lift our hands. Let's just sing it. Let's just worship Him with all our might.

*We are standing...*

Oh you just let loose. You just get in the Spirit and sing to Him.

*...on holy ground,*

Let us give Him a sacrifice of praise tonight.

*And I know that there  
are angels all around,*

Amen. Yes we do!

*Let us praise Jesus now*

*For we are standing in*

*His Presence on holy ground*

Oh, let's left our hands and sing it one more time, amen. We're here to meet with Him on holy ground, tonight. Oh, there are angels, ministering spirits in this place.

*...on holy ground*

Oh, may you get a hold of that Angel tonight!

*And I know that there*

*are angels all around,*

*Let us praise Jesus now,*

Amen. We are standing in His Presence.

*For we are standing in*

*His Presence on holy ground*

Amen. Hallelujah. Oh God, we come here purposed in our hearts to meet with You tonight, to receive more of You, Father, that You might come down and have communion with us tonight. Like Moses, we turn aside to draw closer unto You knowing that You said, "If we would draw nigh unto You, You will draw nigh unto us." We believe that tonight Lord, that You would meet us like You meet Jacob. Oh God, like those Angels came, Lord to strengthen Jesus and minister unto Him. Oh, we come believing tonight You are still the same, does the same, is the same, acts the same Lord. Hallelujah. Glory and praise be unto Your Name. Amen. We bring the sacrifice of praise. Amen. Let's just bring it; let's just offer it as real priests; the fruits of our lips giving praise and thanks knowing that this is a reasonable sacrifice tonight.

[Song #141, Songs That Live -Ed.]

*We bring the sacrifice of praise*

*Into the house of the Lord,*

*We bring the sacrifice of praise*

*Into the house of the Lord,*

Oh, did you really bring it? Offer it up from your heart unto Him tonight.

*And we offer up to You*

Oh, isn't He worthy of it tonight? Isn't He worthy of it children?

*...thanksgiving;*

*And we offer up to You*

*The sacrifices of praise!*

Amen. Let's just sing that now.

*We bring the sacrifice of praise*

*Into the house of the Lord,*

*We bring the sacrifice of praise*

*Into the house of the Lord,*

Oh my, with joyful lips offer it up unto Him tonight!

*And we offer up to You*

*The sacrifices of thanksgiving,*

Oh, with thanksgiving, amen, giving Him thanks.

*And we offer up to you*

Oh, with appreciation with gratitude!

*The sacrifices of praise!*

Oh, let the sisters sing it now. Oh, offer it up unto Him tonight, the sweet smelling savor. Oh, His real priest unto God, amen; an altar of incense offering it up as sweet, smelling savor unto our God tonight! Oh, let His house be filled with it tonight. Let the aroma just fill this place tonight, amen. Everyone now, "As we offer it up to You."

*And we offer up to You*

*The sacrifices of thanksgiving,*

Oh, do you have something to give Him thanks for tonight?

*And we offer up to You*

*The sacrifices of praise!*

Oh all together now, "We bring the sacrifice..."

*We bring the sacrifice of praise.*

Oh, yes we do tonight!

*Into the house of the Lord,*

*We bring the sacrifice...*

Oh, He will receive it when it is offered in that only provided place. “There I will meet with you and commune with you.”

*...of the Lord,*

Oh, blessed be His Name.

*And we offer up to You*

Oh, yes we do Lord!

*The sacrifices of thanksgiving,*

*And we offer up to You*

*The sacrifices of praise!*

If there is something... [Blank spot on tape -Ed.] ...good to you, that He has been gracious unto you. He has shown you His favor. Oh, blessed be Your Name Father! God, we recognize Your great grace in our lives to which we are so unworthy. “Oh God, *Thy loving kindness,*” David said, “*is better than life. My lips shall praise Thee and thus I will bless Thee and I will lift up my hands in Thy Name.*” [Psalms 63:3-4 -Ed.] God we come into Your courts with praise tonight; we come into Your gates with thanksgiving tonight Father, Lord to offer it up at this altar of incense as a sweet smelling savor unto You, knowing oh God that You have fed us; You have clothed us; You have kept us; You have guided us; You have healed us oh God; You have provided and supplied our every need. Oh God, You have done great things for us Lord. We bless Your holy Name tonight. Thank You, Jesus. Thank You, Lord. Thank You Lord, Jesus! Blessed be Your wonderful Name.

Lord, God it's not just a song but it's a praise in our hearts. Hallelujah! We bring the sacrifice indeed tonight. Oh coming back into Your house Lord for this week that You have blessed us; for this week that You have provided for us; for this week that You have given us health and strength Lord to go out a work; to serve You Lord; oh God that we can come in this prayer meeting tonight and bring the sacrifice of praise; oh God, bring Lord our thanksgiving unto You and bless Your holy Name. Thank You, Jesus. Glory and praise

be unto Your Name. Blessed be Your wonderful Name tonight, Lord. Hallelujah. Hallelujah. Oh glory to the dying Lamb. Blessed be Your Name tonight. Thank You, Jesus. Oh we recognize what You have done for us Lord. We are loaded with Your benefits oh God. We are loaded with Your goodness oh God. Hallelujah. Thank You, Jesus. Thank You, Lord. Amen. Amen. Blessed be His holy Name. Amen. *Come by here Lord. Come by here. Oh Lord, come by here.* How many knows that little chorus? Amen. Let's just sing that tonight, "*Come by here, Lord. Come by here.*" Amen.

[Song #181, Songs That Live -Ed.]

*Come by here Lord,*

*Come by here.*

Let your faith pull that Pillar of Fire tonight!

*Come by here Lord,*

*Come by here,*

*Come by here Lord,*

*Come by here;*

*Oh Lord, come by here.*

Amen. Sing it again, "Come by here Lord."

*Come by here Lord,*

*Come by here,*

*Come by here Lord,*

*Come by here.*

*Come by here Lord,*

*Come by here;*

*Oh Lord, come by here.*

Someone is praying Lord, come by here.

*Someone's praying Lord,*

*Come by here.*

Oh Lord, someone is praying and believing tonight!

*Someone's praying Lord,*

*Come by here.*

Oh, He will, He will always respond to faith.

*Someone's praying Lord,*

*Come by here.*

*Oh Lord, come by here.*

Oh, someone is crying Lord, come by here tonight!

*Someone's crying Lord.*

Oh, like blind Bartimaeus, amen.

Come by here

Glory be to God tonight!

*Someone's crying Lord,*

*Come by here.*

Oh, yes He will.

*Someone's crying Lord,*

*Come by here.*

*Oh Lord, come by here.*

Oh, someone is pleading Lord tonight!

*Someone's pleading Lord,*

*Come by here,*

Oh, pleading that promise, pleading the Blood of Jesus Christ!

*Someone's pleading Lord,*

*Come by here.*

Oh, He's a prayer-answering God tonight!

*Someone's pleading Lord,*

*Come by here,*

Oh yes He will; down this little valley, amen!

*Oh Lord, come by here.*

Oh, who would sing now, "Come by here Lord?" Oh if you desire that tonight why don't you ask Him to come by here? Oh glory.

*Come by here.*

If needs be that He must go through Longdenville tonight (amen) because there is someone crying, someone calling to Him to come by here. Oh, He will always respond to the cry of His children. Oh yes He will.

*Come by here Lord.*

Oh get in the Spirit tonight. That is the only way children can get something when they cry for it tonight. Amen. There is no other way. You can't educate them into it. They must cry for it.

*Oh Lord, come by here.*

Oh my come by here Lord tonight!

*Come by here, Lord*

*Come by here,*

*Come by here, Lord*

*Come by here,*

Oh my, pull that Pillar of Fire down tonight. Let Him see your faith; let Him see your desperation tonight.

*Come by here.*

*Oh Lord, come by here.*

Oh someone needs healing tonight Lord, won't You come by here?

*Someone needs healing Lord.*

Oh, do you need it tonight?

*Come by here,*

Say "Lord, it's I need that healing touch tonight, amen; real Divine healing for body and soul!"

*Someone needs healing Lord,*

*Come by here,*

Oh, His ear is not deaf tonight. He hears the cries of His people. His hand is not short. Oh my, He will reach down His hands for you, children.

*Come by here.*

*Oh Lord, come by here.*

Oh, someone is praying Lord, come by here tonight!

*Someone's praying Lord*

*Come by here.*

Amen. You just enter into the Spirit and pray.

*Someone's praying Lord,*

*Come by here.*

Oh, just worship Him tonight children.

*Someone's praying Lord,*

*Come by here.*

*Oh Lord, come by here.*

Oh, come by here Lord. Won't You come tonight, Jesus?

*Come by here, Lord,*

*Come by here.*

*Come by here Lord,*



*Come by here.*

*Come by here Lord,*

*Come by here.*

*Oh Lord, come by here.*

Oh someone is praying Lord tonight!

*Someone's praying Lord*

*Come by here.*

Oh, Jesus won't You draw near unto us tonight?

*Someone's praying Lord, amen.*

Come by here, Lord.

*Come by here.*

Oh, He never failed us yet!

*Someone's praying Lord,*

*Come by here.*

*Oh Lord, come by here.*

Oh God! Won't you praise Him tonight? Hallelujah. Oh God we gather here to worship You and to praise You. Lord, just to sing Your praises and to feel Your Holy Ghost coming close tonight, that Lord we could be caught away into that realm; we could be taken up in the cleft of the Rock tonight; oh God You could pour out that Oil from that golden vial tonight, Lord; oh God we could feel that Anointing bathing down from the crown of our head to the sole of our feet; Lord that we could get under the anointing of Your Holy Spirit; our heart could be filled with joy and praises tonight; oh God that we would break through every veil. We will break through every barrier tonight Lord.

I pray in the Name of Jesus Christ that Your Holy Ghost, oh God, would just so turn this church loose tonight in the real old fashioned Holy Ghost meeting, where we could get on our face and we could cry out unto you oh God; where we could pray the prayer of faith tonight, Lord. Oh God, not just some intellectual prayer, Lord but the Holy Ghost bubbling in our souls tonight. Oh light us oh God! Take that Lamp Lord; take that Fire and light us tonight. Oh, set us aflame tonight oh with the Fire of the Holy Ghost tonight. Oh God, let

the Fire fall. Let the Fire burn in us tonight Lord. Oh God, may You grant it tonight. Jesus, may You grant it tonight Lord! Amen, amen, amen, amen. Hallelujah, hallelujah, hallelujah, amen! Glory! Amen.

“Job worshipped God,” the Bible says, amen, “in the good times and in the bad times,” amen, he could give God thanks. Glory be to God. I want you tonight you forget your trials, amen. You don’t be cast down and don’t be gloomy tonight. Amen. Glory! Let your faith be anointed with the Oil of the Holy Spirit. Lift up those feeble hands that hang down, amen. Glory be to God. Lift your voices and give Him praise tonight. Say, “Lord, I’m going to worship You. I’m going to give You thanks. I’m going to praise You because You are God and besides You there is no other God tonight. You only are the True and Living God. I’ll come into your courts with praise. I’m going to press through and get into Your Presence tonight, Lord.” Amen. “I’m going to call upon the Most High God. I’m going to offer my vow.” Amen. “I’m going to offer the sacrifice of praise.” Glory be to God! Amen. Turn yourself loose tonight. Get in the Holy Ghost, tonight. Amen. Shout the praises of God, children. Amen. God is a prayer-answering God tonight. Let the Holy Ghost come down and fill your hearts.

