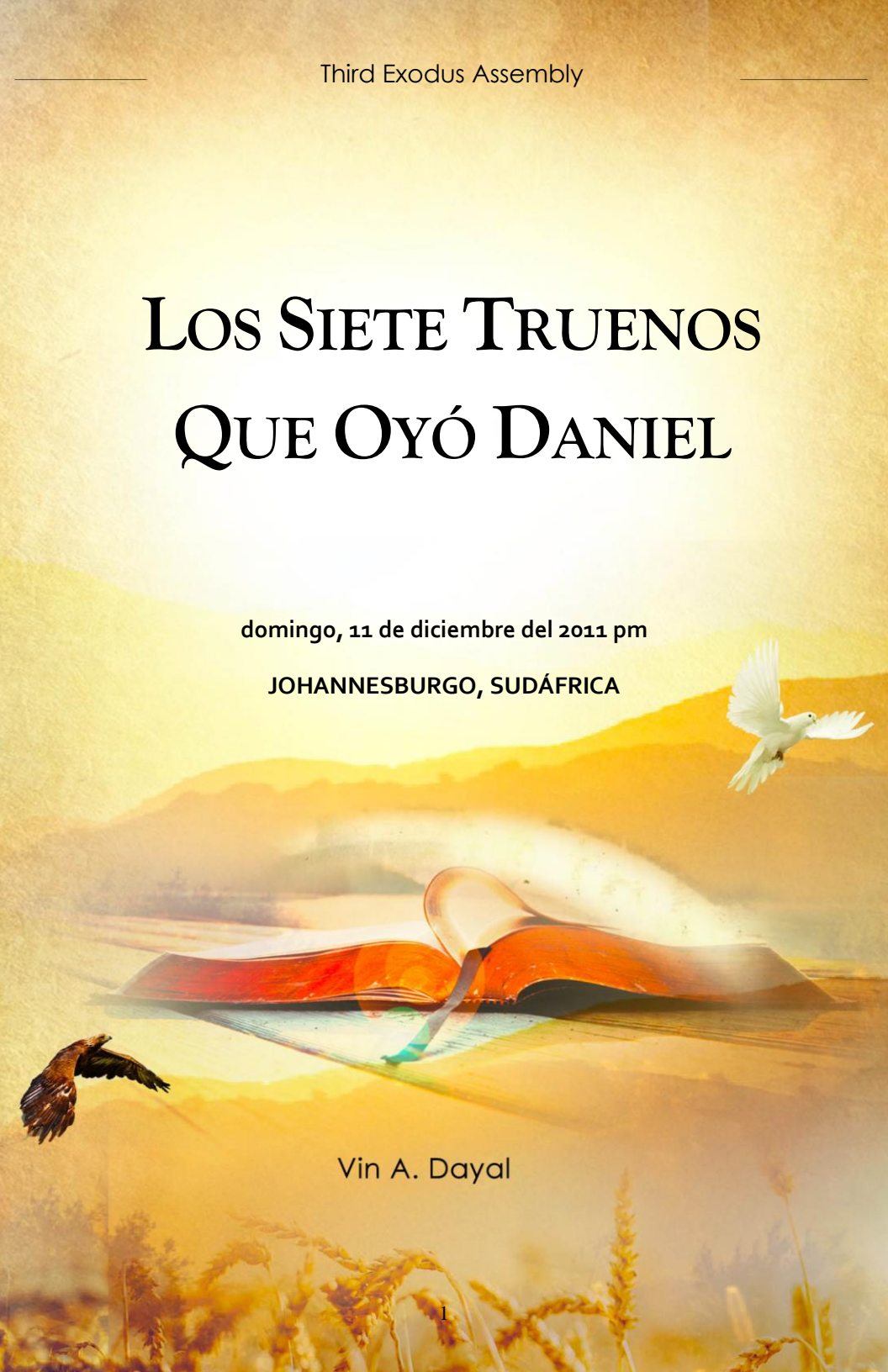

Third Exodus Assembly

The Baptism With The Holy Ghost And With Fire

Pt. 1

22nd May 1988 am

Vin A. Dayal



**THE BAPTISM WITH THE HOLY GHOST AND WITH
FIRE**

Pt.1

22nd May, 1988 am

TRINIDAD

Excerpt:

Oh brother, we should never complain when we sit under the Message and the Word is being made to tear some worldly thing down. You say, "Burn it up, Lord." Amen. "Take it away!" Why? He is only removing that for you to put back on your Eden beauty. Amen. Glory. That's all He's doing. See?

He said: *...not just an old one patched up by joining church or trying to turn a new page, but you are a complete brand new unit. God takes the old man and burns him completely out with the Holy Ghost and Fire [amen] and comes Himself, sends down your representation. "No man can come to Me except My Father has drawn him. ... Same plan, same way.*

Satan ... will be taken from the earth... [Amen.]

By the same means... [Get this now.] For the world is one of His attributes just the same as you are one of His attributes.

The world was in His thinking the same way you were in His thinking. He has spoken the world into existence the same way He spoke you into existence. Amen. You are the expression of His thoughts amen, the expressed thoughts of Jehovah, the redeemable thoughts of Jehovah, amen. Hallelujah! And Holy Fire has come down to clean you at the end of the Seventh Age to bring a complete redemption; loose you from Satan's grip, amen, and make you put back on your Eden beauty again (hallelujah) to show the complete work of the great Redeemer, amen; that He is determined He is not going to lose you. He is determined to bring you back exactly in the expressed image (amen) that He saw you and it has been revealed into your heart. No wonder the Scripture says, "We are knowing as we were known!" [1st Corinthians 13:12 -Ed.] Amen. It burns away all the amnesia, burns away all man's education (amen) and puts (amen) His knowledge inside of there (amen,) the knowledge of the Son of God. Amen. "In that day you will know I in you and you in Me." Amen. You look into the Mirror and you won't see through a glass darkly; you'll see face-to-face. Amen. **[Page 27]**

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**THE BAPTISM WITH THE HOLY GHOST
AND WITH FIRE
PT. 1**

*Loosed From Satan's Grip By The Baptism Of Holy Fire
On The Eighth Day*

BRITISH COLUMBIA, CANADA
SUNDAY 22ND MAY, 1988 A.M.

BRO. VIN A. DAYAL

I greet you in the precious and wonderful Name of the Lord Jesus Christ this morning. You know I'm very happy to be here again with you. I'm under real great expectation. I just don't know what the Lord is going to do, but I just believe He will do something good for us; maybe something that will cause us to live so close to Him in this Hour, come to a full surrender unto Him, and just see all that He has promised and make itself manifest in our lives in this Hour. Let's bow our heads and close our eyes for a word of prayer.

Our gracious heavenly Father, it's so good to be back here with believers of like precious faith. Lord, You know the deep appreciation in my heart for the saints here and the expectation that always comes whenever an opportunity comes around so we could come and fellowship together around Your Word. And Lord, You have made it possible for us to be here and as we gather over these days that are to come, heavenly Father, we're just asking that Your Holy Spirit would deal with our hearts and move in our lives in a special way, Lord. Lord, You know how dependent I am upon You. I'm trusting and believing that Lord You will just pour out the inspiration of Your Holy Spirit; Lord, something that will cause us to enter into a Rapturing faith. That's the hunger of our hearts today.

And heavenly Father this morning, knowing today Lord is in commemoration of that Day of Pentecost, Lord, when You poured out Your Holy Spirit upon the Church that was waiting there in the upper room on that fiftieth day, Father, suddenly It came upon them. Lord, let there be a great outpouring today. We come with our vessels turned right side up. Lord, we come looking unto You the Giver of every good and perfect gift. Lord, we come realizing that of our own selves we can do nothing but Lord, we know that You can do all things.

And Father, I pray today that You will just take me and Your people that are gathered here and take this message that You placed upon my heart and Lord may You anoint it and send it forth in such a way that it will bring glory to Your Name. It will bring such a living faith. It will become such a living reality in the hearts of Your children that are gathered here today. We commit ourselves into Your hands now. Lead and direct us according to Your perfect will. And may You be the Principal Theme of this service for we ask it in Jesus' precious Name and for Your sake, amen!

I would like to invite your attention this morning to the Book of 2nd Peter chapter 3, and maybe you could find Revelation 21 also. I would like to take for a little title this morning, **“THE BAPTISM WITH THE HOLY GHOST AND WITH FIRE.”**

And you know today is really Whit Sunday. I don't know why they call it Whit Sunday, but it's really fifty days after Easter, after the resurrection. And fifty is a number of Pentecost, of jubilee; and it's commemoration of the day when the Holy Spirit was poured out upon the Church. We are right in that time I think. You know you had Easter services and it's just good to be here. And the little message, I didn't realize it, but the Lord had inspired that message to my heart to preach this morning on **“THE BAPTISM WITH THE**

HOLY GHOST AND WITH FIRE.” I trust that it will be just that for each and every one of us.

I would like to read from the first verse, 2nd Peter chapter 3.

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now...

Notice that: the world that then was. And now he is speaking of the heavens and the earth which are now – another stage of the world.

...by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but

is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

¹⁰ But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

¹¹ Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation (holy living) and godliness,

¹² Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

¹³ Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

And here it is again another stage of the world. The world that then was; the heavens and the earth which are now; and then the new heavens and the New Earth.

¹⁴ Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

And Revelation 21:

¹ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵ And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

⁶ And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

⁷ He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

May the Lord add His blessings to the reading of His Word! You may have your seat.

“THE BAPTISM WITH THE HOLY GHOST AND WITH FIRE.” And for a little subject I want speak on, **“Loosed From Satan’s Grip By The Baptism Of Holy Fire On The Eighth Day.”** Because that baptism of Fire, it comes in a specific time and it’s for a specific purpose. And here as we look in the two portions of the Scripture, which we have read, Peter and John, both of them are giving witness and testimony that they saw a New Heaven and a New Earth. They had seen it in vision no doubt. It was laying there in the Old Testament in a prophecy, and in their writings were giving witness that they saw it. They saw this Earth, this same Earth, that is filled with all this corruption and pollution, that is deformed, that is in a fallen condition, that is groaning and travailing in pain, they

saw it in a redeemed condition. They saw a great baptism of Fire that was going to come upon the Earth and the result of that baptism of Fire caused the Earth to put back on its Eden beauty. It struck them that they wrote of it. They were teaching of it. And to the believers in that first Age they said, "And we who do believe these things look for it, and hasten unto that Day."

And you know I like how John says it here. He says, "I saw a New Heaven and a New Earth." He identified he saw it. He was giving his own testimony. It was revealed to him. He had seen it. Amen. And I think that since the Seven Seals have been opened to us and God's great plan of redemption that was sealed with Seven Seals has been made plain through the sounding of the Seventh Angel's message, then in that plan of redemption the fullness of our redemption is when we receive this new body, the adoption, the redemption of the body, when this mortal will put on immortality. And if we have seen it when the Seven Seals had been opened revealing God's plan of redemption, then we too can testify we have seen a New Heaven and a New Earth.

I believe it's what motivates the believer this morning. I believe it's what is pulsating within their hearts that they know at the Last Trumpet the dead in Christ shall be raised incorruptible. And then to see a vindicated Prophet coming on the scene and identifying to us Six Trumpets have already sounded and we have gathered for the sounding of the Last Trumpet when this mortal shall put on immortality. And the Seven Seals Book has been opened to gather the redeemed subjects who are going to be in that restored Eden.

So it gives a great expectation in the heart of every believer. In the midst of all this corruption and pollution there is something in their hearts that they have seen by the evening light coming and shining upon this Word that was hidden and bringing to light these things to us that we can see Jesus and His program.

We can see His great Secret that was in the back-part of God's Mind being revealed and here an entrance could be ministered abundantly unto us into these things. Amen.

But we are walking directly into that promise. Amen. We see a New Heaven and a New Earth. I want to say I, Bro. Vin, see a New Heaven and a New Earth. Amen. I see a new body. Amen. That is why all this sickness, all this hospital, all this depression, (amen,) it doesn't give me any more dark skies, (amen,) because right now what we are under, (amen,) what is baptizing us, what is changing us will not stop until we come into a new body. It is going to happen in this Message. This is the Message that is going to bring that resurrection, hallelujah; going to bring that complete change. The Lord Himself shall descend from Heaven with a Shout, with a Voice of the Archangel and with the Trump of God. Hallelujah!

