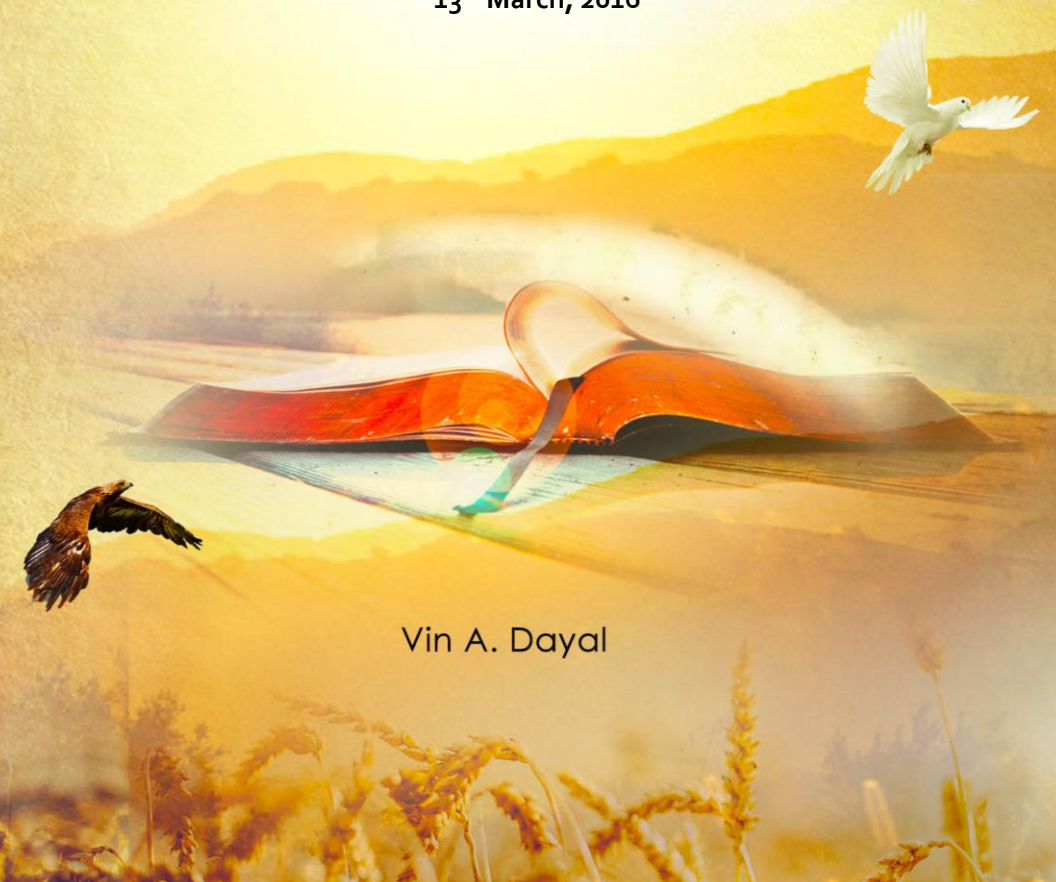

Third Exodus Assembly

The Book Of Amos

Pt. 3

13th March, 2016



Vin A. Dayal

Third Exodus Assembly

THE BOOK OF AMOS PT. 3

13th March, 2016

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

What I am establishing is the Scripture. I'm establishing the time, the season; the Scripture, where It fits; what Age we are in before the earthquake, the roaring of the lion. I'm laying all of this down Scripture by Scripture by Scripture, saying: This is the time. The earthquake hasn't taken place as yet.

This is where we have to be. The condition of the people when Amos came before the earthquake, where he found them; the seven rhetoric questions that he put to them. (Page 75)

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE BOOK OF AMOS PT. 3

Amos Between Joel and Obadiah Pt. 1

SUNDAY 13TH MARCH, 2016
TRINIDAD

BRO. VIN A. DAYAL

[Song #878 - Something Is Breaking - Songs That Live -Ed.]

...The key's being given

Opening dimensions

Life and immortality

Is coming to light

Oh, a seal breaks open, that Seventh one.
Hallelujah!

A man caught a vision.

Heard the voice... of a Prophet

Saying "sail on, sail on"

And just like Abraham ...

And just like Abraham

He's in search of another land

The unseen is now being made visible

As dove leads eagle

Something is breaking

Between mortal and immortal

The Son's coming up

Removing the darkness of night

The key's being given

Opening dimensions

Life and immortality

Is coming to light

Oh, when crisis arises... It's rising all over the earth.

... the world gets in birth pains

You see the need... Oh, we see that need in this Hour.

To move forward

Oh, let it come down today, Lord.

Then the anointing... hallelujah!

Falls upon the vessel

Who has been ordained

To lift us up on a higher plain

Something is breaking

Between mortal and immortal

The Son's coming up

Removing the darkness of night

The key's being given

Opening dimensions

Life and immortality

Is coming to light

Oh, through each unfolding

The way, the secret way...

The way is opening

Spiritual scientists...

Working by laws to achieve this rapturing faith

Thru secret passages;

Oh, they had them in every Age.

Seven steps up the pyramid

Where we'll run through death

Leap over into supernatural realms

Something is breaking

Between mortal and immortal;

Oh, that King of Lights is rising in every heart today;
the rising of the Son.

...The key's being given

Opening dimensions

Life and immortality

Is coming to light

Oh, something is breaking...

Between mortal and immortal

The Son's coming up

Removing the darkness of night

And after this mountain, this seventh one, where time runs out and Eternity sets in. Oh, that's the real World...

...That's the real world

We're gonna live in.

Oh, Something is breaking

Between mortal and immortal

The Son's coming up...

Removing the darkness of night

After this mountain

Eternity sets in

And that's the real world...

We're gonna live in

Oh, let's give God a hand of praise, amen. What a Promise. What a Faithful God Who keeps His Promise! And the people of the Promise know that God is preparing them for the interpretation of that very Promise in their own lives. Hallelujah. Glory! Hallelujah! Thank You, Lord! Glory to God. Thank You, Jesus. Thank You, thank You, thank You, Lord. Hallelujah! Glory be to God. We praise You, Father. Lamb of God, we lift up Your Mighty Name!

We express our gratitude for the Divine promises, exceedingly great and precious promises, Lord, that You are bringing to pass in this Hour, causing us to know we are Your elected Bride; chosen before the foundation of the world, predestinated unto these things. Thank You, Jesus. Glory to God in the Highest. Hosanna, blessed be the Name of the Lord. Thank You, Jesus. Glory be to our God. We praise You this resurrection morning. Thank You, Jesus. How great Thou art. How greatly to be praised, oh God! Thank You, Jesus. Blessed be the Name of the Lord. Thank You, Lord. Oh, praise His wonderful Name.

We have a dedication. We invite the parents with the babies and the grandparents as well.

We have our beloved Bro. Rawl Prescott from Guyana. Glad to have him (amen); came in to be here with us a couple of days in the country. [Congregation applauds -Ed.] He came on work business, but he has the privilege to be with us and we are grateful. One of our faithful brothers standing in Guyana and dedicated to the work of the Lord. We certainly thank God for him. God bless you, Bro. Rawl. Amen. Gallant soldier. Praise His wonderful Name. Glory be to God in the Highest.

Always nice to dedicate the babies. Thank You, Jesus. This is God's blessings. And the young families that are being formed in the assembly, we are very grateful for this; to know that God has blessed them and gave them an increase and have brought joy in their hearts. We see the little olive plants round about the table. Amen. Praise His wonderful Name. Thank You, Jesus. Glory be to God. Amen.

Sons in the faith in the House, special brothers standing here; brothers that are involved in the service of the Lord. You have a brand new dad and a brand new mom almost in cellophane bags still, in plastic, now coming out. [Bro. Vin laughs -Ed.] Praise the Lord. And you see, the flag is up. [Bro. Vin points to the flag symbolising Judah -Ed.] Amen.

Fred, God bless you, my brother. Glad you could be here in the House of God. Amen. [Bro. Fred Matthews -Ed.]

You see little Cynthia here. Yes. Praise the Lord. Amen. You see, God knows how to bless you, Fred. You look well, man. I don't know what is happening. It's either those daughters of yours are taking good care of you or the Lord just still hasn't put you down yet since that last time; still holding you close to Him. Praise His wonderful Name. Thank You, Jesus.

Such a great thing to serve God in this Hour. Such a joy to walk in His Presence (amen), to know He lives, to know it's a real God among us; has descended from Heaven, walking in the midst of His people in this Hour. To see God, just like in the Bible moved through Galilee, moved through Capernaum, moved through those places; He was handpicking people after the resurrection. He was picking out the selected ones to get them ready for the Promise. This is how I feel. You look at everybody like they're specially handpicked.

You know, you go in the market and then somebody wants to, you know, just put things in a bag for you. You say, "No, it's okay. Don't mind if I take it out myself." And then you kind of turn over a few, you watch them. You say, "I want this one. I want this one. I want this one." And you put it in the bag. The person stands back, and they don't mind because you are going to pay the price for it. You reach down and you pay and now you become—it's your purchased possession. You have rights of ownership over it and you walk away with it, happy. You put it on your table and you thank God that everyone is a selected one by the grace of Almighty God.

So this is the Lord. He is just moving among His people in this Hour. So wonderful.

Leiza [Dasent -Ed.] I'm so glad to see you. I didn't even know you were in the country but praise the Lord. See the grandparents. This is a special, little day for dedication by the grace of God; another offspring honoring the father. Amen. Praise the Lord, Jesus. Oh my.

You know these are some of the things that make the assembly great. You know, we have things that make the assembly great, you know, the Word, the Presence of God; different things. But then when you see how God moves now in the lives of His elected and called people, and you see the testimonies coming up, you see the blessings coming up, then it's more than a

generalized, “We are in the Message.” You see elected people called to walk in the Light. Because the Message is the Light and to have fellowship with God He must give you Light, because if you walk in the Light as He is in the Light, the Blood of His Son cleanseth you and then you have fellowship with Him. Then He could open the Mystery to you. Then you get faith. Then when you get faith now, then you begin to believe God for the things in God’s Word.

If He did it for Abraham, He could do it for me. If He did it for Isaac, He could do it for me. And this is the way. And then you become living epistles and then you have a testimony that you are one of those royal seeds in the last days. Then the Bible doesn’t become a history book now.

Then the Message doesn’t become a thing, “God sent a prophet in the States and he preached a Message and he stored it up on tapes and we have the books and tapes and we are in the Message.” No, then you become the living epistles. You become the manifested epistles walking on two feet. You become the Message! It’s not you in the Message now. It’s the Message in you operating in you, being identified in you that you are the living manifestation of the written Word; the Word predestinated to the Word written for the Hour. Your life and the Bible dovetail and prove you’re not just saying you believe in Jesus. You’re proving you are the Word promised for the Age just like the Prophet was. He had the Prophet’s part; you have the Bride’s part. Eliezer couldn’t fulfill Rebekah’s part and Rebekah couldn’t fulfill Eliezer’s part.

Praise God! Amen! Glory be to God! Thank You, Jesus! This is the reality, friends. This is where we walk. This is the faith we walk in in this Hour. Oh thank You, Lord. And when we get like this, I feel we’re getting ready to go Home. I feel we’re getting ready to go Home because we’re being blessed.

And God even has personal miracles for many of you all. You see those children, little babies in your hand one minute and then you'll see a young woman stand there; you see a young man stand right there, changed in the resurrection! Passed—come from maybe a couple months to nineteen again (hallelujah!), standing there before you. What a great thing. Because you aren't carrying any baby in your hand in the Rapture. You know that. Sharon Rose said...

He said, "Who are you, young lady?"

She said, "Daddy, don't you know your own daughter, Sharon Rose?" She said, "Have you forgotten your teaching on immortality?" Here she was a young woman. See? What a great thing. Praise His wonderful Name.

Friends, it's good to serve God, really good to serve the Lord. It's good to be in the House of God today, to desire to walk close with Him, to live for Him, to honor Him, to praise Him, to know He is real; to know out of seven and a half billion people, He knows you. He knows every hair on your head. He's come down to you. He's called you.

He says, "Come, follow Me." He took you out.

You're saying, "But look here's the President. Look the Queen is over here."

He said, "You are king and priest. You are My Queen. You just keep coming (amen); I've got a place prepared for you. You have not chosen Me. I have chosen You." Amen. This is what makes it so beautiful.

We thank God for this day. And I'm always a happy man when I have sons in the faith here and their precious wives, daughters in the faith, and they stand there with faith, believing God. I know them single in the church; know them praying for the will of God [Bro. Vin laughs -Ed.] – a little struggling, sometimes the men are kind of slow, sometimes the women are a little slow too. Sometimes, they don't know if that is the person.

Sometimes, they're here. Sometimes, this one thinks that this is the person.

And then God says, "Leave it alone for Me. I have the cobweb broom. I can take the cobwebs out of the mind. I could sweep the house. I could get their thinking in order and I could cause them to recognize the missing rib just like Adam, and say, 'She comes from me.'" [Bro. Vin laughs -Ed.] Glory be to God in the Highest! And God knows how to make everything beautiful.

You see God has His own style with His children, every one of them. You see, the days for admiring people in the Bible and can't see yourself is a past day. "You shall know as you were known; you shall see face to face." [1st Corinthians 13:12 -Ed.] So this is that reality. And when you come into this kind of reality, it's just something very, very special. It's just something ordained of God, ordained of God.

It's a joy to look and see you're standing in the land of the living; one of your young girls here, a mother again. [Bro. Vin speaks to Bro. Fred Matthews -Ed.] And then you see how God has blessed them and is blessing them. As a father, sometimes, maybe you're driving your truck or whatever you doing; you're out in the yard cleaning up the yard a little bit or something and you happen to think; God has blessed you. She got a good man.

I called him the other day, "Sixty-six Books." [Bro. Vin laughs -Ed.] I said, "You are sixty-six Books. Isaiah wrote sixty-six chapters so you are confession, cleansing and commission, boy." He's a man who saw the Heavenly vision - Isaiah. He is a man in the temple; came to know God's will for your life that when God says, "Who will go for us?"

You say, "Here am I, Lord. Here am I, Lord. Send me; a cleansed man, cleansed by Fire."

Don't think he [Bro. Isaac Dasent -Ed.] is naming his son Judah because of this. [Bro. Vin refers to the flag symbolising Judah -Ed.] He didn't know about this and I didn't want

to tell him about this. But because it's something happening and God is giving him his own experience in this season, I thought it would be fitting to get this flag up today – last night, to make sure that all of this fits together good. Because he had this... He called me and said—and I know he was a little concerned, you know, that people will think that he is just going along; maybe he heard, “Amos, the lion roars.”

So he said, “No, I had this before.”

I say, “Okay, okay. Alright! You made the point.”
[Bro. Vin laughs –Ed.]

So I kind of make it for him here, so everybody on the Internet will know God gave him a direct thing straight to his own mailbox, because the same God Who knows what is coming and what you were dealing with, gave him that in this season to let him know, “You are special.” See? You see he is lamb and he got lion too, so you know, you got the lion and the lamb together in one, Melchizedek, King-Priest, you know, the Word, in this season.

And you know Rachel, you know how sometimes, the men take the baby and the woman wants her baby too. How many know that is in the Bible? She called him Benoni and Jacob called him Benjamin, because she died in childbirth. [Genesis 35: 18 –Ed.] And so the mother had a name and the father had a name in the Bible. So I told him, I said, “You know Rachel, her first born was Joseph so don't be ashamed for Joseph.” You don't have far to walk again. We're walking up the aisles with Jesus in this Hour.

So—I didn't even see the paper. It's there by the grace of God. And then the father, Stephen is Lionel – Stephen Lionel, Lion-El. You know that? So he had Judah and Lion-El, so it's something happening here, you know.

And Romans 1 to 8 is Gentile. Romans 9 to 11 is the Jews. We're at the conjunction when the Gospel is going back to the Jews, and so the name is Gavriella –

Hebrew, female for Gabriel. You know we have had this One Who came down with the open Book; this One Who came and gave skill and understanding in these last days.

Shoshana – tell me what it is again? [Bro. Vin asks Sis. Charity and Bro. Isaiah John –Ed.] The rose...the rose. I'm going to make a little additive here. And this also is in the Bible, if the parents or anybody kind of think... You see sometimes you do things, but it is in the Bible. I am a Bible man. David called the boy, Solomon. God sent Nathan and said, "Call him Jedidiah," so he had two names. Solomon is a man of peace and Jedidiah, he was beloved of the Lord.

I remember when I was going to dedicate Lydia [Bro. Timothy Dayal's daughter –Ed.], we were preaching on Lydia and a strange thing happened, and Timmy came and said, he said, "Daddy." He said, "Something happened. Something came to me and told me I should name this child, Sylvia." It dawned on us that this little girl is just like Sylvia (from small) when she was born and how she looked growing up. So just in the morning of the dedication, we put that name there – Sylvia. [Bro. Vin's mother's name –Ed.]

I could have told him [Isaiah –Ed.] something before, but as Fred is here, I'll say it now. When the baby was born, Isaiah sent me the pictures and Shelly Ann [Edwards –Ed.] sent me the pictures. I said, "Why did Shelly Ann send me these pictures?" Who is blind but my servant? [Bro. Vin laughs –Ed.] I am thinking, "Why did Shelly Ann send me the pictures? What does she have to do with this?" I'm forgetting Charity is Shelly Ann's younger sister, you know. I'm forgetting this.

