

Third Exodus Assembly

Daniel, A
Man Of
Prayer

Pastor Vinworth A. Dayal

4th June 2004

DANIEL, A MAN OF PRAYER
Friday 4th June 2004

*...my soul,
Let me hear Jesus walking near
Touch me Lord, and quiet me.*

Amen. Working daily for your cause

*Working daily for your cause,
There's so little time to pause,
And seek you prayerfully,
Good intentions somehow fail
Empty promises prevail.
Oh Lord, am I too busy,
For You to quiet me.*

*Quiet me; let peaceful waters flow
Learn to be still, my soul,
Let me hear Jesus walking near,
Touch me Lord and quiet me.*

Amen, that's what we come for tonight that He could quiet us. We could seek Him prayerfully. We could enter in. We could hear Him answering back, giving us instructions, making the way clear for us; giving us the strength and power that we need in our lives, in this hour. Amen, blessed be His wonderful Name.

Let's just look to Him in prayer now, as we join our hearts together looking to Him Who is the Author and Finisher of our faith; He Who called us out by this great message in the end time and gathering us in the only provided place of worship. We know He is making a people ready. Even as we are gathered here in prayer tonight, this is part of His great plan, in preparing us and making us ready.

Dear God, as a church that has come to understand the value of prayer. Knowing how necessary it is in this hour, in this time of the evening sacrifice, when Elijah has come and the original atonement has been restored. When the Lamb of God has been introduced to us again; when every divine promise is now effective, dear God.

And as an elected called out people, a praying people, dear God, a people Lord, with diverse needs; a people oh God, who has the privilege to approach the God of the unfailing promise. You have revealed Yourself in this age as the faithful and true witness; the Beginning of the creation of God, the Amen, the God of finality, the God of the unfailing promise. Tonight what a confidence it ought to give to us, to know that You have taken the veil off of Yourself.

You've rent that veil in twain. Lord Jesus, You ripped the seals off of Yourself that You are no longer a mystery to us. And by a new and living way, dear God, the provided way of approach has been made known to us that we can come lifting holy hands this evening. Oh God, and knowing, blessed is the man that You choose and cause to approach unto You. Oh Jesus, how we thank You, Father, that dear God as we come Lord, knowing that this is the greatest privilege that we have. As a royal priesthood, a holy nation, dear God, we can come, Lord Father, into great Your presence, knowing oh God, that we can have an audience with You. That we can come through the bleach of the blood of Jesus Christ; that we could stand in Your presence upon the merits of the all sufficient sacrifice this evening. Oh God, so we come confessing our sins, confessing our shortcomings, all our mistakes and failures, oh God. We pray that You would blot out all of our transgressions this evening.

May Your Holy Spirit, dear God, move mightily in our midst. May You anoint our hearts. May You inspire faith, dear God. May You keep us conscious of the hour. Lord God, knowing that Lord You have declared us to be a righteous people because Lord, by faith we look to You. Lord God, we believe and we confess with our mouths, oh God hallelujah, that You are the same yesterday, today and forever. And dear God, even as we stand in Your presence, oh God, confessing that You, Lord, are the God, Who keeps Your promises, Your promises are yea and amen.

Lord Jesus, may Your divine presence, move in every heart here this evening, Father. May You bring to pass lord, Your Word, that as we believe may You intercede upon the confession of faith of every heart; God, the rock confession that You have given to Your children by revelation. That Lord, You said, '...upon this rock, I will build My church and the gates of hell shall not prevail

against it.’

Oh Father, I pray this evening, that as You come down, You will find a believing people. ‘Where two or three are gathered together in Your Name’, You said, ‘there You are in their midst and where two shall agree as upon touching anything, it shall be done.’ Oh God, may You find such a confession of faith in our midst this evening; such a unity in prayer, oh God, as we stand Father, under the bleach of the blood of Jesus Christ this evening.

And Lord, as our prayers would come up before You, coming up through that blood, dear God, into Your great mighty presence, it would cause Your Holy Spirit to come down and Lord, to manifest every Word, everything that we would ask, dear God, knowing that this is Your desire. You desire to do this for us, that is why You’ve restored the Word. That is why You’ve sent a prophet. That is why You restored the original sacrifice. Oh God, that we could have all those benefits, we who live in Your economy, we who You have made to walk in Your presence, Lord to walk in this great light that You have shed abroad unto us.

Have Your blessed way. Father, hasten the footsteps of those, who might be on their way this evening. May You meet every need. May You take every need under divine consideration, Lord, everyone of Your children that is standing here this evening, whatsoever they have need of, and we collectively, this little part of the body of believers, of the Bride of Jesus Christ.

And oh God, even those out in the region, dear God, Father, where they stand united in heart and purpose with us also, even though geographically they might be in another location. Yet dear God, we pray that Your Holy Spirit, Lord, would be mindful of them to minister and meet their needs in their midst, just as we desire here, Father. And dear God, may You pour out Your blessing in that only provided place, Lord God, where You have Your Bride around the world, even Lord God the extended body of believers. May there be nothing lacking, for Lord we know this is the hour, Lord You are just waiting for the last one to come to that spot.

And how we pray, oh God, knowing that when one member in the body, oh God, Father, is in need, oh God Father it is felt throughout the entire body. Let us come to understand that kind of unity that exists in the body, Father. That sensitiveness Lord, oh

God, where we as a body, Father, when we pray, Lord, the effectual fervent prayer could move throughout the entire mystical body, mystical body across the face of the earth. In Name of Jesus Christ, lift us up into these realms. Lift us up into these places where we could live and walk Father, in this holy union that exists between the Head and the Body. Knowing that as the Word of the Head comes down in the Body, it is a sign that the rapture is at hand. It's a sign that the resurrection is at hand, Father, in this great uniting time, when the Head and the Body are becoming one.

God, what a day it is, Father. What a privilege we have, Lord. What an understanding; the very mind of Christ is being put into the heart of the Bride. Grant these things we pray. Bless us tonight. Lead and direct us in all that is to be said and done. We ask all these things in Jesus' wonderful and precious Name, amen.

Praise His mighty Name.

I would like to invite your attention tonight, as we get ready for prayer to speak a few words, create a little atmosphere to keep our faith anointed and our hearts in remembrance. I would like to go to the book of Daniel. I would like to read out of a little place in chapter nine. I thought I would like to speak on six but it would take a little too long. It would be easier to speak out of chapter nine. Last week I was speaking on Daniel in prayer and then in the services, I am preaching on Daniel also.

So we are trying to see and pattern our lives there, believing that that little elected church at the beginning of the Gentile dispensation is a type of us at the end of the Gentile dispensation. And you know, back there Babylon had devoured the whole earth and now mystery Babylon is devouring the whole earth today. So all of these things are types and shadows of this hour and we understand that.

Daniel did not only have revelation, he did not only have faith and great expectation but he was a man of prayer. That's where he drew his power from; that's where he kept his channel of communication opened. That's where God visited him. That's where we want to have that balanced life, not just revelation and inspiration but prayer also, so that we can have these things.

And I would like to turn to Daniel nine, and read a little bit out of there. Daniel nine, so beautiful in these times.

When I started at the beginning of this year on the End Of Time

Message, it was out of Daniel nine. Daniel began to find in Jeremiah writings and so on and I just want to take a little part on prayer tonight out of here.

In the first year of Darius the son of Ahasuerus of the seed of the Medes which was made king over the realm of the Chaldeans;

So that means Babylon had already fallen here. Daniel had interpreted the handwriting on the wall and all these things and this was in time of Darius the king of the Medes.

In the first year of his reign I Daniel understood by books the number of years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

How beautiful that is because in the writing of a prophet, there was a revelation of the end of time that they wouldn't be there. Did you get that? There was a revelation of when time was to run out for them, in the writings of the prophet. And in the time, when time was running out, God led him to find the finish, the time when the time was expiring, and that they were to be in that kingdom. It was time for them to be taken out from that kingdom back to Jerusalem.

Amen, and praise His wonderful Name. That's how He set it beautifully there in the Bible because that's where he begins to understand. Where did he get the understanding? By books, by books, the number of years; he understood time, the number of years, by books. And what kind of books were they? Whereof the Word of the Lord came to Jeremiah the prophet.

Jeremiah was the prophet, who prophesied the captivity. Jeremiah was the prophet in that day when he was revealing that power, that Babylonian kingdom, that first beast that was moving, 'conquering and to conquer', that was devouring the whole earth, 'destroying the mighty' and 'then conquering the holy people'. Is that right?

And Daniel and they understood how that beast was moving because Jeremiah even told them, 'he has left the thicket and he is coming to you'. And they knew that their own nation was going to fall, under the power of that Babylonian kingdom and so they ended up in Babylon to prove the Word of the prophet. And they

saw these things.

And so now, he is understanding there, now in the days long after Jeremiah had gone, the end of time, but yet out of Jeremiah's writings. Did you get that? Are you understanding me? I'm (using) the type but I am not really(talking about) the type, I'm (talking about this age).