Say, “Lord, I’ve come for a real touch tonight.” Amen. “I come for a real experience. I want the Holy Ghost. I want more of the Holy Ghost. I want a refilling of the Holy Ghost tonight.” Amen. “I’ll worship my God.” Amen. “In everything, I’ll give Him thanks. In the good times, I will praise His Name.” Amen. “In the bad times, I won’t fall away. I wouldn’t murmur and complain.” Amen. “I won’t criticize. I won’t say it is somebody else’s fault. I won’t say that God doesn’t love me but I’ll give Him thanks.” Amen! Glory be to God! “In the good times, I’ll praise His Name. In the bad times, I’ll do the same.” Amen. Oh my!

Purpose that in your heart tonight; purpose that deep down in your soul tonight; in everything. Glory be to God! Amen. I'll praise Him in the morning. I'll praise Him in the noon time. I'll praise Him when the sun goes down. I'll praise Him when the sky is dark. I'll praise Him when the sun is shining. I'll praise Him when the storms, amen, is beating against me. I'll praise Him always because my God is more than able, amen. He is the Author and the Finisher of my faith. He just wants me to praise Him. He just wants me to acknowledge how great He is. He just wants me to exalt Him, amen. He wants me to take my eyes off of my troubles and put my eyes upon Him and I'm going to do just that tonight, amen.

Oh my! Lord, we thank You Jesus. Oh God, we thank You tonight! Blessed be Your Name. It's so good to feel Your Presence. It's so good to get into the Spirit, Lord. We realize You're just so close to us many times but if we could just break through our veils; our own ideas; all through the starchiness; all through the formality, oh God truly there's a Living God; truly there's a power, oh God, to make this Word move and to make It live inside of us. We thank You for reminding us of that tonight Father. Oh let's lift our hands and sing it, amen. "Job worshipped God," the Bible said, amen, "in the midst of his trials, he worshipped." I will not curse God with my lips. I will not sin in all these things but I'll worship my God tonight. Amen, amen, amen. "In everything..."

[Song #8, Songs That Live -Ed.]

*In everything give Him thanks,*

Oh God from the depths of your soul!

*Give Him thanks.*

Oh give Him thanks with a heart full of gratitude,  
children!

*In everything,*

Oh, won't you give God thanks tonight?

*...thanks*

Oh forget the skies dark; forget the dark clouds all around you tonight!

*In the good times praise His Name*

*In the bad times do the same;*

*In everything give the*

*King of Kings all the thanks*

Oh won't you give Him all the thanks, every bit with all your strength tonight?

*In everything,*

Oh God lead us to that Rock that is Higher than I tonight. Set our souls upon that Rock that we shall not be moved.

*Give Him thanks.*

Oh pour out Your Oil and Wine tonight, Jesus. Amen.

*In everything give Him thanks*

*In the good times praise His Name*

*In the bad times I'll do the same;*

*In everything give the*

*King of Kings all the thanks*

Oh my, let us sing it one more time with our hands lifted up tonight.

*In everything,*

Oh, in everything Lord we'll give You thanks tonight.

*Give Him thanks.*

Oh with all your heart children.

*In everything,*

Nothing is being reserved tonight! Oh God, You can work all things together for good tonight!

*In the good times, hallelujah,*

*Praise His Name*

Oh yes I will!

*In the bad times*

*I'll do the same*

*In everything give the*

*King of Kings all the thanks*

Oh one more time knowing He could work all things together for good

*In... hallelujah ...everything,*

Every, everything tonight! Oh with heart-filled thanksgiving tonight; thanksgiving and praise. Amen. We will not murmur and complain. We'll not fret tonight, Lord but we will praise You and give You thanks, amen. Oh God, we are persuaded You're going to work it out; You're going to bring us through, Jesus. Amen.

*In the bad times I'll do the same;*

*In everything,*

Oh, I'm just going to hold on to Your unchanging hands tonight, Lord. I'm going to tie myself to Your Word. Oh one more time with one voice now, "In everything..." Let the devil, amen, get out of this place tonight. We're going to stand in our stand and doubt our doubts tonight, amen. Hallelujah! God is greater!

*In everything give Him thanks;*

Oh yes! Oh, and the Church of the Living God worship God in a time of testing and trial. Amen. Glory! Royal seed of Abraham tonight not staggering through unbelief but strong in faith giving praise and glory unto God; hallelujah, against hope believing in hope tonight!

*In everything give the*

*King of Kings all the thanks!*

Won't you give Him all the thanks tonight? Thank You, Jesus. All honor and glory, all the thanks and praise be unto You Lamb of God. For we know, "It's not by might or by power but it's by Your Spirit Lord. It's not him that willeth or him that runneth but it's You Who showeth mercy tonight. Surely goodness and mercy shall follow us all the days of our lives." Oh God, one thing we desire, one thing we will seek after that we will dwell in the house of the Lord forever. Oh blessed be Your wonderful Name tonight! We thank You, Jesus. We praise Your Name Lord. Hallelujah!

Oh lift your voices and praise Him, amen. Glory be to God in the highest. Let the redeemed say amen. Let redeemed praise God, amen. Let the blood-washed,

hallelujah, exalt the Lamb Who shed His Blood that we might be loosed from our sins tonight; Who sent back the Holy Spirit to quicken us and raise us up into heavenly places, amen; Who is here to give us a charge of faith tonight; Who is here, amen, to deliver us out of our situations; to solve our problems tonight, amen; to give us Divine revelation; to give us another touch in here tonight.

We didn't just come for formality; we didn't just come to give a church attendance but we came to worship our God tonight. We came to praise Him, amen. Glory be to God in the highest. Oh hallelujah. Glory be to God in the highest. Oh God! Amen. Put two wings over your face tonight and two wings over your feet, amen, and fly with two wings tonight. Be in action tonight with reverence and humility. Oh hallelujah. Cry holy, holy, holy unto the Lord. Praise the Lord for His mercy endureth forever tonight. Hallelujah! Glory be to God in the highest. Praise be unto our God. Hallelujah, hallelujah, hallelujah. Amen, amen, amen. Glory and praise be unto our God. Amen. You may have your seat. Amen. Praise be unto His wonderful Name. Glory, glory!

It's good to praise God and worship, right? Amen. Just let me read a little—couple... I have a lot of Scriptures to read so I think we're going to sing; we're going to praise; we're going to pray; we're going to give thanks; we're just going to worship God tonight. Amen. Amen. You just turn yourself loose; come out of your formal attitude and the Holy Ghost is just One just beyond the starchiness. The Holy Ghost is just beyond your formality tonight; that sixth dimension; that place of perfect love just one breath away from here; that fifth dimension is just one breath away from here. A man takes his last breath and either end up in one of those places.

The Holy Ghost is right here tonight but it's just beyond your starchiness; it's just beyond your lack of

praise tonight; it's just beyond your ingratitude tonight. If you could just break through that veil, you're right in God's Presence. If you could turn yourself loose from your formality, He is right there to bless you, amen. Glory be to God, amen. Praise His wonderful Name! Lift your voices and praise Him. Amen. Forget who is next to you. You're not funny. Amen! You're not being funny children, you're being right. You're now getting in your right mind. You're getting the mind of Christ, amen. Glory be to God. Amen, amen, amen.

Psalms 111! I want you to turn your Bibles, read the Scriptures, put down your Bible, lift back up your hand and praise God, amen. Glory be to God. Just worship Him tonight. Be a true worshiper. Glory be to God. Let just worship Him tonight. I feel good, amen. I want to get in the Spirit but I want you to be in the Spirit too, amen. Let's all be in the Spirit. We don't want to get into emotion, we want to get in the Spirit. When John got in the Spirit, he began to see things. Things began to break, amen. Glory! You get into emotions you say, "Hallelujah, hallelujah, hallelujah" and then you're done but you get in the Spirit, amen; turn yourself loose, you will begin to see things. He could catch you away tonight. Amen. Glory be to God! You could prophesy. Something's going to happen (amen) to change your whole situation. Glory be to God in the highest. Psalms 111! Let's just read it. Amen. We're going to read the first five verses. Let's read together. [Bro. Vin and congregation reads together. -Ed.]

*<sup>1</sup> Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.*

Would you say amen tonight? Would you do that tonight? Where, in the bushes somewhere where nobody's going to see you and think you are a fanatic? *In the assembly of the upright and in the congregation!* I will praise You with my lips. Is that right? No, it didn't

say that. *With my whole heart* will I praise You! Amen. Let's go again.

*<sup>2</sup> The works of the LORD are great, sought out of all them that have pleasure therein.*

Do you have pleasure in the Lord's work tonight? You see that Pillar of Fire came down in this day; discern the hearts; open up the Seven Seals, amen; call a Bride out, amen, did you have pleasure in that; were you part of it? Amen. His works; how He healed the sick, amen, glory; how He raised the dead in this day, amen; how he spoke the storm out of existence. He had pleasure in the Lord works. Amen. When we come that is the same God we come to worship. That's why we think of what He did and especially in our day.

*<sup>3</sup> His work is honourable and glorious: and his righteousness endureth for ever.*

*<sup>4</sup> He hath made his wonderful works to be remembered:*

He has done what?

*...made His wonderful works to be remembered:*

Let us be a church that could retain God in our knowledge, amen, that when we come we don't forget what God did. We don't stand up like God, never did anything yet but we remember what He said. We remember what He did, amen; we remembered what He promised (glory be to God) and then we could praise Him with our whole heart in the congregation. Amen! Glory!

*...the LORD is gracious and full of compassion.*

No wonder we sing, "Come by here Lord. Someone is crying Lord. Someone is praying Lord. Come by here." Amen.

*<sup>5</sup> He hath given meat unto them that fear him: he will ever be mindful of his covenant.*

Oh I have a message to preach on that. *He is ever mindful of His covenant.* Glory! So now I trust that



some of you who want to praise Him half way would just be able now to praise Him with your whole heart and some of you who have no motivation to praise Him will remember His works. Glory! And you will recognize you are in the midst of the congregation; you are in the Assembly of the upright. You're not in denomination. You are not among the dead. You're among the living! Glory be to God in the highest! Psalms 138! So we want to praise God. Amen! [Bro. Vin sings, "Praise Him in the morning." -Ed.] Amen. Psalms 138! Let's just read together again.

*<sup>1</sup> I will praise thee with my whole heart:  
before the gods will I sing praise unto thee.*

All those gods of fashion; all those gods of science; all those gods of technology, amen; all those gods of education, I will look them in the eyes and sing praise to Jesus. Amen. I will sing praise to my God. Amen. I will let them know no praise for them but all praise to God because He alone is God, amen. He alone is the Living God! Amen.

Now I wouldn't just praise. Notice that "*I will praise*" and "*will I sing praise.*" Did you get that there? Do you see those two things there? "*I will praise*" and "*will I sing praise.*" See I want to bring that out for you to show you praise, thanksgiving and prayer, it must be mixed together and make an incense, when you get before your altar of incense and offer it up as a priest giving praise and thanks and making your request known. Amen. Don't just come, "Give me, give me, give me." Forget that. Amen. You serve a great God Who is your Daddy; Who is your Bridegroom. Amen. He is everything to you. He is Mother, Father Brother, Sister, Provider, Healer, Savior, Deliverer, because when you come in His Presence, before you say, "Give me, give me, give me," He's an omniscient God. You don't be asking, asking, asking an omniscient God. He knows everything. It's He have to teach you how to ask and tell you what to ask for that you don't ask amiss. Amen. So he says, "*I*

will praise thee” and “will I sing praise unto thee.” And verse 2 now!

*<sup>2</sup> I will worship toward thy holy temple,*

We know Who that Temple is. A Body has Thou prepared. This is My beloved Son in Whom I’m pleased to dwell in.” So Who our praise is directed to? Jesus! Amen. Glory! See? So *I will praise, will I sing praise* and then *I will worship!*

*...and praise thy name for thy lovingkindness...*

*I will praise Thee. Will I sing praise; I will worship Thee and I will praise Thy Name for Thy loving kindness.* You see where that motivation for that praise is coming from. He is conscious of the loving kindness of God in his life.