Brother, the end of this Message is going to take us to the Marriage Supper. It is going to bring us back in the Millennium. Hallelujah! It is going to take us over into the New Jerusalem. It has already started and it will not stop; and there are no more messages to come for us. It has come! Amen. I believe that's the vision that strikes every redeemable attribute of God when they see the purpose that that Holy Fire, (amen,) that baptism of the Holy Ghost and with Fire, when It comes out of Heaven, when It comes out of Heaven on the Eighth Day; loosed from Satan's grip by the baptism of the Holy Ghost and Fire.

And I want to take this inspiration out of the message *The Future Home* [1964-0802 -Ed.] that Bro. Branham was preaching when he was opening up this mystery unto us out of *Future Home*. And he wanted us to see where that baptism of Fire comes, when It comes, and what It does when It comes; and that this Message that we are under is the very Message of the baptism of the Holy Ghost and with Fire, because God is the Word and the

Word is Spirit and God is a consuming Fire. Amen. And the Prophet took this mystery of how God was redeeming the earth by the same plan of redemption that He redeems the man by. It's one plan of redemption and it was sealed up with Seven Seals. Amen. It's a Book of Redemption, this great Bible that we have here.

They have been probing that down through the Ages, but it was to be thoroughly made plain and vindicated when the Evening Messenger comes. Amen. And here he came and as the Seven Seals were opened up and the plan of redemption was being made plain, then we realize that when we read these Scriptures here it also shows us what is going to happen not just to the Earth, but to the individual person, because it is the same plan. It is the same method that God is using. And the same way every believer comes through three stages of redemption then the Earth is going to come through the same three stages.

Water – you must be baptized. Amen. And that is what Peter preached on the Day of Pentecost – repent and be baptized for the remission of sins in the Name of the Lord Jesus Christ. And then also the Blood – we must be cleansed by the Blood of Jesus Christ. He shed His Blood on the Earth and it fell there to claim back the Earth. He paid a price for it. Just like when God baptized the Earth in the days of Noah, the Earth had a water baptism the same way you had a water baptism.

And how the Prophet in simplicity brought these things out to us that even the natural birth, a baby being born from a mother's womb, the first thing comes forth is water. God designed the natural birth that way. He designed it by election, because the natural birth is by election. Amen. Then from election it comes through water, blood and then the life comes forth. Amen. And the same way that God designed it, He was writing His Bible. Even before it came as a written form, It was being laid out in nature. But when the written Word

comes forth, It will only testify to what God has already shown back in nature to show there is only one Author and there is only one plan and that everything testifies of His Word. Amen.

And the Prophet in simplicity was bringing to us that Scripture, 1st John 5:7, that there are three that bear record in Heaven – the water, the Blood, and the Spirit. Amen. These three agree in one. Hallelujah! I am showing that these are the elements that constitute the natural birth and the spiritual birth.

And here we see that the Earth, when Peter was speaking about it, he was speaking about three phases of the world, three phases that this Earth was going through; the Earth that then was. Amen. He didn't live in the days of Noah, but he read the Scriptures and he was preaching from Genesis and he knew Jesus gave a promise, "As it was in the days of Noah so shall it be." So he was telling us about the scoffers who will be willingly ignorant. They will exalt their knowledge above the revealed Word in the last days when that prophet like Noah comes forth with an unscientific message in a great scientific Age. Amen.

And here he was, he was laying these things out to us. And then Peter lived in that Day when Jesus came; he actually saw Him died. They saw Him from afar off when they pierced Him and the Blood fell on the Earth. Amen. And Peter and they, Peter understood that here the Earth was being sanctified. The Blood was being shed as a price to buy back the Earth. Amen.

Just like when the sons of Heth wanted to give the land to Abraham and they said, "Take it. It is yours. Go ahead. You are a good man. I respect you." And Abraham said, "I won't take a shoe latchet from you except I pay you for it."

And he weighed out the money and it was the exact price. Amen. Nothing less! Amen. Hallelujah! He weighed it out to buy that land as a burying place. And the Prophet said, "What was it? It was a type." God was

showing that Satan, when he offered Jesus the kingdoms of the world, amen, he was offering Him a world that was only baptized in water. The Blood wasn't shed upon it yet. It didn't receive the baptism of Fire yet and the Earth could not be truly redeemed. Amen. And God doesn't just want people who are just baptized in water. Amen. That is not going to fulfill God's purpose. You are not truly redeemed yet. Amen. Hallelujah! And Jesus refused it. He is not going to have that kind of Earth. Amen. He is willing to go and pay the price. He was willing to shed the Blood. Amen. And he took the way of the Cross. He would not bow down and worship Satan, but He shed His Blood and paid the price!

And Peter living in that Age he knew that the Blood was shed and he was speaking of the world that is now. But he saw that the same Earth now baptized and sanctified, he knew that there was coming a baptism of Fire to bring a New Heaven and a New Earth. And he saw that, that New Heaven and that New Earth couldn't come until the baptism of Fire! And he was here identifying the world that was and the world that is now, but the world that is to come like the 'you' that was (amen,) before you were baptized. Then the 'you' that was after you were baptized, amen; and the new 'you' (amen! Hallelujah!) that the baptism of Fire brings.

And Peter was writing those things back there, seeing it. And then John, John didn't say how it came about. He didn't give us the process. He just said, "I see it," but Peter goes and explains it. And the Prophet said both John and Peter were dealing with the same subject; were speaking about the same thing. And here when he came he saw that the man goes through the same process until we are going to come back in a new body that doesn't have any sin (amen,) any jealousy, any hate, and any gloominess, any of these things; no pain, no sorrow, no tears! Hallelujah! It will all be wiped away! Amen.

And it is going to happen at the Last Trump, because when John saw the Earth in Revelation 21 here, there was no further stage of redemption for the Earth. Revelation 21 was the last stage. It was a redeemed Earth now completed with the new heavens and the New Earth. But when Peter was standing there, when Jesus was dying on the Cross, he was only seeing the Earth now being cleansed by Blood (amen) to set it in order for holiness, amen; to get it ready to receive a baptism of Fire. Amen.

And Bro. Branham here teaching this *Future Home*, he was not just speaking about something to come in the next thousand years, (you know like long after the Millennium) because he is not trying to get us to take our eyes off of what is happening now and make us rejoice in something to come. He wasn't doing that. But rather he wanted to bring us into reality to something that is happening now. What good would it be for us just to sit and daydream what is going to happen next thousand years and then don't know what is happening now. Amen. But what he was bringing to us by revelation is what was happening now. But the revelation that he wanted us to see, it laid in the natural form in a type. See? So he begins to show to us the plan of redemption that God redeems the man with, the same plan He redeems the Earth! So many of the things—you know, how God writes His Word.

Many of the things that are not clearly brought out and understood in the redemption of the man are locked up in the redemption of the Earth for it is the same plan. God shows us so much in the redeeming of the man and He shows us so much in the redeeming of the Earth. But when we get it all together it will be perfect and one will prove that the other one is correct. Amen. Because if somebody has a revelation of how the man is going to be redeemed and then a different revelation on how the Earth is going to be redeemed, it's a wrong revelation,

because it's the same plan. It's the same God. Amen. And the Earth is God's attribute.

Where did the Earth come from? God spoke it into existence. God expressed His thoughts. His Spoken Word became manifest. It is an eternal attribute of God. And how did you come into existence? You also were in God's thinking. You are a part of God's attribute also just like the Earth is, because your body was laying in the very Earth when God spoke the Earth into existence. Exactly right.

So here the Prophet was showing us that by looking at the plan of the redemption of the Earth we could clearly see and understand this great mystery of how He is redeeming the man, because the Earth is going to receive its baptism of Fire to make it a new Earth at a certain time. Amen. And right in there held a mystery of the very man who is to receive a new body also, a new earth. This is the earth! [Bro. Vin indicates his body -Ed.] New earth. And before you get a new earth you get a new heaven. Amen! Hallelujah! When that soul is quickened and raised up, you are raised up in where? Heavenly places in Christ Jesus!

In Isaiah, in 2nd Peter, in Revelation, it says 'new heaven' first always: new heaven, then new earth; new heaven, then new earth. Amen! Because that soul has to be changed first! You have to get a new soul first! Then the new body is going to come afterwards. Hallelujah! But it's the same plan. Amen.

So we want to see where this baptism of Fire comes, because what the baptism of Fire does to the Earth, our Holy Ghost baptism of Fire (not water baptism now), Fire baptism, does the same thing to the individual. At the end of that, the earth will be receiving its fire baptism. It's going to bring a new earth and a new heaven; no more pain, no more of the curse; no more of the evidences. And under this Message of the baptism of the Holy Ghost, the Elect is going to come up changed. Amen.

And I want prove to you by the Bible here that Revelation 10 is that Holy Fire coming out of Heaven, (amen,) after the Seventh Age, which is a type of the Millennium. And when He comes out in Revelation 10, then it's the promise of the full redemption. That is what He is coming for – to completely redeem His Bride in the present tense. And under this Message every grip that Satan has on your life will be loosed! He is going to loose it. Amen. He is going to loose you from every contrary thing and right under this Message you will put back on your Eden beauty again. Hallelujah! Glory! When the Prophet began to put back on his Eden beauty, brother, he could create things into existence. Hallelujah! He had such a perfect love, had such a fellowship with God. Amen.

Now the Millennium is not the New Heaven and the New Earth. We know that. Amen. We are going to get to that a little later on. It's not the New Heaven and the New Earth, though the Millennium, he calls it the first heaven and the first earth. Amen. See? Because when you receive—they are going to get some fire there under the Sixth Seal too. Brother, that isn't the baptism of Fire that is going to come to remove all the evidence and the curse and bring a new heaven and new earth. But they are going to get some fire under the Sixth Seal because it is a purification for the Millennium. Amen. And when the Holy Spirit that has come to quicken you and has already quickened you, it turns this body heavenly. Amen. Your body is already in a Raptured condition. Amen. If sin is there, it will be dealt with. Hallelujah! But it is in subjection, because remember sin goes through the Millennium and will be dealt with on the other side of the Millennium. Is that correct? Alright. With the battle of Gog and Magog, all those nations that Satan gathers after he is loosed, like Ham was in the ark, it is dealt with on the other side, (amen,) before the new heavens and the new earth.

And all that was in that Pentecostal Age. See, Luther was the water. Wesley was the Blood. Pentecostal Age, the Seventh Age is a type of the Millennium, (see?) when they had an outpouring of the Holy Spirit there. You see? But sin was still there; unbelief was still there; that is dealt with by this Holy Fire. Hallelujah! Glory! Amen! All those things are being dealt with on this side. It cannot go into this eternal Church Age. Revelation 10 came so those Seven Seals had to be opened up to bring to naught every man's tradition, bring to naught all church organizations. It cannot go into this eternal Church Age, into this Bride Age, (amen,) because in here is a holy convocation; in here is full redemption taking place; in here are going to have people, brother, who crossed over into the Millennium in perfection with a new body. And after the Last Trump, there is no further stage of redemption for us. And after Revelation 21 here, there is no further stage of redemption for the Earth. Amen. We are completely redeemed at the Last Trump. Amen. You'd be standing in the Millennium in your theophany, in a glorified body, (amen,) like you were supposed to come with in the beginning had there not been a fall! Amen! And then that very New Jerusalem when it comes down on the redeemed Earth, it is going to be exactly what God wanted before the fall. Amen.

And here we see the man is receiving his full redemption before the Earth receives its full redemption. But the plan is the same. It's just the man receives his complete redemption a little earlier. Amen. But as we follow it we can see how God is doing it. Then what a joy that should be, what a consolation that should be to every believer who is in this Age when that Holy Fire has come out of Heaven to make Satan, brother, loose you; turn you loose. Maybe, God help us, some of us would be able to appreciate God more to realize it was that Holy Fire coming after you. Because the earth is going to go through all kinds of convulsions,

earthquakes. Brother, it will burn up the atmospheres everything else. It'll change your atmosphere. All those demons in your atmosphere, (amen,) will be burnt out! Hallelujah! A lot of people in their atmosphere there is a lot of lustful demons, there is a lot of political demons; there is a lot of religious demons in their atmosphere. Amen! But on that Eighth Day in that Holy convocation when the Fire comes, it burns it out.