And I set my face unto the Lord God, to seek by prayer and supplication, with fasting, and sackcloth and ashes:

Prayer is always difficult when you just try to pray out of your flesh. But prayer becomes easy, after you have been into the Word, after you have been seeking the Word of the prophet; after the Word of the prophet begins to open to you, after you begin to understand the hour, after you begin to see what God is fixing to do then it's easy to pray. Because you could pray according to the Word of the prophet, the vindicated Word. Your understanding is opened. You know your hour. You know your time. You know what is happening. You know what God is fixing to do. You know what condition you ought to be in to be part of the move of the Spirit that is about to happen. Did you get that?

So first, he had been in the Word. The Word opened to him. He received an anointing, then, he goes into prayer. Why? Because the revelation had driven him to come to a clearer understanding of the hour and to go out. Amen. Don't we need that now? We sure do.

And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

We have sinned – we have sinned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from they precepts and from thy judgements:

That's why they were taken out of the land. That's why they were in Babylon. He is understanding why the church ended up in Babylon.

Did the Church Ages show how we ended up in mystery Babylon; that at the end of the Seventh Age, God had to come and call us back out? It is because of sin. In Nicea - Rome, they

forfeited the Word for creeds and dogmas. That caused sixty eight million to be slaughtered under the Second Seal. Is that right? That's right, friends. (Isn't it the same with) our fathers and with the children? Weren't the fathers of Daniel and they slain under Nebuchadnezzar, and they went captive? Exactly right. Don't miss that. Otherwise you could never pray right.

Look how he is praying. He has to identify himself with the sins of the fathers because he is in the condition when he needs restoration. They are not in Jerusalem; they are in Babylon. Do you get what I'm saying? But he is understanding that. He is understands that clearly. The nation was under chastisement.

Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings,

You know that all of those kings that they had back there, how when the Word of the prophet came to them, Ahaz, you know that he went up to – Daniel was from Judah. Judah and Benjamin went down into

. The Assyrians had already taken Israel (the ten tribes) long before, You know that?

So Daniel was royal seed. He could look back and see what happened to Solomon. He could look back and see what happened to Rehoboam. He could see what happened to Ahaz; what happened to Hezekiah, when he brought the king of Babylon and showed him all of the things and Isaiah said, "What have you done? Now everything is going to Babylon." And that is how they got down there.

Didn't we know when Polycarp and they stood there and leaned towards organization? Didn't we know when many men died at Nicea Rome because they withstood that power? Didn't we know when Columba and St. Patrick had to stand up and face that dragon back there, that was going with that sword, red with blood? Didn't Luther and they protest that Catholic Church? But there were a lot of other people who rose up and infiltrated the movement and their works were not found perfect. Didn't we know what happened back there when Wesley came? Didn't you know that Phinney and Knox and they preached the gospel? And then all of those things went out in all the organizations and just grew stronger and stronger and stronger, shutting down the things?

Don't we know how they came together and forsook this

prophet in the end time? All man forsook him and they took all of the people into the World Council of Churches. That's right. That's right. We can't relate any differently because in other words, I am saying Daniel could prayed about what happened to the fathers, how the prophet spoke to the fathers and the fathers disobeyed, 'That's why you are here'.

Then how are we here in Laodicea? Ephesus aimed at perfection. Sin couldn't stand in that church. No man dare join himself to the Apostles. In Laodicea, He is spewing the church out of His mouth. How did that church reach here? The fathers, friends, the fathers. What did Jezebel become drunk with? The blood of the saints and the martyrs of Jesus. They killed the prophets who had the Word, and that's why the false vine flourished. Do you get me? All right.

He is praying, he said,
Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, to all the people of the land.

Jeremiah had said, "God is rising early day and night. The priest is speaking by the prophet and they wouldn't obey. And then God said, "Don't pray for this people, Jeremiah. Don't pray for them anymore." Jeremiah seven, he said, "The stork and the birds and things know their time of judgement but my people don't know their time of judgement.

Remember Josiah tried to bring great reformation among the people, remember that? That's right. Remember Hezekiah tried to clean up the temple after his father made a mess of things. And then, even they never went on, as they should. Remember Solomon way back there, when they built the temple, went into idolatry. So he is looking at his lineage and he knows how he got there.

O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are afar off through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Now Daniel had already interpreted the King's vision. Daniel

already shut the mouth of lions. Daniel had already seen the image—the vision of the four beasts. Daniel had already interpreted Nebuchadnezzar’s dream and saw the man restored to his kingdom after seven years. But Daniel didn’t get haughty and lifted up and couldn’t pray as though he had sin, you know, because this prayer is in identification of all of Israel. Do you get what I’m saying?

Many times, we think that revelation, inspiration, vision, exempts us and put us in a special class, ‘holier than thou’ and we can’t really pray sincerely, “Lord, we have sinned.” Why? Because we get so self-righteous, we try to exempt ourselves from the people of God. But the thing is, when God looks at this Bride, it’s one body. And when one member suffers, all the rest suffer. Do you get what I’m saying?

There is understanding too of the unity of the body and what kind of body it is. You may not be getting tempted to go back in the world or are under pressure but there are members, young members, being shaken, who can’t hold their place, as they ought to. The strong should bear the infirmity of the weak.

So he is praying. Revelation makes you pray like that. All those revelations are making him pray this way.

Oh Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them,

Remember Israel, the treacherous sister, had gone first, then Judah, the other sister. Because Jeremiah preached that in Jeremiah two and three, about Judah and her other sister and how both of them committed whoredom. And God said, “You’ve gone out with other men committing whoredom, but yet I say, come back, I will bear your shame.”

So after all of those things, remember Jeremiah is a prophet over Daniel and they. Remember Daniel is reading Jeremiah’s writings. In Jeremiah’s writings, God said, “Don’t pray for them.” Remember that it was in Jeremiah’s writings that King Josiah started the revival but then died. In King Josiah’s time, they found back the book of the lost truths. So, that’s why we need to understand.

To understand this prayer, you have to understand, where he is praying from because that prayer brought Gabriel. That prayer brought Gabriel. That prayer brought the fullness of the revelation, even to the consummation, that prayer. But that prayer came after the Word of the prophet was fully opened to him. And he knew his hour. He knew his time. He had the right expectation and now he is going to approach God to get ready to go out. That can't be a shallow prayer.

The people of God in this hour can't pray a shallow prayer. The people of God in this hour can't pray without understanding. The people of God have to know what it is going to take to get the church out in this hour. Do you understand what I'm saying?

Look at it here. And the prayer is put; look at this long prayer that is put between these great revelations. From ten to twelve is the Seventh Seal, Daniel's last vision. In chapters seven and eight is Daniel's vision of the four beasts. In chapter nine, the prayer is dropped in between the seventy weeks, showing unto the consummation. Between all of these visions and revelations, this prayer is put in.

God sees it necessary to put prayer and confession to those that are going out. In the midst of this great Seventh Seal revelation breaking and these things, prayer is necessary. The people in this hour have to be a praying church. Do you believe that? The people, who are going to understand the hour, will be a people who are searching the word of the prophet. It's a people under prayer; a people making confession. Do you believe that? The people that are going out. We are looking at it. It is facing us. We are looking right in the face of this scripture here. We can't deny it.

May the Lord bless the reading of His Word. You may have your seats. I'll continue to read while you are sitting.

I'm adding this to last week, *Daniel, A man of Prayer*. My!
Verse eight:

O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

To our kings, to our princes and to our fathers, all that led us, our leadership, our leadership.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

What does this prayer reflect to you? If a man is praying this way, is this an attitude of defeat? Is this negative prayer? Is this a pessimistic person? Or is this a man who has brought his life under self-judgement, examining his life in the light of revealed truth; and he's bowing in humility to the Word that has shown him the true condition of himself and the people?

How many remember King Josiah in the writings of Jeremiah had received the Word, and what happened? He tore his clothes and he wept and he cried out and he repented. Why? He didn't judge the Word. He let the Word judge him. He didn't judge the Word. He let the Word judge him because the Word is the judge. Everything must be judged by the Word. Only the Word could judge, only the Word is qualified to judge.

And any judgement that a man tries to give outside the Word is an unrighteous judgement because the Word is the scale that God measures a man by. Is that right? You are weighed in the balances and found wanting. What do the scales represent? Justice (Is that right?) that you measure things by and God has only one standard to measure a man by and that is Christ and Christ is the Word. And all have sinned and come short of the glory of God. Is that right? The Word is the thing that measures a person.

Self-estimation makes a man look at himself outside of the Word and say, "I have need of nothing. I am rich and increased with goods." And makes a man think more highly of himself than he ought to think. But when a man looks at his life through the Word, the first thing he sees is, "I can't even approach God outside of Christ." Not living, Christ died and His blood shed is what made a way. Do you understand that? If Jesus didn't die, I would still be lost, even though He came in flesh on the earth because without the shedding of blood, there is no remission of sins. Is that right?

So then it means that, the only way we could truly evaluate ourselves is by what Christ has made us. And for us to receive that, we have to lay down our lives because He died that we could live and we must die that He could live in us now, because we are not our own we are bought with a price.