*...and for thy...*

Say it. [Congregation says, “Truth.” -Ed.]

*...truth:*

You’re not going to lie. He didn’t give you any strong delusion to believe the lie. The world is believing the lie but the Seven Seals came to reveal the Truth. All the Truth laid in those Seven Seals. *I am the Truth.* And He called you out, out of that mountain, out of Jerusalem, that you’re not worshiping in Jerusalem or in that mountain any more but you will worship Him in Spirit and in Truth and then you see His loving kindness and you see His Truth. That is why you could sing before the gods because the Truth revealed those gods was not God. That is the god of the evil Age.

*...for thou hast magnified thy word above all thy name.*

All those denominations say, “Jesus, Jesus, Jesus, Jesus, Jesus. Yeah we love Jesus” and they can’t believe His Word. But He magnified His Word above all His Name because it is not just saying the Name. The real revelation of that Name is when that Word is being interpreted in those who could take that Word; those

who could stand in that Word; those who are part of that Word.

*...thou hast magnified thy word above all thy name.*

*<sup>3</sup> In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.*

Amen! Out of His faith, He pours out virtue, amen; strengthens you in your soul because you believe with your soul that your belief would not be shaken; that when you stand against hope and you want to be—you wouldn't be weak in faith but you will believe in hope against hope because He strengthens you in your soul! Amen? And you see why we fail Him many times? We hear His Word over and over and over and when we need to come and praise Him; to know He magnified His Word above His Name; to know all those gods is not God and we need to praise Him and we don't do it. We just come, "Give me, give me, give me" and we just come and we're going. No wonder what we receive, there is no moisture for it to grow because the seed lacks moisture. Could we get some moisture tonight, (amen) that the Word could be quickened inside of there and be watered down in your soul? Amen. That's what we desire. Isn't that right?

Many of us are in our home clothes tonight! Okay. So we don't have a set of starch. We could lie down on the floor. We could jump. We don't have on the best clothes. You leave that for Sunday. So you could be free tonight, alright. You know when you come all starchy in your good clothes, you are all there so formal but then you could stretch your hands tonight, amen. Glory be to God. We could just worship Him tonight. So it's prayer meetings. We don't need to kind of be stiffy. We just break loose because remember prayer is not kneeling down and close your eyes and saying something, you know. I mean you could pray that way but what about when He says, "*When you stand*

*praying.*” Whenever the Pillar of Fire comes, what He says, kneel down and pray? He says, “Stand to your feet!” Amen!

You see sometimes we create our own formality and our own cloak and we put it there and we tie up ourselves with it and we say, “I thought we are at prayer meeting.” This is prayer meeting. See. Many of you feel a lot better. Many of you are already free from when you were kneeling down there and want to fall asleep on yourself just now. Now you feel alive. Amen. You want to pray all night. You ready to kick up some devils now. Amen. You start to get anointed but that’s what you need – the moisture. Glory! Amen.

So now that we know how to praise Him a little bit here with our whole hearts let’s just sing a little bit. Amen. *To God be the glory; great things He had done. So loved He the world that He gave us His Son. Oh perfect redemption, the purchase of Blood; to every believer the promise of God* tonight. Amen. Let just get back feeling the old fashioned meeting, old time singing; back in the days of the linoleum; we can’t say sawdust but in the days of the linoleum in Barataria. See you’re on carpet and you feel a little different but the Prophet used to tell the Branham Tabernacle, “Get back to the day of the sawdust.” Well I’m saying ‘get back to the days of the linoleum,’ amen! Glory! Hallelujah! When you used to have your push-toe slippers. You didn’t have high heels and stockings and all these things. Amen. When you’re in the corner there and you’re just preaching away when they’re beating the tambourine in the open air meeting, amen. Let us get right there tonight in that feeling, in that atmosphere, of that first love. That is why He told the Ephesian church, “You left your first love.” He says, “*Remember from whence thou art fallen.*” Get back there. Get that passion to know the Word. Get back the cry for reaching out in the Spirit. Get back in that frame and desire to please

God. Amen. Let's praise Him now with all our hearts.  
*To God be the glory!*

[Song #79, Songs That Live -Ed.]

*To God be the glory,  
Great things He has done;  
So loved He the world  
that He gave us His Son,  
Who yielded His Life  
an atonement for sin,  
And opened the Life Gate  
that all may go in.*

Oh just praise the Lord now.

*Praise the Lord,  
Praise the Lord,  
Let the earth hear His voice!  
Praise the Lord,  
Praise the Lord,  
Let the people rejoice!*

*O come to the Father, sing it  
Thro' Jesus the Son,  
And give Him the glory,  
Great things He hath done. Amen.*

*O perfect redemption,  
The purchase of blood,  
Oh, to every believer tonight,*

Every believer big and small, oh my, the promise of  
God!

*...of God*

The vilest offender there is Blood for you tonight, if  
you're willing to repent, amen, who truly believes. Send  
down the faith Lord.

*...believes,  
That moment from Jesus  
a pardon receives.*

Thy sins which are many are all forgiven. Amen. Oh  
praise the Lord tonight. Oh just lift your voice.

*Let the earth hear His voice!  
Praise the Lord,*

*Praise the Lord,  
Oh, let God's people rejoice!  
Let the people rejoice!  
O come to the Father,  
Thro' Jesus the Son,  
And give Him the glory,  
Great things He hath done.*

Oh, isn't this true; great things He has taught us through the mouth of a mighty Prophet, the Spirit of Truth coming back, oh and great things He had done! Oh my, what it ought to be tonight?

*And great our rejoicing*

*Thro' Jesus the Son;  
Oh but purer and higher  
and greater will be*

*Our wonder our transport,*

Amen! What a rapturing grace like Enoch, like Elijah.  
*When Jesus we see*

Oh, do you want to see Him? Praise the Lord. Oh just worship Him tonight in the Spirit now.

*Let the earth hear His voice.*

Just enter right in and offer your sacrifice of praise.

*Praise the Lord,*

*Praise the Lord,*

*Let the people rejoice*

Oh, come believing tonight; come with faith; come through every veil; come right into His Presence.

*Thro' Jesus the Son,*

*And give Him the glory,*

*Great things He hath done.*

Amen, "To God be the glory..." Oh Father, receive all glory. Receive all honor tonight. Now only that God we will sing praise with our whole heart before the gods unto You Father, in the assembly of the upright; in the congregation tonight, oh God will we sing praise! Oh, what a blessed, blessed Atonement. Hallelujah. Through that precious Blood!

*...that may all go in.*

Oh, may all go in tonight!

*Praise the Lord,*

*Let the earth hear His voice!*

He is Greater than all your troubles, tonight. He is Greater than all your problems. Oh if you cannot face it, let God in you face it. Let Him face it for you, children. Don't try to lift up that log, just ride on it tonight!

*...the Son,*

Just give Him all the glory. That's all He desires.

*And give Him the glory,*

*Great things He hath done.*

Oh one more time. Praise the Lord. Give Him glory. Oh give Him praise tonight. Oh let the earth hear His voice. Believe His Word.

*Praise the Lord,*

Let God's people rejoice.

*Let the people rejoice.*

Won't you come tonight? Come believing and be not faithless. You desire it, be not afraid; be of good cheer. Come!

*...the Son,*

*And give Him the glory,*

*Great things He hath done.*

Oh lift your hands. Give Him the glory if you know He has done great things for you. He has done great things. Bless His holy Name. Bless His holy Name. Bless the Lord oh my soul and all that is within me bless His holy Name for He has done great things for us. *I will praise the Lord with all my heart in the midst of the congregation, in the assembly of the upright. I will sing His praise before all gods.* Hallelujah! Thank You, Jesus. Thank You Lord. Glory, glory, glory, glory, tonight! Hallelujah! Glory be to God tonight! Glory be to God. Glory be to God! Glory, glory, glory be to God tonight! Amen. Glory be to God tonight! Oh Glory be to God tonight! Glory be to God tonight! Hallelujah, hallelujah! Glory be to God tonight! Glory be to God

tonight! Amen. Glory be to God, the true and Living God, the Lord Jesus Christ! Glory be to God.

He has magnified His Word above all of His Name. Hallelujah! Oh, we will abide in His Word and let His Word abide in us tonight. Glory be to God! Let there be a moisture to water that Word tonight, that seed He has sowed in our hearts! Let there be a Latter Rain come down together with a Former Rain in the same season, amen. Glory be to God tonight! Let the rain fall on planted Word tonight and let the Word live in the people tonight! Glory be to God tonight! Bless His holy Name. Thank You, Jesus. Thank You, Lord. Amen, amen, amen.

Oh, with a fervent spirit, David danced with all his might before the ark, amen. Glory! He said, "My cup runneth over." Oh glory be to God, amen! Not any dry, tired, feeling tired. Brother, Elijah was so tired he couldn't even go up the mountain but when he begin to see the answer to his prayer, he out-ran the chariot. Hallelujah! Quickening Power came upon him; amen. Amen.

*Jesus breaks every fetter. Jesus breaks every fetter tonight.* I'm looking to Him. Come by here Lord. Go through this place tonight Lord. Break the fetters around those lives, tonight Lord; break the chains; open the prison doors tonight. Amen. You are a God of deliverance, tonight. Amen! You are a God of the now. Hallelujah! Oh my we have a prayer request but I'm not going to pray for that now. God is here. Let people receive their deliverance, amen. Hallelujah! Let's believe, amen. Let's just let go and release the faith in our hearts. Amen. *Jesus breaks every fetter.* The Prophet, do you know what the Prophet said? "He is the high priest." Amen. I have the quote right here. So instead of trying to quote it I could just maybe read it to you. It's good to slip in a quote here. Amen. Listen to this here.



*Jehovah Jireh, 1962!* [Jehovah Jireh, PT. 1, 1962-0705, para. 15-16 -Ed.]

*And we must remember that nothing can be done without faith, and its faith has to be confessed. [Faith has to be confessed.] He is the Author of [our] faith; we know that and that nothing can be done without faith. And without faith it's impossible to please God. Could you say amen? [Congregation says, "Amen." -Ed.]*

*And now, He is the High Priest of our confession. The King James here, in the Book of Hebrews puts it "profession." To "profess" and "confess" is the same thing, profess and confess. "Confess" means "to say the same thing": "By His stripes I am healed," (See?) "Now by His Life I am saved."*

*And now, then first we've got to confess it; and He sets as a Mediator, and the only Mediator between God and man, and He sets there to make intercessions upon what we confess that he has done. What a sound, solid thing that is.*

We are here to worship Him so I'm saying that, that when sing we will not be singing a song but we'll be worshipping Him in a song. With a song He had put in our mouths to praise Him; He has given us a song and this song, if we have to sing the song, it means to say He has let us know He is all powerful. He breaks every fetter. If you could confess that tonight, He could make intercession upon your confession. If you would confess that He breaks every fetter, would you lift your hand let me see? Amen. Then as you worship Him may He break your fetter. May He intercede upon your confession, "He breaks every fetter," tonight! *Jesus breaks every fetter.*

[Song #36, Songs That Live -Ed.]

*Jesus breaks every fetter,*

Oh, yes He does!

*Jesus breaks every fetter,*

Oh, that's our confession to Him tonight. And you just think about the fetter that you want Him to break

for you tonight while you sing it and watch thankfulness come up into your heart because you know He set you free.

For He sets...

And when you sing it, believe it in your heart.