And they sent me the pictures and they put the pictures next to Cynthia [Matthews –Ed.] and they said, "Look at her, just like Cynthia." From the time I saw that, I remembered Lydia and Sylvia. And God kept the memory alive. You see many times we go for Bible saints, but we have living saints who walked amongst

us. And in the line of the family, God continues on something in the family.

So we have Gavriella Shoshana Cynthia. [Congregation applauds –Ed.] Praise His wonderful Name.

When I told my brother, he said, “Well, the birth paper.” [Birth Certificate –Ed.]

This is the Birth Book and the Birth Paper. [Bro. Vin raises his Bible –Ed.] I said, “You’re talking about a piece of paper in the Red House? [Former Registrar’s Office –Ed.] That is Trinidad and Tobago, boy. [Bro. Vin laughs –Ed.] We’re talking Heavenly Jerusalem here.” The Lord shall bless thee out of, the Red House in Trinidad? No, It said: *The Lord shall bless thee out of Zion – Heavenly Jerusalem, City of the Living God, the Lamb’s Wife;* [Psalm 128:5 –Ed.] *The Lord shall bless thee out of Zion.*

So we are very thankful, this morning. Sorry to keep the parents this long, but this is – I feel it’s something very nice coming in this season and it is very significant things; very, very significant things happening here. And we are just awed by what God is doing and then still have the sensitivity, in the simplicity, to see when God is doing something within the members of the Body.

Where were the signs when Elohim said, “I will return according to the time of life”? [Genesis 18:14 –Ed.] Where was Abraham looking for the sign? In the body. The sign was not just in the sky to check a month and say, “If the new moon comes, it’s time for the thing.” No. In the body, Sarah had a sign to say the baby was really coming. Do you understand?

We preached those things already and showed. And where is the sign today? In the members of the Body to show this is a Body. We saw that in the 40 years: how God put that Body together in Barataria. He assembled it and brought it here. And the things He has done since we came to this place, since God gave us our own little headquarters, our own place—and then from here, raised up all those churches in the region that were

never existing and then sent the thing around the world that we have seen, the signs are in the Body.

Don't be looking down the road and looking for this, and day dreaming, thinking something is going to happen down the road. What you think is going to happen down the road, is happening now to the people that are here walking in the Word down the road.

Watch Daniel in the lion's den, watch the Hebrew boys in the fiery furnace; that didn't happen that day. Since God put His hand on them, gave them skill and understanding, started to work with them, it was producing the faith for when those circumstances came. They could stand in that hour because they had a long line of God dealing with them.

When the Squeeze comes, we'll not be trying to get faith. "Look the Squeeze! Look the thing is really true!" That is not for us, friends, who have the Holy Ghost. That might be for some who don't have the Holy Ghost, who sit there wondering if these things are true, but if they have the Holy Ghost, they already know they're fulfilling the Word.

And that's why I'm thankful today for something like this. [Psalms 128 -Ed.]

¹ Blessed is everyone that feareth the LORD;...

All of you, you're blessed by the grace of God. As I say, I always read this because when I read this, I'm not reading a Scripture for dedication. I'm imparting the family blessing that is put in the Word for the family, for the God-fearing man and his children.

...that walketh in his ways.

Not just rejoicing in His works, but walking in His ways. Many are seeing the works but many do not know His ways. He said, "They err because they didn't know My ways." [Hebrews 3: 10 -Ed.] "My thoughts are higher than your thoughts. My ways are higher than your ways." [Isaiah 55:9 -Ed.] When we can understand God's ways, then we have relationship and fellowship.

When we only see His works, that is “Ooh-ahh,” we’re watching like magic, supernatural, “Oohh!” and then we do not know why He did it, what He did it for, what He wants to show. But when we know His ways, from the time something happens, whether it’s small, big; whether it’s to an individual, whether it’s to a family, whether it is to the Church, whether it is to the nation or to the world, you spot it right away. You know that’s the hand of God. He is doing that. And then you understand He is trying to get people’s attention – signs.

² For thou shalt eat the labour of thine hands:...

I could say this for the two of them; two God-fearing men, eating the labour of their hands. No palmerworm is coming and robbing and trying to steal their thing and run with it. What God has blessed them with, what He has given them, they are enjoying it.

...happy shalt thou be,...

And they aren’t any sad fellows for sure. They make everybody around them happy and put a smile upon everybody’s face.

...and it shall be well with thee.

³ Thy wife shall be...a fruitful vine by the sides of thine house:...

These fellows sure know how to plant and cultivate a little garden and raise a family by the grace of God.

...thy children like olive plants round about thy table.

Thine house, thy children and thy olive plants. You aren’t raising the neighbor’s own; you’re raising yours. You didn’t take one out from an orphanage and trying to care for it, which is an honorable thing, but God gave you yours. When He gave you yours, He gave you an heir. Abraham said, “Shall I go childless?”

God said, “No, no, no, I have time and season.”

So they have their time. They have their season. It’s happening; that’s why they’re here this morning. They aren’t watching others.

You know how many children they saw being dedicated. You know how many parents they saw walk up here, but today they themselves are standing here.

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

All we have to confess, if this Word is right, then you have these blessings as the Word says: "Behold, that this man is blessed that feareth the Lord." And it tells you what blessings you will have and you have those blessings. So it's God saying, "You fear Me. I see you fear Me."

⁵ The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

You can't get away from the City because when He was designing the City and marking out the stones on the pattern and the blueprint, one of those stones was you and the City can't be built with a hole in it somewhere; with a missing stone. He is the One; He moves every stone to its place. All the days of your life you will see it because you are a part of it.

⁶ Yea, thou shalt see thy children's children, and peace upon Israel.

Praise His wonderful Name. Boy and girl – Let me take the boy first. Praise God.

I'm not going to break him. I'm not going to break him. Oh, take care; everything is okay. I have ten. [Bro. Vin talks to Sis. Rachael and laughs -Ed.] Judah Lionel Joseph.

Almighty God, we love this family, Father. Many years ago, You brought us together and what a road we have trod together. What great experiences You have predestinated in our lives that we are bound by cords that cannot be broken. And Lord, when we see how wonderful You did work, Lord, in Isaac and Rachel and blessing them, and we were happy because we know how this would make Bro. Stephen and Sis. Leiza also happy; Lord, knowing the love and the affection they

have for their children and especially for their son, Isaac, here. And Lord, the maturity and the grace that You gave them to receive Rachel, a daughter of God who came and became part of the family and brought forth a man child, Lord; a special, little boy that has made Isaac so glad.

And understanding how You have worked in their lives; Lord, He honored his dad because he knows in the Bible it is written, and Isaac, the son of Stephen. And now we have Judah, the son of Isaac, the son of Stephen as it's written in the Scriptures. For even as we read, you shall see your children and your children's children and that is what Bro. Stephen is seeing right here today, even fulfilling this part of the Psalm, Father. How great is our God. How greatly to be praised.

We honor You today, that Lord that You would reach down Your hand and pick us up. Sometimes looking like trash at the side of the road, but You, the Great Master Sculptor, walking along the beach as it were, see a piece of driftwood but can make something so beautiful out of it. Is it not written, "We are Your workmanship created unto good works in Christ Jesus; [Ephesians 2:10 -Ed.] vessels of honor, sanctified"? [2nd Timothy 2:21 -Ed.]

You took clay from the ground and made a vessel like You took man... You took the dust to make Adam's body, that terrestrial body. Oh God, what great - You even created One for Yourself. You came down and dwelt so You could suffer and experience what we go through.

We thank You for Your eternal faithfulness, Your unconditional love to Your children. May You bless them today, Father. Bless grandfather and grandmother. Bless father and mother. And bless the extended family for the glory of God in this late Hour. You Who are able to fix everything and make everything beautiful and make everything right and make every crooked thing straight, Lord; You—this is why we can

commit our ways unto You, and delight ourselves in the Lord, and rest in the Lord, and trust in the Lord with all our hearts and lean not to our own understanding, but acknowledge You in all our ways.

We thank You, dear God, for giving our sister a safe delivery and bringing forth this beautiful man child, opening the womb. I remember reading the Scripture just recently, Lord, that what comes forth first from the womb is Yours. Little Judah is Yours, Lord. You claimed him as Your own by Your very Word that You put in the Scripture; that man shall not live by bread alone but by every Word that proceeds out of the mouth of God.

We lift him up before You today in dedication with thanksgiving in our hearts, with gratitude, Lord, that You have made our brother and our sister happy. And Lord, this is like a little bond, a little bow, You tied the two of them together; a beautiful thing that has knitted their hearts together to see that in the coming forth in the union, they have produced this, Father; this lovely, little boy.

Lord, may Your hand be upon his life. From birth, You already planned his life before he came here and You know, Lord, how You are going to work in his life. And the purpose of his coming; we ask that You reveal it and make it clear as they have need of it, Lord, as they walk in Your will and under Your Divine direction that he'll be raised to the admonition of the Lord, to the honor and glory of the Lord Who gave him to them.

Lord, thinking of how Hannah had that man child; she lent him to the Lord forever. Oh God, may he ever be a blessing in the home and bring joy to their hearts. And may he ever be an ensign as it were, Lord, to think, dear God, that Lord that You remembered them, Father, that Lord, he will always remind them of You.

And in the Name of Jesus Christ today, we commit him, Lord, into Your mighty hands; placing him by faith under Your precious Blood in this evil Age that we live

in. And all these diabolical things that are written in the Scripture, Lord, that men are doing and especially with the children, Lord, trying to kill them like Pharaoh did, like Athaliah did; Lord, that Your eye would ever be upon the child and he will grow in grace, he will grow in strength. He will grow to Your honor and to Your glory and, Lord, to the fulfilling of Your Divine will and purpose. We thank You, Father.

May You ever bless him and may as he grows, Lord, the joys continue to unfold and get greater as the parents become enlightened as to Your will in the life of the child. We dedicate, Lord, little Judah Lionel Joseph Dasent today, on this day of his dedication for a life of service unto Your glory and to Your honor, in the Name of the Lord Jesus Christ. Amen.

God bless you. Oh, little cub. [Bro. Vin laughs -Ed.] Oh, praise the Lord.

A little rose out of the garden here. Oh my, she certainly is a beautiful darling. You know girls have their own special things that they could be for a daddy. "Daddy, here is your slipper. Daddy, could I get you something?" Writing little notes and bringing it for daddy and, you know, they just know how to cheer up their daddy. You know, then the daddy begins to see the reflection from the mummy and remember the days of courtship and love and all these nice things and see the things that, you know, sometimes could want to fade from the memory because now it's wife and home and taking care of this and work and supporting the family, and you know. And then sometimes, those little places come back into view when God gives you a nice, little girl.

Even grandpa, when he comes around, he can look and see and you know, it's something very special. Gabriela - she is Gavriella because it's Hebrew. In English we would say Gabriela and it's the feminine; that's like we'd say Daniela, you know, and Stephanie, you know, which gives the feminish form of the male.

Because the name carries the character and it could be in masculine or feminine because in Christ there is neither male nor female, because it's the Holy Ghost and the name signifies God and His works and what He does, what He is. And so we are grateful.

If Gabriel means man of God, Gavriella will mean woman of God. I tell you; you have a little woman of God here in the house, you know, and the One Who – if He is the One Who gives skill and understanding in the Word, this little one she might really love the Word. She might say, “Mummy, I want a Bible. Mummy, get my Bible for me,” you know, and she might be that way. So we are grateful for this.

We certainly love Bro. Isaiah and Sis. Charity. Could you imagine years ago, there was some fellow who walked in here, and he didn't know he was in Israel? He thought he was in some Gentile, pagan, unenlightened society and you just kind of pick up what you want. You know, but these are daughters in the house. They know where they are born. They know their birth place. They know the faith that they grew in. They know their hope of Redemption; they know where it lies. Amen. And this is a great thing when you can live like this and understand that you have a goodly heritage.

My precious, young sisters, this is true, this is facts; this is real. And when God can make these things real in your life, when you read the Bible, you will always see yourself in the Album. You won't be able to turn a page – you will realize you are of the same kind. Amen. And this is the Day of the fullness. This is not the day of the leaves. This is not the day of the stem. This is the Day of the fruit. The tree was laboring all the years. It brought forth stem, it brought forth leaf, it brought forth blossom but it didn't stop; in this Age the fruit is here ripened on the tree.

So by the grace of God, we are thankful for this – Gavriella Shoshana Cynthia. Lord, Jesus, we thank You, Father. We certainly miss Sis. Cynthia today.

Lord, even Bro. Anthony and Sis. Betty [John -Ed.] and Cynthia is with them, they were all part of the assembly here. But we are thankful Fred is here, our brother, and Lord, standing at the side of his son-in-law and his daughter.

And Lord, we feel so happy, Father, because of the life that Bro. Isaiah and Sis. Charity have lived as two young people – walked amongst us dear God, served faithfully, Lord, always teachable, in submission. We are so thankful, Lord, for the character that we have seen, for the testimony that they hold, the way they live and walk. You have enriched the assembly. You have made it a special place by them being here, Father. Lord, they've brought something, Father, that radiates and shines among us and for this we are greatly appreciative.

Lord, may You continue to bless them. May You continue to give them an increase in every way, and may You supply their every need as You have done. And they have learnt to believe in You and trust in You and they know, dear God, that when they seek first Your Kingdom all other things shall be added; they will be lacking in nothing. Truly, oh God, they are settled, established. May You even make them more rooted and grounded and that they'll grow up strong and continue to abound in every way that their lives could be a great influence and inspiration to many.

We thank You for Bro. Fred. We know what he had to go through, Lord, having our sister, Lord, leave him. Maybe he looked at that, but you know how to get our attention and Lord, when You did that You caused him to look to You. And dear God, we are thankful. He looks so well today. It brings joy to my heart seeing him standing here and even willing to be here at their side.

May You continue to bless him. May You continue to work in his life and may You continue to, Lord, just give him the understanding, dear God, in every way; anything he looks to You for that will help him to serve

You better, Lord, to have a great faith, to Lord, take a hold of Your hand in such a way and don't let it go, may You give to him, dear Jesus. Watch over him, keep him; give him good health and strength; preserve him, dear God. Lord, we know how his children love him, dear God, and we just pray and we ask these blessings upon them.

And now, little Gavriella Shoshana Cynthia, in the Name of Jesus Christ, the Almighty God, the Giver of every good and perfect gift in Whom there is no variableness or shadow of turning, great is Your faithfulness, that dear God, You have blessed them in this way by giving them this beautiful girl in this season. Oh God, may You make their home happy. May she fit right in with the rest. May the little flower garden, with this addition of this new rose to the rest of the flowers, Lord, may it bring joy. May they look and in their heart, Lord; *Count your blessings, name them one by one*, as the song writer says and they will see what You have done for them. [Song #118 - Songs That Live -Ed.]

Bless them Lord, Jesus and keep them, Father. And bless this beautiful, little Gavriella, Lord, Shoshana Cynthia. May You bless her. We lift her up before You. We place her beneath Your precious Blood. We ask, dear God, that You will be a hedge round about her. You'll watch over her and keep her. You will hold her with a firm hand, dear God. You said that in the Scripture that no man is able to pluck them out of Your hand. [St. John 10:28 -Ed.] Oh God, You'll lose not one of them, because You foreknew us. Those You foreknew, You did predestinate.

And You have sent this attribute of Yours, a beautiful attribute wrapped up in flesh: God's great gift, God's wrapped gift and You brought it into this home. And may she adorn this home and may she be a blessing and may she remind the parents of Your love and the Truth, dear God, and the way You have dealt with them, and may they raise her in gratitude and appreciation

and thanksgiving for the gift that You have given unto them that Lord, God that she would be, Lord, a great testimony, Lord, of Your love and of their parenthood, and Lord, God that Your Name would be praised by the coming of this child. Grant it, dear God.

And may You help them and they will know how to instruct and how to raise her. The same God Who saved them, filled them, kept them and is working with them, and Lord, giving them this, Lord, God, You have equipped them, and Lord, God, You will know how to lead them and direct them in these things because You said, “If we acknowledge You in all our ways, You shall direct our paths.” [Proverbs 3:6 –Ed.]

And so let it be to Your glory and to Your honor as we dedicate our precious, little darling, Lord, this love gift that You have given to Bro. Isaiah and Sis. Charity: Gavriella Shoshana Cynthia, in testimony and Lord of the remembrance and the love of the grandmother, for the glory of God. We ask it on this day of her dedication in the Name of the Lord Jesus Christ. Amen.

God bless you. God bless you, Isaiah. God bless you, Fred. Isaac, God bless you, my brother. God bless you. God bless you Alana. Stephen, God bless you. Amen. Praise the Lord.

Alana, you were little late, girl. But nevertheless—you were in the back? Praise the Lord. That’s Rachel’s mom.

Oh, thank You, Jesus. Do you love the Lord this morning? [Congregation says, “Amen.” –Ed.] Certainly feel such a sweet, nice Presence of the Lord. You know it just reminds us: *Jesus loves the little children. Red or yellow, black or white, they are precious in His sight. Jesus loves the little children of the world.* “Suffer the little children to come unto Me and forbid them not for such is the Kingdom of Heaven.” [St. Matthew 19:14 –Ed.]

Let us pray. You have a special request in your heart. Let’s sing this little chorus; this beautiful, old, little chorus, *I love Him, I love Him because He first loved me*

and purchased my Salvation on Calvary's Tree. [Song #484 - Songs That Live -Ed.]