Sometimes we have some real dark, cold days; black skies. Sometimes you see a person coming his sky is all black. You could tell the sun isn't shining there at all; all gloomy and slumped down. Amen. But under that baptism of Fire on the earth, skies will never be dark again. Hallelujah! All those deserts and cactus sticking here and sticking here and sticking here, (amen,) under that baptism of Fire all those deserts will blossom like a rose. Hallelujah! Do you mean to say under this Message of the Baptism of the Holy Ghost and Fire on the Eighth Day (amen) brother, there is no more sticking and these things?

You know when those things are going on, somebody hasn't been receiving a baptism of Fire. Hallelujah! But where that baptism of Fire is taking place, (amen,) what is happening? The earth, brother, is pushing up into a Pyramid. Hallelujah! It's a Pyramid pushing out of that earth that Jesus Himself is going to come down and rest upon and His Light will be seen round about, because a city on a hill will not be hid. He is coming to take His place at the head. Out of your earth pushes a Pyramid out of there (hallelujah!) under that baptism of Fire. It's the same plan. The same plan. What it does for the Earth it does for you.

But the Earth gets its baptism at a specific time which was showing to us when ours was going to come (amen) to bring a complete work of redemption in our lives. And that Fire will not cease until it becomes a new heaven and a new earth, (amen,) until the last sticker [thorn -Ed.] is gone; until the last cactus blossoms

out! Amen! Bro. Branham said the reason the cactus—that sticker is really a leaf. But there isn't any water in the desert so it's rolled up tight, tight, tight, tight; and you know some people could get really tight. Amen! But with a little water, it begins to unfurl (amen, see?) and throws out a nice leaf; begins to blossom out. Amen. Hallelujah.

There'll be a lot of noise because he says, Peter said, "Pass with a great noise." That baptism of Fire is going to cause an explosion to the Earth. I wonder if it will do the same thing for every believer if it is the same plan, the same God? Amen! Hallelujah! My! Amen. So here the Prophet is bringing this out to us. He so wanted us to be sure to see (amen,) what it is that he is bringing. I think it was the message I heard from Bro. Billy Paul's testimony.

He says Bro. Branham when he preached that message *The Future Home*, he had finished the service and he was going to take him off the platform, and the Prophet said, "Billy, did you understand what I preached this morning?"

He said, "Yes, dad."

And Bro. Branham looked him straight in the eye and he said, "Did you understand, Paul?"

He said, "No, dad."

He said, "Not so many understood what I said." Amen.

And here the Prophet was speaking about he had about thirty pages and the inspiration it was to him when he saw this message. My! I sat there once and I said, "He surely can't be talking about something way down after the White Throne Judgment." Amen. You see? It was something he was bringing out for us to show us. And he says, "If I get anything to you I want you to see one thing – it's the plan of redemption." Amen. That is what he wanted us to catch there.

And as we look at it this morning to see that this great thing that is happening and when it happens, and what it does when it comes, where it comes, we are going to

find where it comes so we are going to know if we are in that time. Amen. See it comes down at a certain time. Then what it does? Holy Fire is going to come out. He says not just a literal fire. It's a Holy Fire. Amen. It's a Holy Fire. It's God Himself. He is the Redeemer. He is doing the work of redemption. Boaz redeemed Naomi and Ruth but he also redeemed Elimelech's inheritance. Amen. The Earth has to come back too. The Bride and the Jews, yes, but the Earth has to come back too. The Bride and the Jews are going to get the baptism of Fire, but the Earth is going to get his own too. Amen. Hallelujah.

So he was taking this mystery of how God was redeeming the Earth by the same plan of redemption by which He redeems the man in order to bring out to us and let us see clearly what is happening in this Message of the Hour, because this Message of the Hour is the Seventh Seal. It's the Great Seal. It's the Headstone. It's the Holy Ghost Himself. Amen.

On *The Easter Seal* [1965-0410, para. 3 & 14 -Ed.] he was speaking. He said something on page 3 on his prayer. He says: *...this great baptism of the Holy Spirit that we're so earnestly contending for, and seeing it is a must according to the Scriptures for this last day...*

... this hour of the baptism of the Holy Ghost message.

You see, he knew that there was an outpouring back there in 1906. But he knew that wasn't going to bring the full redemption just like under the Sixth Seal to go in the Millennium, that is not the New Heaven and the New Earth. He knew that. Amen. But he knew that when that Holy Fire comes out after the Millennium, after the Seventh Age, it's going to produce a full redemption for the Earth. Hallelujah! And the Holy Spirit is going to come in this Age to bring a complete work of redemption in the true elected. And that is why it was so necessary for the Prophet to rightly divide the Age and show us the Age of Pentecost was finished. We are not in that Age. But we are in a Bride Age. We are

in the Eighth Day (amen) when we come back (amen) to the beginning again! Hallelujah! Amen.

Because you see this baptism of Fire that is going to come, the Scripture plainly shows Peter and John were giving witness of what is going to happen when it comes upon thee. The first heaven and the first earth will pass away. No more sorrows, no more tears, no more pains. Some of you may have some pains this morning right now. But I tell you, as long as you stay under this Message, and this Message keeps burning inside your heart, (amen,) keeps pushing that Pyramid up, it is going to bring it to a very—it wouldn't cease until that body is a new body. Amen. Because it does the same for the individual, amen; same plan of redemption that God redeems the Earth by.

He was speaking here. I'm just laying a little bit of this foundation here a little bit. Page 14 on *The Future Home*, here the apostle Peter, he says, in 2nd Peter chapter 2 verse 5 and 6, speaking about the three stages of the earth.

See... he gets three stages of it. ... The old world stood out of the water. [He said:] Now, that was the antediluvian world.

See, before the flood. Antediluvian – before the flood.

Now... the present world we live in now (called it a world), the old world that stood out of water (Genesis 1:1), now (and the world that is now present), and then again he refers to another one, the world that is to come, [see] the new world--three worlds, three stages of the world.

And notice how God makes plain to us His plan of redemption. [He said:] Oh, this just thrilled my soul when I saw it. How He makes plain to us here now, His plan of redemption. Now, compare what we see with our own eyes what God has done to redeem His world. He's done the same plan to redeem His people. For the unchangeable God changes not any of His plans or anything.

Amen. Page 18 speaking here again, he says: *Then it is now to get a baptism of Fire...*

Because the Earth has already been justified maybe like some people here who may have just been baptized, come into the Message. The Word has touched their hearts. They followed in water baptism. And you know, just like before the Earth got its baptism, there were all kinds of filth on it. But it took a flood to wash it away. There were all kinds of man, with the works of man, there were all kinds of adulteries and fornications and man's ideas and man's opinions, all these things, that were opposing and exalting itself above the knowledge of the Word. But then the time came the Earth had to get a baptism. And what did the flood do? Wash away all that! Amen. But the evidence of the curse was still there. See? All the past sins were gone. It washed that away, but the evidence of the curse was still there. And what did the world do? Went right back on in sin. Amen. So justification, that doesn't do it alone. Just water baptism doesn't do it, because if this earth is to remain like this just baptized and sanctified and stay like this.

Look at the condition. Look at the kinds of murders and pollutions and abominations on the Earth today. You think of if you don't get a baptism of Fire, what is it going to be in the next fifty years, if something doesn't happen to turn it heavenly for the Millennium? What is going to happen to this earth? Then a believer is holding on to maybe, "I've been baptized in the Message now or I just got sanctified." You begin to change some of your thoughts, the attitudes and these things, maybe dressing a little better; maybe take the paint off your face. Oh, that is alright but you don't stop there. Amen. See? Because look at the condition of the earth. The Earth is sanctified, was sprinkled by the Blood of Jesus Christ, but look at the condition of that Earth today. It needs some fire. Amen.

And brother, when that fire under the Sixth Seal, when that great earthquake opens up that Sixth Seal and then the earth begins to go into convulsions and the shakings are going to rock and reel this earth, (amen) before it turns it heavenly. Amen. See? Turns it heavenly for the Millennium; not the New Heaven and New Earth yet. But just turns it heavenly. Change the atmosphere. Change the system. Amen. Here the Word is going to come and take everything and bring it under subjection. The Word, Himself, Jesus is going to come on this earth and bring everything under His dominion, everything under His subjection; rule with a rod of iron. Righteousness shall be established on the Earth. Exactly like what is happening to the believer right now who is already quickened by the Holy Spirit. There is a law of sin in your flesh, yes. The evidence of the fall is still inside of you. Amen. Evidence of the curse is still there. There is pain and sorrow still. Amen. But it's quickened and brought in subjection to the Word! If the same Spirit that raised Christ from the dead dwelleth in you, it will do what? Quicken your mortal body; bring it in obedience to the Word. But you have a promise of a change. Hallelujah!

So when the Holy Spirit was poured out in the Pentecostal Age they moved from the motorcar into the aeroplane. They went into a heavenly atmosphere! Amen, speaking in tongues and gifts of the Spirit and it was a different atmosphere. But what happened? It needed some Holy Fire still to come out of Heaven on the Eighth Day! It needed that Seventh Age to run out its course (amen) to bring down the real Holy Fire that is going to bring a complete redemption. Amen.

And he says: *Then it is now to get a baptism of Fire. ...What happened? Christ came and called the Church to repentance, baptism in the Name of Jesus Christ for the remission, sanctified the Church, and with the Fire of God come down and burn out all the filth and come and dwells in the human heart.*

Now, the world, to be redeemed for this redeemed person, He uses His same method. He baptized it in water after the antediluvian destruction, shed His Blood upon it to sanctify it and claim it.

Satan tried to say, "I'll give it to you."

He said, "No, sir, I'll buy it." [See?] ... But now it has to go through a baptism of fire, holy fire from God which cleanses the earth and the heavens around it. Then it's purchased so that the redeemed can live ... in it in peace.

Notice, the baptism of fire is to cleanse it from sin, from sickness, from disease germs, from sinners, from the devil and all of his group. He's to be cast out into the lake of fire. Holy fire from God comes down from God out of heaven and burns it up...

Oh, it's Revelation 10, that Pillar of Fire coming down, (amen,) to begin to burn, to begin to make Satan loose his grip upon every redeemable attribute of God, (hallelujah!) because the Earth is one of God's attributes. Amen. And the time for redemption would come. Full redemption would come at the end of the Millennium. Why? The King, He is claiming it back now fully (amen) burning up everything that started way in the Garden of Eden when it started with sorrow after the fall; and pain and tears and death. Amen.

Now watch. And today being the fiftieth day after the resurrection, today being the eighth day (amen); today being the day when Holy Fire, the commemoration, came out to claim back what belonged to God when they have those two wave loaves of bread made with leaven on the Day of Pentecost. There was leaven in it. But the priest was going to burn it, (amen,) a type of the Holy Spirit, because on the resurrection was a feast of the Firstfruits; was the first mature grain. There was no leaven there. Amen. But then for the next feast they had to bake the bread with leaven showing the Church was with sin in it still. Amen. But the Holy Fire was going to come out of heaven to cleanse it, (amen,) to loose Satan's grip from upon it. No more, "I go fishing."

But this is that spoken by Joel the prophet. Amen. Hallelujah! Loose Satan's grip completely from upon it. No more fear of Judaism, hiding in the upper room any more. Holy Fire came out of Heaven! Amen.

Just like Jesus on the Eighth Day He rose, first day of the week, Sunday. Amen. He was dead. The body was cold and stiff and dead. But the Holy Fire came out of Heaven (amen) and quickened that body back to life. On the Cross when He was dying, pouring His soul in death in Gethsemane, when He was in sorrow: "Now is my soul sorrowful." Amen. When they jerked His beard out and they beat Him with the whip and He felt the pain. Amen. At Lazarus' grave where He cried with tears. Amen. But on the Eighth Day when the Holy Spirit came down there, there was no more sorrow, no more death, and no more pain. The body that was bound in grave clothes was completely loosed, amen; that was bound up in the tomb was completely loosed, showing in a type through the Bible that there is coming an Eighth Day, and when it comes, there will be Holy Fire coming from Heaven. There will be a loosing take place and they will put back on their Edenic beauty again. Hallelujah!