So any man, who truly understands that, is a man who has surrendered his life to Christ. The man who claims that and is not yet surrendered to Christ is deceived because he is trying to claim that Jesus Christ died for him and he still wants to live. Paul said, "It is not I that live but Christ that lives in me. I am crucified to the world and the world is crucified to me". "We are not our own, we are bought with a price. We are His purchased possessions". Is that right?

So then, we realize, look at Daniel, because the Old Testament and the New Testament are the same, you know that? It is just that one was shadow and one is substance. But the principle of the thing is the same.

You couldn't come to God in the Old Testament except through blood. You can't come to God in the New Testament without blood. A lamb had to die a perfect lamb; over here it is the same thing. Is that right? It is just that one was the shadow of the other one. But the law was a shadow of the good things to come. And faith is the substance of the things hoped for, the things that were to come, the things that we are under expectation for because Christ was the better Tabernacle. Christ was the greater Lamb. Christ was the true High Priest. Is that right? Christ's blood was the better blood and Christ became all things to us.

And that's why, as Daniel looked at the system here, approaching God in prayer; and I want to show you something when he is praying. I want to show you something when he is praying and you will see the beauty of these things, because he had a revelation, because this prayer was not like saying prayers daily. This prayer now was with objective and purpose because of a specific revelation that had come to him in that hour. And he was seeking God for specific things. That's why we see what foreruns this prayer, certain visions. Is that right?

He had seen Babylon fall. He had seen the head of gold change to the chest of silver. He had seen it was a dual kingdom, Medes and Persians, a dual kingdom. The Medes were one people and the Persians were one people. These two nations were united the same way that we have Trinidad and Tobago and St. Vincent and the Grenadines and these things. It is a collective people, under one government.

Well the head was one head but when it came to the chest and

the hands it was dual, two hands, a dual kingdom. And inside of there, Daniel is seeing this coming in, he is seeing now, "Look how these visions are exactly right. Look how the word of the prophet is exactly right. Babylon has fallen, what he saw in the head of gold, coming to the chest of silver." He knows the next kingdom is the Medes and Persian. Isaiah said, 'A man named Cyrus is going to release them to get them out'. All of these things were right there before him. All of these things are happening.

So, it is not just reading the Bible now. He knows that is in the earth. What he is reading is around him. So, if that part of the Word is true, then the other part that's going on is true also. If the fourth beast is devouring the earth, then the part where he is going to make war with the saints is going to take place too. Then the part with the Rock coming without hands and Michael coming with the open Book, that part has to be true too. And if that part is true, then the part where the wise shall understand has to be true too, and the part with the resurrection has to be true too, and the part where they shall do great exploits has to be true too. Is that right?

So then, when a believer understands....Has Michael come? Has the book been opened? Is the fourth beast devouring the earth? Have Seven Church Ages run out? Is it the time to be taken out of here? Is that why the revelation has been opened?" Do you get what I'm saying? Is it a mystery Babylon? Exactly.

Then, is there a church understanding the value of prayer? Is there a praying church? Is there a church having the Word of a vindicated prophet in their hands, that they can search, that there is a mystery sealed up about - time shall be no more; about the thunders uttering their voices and time shall be no more, concerning the elect in the Bible; about Abraham sitting in the tent door; about Noah knowing when the door swung shut. It has to be in the Bible.

History is true everywhere. We are not just trying to have church because we have scientific proof about what we are saying. Seven angels appeared. It was photographed and sent around the world in Life magazine. Scientists couldn't understand it, yet we have the Word of the Prophet saying, 'It was foretold even before He came'. He had the message.

We know it came February 28th. The scientists themselves said

so. We know it was shown on May 17th 1933. The Scientists put it there. But we know, on December 30th, here came a Prophet to take the scripture, "What time is it sirs? Is it the sign of the end?" And began to tell us that angels were coming and when it happened, he said, "Look at them there." And then the Seven Seals were opened. Is that right? So we have scientific proof. We have living proof.

And then here we are in a message and then that same God is teaching further on that truth. Is that right? Then we are looking to see that Spirit of prayer, begin to burn on the altar of the hearts of these elect. We are looking to see their minds illuminated with revelation because the wise will understand. As Gabriel came to Daniel, the Holy Spirit is to come to give revelation, to reveal, to make plain that you can know that you are going out, that you are under expectation to leave. Amen!

We know this kingdom will pass away because Daniel saw the kingdom passing away. Noah saw the world passing away. In Genesis, in the day of Sodom Abraham saw the world passing away, the Gentile world. And all three speak of the end time, and in the mouth of two or three witnesses every Word has to be established. This is a day like Noah's. This is a day like the beginning of the Gentile dispensation - the end of the Gentile dispensation. Is that right? This is a day like Sodom. Is that right?

And we see a prophet coming over here, a prophet coming over here and a prophet coming over here. We see him show, 'A Flashing red light', over here. We see him show, 'the Son of Man being revealed here in Sodom'. We see him show 'Handwriting on the wall' 'Tower of Babel' and all of these messages. Is that right? Things like 'The Beginning of the Gentile dispensation', showing us every time, what time we are in. Because Daniel was a prophet that revealed those things here, here were the thunders and everything else. And we saw a prophet, who had those thunders. Is that right?

We saw one like Noah, who had the thunders between the earth being destroyed, amen, and the end of all flesh. We saw the Son of Man, who showed the sign, discerning the hearts and opening up the voice. "Shall I hide," the Supreme Judge before Sodom is burned with fire?" Is that right?

So all of those things are in the Bible and here we are like Abraham. Here we are like the little one at the end of the Gentile dispensation, when this world is fixing to pass away. This Rock that is here, that Rock, oh my! That Smiting Stone - Does Revelation 19 show a sword coming out of His mouth, smiting the nations? Did Solomon smite Joab, smite Adonijah because of him stealing the throne, smite all of them? Did Nathan open that mystery to Bathsheba? Did Solomon come in and establish a kingdom and all the earth brought their glory and power into it? Was that a type of the Millennium? That's right.

Think, brother, do you see the accuracy of the Word? Do you see the precision of the Word? Do you see the exactness of the Word? Not just proving the world passing away, but proving the experience of the elect, proving the ministry of the prophet. Noah was that ministry of a prophet there. Is that right?

Abraham saw the ministry of the Son of Man, God in human flesh. Is that right? Are we looking for a change? Are we looking to be taken out of the old world?

Aren't those who are born again already born into the Kingdom that is coming? We are born from above. Your first birth puts you in Satan's kingdom. Your new birth makes you part of that Kingdom. Your Headship is in heaven. Your birth is from above. Has He come down to gather his redeemed subjects? Is the promise for the last days, 'you will sit with me in my throne'? That's this day, friends.

You can't get away from that Word and inside of here. Watch prayer. Prayer is the thing that ties all of this together, prayer. Prayer is the thing that ties... Abraham was watching; Daniel was praying. Is that right? Noah was preparing an ark for the saving of his house, being warned of God of things not yet seen. The church is watching and praying and looking above. Oh my! Be ye ready because in such an hour as you think not the Son of Man cometh and they that were ready went in with the Bridegroom. Is that right? That's right. That's right, friends. Prayer - a praying church.

To pray, to burn the incense - before they could burn that incense they had to trim their lamps. And then, they had to offer the evening sacrifice, because in trying to go and pray, if there is no sacrifice there, the prayer has no value. The prayer had to go in

harmony with the offering and the sacrifice and their lamps had to be trimmed. At midnight, 'Behold the Bridegroom cometh'. It's lamp trimming time; lamp trimming time. What was that? The real atonement, the Lamb of God, the original atonement to be restored. What a time, friends! What a time! It is so beautiful. It is so beautiful.

I don't want to start preaching because this is not the type of thing that you want to preach. You want to...I want it to soak down. I want the heart and mind (in a place) where you could meditate on this. And while it is bathing down, you should be saying, "Yes Lord, that's how I want to pray. I want to be conscious, Lord. I want this kind of awareness. I want to live in this place where you are close to me, Lord. I want to use this pattern, here in the Bible of how to approach You because all scripture is given by inspiration. It is for examples. Lord, that's me. I'm the one getting ready to go out Lord, and we are at the end of the Gentile dispensation and the Smiting Stone is already here, smiting those organizations. All denominations are crumbling, they are dust, chaff on the threshing floor but the wheat is being gathered together."

The wheat is being gathered together. The same message that gathered us brought judgement to the world. The same water that saved Noah brought judgement to the world. Is that right? That's right, friends. The same Supreme Judge, Who opened the mysteries to Abraham went down there in the 'finish pull' and fire fell on Sodom. Is that right? That's right. You can't get away from that, on any side you go. We are moving in the Word and that's where you have power. That's where you have power.

And now, watch how he is praying now. He is watching. He is confessing that we have rebelled against God in verse nine. And then in verse ten he said:

Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

God sets before a church, His Word, by ministers. Do you get what I'm saying? People are not just preaching. He has set His Word before you. 'Herein is the way to go. Obey the Word and live, disobey and die. This is the provided way. He is the same yesterday, today and forever. God will not bless this. God will

bless this.’ And the Word is set before you that you can know right and wrong. Why? Because God raised a man -What is a minister? A candlestick. God lit a lamp and put it there. What is that for? To give light.