*I love Him, I love Him, because...
Because He first loved me,
And purchased...
And purchased my salvation on
Calvary's tree.*

Why don't we lift our hands around the building as we sing it to our Lord Jesus Who purchased our salvation?

I love Him...

I love Him... He first loved you and now we are loving Him back.

I love Him,

Because He first loved me... You are His purchased possession.

And purchased...

We are not our own. We were bought with a price.
...salvation on Calvary's tree.

As we bow our hearts, have faith, believe God. You have a special need, you just pray in your heart as we would join together, standing in the Divine Presence, knowing that He is the Giver of every good and perfect gift. He said, "Cast your cares upon Me because I careth for you." [1st Peter 5:7 -Ed.] Just believe that Word. Take Him at His Word today. Look unto Him and trust Him, believe Him. You'll find that He is faithful.

We thank You, Father. We thank You to be in Your House today. We thank You to have a heart that You have given unto us to serve You. When we had that stony heart we were selfish, self-centered, looking to satisfy the lust of the flesh, walking after our own way, leaning on our own understanding, fell into so many pitfalls, realized we were lost and undone; cried out for help and You didn't reproach us, You didn't leave us there to suffer. You reached down Your hands for us.

You took us out of our darkness. You opened our blinded eyes. Lord, You've shown us such love bringing us to Yourself, like the Great Shepherd of the Sheep left the ninety and nine and came to us, put us on the strongest part of Your body, Your shoulders and then called all Your friends and neighbors to come and rejoice, "Come and rejoice with Me. I have found My lost sheep."

And so we are thankful, dear God that we have been found. We were lost, but now, Lord, we are found, Father. We were blind, but now we can see. We were dead but now, we are alive because of Your grace and we express our gratitude unto You today. And Lord, to be in Your House here and knowing that there are many with needs – and we know You have supplied these needs; You've made it secure.

Lord, let that assurance come into every heart who has a need that there will be no doubt, no second thoughts, no double mindedness, no indecisiveness, dear God. But Lord, they could break past all these things, right now and no matter what the circumstance is, You said, "Even if you say to the mountain 'be thou removed,' (Lord) and don't doubt that when we stand praying, if we believe we have received what we asked for, we shall have it." [St. Mark 11:23-24 -Ed.] And so, may it be like that for them right now, Father, regardless of what the circumstances are.

And Lord, God, may they find that You are faithful, that they can bring You into their hearts and lives and You can direct them step by step, Lord, to have the things, oh God, that they will be closer to You, more surrendered to You, Lord; more filled with Your Spirit, Lord, walking more victorious. May You grant it, Lord.

I pray for the glory of God in the Name of Jesus Christ, that wherever Your children are gathered under the sound of this Voice, dear God, that faith will rise in their heart as You said. And Lord, God, they can claim these things with thanksgiving in their heart, knowing

that You made it like this, so they could have and enjoy the blessings that You have purchased for each and every one of us.

And Lord, we pray that You'll lead and direct us in the service. We so appreciate the couple of services we have had and Lord, what You're doing and just trying to create an atmosphere, trying to get the setting of the Book, trying to, Lord, not just run after things but we could be convinced that this is the time and this is the season.

Lord, it's like You took us for a walk and there is a little mountain and You took us on this mountain, where we can stand and we can look around and see everything so clear. Lord, You've brought us to a place in Your Word in this season, that the things that we can see, the things that can illuminate our hearts and minds; the things that can convince us, remove doubts from us, take away fears from us, take away insecurities, anchor us; establish us where You can meet with us on this little mountain of the Word as it were; where our vision, Lord, could be so illuminated, so clear and Lord, we can walk with a greater assurance, a greater confidence seeing how relevant, Lord, Your Word is to us, how applicable It is in our lives in this season so we can have confidence. It could truly be a lamp to our feet and a light unto our pathway. Would You do it, Father?

May You help us. And may You grant me the grace; I just want to yield and that You give me the auction and the utterance for the Scripture said, "The Lord shall roar out of Zion. He will utter His Voice from Jerusalem." [Amos 1:2 -Ed.] So Lord, that's You doing that. You said, You will do it and You said, the place where it will come from. I believe, Lord, we are part of Mount Zion, Heavenly Jerusalem. This is what You have revealed to us, and if You will do this in and through us, then let it be to Your honor and to Your glory and to the purpose that Your Name will be

glorified, Your Word will be fulfilled and Your people, Lord, will be better established and grounded in the Truth.

May You grant it, Father, and may You bless each and every one; Lord, every family represented here, every father, every mother, every husband, every wife, Your ministers, the elders, the officers; Lord, all the helps and governments, Sunday school teachers, librarians, musicians, singers, everyone, dear God, in the different places; the cooks, everyone, Lord! May You take each one into consideration, every department of the assembly; Lord here, throughout the region, Lord, up into North America, different parts of the world where Your children are gathered. May it be done for the glory of God we ask in Jesus' precious Name. Amen.

I also want to extend greetings on behalf of Bro. Didier [Kalambaie -Ed.] and the saints in Seattle. We had a little Skype meeting with them yesterday, concerning a meeting we are supposed to have with them: April the 22nd to the 24th. And I think we have a group with about twenty-one or twenty-two of us going up there on the West Coast. It's a shaking place. And we got him and the elders, the officers in his church yesterday, and had a little talk to sort of work out some details and sort of get into harmony that God can do something for His people. Because we had some very outstanding times in the last couple of months, when I was there preaching on Extraterrestrial Life, Extraterrestrial Intelligence and these things; Extraterrestrial Civilization.

And then also, when we were there in-between journey, coming back from Siberia and Moscow and going into Indonesia and coming back from Indonesia, it really affected the assembly. It was really something very special. And out of there comes forth these meetings. And so, we're just kind of going with some of the men in the assembly, because you know, we believe that we don't want our little sisters to be nervous; "The

West Coast is shaking and everything is going under; California, you know all this Cascadia Subduction Zone is going down.” [Bro. Vin laughs –Ed.] So we’re kind of reserving them.

We have some meetings in Chile coming up and we’re kind of reserving them for that. And you know when you have arrows in your quiver and you have targets before you, you know which arrow is for which target, you know, and how best it will serve God’s purpose. It’s not a flesh thing.

We’re under Headship. The invisible Union, direction in service, Second-fold Mystery of the Seventh Seal, Bride Ministry going forth, Final Voice to the Final Age, you know, Lion roaring out of Zion. We sing it but we’re only singing what is in the Word and the Word is being interpreted. That is how we come to sing what we sing and know what we know. So we’re not just day dreaming here, singing a song and do not know what season it is. We are—the singing is expressing our faith.

So God bless you. I tell you, you stood for the Lord this morning, so strong here. Everybody stood – great! I only have two verses to read and you will be in your seat. I’m going back and read Amos verse 1 again. I have a little inspiration in my heart this morning. I’m still on my introduction, so as in my prayer, I’m trying to get this thing set, not information aspect. If you want the information, we have many messages on Amos, way back in 1999 when we first opened up the Book there and then coming back in 2008, you know, that you can get there.

But right now, I’m not here to repeat myself. I’m here to catch the feelings, the atmosphere, the inspiration, where to come from. You know sometimes, normally you come through that front door. Sometimes God says, “Pass through the back door here; come through the side door.” You know? And when you come, the Word can find people in the places where God can talk to them and It can help them at that stage of their

journey because in the church here, eight years after 2008, everybody is not at the same place. So if you're going to repeat yourself, you're just going back to the same place, you know, but to catch the places under the inspiration, I like to be led by the Spirit. And you know, though I see so many of the things, I'm kind of waiting for God to say, "Okay, bring this now."

You know like cooking; how many know how to cook? You know, you're cooking something, you have to get your certain ingredients in the pot first. You know? Then it starts to get heated up before you throw in the other things, because if you put in the other things too early, you'll lose all the food value out of it—put in your vegetables and your different things and so on, that has to get just crisp. You just have to throw it in and take it out. So the chef knows when and in the sequence when to bring that.

Preaching is the same. Preaching is the same if you're a chef, because this is feeding the Flock, you know, feeding the Family. [Bro. Vin laughs -Ed.]

So I'm in the Book of Amos series; Pt. 3 – **INTRODUCTION TO THE BOOK OF AMOS PT. 3.** My little subject is, "**Amos Between Joel And Obadiah**". The Book of Amos is placed between Joel and Obadiah and I want to bring something out there just like I preached, *Ruth Between Judges And Samuel; Esther Between Nehemiah And Job.*

You see when God leads you in your journey in the Word, in your Ministry down through the years, you learn His ways and you learn how He hides things in certain places. So then sometimes you say, "Where would He put this here?" Everything He put in a certain place, there's a reason behind it. "Search here. Stand up from here and watch it from here, and maybe He'll show you why He put that there."

Well, it's that kind of thought. From the time you hear me use something like that saying, "**Amos Between Joel And Obadiah,**" there's a reason for that,

because I believe He said not one jot or one tittle could fail. All Scripture is by inspiration. Every Book is put in the order, in the place where it is put for a reason and for a purpose. That's why Genesis comes first and Revelation comes last because that is Seed to Seed (see?) and then the things in-between.

Just like God made you from the head to the feet. He is Alpha and He is the Omega. And He knows where He put the heart, He knows where He put the intestines, because it's a system and it works together. And then when you talk about the Body Word, the Body Word is the same. Do you understand?

So God's Church, God's Word; everything is set up with pattern. God doesn't do things, you know, anyhow. God does things with purpose.

So Amos chapter 1. I'm going to read that for my text there starting, because we're still in the introduction of it. And Amos, you know, it means: to bear a load or burden bearer, or burden. This is a man carrying a load. This is a man – sometimes a man who's carrying a load, he could be a little—you want to stand up and laugh and talk and he is going up a hill with a big, heavy load. Best you go up the hill and wait for him until he gets up the hill, because trying to engage him in talking whilst going up that hill and he has this big, heavy load here; he has a burden. Do you understand? Because you don't have a burden, you stand up there, but this man has a burden.

Men of God, in this Hour, have a burden. Isaiah said, "The burden of Dumah [Isaiah 21: 11 -Ed.], the burden of Damascus [Isaiah 17:1 -Ed.], the burden of this here." From the time God focuses you into certain places with His Word, you have a burden for the church. You have a burden for the church in Tobago. You have a burden for the church in Grenada. You have a burden for the church over here. You have a burden for the young people here who are losing their way. You have a burden for the elderly who are getting sick and old and

are being neglected. You have a burden for these over here. You have a burden. Amos means burden. May God give each of us our burden in Amos.

¹ The words of Amos, who was among the herdmen of Tekoa, which he saw [the words which he saw – visions] concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel,...

These men reigned in a certain time. One was king of Judah. One was king of Israel. Amos lived in that time and Amos' visions are concerning Israel in that time. Not back in a past time or over in a future time; in that time. What he was seeing, he became the voice to the people in that day because of what he was seeing. That is how we are. We are a Mystery between the Gentile Prophet and Jewish prophets and God has come down and He does all three things, and He is speaking through His Bride. In this time, things are happening for His Church.

He was a humble man, a herdsman. He wasn't a big man in an office in the city. He was a man following some sheep up in the hills of Tekoa, close to Bethlehem, among the shepherds. He was in the hot sun. You know, he was laboring, he was toiling. He was not out there where the bars were, where the casinos were. No, no, no, he was out in nature. He stood up under the shade of the tree. He didn't have a little place to go by a swimming pool and sit down and put up his feet in a little resort. No, he was sitting down under a little tree. He took some fruit while he was picking up there the wild sycamore and sycamore fruit; ate some of that and you know, his mind was on the day's job.

But God wanted a man who will take Him at His Word. And when God searched those cities, He couldn't find that kind of man He needed in the city and God knew, "I have a man in the hills of Tekoa," just like He had John. Amos was not the only one who was hidden

away until the day of his showing. And the time for his showing was coming because he was being trained in the back and God was going to bring him to the forefront.

Many of you – Bro. Branham in 1958, *God-called Man* [1958 -1005P.M. -Ed.], he says, “Right now, God is training men in the backside of the desert who will bring forth God-called, God-trained men to carry this Message.” Here we have seen them raised up around the world in this Hour, carrying the Message; young men sweeping the Message to the coming of Jesus Christ.

You might be one. You might have a place in the work. You’re not just called to come and sit; come and sit. Maybe you might not be called to preach, but you’re called to do other things. Like these are called to sing and play the music and—maybe you can be a good deacon, you can be a good help. Maybe God gave you the gift of wisdom. God gave you the gift of faith, you can pray for the sick. Maybe God could anoint you and use you.

Maybe God has you in the assembly and you’re praying, “Oh God, what is my calling? What is my place, Lord?” And you go outside and you jump in your car and go home and you’re missing the sick ones, you’re missing the hurting ones. But when you can mingle around and you can look and see, then the Spirit can say, “Look at some of My sheep. Look at them, tired and weary. Look at them, sick and broken down. I’m going to give you faith. You’re going to pray. I am going to make you an intercessor. I’ll hear your prayer for them. I’ll put this burden in your heart.” You live your life, friends, you’re called according to His purpose. Live your life with purpose. Know you are a part of God’s Body.

Verse 2:

*²And he said, the
LORD will roar from Zion, [not from
Babylon; from Zion]*

and utter his voice from Jerusalem; and the [inhabitations] of the shepherds shall mourn, and the top of Carmel shall wither.

Almighty God, bless the reading of Your Word. Bless Your people. As they sit, help them to relax under the Power of the Holy Spirit; heart and mind focused, sensitive, undivided attention and may the Spirit of God pour down into their souls the richness of Your Word and Your blessing that they can leave this service strengthened, quickened, inspired, anointed, going forth with a clear vision of Your purpose for their lives. May You grant that I pray, for the glory of God, in the Name of Jesus Christ. Amen. God bless you. You may have your seat.

The Book Of Amos Series, Pt. 3 – **INTRODUCTION TO THE BOOK OF AMOS**, Pt. 3. **“Amos Between Joel And Obadiah.”** I want to read a little more in Amos, the third chapter, because in Amos 1 verse 2, he brings out that the Lord will roar. And then from 3 [verse 3 –Ed.] all the way to the second chapter, we see Amos spoke to six nations and then he went and spoke to Judah and finally Israel.

And when he spoke to Israel, it was a strong message because in Amos 1, verse 1, he said, *“The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel,”* the ten nations. Israel was divided into the kingdom of Judah and that’s why he talked about the king of Judah here, Uzziah, and Jeroboam.

There is a Jeroboam which was in chapter 12 – 1st Kings 12. He was the first king of the Northern tribes. David and Solomon reigned over a united Israel, then after Solomon’s death, the kingdom was divided. Rehoboam had two tribes and Jeroboam had ten tribes.

And this man in the Book of Amos, Jeroboam, is called like Jeroboam II because we had the first Jeroboam. And the first Jeroboam, you know what he

did: he put idols in Dan and Bethel, played politics with the people, manipulated them, and exploited them because the man did not have faith. God had told him through a prophet, “I will give you ten nations.” [1st Kings 11:31 -Ed.] Look at what Solomon did. Solomon disobeyed God. At the end, he brought in idolatry and different things there and it was a disgrace and God said, “For David’s sake I will leave two tribes.”

And this man had ten tribes. But the thing was, here he had ten tribes and when the time came for the feast, some little demon began to whisper in his head, “If they go up to Jerusalem they wouldn’t come back, they will keep them,” because you had to go to Jerusalem three times a year: Passover, Pentecost and Tabernacles, to keep those seven feasts. And so what happened, you know, he began to go through this mind battle, so he decided, “Well, I am going to have something that looks like that.”

So he started to ordain his own priests and then he was putting men in the priesthood, who did not come from the tribe of Levi. And that was where the priesthood came from. God put the priesthood in Levi and the kingship in Judah. You had to be born in that tribe of Levi to be a priest and you had to be born in the house of David to be a king on that throne. It was by heredity, typing: we, who are chosen in Christ, predestinated; part of Christ. See? It’s a family thing.

The Family in Heaven and the family on earth are called after the Lord Jesus Christ, because the whole world is really two families. The Serpent sowed his seed and God had His seed. And He said, “Let the wheat and tares grow; at harvest time I will separate them.” [St. Matthew 13: 30 -Ed.] So God keeps track of it. You might not keep track of it. You might try to find the line – and a lot of historians might have lost their way, not knowing there were two seeds from the beginning because that is one of the great Mysteries: the seed of the Serpent, the missing link.

So he began to raise up, you know, these kinds of priests and then the next thing, he put up an idol, a golden calf there in Dan and one in Bethel and said, "These are your gods that brought you out." [1st Kings 12: 28 - 29 -Ed.] Could you imagine? How could these people... It shows how people follow man and not the Word many times. If those people would have really gone back to the Word, they would have known it was not a golden calf that brought them out, and they would have known when the people made a calf at Mt. Sinai, what God did.

But today that is the same thing we see. People sit down in all these denominations, all these churches and everything else there; they're not checking any Word. They love their church more than the Word. And that is why sometimes, people get a little trouble here too because they love church more than the Word, so when you are bringing the Word, they find, "What are you saying that for? So why do you have to say that? So why are you saying that like that? So why are you doing this here?" And then they're getting trouble with the Word but they aren't getting any getting trouble with the church. And the church can't put them in Glory; the church can't give them a New Birth. It's the Word that gives you a Birth. The church can't wash you but it's the Word that washes you.