*...me free*

One more time, "Jesus breaks every fetter; for He sets me, me free," tonight!

*Jesus breaks...*

That's our confession tonight.

*...every fetter,*

Oh, every, every fetter tonight.

*Jesus breaks every fetter,*

Oh, Jesus breaks tonight! Just think about your fetter tonight children, what you want Him to break for you; some bad habit; some spirit troubling you in your life; some chain the devil get you bound with, He could unchain you tonight.

*And He sets me free*

He is the Strong Man Who could bind that other strong man tonight.

*I am now on the altar.*

It's only a sacrifice that is placed on an altar. Would you be a sacrifice? Would you offer yourself a living sacrifice tonight? "I am now on the altar; now, tonight, while I sit here worshipping Him. In sincerity the God Who knows my heart; the God Who knows my thoughts, oh God I'm offering myself a living sacrifice tonight. I'm now on the altar. I lift my hands as a sign of surrender Lord that I'm willing to surrender everything and lay my life on that altar because that altar was made for me."

*Which was made for me.*

*I will never doubt my Saviour.*

Oh, I will never, never, never doubt Him! I will never stagger through unbelief. I want to be strong in faith tonight giving praise and glory unto my God. I will not be weak in faith. I'll hold fast to His Word.

*I will never...*

Oh, I'm making a pledge unto Him tonight I would never doubt my Saviour. Live or die, sink or swim, I'll tie my soul to His Word. That's my Absolute.

*I will never doubt my Saviour.*

If He saved me, He can heal me; He can change me; He can fill me again.

*He cleanses me.*

Be thou clean. I will rest on His promise tonight. That's my resting place. Faith only has one resting place. I shall not be tossed to and fro. I shall not be moved. Like a tree planted by the rivers of water, amen, I shall not be moved. I'll rest on His promise. Amen. Thank You, Jesus! See Your church worship You tonight, Father, oh God as You pour out Your Spirit upon them; as You fill their hearts tonight. Let them rest in Your promise. Let them tie their soul to Your Word tonight Lord. Won't You anchor it in their heart? Let them know it is the Truth and nothing but the Truth. It's His infallible Word tonight. Oh grant it Lord Jesus!

*Which was given to me.*

Oh Jesus breaks every fetter now.

*Jesus breaks every fetter,*

Oh, break every fetter in here tonight, Father; even every tired spirit inside here tonight; break that fetter. May Your Quickening Power just move through this place tonight! Oh God, those that want to see you bring their homes in order and bring it in line with the Word; those who want children Lord, break those fetters that the devil wants to bind them with. Those men who want to take their rightful place but just can't seem to do it, let the devil know he is defeated; break those fetters tonight Lord. Oh, those wives who desire to take their place but don't know how to submit, break those fetters tonight Lord. Set them free tonight.

Oh, lift your hands and praise Him for He set you free. Hallelujah! Glory be to God in the highest. We worship You. We praise You. We sing praise to You. We glorify

You. Oh Thy loving kindness is better than life. Our lips shall praise You; thus will we bless You. We will lift up our hands in Thy Name. Thank You, Jesus. Glory be to God in the highest. Thank You, Lord. Thank You Lord Jesus. Thank You, Lord. Oh glory be to God in the highest. Oh thank You Lord. Thank You. Thank You, Jesus. Thank You, Lord. We praise You tonight. Hallelujah, hallelujah.

Oh, it's so good to know You are here. The shout of the King is in the camp. Thank You Lord. We hear the sound of the Spirit in the mulberry trees. Oh, a courage is coming into the hearts of the people who believe knowing the Spirit of the Living God is going before them tonight. Thank You, Jesus. Oh just hide us away in the Secret of that Presence tonight Father where we can behold the beauty of the Lord tonight. We can see You in Your power and Your might. Hallelujah, hallelujah. Glory be to God.

Pick up your Sword again (amen) and open up to 2<sup>nd</sup> Chronicles. Let's just read another portion. Take a little more inspiration again. Amen! 2<sup>nd</sup> Chronicles 20! What a situation! They were under invasion, such an invasion like they had never seen before. The devils were coming from every side. Jehoshaphat almost wanted to tremble in his boots. Inspiration struck him; he called Judah and Jerusalem, gathered together in the temple of the Lord. Amen. He began to take the Scriptures; he began to go back through the Scriptures how God had given the covenant to Abraham; how all those things. He stood in the very place where Solomon stood when the Pillar of Fire come down inside of there. He was watching how to set up in the Bible and he was getting right into the channel of the Holy Spirit.

You know I preached the message, *Just Stand Still And See The Salvation Of The Lord*, how the Spirit dropped on Jahaziel and he came down there. And then from verse 20, oh my, let's just read a little portion there and we've come to worship Him but just because we see

ourselves like them under invasion and the enemy comes from every side and what are we going to do, but in a prayer meeting they struck the power. Amen. Bro. Branham says, “Samson knew there’s a possibility of a power coming back. He said maybe a prayer meeting could spark it off. He struck that channel. He remembered that secret.” Amen. And look at Jehoshaphat striking that in a time of prayer (amen) and worship before God there and the Spirit began to move and it says here—let’s say from verse 20 and let’s read together.

*20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.*

*21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.*

*22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.*

Could we say, praise the Lord for His mercy endureth forever? When they began to sing; when they began to praise; when Jehoshaphat begin to speak the Word and remind them, the Lord set an ambush and the enemy was smitten. Amen. The Lord began to break every fetter; began to pull down every stronghold, amen; begin to bring to know every evil work; everything that exalts itself above the Word of God, He began to pull down

every mighty stronghold; every fortress of the enemy and bring victory for His people. Is that right?

If God met those people when they approached God on that basis in that kind of situation and God met them and answered, if you come in the same basis; under the same kind of condition; in the same situation, God is obligated to meet with you. Believeest thou this? [Congregation says, "Amen." -Ed.] Because He's the same yesterday and today and forever and His Word was given unto us for, examples! Do you see why they could praise Him? Do you see why when we say come and praise Him and come and sing and it's not just going through the motion, friends? That was weaponry. Amen! That was artillery being set in place to demolish the enemy. Amen! That was forces being set in array. Glory be to God! Amen! May we know the Power of God tonight! May it not be a strange thing!

Psalms 71! Let's just read another one. May it be established in the mouth of two or three witnesses, amen, that we could see. I'm still just trying to show you to praise God, there's power to praise Him. Amen. There's a power to praise Him. When we praise Him and we know why we praise Him; when we see what we're up against and we know that we should praise Him (amen) and the battle is all over. Psalms 71 verses 5 to 8! Let's read together and you take the Scriptures and meditate on them and you know, let it become real to you.

*<sup>5</sup> For thou art my hope, O Lord GOD: thou art my trust from my youth.*

*<sup>6</sup> By thee have I been holden up from the womb:*

Could you say that? [Congregation says, "Amen." -Ed.] Do you—I mean you didn't know it when you came out of the womb but when you came to the Word and you know you were predestinated, and you know from the time you dropped from your mother's womb, and you are what you are by the grace of God, because He

foreordained Jeremiah before he was even in his mother's womb to be what he was. Is that right? Glory! Then you know that it's He brought you to this place. Amen. So you know He has held you up from the womb.

*...thou art he that took me out of my mother's bowels: my praise shall be continually of thee.*

*<sup>7</sup> I am as a wonder unto many; but thou art my strong refuge.*

*<sup>8</sup> Let my mouth be filled with thy praise and with thy honour all the day.*

Amen.

*...my praise shall be continually of thee.*

*<sup>8</sup> Let my mouth be filled with thy praise and with thy honour all the day.*

Why? Because I know You have upheld me since from my mother's womb. I could have been born afflicted. I could have been a still-born baby but You took me out of the womb; You brought me into the land of the living; You upheld me because You have a purpose for my life, though the devil could have tried to killed me. When I was small, all kinds of accidents, diseases, afflictions but yet Lord You stood between me and death and You brought me to this place. You called my name (amen) by the voice of those Seven Thunders, (amen) that thundered from the Prophet. Amen. You showed me I'm part of the Word for this day. You brought me (amen) among the redeemed that I could praise You continually. I'm a wonder to many people. They wonder what kind of man is this. You could spring while you bubble like this. They wonder what makes me create an atmosphere. They wonder why I dress like this, talk like this, act like this. They wonder why I don't give in to the world and sell out to the devil like the rest of the world and go along with the crowd. They wonder about me, amen! Glory! See but they don't know it's He Who art my strong Refuge. He is my Refuge.

Do you know what that Refuge was? That ark in their presence! That was the Refuge; the place of safety because Noah was safe in the ark when the storms of judgment was destroying everything on the earth. When Pharaoh was killing out everything in the land of Egypt, Moses was safe in the little ark. So the third ark, the great ark there amongst Israel, that was placed in the most holy place, the place where God could come down above the mercy seat and meet and commune with them, that place there was also a refuge, where a man could come and find an atonement for his sins; where the voice of the blood could speak forgiveness, better things, redemption, amen; where he's reconciled back to God because that blood is a propitiation to loose him from his sins and remove the guilt and wrath of God around his life and bring him back into fellowship with God. So that's why it's a refuge. You fled for refuge. Amen.

Know Who He is to you. Know why when you call Him by a particular Name, because He reveals Himself by particular names to His children. Do you know that? He revealed Himself as Melchisedec to Abraham after the battle. He revealed Himself as Elohim before he burnt Sodom with fire. When he was fretting coming with the promise, He revealed Himself as the El Shaddai, "Nurse from me. Don't fret. Fret not thyself. Draw faith through the promise Word. Come on the Breast of Jehovah, amen; on the Old Testament and the New Testament and find peace and quietness because in quietness and confidence shall be your strength" (men) "get strength from the strength Giver." And God knew what he needed in that time so God revealed Himself to him as that. And when he needed a ram He said, "I am Jehovah-Jireh." Glory! Amen! Thank You, Jesus.

So He's your Refuge. Do you know why He's your Refuge? When the storms of this life are blowing and shaking, you are safe and quiet and have peace. Amen.



Glory be to God! Amen. Hallelujah, hallelujah. Amen, amen. *Living below in this old sinful world; hardly a comfort can afford; striving alone to keep temptations far, but where could I go tonight?* I fled to the Lord, my Refuge, my Rock, amen; my Shield and let me hide in the cleft of the Rock tonight. Amen. Let His goodness and mercy pass over me one more time, amen! Surely, (amen, amen) I can go up with confidence when His Presence comes. Moses said, "Lord I beseech You, show me Your Glory." He said, "If Your Presence doesn't go with me, I don't want to go Lord but if Your Presence is with me, I don't care what stands before me, (amen) I'm going." Hallelujah! Glory be to God. That never failing Presence of Jesus Christ shall be with you. Amen.

Let's just worship Him in that song, "*Living below; oh where could I go?*" Somebody says, "I went by this brother; I went by this sister here; I went to this church; I went to that church; I went by this counselor; I went by this person here; I went by this man for help; I went by this headmaster; I went by this man who's looking for a job, for help; I went over here; I went by this neighbor and asked them and man I'm just so frustrated I don't know what to do. Where could I go?" Amen.

There's a place tonight. There's a Rock in a weary land. There's a shelter in the time of storm tonight. There's Hidden Manna that could feed the hungry soul tonight. Amen. *Where could I go but to my Lord.* Let's just sing. Let's just worship Him now. Let's just get quiet again and just sing and let's get the Spirit down in your heart, amen. Just make love to the Holy Spirit tonight. Just let Him come in your heart and just bring you to a real consecration in this Hour (amen) to give you encouragement; to give you strength that you could keep on keeping on, amen. Glory be to God. Keep on keeping on keeping on; keep pressing.