John was a bright and shining lamp in his season. He said, “And they rejoiced in his light.” He didn’t say, “They walked in the light.” He said, “They rejoiced in the light.” Many people read it and they don’t realize what the Bible is saying. The Bible means that they were like moths dancing around the light; excited about the revelation. Oh, they are playing around it but it is not sent for them to rejoice in alone. It is sent for them to walk in it. That light was to bring them to the Word made flesh. That light was to bring them to a union of God and man. That light was to bring them to the stature of a perfect man in Jesus Christ. Is that right?

But when the light Himself came, what did He say? “Walk in the light while you have the light because the night cometh when no man can work.” Amen. “And he that followeth me shall have the light of life. He that doesn’t follow me will walk in darkness.” He is trying to show, He is sent. Why? His light was leading them into a new birth, into the baptism of the Holy Ghost that was going to come at Pentecost.

John’s light was to lead them into the Word made flesh. The Lamb with seven horns and seven eyes, who was going to open the scripture and open their understanding to bring them into the Holy Ghost. Did you get that? And ‘as it was in the first coming, so shall it be in the second coming.’ Elijah foreran the first coming. Elijah foreran the second coming.

Elijah’s light brought them to the Lamb. He said after Revelation 10, this earthly Angel is to do what? Introduce to you this mighty One that came down from heaven. ‘Behold the Lamb.’ As John was on the earth when Jesus came, so the Seventh Angel will be on the earth when this One comes down. He is the Light of Life. Is that right?

This is the pressing coming of the Great Light. This is the Morning Star. This is the One, Who designed the church. There is a Man here that can turn on the light. They will know what it takes to put the church in rapturing condition. This is the Head coming to the body. Amen. This is the principal theme of the entire Bible. Oh my! This is the Spirit of God coming to the church. This is the

dynamics coming to the Church, the desire of all nations; the One that we look for, amen, the One that was promised; the Dayspring from on high. This is the One. Oh my! He is the great Perseus, the Breaker of the seals. He is the great Aquarius, the Out-pourer of the Holy Ghost, the Rivers of Living Water. Amen! He is the great Pegasus, the Chief Horse, Chief Word coming, Chief Authority. That's right. He is the Ancient of Days. He is the Supreme Judge. He is the Son of Man, Himself being revealed. He is the Great Shepherd, Who appeared in these last days, Omega coming to gather the sheep quickly. Amen! It's Him all the time.

Peter said, "The Great Shepherd stood up there." Daniel said, "A Stone cut out without hands." Is that right? Glory be to God! John said, "Behold the Lamb of God." My! When you look, it's Christ all the time. The appearing of this Great One and when He comes in what does He say, "I'm the Lord, Who is, Who was and Who is to come. I'm Alpha and Omega, the Beginning and the End. I'm the Root and Offspring of David. I'm the Bright and Morning Star. I'm the Lion of Judah. I'm the Lamb of God." In the Book of Revelation, He was everything. Is that right? This One, Who is the unveiled, the Mighty God being unveiled before us in the last days; the same One.

Oh my! He is the man-child that Virgo brought forth. He is the Lion at the end coming. He is Alpha and Omega. Is that right? Oh thank You, Jesus. Glory! He is the woman's Seed. He is still the woman's Seed that bruised the serpent's head and opened a way back to the Tree of Life. He Himself is the Tree of Life. He Himself is the Lamb that they sacrificed. He Himself is the Great High Priest, Melchizedek, amen! It's Him; the same Jesus, friends, that's why we love Him so.

That's why when He begins to reveal Himself we are nothing. John said, "I fell as though I was dead." Fell as though I was dead, why? He was in the presence of the Supreme Deity. The Supreme Deity is Jesus. He is everything to me. Oh my, my, my, my, my, my, my!

Moses was a type of Him. Abraham was a type of Him. David was a type of Him. Solomon was a type of Him. All of them were just shadows and types. Joshua was a type of Him. But when He comes, He is the greater than Joshua. He is the greater than Moses. He is the greater than David. He is the greater than Solomon. He

is the All in all. Amen.

Those prophets came down through the Ages, Elijah and Jeremiah and Hosea and they. They were just types, prophets of God but He was God the Prophet. He said, "Moses sent the law saying, but I say." He never said, THUS SAITH THE LORD, He said, "I say, I say, I say." Because the Lord, Himself was saying thus. Every man had to say, THUS SAITH THE LORD, but He said, "I say." How readest thou? Amen. Why? He was the Word, Himself, the Word Himself. Do you love Him tonight?

He is your Lord. He is your Saviour. Amen. He is your Lord. He is your King. He is your righteousness. He is the peace. He is the water that you'll drink and you'll never thirst again. He is the lamp to your feet and the light to your pathway. He is the Rock that you are set upon and you shall not be moved and the gates of hell shall not prevail against you. He is everything to you, tonight. He is the vine and you are the branches. Amen! Glory!

That is why you love Him and you've come tonight to talk to Him. That is why when you get before Him; you could start to sing to Him. You could talk to Him. You know in your heart you could pour out your soul to Him. Why? Because He poured into you, living water and you could bring back a drink to Him out of your own life, amen! Hallelujah! A fresh praise, a real Pentecost, not stagnated water from a cistern but living water from your own life. You can bring to Him, a praise, a thanksgiving, to honour Him, to glorify Him.

In the Old Testament they had to bring the lamb because God blessed them with lamb. They had to bring their pomegranate because God blessed them with pomegranate. They brought their olives because God gave them rain to grow olives and blessed the tree. It bore olives bountifully. That's right. God blessed their vineyard and they came forth with nice grapes and they had wine in their worship. They had oil in their worship. They had lambs to sacrifice before God. They had wheat to make unleavened bread, amen! They had barley that God blessed them with. In other words they were only bringing back what God had already given to them. That's how you worship God. He said, "And no man will come to Me empty." He said, "No man will come to Me empty." You will come because God has blessed you, amen!

And if God has not blessed you, something has stopped that

blessing you should find out what has stopped the blessing because God has promised to rain down that blessing upon you, full, pressed down and running over.

So when you come before God, you have no wine to give Him a little praise, you don't have a little stimulation to shout a little bit, you don't have a little faith to say, 'Thank You Jesus'. You don't feed upon the bread, He is the Corn of Wheat. He is the very Bread of life.

That is why prayer meeting is so wonderful because you are only coming, out of the things that He has blessed you with. You're praying, right there. You are bringing it back to Him, amen, because He only blesses you with revelations of Himself. When He blesses you with corn, that is Him. When He blesses you with wheat, that is Him. When He blesses you with wheat, that is Him. When He blesses you with oil, that is Him. When He blesses you with wine that is Him, amen! Whatever He blesses you with.

If He blesses you with money that was a redemption price. That was a price that they paid to purchase a possession. That represents His very blood in the Bible, amen! Glory be to God! A price that could be paid to release a man from bondage; anything God –

He blessed you with clothes, amen! That's a robe that he robed you to cover your nakedness, a type that the Holy Spirit can give you. Oh thank You, Lord. Oh my, my, my, my, my!

Everything He gives you speaks of something He has for you in reality. If He gives you a nice house, it only tells you that there's a mansion made without hands eternal in the heavens. Glory be to God in the highest! Glory!

My, I want to get more into this prayer but I am honouring Him. I want to show you how the prayer is honouring Him. Amen, the prayer is lifting Him up. Prayer is what He is blessed you with. And here is Daniel, he has been into the Word and he came back out with the spirit to pray now. When you go into the Word, you come out with a spirit to pray.

People, who can't pray, are people who don't read the Word of God. People who don't know what to say before God when they come, are people whose thinking have not been filtered because the Word doesn't dwell in them richly. But he said, "Let Christ

dwell in your heart richly by faith. Let the Word be inside of you.” Amen. What does the Dove, the Holy Spirit feed on? Grain. The Spirit of God feeds on the Word. And if that Spirit of God feeds on the Word, when you come, the Spirit gives you utterance. Amen!

The Spirit gives you wisdom. The Spirit gives you faith. Why? Because the spirit in you is nourished up with what the Spirit feeds on. The Spirit feeds on the Bible. The Spirit searches the deep things of God and brings you out anointed, amen. You’ll come before God with praise. You will drop down your bucket in the well, amen, of eternal life; you will come up with the living water to worship God. My!

This church has to be a praying church. This church has to be a praising church. This church has to be a church with the shout of the King in the camp. This church has to be a church that is established on the Rock of the revelation of Jesus Christ. This church is a church that has to know, amen, brother, our history; where we’ve sinned, where we made our mistakes, where we made our failures, where we marked those spots, so we don’t go back in those kinds of conditions, amen.

Like Joseph, brother when Joseph saw what happened to Judah, when Joseph saw what happened to Reuben, when Joseph saw what happened to Dinah, brother he watched all three of them in the house. He saw Reuben went on the father’s couch. He saw Judah went there and lived with his daughter in law. Is that right? He saw Dinah went down and got defiled with Hamor’s son, Shechem and he saw these things.

