

The Only Thing You Have to Do is Just Accept It!

“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (St. John 1:12-14).

Listen what the Prophet of God said about it:

The only thing you have to do is accept what He done for you. That's all. And you're under the Blood, every one of you, or God would destroy the whole thing. You're still under the Blood as long as there's a Bloody Sacrifice laying there for our sins. And then one day when you leave this world without accepting that sacrifice, then you stand for your own sins. And you're condemned already, so you can't stand.

God makes such a beautiful way. See, **faith cometh by hearing** (*Rom. 10:17*). Preach Divine healing! **Believe it; accept it!** If that would be me, that's the way I'd do it. If you couldn't believe my word, all right. And you'd be the same way about anyone else, but not God. After He sends His Word, then He puts in the church different gifts and things, just to try to get it to the people... He's so loving and full of kindness.

The only thing we can do is pray for the sick. I can't heal anyone, **because you're already healed.** If anybody tells you that they can heal you, that's wrong. See? If anybody tells you they can save you, that's wrong. **You're all saved anyhow.** See? **The only thing you have to do is just accept it. You accept what Jesus did for you** (*1 Peter 2:24*). He was wounded for your transgressions. With His stripes you were healed. You were healed; it's already past tense. [1]

The Lord Jesus Christ at His vicarious suffering and death at Calvary, purchased healing for every mortal in the world, ever will be in the world. **Jesus has already paid the price, and in the sight of God you are already healed. There is no sickness in the sight of God. You're already healed. Every sinner here, inside, out, wherever you are, your sins, as far as God is concerned, is forgiven you now. But if you do not**

accept it, then when you come into His Presence without the Blood of Jesus upon you as a son or daughter, then you're condemned as when you get there, "The day you eat thereof, that day you die." (*Gen. 2:15-17*).

Now, you don't have to die in that condition. **You can't help being a sinner, 'cause you were born a sinner** (*Psalms 51:5; Rom. 5:19*), **but you can help remaining a sinner; for in the sight of God, sin is already covered**. He couldn't look upon sin. **He's just and sovereign**. God cannot look upon sin; **He's holy** (*I Peter 1:15-16*). But the Blood of Jesus holds it off as a bumper on a car. Every time you sin, the Bumper, **Jesus Christ**, catches you at your sin before it reaches God (*I John 2:2*). Aren't you ashamed the way you've treated Him? [2]

And you, you don't have to conquer, because He conquered (*Rom. 8:37*). **The only thing you have to do is just go up and take--stand in the gate (of your enemy, Gen. 22:16-17), say, "It's mine. This is mine. God gave it to me, my salvation. If I want the Holy Spirit, God gave It to me. Promise is to me, to our children, all that's far off, as many as the Lord shall call."** (*Acts 2:37-41*). [3]

Now, **before you can have a victory, there has to be a battle** (*II Tim. 4:7-8; I Tim. 6:12*). And if there's no battles, there's no victories (*I John 5:4*). **So we ought to be thankful for the battles and the trying. It's God giving us the opportunity to have victories**. Oh, my, don't that make it a little bit better now? See, the battle come along, **somebody saying something bad about you, sickness come on to you, maybe God gives you those light afflictions that He might heal you and show His favor to you, let you see what He means by it**. He loves you. [4]

A sinner might come here to the altar as a young man or woman, at the age of fourteen years old, and they would bring you your meals here, and you would cry to the Lord, until you were ninety years old, you would never be saved. **But you've got to first accept what He done for you**. See? **You've got to accept it, yourself. Then when you accept it, then He is the High Priest, mediator, to make intercessions upon your confession of what you believe** (*Heb. 4:14-16*).

Now that's the same thing by a gift this way (*I Cor. 12:4-7*). It's getting your own mind away from you, **and then see what He says do**.

I see people come to the platform, they jump up-and-down and scream, and say, "Oh, Brother Branham, I got all faith in the world." What are you doing up here, then? See? That's emotion, and not faith.