Many times the Word washes you and members in the church go out and defile you after. Now this is the truth. It's we who have to deal with it; it comes right back to us. So this is the thing. And that's why in love and truth we try to bring the Word to you. Sometimes we kind of raise our voice and then we realize we don't want to offend you too much. Not that we're afraid of you, it's just that we want to deal with you – because right now, you're little timid. You can't put a strong breeze on a little plant, it will blow it down. You know?

So we try to temper that with grace and you know, let you know that this is not about you. It's about the

enemy that's around your life, gripping you and keeping you back from walking in victory. You see? So, somebody aims the gun at you, you say, "Oh God, you are going to kill me." No, no, no, he could shoot straight and the red dot is not on you; the red dot is on that spirit. [Bro. Vin laughs -Ed.] You know, so next thing that Word passes – phew! And you say, "Oh God, thank God; God saved me." It's not that God saved you, you weren't even in danger to begin with – but you feel delivered. It's that demon got blown out of the picture. Do you understand?

And you leave service feeling good. You say, "I wonder why I am feeling so good. How did I enjoy that service like that today?" You see? It is God removed some resistance from around your life, you know, removed resistance from around your life because you love the Lord. You're born to love the Lord.

But things... We have these hitchhikers who we stop to give a lift. And then they come and put a gun to your head and tell you, "Okay, hear what you are going and do. You're not going home right now. Go down this road here." And they hijack the car and start to carry you in places where they want to go. And they say, "Hand me that cell phone before you make any call." So they take your cell phone so you can't even call Jesus. [Bro. Vin laughs -Ed.] So you know, you find yourself in predicaments, but God helps you out of them.

So I'm telling you about Jeroboam; the ten tribes. And Judah had two and Judah had the promise. You see Judah had the promise: the sceptre will not depart from Judah. [Genesis 49:10 -Ed.] The first service I had on this, Part 1; I went in and I explained to you how God made the promise to Adam. From Adam it came to Abraham – from a world to the nation. From Abraham it came to Judah – from a nation to a tribe. From Judah it came to David – one man's house. And I showed you how it's the same promise coming down, narrowing it down. Just like when God said, "I promise the Bride

will be a Super Church in the last days and the Bride is around the world!” But there are all kinds of churches. There are three kinds of believers in the Message, and there came twins out of the womb of Rebekah, the Bride. Do you understand?

So when we’re coming along like that now, then God starts to narrow down now. You start to realize, like Paul says in Romans 9, he says, “It’s not that God’s Word is of no effect. All Israel is not Israel.” All Christians are not Christians. God is speaking, but with distinction: “The Seal of God standeth sure; the Lord knoweth them that are His.” [2nd Timothy 2:19 –Ed.]

So it’s the same way when the Word starts to unfold now, then you see. Then I showed you how Abraham had Ishmael, God bypassed Ishmael and went with Isaac. Isaac had Esau and Jacob, God bypassed Esau and went with Jacob. Jacob had twelve sons, God chose Judah. David’s father had eight sons, God chose David – election all the way, God chooses. “*You have not chosen Me. I have chosen you,* [John 15:16 –Ed.]—*that the purpose of God according to election might stand.*” [Romans 9:11 –Ed.] This is your consolation.

These are truths that when they are made known to you, you look in your life and you know, “God has chosen me.” And you realize, “What is good about me that God has chosen me?” He chose you because He wanted to show His grace. He wanted to show you the richness of His mercy. Not that, because you were good, not because any of us was good.

God said, “I will show My grace in you. Though your sins be as scarlet, I will make them white as snow. Though you are a cracked vessel, I chose you, but I will make you over and show what kind of Potter I am.”

It’s always about God; it’s not about you. We get carried away with *us*. The Book is about Jesus. If you say, “But we are the Bride!” Then we have to see Jesus in you. And if we don’t see Jesus in you and you say, “We are in the Bride,” because you have the books and

you say, “Bro. Branham said,” and we’re not seeing Jesus in you; no, that is knowledge. That is not election. Do you understand? Because He said, “In that Day you will know, I in you and you in Me.” [St. John 14:20 -Ed.] Is that right? And then, “Greater is He that is in you, than he that is in the world.” [1st John 4:4 -Ed.] Then we’re seeing this, Jesus in you, greater. We’re seeing this, Jesus in you, that when you come around, there is an atmosphere. We see this, Jesus in you. There are rivers of virtue flowing out of you because what He is, you are. You see?

You see sometimes we can descend into carnality and self and comparison with people. The Book is not about that. The Book is about names – that none can come off in the Lamb’s section. “All that the Father hath given Me will come and all that are given to Me, I will lose none of them. And no man is able to pluck them out of My hand. [St. John 10: 29 -Ed.] And when I have a hundred sheep, if some are missing, I go and find them. When I come back, I have a hundred; not eighty. I start with a hundred and I end with a hundred.” This is how the Book is. This is how the Book is.

So it’s wonderful that God can give you consolation, God can give you peace; God can give you assurance. We are serving God in a day, when even the challenge of the Hour is showing us how frail we are as human beings, because nobody ever lived in an Age like this Age. Days of Abraham – he lived in the days of Sodom. Days of Noah – he lived in a scientific Age. Days of Jesus – Peter and they lived in a day of Elijah and the Son of Man. Days of the martyrs – they lived in that kind of Age.

We are living in an Age, where all of those Ages come as one. All those Ages come as one. The days of Noah are here. The days of Sodom are here. The days of Elijah and the Son of Man are here. The days of the exodus are here. The days of the Gentile dispensation, when the king of Babylon conquered the world are here;

it's an Age of idolatry. All those Ages are one. That is why God gave us the fullness of the Word to meet the fullness, the devil's fullness. Amen?

And that is why you are called to be a Christian. So if you are saying, "Oh God, I want to be like Ruth. I want to be like Ruth." You better be like Ruth, Esther, Rahab, Sarah, all of them in one. [Bro. Vin laughs -Ed.] You can't say, "I want to be like Ruth." No, no, no, you want to be like all of them in one, (right?) because Ruth did not change and come back young in the Book there. Sarah changed and came back young. It didn't show you Ruth with the token in the hour of judgment. We see Rahab with the token in the hour of judgment. Rebekah; she was called by Eliezer. We saw how she came out.

So every one of them, you are. You are a little different to the others. The others were part of the Word. Just like Joseph, he was part of Jesus, so he showed one part of Jesus. Moses showed another part. Joseph did not come out in any exodus. He did not have a Pillar of Fire and two signs. He did not go up in a mountain, in a cloud. Moses did that. Do you understand? Moses did not take his best men and go from Dan to Beersheba and redeemed his people, and Melchizedek came down with bread and wine; Abraham did that.

So when we look in the Word and we see how God worked these things out, then we see in our Age that we are living in, it's the Age of the fullness of the Word and we are called to walk at a certain place.

Now you don't have to try to say, "Oh God, well now, Bro. Vin, I now get discouraged. Because I was just trying to keep my eyes on a part of the Word here and live for the Lord and now you come and tell me I have to get ten times that!" No, everything God called you for, He already put in you.

When God made the eagle to fly, God didn't give him dove's wings; God gave him eagle's wings - swift. God

didn't give him... To go and hunt his own food, God did not give him duck's feet where he has to go down in water, you know this fellow has talons. This fellow could rip lamb. This fellow could rip deer and this fellow has the kind of beak to tear it up and feed his young ones beak to beak. This fellow has vision. If he is high on the mountain, he could spot the thing way down in the valley and he has the wings to get there quickly. He has the talons to pick it up, and he has the strength to carry it on the mountain, and he has the beak and the talons together, to shred it to grow a lineage of eagles that will be strong. So God put in you what you are called for.

So you say, "Bro. Vin, what are you saying? Are you saying inside of me, I have an Esther in me, a Ruth in me, a Sarah in me to come back young; a Rahab to apply the token?" Yes, you have all of that in you. Just like Joseph, David, all of them were a part of Jesus, but when Jesus came He is the Joseph, He is the David, He is the Moses, He is the Abraham; He is the Solomon. He said, "A greater than Solomon is here; a greater than Jonah is here." [St. Luke 11: 31 - 32 -Ed.] So you are the same.

That's why I told you the other day that we are not a shadow of anybody. All those were put in the Book for us to understand all that we are. That was put that we might know as we were known. You say, "Well I did not know myself like that." You have to realize your school teacher will not teach you that. You will not find that in the newspapers. A denominational Christian can't teach you that. So maybe you—the sockets you are plugged into, that is why, maybe, you're not knowing all that you are and all that you can do. It's God Who has to tell you this.

And that is why when you sit here and God is bringing the Word to you, He is not telling you, "You might be this, or it's a possibility you can be this." He is saying, "This is what I made you."

So you have to say, “Wait, well I want to be what God wants me to be. My problem is, I am trying to be like somebody else. I am looking at temporal things and trying to pattern after them, and pattern after this, and take this from here, and take this from here. I need to look in the Word and see my real self and start to become what I am! I am like an apple tree trying to be like douns.”

What do you call douns in good English? It’s douns. Well, I kind of figure people might want to know what douns are, you know; those who are hearing this, if they’re from Europe or they’re from America or Canada – “What are douns?” This is like a little fruit like an olive, the size of an olive like – and it grows on a tree and sometimes the trees could have little stickers on it. You know, we call it douns down here. [Bro. Vin laughs –Ed.] You see? So you have this.

When the apple tree realizes, “You’re an apple, what are you trying to be douns for? You’re watching the wrong tree. Look, a next apple tree is over here. You are this species.” So when you know this now, this comes up in you and you find to have confidence; it already was put in you. You don’t add to a seed. You are a seed. You are a thought of God and that thought of God is God’s seeds. And everything about you to be like Jesus, God thought of that and put that potential in you.

Your problem is not trying to be that—when God gives you trials and testings in your life and these things, these things allow God to bring things out of you to lead you into self-discovery, to teach you where your power is and know how to tap into your power and work with the undiscovered power, now being discovered by you, that’s in you. Do you get that? The Spirit is saying that precise! It’s self-discovery.

So He brings you into a place and you say, “Oh God, I am going to die! I can’t make this, Jesus!” Do you think you are impressing Him? Do you think He is

going to fly down there? And say, “Oh God, My child can’t make it. My child can’t make it.”

He knows, “I put that in you. You can make ten times that and you don’t know.” He says, “You’re speaking from your ignorance, not your knowledge of what you are. But this experience is to bring you to the knowledge of who you are. You are going to find things in you.”

Could you imagine we were in Trinidad all those years growing up; some of us older, and then some of our parents and grandparents who were in Trinidad and we didn’t know there’s natural gas here. We didn’t even know what to do with the asphalt. We didn’t even know—so many different things we have; some were trying to grow oranges, some were trying to do this here, and the kind of wealth was undiscovered in the country.

So after a while people came and said, “Wait a minute,” geologists, you know. They said, “You know you all are on an oil belt. You know you all are close to Venezuela. All that thing here...” They said, “Let me show you where you are.”

You said, “I know where we are.” And you’re looking at a map, the wrong kind of map. You know? You are looking maybe at an airline map. “Okay, I can get a flight from here: Port-of-Spain – Toronto; Port-of-Spain – New York; Port-of-Spain – Miami; Port of Spain – Houston,” looking at one of those kinds of map, you know; or “This is Port-of-Spain, you know, the capital of Trinidad. San Fernando is the industrial capital, the second city.” And you’re looking at that kind of map.

But a man looked at a geological map now, where the resources are, you know. He said, you know, “You all watch this. Watch where all these big oil deposits are. Look where this is here. Look where the veins of this run. I am sure if we come and we make some tests and drill here and drill here we might find something.”

When they got more updated maps, they said, “Okay, we are coming to do some tests,” and they started to

drill, they started to find things in Trinidad. They started to find things offshore. Then now they said, “Do you know what you have here? Internationally, the nations want this. There is a shortage. We only have few people who have this kind of natural gas.” Do you get what I am saying?

The woman at the well – They said, “Why did Jesus go quite there and stood up in all that hot sun, waiting for this woman who has five husbands? What would He do with her? So many good Christian women, good Sadducees and good Pharisees; He didn’t even go down there. He went down by this well, stood up and was waiting for this woman with five husbands and living with one right now.” [Bro. Vin laughs –Ed.]

Do you know what He did? He told those disciples, “You all, go and buy food. Go and buy food.” He knew they would get trouble with that. When He started to deal with that, all who were grumpy, they would be by the side talking ‘shoo-shoo’ [criticizing softly –Ed.], you know. They will get trouble with that! But He knew election. He knew that’s a sheep. He knew the resource in that earth.

He went down looking for disciples. He passed down by the shore of Galilee. He saw Peter. He said, “Come on, follow Me.” First He met Andrew. Andrew brought Peter. He told Peter his name. Peter said, “What?” Peter went home. He was thinking about that, thinking about that.

Jesus passed them again, He said, “Leave your nets and follow Me.” Those men started to follow.

A man said, “Is he going to be a Christian? That man doesn’t know what he is doing. Those fellows are going back. They love that sea. They love that fishing. They could never leave that. And that temperamental one in front there, that big mouth one...”

Inside of that man there was power. He had a resource that he could have gathered three thousand in ten minutes preaching. He could have gotten five

thousand a couple of days after. Jesus knew. Jesus already did that soil test already and knew it's the gene of God down in there. He knew that resource down in there. He knows what is in you because it's He Who put it in you.

When God made the earth, He knows where the diamond is, He knows where the gold is, He knows where the forest is, He knows where the big rivers are, He knows where the uranium is. He knows where everything is because He made it and put it there. He knows where the brass and copper and the iron and all these things are in the earth. It is He Who put it in the earth!

And when He made you, He put things in you. And that is why when He brings you under the Message, the Message has a certain kind of power and when it is preached in the channel; that now is like drilling equipment. Hallelujah! That is going down into your earth and bringing out your resource, and then you start to discover that you have hidden resources, untapped resources; hidden potential! And when you start to unleash this Power, you move from confused, indecisive, don't know what you're doing, to be stabilized, confident; focused! Of course!

Because down in you, there's faith and virtue and knowledge and temperance; all of this is locked up in the seed! You don't add to a seed! You are a thought of God! God is bringing it out. And now in this stage of your experience; Amos – burden. He is putting burden on some of you: the burden to pray, the burden to read the Word, the burden to testify, (hallelujah!) the burden to be a witness, "Lily of the valley, let Your sweet aroma fill my life. Daystar rise in me. (Amen!) Lord, I want to be a witness!" "After the Holy Ghost is come upon you, you shall be witnesses of Me!" [Acts 1:8 -Ed.] A testimony of a true witness – a witness is one who sees, one who experiences.

For years you are on the hills of Tekoa. For years you are in the bush, walking among the sheep, in Abel Country. For years you are coming in and are going out. And the world begins to get a glimpse that there is something down there. Hallelujah! But the Hour is here, it is coming and now is. Glory to God! The call, where He could say, "Amos, I need you in Samaria. Come out of here. You're going to Samaria to give a witness of Me!"

Look at, God took up some of these from here; took them into Brazil, took them into Ecuador, took them into Peru, took them into Africa. God wants witnesses, witnesses: "I have seen the Lord!" – God's elected, called, anointed, and placed. When the burden comes in your heart, follow it; follow the leading.

When Amos went out there, he went down in this city; poor fellow, he didn't know how to behave in that city. Like John the Baptist when he came... [Bro. Vin laughs – Ed.] He came out near one of the cities and he looked and he saw Herod. He saw Herod with Philip's wife – his brother's wife. [St. Luke 3:19 –Ed.] Jesus! From the time that man saw that, that man pulled that trumpet out and began to blow that trumpet.

That woman got so incensed and so embarrassed. Her hurt and her pride and that humiliation, all she could have thought about was revenge. All she could have thought was, "I want to kill this man." She got her own daughter and put it in her head when she danced and Herod said—you know, drunk, alcohol talking; he said, "I will give you anything you ask for! What a dance!"

She said, "What?" She said, "Mummy, he said anything I ask for." She must have been thinking that Mummy will say, "Ask for two nice, new chariots, Arabian style, you know, horse power." [Bro. Vin laughs – Ed.] You know? "Ask for a good wardrobe, ask for a good account." Do you think the mother was giving that advice?

The mother said, “Ask for the head of John the Baptist.”

She went back and asked for the head of John the Baptist. Who wants to raise a daughter like that, to ask for the head of God’s prophet, God’s servant (whoo!) – the one who saw the Dove coming down on the Word, the one who could introduce the Word, the one whose Ministry was to introduce the Lamb with seven horns and seven eyes, the stature of a Perfect Man? But the mother was blind to all of that. The mother was blind to all of that.

What an Age, friends. God is putting burden. Amos means burden. I’m just showing you where he was because we are in Amos and the Lion is going to utter from where? Jerusalem and Mount Zion; that’s the Bride. So the Bride has that burden, the burden of the Word: “Who will go for us?” We had that – Isaiah, here this morning, “Who will go for us?”

“Here am I, Lord, send me.” [Isaiah 6:8 -Ed.] This is God’s Church. Realize the Scripture, what we talk about, is not a Bible story; it’s not just like a Bible story. It’s not beautiful pictures. It’s Bank Drafts! These are Bank Drafts! We’re watching some money with the Lion on it now. We’re watching the Cheques and these Cheques, they don’t come in tens and twenties. They come from five hundred, thousand; five thousand. This here is not coming like in ones and fives. These are big Cheques. This is the Final Voice. This is where we find the Final Voice, the last – the Final Roar, when the earth is going to shake. It’ll shake the Heaven and the earth. These are coming out there. Feel the burden.