And when Potiphar’s wife came and started to push against him, brother, he knew, “I saw too much trouble. I saw the results of those things. I saw the horrors of those things. I saw how those things hurt my father. I saw how those things break up my family. I saw how those things bring pain. I saw them bring the rod of chastisement upon us. I see the shame and dishonour, my father said, “His name is stink in the land.” And he purposed in his heart, and he purposed in his heart. And the day when the test came, it showed he was genuine. It showed he was genuine.

He didn’t pray empty prayers. He didn’t pray empty prayers and the lessons he learnt in the environment around him, it went deep. It went deep because he didn’t live a church life. He lived a

conscious life. He knew that everything was a lesson. As he lived and he walked, he observed. As he observed, he took note. He asked the Spirit, sometimes when he learnt certain lessons, “Don’t let me forget this, Lord. Let the effects be upon me. Lord God, because one day, I may come back here and I don’t want to shame you like that, Lord. I want to stand strong. Today is not my day but anchor it, Lord, so when that time comes the Spirit could bring back those things, ‘You showed me this. You showed me this’. And I could retain God in my knowledge.”

That’s the way you want to walk as a believer. Is that right? You want to walk there. You want to walk closely. You want to stay down under godly influence. You want to be strong in the Spirit. That’s how you get strong in the Spirit.

There are too many people, who are like Christians outside but they are weak inside, shallow inside. But to get stronger in the Spirit, to dig deep, to enter down, to get down in there, to pray past your human reasoning and your emotion and your human understanding and get down to a place where you see in your own heart, “I am surrendered to God. I’ve nothing else to lay aside, amen, now consume me, Lord. I offer myself a living sacrifice. If you see leaven, purge me, Lord. Cleanse me with hyssop. Create in me a clean heart, renew a right spirit within me.”

God sees truth from the inward part. God sees the depth of honesty. God sees you’re not playing around with Him, trying to make sin – you know, things that gray look white before God. No, no, no. God sees that thing there. You know, when you see His grace, you don’t want to take grace and just cover things, and you just want to apply His grace to all kinds of things. And you don’t want to apply the rod, the way you’re applying grace, so you’re making life all grace and no rod. Then, you know, you are deceived already because if you are without chastisement, you are a bastard.

You can’t be without grace because grace doesn’t mean the sin is gone. No. Grace means power to live above that. Grace is the Holy Spirit. It makes a man walk in the Word of God and ties his soul to the Word. Grace carries your conviction deep. Grace makes the principles you are living by clear. Amen. That’s right. Otherwise that is what the Bible calls, ‘frustrating the grace of God’: “making grace into disgrace”, the Prophet called it. But

grace is in the middle of the road. Amen.

Grace shows your appreciation for what God has done for you. Works shows you are appreciative of the grace sent to you. When you see grace, there is an appreciation that comes out. There are works that come out. There is a fruit that comes out, to testify that grace has been made real to you. Is that right? That's right, friends. Grace is power.

The Old Testament is law. The New Testament is grace. The Old Testament is no Holy Ghost, no new birth, one birth. The New Testament is new birth, new birth means grace. Grace means Holy Spirit. The Holy Spirit means new nature. Why did Jesus die and shed His blood? Why was that grace manifested? So He could come and live inside of you. So He could come and live inside of you.

If He doesn't come and live inside of you, it is not yet grace. You are believing unto receiving but it not yet applied to you. When it is applied to you, then now, the Spirit of grace, a fountain opened in the house of David. He'll pour out the Spirit of grace; Zachariah 12, He will pour out the Spirit of grace. In other words, 'I'll pour out the Holy Spirit to bring the new birth'. That's grace.

The Headstone came with shoutings of what? Grace. What is the Headstone that caps the pyramid? What is the Headstone? That's the baptism of the Holy Spirit, the seal of God that caps you and seals you up. Is that right? That's the message of grace, the message of grace.

Don't misunderstand what grace is, friends. Get it clear in your mind what grace is because judgement always follows grace. Judgement always follows grace.

The man, who comes into grace, is the man who practises self-judgement. Didn't Paul say that? Judge yourselves that you would not be judged. Judge yourselves that you will not be judged. Don't wait for God to judge you. Judge yourselves.

Daniel was judging himself. He had applied self-judgement. He looked at himself in the light of the Word. And now he is not just praying that out of, maybe trying to make himself feel guilty, you know. He is praying that out of a vision of God's holiness and what God deserves and didn't get.

I have to stop there a little bit. He is not praying that out of trying to make himself feel badly. "Lord, I am a dog. I am an old

dog, Lord.” You know, and then trying to sound like that. God said, “Call yourself an old sheep, would you, a stray sheep? Don’t call yourself a dog because I don’t have an dogs.” See?

So some people think it’s that. No, but when you see what God deserves. Why did God set up the system? Why did God sent a Prophet? Why did Jesus come and say, ‘that I may dwell among them’. And the God, Who said, ‘that I may dwell among them’, and then they ended up in Babylon. The God, Who gave them precepts and orders; the God, Who gave them teachers, teaching priests to teach them what is the Passover meal; to teach them what the Feast of Wheat, Pentecost means; to teach them what the Feast of Tabernacles means. The God, Who said, “Three times a year, come to Me.” The God, Who said, “I’ll send you former rain and latter rain.” Is that right? The God, Who gave them a temple, He gave them a priesthood and said, “I will make you a kingdom of priests.” The God, Who gave them sacrifice and showed them how to approach God. The God, Who gave them a special robe with a special anointing, in their worship; God gave them special songs to sing for certain feasts. They lost sight of all of that. God had priests teaching those things to them.

Malachi found them bringing bread, but they were bringing moldy bread. He found them robbing God. He found them bringing lame sheep. Is that right? Their minds were being darkened from the reality that God wanted to dwell among them. They wanted ritual.

When Jesus came, what did He find them with? Man-made traditions; they made the Word of God of no effect. They had all the church, all the members, all of the rituals and no Spirit. They didn’t know about the new birth, and Jesus said, “You are a teacher in Israel and you don’t know this? Marvel not I say unto you.” He said, “In vain do these worship Me.” Is that right?

It is easy for the church to get like that. When the church is conscious, when their thinking is filtered, when the taste in a man’s soul is a holy man’s taste, when a man understands, “I am not called to be a part of tradition. I’m called to serve God. I’m called to walk in His truth.” You are the light of the world. You are the salt of the earth. You are part of the elect. You are the one He set His affection upon. He separated you. That love is elective love. He chose you. You have not chosen Him but He has chosen you.

He made all of His promises good to you. That's what He did for them but look at them. They were in Babylon.

So Daniel was praying, he said, "Lord, we would never be here if we had stayed with that Word. And then, they had the Bible and the Bible is not the kind of book like the newspaper. The Bible doesn't profile people to make them look good, you know. Only in the New Testament because after the blood is shed, then, He never said, "Abraham staggered through unbelief." He never said, "Jacob cheated his brother." He said, "Esau have I hated. Jacob have I loved." Do you get what I'm saying? Why? The sin is gone. In the New Testament the sin is gone. In the Old Testament the sin is still there, it is only covered.

...sea of forgetfulness. You can't have the New Testament and God remembering your sin. It is impossible. Do you get that? Oh that should make you jump through this roof. That's why He had to come back around now and say, "You are the sinless, spotless, virtuous Bride." The New Testament here - Why? He can't remember it because He is meeting you in Christ. And when He is meeting you in Christ, He is meeting you in the Word. And when He is meeting you in the Word, brother, you see our sins acquitted on the cross.

And then you realize, "Why am I trying to hold on to this patched up life I live and could never serve God and if I'm given a million years, I will still be a failure. Let me give it to Him and let Him make something new with this. Let the old things pass away. Only He could change this." Amen, and that's why you offer yourself a living sacrifice. You are not laying down your life and picking it up again. No. You lay it down completely. You lay it down completely.

Look at Daniel here. From a little boy he was praying. We took him from a young boy praying, last week. We take it here now, at the end now an old man praying; way into his nineties maybe but he is praying and he is praying and he is studying the Word. He is getting revelation and he is praying effectually and fervently. And I'm going to read quickly and close. Verse 11.

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured out upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

Back over in Deuteronomy 26 to 28, Moses told them, ‘I took you out of Egypt to bring you into this land and if you obey God, God will bless you.’ He said, ‘But if you forsake God when you get in that land,’ he said, ‘God will let the invader come.’ He will let him take your wife, take your children, take everything, take your life. You will go into captivity.’ He said, ‘I will shut up your heaven.’ And he named all the curses and he named all the blessings to them.

Now Daniel was looking quite back there. He said, ‘Lord, You are faithful to Your Word because You have to carry out Your justice. And it’s we, who drove You so far that it necessitated this kind of chastisement; seventy years out of our own country because of how hard our hearts got; because of how we took things for granted. Because of how we belittled Your sacrifice, because of how we belittled Your Name. When we look back, our Bible shows Moses that was so interested (in ensuring that the heathen couldn’t say one thing against You, that he) said, ‘Blot my name out of the Book’. Since then we have not (heard) a man saying, ‘Blot (my name) out of the Book’. We see man just talking about grace, grace, grace, grace, grace and dragging Your Name into the dirt.’