When the going gets tough, it's the tough who get going. Did you ever hear that? It's not the size of the

dog in the fight, it's the size of the fight in the dog. Oh glory be to God! May we find that hidden strength, that hidden power tonight! Let's wallow a little bit. Sometimes you have to get snotty nose; sometimes you have to get all down there and cry but that is where you find Him sometimes. Sometimes you get so starchy but you want...

He said, "Boss, you want the Holy Ghost boss?" He said, "Come."

He said, "Sambo, where are you carrying me?" He said, "We can find a nice place under the tree. We could sit down and have a nice prayer meeting here."

He says, "Yes boss but that's the same thing Naaman thought. He says, "No, let's get going a little further boss. Come on boss."

Then he brought him down to the place where you know he saw a nice little river. He said, "Look here. Here is the river. Leave your burdens by the river side."

He said, "No boss." He said, "You keep coming." He said, "God knows where you are going to get it so you keep coming boss." And he brought him to the pig's sty and he rolled up his pants and he went right in, oh and the boss couldn't go in there. He says, "Boss, do you still want the Holy Ghost?"

You still want the Holy Ghost tonight? Amen. Let's just... *And Jesus went a little farther; and Jacob was left alone.* Amen. That is where He brings you – between a rock and a hard place sometimes but that is where He comes in reality, friend. Where could I go? Who could I turn to? There is One I could point you to tonight; One Who never fails; One Who is All-sufficient tonight. *"Where could I go but to my Lord; Living below..."*

[Song #309, Song That Live -Ed.]

*Living below in this old sinful world*

*Hardly a comfort can afford*

*Oh, striving alone like Jacob  
to face temptation's sore*

*Where could I go but to the Lord!*

Oh, when that's when revelation begins to strike.

*Where could I go,*

*O where could I go*

Amen seeking refuge tonight!

*Seeking a refuge for my soul?*

*Needing a friend*

*to help me in the end*

*Where could I go but to the Lord!*

Oh, neighbors are kind. We have some of the best neighbors.

*...are kind, I love them everyone*

*We get along in sweet accord*

*But when my soul*

*needs manna from Above*

*Where could I go but to the Lord!*

Oh, aren't you glad we can turn to Him tonight? You'll never be disappointed. He is All-sufficient tonight.

*...where could I go, amen*

*Seeking a refuge for my soul?*

*Needing a friend*

*to help me in the end*

*Where could I go but to the Lord!*

*Life here is grand*

*with friends I love so dear*

*Comfort I get from God's Own Word*

*But yet when I face*

*the chilling hand of death. Amen.*

I want somebody to take me over Jordan then. Amen.

*Where could I go*

*where could I go*

*Seeking a refuge for my soul?*

*Needing a friend*

*to help me in the end*

*Where could I go to but the Lord!*

Oh, where could I go,

Amen. Oh, I found the place in the night, your secret place; a hiding place. Oh there is a Refuge. Oh my, what a place, a place of comfort; a Mighty Tower that the righteous could run into tonight. Oh, a place where the devil cannot get you. No way could he put his filthy paws upon you.

*Living below..*

Oh, this old, sinful world, Satan's Eden with all the filth, hell on the earth; hardly a comfort, inflation, recession, amen; everything's going up; a Squeeze coming on. Oh, but fighting the battles of life; striving alone to face temptations on every side. Oh, but where could I go tonight? Oh, there is One I know tonight. Let's go to Him. Let's run to that Tower, children! Let's all go in that Place. Let's go in that Rock.

*Seeking a refuge for my soul?*

*Needing a friend*

*to help me in the end*

*Where could I go but to the Lord!*

My Lord, my wonderful Lord, oh my wonderful, wonderful Jesus, we come to You tonight Lord. That's the place we could go! Oh God, that hiding place; that abiding place; oh God, that secret—that pavilion Lord, the secret place of the Most High God. Hallelujah. Amen. Psalms 65! Psalms 65! Amen. There is a place where we could go. Glory be to God. The night is young. I have a Scripture I'm going to read for you. Amen. Let the time just fly away from you. The Bible says, "*At midnight Paul and Silas sang the praises of God.*" Amen. At midnight! Amen. Don't mind if we stay here all night. At midnight they sang the praises of God and then the power of God began to move. Oh my, just keep praising Him children. Don't get weary. Amen. Don't get tired of praising Him. Amen. Those seraphim keep flying, "Holy, holy, holy" without being weary. [Bro. Vin sings, *I Never get weary yet. I never get weary praising the Lord; I never get weary yet.* -Ed.] Amen. Hallelujah. Psalms 65! Glory! You talk about praise. Hear Zion. Hear Zion

speaking to the King of Zion. Amen. Hear Zion! Would Zion read tonight? Let Zion read tonight.

*<sup>1</sup> Praise waiteth for thee, O God, in Sion:*

Could we say praise waiteth for Thee oh God, in Longdenville here tonight? Praise waiteth for Thee oh God, in the Third Exodus Assembly here tonight. Amen! Glory to be to God! Come Jesus, Your people are here to praise You. Hosanna in the highest! Blessed is He that comes in the Name of the Lord! Hosanna, Hosanna to the King, the royal Holy Ghost; the King of Glory, (amen) Who came riding in on those wings, amen; on a mighty rushing wind tonight! Amen.

*...and unto thee shall the vow be performed.*

*<sup>2</sup> O thou that hearest prayer, unto thee shall all flesh come.*

*<sup>3</sup> Iniquities prevail against me: as for our transgressions, thou shalt purge them away.*

Let me tell you He has a dove tonight, amen; He has some scarlet and some cedar (amen, glory be to God) and some hyssop; He has some earthen vessels and some running water tonight. Amen. Hallelujah! He could have those two turtle doves to purge you and to cleanse you tonight and bring you back into fellowship. He has the Blood to sprinkle on your ear and sprinkle on your toe and sprinkle on your hands. He has the Oil; after He cleanses you with the Blood, to anoint you tonight. Amen! Do you believe it? [Congregation says, "Amen." -Ed.] Glory! Amen. *He will purge them away.*

*<sup>4</sup> Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.*

Amen!

*<sup>4</sup> Blessed is the man whom thou choosest, and causest to approach unto thee,*

Do you know what the Prophet said? He said, "That Shekinah Glory drops down there when He hears the priest coming on the approach; when those bells were ringing, 'Holy, holy' as he was walking in the rhythm of the Word, 'holy, holy' coming with the blood, amen; dressed right, anointed right, walking right, smelling right; perfumed with the Rose of Sharon, amen; coming into the most holy place." And God would hear those bells coming. He would hear that "Holy, holy unto the Lord" coming (amen) and the Shekinah Glory comes down because He promised, "I will meet with you here at this mercy seat where you are approaching unto" (amen, glory) "and I will purge away your transgressions because you are a special tribe. I have chosen you and caused you to approach unto Me." Amen. "You have been anointed to minister unto Me in the priest's office." We bring the sacrifice of praise into Your house. Amen.

You see it does something for you when you know you are a priest coming; you've been called; you've been chosen to worship Him and you've been anointed with Oil of gladness and the garment of praise you have been clothed with, (amen) that you might praise Him in the sanctuary. Why? Because when He revealed to you your name in the Lamb's Book of Life, He clothed you with the garment of praise because you know under no circumstances could your name be blotted out. You've been chosen. Amen. That is why John was praising Him. Amen. You realized He chose you and He cause you to know the approach. That is why he says, "Praise waited for You in Zion." Amen. He said, "When You come here You're going to meet a praising church, Lord. When You come You aren't going to meet no dumb dogs; You're not going to meet no dry, old, parched, dry sticks." Amen. "You're going to meet a people (amen) who are quickened; You're going to meet a people (amen) ready to praise You." Amen. *Unto You the vow shall be performed.* You aren't going to meet any people neglecting your service, amen; leaving the work of the

Lord undone. No! You're going to meet them there crying." Let the priests cry, "Holy, holy." Let the Glory fill this place. Amen! Amen! Praise be unto His lovely Name.

Do you appreciate Him tonight? Do you appreciate His Word? Amen. Now this is not just a service. This is a service in which the Holy Spirit is instructing us and setting us in order that we can stay in order and continue in order. This is not a nice service tonight. This is not that. No, no, no. You see God is honoring it because I come with these things in my heart. Amen. Praise be His wonderful Name. Let's just read a couple of Scriptures again. It's good that we see where we base this on; where we get our authority; where we could place our faith and know that there is a way to approach God. He said we need to know that approach. That is why people don't receive many times and they think it's difficult and they think that God doesn't want to give and they think God is far away and God isn't answering, but it's just they are not coming the way and entering in the way they should to receive what God has for them. Amen. Let's just submit to His Word. *Unto Thee shall the vow be, performed.*

Colossians 3! And you watch—you see how this early church... That's what I'm going to here now. You will see how this early church, they just didn't have doctrine; they had praise; they had worship; they had power; they were in the Spirit. Why? Because those Spirit-filled apostles who had the revelation of God's Word knew what the church should be and how they should approach God because it was all revealed in the Old Testament in the priesthood and these things, when it came over to a spiritual priesthood. That is why it was taught. That is why Peter says, "We are a royal priesthood. We are a chosen generation," you know, "to show forth Your praises; called out of darkness to walk in His Light" and so on. That is why Paul says, "We offer spiritual sacrifice with the fruits of our lips giving

praise” in the Book of Hebrews typing Leviticus. You see, they understood that. That is why at midnight they didn’t just teach it. Paul didn’t just have Mysteries and doctrine and deep teaching because when his back was beaten with stripes and his foot were in stocks and he was shut in a prison, at midnight he was singing praises. He was teaching the church to praise God but he too was a worshipper. See? Colossians 3:15 and 16! Let us read together.

*15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye...*

[Congregation says, “Thankful.” –Ed.]

*...thankful.*

Alright!

*...let the peace of God rule in your hearts,*

Don’t be worried and flusterated and tossed to and fro when you’re approaching God. If a man comes like that in God’s Presence and you know... Come with expectation; come with faith; come confessing your sins; come boldly. Amen.

*...and be ye thankful.*

*16 Let the word of Christ dwell in you richly...*

Let the Word dwell in you. You see, I don’t want to read too fast for you. We read through all that and when we are done its just words. Let the Word! What Word? The Word being preached to you, Christ, that mystery; that we would have fellowship of that mystery. Don’t just receive it shallow. Don’t just, “Well I don’t understand It and I don’t want to know It and It’s confusing me and you know maybe that’s for people who are deep and you know I’m simple.” No, let It dwell in you richly. Desire more and more of It!

*...in all wisdom; teaching and admonishing one another in psalms...*



In Psalms, admonishing one another! That's what I'm doing tonight; teaching you, admonishing you in Psalms tonight;

*...and hymns*

And those were the old blessed hymns we sang just now! Now there's a way we should worship God. You see he was caught up in the third heaven. He saw the real tabernacle. He saw the real worship and those things there. Then he brings it to the church and how it's revealed in the Word come down through. That's why we went back to Jehoshaphat, you see, where they praised God. See? We see where David praised God; know how to approach Him a certain way. Amen. See.

*...and spiritual songs,*

“Shout the Sword of the Lord and of Gideon!” And like Esther, “If I perish I perish.” And “I'm tired of living under privileged.” And I never see the righteous forsaken neither his seed begging bread. Amen.

*...and spiritual songs, singing with grace  
in your hearts to the Lord.*

To Who? [Congregation says, “The Lord.” -Ed.]