See, I am catching something. That is why I like to be led. To see you here and God says, “Children, come. We’re going for a walk.” He carries us up on this mountain where, “We’ll spend some time here.”

Jesus carried them up in Mount Transfiguration. We’re coming up to Easter, you know. “Five Easters...”

somebody told me, “You know it’s five Easters you haven’t been with us.”

They wanted me to be in Curitiba. They wanted me to be in Criciúma. I said, “No, we’re staying home.” I said, “We’re staying home.” I said, “We’re staying home for this Easter.”

So here Jesus carries them on a mountain and in that mountain—could you imagine them going up that mountain? “Oh God, that mountain is hard. What is Jesus carrying us up there for?” The Bible says it was a high mountain. They climbed and they got up there. When they got up there, those men were blowing. They did not know they were going up there to see Moses, Elijah; hear the Voice of God; see the Son of Man glorified. That was the same One they were walking up with. He would be transfigured before them and Moses and Elijah will come on the scene.

Moses and Elijah never lived in the same Age. Moses was fourteen hundred years before Jesus. Elijah was eight hundred years before Jesus. And both of them showed up at the same time, together. And the thing is, an anointing came upon them; they did not even have to get an introduction. They looked and they knew that was Moses and that was Elijah. A Divine Intelligence came into them and they knew, because Peter said, “Lord, let us build three tabernacles: one for Moses, one for Elijah and one for you.” [St. Matthew 17:4 -Ed.]

Bro. Branham said, “That is how it is going to be in the resurrection.” From the time you start to see them, you will know them. Because that theophany is moving to you and you change too and they change. And you are looking at each other now, because we were all together in the thoughts of God. We were back there in Eternity. Our theophanies were back there also. So it’s a great thing.

Let me tell you. The world is going into chaos but the Bride is coming into some of most glorious things. And

Amos is part of the journey to get there because the earthquake is in the Resurrection—brings the Resurrection there. And the earthquake is in Amos and the Final Roar is in Amos. So this Word journey, it is taking us through here.

Just like when you are coming to church, if you are coming from south, you have to come through—if you are coming from deep south like from Penal, Debe and those places; you're coming through Taruba, you're coming down Spring Vale, you're coming down Claxton Bay, you come into Couva; you come through Chaguanas to get here.

If you're coming from the east, maybe Valencia and some of those places; you're coming through Sangre Grande, coming through Arima; you're coming down. If you're coming from the west coming up – Carenage; you're coming through St James; you're coming through the Beetham (Do you understand?) to get here.

Well, where we are going towards the Resurrection, it's a trail in the Word. And as we're passing in the Word, we are picking up these things like the ducks, flying. You stop here, there are certain things to eat here that gives you strength so your navigation system keeps operating. Do you understand? You stay in the flight path to your destination. Are you understanding me? Do you understand my Language?

It's a spiritual journey in the Word from faith to Perfect Love! Just like you know, "Stop here in Couva! I want to get some pepper sauce. I saw a man here. I'm expecting something here."

"Stop here!"—you're coming from the other side there, by Caroni there, "I see there is something going on here."

"Stop in Chaguanas! I want to pick up a newspaper (or something). "Right here. The papers man is right here."

The same way you know this and there are things in the journey on the way; you know when we stop in a

certain place, we are picking up certain things too. Do you know that? And this is the reality as we move in season with the Word. God said, "Here I am going to give you faith. Here, I will test you and you will see the virtue start to come out, because for the juice to come out of the orange you have to squeeze it a little bit. So here I will give some squeeze but it's to bring out the virtue, to see your strength and your power." Do you understand?

"Here, I am going to test you with your temperance: the lust of the flesh, the lust of the eyes, the pride of life, but you will be so stabilized when it blows, your anchor will hold in the Rock. You're coming forth; here, I am going to bring some humility in, some godliness. Learn of Me. Take My yoke upon you. My yoke is easy and My burden is light. [St. Matthew 11:29-30 -Ed]. You don't want gallery here. It's a soft answer you're using that moves away wrath. You're taking that humiliation and saying, 'God bless you.' Like a lamb dumb before its shearers, you open not your mouth."

Yeah! You're coming – brotherly kindness. "Not he and I!"

He says, "No, no, like Joseph forgive him seventy times seven and keep on moving on."

"I forgive you. I drop that. I take wrong (amen) for the glory of God." And then love covers a multitude of sins. You're not talking about that at all. "No, no, no, God had that for me. God sent me ahead and I had to pass that way," like Joseph said.

Like David said, "Let it not be spoken in Gath or in Ekron [Askelon, 2nd Samuel 1:20 -Ed.] Anything you talk about Saul and Jonathan say, 'They are stronger than lions and swifter than eagles.'"

"But the man used to run you down with a javelin!"

"Swifter than eagles and stronger than lions! Didn't you hear what I said? Run me down, what? That was to prove my character so I could come to the throne. It would have been no test if Goliath was throwing that,

but if it's my own brother who's throwing that then it is a test. And I am glad that God can come to me that closely." Yes sir! "My enemies are of my own household. That is my own father-in-law."

Hallelujah! In the Word... in the Word! In the Word, God is bringing us; burden – Amos – burden.

Some of you have no burden yet you're in Tekoa, yet you're among the sheep, yet you're among the herdsmen and the shepherds. But this man, he was around the shepherds. There are shepherds here in Abel Country – why it had to be shepherds? Get the burden, get under the burden. Praise God.

Let's read, Amos 3. Amos 3:1 to 8 is seven rhetoric questions. Every question is Amos speaking to these people but in questions. Hear him:

¹ Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family...

Now you know what he does there when he sees the whole family? Judah is considered in there too. Didn't we find that in Amos 2? He spoke against Israel—he spoke against Judah and he spoke against Israel, showing that God is not partial. God doesn't just see the nations' sins. God knows the sins in the church and among us too in our own lives too, and God talks to us about our own conditions the same way. He knows some of them are going to retaliate, but He knows some of us will fall on our knees and say, "Lord, we're sorry. Lord, take it away." Because we are His children, He knows we're teachable.

Yet sometimes the enemy gets into our lives because we let him get there, through our disobedience and through our neglect. And when he gets in there, sometimes now, instead of, we go to God and say, "Lord, a thorn got into my foot and I am not walking straight and I am in real pain. Take it out! Lord, something got in my eyes and I can't see, it's blinding me. Take it out!" No, we kind of wear glasses, sunglasses. And you get

one of those designer ones too, so it becomes a fashion. This time you are trying to hide a blind eye. You're not seeing. An eye that something got into, that if you had walked a certain way, that wouldn't be in your eye. Dust in your face. [Bro. Vin laughs -Ed.] You see? So this is what has happened. So watch Amos here.

¹ Hear this word that the LORD hath spoken against you, O children of Israel, [spoken against you] against the whole family which I brought up from the land of Egypt,

That is the exodus. That is under Moses. Is that right? The prophet who was given two signs to confirm his commission, who brought the people out of Egypt. This is God speaking to them.

² You only have I known of all the families of the earth:

God said, "China is there, Egypt is there, Philistines are there, India is there, Africa is there; Ham and Japheth all of them, they're there!" He said, "But I know you. I know you. I sent prophets to you. I brought the Word to you. I gave My prophets vision to come in your city. I led you by a Pillar of Cloud and a Pillar of Fire. I brought water out of a Rock for you. I didn't do that for any of those other nations. I did that for you. You only have I known. You are My chosen people. And since you are My chosen people and I brought you out of Egypt, look at what you came into the land and did. Look what you came into the land and did." He said, "So, I am speaking against you."

What is God saying? "You feel special when I am with you. When you see Me with the Bride and I am not with the Baptist; when you see that you know the Seven Seals, you know the Seven Thunders, you know these things and Jehovah Witness and Seventh Day Adventist and they don't know any of these things, because I whispered My Secrets to you and you feel special. But look at what you did. Look at how you are walking.

Look at how you used – look at how you laid aside what I gave you. When you had this, you walked around, ‘We’re special. We are the Bride! We are the Bride! We are the Bride! We will judge the earth. We will judge angels. We are the Super Church. We are the invincible army.’” He said, “But watch what you did.”

He said, “You alone have I known.” This is like a husband with a wife. In other words, “I have a covenant with you. I don’t sleep with the Egyptians. I don’t put Seed in them but I put Seed, My Word, in you. You could say that My prophets among you said, ‘THUS SAITH THE LORD,’ and I came down with signs and wonders. I opened the Red Sea for you and drowned the whole Egyptian army and made all the nations fear and tremble when they heard ‘Israel!’ Everybody in Jericho, Rahab said, ‘All of them here, their hearts already melted when they heard you all were coming,’ because they knew a Supernatural Power is with you all. When I inspired Joshua and he said, ‘Sun, stand still! Moon, hold your place!’” He said, “I did that with no Babylonian or no Assyrian. I did that with you all. You alone have I known.”

“You alone had a Prophet in this Day, who stood there in two dimensions and was seeing and discerning the hearts like that. You alone had a Prophet who was caught up in the midst of Seven Angels and brought the Word and opened the Seven Seals! You alone had a Prophet. I put the King’s Sword in his hand and opened the Mysteries to you that he also trembled.”

He said, “I wouldn’t call you church anymore. I will call you Bride, because look at the people here.” He said, “You would think this should have been in the Vatican but it came to you!” You alone have I known. I’m even showed to you that you all would be coming from all nations, everyone marching, proudly displaying the Blood. You alone have I known.”

They had all of that. They had the same prophet like Moses too. Two signs to confirm the commission. They

had the same supernatural Cloud. They had the same Prophet who went up into the Supernatural Cloud. They had the Joshua commission. They had a prophet here just like that – everything. They had a greater than Solomon in this Day here doing the same thing; the Mighty God unveiled here; the same.

“You alone have I known of all the denominations. You alone have I known. The whole Family I brought up. I brought them from every continent: from Europe, from North America, South America, from Africa, from Asia. I brought them up, the whole Family in the third exodus. You alone have I known.”

... therefore I will punish you with all iniquities.

And he starts the first question. Number one:

³ Can two walk together, except they be agreed?

Who is the two? God and Israel; the two in covenant. Two come down the aisle, take out the ring; put it on each other and make covenant, and then go back and fight with each other? Go back and want to separate? Go back and want to annul everything? That is how God is telling Israel, “I made a covenant with you. You alone have I known.”

‘Known’ is a loaded Word. Jesus told some, “I never knew you.” See? This is knowing them by experience, not knowledge. When the Jews talked about ‘knowing’, that is a word meaning ‘by experience’. When the Greeks talked about ‘knowing’, that is a word meaning ‘by knowledge’. That is why He said to know Him is Life, not to know about Him; to know Him. He unveiled Himself to you in the secret chamber. You alone have I known.

³ Can two walk together, except they be agreed?

They had forsaken the living God. They broke their covenant relationship and went a whoring after foreign gods. Why? They desired to be like the nations. They

said, "Give us a king like the nations. We want to be like them. We find our program is not a certain way. Our sisters are in long dresses. We want them in minis. We want them with bobbed hair. We want them with paint on. We want them, you know, when they walk and they move on the platform, we could be entertained! We want to be like the nations. We want those preachers with glittering diamond rings and Rolex watches and thing, you know, who can come out here and give some intellectual sermon, you know, about God loves a cheerful giver." He said, "Can two walk together and we are in disagreement?"

How many know the same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Bride? Now hold in mind that I'm coming to, Amos between Joel and Obadiah, okay. Because that is where the Book is placed! Joel is the return of the Jews. Obadiah is speaking about Jews coming back too into the land to get their inheritance.

Remember we saw *Three Minutes To Midnight* when the Jews came back. Bro. Branham said they had reconversion. That was sixty eight years ago. Do you know what that means? All those people are already dead in the grave and they didn't see any Messiah. Seventy years is a lifetime. If they came in after twenty, thirty years came out the holocaust – forty years out the holocaust; they already dead and gone. Wake up people.

Where are all the people, who came in the Message in 60's during the Prophet meetings? They're dead and gone. What happened when Israel came out of Egypt? That generation had to die and go. It's a new generation that's going in. Are we getting somewhere? Watch the Word. You're going to see that God called you. You're going to see that God has something special for you. It might not look special to the world, but between you and God, that is special.

God said, "That is a..." When a boy tells a girl, "Honey, I love you," and he is talking to her daddy and saying, "Charlie, I'll work these fingers to the bone to give this girl a good living. I'll respect her all the days of my life."

And he said, "Son, you can have her."

In your heart, when you hear the father says, "You're special. You could have her. I believe you. You are a man of integrity. I watched you close." Wouldn't that be something special in your heart? And nobody else heard that. And that could be the most precious thing to you to hear that, because you already see, "I can't live without her." But you realize now, she comes with a price and you are willing to pay that price and walk that road, because you are not playing politics. You're sincere because you know the kind of man who raised her. You know the kind of house she belongs to.

Look at this house. Do you think it's a jokey house? [Congregation says, "No." -Ed.] Not at all. In this house men are princes. A lot of them were Jacobs, but they've become Israels because this house has the Angel they have to wrestle with. This Angel that breaks your foot and changes your walk. That is right. This Angel will break your foot and change your walk for the rest of your life, and you'll become a prince with power before God. And then you will go forth and become the head of a tribe. The whole nation would be called after your name, Israel.

So when you watch this, you realize this is something God can do for you, so intimate, so quiet but it is special. It is your whole life. This is what we're talking about. You see people today in this kind of extravaganza and all the glossolalia and all these different things, they want it on the Internet and TV and Facebook and everything. Anything out there is common, cheap. God's thing is in secret. God's thing is quiet, between you and God.

God said, “Moses, you leave everybody down there. You come up in the Cloud. You come up in the mountain.” He said, “Yes, Joshua could come but he will stop right here, but you come in.”

“Rebekah, Isaac said you, come in the tent. Leave those maidens out there. They have their place. This is not their place. They came with you through a long journey and you all are good friends. That’s why out of the maidens you have there you chose these two to come with you. But in here it’s between you and me alone.”

God told the high priest, He said, “Everybody will be out there, the first and second court. On the tenth day of the seventh month, you alone, come in here and come with blood.” This is God. God is a jealous God. God wants you for Himself! And when He comes into you then He could display to the world, somebody that He is walking in their feet, speaking through their lips, thinking with their mind. There’s a living epistle.

But you want the world to see you, and you are in Jesus and different things and then – it’s in the moment when your flesh wants attention. And when the trials and the testing and the reproach and the service, and the demands, and the sacrifice of your life come, you aren’t ready to go quite there. And then God is saying, “You see? Can two walk together?” How far are we going to walk? Do you think it’s a walk up the aisle? That is how many feet? Sixty feet? Is it a sixty feet walk we are making, and walk back down? And then we move from fellowship to battleship? No, no, can two walk together?

A Head appeared in this Day. We have heard the uniting time and sign. We have heard the invisible union. We have heard the same harmony that existed between the Father and the Son must exist between the Bridegroom and the Bride. God said the two have to walk together. The Head and the Body have to become one in this Day. If that is not so, God is saying, “I am

true to My Word and My part, why are you not true on your part? Can two walk together? Did I call you to walk one way, and you walk a next way but you are carrying My Name? I didn't choose that kind of woman for this?"

If that woman says, "Just let me carry Your Name." Are you a groupie or something? You just want to hang around and... by association? Wear a t-shirt marked *I love Jesus*? No, God doesn't want to give you any t-shirt that only covers the body. God wants to get in the soul. God wants to get down in the heart there. "I will be with you. And I will be with you. And I will never leave you nor forsake you. And lo, I am with you always even, not to the first quarter, even to the end. Even to the end I will be with you!" So watch God.

They were desiring to be like the nations, instead of the plan of God for them. God had a plan for them to make them different to the nations, but they wanted to be like the nations. They wanted to walk with God. They walked with God to a certain measure, but then they said, "God, we are turning off from here because like, You are taking too long to bring these things to pass and I really can't wait so long. And what kind of man are You? You should have given this to me already."

God said, "Well honey, you have to know Me first. It's important. The world is watching us together."

Remember what Moses told God, when those people were coming out? God said, "Moses, move aside. Let me kill them! They've now come through the Red Sea. Everybody was dancing, 'we love God'. I had to kill the Egyptians for them; they were bawling. And now they are free, look at them dancing to a golden calf. Look, the dance has changed. Look, their partner has changed. Look, the song has changed."

Do you know what Moses said? Moses is like a marriage officer trying to make peace between husband and wife. [Bro. Vin laughs -Ed.] Moses said, "Lord, if a

splinter gets in your finger, You don't cut off Your hand. Let us get the splinter out. I know You and they are not going too well, right now, but I think You all could, you know – She will learn along the way.” He said, “Do You know what the neighbors are going to say and the nations? They are watching. They're going to say, ‘Look, He brought them out and He can't keep them.’” He said, “They're going to make You a laughing stock. They will say, what kind of a man are You.”

God drew back. He said, “Okay Moses, for your sake.”

Moses was seeking the interest to keep God and the people together, but the woman couldn't stay faithful. She was too flighty. She was on popularity and herself. She wanted attention. And she had God's attention – Who could create, Who could do all kinds of things; fight any battle, meet any need, but she wanted the nations to see her. And the nations were seeing God with her, but she didn't understand the value. She didn't understand the One Who she was in covenant with.

Can two walk together? You know I just came to read that Scripture and make a comment or two, but this is how the Word is. This is my prayer. Because in my spirit I know: No, I am still in the introduction, setting the thing through history, present, and future. Setting it that you start to see Amos, “We are in Amos.” And I likened it to us climbing a mountain and when we come up here, we will see certain things from here.