And Daniel began to look back and say, ‘God, all these curses have fallen upon us, we know, it is written in Your Word. And this has not come by surprise, this was laying in Your Word and we were taught this. After a while we got complacent. We started to take things for granted. After You keep sending servant after servant after servant and after a while our ears got deaf to what they were saying. And our lives got ritualistic and routine and we were just going along. And then, we get into a form of godliness without power, ‘ever learning and never coming to the knowledge of the truth’. And we’ve come to a place where everything is gone right now.’

The church did the same as natural Israel did. That is why He spewed it out in the last days, a church that sin couldn’t stand among. Think of it. Everyone will be deceived except that little elected group that He kept for Himself and we are believing that we are part of that. We are believing that, tonight. We are believing that He has been dealing with us about going out of here.

And he hath confirmed his words, which he spake against us, and against our judges that judged us...

There were judges in every city. That is the kind of economy they lived in.

...by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

They had the most beautiful temple. On their day of dedication, the glory filled that thing, God came down visibly and now there was no temple. It was ashes. The city was the city of the king and now there was no city. All those great stones, those stones that (stone cutters) cut and those men hewed out of the forest and so on, to build that house by a divine plan that David got in the Spirit. Think of it. Those stones were lying in the rubbish outside the city. But Daniel was praying by faith. Daniel was praying by faith.

Israel is scattered among the Assyrians. Judah is in bondage with the Babylonians, no temple, no Jerusalem but the man is looking to the God Who said, "I could never forget Israel." A God Who will hear a sincere prayer; a God Who will accept genuine confession; a God Who will make His ear attentive to a penitent heart; a God Who will have an audience with a man who is willing to apply self-judgement to his life and see his condition. And then, he doesn't come to God presumptuously but comes to God lowly and sincerely. He understood.

He didn't only know prophecy. He understood something about this person. And he wasn't a priest. He wasn't of (the tribe of) Levi; He was of Judah. He wasn't one to go and stand inside the Holy of Holies but God used to talk to him. Do you understand what I'm saying? And he came to know this God because he understood that that priesthood was just a figurative thing. He knew that every Israelite was a priest. He knew that every Israelite through sacrifice had access to God.

Listen. You have that tonight, friends. It's you that I'm talking about. It's you that I'm talking about. You are the Daniel I'm talking about, who's getting ready to go out. You are the Daniel looking in the scriptures. You are the Daniel and God is dealing with you. You are the end time Daniels.

Babylon the fourth beast has devoured the earth, destroyed the mighty, now it is going for the holy people. Yet the Smiting Stone is here, the book is opened. Michael stands there. The mysteries are going forth. Think of it. It shows the people how to prepare to come

out of here. We are at the end of the age. Time is run out. We are catching these things in the Prophet's message just like he did. And his prayer is so specific because it shows how clearly he understood those things.

I think our prayers lack sometimes because we fail to understand our mistakes and our failures. We fail to look in our lives to see, "You know God doesn't like that. You know God doesn't like this about me. You know God doesn't like that. You know I let that influence me and God doesn't like that. You know I pattern myself after this and God doesn't like that."

The reason that happens is, because there is little self-judgement. If there is no self-crucifixion, how could there be resurrection? Resurrection is the power. That is the new life that's raised up, but the life had to die before it could be raised up. 'Except the corn of wheat falls in the ground and dies, it abides alone, but if it falls in the ground and dies, it will bring forth fruit'. It will come to a resurrection. Verse twelve.

And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

He would not blame God. He will not say, "Why did God bring this upon us?" He said, "God, You are righteous and we have done wrong." He knows that a righteous God can't judge them unrighteously. He knows, as a father pitieth his children, so the Lord pitieth them that fear Him. He knows God is too rich in mercy. God is love and whatever God does for them, it's for their own benefit.

So he – you know some people say, "You know, God want this out of my life and God wants this." And you know it is almost like they're upset that God made demands on them. And when they speak of God

as though it is kind of hard, they speak of it like, “If I didn’t have that, I would be a better person but God put that upon me. And God put this upon me and I’m asking God for this so long and God doesn’t want to give it to me.” And they’re throwing it back in God’s face subconsciously like they’re good and God is bad. That’s the worst mistake a person could ever make. That’s ignorance at its highest. That’s a life that is judging God, judging the Word, and not letting the Judge Himself judge them.

That is why Job said, “Though He slay me, yet will I trust Him”. “The Lord giveth and the Lord taketh away, blessed be the Name of the Lord.” And Job sat down and observed this. Did you get that?

God demanded Isaac. Abraham arose early in the morning, clave the wood, saddled the ass and went to offer up the boy. No hesitation, no deliberation, no retaliation, obedience to the Word, in submission to God. That’s where God wants us, friends.

If God could get that kind of cooperation tonight, He would have the preeminence. You wouldn’t be singing, ‘Have the preeminence in my life’. He would have it. And we will become omnipotent because pre-eminences bring omnipotence; man fully surrendered to God is omnipotent.

After Joseph became a prisoner, he got power with (Pharaoh). Is that right? He came out of the prison and he went to the throne. Why? He had learnt to be a prisoner. From the prison, you go to the throne, friends. From a life of confinement, bringing discipline, breaking self-will, you come into power. You come into power, after the suffering comes the glory. The pathway to glory is through suffering. Don’t be a baby Christian now. It’s time to grow up and understand that.

The husbandman purges the branch, in order for it to bear more fruit. He has to take the knife and purge those things away from our lives...’for in this is our Father glorified, when you bring forth fruit.’ He is not glorified when you are full of leaves, a lot of fellowship, talking the Word back and forth, all day and all night, talking, talking, talking. No, no, He wants to see the fruit on the branch. He wants to see the fruit on the branch. In this is He glorified, the fruit.

He is not planting it for firewood. He is not planting it for ornamental wood. He planted it for fruit. That is why He said, “Cut the thing down if it does not bear fruit and cast it in the fire.” Why did He say, ‘cut the thing down’? He planted it for fruit. He is coming expecting something from that life.

Tonight, He is expecting prayer out of that life. He is expecting supplication. He is expecting praise, ‘the fruits of our lips giving praise and thanks unto Him;. Is that right? He is expecting worship. He is expecting obedience out of that life. He is expecting that, tonight.

Daniel a man of prayer, what a man! What a man! He said, “You are greatly beloved in heaven.” Did you know there is nothing written against Daniel in the Bible? Nothing is written against Daniel in the Bible, the Old Testament, nothing. You can still find Joseph lying a little but there is nothing is written against Daniel. Think of it. Even the Angel said, “Thou art greatly beloved...” What a prince. What a prince. May you be like that, tonight. May you be those end time Daniels.

I’m taking long to get to that evening oblation. That is where I was really going, to that evening oblation. But you see I’m trying not to preach to you. I’m trying to fellowship with you in these places. I want this life to stand out so you could see you the end time Daniel, see yourself. See the fellowship. See your prayer. Watch the substance in your prayer, as your prayer goes up before God.

When you pray, you could pray, “Lord, our fathers walked in such a realm with You that sin couldn’t stand amongst them”. Why can you pray like that? Because you are coming back to that same walk and that same union; and the church is coming back to that same, sin-free church because Alpha must become Omega. Do you get what I’m saying?

That is why Malachi 4 came, to turn your heart back there, to bring you back there in that same kind of condition. Perfect love, all things in common; perfect faith, ‘by faith in that Name’, ‘chosen vessels bearing His Name’. They knew they had the Holy Ghost. They weren’t complaining. They were willing to lay their lives down for Him. When they suffered persecution, they worshipped God, thanking God that they were able to bear some persecution and reproach for Him.

When they were criticized they didn’t stop witnessing and they didn’t draw back. They didn’t find that, ‘this life is too hard’, and they didn’t complain. No, because He said, “The works that I do shall you do also.” And they went forth doing those things by the grace of God.

And that’s why in this here, you see him praying about his fathers. And he prayed for the kind of world and economy that his fathers lived

and walked in. And he saw when they went away. Can't you see when the church went away; when Eve was deceived; when second Eve was deceived and she drifted away? And where did she end up? Babylon, the church ended up in Babylon.

When Eve was in the garden, the serpent, the antichrist spirit, made that move and where did she end up? In false union with the serpent: Nicea Rome, Pergamos, with the wrong husband. Is that right? Brother, he broke down her walls, entered her temple and defiled it. Is that right? Now, she was bowing down to another image, the image of the beast, instead of the image of her husband, who was in the image of God. She bowed to the image of the beast. Exactly the same. How? Deception, the world, the church; you can't miss it.

And look at Daniel here. He is seeing the same thing. They had gone into false religion. God said, "You want it? I'll carry you to the city of false religion, the one that Satan started in Babylon." Because they went a whoring after other gods, so God said, "Is that what you want? Well don't take it sparingly and cheat on Me. Do you want that? Do you want to live with a man?" He carried you and your clothes and everything, and carried you to the house and He says, "Here, take her." And He locked the door and He sealed you up in that house with that man. "When I'm ready for you I'll come back. When all of that generation dies out, I will come for the children."