*...singing with grace in your hearts to the  
Lord.*

*<sup>17</sup> And whatsoever ye do in word or deed,  
do all in the name of the Lord Jesus, giving  
thanks to God and the Father by him.*

He came back being thankful; giving Him thanks; admonishing in hymns, in songs, in praise, see and giving thanks; thanksgiving and praise. Okay. Let's just drop down to verse 2 in chapter 4.

*<sup>2</sup> Continue in prayer, and watch in the  
same with thanksgiving;*

He is bringing thanksgiving again for the third time. See.

*<sup>2</sup> Continue in prayer, and watch in the  
same with thanksgiving;*

Let us—you see when you come in the house of God, don't think it is a formality. Let say—you say, “Lift your

hands and praise the Lord. Thank You, Jesus. Thank You, Jesus. Thank You, Jesus. Okay, we have to do something else now.” No! You see when you do that you’re doing it because somebody is saying, do it but when you come you are continuing in prayer. Praise waits for Thee in Zion. You are a priest there and you’re in the house of God, in the temple and you are in service and you have the altar of incense. Then it’ll have a time you’re going to leave and go to the table of shewbread and then you open the Scriptures, you open the Scriptures and you’re eating the Bread and you have fellowship around the Word, around the table. And then it’s going to have a time you’re going to be in service and you have light from the golden candle light burning with the olive oil for service. But then when you’re before the altar of incense, you don’t hurry. No! You get your incense and you mix it together; your praise, your thanksgiving and your prayer. Might be—might have some intercessory prayer in it; might be somebody in need. We want to get a hold of God on their behalf because that ministry is here in the church. See. Whatsoever you bind it is bound in Heaven. We say—we think of it too shallow, you see. That’s why you see those places; those seven places; those seven steps to go out there, it must be in our lives as a true priest. So,

*<sup>2</sup> Continue in prayer, and watch in the same with thanksgiving;*

So let us always remember to give thanks. Also I want to get 1<sup>st</sup> Thessalonians 5! So we see how Paul there in writing to the Colossians, knowing what the church needed in that first Age, he let the church in the first Age know, “It’s not just doctrine church; it’s not just mysteries church. No, no, no. You had to have moisture too with your seed. Admonish one another in hymns, spiritual songs, psalms; have thanksgiving.” See. Because you get too much of Word, Word, Word, Word, Word, you get scholarly and then you get starchy. You say that is these on this side; they’re starchy

because they get too scholarly until they walk in here a sinner. The ignorance of God in them, blindness of heart, alienated from God. They came and they are being taught the Word right here. All that they know they received it right here and then afterwards they are checking you out now and they forgot they walked in here a sinner and under the Word they became alive and what they have been taught and the instructions, they received it right here and then they start to check you out now.

The Bible says, "Know them that labor among you and reverence them because you are their cultivated field in the Lord." Sure. And it's difficult; sometimes it grieves your spirit when you stand to preach and people are sitting down there and you see that spirit on them there and they have already forgotten. They sit down in the church three years here and when they walked in here they were in so much trouble and mess and different things and God delivered them right here. See? But because this goes in their mind, the devil, that spirit gets upon them and starts to detour them.

Now let's just get in the Spirit. You don't have to be in fear and wonder around here. Amen. We're in this together by the grace of God. See. 1<sup>st</sup> Thessalonians 5! See I want to see this in this church. You see when we come in service and now when we come in service Sunday, we're not just going to come here and forget this you know. No! Tonight those fetters have been broken. He set me free. He set me free brother. I understood what is happening here tonight. May you understand it! God is demanding this. God is requiring this because we need to come into a deeper consecration. We need to see the church rise to where it ought to be and this aspect, this is an important ingredient that is absolutely necessary and we are finding it where? In the revelation of the Alpha! The Alpha Bride had that right there.

I was looking at Paul. Paul is teaching it now. When you look in the Book of Acts 16, he wasn't teaching it there, he was manifesting it. His back was beaten but he wasn't murmuring, wasn't complaining; wasn't saying, "I'm unfortunate;" were not saying, "they are bad and look what they did to us and you see the same thing. God should judge them for that." They weren't saying that. They were just praising God at midnight and the Power of God broke the prison doors and loosed everybody's bands? What broke open the prison doors? What loosed the bands? Praising God! Amen.

When did the Lord set an ambush and defeated the enemy under the invasion? When they began to praise God! See, Job in the trial worshipped God. Abraham in the trial, when he met Jehovah-Jireh, he was worshipping God. He wasn't saying, "Well God is hard. Look what God is taking me through. God gave me the son. You don't see God gives and takes back." No. He said, "The lad and I go to worship." That is what. You want to see miracles. You see people want to see miracles but you don't come like spectators friends. No. You become the miracle and then you will see a miracle. 1<sup>st</sup> Thessalonians 5! I want to get let me see verses 12 to 18, we're going to read. Let's all read together again.

*<sup>12</sup> And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;*

*<sup>13</sup> And to esteem them very highly in love for their work's sake.*

See, respects for the ministry is important. It's part of God's requirement. Half the time people want a blessing and their attitude they have towards the ministry hinders them from getting the blessing that they want. You approach the gift with faith you'll get the blessings always. You approach with reverence like Martha. She didn't come and say, "Look at You. We sent for You and You never came. You don't see the same thing. After we fed You and we clothe You and

different things and we left our denomination to follow you.” No. She didn’t say that. She said, “Yea Lord even now.” She gave Him respects; she gave Him reverence and she gave Him His right title. If she had manifested another attitude, she would have ground all the Power off right there. Jesus called the woman a dog. She says, “But for this saying Lord.” He says, “Go thy way.”

You see how those things come. Learn that tonight friend. Learn that tonight if you want to see the supernatural. It’s just beyond your irreverence. It’s just beyond your speculation. It’s just beyond your starchiness. Rip away that veil and you break right in the Presence of God. Those things are veils that veil you from the Presence of God but He’s tearing it down tonight. Verse 14:

*Now we exhort you, brethren, warn them  
that are unruly,*

You will have unruly people among. They just won’t come under order. They just don’t want any discipline. They just want to do things their own way. They don’t realize God has a specific order for everything. There is only one way provided by God for everything. See. They don’t want to line up with the Word so he said, “Warn them who’s unruly.” What is power? Overcoming yourself! Get rid of that unruly spirit and get a submissive spirit. See.

...[encourage the faint-hearted,] *support  
the weak,*

The strong bearing the infirmities of the weak. Support them. Under girth them. When they’re falling down, get them; prop them up; bear them up; support them.

...*be patient toward all men.*

Before they chop down the tree, you say, “No Lord, don’t do that.” You say, “Maybe you could dig a hedge around it where you could put some more manure and fertilizer. Try it again.”

And then God says, "Alright" and it begins to come forth, you see.

*15 See that none render evil for evil unto any man;*

Now watch the Spirit of discernment through the prophet knowing the conditions that would overrun that church but is telling them, "When they are unruly warn them; support the weak; encourage the faint-hearted; be patient to all men!

*15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.*

And let's read it together.

*16 Rejoice evermore.*

*17 Pray without ceasing.*

*18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.*

To every church he gave that instruction. Rejoice! See. You don't sit down there with your mouth open like you want a fly go inside it, you know. No! No! You're praising God. You're worshiping Him.

*16 Rejoice evermore.*

*17 Pray without ceasing.*

*18 [And] in everything give thanks:*

See. Bringing praise, bringing prayer, bringing thanksgiving together again! Notice that. Sure.

*...for this is the will of God concerning you.*

It's just not something you take lightly.

*...this is the will of God concerning you.*

Amen. And verse 19:

*Quench not the Spirit.*

*20 Despise not prophesyings.*

*21 Prove all things; hold fast that which is good.*

*22 Abstain from all appearance of evil.*

*23 And the very God of peace sanctify you wholly;*

Amen. Look at admonishing and instruction for real Christian conduct and service in the present Truth; in the present Truth when you are a believer who is walking in Light. Why do we have the problems we have? People don't take heed to the Word. People don't exercise in the Word. They don't mediate on the Word. They don't let the Word dwell richly in them by faith. One more, Philippians 4. Let's see! He taught that again. Look at those things in the Scriptures here. God know how my heart long to see such a manifestation of His grace and glory in the lives of His children. Verse 4 to 7! Let us read together.

*4 Rejoice in the Lord always: and again I say, Rejoice.*

*5 Let your moderation be known unto all men. The Lord is at hand.*

*6 Be [anxious] for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.*

*7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.*

It will keep your heart; it will keep your mind; keep your sanity in this insane Age. You'll have peace that passeth all understanding. You don't know how to enter in. You have a nervous breakdown. You become a wreck at the side. You go this way. You get all out of tune with God. You get all irritable and moody and everything else. No! When the peace passeth all understanding! What you need? A sweet Spirit of worship to rest; to be thankful; to be thankful!

You say I never know—you know they say—a brother in the States he said, "Laughter is one of the best medicines" too. A brother in the States was telling me, a close friend of ours, Bro. Shannon De Hart who we go by in Ohio, he said, "You come up here," he says, "let me get you out of that tension and make you laugh a

little bit.” He says, “You know the scientist say that when you laugh a little bit something in your brain secretes a certain fluid. It keeps your sanity.”

How many times you hear the Prophet say that and Bro. Branham used to give them jokes and make them laugh. He say, “I just say that to shake myself; to keep, to pull me back in because I’m between the edge of sanity and insanity,” he say, “when I go this way under these visions and these things.” He said, “You don’t know the kind of nervous pull and strain is there. He said, “I say that to bring myself back here.”

That is the chemistry of man. God made up the human body by certain laws of chemistry. That is why you cry and tears come out. That is why your mouth waters when you get hungry; when you think of certain type of foods. See. When you get frightened, all the blood leaves your face and you get white. When you blush out, the blood rushes to your face and it gets red. See. That is why you cold-sweat under agony. That is why Jesus, water and blood separate and run out under grief. It’s the chemistry of man.

So you see sometimes Christianity we don’t understand it and we get ourselves all worked up and flustered. He said, “You get up and you fuss and you stew and you hold grudges, and you get cancers, you get ulcers; you get all kinds of troubles and sicknesses and you go and the doctor is pumping you with medicine and he isn’t telling you stop your worrying and stop your fretting and believe God’s Word because that is the cure right there for it.”

And you are thinking, “Well I have sugar [diabetes -Ed.] and I have this and I’m not eating this and I’m not drinking this and I’m not doing this and I’m not doing that” and then you go and start to worry and you get diabetes. You see how foolish it is. Exactly! So when people think, “Oh my, you know I got this injection and I’m feeling real good you know. I tell you its real working yes.” And then somebody tells you, “Go by that doctor.



He's really good. Everybody I send by him gets through." Look how carnal all that is. Look how foolish and 'dotish' [stupid -Ed.] that is. Look how they are trying to exalt their own knowledge above the Word and don't even know it. They're being stupid and thinking they're being wise. Sure!

We don't want to spoil the atmosphere. Don't let me get too rough. I just want to just enjoy God's Presence tonight here. Amen. But just sometimes you just want to get over that point you know and say you know let us have a spiritual mind. This is not the Hour to be carnal. Let's have a spiritual mind now. Give me a couple of minutes here just to read a couple of things I have in my heart to let you know where the prayer meeting, how we would like to do things and certain things that could help us by God's grace because the prayer service is one of the most important services.

The reason many times we stay away from it is because well a person says, "I could stay home and pray. I could do this; well I pray enough for the week already" or different things or when they come to prayer meetings, we just maybe get down and pray, everybody in their own way and then we get up and we sing a song and we go through little formalities. And sometimes it holds no interest and they don't derive any great blessing out of it because maybe the manner in which it's approached but you see sometimes to really get victory we need unity. Sometimes because of division of opinions and ideas of people who have their private concepts it makes us dis-unified and then we cannot really get the harmony to really breakthrough into God's Presence as we would like.