Genuine faith knows no defeat. It's already done. It's already over. God said so, and that finishes it, you see. "God said so!" Now it's the same thing, any time. **When you really believe it, that touches Him.** [5]

I know the regular **customary way is bring people up to the altar. We do that, and that's perfectly all right.** At this time we're such crowded in here, right around the altar, 'til I couldn't do that, but I'd like to say this: In the apostolic day, they say, "**As many as believed** (who received His Word as true) **were baptized.**" (*Acts 2:37-41*). **Just if you can really down in your heart...**

We can't call you up here to this altar, **but your heart, make it the altar. And right in your heart say,** "Lord Jesus, I believe this."

Here's all it is. It isn't emotion, though emotions accompany it. Just like what I said: Smoking and drinking isn't sin, it's the attribute of sin. It shows that you don't believe. But when you truly believe in your heart, and you know that... on the basis of **where you are sitting there you accept it with all your heart, something is going to happen, right there.** It's going to happen. Then you can stand as a witness to it, that something happened. [6]

Now, as I said, we don't have to have that, to come up and lay hands on people. We laid hands on them last night. **But the only thing you have to have is faith, and then recognize. By faith you accept it, by faith.** Not by anything that...Don't say, "Well, now how can it be done?"

If I could tell you how it was done, then it wouldn't be no more faith. I don't know how it's done. I don't know, but I believe it. **I don't know how God saves a sinner, but He does it. I don't know how God does any of these things, but I accept it.** He, He does it, and that's the way. **Because, I can't explain it.** Never will be explained. No one can. **Because, if you do, then it is no more faith.**

I don't see how God and Christ could be the same Person, but They were. Scripture said. Well, you can't explain it, but, They were. "My Father is in Me. It's not Me doeth the works; it's My Father in Me. If I do not His works, then that shows I'm not of Him. But if I do His works, then He testifies Himself that I am of Him." (*John 14:7-13*).

Well, it's the same thing now, exactly the same thing. He is the same yesterday, today, and forever, if you will believe. [7]

You don't have to get down at the altar and work up something, pumping it. You don't have to say a word over and over and over, till you

get a confusion of language. **The only thing you have to do is just partake of Him, freely, God's provided way.** No pumping, no pushing, no nothing; just take of It, freely. Nothing you have to do; just partake of It. **That is, just believe It. That's all I can say to it.** They never had to do anything for it. Never had to dig for it. They never had to get down and cry all night, for it. They just partook of it; it (the Rock) was smitten and ready (*Exod. 17:1-7*). That's right.

See, the first thing you've got to do is to come to that Fountain. You've got to come to that Water (*John 7:37-39*), realize it's nothing that you can do. **It's what He done for you.** You don't have to dig; you don't have to pump out; you don't have to quit this; you don't have to quit that. **The only thing you have to do is get there and drink.** That's all. If you're thirsty; drink! (*Isaiah 44:3-4*). [8]

...and I don't want you to miss It. You, you mustn't do that. **Now, just sweetly and humbly, with all that's in your heart, way down deep, just accept It.** Say, "Lord Jesus, right now just take all that's in me, that's unlike You, and let me move all my pride, all that's in me, out. All the trash, all the unbelief that's in me, I discard it now, Lord. I just kick it out. And let the sweet Holy Spirit of God, like a dove, move down in me. I want to live Eternally, Lord, and I want You to help me at this time. Grant it now."

Love, love, love Him. **See what He done for you. It's by love. Love brings obedience.** Love brings courtship. **Love brings marriage.** And that's where we're headed, Marriage Supper of the Lamb. I hear my Saviour calling, that He loves me, too. Me, too!

Just all your heart, just feel Something real sweetly coming into you (*Rom. 5:3-5*). That's the Holy Spirit. [9]

Reference:

[1] "Perseverance" (62-0608), par. E-15-16

[2] "Accept God's Gift" (53-0219), par. E-6

[3] "Possessing The Enemy's Gates" (59-1108), par. 68

[4] "Beginning And Ending Of The Gentile Dispensation" (55-0109E), par. E-13

[5] "Calling Jesus On The Scene" (64-0319), par. 168-171

[6] "The Sixth Seal" (63-0323), Seal's Book pg. 443

[7] "Lean Not Unto Thy Own Understanding" (65-0120), par. 210-213

[8] "Broken Cisterns" (64-0726E), par. 90, 97

[9] "Token" (63-0901M), par. 444-448

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There's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It.
[Bro. Branham in „Conduct-Order-Doctrine“, page 724]