Don't make joke with God, you know. No, no, no, not God in the Bible. You watch this Man in the Bible. God is a man, you know. He suffered hurt and He dealt with a woman who cheated on Him. He said, "I have bitter water." Their thigh used to rot. Is that right?

In the last days, what is He doing with this church here? He said, "I watch you all in your pleasure. You had pleasure with Baptists. You have pleasure with Methodists; pleasure with Jehovah Witness, pleasure with Seventh Day Adventists, and you brought all of these children and you've come singing, Jesus I love You so and I want you to know... He said, "Come, I want you to know something too. Armageddon is for you. Fowls of the air and beasts of the fields are for you. You are going to rot in your thigh. I will stone you with hailstones." Is that right? He will stone the end time adulterous church. He will feed them to the fowls of the air. He will burn the earth with fire.

They used to burn the adulterers with fire in the Bible. Is that right? Stone them with stones. Their thigh used to rot. All of these

same judgements come on the church in the last days, according to Revelation 19. Revelation 6 under the vials, Revelation 16. That is the vials. That's what it's about.

But God said, "I want My wife, it doesn't matter if those thousand men come at you, I want you to say, I am married. I refuse to look at you. I don't want what you have. I don't want a certificate, no Bible school certificate. I don't want a denomination. I don't want a convention. I don't want any of these things. I want Jesus and Jesus alone. I want the Word and the Word alone. My womb is for my Husband's seed. And He is unveiled to me and I know Him. I know His Name is on His thigh and you don't have that Name. And my womb is to perpetuate my husband's Name. My womb is sealed." That is what He wants. He shall have no fear of spoil in this woman. She is a virgin to the Word.

But Daniel realized what Israel had done and why they ended up there. So he is now identifying. Identification is a great thing. To be a Christian, you have to be identified with all the shame and all the glory. Is that right? So he showed he identified himself there. Do you know why? Because the sacrifice was for all of Israel, and in that sacrifice was all that Israel needed because that sacrifice was given, so that God of Israel could dwell among Israel.

And Daniel knew, "If at one time God dwelt among us, when He set this up, and we watched that Pillar of Fire, our fathers followed it by day and by night; Joshua and they stopped the sun, all of those things," he said, "that could come back because in my own little life, I see Him shut the mouth of a lion. I saw that I opened a mystery. I see that same God though Jeremiah is not here, but I see that same God doing something for me. I have faith that that God still lives. But I realize that what I'm getting here is just a little portion because Moses opened the Red Sea. Moses spoke flies (into existence). Moses did all of this but because of all these things I am getting here, I know that that God of Israel still lives." And he is looking back at the Word.

I'm sure that you see something in your life tonight and you know something keeps holding you. Something is keeping you. Something is protecting you. Something is guiding you. Something is providing for you. Something is revealing His truth to you. Something is giving you courage and strength to keep going on, when many people are becoming discouraged and falling apart. When the world is full of problems, something is giving you peace in the midst of the storm.

Something has your soul anchored to the Rock, amen!

And I'm sure by now, if you've become sensitive to that and you start to observe that in your life, you've started to realize that it is the hand of God in your life. That's the hand of God in your life. That's the God Who cares for you, guiding you, leading you, the tender hand of Jehovah leading you. You are coming through the water but it can't drown you. You're coming through the fire but it can't burn you. Amen! And though you stump your foot or dash it against a stone, the angels of the Lord encamp about you and they are bearing you up. Amen! And you say, "Oh my God, I tell you. You are here with me, Lord Jesus." Oh my, you get sensitive as you are walking with Him. And he is praying.

Let's stand to our feet. He is praying, he's praying and he is praying.

And verse 14 says:

Therefore hath the Lord watched upon this evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

And now, O lord our God, that hast brought thy people forth out of the land of Egypt...

He is living in the time of Babylon, Nebuchadnezzar, but he is praying, looking back at the history of the people when they were being brought out of Egypt by God because he knew that God had one plan for those people, not two and three. And God doesn't change His mind about His Word. And He called them out of Egypt to bring them out of Canaan, so they could reflect God to the world. They could be the head of the nations.

God called us out of denominations and brought us into the promised Word, so the Bride could be the light of the world, the city on a hill that cannot be hid, a royal priesthood. This is to be the economy of God. This is why God sent a Prophet. This is why God sent him down. This is why God said, "Come out of her my people. This is why he didn't let us stay in organization. He separated us. We cannot lose sight of why we came out.

They came to Canaan and forgot what they were called out of Egypt for. We came into this message and we cannot forget why He called us out to be a Super Race; a Super Church in the last days, a church like it was back in the beginning; for restoration.

That is why the anointing of Elijah was sent. That is why He didn't send a Jeremiah anointing or a Jehoshaphat anointing. He sent the anointing of Elijah to repair the altar at the evening sacrifice, to bring the hearts of the children back to the faith of the fathers. That which was lost could come back to us, so that we could live in this economy again. That's why friends; that's why.

Out of the tender heart, would you like - Can you by reading that visualize him in his prayer closet? And instead of us reading his word in the Bible, we could hear him uttering through those words. And that wasn't a prayer he made up or a prayer he got from a prayer book. That was a prayer that was coming out from the heart of a man, who knew his position, who had fellowship with his God, who had had this God reveal secrets to him, whose life was so affected by this God that he lived for this God. That was a man, who had come into contact and started to see into the unseen world and understood that there was an unseen world here. We live in two worlds because he had angels coming to him. He was seeing visions of things. This is a man who was walking and understanding the day that he was living in and he saw prophecy being fulfilled round about him.

He saw kingdoms and nations and their place in prophecy and how they were fulfilling the Word of God. And he knew, even they, the people of God in that kingdom, though it was the most powerful kingdom in the world, had to be released because God's Word said that they were going out. God was able to rule in the affairs of man and make a way for them to go back out because he knew that was the power of the God. He saw God use those very kings to acknowledge that his God was God.

“And even though I came down here as a little slave boy, I was the first President in this kingdom. And I see what God raised me up to be and I see the king and I see the queen and I see the senators. They came to me for my wisdom and I was able to tell them and direct them. The king saw an excellent spirit in me and they put me there because God let my light shine before men and they saw my good works and they glorified my Father in heaven. I was the salt of the earth and I walked in the midst of Babylon and I had such wisdom. I didn't have to compromise.

And then, I even had my religious persecutors, who got jealous of me because God raised me up so high and blessed me so much and gave me such counsel and such wisdom that they said, ‘Why should

this foreigner, why should this ‘Johnny come lately’ come and have authority over all of us?’ They didn’t like that and they tried to find a way to persecute me.”

And the thing they tried to persecute him about was his prayer. Satan had hated his prayer. Satan had hated his prayer and that was the thing they found. They couldn’t find anything else so they tried to hatch up a law to persecute him, but the prayer wasn’t just a form. He opened the window after he knew the thing was in writing and after he knew the executive powers were evoked. It did not silence him. The window was still opened.

And though there was no Jerusalem, his faith was seeing that temple standing there because he knew that temple wasn’t a man-made structure. That came from a pattern from heaven. He knew that tabernacle...The prophet went up in the cloud in the mountain, that heaven could be represented on earth. He that the institutions of God by which they were they lived and by which their lives were governed, were not man-made things.

Friends, do you believe that Brother Branham brought a man’s – Is John’s baptism from man or God? Is this message from man or God? Did it come from a Bible school or did an Angel from heaven bring it? That sword that came in his hand, was it a rusty sword he found in the canyon, or was that the sword of the Captain of the Lord’s Host? That whirlwind that came down and tore the mountain apart, was that the same Whirlwind that talked to Job? Amen! That Spoken Word that came from his mouth was that the same kind of Spoken Word that came from Joshua’s mouth when he stopped the sun?

When we see what governs us, we can come and say, “Father, you are the God Who was with Paul”. And he said, after he died that grievous wolves were going to come and the church got infiltrated and men started to sow titles of Father, Son, and Holy Ghost. The cankerworm, the palmerworm, the caterpillar and the locust started to eat, Lord. And then, they ended up with all kinds of denominational ideas and these things.

But You promised that Elijah was going to come. And Lord, we saw when he came and we saw that You showed Your appearance. And we see how You repaired the altar and we saw the original Word come back. And we see Your vindication of promise. And Lord, You came and we are still here.” Like he said, “Lord, You took Jeremiah but we have his writings here, Lord.

And Lord, you are being gracious, to go down into the writings of the Prophet, to show us how we are going out. And Lord we recognize that there are certain parts left back for us and we see what his prayer was. We see the thing about him, his character, his prayer life, his revelation, his spiritual discernment, these things that he had.

Lord, let me be an end time Daniel because if I'm an elect I have to be just like Daniel. And Lord, I see how he represented you and he stood before Nebuchadnezzar and said, 'Humble yourself sir.' He didn't (dress) him down. He said, "Sir, if I were you because you know, when I told you that dream I was very careful to tell you that this was no wisdom of man but there was a God in heaven Who reveals secrets. And you know that I can't interpret a dream because so many people came and asked me to interpret their dreams after that and no interpretation ever came. But just as you were telling me your dream, sir, I saw it over again. And sir, this is you. You are that tree and you will be sick for seven years, leaving that throne. But if you humble yourself, quick repentance will stay the wrath of God because God doesn't bring a man to judgement without warning him. Sir, if I were you..."