And when we come into this Book, as we're nearing the earthquake and the resurrection, we will see things and understand things in our journey! This is how I preach and where I am preaching from. I am not on a school subject about Amos and Greek and Hebrew. I'm in the journey because after the Shout, is the Voice. The Voice comes with the earthquake. Understanding?

All the geologists will tell you it could happen any day. They say the earth is shaking. We were singing it this morning here: ...*all my sin is shaken off. True fellowship*

is being restored. It's the [coming] of the Lord. My earth quakes. [Song #674 - Songs That Live -Ed.] That is right. You heard the song: *The Lion roars and the nations shake. Leaving is on my mind. Leaving is on my mind.* Listen. [Song #1031 -Songs That Live -Ed.] Get in the spirit of what is happening.

You're good this morning, you know! Every one of you looks like eagle-ish there, sitting down in that seat. You see how the Spirit is happy this morning? The Spirit could just... The Word could just come out like oil and butter just—because why? You sit down there like eagles, like something inside of you is telling you, “We’re in the Presence of God here,” from the time the dedication came. Understand. The Throne comes down. You are in the gateway. How many times do we have to go over that? I am going as He moves. I have nothing replanned here.

Watch the next verse. So that’s the first question Amos asked. *Can two walk together except they be agreed?* I hope you answered it in your heart. I hope you answered yours with the Lord because the roar is coming out of Zion, right now. The roar is coming out of Zion, right now, to the Family. He isn’t talking to Syria here you know. He isn’t talking to Gaza here. He isn’t talking to Edom here. He isn’t talking to the Ammonites and the Moabites here. He is talking to the one, “The only one I have known, who I brought out in the exodus.”

Did we come out in an exodus in this Day? Did we have a Prophet like unto Moses? Alright. He is talking to them; that is what He said there. You read it for yourself, so you know we have the same Bible. May we get the same inspiration and same revelation because we can have the same Bible and we have different inspiration, you know.

⁴ Will the Lion roar in the forest, when he hath no prey?

These people were getting real trouble with Amos. “Who is he talking to? What kind of message is he preaching to his people? How is he talking to the people like that?”

So he is saying, “Will the lion roar if he has no prey?” They live in a country where there are lions. Where they were living, nobody had to go to the zoo to see a lion, you know. Nobody cuts up a box of chicken and throws it there for a lion to go and eat, you know. The country they were living in, where Samson fought that lion and tore that lion apart; the lion would come out of the mountain and roar, you know – wild, untameable lions, strong!

So Amos, the Lion is coming out; the Lion of Judah is coming out in Amos. He said, “Does the lion...” He said, “Watch the natural lion.” Now remember, the Lion is the King speaking. The Mystery behind the Lion in Amos—you see how chapter 1 says what? The Lion roars out of Zion and utters His voice from Jerusalem. Do you see Amos 3? Can the lion roar? Are you catching? He is bringing that first roar straight here to show you the lion was roaring right there already. The first roar, they were getting it.

He said, “Can the lion roar and it can’t take anything?” In other words, you know the nature and the habits of a lion. That roar, when the lion roars, is because he has already put his eyes on the prey. He stalked him. He camouflaged himself in the bushes. He is creeping up on him. He is moving in. He is getting him cornered, because that little animal there now, is sensing danger but he can’t see the lion. He is camouflaged and the lion is stalking him. By the time the lion raises up like this—and he is in eating distance; when that lion roars that animal gets paralyzed with fear and the lion eats him.

So he is saying, God—God is saying, “I stalked all of you. I saw you when you wiggled off and you went there and you were flirting there; I was watching you. You

didn't know I was watching you. I was tracking you." He said, "When you went down here and those texts you were sending and those phone calls in the night and those things you were sending and those things you want to do and expose yourselves to one another," He said, "I was right there, watching you in the dark and you didn't know the Lion was there." He said, "I came up upon you with stealth!"

He said, "And now the roar!" He said, "The Assyrians are coming to root you up and scatter you into the nations, because of all that idolatry in Samaria, all those little different things you're doing. You didn't know the lion was tracking you and now the lion has roared! And that means you are caught. You are dead. You are finished." That is what it means in there.

Can the lion roar and take no prey? A lion doesn't stalk and stalk and stalk and then roar, and then the thing takes off. No, that lion, he is the king of the beasts. That is his kingdom. He knows every subject in that kingdom. That is why he knows how to track every one. He knows where everyone will be at any given time and he knows exactly, if he has to take that one where he has to take it from – whether he's going for the jugular vein in the neck, whether he's going for the hind flank, whether he's going to turn over that big bullock or buffalo or whatever it is; whether he's going to jump on the back of the Rhino or whatever it is. He knows exactly how to fight each one and take each one. He is the king.

He says, "And when you hear him roar, you know the prey is caught. It's no escape." And that is what God is telling them.

So Amos says, "God sent me down here and I am preaching this message." He said, "Do you think I came for entertainment?" He said, "No." He said, "You heard that roar?" That was the King speaking to you in Samaria, but you got so desensitized, you got so much in pleasure—you got so soft in Laodicea, you got so

characterless, you got so influenced by the cosmos all around you, you're using even the ways and methods of the cosmos; you're saturated with the spirit of the cosmos. Even your jokes and the lines that you are using are from the cosmos. You might curse the most too if you lose control. And you have already lost control because something else is controlling you. It's just a matter of time and situation to manifest what is inside of you. So watch. Watch how these things are.

Second question:

³ Will a lion roar in the forest, when he hath no prey?

Third question now:

⁴ Will a young lion cry out of his den, if he have taken nothing?

He doesn't take it in the den, you know. He hunts it, brings it in the den. And you know the young lions and them; they want a little recognition for what they do, so he kind of brings maybe a young fawn or something and he has meat in the den. And he kind of roars to the other young lions. [Bro. Vin makes a roaring sound. – Ed.] And two little hyenas come in and he roars, "Move from here. I am eating."

You know, Amos is saying... he's saying in other words, "You are already caught. You are already caught. You are cornered and there's no escape for you. Your judgment is sure." He's telling Israel that – the prophecy; they took them out. The nations were coming; they didn't realize their cup was full. When God sent Amos, he was the witness. Those are three questions there. Watch the fourth one.

God was roaring His message through Amos. The King was speaking to the subjects of His kingdom. See? He watched them close. He stalked them. He was on their trail but they were unawares. They forgot that everything was recorded. They said, "I will delete that off my phone. I will delete it off my phone." Yes, you can delete off your phone, but you can't delete it from

God's screen. It's the basis of your condemnation. And you can't cover sin. There's nothing to cover sin. The only thing to get rid of sin is to put it in the Blood through confession. That is the only way it gets in the Blood. And if you could plan to go and do it, surely you should have the grace to confess when you are found out! That is right. Now watch.

He cornered them; now he was about to bring them to sudden destruction. The roar was a roar that sudden destruction was coming upon them because they were being stalked and didn't know they were being stalked! And those armies were coming. What did Jeremiah say concerning Nebuchadnezzar? The lion has left the thicket.

From the time you see a lion sits down in the thicket so—I saw it real, when we were in Maasai Mara and our Bro. James was the game warden in Maasai Mara. He carried us in the land rover all inside where—all those million-dollar tourists who came with all their big thing; they couldn't even go there. And we were going all among the lions right here. [Bro. Vin indicates the closeness -Ed.]

And this man had an eye, he said, "Watch that lion there."

We said, "What lion?" We had binoculars and we couldn't see the lion.

He said, "Yes, look, it is right there." A little while after, we got closer, we started to see it. I said, "What kind of eyes does this man have?" He was trained in that environment. He doesn't eat fried chicken - Kentucky Fried Chicken and these things. [Bro. Vin laughs - Ed.] The kind of food they eat out there, the members of the body are strong. It's clear. They eat original things outside there; no fast food.

⁵ Can a bird fall into a snare upon the earth, where there is no gin is for him?

Gin means trap. Could a bird end up into a trap and there was no trap? God is saying, "You got snared. The

enemy snared you. He caught you.” You didn’t even know where that trap was. If you were under God’s leadership, you could have bypassed the snare. How many know God came by the window and told the Prophet, He said, “Those ministers set a trap for you.” He said, “When you go, do such and such. Do this.”

Watch the two men in the cafeteria and they’re writing things on the prayer card. They said, “We are going there. This is a hoax. We’re going to expose this man.” And they went in there thinking now, they set their trap.

And what about the two men who were saying they were FBI; went in the meeting and the sister started to cry. She said, “Bro. Branham, they will lock you up. They are FBI. They’re coming; they said you are a hoax.”

He said, “I am a hoax?” He said, “Every time the FBI comes to my meetings they get converted.” He said, “You saw God as a Healer last night. You will see Him as a Warrior tonight.” He did like this, immediately he turned; straight. [Bro. Vin turns and points –Ed.] He watched them. He said, “Those two up there? They are not FBI. That is two backslidden Methodist preachers.” He said, “Let them come down here. If I am false, I’ll drop dead. If I am true and they’re false, they will drop dead.”

Those two men hightailed—you know what you call ‘hightailed it’ in a western. [Bro. Vin laughs. – Ed.] Those two men went running out that door and they saw two dark shadows going at a speed. They didn’t want to hang around that town at all at all.

When that Sheriff does like this and he pulls those two guns out, they know they’re dead men. [Bro. Vin imitates a man drawing his guns in a western movie and laughs–Ed.] Oh my! No brother, in this little town here? Not in this town, brother. Oh, Glory be to God in the Highest! What a place to serve God in this Hour, when God has come down among His people!

[Bro. Vin goes to the flag of Judah and points out –Ed.] Silver sword, the lion, the six-point Star of David – Judah. Judah’s hand will be in the neck of the enemies. It comes in the time of the Book of Amos. I gave you the whole testimony the other night. Then you see we had the dedication of our Judah here. And I was explicit that God did that for a witness on the other side too. That is right.

So this is a very special morning. Do you notice how there is a certain grace here, this morning? How many could sense that? All of you could sense that; you see it. You know that. You know that.

I sat down there late last night with Bro. Sanchez and them. [Elder Ainsley Sanchez –Ed.] We sat down there with Bro. Ellis. [Elder Ellis Joseph –Ed.] And maybe they were thinking, “He has service in the morning. What is he doing here?”

I said, “No.” I said, “Let me just relax.” I said, “I don’t want to go and get under the pressure of studying because my neck is paining me so much because when I came back from the trip,” I said, “I spent hours, sometimes fourteen hours.” I said, “I’m too old. It isn’t easy.”

Then flying some of those fourteen hour flights and that kind of thing there, you’re sleeping badly. You’re in economy. You’re going through. When you’re done, you’re in pain. Then you get there—and over the years. So I said, “No, I just want to relax.” I said, “I am working in this company long, long enough. And the Boss knows (I told you that story too, right, out in Bonito); the Boss knows.”

Not that I don’t study; I am studying still. But the thing is, I know it’s not by might. I know it’s the grace when He comes, and He is always faithful to come. And that is why I’m trusting Him because in there, He is training me and perfecting my faith too – to rely, to depend, to yield, to wait upon Him, to know He’s faithful, to know this is a Head and body thing; this is

the Age, this is the Hour. This is the order. This is how it goes.

Bro. Melville was telling me some experiences of his own recently too. [Bro. Anthony Melville - Minister -Ed.] He said, “While I walked in the pulpit there the other day, I felt the same way.” He said, “I used to stay with my notes and thing, but I find that God helped me to yield and to see the Spirit move.” This is what it is – the Angel of God. And then the song came in this season too. The Angel of God is leading us. The Angel of God is leading us. That’s right.

Third question:

*⁵ Can a bird fall in a snare upon the earth,
where no gin is for him? [No trap?]*

In other words, God is saying all of you fell into a snare. Those nations there with their idols seduced you all. They pulled you away from—they enticed you. They seduced you. They led you astray and you went like a dumb ox, going to the slaughter and you ended up into the trap! You were a bird flying around evil and didn’t know there was a trap set there to catch you and cage you. You’ve become a prisoner to the enemy who stalked you.

So he is saying, “That is what I am doing in Samaria. Do you all know what I am doing in Samaria? You all are a bird that got trapped, seduced.” He said, “You all are a prey that God stalked and followed and He knew everything everybody was doing, and now He’s about to spring upon you because your folly must come to an end. Do you think you would just fool people, and fool your family, and then fool others and God will just let you fool everybody? No, no, no, it doesn’t happen like that. God is saying, “There’s a place; the buck stops here!”

So watch. Now, I always tell you, though sometimes with these things—remember, I’m preaching to people all throughout the Internet. This thing is going around the world. I, myself do not know. That is why I have to

follow the utterance of the Spirit. That is what I am trying to follow here. So if you have things to fix; you fix. But the Spirit is speaking. I don't even know who He is speaking to. Some of you I may pick it up right here, if He zeroes me to you, but then He has others too. And I have no doubt there are some here. I don't have that doubt at all.

Watch the next question.

*⁵...shall one take up a snare from the earth,
and have taken nothing at all?*

A man who is looking for a rabbit, he has a rabbit trap. A man who is looking for a bird, he has a bird trap. Could a man make a trap and there's nothing for that trap? A hunter knows the habits of what he is hunting and his trap is designed to catch it because he knows the environment it likes.

He knows the websites you like. He knows your fantasies. He knows the things that get a hold of you. He knows the places you visit regularly. He knows the appetite you have for certain things. He knows. You know and He knows.

So Amos says, "Since I passed through Samaria here, I saw rabbit in rabbit trap. I saw bird in bird trap." He said, "I saw possum in possum trap. I saw agouti in agouti trap." You know—he said, "What am I doing in this city?" He said, "I'm a herdsman from Tekoa, among the shepherds, following the animals, picking the sycamore fruit. I didn't want to be out here." I didn't plan to be a minister. I wasn't growing up, "I want to be a minister. I want to be a minister. Oh God, send me to Bible school. Jesus, train me to be a minister." No, I don't want to be a minister.

He picked me up and He said, "Go here. Go here." I am like an arrow in His quiver. He said, "I am shooting this one straight down there." And boy, I tell you, the kind of vision He has; He could stay from here and see somebody in Australia and shoot straight there – Pow! He knows where that assembly is. He can shoot

straight up into Russia. Wow! He knows where that assembly is. Of course.

... shall [a man] take up a snare from upon the earth, and have taken nothing all?

Amos is showing you, he said, "When God sent me here, I found many of you snared, trapped and imprisoned. That's why I'm here." He said, "I can open that trap and say, 'Go little bird, go, fly quickly.'"

The bird says, "I can't fly. My wing..."

He says, "Hold on a bit." He goes in the pouch. He pulls out some honey. He pulls out some olive oil. He fixes that wing. He says, "Now rest here and when the evening shadows fall, take off." He put you in a safe place away from the hunter that has hunted you and snared you.

Amos is finding everybody (Are you catching that?); Amos – before the earthquake. Oh God, we need a Word like this! Something to find us in our weak places where the enemy is paralyzing us, holding us, caging us, enticing us, to break those powers that we can fly! That stalker that is on our trail.

Could you imagine the earthquake comes and this one is in the snare? The earthquake comes and this one is over here; and the earthquake comes and that one is over here? And when they see horror, and the land starts to shake and thing, and buildings start to fall and the sea starts to come in (Jesus!), that makes your fear go a billion times up that you can't even think of, "Oh God, please forgive me, Jesus!" Trying to run and you don't know where to run, how to run, what you are running from, because it's death all around you. You can't even stand up straight because everything is moving.

But God sent Amos. The lion of the tribe of Judah began to roar in Samaria. God, I could never – I will never get there today. I wouldn't fight it. I will get it Wednesday. I'll close here. Look at the time. It's 1:54 p.m. already. Let's finish these questions.

Next question:

⁶ *Shall a trumpet be blown in the city,*

Samaria; that was the city he was blowing the trumpet in. What did Joel say when he saw the locust coming? He said, “Blow the trumpet in Zion. Sound an alarm in My holy mountain.” Amos came and when Amos saw that Amos started to blow that trumpet. What is blowing that trumpet? Declaring a message. What does that message do? Bring religious disturbance. A seal opens, a mystery unfolds; a man caught a vision.

What were we singing this morning? *Something Is Breaking. A man caught a vision. When crisis arises.* Oh my, it’s all over the world today. We are in a world of crisis, a time of great trouble between amateur tribulation and great tribulation, between the second woe and the third woe. *Behold, the third woe cometh quickly. It’s an urgent cry. Apply the token or die.* [Song #709 - Songs That Live -Ed.] Watch the things. Watch the things, friends.

⁶ *Shall a trumpet be blown in the city...*

That was Samaria, where he was blowing the trumpet.

... and the people not be afraid?

He is blowing the trumpet in the city and the people are criticizing him – Amos 7 – the priest, big high priest, the man who’s next to the king. He said, “You’re from the south.” Now, I will show you—I don’t have time today, but I will show you where Bro. Branham was from the south. How many know Bro. Branham was from the south; Kentucky? “See ya’ll.” [Bro. Vin talks with a southern accent -Ed.] Southern – he said, “My old Kentucky language.” He said, “The Confederate – I sang the song in the church and we had the Confederate flag.” Is that right? He was from the south. Watch where Kentucky is on the map.

And so he was coming out of the woods, from the hills of Kentucky, a conservationist, a man around nature

and he came out there talking, ain't, hain't and tote, fetch and all kinds of different things. He couldn't even talk proper English. He said the first time he heard himself—Sanchez and I were talking about it. He said, "The first time I heard myself on a record," he said, "I felt so ashamed. Oh God, is that how I sound?"