Oh, how it thrills our heart to recognize if this is that Hour and we could really see it, we could say, "I see a New Heaven! I see a new body." Hallelujah! Walk right into it! Not just the Scripture and talking about... No! Do you mean no more black skies? No more cold, dark nights; lonely and heartbroken? No more gloom and all slumped down? Amen. No more typhoons want to tear up everything and tempest and tempers? Amen. No more desert and dried and parched and cactus and full of stickers? Under the baptism of Fire all of that is gone? Do you mean this Message that comes out of Heaven is doing that for every believer now? Do you mean that is what is happening – pushing up a Pyramid that God Himself could come down under the Head and this Light will be seen by every nation, kindred tongues

and tribe? You are that City. Amen. You are that Bride, the Lamb's Wife, the New Jerusalem. When the King Himself comes in the City, the Headstone takes His place. My!

When does that happen to the earth? Let's try and find that place and see in the same plan when it is going to happen for us. My! Satan would be completely done away with. It is no more, "The devil made me do this." You'll say, "Satan will have no place in me now." Amen! Hallelujah! Tempted in all points and yet without sin. Glory. My! Bro. Branham bringing this out showing to us (see?) the same plan.

You say, "God? He dwells in the human heart." But He and the Bride becomes One, and they go to their home in the new world. And the same plan of redemption is used to redeem both world and the persons that live in it.

See, the heart has to be cleansed like that. Before God can come down in the Person of the Holy Ghost, which is Christ coming down and dwell in the human heart, it first must be [repentant].

My! Now when the Earth is going through that baptism of Fire and all the cosmos, (the cosmos is the world,) heaven and Earth passes away. The Prophet said it sounds like annihilation. But He found out the man doesn't really be annihilated so the Earth can't be annihilated. But the man passes from one condition to the next; sets him in a new order! Under this Message, He is going to set you in a new order? Hallelujah! You who in the Book of Life had come by the permissive will of God, when you come to the Lamb's Book of Life in the perfect will of God, amen; when you cross back the chasm? You think about it.

It must be baptized in water in His Name to show Who it belongs to. Then it must be cleansed by the Blood of Jesus. And then the holy fire and Holy Ghost, from God, comes down and burns out all the desire of sin, all the nature of the world.

Amen.

And now, it's baptism of fire cleanses from all germs, all diseases...

You know, all these little spiritual viruses in the body. Amen. Hallelujah! All those helper T-cells (amen,) waging war on those things. Amen. See?

...it does the same way) to make it ready for God to dwell in, in this great age that's to come, the New Earth.

See, He redeems it in the same way He does His people. He makes it all just the same, His plan of redemption.

Page 23. Just want to show you where it's the same plan.

Notice, now, how He makes His way known by His prophets in the beginning. He has never changed it. ... salvation. He justified a man, sanctified him, sent the Holy Ghost and Fire, and burnt the sin out him, and dwelled in him Himself.

Amen. Dwelled in him, Himself.

He does the earth that He's going to use in a plan of redemption the same way. It repented and was baptized in water in it by Noah. Jesus come and sanctified it by dripping His Blood upon it and claimed it. And in the new earth that's to come, it's to have a holy fire baptism to clean it of every devil...

Is some devil giving you trouble this morning? Is some little thing in your life that has you in a grip there that you can't fully be free from that thing? You just yield yourself under the Holy Fire of almighty God. Amen. Hallelujah! Amen. To show you on that Eighth Day any of His attributes that is bound like that little donkey—That donkey wasn't hybrid, you know. That donkey was original. It wasn't a mule. It was a donkey but it was bound. And it was Palm Sunday. It was on the Eighth Day (amen) and the King was coming into the city. Amen. And here He was coming in and He was determined that on the Eighth Day any of His attributes that was bound had to be loosed, because they had to fulfill the Word. That donkey was written in the Bible

in Zechariah. That donkey had a prophecy to fulfill in that very hour. That donkey didn't even recognize His place. Amen. Hallelujah! But the Son of Man had some messengers that He could send to loose that donkey. Amen! Hallelujah!

You might be bound up this morning, (amen,) but you have to fulfill the Word in this Hour. Maybe your mind is bound with some shackles – interpretation or something; maybe your life is bound with some spirit, some influence, amen, but He, Himself wants to mount upon you. He had to mount upon that attribute of His. Amen. The dynamics and the mechanics had to come together (amen) to fulfill that prophecy to identify the King coming into the City.

It wasn't a hybrid. In the Old Testament a donkey was redeemable (amen) because it's God's original thought. Man made a hybrid – a mule; but that was never in God's original thinking. Amen. That is a cross in the life. That is a perversion of the original life. It can't breed itself back. But that donkey is original. Amen. Yes, sir! Glory.

And in the new earth that's to come, it's to have a holy fire baptism to clean it of every devil, every germ, every sickness, everything that there is, and make it anew. "I saw a new heaven and a new earth."

You become a new person...

Do you see what he is talking about?

He said: *"I saw a new heaven and a new earth."*

You become a new person...

New Earth. Not this old earth, brother, that we are trying by some science to put back all the things that's lacking in this earth. But the baptism of Fire is going to put back everything that was right there, hallelujah; bring it back without corruption. You could eat the best, dress the best, live in the best environment, whatever it is, but it is dying. But thank God the baptism of Fire, whether it comes from a swamp or from the mountain top, (amen) It is going to change it back

to its original condition. This mortal will put on immortality. This corruption will put on incorruption. When? At the Last Trumpet. And between that Sixth and Seventh Trumpet Holy Fire comes out of heaven in a Shout, in a Voice and in a Trump.

And look at the Shout, it has already taken place way back. Look how many years back. Amen. And that Fire is still burning going onward to that Last Trumpet where this body will be changed in a moment, in a twinkle of an eye. That soul already being redeemed in the present tense right now changing from glory unto glory as we behold the Glory of the Lord in a Mirror and is changed into it; being formed again in the Word image. Amen. Transforming Power. When that Quickening Power of that baptism comes upon you, Transforming Power is changing you, changing you, pushing up a Pyramid, bringing back the very image that He could come and cap it all off and takes His place at the top. Amen. The Headstone comes to cap that Pyramid of your life. Amen.

And when that Earth begins to go through that baptism and all that shaking, the Earth doesn't complain. When all the cosmos was being burnt off the Earth, the Earth wasn't complaining. The Earth wasn't trying to hold the skyscraper and say, "Don't shake the skyscraper down!" Or hold the old polluted atmosphere and say, "Leave me in my atmosphere." No. The Earth was saying, "Burn, burn Holy Spirit. Amen. Burn it out!" Hallelujah. Amen. Cosmos. Loves the world and the things of the world. Somewhere on this earth, man's influence built up all kinds of cosmos. Amen. You are in a worldly order, not in your true spiritual order. Amen. You need to pass from one condition to the next. Amen. Hallelujah.

You find some people from the time you look at their hairstyle you know, Hollywood. From the time you look at their dress you see the fashions of the world – cosmos. But on the Eighth Day anything that was not

in Eden is being burnt up. Hallelujah! On the Eighth Day when that Holy Fire comes, once it was not in Eden in God's original thinking, it's burnt up! That Holy Fire, brother, is searching, moving, (amen,) blowing the sea out, exploding here; big noise on one side, hallelujah; throw the Earth into convulsion, shaking; all the lava begins to spew out (amen) bursting apart. I tell you, but that Earth is just taking it by the grace of God. Amen. It just being consumed by that Fire, because it knows at the end of that Fire, it will be standing fully redeemed again. Hallelujah! Standing completely redeemed again.

"Oh," he said, "wait until those Seven Thunders utter their voices to that little group when that Holy Fire drops out of Heaven and a blast"—that blast shook the Earth. Amen! "It was a noise," the Prophet said. He said, "You think that was some noise." He said, "Wait until this baptism of Fire comes," amen, "then you are going to hear some noise." Amen. Anytime that Earth is getting that baptism, that shaking, what is going to happen? It's going to shake down everything that comes from Satan's Eden! Amen.

Oh brother, we should never complain when we sit under the Message and the Word is being made to tear some worldly thing down. You say, "Burn it up, Lord." Amen. "Take it away!" Why? He is only removing that for you to put back on your Eden beauty. Amen. Glory. That's all He's doing. See?

He said: *...not just an old one patched up by joining church or trying to turn a new page, but you are a complete brand new unit. God takes the old man and burns him completely out with the Holy Ghost and Fire [amen] and comes Himself, sends down your representation. "No man can come to Me except My Father has drawn him. ... Same plan, same way.*

Satan ... will be taken from the earth... [Amen.]

By the same means... [Get this now.] For the world is one of His attributes just the same as you are one of His attributes.

The world was in His thinking the same way you were in His thinking. He has spoken the world into existence the same way He spoke you into existence. Amen. You are the expression of His thoughts amen, the expressed thoughts of Jehovah, the redeemable thoughts of Jehovah, amen. Hallelujah! And Holy Fire has come down to clean you at the end of the Seventh Age to bring a complete redemption; loose you from Satan's grip, amen, and make you put back on your Eden beauty again (hallelujah) to show the complete work of the great Redeemer, amen; that He is determined He is not going to lose you. He is determined to bring you back exactly in the expressed image (amen) that He saw you and it has been revealed into your heart. No wonder the Scripture says, "We are knowing as we were known!" [1st Corinthians 13:12 -Ed.] Amen. It burns away all the amnesia, burns away all man's education (amen) and puts (amen) His knowledge inside of there (amen,) the knowledge of the Son of God. Amen. "In that day you will know I in you and you in Me." Amen. You look into the Mirror and you won't see through a glass darkly; you'll see face-to-face. Amen.

That last thing was that baptism of Fire on the Eighth Day. That was the last thing. And it didn't stop burning until it brought a new earth, until there was no more sorrow. It didn't stop burning until there was no more pain, no more tears, no more devils, no more anything (amen), just God! Hallelujah! Everything that exists was eternal – Eternal Life (amen) flowing there. Nothing to hinder it any more. Set in order perfectly like God intended it to be. My!

"Look at the earth right now," Paul says, "groaning, travailing in pain," being bursted apart by science, being bursted apart through the wars going through birth pains, being torn up until hell is on the Earth

today in a hellish condition; polluted. Amen. See? All over the Earth is corruption every corner you turn. Religion is rotten. Politics is rotten. Amen. The morals are rotten! Amen! In Eden there are no dark skies. In Eden the world wasn't groaning. In Eden the world wasn't in pain. In Eden, you know, all the minerals wasn't pulled out of it. There were no bombs bursting it up. In Eden didn't have that. Look at the condition. And God saw the only thing to bring that back is some Holy Fire. Amen. Not just a little fire; Holy Fire. Amen! See?

The Prophet... Amen. My. Okay, let me skip some of that. Amen. Amen. So Bro. Branham came. When he came here to show us on this message—you know, he had all those theologians sitting there and he knew many of them couldn't see anything beyond the Millennium. All they could see was the Millennium. And he was looking at redemption. The Seals had been opened and he now had God's understanding of the Scripture. And while he stood there he said:

Notice, this is still not referred to, this millennium reign, the thousand years is not the new earth. See? The millennium reign is a different reign.

See? There is a thousand years of peace, Revelation 20. Then the devil was still there unloosed. But when it comes to Revelation 21, there is no more devil. Amen. There is no more dark skies. There is no more of these things here. Whatever sins was in subjection is being rid of now; is completely done away with. Amen. See? And because that soul is quickened and this body with a law of sin in it is brought in subjection. It's here. It can't move (amen) because that soul, the new husband, the Word (amen) when he said, "Shut up reasoning, imagination," everything has to shut up. Under that Quickening God begins to blow the flues out. Amen. He is going to spew up all the reasonings and imaginations and pull down all those strongholds and these things. Amen.