And that is why sometimes we would have a great move of the Holy Spirit and then sometimes we see we just can't break into God's Presence as we should. It doesn't mean that maybe God didn't want to move that night you know but sometimes if we fail to realize that it's a key to unlock that door and we probe with the

wrong key, then we would say, “Well you know God opened the door the first time and then God didn’t choose to open the door” but it may need for us to discover we were using the wrong key because once you have the right key the door would open every time. The discernment never hit and miss. It’s was a hundred percent around the world because God don’t make mistakes and once people come on the same basis God would meet with them. Amen.

And you know if we could get our approach right as we take these Scriptures and these things tonight as one aspect of it and to help us and we think about that when we come before God we know how to approach Him. We see Psalms 65. We see those things revealed back there when they were starting their approach to God, they had to stand at the brass altar then they had to come to the laver and be cleansed from defilement. He says, “Don’t come and offer your gifts with a defiled hand; with defiled feet.” See. *Who shall ascend into the hill of the Lord? He that hath clean hands and a pure heart.* [Psalms 24:3-4 -Ed.]

You have something against your brother? You should leave your gift at the altar and go and make it right and then come back and offer your gift. Go back to the laver, get cleansed and then come with your gift with a clean hand and a pure heart. Do you understand what I’m saying? And when you come you have been at the table of shewbread. You have fed on the Word. You have been nourished up with Words of faith. So when you go to pray you could pray out of the Word. Your soul had been nourished up with God’s Truth so when you pray before God, it is God’s Truth being revealed to you; it is God’s Truth motivating you; it’s God’s Truth revealing the promises to you. Everything that you can go and ask God for is because God’s Word said it. That is why you could approach God with faith and confidence because it is in God’s Word. A man may never go at the table of shewbread and he goes at the

altar of incense, he's wasting his time. What is he going to offer Him?

Look at Jonah there with that prayer. Look at Solomon with his prayer. Look at Jehoshaphat with his prayer. He says, "Lord, You Who created the Heaven and the earth, different things; You Who gave this land to Abraham; You Who when the children of Israel were going in there and You told them, 'Don't take it. Leave that mountain for Esau and leave that mountain to Moab.'" He said, "Look at them coming back here today now to dispossess us of the land You gave us and Lord You gave this to Abraham for an everlasting possession and they can't take us out of our inheritance."

What was happening? He was praying in accordance with the Word. He had fed on the Word. He had been nourished up with the Word and when the situation came he could see the situation and apply the Word to the situation and could pray the prayer of faith and have confidence that God is obligated to His Word because he said, "Lord, You said that; You said that; You did this; You didn't allow that and look what You are going to do seeing they came here." In other words he's saying, "Lord they aren't challenging us they're challenging You." Do you understand that?

But it needs for us to get in the Spirit so when you get in the Spirit because you know you could be all moody and angry. Remember that in the Bible? The prophet came, he was vexed; he was fuming and he said, "Why don't you go to your mother's god or your father's god? You are coming to me? What are you coming to me for? When you all are getting in trouble you are running to me?" He says, "No, no, no." He says, "If it wasn't for this man," he says, "I wouldn't even look at you." You see. And then by the time he goes to get—approach God for the blessings for them he couldn't approach God in that atmosphere. He had to get the spirit right. He had to get the atmosphere right.

Why is that put in the Bible? To reveal it to us because if you go to God in that spirit you can't get anything from God! So he said, "Bring me a minstrel." Why? Because it's music! See. Anointed minstrel began to play, began to sing the songs! What it began to do? Create another atmosphere that brought him out of that atmosphere and under the influence of this created atmosphere. Then he's in the channel now. His heart is full of the inspiration, he says, "Dig the valley full of ditches."

And that is what we need sometimes when we come. We know before the high priest goes in there he had to put on the perfume, the rose of Sharon. God says, "If anybody else makes this Moses," He said, "kill them; cut them off." He said, "This mixture is only for the priests." God wants to smell it. God even when he comes with the approach there's a certain fragrance; there's a certain atmosphere.

If that was so in the Old Testament and that had representation, it must have representation over here. You see? And that is why when we come if we could... Sometimes we need to come in praise, thanksgiving; create the atmosphere; worship God; get our spirit into worship: "God, You did this already, You did this already; You did this for us; You did this for us and here we have another situation and we know you will do it Lord." And if there is something in our life, "Yes Lord, and you know we're sorry for it because we know You are a merciful God. We know You made an atonement there and You have a laver there for us to wash."

Why? Because you're getting yourself ready now to approach into His Presence so you're using the facility of the laver so you could go into the holy place and it's put there that you would have to use that before you get in there. But sometimes what happen? When we just kind of do that we just come mental and nothing happens or it is like, "God isn't here. God isn't here tonight." No, not God is not here. God saw but He

knows that needs correcting because He has already revealed His only provided way and we still wants to come another way. See.

So to get in the spirit sometimes—let me say this; when you come into service, you come in the attitude to worship God; come in the house of God to praise Him. You know I mean and don't just wait to praise Him when you're coming out. You see if you praise Him home and you praise Him when you're driving your car and you praise Him on your job, it's easy to praise Him when you get in the house of God. Well now you should really turn loose when you're in the house of God because you praise Him everywhere already so here is the real place you turn loose because you're with others of like precious faith, you see. When you have all those priests ministering by their courses, see; brother offering up the incense and the praises going up before God and oh Jehovah just comes down and inhabits it, it's so rich; it's so... All he says, "Speak. What is it you want? Ask anything it shall be; whatsoever you say!" No set of fuss or sweat because remember He promised to come and He promised to meet and He promised to commune and He will do that if you come the way He said come.

Thanksgiving; so unthankful many times! I say you know we come in the formal. Sometimes we don't realize how formal we are. Formality grows in people and we do it once and we do it twice and we do it three times and we'll do it for the rest of our lives because we develop a method, a routine and we just get locked in it and we just can't do anything different and we just loose all flexibility and just come stereotype and if God wants to lead us differently tomorrow to do something, we just can't move with the Holy Spirit.

He's a Dove sometimes; next time He's a roaring Lion; next time He's an Eagle; next time He's a Pillar of Fire; next time He's a Cloud; next time He's a Man. He's the same God always but you have to able to discern Him and see what He wants and how He wants to relate to

you. He came to Abraham as Melchisedec, as El Shaddai, as Elohim, as Jehovah-Jireh. All through the wilderness He was Jehovah-Nissi, the Shield and the Banner fighting their battles. He was Jehovah-Rapha, the Healer, when they looked at the brazen pole and these things. He was Jehovah-Jireh when He provided the manna for them and fed them! You see.

So when you look and see He's all these things to them and many times you know you see thanksgiving is really the expression of gratitude. Somebody who tells somebody thanks, it's because they receive something. If it's just a greeting say, "God bless you brother." He says, "Thank you very much, sister." You receive a blessing from them. You want to be thankful. Somebody gives you a cup of water: "Thank you for it." See. Somebody says they have something for you: "Thank you." We thank one another.

Sometimes we feel—like a sister was telling me tonight how another sister brought something for her, she said, "Girl, I just want to give you a hearty God bless" and you know she was so thankful. Well that is what it is. When appreciation comes and somebody sees their labor and their sacrifice in the service and they appreciate it, it encourages them for greater service and when God is praised for what He's done it encourages God to do so greater things because God's people are pleased; they are satisfied; they are thankful; they see what He's done for them. They know it's only He could do that for them. They realize He is worthy of the praise for doing it, you see and they do it because they are like Him, you see.

And you know if a person sometimes doesn't see God's mercies and blessings in their life then they would be ungrateful always. They would never have thanksgiving. A person who don't give thanks and who is unthankful is a person who lacks the recognition of what they're receiving and they're not taking into consideration all that they are receiving. They are lost

in their appetite for more and they crave and they covet because they are never satisfied so they have not learnt contentment.

But when a person is thankful they could say you know, "I appreciate you," you know. "I see how you did that for me the other day and I know you don't like nobody to really 'much' you up but better I give you a rose now than a wreath when you're dead so I want to say I really appreciate it. Thank you for it." You see and it's because they recognize they have received something. That is why the song says, "Count your blessings; name them one by one." What did it say that for? That encourages us to cultivate more thankfulness because it's going to surprise us how much things God did and we're going to realize how little we give thanks, you see because gratitude really springs forth from the recognition of God's grace at work in your life. When Bartimaeus came and worshipped the Lord it's because he saw that. When the woman bowed down and she worshipped the Lord, it's because she saw what He did. When the lepers came back and worshipped it's because they saw what He did. When the man was walking, leaping and praising God it's because he saw what God did for him, you see.

And so many times we say, "It's the medicine healed me. I took that medicine and it is really good. I got healed. One time I took that medicine." You are saying the Prophet is a liar. You are saying that God alone cannot heal and you are giving the glory to a man-made, manufactured chemical or something, so you buy up two bottles and stock it up in case when you want the product you can't get it back again; in case you get back sick you have that there to take. So then you don't see God will put sickness on you? He will allow the devil to bring sickness on you because you have it stocked up now for when you get sick so you aren't seeing your health all the way. You see and then you are a believer. Then you're wise. Do you see how wise many of you

are? The Prophet said, "If medicine could have built tissue, science would have built a man." Once you could build tissue you could build a human being. He said, "The only thing they put there it might keep the wound clean but it doesn't build any tissue; it doesn't build any cells; it doesn't heal you." You see. So watch!

You find most of the time the people who are really thankful are people who's heart is constantly thinking about God's goodness; His peace within their heart. They're thinking about God's blessings. They're thinking how good God has been to them. "God is so good. He's been so good to me. God had done this for me. God had done that for me. I was so undeserving of this. God had done this over here for me. I really want to serve Him and worship Him better tomorrow. God had done this." And they see God what He had done. Why? Their mind is occupied in the works of God and they become thankful of the mercies of God and they cannot help but see, swell with gratitude and thanksgiving in their heart because that is what breeds it. When we begin to meditate on God's grace that breeds gratitude and then you must give thanks because thanksgiving is really an expression of your gratitude. But if you don't feel gratitude in your heart, you can't give thanks and if you don't see you've received anything, you can't feel gratitude. Amen. It's simple.

Look at the children of Israel in the Exodus. They are in a battle, God fought their battles; the Egyptians were coming after them, God delivered them from the Egyptians; they're sick, God healed them; they're hungry, God provided food for them, yet they were murmuring and they were complaining. Why? They were not thinking that, "Just yesterday He opened the Red Sea and drowned all the Egyptians, surely He can do this. Just yesterday He rained so much of manna and so much of flesh or whatever it is they needed that surely He can do things for us. He created all those frogs and flies and plague in Egypt, surely He can create



good things for us.” But they weren’t thinking about it so there was no gratitude; there was no thanksgiving and once that is not in your heart, what’s going to come out your mouth? Murmuring, complaining, nagging, all kind of different things! Exactly! Do you understand? And such a person with an atmosphere like that cannot bring the Holy Ghost close to them. It’s going to bring disease and affliction in their life. It’s going to bring another kind of spirit. That’s the work.

See I’m just showing you when we make little mistakes and if we could correct these places in our life; correct our attitude; correct our approach to God then we can have greater confidence and assurance of His promised blessings. It won’t be anything to worry and wonder whether He’ll keep it. He’s always ever mindful of His covenant. Paul says those things are examples for us. He says, “Don’t let us get trapped into that. Let’s be thankful. Let the peace of God rule our hearts.”