Then he realized that he was talking to PhD, LL.D, this one, doctor so and so, big superintendent of so many churches on the East Coast, so many church on the West Coast, so many churches here. And he is talking to all these different people here and can't even talk proper English. He was so complexed. Sometimes he would say, "Lee, you go and preach." He said... What is the manager's name? The Canadian man? Baxter! He'd say, "Bro. Baxter," he'd say, "you all go ahead and preach before the service. I will just come and pray for the sick after."

So he would come and give a little drama, a little fifteen, twenty minutes drama about blind Bartimaeus or something – Zaccheus, and preach a little thing and start to pray for the sick. Because he knew if he goes and stands up there for too long, people might have started to get up and leave because they didn't understand a thing he was saying. Isn't God strange?

John the Baptist went out there and he talked about, "God is able to raise up stones to be Abraham's seed!"

They said, "What does he mean by that? Stones to be Abraham's seed? God would raise up stones?"

He said, "You snake in the grass, you generation of vipers, the axe is laid at the root of the tree!"

They said, "Did you understand what he said there? Is that in the Bible? Is he quoting Scriptures? What Scripture is that? They say he is a prophet. Is he a prophet?"

See? But he had his own language. And even though their ears and their brain, their theological brain couldn't decipher fully what he was saying; down in the heart it was trembling and shaking like this. [Bro. Vin

demonstrates shaking rapidly -Ed.] It wanted to burst that shirt, that robe or whatever they had on there and come out because they knew something was shaking on the inside. Watch.

⁶ Shall a trumpet be blown in the city, and the people not be afraid?

Amos said, "I came in here and I'm blowing this trumpet," he said "and people are laughing at me."

The priest told him, he said, "You go back to the south where you're from," because they were in the northern kingdom and he was from the southern kingdom. He was from Judah. He was from Tekoa. He said, "You go back down there!"

The Spirit came upon Amos. He said, "Your wife, they will take her and rape her. Your children and them, they will carry away captive." And, the judgment that the Spirit of God put on that man.

Then the man went to the king. He said, "You see the words... The land cannot bear the words of Amos! We have to do something about him."

That's what three hundred ministers in Chicago did. They said, "The land cannot bear this man's words." They said, "This man is calling the ministers all kinds of names and he's preaching and he's doing this here, you know, like he has no regard, no respect here. He comes in the city. We support his meetings. We get the best building. We get cooperation from the churches. This old hillbilly comes here; this man needs to learn some manners. Somebody ought to teach this man a lesson." So they got three hundred heavyweights. They kind of figured, "This is a good group to deal with him."

Before he could even get downstairs, the Holy Spirit came. He said - the Angel said, He said, "They set a trap for you. Go and tell them they aren't getting that room. Tell them who will be sitting down. Tell them what they plan. Tell them everything".

So when the man who came to meet him to take him down to the meeting, he said, "Bro. Branham."

He says, “Hank.” He met Hank Carlson. He said, “You aren’t getting that room.”

He said, “This time you’re wrong. We already paid down for it. We have it. Everything is guaranteed.”

He said, “I don’t care what is guaranteed. The Angel said you’re not getting it. You’re not getting that room.”

They went downstairs by the lobby. The man said, “Oh Mr. Carlson, we’re so sorry. I don’t know how this mix up came, but we had some people who booked this room long before, long before you all. I’m sorry but we have another room just suited to you all. It will be this way.”

And Bro. Branham told them, “Yes, you all planned to question me on my doctrine: Serpent Seed, Water Baptism; Godhead.” He said, “And Mr. Reed was going to come here. And this other doctor was going to be here. And this one was going to be here; this is the heavyweight. He’s going to ask questions on the Serpent Seed. This one is the Godhead champion; he’s going to challenge me on the Godhead. This other one here; he’s going to come on the baptism and tell me you could baptize anyhow, and the real baptism is what Jesus said and not what Peter said.”

When the man saw what went on, the man was shaking. He went in the room, he said, “Brethren,” he said, “we all may disagree with Bro. Branham with his doctrine, but I tell you this man told me everything we’re going to do. This man told me everything. The Angel came and showed him everything here.” He said, “And now Bro. Branham, it’s over to you.” [Bro. Vin laughs – Ed.].

All of them were trapped in that room. They couldn’t move – paralyzed! He said, “I took Acts 26 where Paul stood up there before Festus and Agrippa and them and said, *“I was not disobedient unto the heavenly vision,”* because Paul testified how the Pillar of Fire met him on the road to Damascus – Jesus came in a Ball of Fire and he said, “Who art thou, Lord?”

And He said, “I am Jesus, I am Jesus.”

He said, “That is the One Who came to me.” He said, “Now...” When he was finished, he said, “Now, anyone of you brethren who want to challenge my doctrine, come here with your Bible and stand in the Presence of the Angel.” He said, “Not a man moved. It was the quietest group you could hear.” He said, “They had more sense than I thought.” [Bro. Vin laughs. Ed.] He said, “I didn’t expect them to have that kind of sense. They all kept quiet and stayed right there.” Come in the Presence of the Angel—they weren’t seeing Him, but they knew He was there because He exposed the whole plan already.

So that was Amos, Amos went in the city and he said, “Get away from here, man. Go back where you came from.” And he told the king, he said, “The land can’t bear this man’s words.”

Watch the church going to the state to get the strong arm of the state to shut this thing down. That is exactly what they did to silence the Voice. In the end, everybody was dis-fellowshipped because this man’s words were too strong for a Laodicean Age that was rich, increased with goods and thought they had need of nothing. They thought they were prospering and they thought they were wealthy just like it was there.

So I’ll show you, maybe in one of the next services, how Bro. Branham came from the South, how he was the same kind of man, how God called him from a conservation, how God took him out to the big cities: Chicago, California, Tulsa, all those different places; the great big mountain peaks in the Pentecostal realm. And when he went and had these meetings and when he blew that Trumpet across the land: ... *in the days of the voice of the seventh angel, when he shall begin to sound*, and when he started to sound that Trumpet, the kind of religious disturbance it caused until he died.

And I always tell you, he didn’t just die by accident. It looked like by accident. They made it look like by accident. Prophets don’t die by accident. Have you ever

heard a prophet died by accident; with the Message, shaking the religious world? Go and wash your face with some real cold water and stir yourself and find out what Age you're living in.

The religious men came together. They said, "We're going to have a session here. It will look like a court. We'll have this witness; that witness. We'll get the nobles to testify. We're going to make Naboth look like he broke certain laws. You are going to give the evidence. You are going to go this. We have the right judge."

In the time of Jesus, It says, "And they conspired against Him." "The whole world is going after this Man. We have to find a way to kill Him." That is just after He raised Lazarus from the grave. Read the Scriptures right after He raised Lazarus from the grave. Instead of them saying, "Oh God, this is God!"

They said, "This is going to send His popularity through the roof, soaring. We better do something about this fast, otherwise we'll lose all our churches. Let's get rid of Him."

They got their trial. They got false witnesses and everything. Is that right? Who was doing that? The drunkards and them in the bar? The religious world. And they made it look like Jesus died for perverting the nation with strange doctrine. Did He die for that? No. Watch the Son of Man. Watch the Bible.

See, this is the Age. We're closing up here. We just have a couple more questions. I think we have gone through about four or five already.

⁶ Shall a trumpet be blown in the city, and the people not be afraid?

Amos is saying, "Look how God sent a trumpet." He said, "Isn't this Israel? Wasn't it the priest who used to blow the trumpet and say, 'Time to march'? Weren't people's ears trained to the sound of the trumpet? When there was war, wasn't it the watchman, ('watchman what of the night?') he blew the trumpet and

all the city got alert?” He said, “Look God sent me and the Trumpet is being blown in the city and you are asking me what I am doing? Why am I preaching like that? Who are you; a Babylonian? Are you an Israelite? And you are hearing a trumpet giving a certain sound in the city and you aren’t afraid? You mean you get so drunk with entertainment, you get so drunk with that soft, Laodicean life; pleasure, that when you hear the Gospel warning you, it annoys you? You mean your soul has gone so far?” He said, “Shall the trumpet be blown in the city, and you aren’t afraid?”

When we come in the Book of Amos, will the Trumpet be blown in here? Or the Book of Amos; we are coming to study theologically Amos? Ezra is here. Nehemiah is here. Haggai is here. Zechariah is here. Amos is here. Joel is here. Hosea is here. Are we in the days of Noah? Are we in the days of Sodom? Are we in the days of the exodus? Are we in the time of the Gentile dispensation coming to the end? Are we in the days of Paul, Peter and them?

How will we be in those days and they’re not there? How could history repeat itself and they’re not there? If you have a Sodom Age and you have a sodomite that characterized the Age, wouldn’t you have a Word opening? Wouldn’t you have the Supreme Judge coming down? Is the Lion the Judge? Is the Lamb the Sacrifice? Is He, Lion and Lamb? Is He Melchizedek, Priest and King? Is He, Jesus Christ the same yesterday, today and forever?

Those people got so indifferent. Amos said, “Nobody is afraid in the city. The lion roars, who can but fear?”

They heard that roar; that meant, “It is sudden destruction for you.” He said, “You hear that trumpet giving a certain sound – the urgency of the message and you find that is upsetting you. Which spirit are you in? The Word? Or your own spirit? Or the worldly spirit? Or are you in Amaziah’s spirit?”

Amaziah, he came up. He said, “Shut this man down. This man is preaching against women.”

Those ministers came and said, they said, “Bro. Branham, you’re ruining your Ministry. Pray for the people to get gifts.” He said, “Yes, after they learn ABC. How am I going to teach them algebra and they don’t know ABC?”

When I played Amos the other night, did you hear how the Prophet talked? Did you hear how he talked about those ministers? Did you hear him call out those ministers? He said, “You have that kind of thing going on in your churches and nobody is saying anything? Your big emphasis is the offering, is your popularity; it’s how people see you? It’s you walking out there and take this and turn it into theology when it’s done and kill the effect of it?” He said, “No – no, no, no, don’t do that.” Amos!

Amos is the roar of the lion before the earthquake. This is not a Siamese kitten, “Meow, meow,” and he brings up his tail and touches you and he tickles you. No, no, this is to paralyze you. This is to terrify you. [Bro. Vin laughs. – Ed.]

You say, “Well, where is the Bride?” They were Israel; Israel and Judah after he talked to the six nations. This is the Book. I didn’t write it. I didn’t plan to come into It. He met me in Brazil, “Go back home to Amos.” They sent this from Russia. I came back and it was waiting right there for me! [Bro. Vin indicates the flag of Judah –Ed.]

The Assyrians were planning an invasion to take the city that was filled with idolatry. And God was blowing a trumpet in the same city to wake them up and they weren’t afraid because they didn’t see the Assyrians coming. They didn’t see the Lion coming to take them. The whole city was desensitized. The whole city got social. The whole city had no expectation. They didn’t know their time and their season, their anointing, anything. The whole city was just taken up with their possessions, prosperity and pleasure and no conviction.

And God said, “Of all the people in the world,” He said, “I chose you. Can two walk together, except they agree?” God said, “Right now we are not in agreement.”

Did God put a veil between Him and Adam? He did – four cherubim were guarding; no man could come. Did God put a veil in the tabernacle? Only once a year the high priest could have gone in and it must be with blood.

Then God tore it down in this Day. And when God tore it down in this Day, how does a man come in there? What kind of walk he has to have? What kind of clothing he has to be dressed with? It’s the bells and the pomegranate. It’s the holy, holy, holy. Where is this man? Are we not sons; every son a priest? Are we not priests and kings who had been redeemed by His Blood? Of course.

Revelation 10, the Thunders, is that the Seventh Seal? Is that the roaring of the Lion? We had it Wednesday night. We proved that Wednesday night. Is that before the earthquake? That’s the time. If the first roar, that was the setting, and the Church didn’t repent—and the last roar, what is it going to be? The same thing. What the Prophet had said, the Bride will say.

What I am establishing is the Scripture. I’m establishing the time, the season; the Scripture, where It fits; what Age we are in before the earthquake, the roaring of the lion. I’m laying all of this down Scripture by Scripture by Scripture, saying: This is the time. The earthquake hasn’t taken place as yet. This is where we have to be. The condition of the people when Amos came before the earthquake, where he found them; the seven rhetoric questions that he put to them.

When God asks you seven questions that He already has the answer for and the mere fact that He is asking you the questions is to get you—like when The Angel said, “What is your name? Do you want to know My Name? What is your name?” He was just trying to

deceive his wife and children and deceive Esau. He was trying to put them in front.

He said, "Let her die with those children. I am going to be safe. Then Leah – Rachel after with these." And when he saw himself and his condition in that hour, and his sins came up before him, then he stood up there and he looked and he realized his business was bad. Something bounced him like a man, when he did like this in the dark. [Bro. Vin imitates someone being startled –Ed.] There was no light, no street light, anything there, you know. He went in the dark trying to talk by himself and then met a man in the dark who was feeling not like normal men. [Bro. Vin laughs –Ed.] He grabbed that Man, "I am not letting you go!" And he started to beg that Man. "What's your name? Tell me your name."

He said, "What do you want to know My Name for? What is your name? Say your name loud; let Me hear." Jacob means deceiver, supplanter. In other words, He says, "Say your name to yourself. I already know what it means. You say your name."

"Jacob."

He said, "Yes, that's your name but grace has come to you. Jacob – Grace. Jacob – Grace. Grace has come to you. This is the place. You're going to walk different from here. You will get a body change when the earthquake comes. You wouldn't perish in the earthquake as a sinner.

God sent His Word there, blowing the Trumpet in the city. *Shall a trumpet be blown in the city?* This is where people are coming to. Ephesians 4 says that they are hardened through the deceitfulness of sin. When you start to get into unbelief, the spirit of unbelief, your heart starts to get hard. You start to exalt your knowledge above the Word of God. You start to esteem yourself higher than you really are and you start to look at the Word with contempt, instead of looking at the Word to see your condition and get yourself ready. And that is why he says, "Aren't you afraid and the trumpet

is blowing in your city, and you live in this city, and the Assyrians are having war plans right now and this whole nation is about to be scattered and not come back?”

My next part of my message was them, you know; to get the Joel and the Obadiah, you know. But I got locked in Amos here. I got locked in Amos. But the thing is, when I got Joel and Obadiah then this is established to say, “Look at what is happening here.” And if Joel is coming to pass and Obadiah is coming to pass, look this is coming to pass in between here.

And look, we see the Jews coming back. Joel 3, “I will return the captivity. I’ll bring them back. I’ll bring the nations down the valley of Jehoshaphat.” That is taking place. So we’re seeing the gathering of the Bride here, the gathering of Israel and the gathering of the nations. We’re seeing all of that in Joel. Joel shows those three gatherings, and the Heaven and the earth will shake because the Lord will utter His Voice from Jerusalem and from Mount Zion. Joel says the same thing.

Then over there in Obadiah, we see those Jews coming back. And they’re coming right back and that is part of what I was showing. That is why I was telling you this morning, how most of those people who came back, three minutes to midnight, they already died. For sixty-eight years Israel is in that land as a nation, since 1948. And all of them who were little babies and things growing up, if they were a baby back there, they’re sixty-eight years old today. They have already lived out a lifetime too. Do you get what I’m saying?

And we came in the Message twenty-one years...twenty-two years old and are old men today. You, who came in here as a single, young man walking in the Message, are a grandfather today. But do you know something? The Message got stronger in my heart. The Message, like wine, with age it gets stronger. It gets stronger with age. It gets better.

... shall there be evil in a city, and the Lord hath not done it?

Shall there be evil in a city, and the Lord hath not done it? God sent Amos to blow the Trumpet to warn them of oncoming judgment, but they rebelled against him. They never gave heed to the distinction of this Trumpet sound. If the trumpet gives a certain sound, you shall prepare – the sound is with distinction. If it's feast, it's "Let us dance and have a good time." [Bro. Vin dances – Ed.] If it's, "Search yourself. Get ready to march. Fold up your tent. Line up. Take your rank and file. Take your position in the camp and we'll start to march! If it is midnight and you're sleepy and the trumpet blows, rise out of your sleep because we're marching in the night!" That's how Israel was. That's how the exodus was.

God can come to you anytime He wants to come to you. He comes to you in the night seasons and all the day long.

Next question: He said,

⁷ Surely, [He put something here.]

Surely, the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Amos is saying, "So what am I doing in this city? Why am I blowing this trumpet? Why am I checking these traps? I came in here. I know that fellow sets deer traps. I found a few, nice *dears*." How are you, *dear*? My dearest *dear* – found some of those *dears* in the traps. Found some of those birds, nice birds: "I love to hear that bird sing. Oh, I love how that bird flies."

Do you know bird watching is a big sport? Do you know people get their own little special binoculars to watch birds and their bird book? And then they know where different kinds of birds are. How many like to watch *birds*? And I wonder if those *birds* don't realize there are people watching them and setting little traps for them. What kind of *birds* are these? Do these *birds*

just want to get caught by anybody? Or do these *birds* know, “No...”

I was watching two doves on my fence. They flew up there, male and female, on the fence. Then this next male dove—because just the other day, I was reading how the male dove, you know—when we hear dovey; lovey-dovey and think doves are nice, they say that a dove will fight you. And I never thought of the aggression of the dove. You know. So a couple days after, I saw this other male dove, he flew there and he is going after this female. Brother, that male dove jumped on the next one and started to move him.