But you don't have the new body yet. Amen. See? But you have a promise at the Last Trumpet; and six have already sounded and there is a Shout and a Voice between the Sixth and Seventh Trumpet and the Shout has already taken place. And the generation that sees Israel become a nation will not pass away until all these things be fulfilled. Amen. Because that Last Trumpet, Moses and Elijah, are to come and He will send forth His angels with the sound of a great Trumpet to make known to them Christ. So what is going to happen? Here we are in this very hour seeing we have come right to that time – how close we are to that new body. Amen. When this Church comes to perfection, it will bring the others also that brother, when we go to that call, to the Wedding Supper, the Bible says, "Blessed are they who are called unto the Wedding Supper of the Lamb." And we have already seen that call through the Evening Message calling us to the Wedding Supper, gathered for the sound of the Last Trumpet to be changed.

So then hear how close we are to that new body. This Bride has been going through, is being quickened and changed from glory unto glory unto glory, eating that Book, feeding on the Word and becoming partakers of the Word, amen; being formed again in the Word image all these years since the Book has been opened and said, "Take the Book and eat It;" coming back to the Word image that we bypassed when we came from thought to flesh. And here in this very Hour just waiting now for that Quickening Power to change you faster than the Angels came. Before you could bat your eye, in a moment, in a twinkle of an eye, you shall be changed. Amen. And there will be no further stage of redemption. That will be the complete redemption right there.

So then there has to be a baptism of Fire somewhere, because it comes before the new heaven and the new earth. It comes before the full complete redemption. It's the last process before the completely brand new

redeemed unit. So then if before the Last Trumpet comes, when this mortal puts on immortality, when there is no more sin, no more sorrow, no more pain, no more death for a believer (amen), then there must be a baptism of Fire somewhere that comes out of Heaven. There must be Holy Fire that comes out of Heaven to loose you from Satan's grip.

Could it be that many of us under the revealed Word Message of the Hour have failed to recognize what the Message has come down from Heaven to do for us? And has caused us still to be bound and trying to hold on to our cosmos (amen?) when that Holy Fire came to burn everything out? You are denying yourself of your Eden beauty by resisting the Word. Amen. You have all your schools of thought here, all your educational systems right here contrary to the revealed Word; when you are in the mind Age and the Mind of Christ is supposed to come down inside. God's great Secret in the back-part of His Mind being put into the heart of the Bride now; that she has the Mind of Christ; that She knows what He wants done with the Word.

And you might be there wondering what is happening there and this time Holy Fire is coming through the Minister there, (amen,) shaking, trying to throw you in convulsions. You think somebody is trying to kill you. You think somebody is trying to un-christianize you. But it is God coming to loose you from the grip of Satan. Amen! From all politics and all religion, all hate and malice and envy and jealousy, amen; loosing you from it!

But because maybe you haven't woken up to recognize your Day and your Message, that you are in the Eighth Day and your Message is Holy Fire and the baptism of the Holy Ghost and Fire (amen) to put you into holy convocation, and gives you holy conversation. Amen. That is what Peter says here. No wonder Bro. Branham keeps saying, "Holy conversation, holy convocation." The two are coming at the same time.

The baptism of Fire brings both of them. My! Hallelujah. So some of those people while he is bringing it to us—I'm trying to nail this down here and close.

He says: *Notice, this is still not referred to, this millennium reign, the thousand years is not the new earth. ... The millennium reign is a different reign. That's what we go into, the millennium, but that isn't the new earth, and the new heaven. No, no, that's just a rest place... a rest period, not at all the New Heavens and new earth. For, see, in the millennium we have things that would not go into that.*

Now watch something here. In the Millennium, the Seventh Day—see the Millennium is the Seventh Day. And in the Millennium we will have things that will not go into the New City, into that great eternity. In the Millennium, you're still in time. We're still checking time in the Millennium. A thousand years, we are checking still. Amen. But Holy Fire is going to come down at the end of the Millennium and before that great Eternity, amen, Holy Fire is going to come to make sure what is not supposed to go in There doesn't go in There. Amen! And this very Message, before you go into your new body, your new heaven and your new earth, this Holy Fire comes down to make sure nothing from the Pentecostal Age: any Pentecostalism, any ecclesiastical hangover from that denominational Age goes in here. Holy Fire comes down to burn that out completely; no leaven! Amen. Hallelujah. Loose you from a religious grip of Satan, a political grip of Satan; some immoral grip of Satan. Amen.

...in the millennium we have things that would not go into that. It's a type of the old seventh day out at Eden, the seventh day, after He made the world.

... He comes and gives His rest period and then burns her off, and claims it for His own; puts His Own back on it. And notice, not the perfect world, this millennium is a type of the seventh day.

Then comes the white throne judgment. See, we still have judgment...

And that is what we have now. He's come to judge the quick and the dead. See? He's come down. Why? To deal with all unbelief. It's a total annihilation of sin under the Seventh Seal. That's what I want to get to this evening (see?) because here being loosed from the grip, putting back on our Eden beauty under this Message, going to come right back with the dominion, with the Word image everything we had back in the Garden of Eden (amen) with even a perfect body, (amen) perfect love (hallelujah!) to go back to that faith civilization. Glory.

He said: *You might say this to me...*

He said, "Don't get that mixed up with the New Earth because it's not."

Somebody might say this to me, that, "Now, Brother Branham, what are you going to do now? You've run out of your complete sevens.

You see he is picking up the thoughts of many theologians that were there. See?

He said: *... Now, you're a dispensationalist.*" [He said:] *Which, I am, and I believe that God is too.* [He said:] *... "You've run out of dispensation types, for, if you are going to put something beyond that seventh day, how [are] you going to get it? Where [are] you going to now?"*

He said: *All right, I'll call your attention to something. See? ...I ain't out of dispensations yet. I got another Scripture here.*

...you said, "Brother Branham, you're trying to put something way over yonder beyond that seventh day, that seventh day sabbath." As God made the earth and labored...

You know like, you are trying to bring something beyond the Pentecostal Age? That's why they thought that was the restoration. That was not the restoration. No, sir! That turns it heavenly. Amen. That doesn't

really set them in order. Amen. No, sir. So he says that was only a type. See?

As God made the earth and labored six days and rested the seventh was only a type of ... time; but I just said here we become Eternal.

“So where is your type now? You said you’re a typologist, so .. you’ve run out of types now.” [He said:] No, I haven’t. Let’s just find out we haven’t.

And he turns to Leviticus 23. I want you to turn to it with me. Amen. And you know Leviticus 23 is dealing with those seven feasts and the Last Feast, the Seventh One, was the Feast of Tabernacles. And verse 34—What we want to get here is verse 36, Leviticus 23:36 – after the Last Feast, which was the Feast of Tabernacles, the Seventh Feast, a type of the Seventh Day, the Millennium, a type of the Seventh Day, the Seventh Age.

He said:

³⁶ Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

So notice this Eighth Day was to be a Holy Convocation. The Seventh Feast was the Feast of Tabernacles, but this is a feast after the Feast of Tabernacles. Amen. And Bro. Branham here now begins to divide the Millennium from the New Heaven and New Earth showing that the New Heaven and New Earth comes after the Millennium. Now if there is something promised after the Seventh Day, after the Millennium in the New Testament, then there must be a type of it in the Old Testament, because remember, you can’t teach anything in the New Testament that is not in the Old Testament; because the New Testament was taught from the Old Testament. All this what they are talking about ‘New Heaven’ and ‘New Earth’, they taught it from Isaiah. See? It was promised there,

because when they got the vision, they have to check it back by the Word. See?

So here it was the Prophet was showing us that Eighth Day something coming after the Feast of Tabernacles which was the Seventh Feast. And the Seventh Feast, the Feast of Tabernacles was a type of the Millennium and showing that there is a Holy Convocation in the Old Testament that comes after the Millennium in type. Amen.

And here now he says: *There's seven great feast days that was only a type of the seven Church Ages.*

You see, numerically Seven Feasts type the Seven Church Ages too, because that Seventh Age, Pentecostal Age, it came after the water and the Blood. The water was Luther. The Blood was Wesley. See, for the Church, the redemption of the Church. And then they had an outpouring on the Day of Pentecost and it turned the Church heavenly but it didn't bring it completely redeemed. And there were things in the Pentecostal Age that couldn't come over in this Message of full redemption, because this Seventh Seal is full redemption and that Pentecostal message was not going to bring the New Body, was not going to bring the resurrection, and was not going to take us in the Rapture! Just like the Millennium. There were things in that Age: sin – there was unbelief in that Age (amen) that had to be dealt with at the end of the Age, like the Millennium has sin that will be dealt with at the end of the Millennium! It would not go into this Age, the Bride Age.

So here out of Heaven, Revelation 10 comes out of Heaven and not from Earth. Seven messengers have sounded. But the next announcement comes from Heaven. He, Himself, the Lord, Himself, the Pillar of Fire that Luther, Wesley and the Pentecostals looked for to come back into the Church, Holy Fire was going to come out of Heaven and that is going to be the Message of full redemption, present tense! Amen. And this was going

to be the Age when the Bride will be completely changed, fully redeemed! Amen. Come to the last stage of its redemption, full and complete redemption.

He says: [And those] *seven great feast days that was only a type of the seven Church Ages.* [He said:] *And there was seven feast days that represents the seven Church Ages. Keep your numbers running.*

Say, *“Well now, Brother Branham, you’ve done run out.*

[Notice] *Now, we got an eighth day. Now, there’s only seven days, but here we speak of the eighth day holy [convocation]. ... The eighth day are what? Back to the first day. Why, it speaks of eternity, as she rolls around without a stopping place.*

Because there are only seven days in the week, from Sunday to Saturday. But it is speaking of the Eighth Day here showing it comes right back to the beginning. Amen.

And here he says: *Notice, it was also upon this eighth day, last day...*

Hear how he says it: *“This eighth day, last day.”* This is page 32.

...feast day of the tabernacle; notice, after that, after the last feast day, after the last church age, after the last complete seven days upon the earth, after the millennium that this holy convocation comes.

Now don't get confused. We are talking here, the Seventh Day was a type of the Seventh Age, because remember we are coming into our full redemption now. This Message is it; there are no more messages to come. This is the full redemption here. The Lord has descended from Heaven with a Shout, a Voice and a Trump. At the end of the third fold of that Seventh Seal there, is a complete, redeemed person, the New Body, amen; New Heaven and New Earth. See? At the Last Trump there is no further stage of redemption for the man, because we are completely redeemed. Amen.

See, but the Earth receives its own later at the end of the seven thousand years. We receive our own at the end of the Seventh Church Age. And there is an Eighth Day at the end of the Seven Church Age and there's an eternity, an Eighth Day, at the end of the seven thousand years. And at the end of the seven thousand years a baptism of fire comes for the Earth. And at the end of the Seven Church Age a baptism of Fire comes for the man. And both of them are God's attributes. And both of them are to be loosed completely from the grip of Satan. Both of them are going to go into a perfect perfection. Amen.

My, I tell you, brother, and we are trying to hold to a denomination sometimes? We should run from that thing with everything we have inside of us! We are trying to hold on to the fashions of the world and some dying corruptible thing. Brother, when this Message comes, it's to put back on your Eden beauty again? Amen! You see!

Remember this is feast of tabernacles: tabernacles... [We're] in the millennium ... "They shall build houses; they shall inhabit them." But in the new earth He's already went and prepared the place; it's built. We have nothing to do with the building of it. Amen. ... Oh, I just love that Word. [Amen. See?] ...a holy convocation, the eighth day (which there's only seven days), then on the eighth day, which comes back to the first day again (comes right back to the first day), the eighth day is a holy convocation.

Notice, seven days only has to do with the old creation, world time. ...that's the millennium, the rest day. As God labored six days, rested the seventh, the church labors six days and rests the seventh. But you're still in time element. [He said:] I ain't speaking of the eternal. ...there's no such a thing as eight days; you go back to the first day again...

The Sabbath speaks of the old law which was to pass away, [Amen. See?] the keeping of the sabbath, which

passed away... It didn't pass away; it just changed from the old law of keeping a certain day of the week... See, you enter into Life, not keeping a day or shadow. Paul said over there in Hebrews the 4th chapter, "You keep days and shadows and things like that... [He said:] ...I'm scared of your experience."