You see, why thanksgiving and gratitude is necessary; why praise... You see it looks—thanksgiving looks to the past because you receive something so you give God thanks for it. And when you’re coming to pray it’s something you’re seeking God for because you aren’t seeking God for something He’s already fulfilled. You are coming to pray about something that’s already fulfilled? No! You are coming to pray for something that you have a need of or somebody has a need of, that you want God to do for them but you’re giving Him thanks for what He’s already done. He has done great things for me and that creates the atmosphere and you begin to thank Him and praise Him for what He has done because you know He’s still the same. He’s as great as He ever was. See.

And that is why you could trust Him for more because you know what you’ve received from Him already and you see the kind of conditions you were in when you needed deliverance and He did it. You see when you needed protection and when He protected you. You see

when you needed healing and He healed you. You see when... Do you see why? Your meditation is, "He is Jehovah-Jireh. He is Jehovah-Rapha. He is Jehovah-Tsidkenu. He is Jehovah-Nissi. He is Jehovah-Ra'ah. He is Jehovah-Shalom. He's my Peace. He's my Healer. He's my Provider. He's my Leader." See. "He is my Saviour." And you think that, "He is everything to me" and then you have a need again. Well sure He's already Jehovah-Jireh to me. He provided for me before and that's why I know He could provide for me again. You see you have to be thankful. Why? Your meditation is what He has done for you!

But when you're seeking something from Him, "Lord, I need the Holy Spirit; I need a refilling; I need You to open up Your Word to me and show me; I need a closer walk," it's something you need now so you pray. You make your request known unto Him with all prayer and supplication and praise. Praise will I sing. I will praise. Praise waiteth for Thee, see, in the good times, in the bad times! Then what happens? Then you're no longer going to church now. We're worshipping God now, whether we're in His house. Why? Because it is by a revelation, conscious! Amen.

Praise His wonderful Name. And I was thinking we have so many people, so many people need healing. We came in a prayer meeting like this, people need healing, people need deliverance and so on. If we could have the prayer meeting set up a certain way, see, that sometimes you know we all get together and pray or we take a request of somebody and pray but when we come in a prayer meeting sometimes where you could make real contact with the person, where you could really pray the person through sometimes. You see.

Sometimes a person themselves don't know how to get a hold of God. Just as how I'm speaking right here and to correct our attitude in the worship; to correct our attitude in the approach to God and these things, it's the same way on an individual level that may still need

to be broken down to some. Somebody may not have the Holy Ghost and may not even understand how to receive the Holy Ghost and they may need that instruction; personal things in their life. They may not know, "I need to repent for my sins. They need to really have a Godly whatsoever so and so. You know maybe I'm baptized but you know, like I still need to have a real conviction and so on for my sin. I'm not obeying the Word of God enough and these things to really come in to a real experience with God. See. I'm baptized; I'm walking but I'm not, really believing unto receiving. My mind isn't set there. I'm not obeying all the Word" and God gives the Holy Ghost to them that obey His Word. See. Sometimes a person doesn't know the promises in the Word. Sometimes a person doesn't know what God has said about these things. They haven't got into the Word to see then that they could base their faith on something when they approach God. Oh we have so much like that.

And I was thinking I said, you know Lord, to really help the church and for the prayer meeting to really help the church when we come together, then we have people, a lot of people here who's in need of the Holy Ghost. Maybe we could take them in the rooms, you know and when it's prayer meeting time because what use is somebody without the Holy Ghost coming here and praying for the church? How much of that we have? We have a set of people sit down, here who doesn't have the Holy Ghost and they're praying for the church and the church battle. They are not even understanding the Word and if you don't have the Spirit of Christ you're not of His and if you don't have the Holy Ghost what are you praying. It's the Holy Spirit that prays in you; that groaneth and maketh intercession. Is that right?

But you know we have that, you know and everybody could come and pray and you know and I think that what we should do we use that room and maybe over

here for the sisters and the brothers and when prayer meeting time comes, those who really need the Holy Ghost that we have elders, we have different people who are filled with the Holy Ghost, they could pray with some of them. Pray them through. Talk to them. Really get them to get the Holy Ghost. Whether it's we have people who are sick; who are battling sickness; going through different things, those on the altar here, around here; they who really need deliverance from those things then they could take their place here. So then they could be ministered to with prayer here in the prayer service and keep laying there before God until we see deliverance.

Because let me tell you, we have to pray now where Elijah says, "You go up and look. God promised to answer. Something has to show itself." This prayer meeting is designed for results. We get in a channel before God here. We plead God promises. We're coming to God according to a covenant that God has made. When the Hour for these things are here, where we could meet God's requirement, God will not withhold His blessings, if a person is in dead earnest. Rather than just stay there and go through, say some little formal prayer, then we get up and start to read our Bible and go through and the very Holy Spirit we needed to get in prayer, the Inside Teacher to teach us the Word now, that we could come quickened in our life, then we just get up and we go through our Bible intellectually, then we put it down. When a trial comes now, there's no power; there's no discernment, you see.

And if there are people here that genuinely, really sincerely need the Holy Ghost; desire it, let me tell you I believe the only One Who could give the Holy Ghost is Jesus Christ. He is the One Who baptizes with the Holy Ghost and Fire. And if people really when they come to prayer service they know that is the need in their life. When they come and they get, they start to tarry before God for it. They take their place there. They want to

understand the approach. They want somebody to pray with them; pray them through until they get the Holy Ghost; until the church gets to a place where the church could pray one for the other not in the formal way of saying, "Well we have a request from brother so and so." We don't even know what his attitude is. We don't know if he has things right or not in his life. We don't even know whether he's walking in all the Word or obeying all the Word but we get there and we pray on his behalf. Not that kind, not that kind we are talking about.

Don't we sit there and we say why should we have people like that here who we can see come to their deliverance; who desires the Holy Spirit; who don't just need to minister to them. If we have It, then couldn't we bring It to others? Didn't when the apostles had It then those who were around them got It too because they were able to bring them to It? That is one of the evidence of having It. You see when we have a lot of churchy ways and churchy things, do you know what happens? You get a lot of little programs, a lot of different things and there is no real thing that strikes and moves and takes place but you want to achieve spiritual things work by spiritual laws and you're going to see results; but we need to be unified.

We began to have services with men, women, separate trying to deal with things that's needed; areas need fixing; areas need attended to. There is so much. Tonight we're trying to fix here worship and so on; our attitude in the house of God and relating to these things in the prayer service and what it should be and what it could be and what it can produce. If we're under invasion, we want the results that Jehoshaphat got. If we had to get power, we want the results Samson got. We want to do greater works. Do you understand what I'm saying? Sure.

In other words, you want to submit to the will of God and the Word of God in your life then you come to Gethsemane like Jesus where He came to His Own too

and you want the blessings and you need your change and you get like Jacob and you want that result, (sure) then out of each one of those prayer meetings there in the Word, whatever the need was, you could come out of it. You see what people need many times is something to base their faith on. You know when people are not taught then they don't know how to approach; then they have nothing to base their faith on; then they try to grab through the senses or work through emotion. But when you have the Word you come sanely, intelligently and right in the Word and God keeps His Word. Is everybody understanding me? [Congregation says, "Amen." -Ed.] Amen!

You see and I would like to see that. I would like the co-operation. I would like the attitude. I would like to see living members in the church, not people who say you have to give commandments and then they're keeping a creed or they're keeping a commandment. I want to see living members who are led by the Spirit; who are anointed with the Spirit; who could identify with the Spirit because the Spirit in them bears witness with the Holy Ghost. Then you're going to see a real church. You see. You're going to see a real church. You're going to see a church who knows what she is about; a church who knows what God has for her; a church who knows the grounds that God is going to meet her on; a church who has a place to tie herself to the Word that she cannot be shaken.

When people are established like that, let me tell you the winds could blow how they want; the night can get as dark as ever it doesn't move them because they know where it's at. But when you get people running here 'helter skelter,' everybody has their own idea what you're going to get? A bundle of confusion because half the time people are making themselves an authority! They are not even seeing half the picture. They don't even know what is going on. And if they could just humble themselves under the mighty hand of God,

come in submission, be led by the Holy Spirit, be directed in the Word, we could see the church advance in such a way. We could see the homes revolutionize. Amen.

So I would like to see that. I would really, really like to see that. I had one and two quotes; I'll leave it for maybe another prayer meeting day. I kept you long enough and we will close. So I trust that you appreciate being here tonight and you appreciate the meeting. Amen. Let me see who really appreciated being here tonight? Amen. I believe we all benefited tonight by God's grace. Let us all stand to our feet. Change our position a little bit. Amen. Praise His wonderful Name. Amen. Glory be to God. Let us lift our hands and thank Him.

Father we thank You. We love You. We appreciate You, oh God. It's so good to be in Your house dear God tonight. It's so good to be in Your Presence and dear God we look more and more for Your Divine Leadership and the opening of Your Word and a channel of inspiration, where we could be moved by the Spirit of God to see all that You have spoken in this Hour be fulfilled, that we could see the Church of the Living God begin to stand on her feet oh God, like a mighty marching army anointed by the Spirit of the Living God and set in the Word, oh God, in union with You Lord that when the Head moves the Body moves oh God, and the Body cannot move without the Head Lord.

Oh God, we see Your Word being made manifest in Your many-membered Body in this Hour. How we long for that how we desire that Lord to see Jesus Christ manifested without one flaw. As the Prophet said, "Like Moses in the Presence of that Shekinah Glory every move represented God." So Your Church would be in the last days. Oh God, may You grant these things Father. We desire that so much and we strive for it. Show us Lord; lead us Lord; teach us Lord oh that we

might be what You want us to be. Grant it Father in Jesus' wonderful Name we pray, amen. Amen.

Let just sing a blessed old hymn as we get ready to go. Amen. Let's just try this one "*If can help somebody as I go along then my living shall not be in vain.*" We could live for one another. We could love one another. We could be knitted close together like the song says, "*I love the family of God so closely knitted into one. They've taken me into their heart and I'm so glad to be a part.*" That's how we want to be if we really... *That by this love shall all men know you are My disciples when you have this love one for the other.*" Amen. Caring, sharing, standing with one another; supporting one another; backing one another! Amen. Glory be to God.

[Song #101, Songs That Live -Ed.]

*If I can help...*

Would you dedicate your life to service tonight to serve; to be a servant? The greatest joy you could get is living for others and the joy of the Lord is your strength.

*...somebody with a word or song,*

Jesus was anointed. Everywhere He went He was doing good. If I can show somebody he is travelling wrong!

*...somebody he is travelling wrong*

*Oh, then my living shall not be in vain.*

*Oh, then my living shall not be in vain,*

*Then my living shall not be in vain*

*If I can help somebody, as I pass along,*

*Then my living shall not be in vain.*

Oh, if I can do my duty as a Christian ought!

*If I can do my duty...*

Oh God, may You help us tonight with a greater supply of Your Holy Spirit, Jesus.

*...as a Christian ought,*

*If I can bring back beauty,*

*to a world of wrath,*

*If I can spread God's Message*



Oh, thousands of little voices thundering out in  
sweetness and humility!

*As the Master taught,*

Oh, then my living; oh my living shall not be in vain!  
Oh and everyone singing it now, "Then my living..."

*Then my living shall not be in vain.*

*Then my living shall not be in vain,*

*If I can help somebody, as I pass along,*

Hallelujah, Lord.

Oh then my living shall not be in vain!

*...shall not be in vain.*

Amen. As just bow our heads and close our eyes, we  
want to invite Bro. Charles Watson, if he would come  
and he would pray tonight asking God's blessing and  
God's dismissal from this place.

[Bro. Charles Watson prays and dismisses the service. -Ed.]







## **Third Exodus Assembly**

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