It is like, “What’s the matter with you? You went eating some strange kind of seed? Don’t you realize we’re husband and wife here? I am Mr. Dove, this is Mrs. Dove; what’s the matter with you? Doves don’t behave like that, you’re eating the wrong seed. Some of this hybrid Monsanto seed is kind of making you change into another species. [Genetically engineered seed – Ed.] It is messing up your brain. You’re taking in things that are messing up your brain.” So that dove flew at him there.

Then the male dove and the female dove, they flew off. Because right over the fence has a big bamboo patch there and they flew up in the leaves and like they started to have a nice, little private time together.

So I said, “But look at this.” He kind of moved away from here because this situation here was a little too exposed and then the dove too was aggressive and you know, unmannerly. But thank God, he wasn’t just going to stand up like that and say, “You see the same thing,” and then kind of blame the wife after and says... No, it was like, “This conduct is not proper conduct. You are out of order. Move from here!”

And the wife said, “Thank you, Johnny.” She was glad the husband stood up now and showed some manliness rather than interrogating his wife. “What is going on between you and this person here? How can

he be so brave to talk to you like that in my presence?” And then have all kinds of things messing up his head, suspicion, all kinds of different things, messing up the poor fellow’s mind. This time, the wife is as good as ever. You understand.

So could God teach you through nature? Amos wasn’t a church man. Could God send doves by Amos’ house? [Bro. Vin laughs -Ed.] I didn’t know I would have talked about those doves in the service, but I saw it.

So Amos says:

⁷ Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

In other words, “God revealed something to me. That’s why I’m here blowing a trumpet. I have the Secret of God.” – is what Amos is saying. In other words, he went because he had something to tell. He wasn’t running without a message. He knew exactly the time. He knew exactly the season. He knew the church. He knew its condition. He knew the danger that was coming. He knew the judgment of God. He knew the cup was being filled. He knew it! He knew the earthquake was at hand! And he was speaking.

And they couldn’t understand. They said, “Man, you go down there with those people, where you’re from. Don’t preach that up here!” See? They started to shut the doors on him.

⁸ The lion, [not will roar;]

Watch. Do you catch it now? In Amos 1:1 – *The Lord (the Lion) will roar from Jerusalem – from Zion (will roar – future) ... utter His voice from Jerusalem.* Here now he’s saying, “The Lion hath roared.” Past tense.

Can the lion roar and it has no prey? In other words, when he came in that city, God had stalked them and God now was roaring out the message through Amos to them. Why? Because the Lord had revealed His Secret to His servant and he was sounding the Trumpet,

blowing the message in the city to wake the people up. And he found them in snares – a bird fallen in a snare.

He said, “Shall a bird fall in a snare and there is no gin?” He said, “Then how did you get snared in popularity? How did you get snared in all this worldliness? How did you get snared in this? If somebody didn’t set a trap; who set that trap? If God didn’t set that trap; who set that trap for you there?”

And then he said, “Could there be evil in a city and God didn’t do it?” In other words, God permits it sometimes because you said, “I am not like that! I am not like that! I will never do that!”

God said, “You won’t do that?”

Then God permits it to happen. Then God comes and says, “How did you get in this? How did you get in this?” You understand?

And then you start to see, “Lord, I need Your help. I need Your help.”

Because, why? You were having confidence in the flesh. You were trusting in your own human ability. You thought you were so good that God wouldn’t let anything happen to you. And God let it happen to you to teach you and show you, “Put Me first, not second and third. Don’t use Me for convenience. As soon as you get in trouble, ‘Jesus! Jesus!’ and you’re calling Me, as soon as you get in trouble. Let me be the Centre of your life. I don’t want the back room. I don’t want the attic. I am your Lord and your God.” God wants His place in our lives. You are not your own; you were bought with a price.

⁸ The Lion hath roared, who will not fear?

Then he brings it down now.

The Lord God hath spoken, [The Lord God hath spoken!] who can but prophesy?

Thou must prophesy again. The second roar: Thou must prophesy again! Then the Lion had to roar. Then the Lord God had to speak. Then the Lord’s Secret had to come down. Then the Bride will have “THUS SAITH

THE LORD” or keep still! Then the Bride will be the Final Voice. Then the people will hear directly from Heaven again like it was at Pentecost! Oh my! We’ll stop there.

Do you appreciate His Word? Praise His wonderful Name. Oh, thank You, Jesus. Glory be to God in the Highest. Oh thank You, thank You, thank You, Lord. Hallelujah!

Now, I need you to come out on Wednesday. I don’t want you to stay home and stream because I have to get to Joel and Obadiah. It’s important to fit this picture. If a little too much time passes, then we lose the picture; then we lose the feeling. Amen. Could you make that sacrifice? Be sincere. Don’t... Be here. You need to be here. [Bro. Vin Laughs –Ed.]

Let’s stand to our feet. What a lovely time God gave to us. I believe it was very special. I believe the Holy Spirit was very, very precise.

Amos called to be God’s prophet said, “*The Lion hath roared.*” Past tense. And watch what – he ties the roar of the lion into his own voice. And how does the Book open? *The words of Amos.* It starts with the words of Amos but he ends up saying, “The Lion hath roared, the Lord God has spoken.” So it was really God’s words. He tied the roar of the Lion into his own voice.

The words of Amos, the sounding of the trumpet; God had revealed to him the soon coming earthquake, judgment upon the land. “Shall I hide from Amos, what I’m fixing to do? I’m fixing to send an earthquake. Continents will pull apart. Millions will die. Shall a trumpet be blown in a city before the earthquake, and the people not be afraid?” Can the people see all the end time signs; how God has gathered the Jews and is still gathering, how God is gathering the nations into the Middle East and what He’s doing among the Elect of God; can we be sensitive? Do we understand?

It’s nothing about Trinidad. It’s nothing about who we are. It’s about God’s word. God is His own

interpreter. And if God can use a little island like this, a bunch of little nobody people like this, then that's God's way.

The Book of Amos takes us from all the—God sent an ordinary, common, little bush man to speak to the cities and the kingdoms in the height of their prosperity. Tell me if that's not what God did in this Age, Laodicea. Out of all the Church Ages which one is rich and increased with goods? Which one God will spew out of His mouth? Which one was lukewarm? Which one made God vomit? And what kind of man did God send in this Intellectual Age – libraries, universities, all these great places? An uneducated man, a bush man with the roar of the lion. Watch the Bible. Watch the Bible, friends.

You can't miss the Scripture. If you're a Word believer, a lover of God, you love the Scriptures, you love God, God has called you, He has touched your life, He has done something in your heart, then you know; something in your heart can tell you that is the Word. That is the Spirit of God. That is the Scripture. This is not make believe. This is not entertainment. This is sincerity. This is for – to get us to walk a little closer. This is to give our hearts to yield and surrender more, to become more filled with the Spirit of God. God wants to pour out His spirit. God wants to bless this church.

A lion has roared – that concludes the whole section that began with: The Lord shall roar from Zion. He roared against those nations; six nations. He roared against Judah and Israel. Do you know what followed that? The Samaritans... The Assyrians and the earthquake. Everything was finished, scattered.

And you will see how they never came back in the land. But now, something is happening and many of them, which are their descendants from that scattered nation—just like the Jews scattered from all over like some of us; could you imagine? Do you know on the day of Pentecost, every nation on the earth was represented right there, the Bible says. Think of it. If

every race; Ham's, Shem's and Japheth's people, everybody was right there. Just like at Babel when they had confusion of tongues; here, everybody was hearing in their own language.

Then from there, what happened to the Church? It went down into Nicolaitianism, Baalamism; the doctrine of Jezebel. It went down into mystery Babylon. It came out with a hundred different tongues again. And in the last days, God got His people from every nation, kindred, tongue and tribe; gave them back the pure Language – the Elect. He restored the pure Language back to them; the Language of the Mystery, where this Jesus Who we talk about: this God, this Elohim, this self-existing One, Who became Melchizedek, Who created this universe, Who created cherubims and seraphims and spiritual creation and then a physical creation, and then this God came down in flesh and became Jesus.

Then this God gave His life and sent His Spirit in every Age and put a portion of the names in the Book in every Age. And we're the last portion for the Gentiles: "Come out of her, My people. In that day you will know I in you and you in Me."

And here, a people like this, you have the sanity and the presence of mind and the grace from God to have something in your heart to bear witness and say, "I believe these sayings are faithful and true. I believe this is the Word of God." There is something in your heart telling you, "I'm a son of God. I know I was strange. I know I was different. I'm a daughter of God. I know there was something in my life I couldn't put together but now, my picture is becoming clear. My dark, foggy screen and things that were coming that looked so scrambled; now the image is becoming clear. And when I look, it's me I'm seeing; that God chose me, God called me. I'm one of them. I'm called for this. 'Oh God, I don't know why You love me, but I'm so glad You do! I don't know why You love me, but I'm so glad You do!'"

You are one; you're finding out. You are knowing as you were known. Your amnesia is leaving you.

I want to sing this song, *Lily of the Valley*, let your sweet aroma fill my life. God wants witnesses, children. Would you be a witness for Him? Then you need to let Him put His Spirit upon you. He wants to put His Spirit upon you. He wants to fill you so filled with the Holy Ghost, but He wants you to let Him come in. Hallelujah. [Song #198, Lily Of The Valley - Songs That Live -Ed.]

Lily of the Valley.

Lily of the valley,

Let your sweet aroma...

Oh, we had it today – little rose.

Rose of Sharon show me

How to grow in beauty in God's sight...*in God's sight.*

Oh, Fairest of ten thousand,

Fairest of ten thousand,

That's Jesus you're singing about.

Make me! ... *a reflection of Your light*

Oh, Daystar... He's the great Daystar. Daystar...

Sing to Him.

Daystar, shine down on me

Let Your light (Lord) shine through me, in this dark night. Hallelujah!

Oh, lead me, Lord and I'll follow! Is that your heart's desire?

Lead me Lord [and] I'll follow.

Everywhere You open up the door,

... *You open up the door,*

Oh, let me know Your wisdom, Lord!

Let me know Your wisdom,

Show me things, I've never seen before.

How many want to be a witness? Lord I...I want to be a witness.

Lord, I want to be a witness,

Oh, You can take what's wrong, this morning. Make it right, Lord. I surrender to You. Make it right. Straighten every crooked place.

Daystar...

Daystar, shine down on me, (hallelujah).

Let Your light shine through me in the night

Do you see a world that's dying? Lord, I see a world that's dying. I see a world already judged.

Wounded by the master of deceit.

Are you one of those wounded ones, groping in the darkness?

Groping in the darkness,

Haunted by the years of past defeat.

But then this morning in the service, here I am.

... then I see You standing near me – the Healer, the Deliverer

Shining with compassion in Your eyes.

Jesus, shine down on me,

Let Your light shine through me in the night.

Oh, make it personal as you sing now: Lead me, Lord and I'll follow. Let that be your decision in your heart.

... I'll follow

Everywhere! ... You open up the door.

Let me know Your wisdom!

Come on, Queen of the South.

Show me things...

Lord, I want to be your witness,

You can take what's wrong and make it right.

He can. He certainly can.

Daystar, shine down on me,

Let Your light shine through me in night.

Come on sisters, Lily of the valley... You sing.

Oh, Jesus. Fill every one of them, dear God. Send Your Holy Ghost down.

How to grow in beauty, in God's sight. Isn't He the Fairest of ten thousand? There's none like Him. None can compare.

Make me a reflection...

Do you really desire that? Ask Him. Daystar, shine down on me. He'll do it.

Oh, now together. Oh, lead me, Lord.

Lead me, Lord, I'll follow.

Confess it.

... You open up the door.

Ask Him. Let that Spirit of wisdom and revelation come in your heart. Open up the Word, Lord! Oh thank You, Lord. We don't just want to be church members. We want to be a witness.

Daystar, shine down on me,

Let Your light shine through me in the night

Oh, sons of God, my brothers, let's sing: Lord, I see a world that's dying.

Lord, I see a world that's dying,

Wounded – wounded by the master of deceit.

Oh, groping in the darkness,

Haunted by the years of past defeat.

Did you see Him today, unveiled?

But then I see You standing near me,

Shining with compassion...

... compassion in Your eyes... Eye to eye contact, amen.

Jesus, shine down on me,

Jesus, shine down on me,

Let Your light shine thru me in the night.

Oh, everyone singing, lift your hands to Him in surrender. Lead me Lord, oh God. Lead us and we'll follow, Lord.

Lead me Lord, I'll follow,

Everywhere you open up the door

Oh God, let me know Your wisdom.

... let me know Your wisdom,

Show me things I've never seen before.

Oh Lord, I want to be a witness.

You can take... Would You do it, Lord? Oh God, we have so many crooked things; straighten them up for us, today. We yield to You. We cry out to You.

Daystar shine down on me,

Let Your light shine through me in the night.

Hallelujah. Let Your Light shine through me, Lord, in the night. Thank You, Lord. You may have your seat. I want to call our sisters to sing: *I feel the pull inside. I see a world that's judged.* That's what Amos saw. He knew the Assyrians were coming to take them out of the land. He knew that Judah was going to go down into captivity also very soon – the two treacherous sisters who had forsaken God. But God was sending grace, giving them one last time there. And those people, the lion roared and the trumpet blew in the city; they couldn't understand what was happening. They found themselves in the earthquake; found themselves unprepared.

Hallelujah! Just stay in the Spirit of worship and worship. We're in the service. We're closing. The blessings are moving. The Holy Spirit is falling among the people. Hallelujah.

[Sis. Grace and Meda Ellis sing, song #944, Songs That Live – Ed.]

Hallelujah. Oh, just lift your hands to the Lord. In your soul just draw near to Him. Something inside of you keeps drawing you. May He fix our heart, and our soul could follow hard after Him, as David said, "My soul is fixed. My heart is fixed and my soul followeth hard after Thee. When thou sayest seek ye My face, my heart said unto Thee, Thy face, oh Lord, will I seek. Lead me in a plain path. Oh God, I lift my eyes unto the hills from whence cometh my help. My help cometh from the Lord that made the heaven and the earth. Oh,

like a man in a dry and thirsty land where no water is, early will I seek thee, oh Lord. My soul crieth, longeth after Thee.”

Thank You, Jesus. Thank You, Lord. Blessed be His wonderful Name. Thank You, Jesus. As you feel He’s fixing your heart and Something is drawing you, it’s that Angel of God That’s among us; that is leading us.

I wonder if the brothers would come and sing that song before we get ready to go. The Angel of God is here moving us, taking us up into this place, Supernatural Place, into a Supernatural Place where we could hear His Voice. Oh my! May it bring faith into every heart in this Hour. May it make you sensitive.

You see a world that’s judged. Amos saw a world that was judged. The Message was going out. The judgment was to be manifested but you could feel that pull inside. Deep calleth unto deep; in the night time you could scarcely sleep. This Angel of God is moving among us, friends, directing us; speaking to you, drawing you, quickening you, sensitizing you.

Praise His wonderful Name. Thank You, Jesus. Thank You, Lord. We love Him today. We want to draw close and close. We do not know all that He is going to do with us inside this Book, but something is moving already. Something is moving inside this Book. Amen. If God tells us something and carries us in a place, He always shows up there; shows up there. Praise His wonderful Name. Amen. Walking by faith not knowing even where we are going; just obeying the Spirit and we are seeing how He is opening the way, taking us forward.

[Brothers sing, song #1254, Songs That Live -Ed.]

Hallelujah! Thank You, Lord. Hallelujah! Hallelujah! Hallelujah! Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Let’s stand to our feet as we invite our beloved Bro. Collin to come and pray and close the service. Oh, what

a wonderful day to be in His Presence – so close, so fresh; see the Holy Spirit just saturating our souls.

Oh, may each one of you in your heart, you just talk to the Lord right there where you stand. Give Him thanks. Give Him praise. Let Him know you are determined; you want to walk with Him. You are placing Him in His right place in your life that He becomes the principal Theme of your life; that He becomes your Guide: He will direct your steps, He will lead you into all that He has planned for your life that He could find this harmony; He'll find this trust and this confidence in you that you believe in Him and you trust Him. And that He could feel comfortable because of how you received Him into your life to give Him His rightful place, how you honored Him as the One Who shed His Blood and died for you, took our sins: upon Him the iniquity of us all was laid. He gave us a New Birth by sending His Holy Spirit back into us and desires to fill everyone, today, that is desiring to make themselves available unto Him.

Oh, how much He deserves, how we desire to give to Him without reservation, without holding back to express our love to Him – He Who knows how to give us every good and perfect gift that we would be lacking nothing. He is faithful Who promised.

We bow our hearts with faith, settled, focused; looking unto Him knowing we have been in His Presence. We are still in His Presence. We've come to the closing of the meeting and we certainly want to go out blessed, taking in our hearts the places where He has spoken, where He has touched, where He has quickened to us, where He has shown to us; not going back out the same way. Purpose these things in your heart. Let His grace abound in your life. Let His grace come down and fill. He desires to set you free completely. You're not bound in any place. The devil has no hold on you. He wants to give you a total

deliverance, every one of us. Hallelujah. Thank You, Jesus.

Believe as our brother would pray. [Bro. Collin Wellington prays - trustee - Ed.] Amen. Praise His wonderful Name.

Let us greet each other with a brotherly love and sisterly love, the Love of Jesus Christ, as the song leader comes. Amen. Praise His wonderful Name. Glory be to God in the Highest. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah!



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