Holding some denominational profession or something there in the Seventh Day. Amen. And here comes the real Baptism. Amen. And what happens? They are scared of it. Scared of crossing over into it.

He said: *I'm scared of your experience.*" See, we don't pass into certain days and orders. You pass from death unto Eternal Life, not days and times; you pass into eternity. That's the holy ... convocation...

...which pass away, [he says. He said:] ...or I have said, will change to another.

Now get this. We want get this real good; nail this down here. This is an Eighth Day Feast and there is a baptism of Fire on that Eighth Day. And we see Leviticus 23 shows in type a feast in the Eighth Day after the Seventh Feast. And the Seventh Feast was a type of the Seventh Church Age, a type of the Millennium; the Millennium for the Earth and the Seventh Church Ages for the man (amen) in type. And it was to be kept with fire. See, keep that feast with fire. And here we find at that time a baptism of Fire with the Holy Ghost and Fire is coming. And when Peter after he saw that baptism of Fire, the only thing he saw afterwards was a New Heaven and a New Earth back to where it was. And John said, "I saw it too." Amen.

So for the believer when that vision breaks, you see that if God is going to bring back a new earth by that baptism of fire, wouldn't He be able to bring a new body by this baptism of Fire? It's part of the same earth. If God is going to pass you from one condition to another, from one order, worldly order, to a new spiritual order, won't He be able to set your life in order in His good economy that the old things are passed away and all

things become new? It's what He is doing for us right now. Amen. No wonder he says we are delegates of His Kingdom foursquare. He set His great Kingdom in order. Amen. Then He, the King Himself has come into the City. Amen.

Who is the King? Melchisedec, King of Salem, King of the Heavenly Jerusalem. And when the King comes into the City, the Light is in the City. Amen. And a city built on a hill cannot be hid. The Light is to be seen round about by all the nations. This Bride, every nation, "Thou must prophesy again," It says, "to every nation, kindred, tongue and tribe; because in Him was Life and His Life is the Light of men." Amen. That Word, His very Own Life in you (amen) is the Light of the City; because the City is the Bride and in Him is Life and the Life is the Light of men. That Token is the Light of the City. The Lamb Himself is the Light. Who is the Lamb? The Lamb with seven horns and seven eyes, the Word, Himself, King Theophany, Jesus. Amen. Hallelujah! Oh my!

The light breaking forth from a dying world of corruption – dying world of corruption here [Bro. Vin indicates his body –Ed.] to a bright new shining day! Amen. Eternity for the Bride. See, She is in the Millennium, but She is already in Eternity. You see, She is not bound by the time in the Millennium because She is already changed completely at the Last Trump. My.

He said, *Seven days is (watch) which pass away ... Eight days deals with new creation ... eight days is new creation. For it was on the eighth day that our Lord raised from the dead.* [Amen.] *There's your [Holy] convocation...*

Look at Jesus as I said on the eighth day the body was dead, cold and stiff after all that pain and sorrow in Gethsemane; crying with tears. Amen. He cried out on the Cross, "Eli, Eli, lama sabachthani." Amen. Pain and sorrow, pouring out His Blood, His life. Then He was dead. They lift up the dead corpse and carried the body. But It says on that Eighth Day when that baptism

of Fire comes, there is no more pain and no more sorrow and no more tears and no more death. Amen! On the eighth day He said, "Handle Me. It is I." He was walking right through the walls. Amen. Hallelujah! Loosed completely from all death and pain and sorrow. Amen. Hallelujah. See?

He said: *Jesus raised from the dead for our justification on the eighth day. After the seven sabbaths... [see?] ... seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation...*

It is the rising of the Son. He told us He is risen. Amen. He rose. The cold, stiff, dead body is being shaken back to life. When? In the Son-day, back to the Eighth Day, on the morrow after the Sabbath. Oh my! Can't we see what we are under, the promise that we have? If that was a type in the Bible and we are proving that we are in that time, and we are proving that Holy Fire in the Scripture is coming out of Heaven to bring a complete redemption to every son and daughter of God, to loose them completely from the grip of Satan, until the very Prophet comes back to a place where God said, "You have the King's Sword. Speak, it shall happen!" Here he was in his Edenic beauty again, eternal life, fellowship with God and power over the Earth as God, proving we are in that time. Amen. See?

He is going to get his New Earth at the Last Trump. We already have a New Heaven. Amen. Yes, sir. Brother, all those religious spirits were burnt out completely. Amen. See? You already passed through time and dropped into eternity, that baptism of the Holy Spirit. That's why you see today some people say you know, they've been so baptized. No. This doesn't stop. This is not like, "Oh, I was baptized with the Holy Spirit." No, this doesn't stop. This doesn't stop until you get a New Body. This doesn't stop until you are fully redeemed, this Message. Amen. It's continually changing, changing, changing from glory unto glory, unto glory, unto glory, unto glory, until you behold the

very image, and then the outward changes also. Old things are passed away, all things become new. Amen.

See, if somebody says oh they've been changed. They are in the Message now, and then one day they are gloomy with all their dark skies, next time they want to tear up the house, some tempest or a typhoon or something passed through the place; (see?) then you see a lot of cosmos is all around them still, you know that isn't any real baptism of Fire. That isn't the Holy Convocation. Amen! That was some Pentecostal something with the world, because cosmos doesn't go into the New City. Amen! Cosmos doesn't go into that Eternity. All cosmos is dealt with by the Holy Fire. Amen! It's a total separation from all unbelief! Hallelujah! Holy Fire comes to bring a total annihilation of sin. That is what this Message is. That is what it does. That is what Revelation 10 is. Amen. That is what the great Seventh Seal, the Great Seal, the Easter Seal, the Holy Ghost is. Amen. See.

...changed your form, not annihilated ... but passed from death unto Life... Oh, what the Bible does teach us.

The Prophet was rejoicing. Amen.

Jesus raised on the eighth day. That was a solemn day...

Amen. See?

Notice, the eighth day Jesus raised for our justification, the eternal King with the eternal Kingdom, to be baptized into, to Eternal Life. [Amen.] ... It's speaking of another eternal coming; speaking of an eternal time--the world that I'm speaking of.

And notice, after fifty days, or seven sabbaths from there again, there come another holy convocation.

After He rose on the eighth day, (amen,) fifty days after, another holy convocation. Here we are. They call it Whit Sunday, but it's Pentecost, (amen,) fifty days after the resurrection, another Holy Convocation. Amen. He says, "The Holy Ghost fell on the Day of Pentecost. Not the Seventh Day, the Eighth Day."

Amen. There were seven Sabbaths. Seven sevens are forty-nine, and He comes on the fiftieth day. After seven Sabbaths of Ages, Revelation 10, Holy Fire comes on the fiftieth day, a jubilee, (amen, hallelujah!) full restoration. Glory! Full redemption! The proclamation of emancipation. Amen. Glory! Oh my!

No wonder John said, "I see." He said, "I, John, saw the Holy City." I wonder why he put his name inside of there? He was seeing it! It was real! He was testifying of something! It broke before his eyes! What have we seen? When this Message broke open to us, what have we seen? Oh my! There are no more Ages. It is happening right now. We are in the very channel of the Holy Spirit. Amen. Glory! No stopping to this thing until they stand there and all things become new. Oh my, how we ought to hang in there with everything. Amen. How we ought to yield ourselves. How we ought not to complain. Just say, "Lord, burn it up. Throw my earth into convulsion if you want." Amen. My.

You look in the natural, they are trying to put on more cosmos. In the natural world they are trying to beautify this earth [Bro. Vin indicates the body -Ed.] more and more. Amen. It's falling apart. Hybrid food rots it. It's a bunch of neurotics. Amen. But all the cosmos—because that's the only beauty they know. Amen. They know nothing about God's Eden beauty. They only know Satan's Eden beauty. Amen. See?

And when we look and we see those things, it is a pitiful sight. But here are believers, (amen,) attributes of God. Do you know why it is different? They are *redeemable* attributes of God. They are considered in the plan of redemption. They were sealed in the Book. They were sealed with Seven Seals because the plan of redemption was sealed with Seven Seals in the Book. It was Seven Seals of redemption. What was it revealing? Redemption to those who were back there in the beginning. God had a time appointed He was going to come for you. Amen.

No amount of devils—No matter how tight they had that donkey bound... That man had that donkey set aside maybe for his own purpose; had him tied up there really tight. See? And the poor donkey was lying there tied maybe to a tree or something. But here was the King getting ready to come into the city now. It was the eighth day. It was the Sunday. Amen. People were going to be singing, “Hosanna. Blessed is He that comes in the Name of the Lord. Blessed is the Son of David.” Amen. A time for the King coming into the city. See? Exactly what He is doing right now. Amen.

And here was one of His attributes there, bound – poor, little, old donkey. Do you think He had forgotten about him? Zechariah saw that donkey. Amen. Brother, that donkey came by election right there. Amen. Hallelujah! He was predestinated to be there. The King will come unto you meek and lowly. It wasn't even born maybe some years ago, but it had been born for a purpose. It had been lying there bound. Amen. Bound, but needed to be loosed. It wasn't going to be loosed on the seventh day. It was going to be loosed on the Palm Sunday, on the eighth day. Amen. Hallelujah!

Look at Lazarus. Lazarus, another of his attributes, is bound also. But the same voice that called Lazarus is the same voice that will call the sleeping saints. Is that correct? St. John 11. Bro. Branham took St. John 11 and he tied it into 1st Thessalonians 4, (amen,) the voice of the Archangel, the same voice that called Lazarus – part of that Seventh Seal mystery there.

And Lazarus was dead. Amen. Brother, Martha and they were full of sorrow and grief and pain. Hallelujah! But on the Sunday. You say, “How do you know it was a Sunday?” Amen. Because the dead is going to be raised on this Son-day and that is a type of this. Amen. Hallelujah! And here He came and He came walking down there. Brother, He had already seen the vision. He knew what the program was. He came walking. And as dead and rotten and stinking as Lazarus was, Satan

had to give him up. Amen. Death had to give him up! And even though he came up there, he was still bound. Amen. The donkey's neck alone was tied, but Lazarus' hand was bound. His mouth was bound. His feet were bound. Some people's feet are so bound, they can't even come to service on time; can't come in the house of God. Amen. Their mouth is so bound, they can't even praise God. Their hands are so bound, they can't even lift their hands up in the air. Amen. Hallelujah! Some are so dead and rotten in sin and trespasses. Amen.

But on that Son-day when He came, (amen,) here was one of His attributes lying there bound. Amen. But what is going to happen? He was going to call him forth. A Voice was going to speak and thunder forth; call him by his name! Amen. Hallelujah. Not bringing up all the dead; bringing up His redeemable attributes who were supposed to be loosed on the Eighth Day! And after He brought him up, He had some more messengers again. He said, "Loose him and let him go!" Amen! "Turn him loose! Loose him and let him go!"

He said, "When you go to loose that colt, if any man tries to stop you, any denominational man tries to get in your way; any political man tries to get in your way," He said, "you say the Master has need of him." Amen. "Loose him and let him go!" Amen. What is He doing?

Look at Jesus bound there also on the eighth day. Look at them up there bound with fear up in the upper room hiding from the Jews; hiding up there. But on the eighth day, Holy Fire came out of Heaven (amen!) like a rushing, mighty wind. Brother, they were storming out into the street (amen) staggering under the power of the Holy Ghost, full of new wine, (amen); all full of stimulation of revelation. What was happening? They had been turned loose – Holy Fire. Amen.

Peter went out there ignorant, unlearned. He didn't even study, [think -Ed.] brother, that he had no degree or how great those Jews were. He walked right up there and said, "This is that what Joel says." Amen. "Repent

every one of you and be baptized in the Name of Jesus Christ.” Oh my, I tell you. And then what about when the fullness of that Fire comes (amen) to bring a full, complete redemption in this Day, when all of those eight days was only a type and is to be gathered up? God is slowly unfolding His mystery of the great Eighth Day in all these little types and shadows of that eighth day. Amen. What about when it comes to a full realization, a full reality at the end of the Seventh Age, Revelation 10, Holy Fire, the Pillar of Fire, God, the Consuming Fire comes to bring an end to all manmade traditions, all denominations; (amen, hallelujah!) all educational systems. The lion hath roared. Who can but fear? The Lord God hath spoken. Who can but prophesy? Amen. [Amos 3:8 –Ed.]

On that Day, brother, that’s only the Shout that started there and it started to shake the organizations. They began to fall. Amen. The Prophet began to blast their cosmos. Amen. He found those women with their bobbed hair and their painted face wearing man’s clothing, and man with education exalting himself above the knowledge of the Word. Education is alright – once it stays in line with the Word. Amen. But here they were challenging the vindicated Word right there. But that Holy Fire was a consuming Fire coming out of that Prophet (amen, hallelujah!) shaking down all those things, but loosing (amen) every redeemable attribute of God.

When you think that your life was so bound in sin, (amen,) when you think many of us were so tied up back there in ignorance, in darkness, spiritual darkness, (amen,) this dark Laodicea Age, gross darkness upon the earth and upon the people, (amen) so bound in chains (amen) outside there, and to think because it was the Eighth Day, because that Holy Fire came out. We were part of the Earth lying there (amen) and didn’t even know it, amen; with representation. Didn’t even know we were in His thinking. But that Fire was going

to come and burn, to loose us so completely. Amen. Even we came in the Message and man was trying to bind us with all kinds of things, it still couldn't bind us neither. Amen. Brother, why? It's a complete loosing; completely loosed. Amen.

Quickly. Let me close. What we don't get this morning we'll get this evening. Amen. We just want to close out here. My!

[Para. 26 -Ed.] *And remember, it's not altogether just a literal fire; it's also a holy Fire ... that will take away Satan and all of his, all of the devils. Both heaven and earth ... will pass away, killing all the germs, all the insects...*

You know when the light turned on in this Message a lot of insects start to scatter and run and hide. The Prophet said when those insects, all those insects, Holy Fire, he said, will burn out all those things; all those germs. This is the Age of germ warfare. Amen. See.

Both heaven and earth [see?] will pass away ... even the H2O, the water, will explode. ... Talk about a noise...

[Para. 27 -Ed.] *You know, when a man receives the baptism of [the Holy Ghost and] Fire there's a lot of noise around there. They think that's a shame to hear people scream and shout like that. Just wait till this earth gets her baptism.*

When they get the baptism on the Eighth Day, (amen,) when Jesus got His baptism there, (amen,) see, there was a great noise too. Amen. When that Pillar of Fire came on the Ohio River, there was a great noise too and people were fainting and everything else. When that blast took place out in Arizona there was a great noise too. Amen. See. Wherever it is. You watch when that Word strikes your soul what is going to happen. Amen.

Just wait till this earth gets her baptism. Yeah, it'll ... explode it, the H2O, the water; for the Bible said here in Revelations 21, "and there was no more sea."

Where did it go? It exploded it.

This will change the whole surface of the entire earth. She'll burst and blow to pieces. All the outside, the crust and for hundreds of feet below it, it'll just simply be completely demolished. The atmospheres, the gases that's in the earth ... [all these things now. He says:] The holy wrath of God will come upon it, and will cleanse it, will change the entire surface.

You see some of the services some of the people came with high, high, heels; amen; some short, short hair, amen; all their face painted up and these things. But brother, when that Holy Ghost Fire comes, it changes the whole surface, amen; change the atmosphere, everything. Amen. All their cosmos is gone. See?

He says: *Notice, here... Peter ... uses the word "world" as a Greek word, "Kosmos," which means "the world order." The earth shall pass away, melt the elements with fervent heat. [That] Doesn't mean that the earth, the planet's going to pass away, but the world, Kosmos, the politics, the sinners, the system, sin, disease, germs, everything that's wrong... [Para. 26 -Ed.] See?*

Watch how he goes to it.

He says: *"[And] it will melt with fervent heat and the works therein burn up," not the planet, the works therein: the works of man. All their politicians, [all] their schemes.*

Oh, the denomination had a lot of politics; had a lot of schemes. See? But it couldn't come over in the Eighth Day here. Holy Fire in Revelation 10 comes to burn that out to bring back an apostolic order (amen!) like it was on the Day of Pentecost when the Fire came and baptized them in the body and set them in order. Amen.

See, even though they had a little fire there in Pentecost, there were a lot of things to be dealt with at the end of the Seventh Age just like it will be dealt with at the end of the Millennium. It won't go in here. See? He said, "All their politics, all their man-made schemes, all their denominations, it is going to burn." You mean a Message, a baptism of Fire is going to burn up all

those things? Man will have no ambition any more. Man will not be on a personal cult and self-glorification and these things anymore. You mean man will be a humble man just packing the Word of God and walking in the power of God? Amen. Man so surrendered that God could show His omnipotence. Man becomes prisoner of the Word that God could show His pre-eminences. Amen. Man of few words until they get in the pulpit. Amen. Prisoners bound with chains of **THUS SAITH THE LORD**. Whether they were big denominational, "I know this here" and, "I studied at Yale" and, "I had so and so." Amen. Holy Fire burns that up under the Seventh Seal. Amen. Yes, sir. Glory. Amen.

He said, "There will be no more. God changed the whole surface." See? [Para. 27 -Ed.] And he says: ...*the Greek word, "pass away"...* [And] *I thought, "How's this world was going to pass away, and yet we're going to live on it?"*

See, "Heavens and earth will pass away." Now, this word means...

And he calls the Greek word *P-A-R-E-R-C-H-O-M-A-I*, it means 'pass away'.

Now this word means "passing from one form to another." It does not mean annihilation...

Look what this Message is doing for you right now. This Message of the Seventh Seal, the baptism of the Holy Ghost and with Fire that comes down in the Eighth Day at the end of the Seventh Church Age, Revelation 10, that has called us out; that has separated us from all unbelief; that has given us a promise. Amen. We already have the earnest of our change, (amen,) and it doesn't stop. It's not stagnated. We don't have a Message that's just, "Full-stop! Alright, baptize in Jesus' Name," put a Deacon by the door, put so and so and then we just gone on with our rituals. No! This Message is changing us, changing us, changing us. It's

not stopping, amen; bringing us more and more like Jesus all the time. Amen.

[Now this word,] ...*the English word would mean, pass away: it's annihilated. But the Hebrew word--or the Greek word here does not mean pass away; it means "passing from one thing to another."*

Because your body wasn't annihilated. No. But the spiritual man was changed, (amen,) set in a new order. You see? So the Earth, he said the Planet, the frame of the Earth when it was baptized in the days of Noah, God had to wash the filth off of it, but the same Planet was right there. When Jesus came and died, the Planet was right there. The baptism of Fire is not going to blow the Earth into pieces and destroy it. No! It is just going to burn the cosmos out of it. Amen. My! And all this cosmos we have inside of here, amen; sometimes we see we get influenced with this cosmos here and this cosmos gets influenced with all this cosmos – and that's the very thing the Holy Fire comes out of Heaven to burn up. Amen.

He says: *Now notice, Paul used it [amen] (if you want to read it... [He said:] Paul used it ... in Titus 3:5. ... this same word: means regeneration of men, [the] man is passed from a sinner to a saint, not completely annihilated. When a man's changed, he isn't annihilated, but he's a changed person. He's been changed from what he was to what he is, not annihilated.*

Jesus used the same word in Matthew 19:28... [When] He said to them, "You've set with me in my Father's Kingdom," regenerated (You see?)...

Now that word regeneration means a new order and Jesus used it in reference to a physical new order of the Earth. He said, "You will set with Me in the regeneration." And Paul is using it speaking about a spiritual new order in the believer. And the Prophet comes and connects the two together, man and the Earth, and showed God uses the same plan. Amen.

He said: *He used the same word. And He used the same word when He said to the colt; said, "Loose the colt and let him go."* Said the same thing at the resurrection of Lazarus, *"Loose him: change him. He's been tied; [loose him and] let him go."*

Amen. Hallelujah! On the Eighth Day – loose them.
What does it mean? [What does it mean?]

And the spiritual mind of a Prophet brings it out.

He says: *The earth will be loosed from the grip of Satan. It'll be loosed.*

Brother, Satan had a big cigarette in your mouth, big, old moustache. Then maybe drunken yourself, maybe deformed the women, disfigure them almost. See? He had us in a grip: grip of pleasure, grip of immorality. See? Social grip, religious grip, political grip. He had us bound there. But the Earth is to be loosed from the grip of Satan and Satan's kingdom is religion, politics, and demon power. And anybody in Satan's Eden who is not quickened by the Holy Spirit is under Satan's grip, amen; under the grip of Satan.

It'll be loosed from politics; it'll be loosed from denominational religious systems...

Notice. Then if this Message is the baptism of Fire, it can't have any politics in the Message. If we are really in that baptism of Fire, it should have no politics. Amen. There can't be any religious systems in the Message, because that baptism of Fire looses it from all religious systems, all politics, amen; because that is Holy Fire. And what came out in the Seventh Age, can't go into eternity. It's to burn it up to bring back a new order!

That's why when they tried to denominate Paul in Acts 15, and he went down to Jerusalem (amen) and brother, they tried to tell him, "You have to be circumcised. You're not teaching the Gospel, the Truth" and different things. Brother, he let them know Holy Fire came out of him. He was a Pharisee of the Pharisees but Holy Fire loosed him all from all those

things. But here some people who were in the Message didn't die out to the old system and were claiming the new message saying, "You have to be circumcised according to the law of Moses or you can't be saved." Amen. Now watch.

So he says: [...all these things] *to be used for the Kingdom of God. But as long as it's in the hands of Satan, politics, Satan the ruler of the earth, he owns it. It belonged to him, but now Christ has redeemed it.*

One time I was his property, but not now. One time that little woman [the woman at the well] was his property, but not now ... He come to loose the grip of it. He loosed the grip of sin of Satan upon my life, upon your life, and now we're not his. Have you often heard me say in prayer... [He's saying: Have you often heard me say in prayer...]

Here what he is identifying. Look at the consciousness that Prophet used to be with.

He said: *Have you often heard me say in prayer, "Take your hands off of God's property"? Amen! Have faith to claim your own. That's your rights. "Take your hands off of her." "Take your hands off of him." See? Faith will do it.*

Amen! You've been turned loosed by the baptism of the Fire of the Seventh Seal Message (amen) on the Eighth Day. It is going to loose you and then you in turn like the disciples could loose others that are bound. Loose Lazarus! Loose the donkey, amen! They all had to fulfill God's Word.

He says: ... *"Take your hands off of God's property?"*

Oh, my. Not annihilate it, but just, "Take your hands off of it," to loose it; let it go; pass it away. It changes; the earth will change; politics will change; the religions will change; the denominations will pass away [when that Holy Fire comes]

And Holy Fire comes in Revelation 10. Amen! Politics will pass away. Politics can't go in the Rapture. Denomination can't go in the Rapture. Religious

systems can't go in the Rapture. Amen. Why? Holy Fire comes to annihilate it. Amen. My.

He said: ... read ... *Revelations 6:14; see it departed as a scroll.* [The heavens.] *John said, "I saw the heaven and earth depart as a scroll... Jesus said, "Heavens and earth shall pass away," or in other words, heavens and earth shall be changed. Used that same word right there again. No, not annihilated, for later in Revelations 21:2-4 he seen the New Jerusalem coming down from God out of heaven...*

Maybe we could get that a little later. But you see on *The Future Home*, he is dealing with the Earth. Then on *Things That Are To Be* [1965-1205 -Ed.] he is dealing with the theophanies and on *Who Is This Melchisedec* [1965-0221e -Ed.], he is dealing with the King. Amen. Brother, the King in this City, in the new earth. Amen. The Lamb is the Light shining forth, round about. Oh my! What a thing for a believer in this Hour. Oh, and it is all taking place right now. We are caught up into it. There was an Eighth Day feast. "All the Scriptures have to be fulfilled," he said. That Seventh Age is finished. That's why you can't go on any further. Amen. This Message, by the coming of this Message and the vindication of this Message, it brought an end to all those things. Amen. See? And every true believer God could not deal with them in there. He had to take them out of that cosmos. Amen. He had to pass them from one condition unto the next. He had to loose them from Satan's grip that he had them bound in those systems.

You're the same man in [the same] statue that you was when God called you: same woman. But you see what it did; it was a regeneration: the old life passed away; the old desires passed away. ... And that's what the world will be, the same way...

See what you were? *The old life passed away; the old desires passed away.* Even the old body, (amen,) changed! All the corruption, all these things will pass away.

And that's what the [earth] will be, the same way... A new heavens and new earth, just like you ... are a new creature. [See?] And the Greek word there (anybody knows) said you are a new creation ... a new creation in the same old temple. [See?] Watch what happens here now.

Amen. And then he said: *The baptism of Fire on it only is to cleanse it and make it a fit place for His meek to live in. ...before He could come in it, He had to give us the baptism of Fire; then the Holy Ghost come in and live... Then, when you get that baptism of Fire, then the Holy Ghost can come in. What if it does? It burns up everything contrary to the Word out of you.*

Oh my! Brother, that's why you see, this Message is heavenly places. It's the believer's position in Christ. All politics, all these things gone. It's just a fellowship of true Divine Love like it was when he crossed over on the Other Side. Without Perfect Love they can't get there. And the Church will be something like that before She goes! Amen. My. One more quote. Amen. One more quote here.

[Para. 39 -Ed.] *In the new earth, new heavens will never be blackened again. When this new earth is to come, the devil will be bound. Satan, he's still loose now; he's [the] accuser, but in the new earth, he will be bound and cast into the lake of fire...*

In this new earth, in the redeemed person, this new earth. Think about the redeemed person. Remember it's the same plan. That is what I'm trying to bring to you. What is not brought out in the plan of redemption for the Earth is laying in the plan of redemption for the man. What is not brought out there, is laying in the plan of redemption of the Earth. When you put the two together, you get the full mystery of the complete plan. Amen. See?

No, that's from the curse ... [the skies will] never will be black again with angry clouds. [Amen.] Winds will never blow across her again like that [any more]. No,

she'll never tear up the trees and tear up the houses and turn over the things. Lightning and the wrath will never belch from Satan across there and kill a man walking down the road or burn up a building. ... No, no more. There'll be no more typhoons sweep down or storms and tornadoes and tear up houses and kill little children and things. Huh-uh, won't be... Satan is cast out.

Heavens and earth have met. God and man is reconciled.

Hallelujah! The super sign in the harvest time, God and man being united again, Revelation 10:1 comes down in Revelation 10:8-11 (amen,) to bring a super sign, showing a completely redeemed Bride. Amen.

Heavens and earth have met. God and man is reconciled. A restored Eden has begun.

It has begun, this great baptism of Fire on the Eighth Day loosed him from the grip of Satan.

He said: *See, you don't accept It; It accepts you, [amen] 'cause it's God's attribute.*

See, it's His attributes. Just like the Earth is His attribute, (amen,) you are His attributes. My.

... Sin's lost its power. You see.

He says: *... because that you were ordained for that purpose.*

See, yet you was borned in sin, but God had that attribute. ... Sin's lost its power. ... The desire of sin has done gone from your heart when the Holy Spirit comes in. You are a restored person. And then when the earth is restored by the same thing, there can be no more cursing, no more storms, no more winds, no more typhoons...

Oh my, just full of love and power. You could watch a raging bull coming to kill you and say, "Oh creature of God." Amen. You could watch a bunch of hornets coming to sting you up (amen) and you could look at that bunch of hornets. You aren't running for this quote and that quote. No. Just in love: "Oh creatures of God, I am sorry to disturb you. I am on your

territory.” Amen. “Sorry about that.” What is it? When that baptism of Fire comes, it brings back the Edenic beauty again; dominion over everything. Amen.

...then when the earth is restored by the same thing, there can be no more cursing ... you're reconciled. Man and God has met.

The new earth will ... put on its Eden beauty again. The new earth will... After her baptism of Fire... Just think, she'll catch afire and burn up. The elements will burn ... with fervent heat; all the works in the earth will burn; all the water will explode...

Amen. You know water is unstable. In Genesis when Jacob was blessing the children, he said, “Reuben, you are unstable like water.” Water is unstable. And all those unstable things are going to burn up. This Message burns it up and puts you on a really firm foundation. Amen.

The Holy Spirit of God will cleanse off every speck of ... sin and everything; all the devil will be bound and cast into the lake of fire ... God's wrath of fire. No beast will be there to destroy you again.

See? There is no Beast here to destroy you in Revelation 13 and there is no Beast over there to destroy you either (amen!) when this baptism of Fire comes down. Amen. He says this Bride is indestructible. Amen.

When you walk down the road in the flower gardens, there'll not be any serpent there to hiss at you and bite you with his poison venom.

Amen. See?

Even the desert shall bring forth roses. That old, sticky desert will blossom one day like a rose (God said so.), when she's redeemed, when she takes her fire baptism. There's all kinds of cactuses and stickers and everything now, but she's got a fire baptism coming. Like the man was, and he still had hatred, malice, and strife in him, [but] when the Fire baptism come, it cleaned it off.

Could we be in this Message in the Eighth Day and have hatred and malice and jealousy? Oh, we are not in the Message. It must be some little interpretation, some school of thought. But in the Eighth Day that Fire baptism, it burns up all those things. It doesn't exist anymore. All it does to the earth is push out a Pyramid, brings back on the Eden beauty so that God could come and establish His Throne at the top of it and His Light and beauty and Glory are seen round about. Hallelujah! Brother, they saw the glory and the beauty in Africa – seven truckloads of wheelchairs. They saw it in India when they challenged him in Bombay. They saw it in Germany when the witches tried to blow down the tent. Amen. Around the world, the Light and the Glory and the Power were being seen, because he had taken his right place. Amen. And so will it be in this Bride. Amen.

And brother, think about it that we have come to the place where the time has run out and the Bride is fixing to be put on immortality right now; to be changed in a moment. Amen. What a day that would be (amen) to see that under the Message of the baptism of the Holy Ghost and Fire all these years, oh it might have thrusted and had many convulsions. It might have caused many of our earths to quake and shake and throw us into tremors. Amen. Brother, sometimes after some of the messages we could hardly go home sometimes. It shook us up! Amen. A lot of our cosmos cave in and disappeared. Amen. But the end of it all, what is going to happen? Nice blue skies, (amen,) nice fresh breeze. Amen. No more pollutions of the world. Amen. This Message is going to bring a Bride back into its perfection. Amen. Bone of His bone, flesh of His flesh, faith of His faith, virtue of His virtue, knowledge of His knowledge, Life of His Life, works of His works, Spirit of His Spirit; all that He is (amen) standing there again. Amen. See?

No more jealousy, no more of nothing, it's just absolutely the dwelling place for God.

Amen. So just think about it. We will pick it up later. But I wanted to show you—where does that baptism of Fire come? Between that Sixth and Seventh Trumpet, Revelation 10, after that Sixth Trumpet, Hitler, Eichmann, a World War went forth there. Then Revelation 10, out of Heaven, a Message coming down of full redemption, the Title Deed, to bring back a complete redemption for the man at the end of the Seventh Age. Amen. See?

When does it come? On the Eighth Day. Seven Church Ages have run out like the Millennium. See? The Pentecostals have turned heavenly with their little measure that they got. They got some Fire there. Just that it turned heavenly. But there were still things in it that couldn't come over into this Age. Amen. See? And what does it do? When that Real Fire comes out of Heaven, it completely looses us from every grip of Satan. It brings a total deliverance from those who He'd given a total separation from all unbelief! Brings a total annihilation of sin in your life. If a man is under the Seventh Seal, brother, there is no more unbelief because the Fire comes to take care of that unbelief, brings him to a perfect faith and a perfect God Who made a perfect promise in His perfect Word. All he could see is walking straight into a new body. He is walking right in that perfect image of Himself restored. Amen.

And what is it? This Message is that baptism of the Holy Ghost and Fire because God Himself is that Fire. God Himself is the Word. He is the Spirit. He is a Consuming Fire. It's a Holy Fire. Amen. Even if a man is angry, it's a Holy Fire, amen; a Holy Fire coming forth out of His Word. Amen. All this is going to do is push a Pyramid out of your Earth (amen) building you up there into the Stature of a Perfect Man in faith, and virtue, and knowledge, and temperance, and patience,

and Godliness and brotherly kindness. And then God Who is love Himself, (amen,) comes down and rests upon that where—And while He is there at the top there, he says, to cap off the Pyramid of your life so His Light could be seen from round about. Amen. It's He they will be seeing in your earth, your new earth, your new heaven. Amen.

Do you see a new earth this morning for your own self? Do you see a new heaven? That's your promise. Amen. You could say like John, "I see a New Heaven. I see a New Earth." It's coming for you. In this Eighth Day, this baptism of Fire, this Message of the Hour and it's a sure promise to all the seed; every redeemable attribute. Satan's grip is going to be completely broken. He may think he has a grip on you here this morning. He may think you're bound really tight. Some may be bound more than others, like Lazarus was more bound than that donkey, amen, but on the Eighth Day, every attribute had to be loosed. Amen. And you believe it and you receive it. There is a loosing for you today.

Let us all stand to our feet. Let's bow our heads and close our eyes. *Oh across the Bridge there is no more sorrow. Across the Bridge there is no more pain. The Son will shine across the river. We'll never be unhappy again.* [Song #591 - Songs That Live -Ed.] Oh, think about it. Hallelujah! Glory to Your Name, Lord. There is coming a Day when no heartache shall come. Oh thank You, Jesus.

Father, our hearts are filled with ecstasy and joy from the Divine revelation of Your Word, this great Divine promise that You had laying in the Bible and we see it's already in the process of fulfillment in our lives. And Father, we see what our lives have been loosed from and we see what it will continue to be loosed from also until we are so loosed, totally delivered Lord, from everything, standing like we were back in the Garden of Eden again. Oh God, even the very Earth is going to come back to that very place also.

How we thank You and how we appreciate You to see that this plan of redemption Lord, for man is about to come to its complete fulfillment. Oh God, You kept Your promise with the water. You kept Your promise with the Blood, and You have kept Your promise with the Fire. We see You sent a prophet before the water, which was Noah, Lord. You sent a prophet before the Blood, which was John. And You sent a Prophet even before the fire again. Before each junction, You have come forth identifying the Hour, oh God, that we could change, we could move over and be set in Your spiritual order of this Day.

I pray dear God that this Word that has gone forth would burn deep down in the hearts of the children today, Father. It will continue to burn. Oh God, though it may throw us into convulsions, though it may shake us, cause us to spew out all kinds of old lava and things of the world, spew it out, oh God, and reshape us, Lord; set us in a new order, pass us from one condition to the next; oh God, loosed completely from the grip of Satan. Oh God, but we know we will love that time when there is no more dark skies. We'll love that time when there are no more stickers. We'll love that time when there are no more typhoons, no more temper tantrums in our lives and these things. No more gloomy spells, Lord. All will be peace forevermore on that happy, golden shore.

Oh Father, may we be so caught up into it, Lord, until it becomes such a living reality in our lives. Oh, that is what we want as the picture becomes so real and so clear and we see what this Message has come to do for us. Let it do it completely, Lord. Lord, let nothing in our lives, nothing in our minds, in our spirits, in our souls hinder it, Lord. But let Your work go on until Lord we are fully redeemed, stand here in a new body again, a new heaven and a new earth, oh God, and a New City, that theophany comes down in this new earth, and then God Himself (hallelujah) comes at the top of it in our lives. Shine Your Light from round about, oh God, that

other men could see Your good works and glorify the Father Who is in Heaven. Grant it, Father.

Let the great vision of what Your Bride will be in this Hour, oh God, break and shine forth into every heart today to give us such a motivation, such a determination to press on knowing the Hour is here. The Hour is coming and now is! Oh God, may You inspire that faith into our hearts to stand true to Your Word and to Your promise until it becomes a living realization in each and every one of us who are a redeemable attribute. May You grant it, Father! I commit this people and this message in Your hands. You deal with us as You see fit, for we ask it in Jesus' precious Name and for His sake, amen.

God bless you as we turn the service back to Bro. Ed.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org