When he came to Belshazzar, the queen brought him out, an old man now. He was no young boy again but he was watching this young cocky playboy President, keeping parties for all the social ladies and they were drinking. They got so wild that they started to drink in the cups from the house of God and Daniel came in and from the time he saw that cup, he knew there was only one cup with that had that kind of design. He was only seeing the Star of David on that cup.

He came in there and he watched those things inside there. He rebuked him because he knew, 'If I have to die now', he said, "Your heart is hard." Because his knees were buckling already, from the time he saw the writing he was so shaken up.

So God prepared him for Daniel's interpretation. Daniel didn't have to come and give him all that kind of respect now because he was already shaking. The Bible said, 'it shook his bones out of their joints'.

He trembled; the man was horrified because he knew that it was something he did. The impact of it shook him up. He said, "You saw what happened to your grandfather and you didn't listen." He said, "You are weighed in the balances." He said, "Your kingdom is gone from you." That same night they took it over. Think of it, friends.

Then, here he is still praying, still praying, prayer is a powerful thing. Purpose in prayer, objective in prayer, reason for prayer, access in prayer, fellowship with God in prayer and communion, inquiring of God for things that we need to know because we don't just want to make decisions, 'voops, vaps' (hastily).

We start to realize now, the hour that we are in we don't want to live anyhow. We want to live carefully. We want to live consciously. We want to live pleasing unto God. We want His leadership. We want His direction. We want His influence in our lives. When we come to talk to Him, something has conditioned our hearts because we are believing this God.

Daniel said, "I see Him shut the lions' mouths around me. I see my brothers (walk into) the fire and it couldn't burn them. I see God open mysteries that we couldn't understand. I see God make me speak things and it came to pass right there, with the kings exactly, when I brought that revelation and interpretation of it." So he knew this God. He had experience like David had with his lion and his bear, he could go back in his and draw from it."

What about the things that God has revealed to you? What about the things that God has confirmed to you? That same God came down in this mystery Babylon and is dealing with you in mystery Babylon, getting ready to take you out of here and back to heavenly Jerusalem. What about you tonight, in the end time? Are you ready to pray for a few minutes? Is your heart tender? Do you see this God I'm talking about?

I'm going to close it there. I'll take it up again next prayer meeting the Lord's willing. But He is so good tonight. I just feel Him all over this place tonight. It's a good thing to pray, friends.

And I trust that in your heart and mind, while you have been listening to the Word, it has sobered you. It has focused you. It could bring you to a place, where you could lay before him honestly, "Lord, I believe Your Word. I want to mix it with faith. I want to see it profit me."

I am thine oh Lord and I heard thy voice,
and it told Thy love to me.

But I long to rise tonight, in the arms of faith
and be closer drawn to Thee.

Draw me nearer, nearer blessed Lord
to the cross where thou hast died.

Draw me nearer, nearer blessed Lord,
to thy precious bleeding side.

It was at the time of the evening sacrifice that he was in prayer. He waited until it was evening time. He waited until the sacrifice was offered and he was in prayer. And Gabriel, the Angel, Who comes, came right down at the time of the evening sacrifice.

Zachariah was offering it up at the time of the evening sacrifice and He came. Cornelius was praying at the time of the evening sacrifice and He came. Ezra waited and then went down and started to pray at the time of the evening sacrifice.

They had a morning sacrifice and they had an evening sacrifice. They had morning incense and they had an evening incense. What time are we living in? Evening time. Has the full Word come back, the true sacrifice? Then the evening incense must go together. Prayer has value. We have an access now. The lamps are trimmed.

You have cleaned up the lampshade of your life. You can reflect the Word. You get before God and what comes off you altar is sweet. It has a fragrance and it ascends to God and God smells it. There's a praise. There's a thanksgiving. There's a supplication all mixed together and it is sweet before Him and it comes down and Gabriel comes to you. May Gabriel touch you as He touched Daniel The Bible says, "He flew swiftly." It must all be done at the evening time, while the sacrifice is being offered. Do you get that? He can't come after evening time and God wants to move swiftly, swiftly.

Isaiah got one glimpse and that was it, 'Woe is me'.

Quickly, angels flew and got the coal off the altar and cleansed him saying, "Who will go for us?"

"Here am I Lord, send me."

Quickly. If you repent quickly, you confess quickly, God moves quickly. He cleanses you quickly. He commissions you quickly. You get filled quickly; a quick short message.

Let's lift our hands to Him and sing, a sacrifice, a sign of surrender. I am thine, oh Lord.

I am thine oh Lord,

I have heard thy voice

I have heard thy voice,

And it told thy love to me. And how that love affected me. It has an influence upon me and now I long to rise.

Now I long to rise,

It's a longing and a desire in my heart. In the arms of faith and be closer, closer drawn to thee. Would you do it tonight for us tonight, Jesus? Would you draw us nearer? Draw me nearer.

Draw me nearer,

Oh how I want to walk closer to you, Lord.

Nearer blessed Lord,

To the cross where thou hast died. We see how we got into Babylon and we see how He is going to take us out; take Babylon out of us too. That Stone, smiting the image of our earth and the stone growing and filling us making Him the King of all the kingdoms of our lives.

...to thy precious bleeding side.

Consecrate me now. As we all enter in. It's the hour of consecration. I must see a change in me.

By the power of grace divine.

Let my soul look up,

Oh with a steadfast hope. And most of all Lord, most of all, and my will be lost in thine. Not my will but thy will be done. Let it be, 'my meat is to do Your will'

Just draw me nearer.

*Draw me nearer, nearer blessed Lord,
to the cross, where thou has died.*

*Draw me nearer, nearer blessed Lord,
to thy precious bleeding side.*

[Church prays.]

[Prayer is ended.]

When Jacob met the Lord that night he wrestled all night until daybreak. And the place became so dark and he was getting ready to cross over. He wasn't going back into that land that he ran from as 'Jacob', he was going back into that land as 'Israel'. He was going back into that land as a prince. He ran from that land as a deceiver but he was going back as a prince. He was going back to take his rightful place. The Bible says that the place was called Peniel. He called it that because he said, "I've seen God face to face." He said, "I will not let you go until you bless me."

He wrestled with that Angel. The Bible says,
‘Until the morning light,
He won a Princely title to gird him for the right;
I want that kind of blessing,
that saves and keeps and satisfies the soul;
I want, I want, that full salvation
‘Till billows of heaven o’er me roll.

These are men, who knew what it was to wrestle with God in prayer, to break through, to come into a place where they had a victory. He said, “Because thou has prevailed and has overcome. Your name is no longer Jacob.” That is what brings a new name, friends, when you’ve won a victory. You have to overcome to get a new name.

That is why some people are still in the old name, still in the old nature. They have not yet overcome. As you fight and you wrestle, you get a hold of God, man can prevail with God, friends. ‘Thou being a man hath prevailed with God. So your name is no longer Jacob.’ God gave him the secret. He said, “What is your name? What is your name?”

He was asking God, “Lord, tell me Your Name?”

He said, “What is your name?”

The way you come to know God’s Name is to first know your name. Know your name from your first birth. See what you are in your first birth. See what you are and in coming into this world, the way you came, friends. Then see, through His death, burial and resurrection, what He can make you.

Abraham lived in that name of Abram and his wife could have still influenced him. He could have still got away from the Word of God. He could still gone into a man-made program. He could have still brought forth an illegitimate child. But then, God came and changed that name. Then he could come into the promise. He could receive the mystery. He could come into a change. He could become God’s representative. Think about what a great thing it was.

Jacob came by that first birth; look at what he was. He was still a Jacob. But when he became that Israel, he didn’t have to run anymore. He didn’t have to try to cheat anymore. He didn’t have to trust and rely upon His flesh anymore. He could fight his battles differently. He didn’t have to put his wife and children to sacrifice them, so he

could escape and use all of his powers of deception. Now he could rely upon God and receive part of God's Name, Isra-EL. Prince with power before God, 'EL', he had the 'EL' inside of there. God dropped inside, friends.

Abraham had 'H' come inside of there, part of God's own Name. Elijah had 'JAH'. He had part of God's Name inside of there. When the Holy Spirit comes, it makes the difference.

Let's sing that little song. *I want, I want that kind of blessing.* That's a blessing that is promised to the church in this hour. That's a blessing that Daniel and they had. Daniel, he had 'EL' inside of there. 'DAN' is judge, 'EL' is God, and God is the Judge.

Oh that is what we want, friends. We want that Holy Ghost to come in. They said, "There is an excellent Spirit on this man." That Spirit could shut the mouths of lions. That Spirit could open the mystery of the truths. That Spirit could stand in the presence of Gabriel. That Spirit put him in connection with the unseen world. That's the blessing, friends.

When Jacob received that blessing, he knew that wasn't just a man that was God. He got a hold, he said, "You could bless me and I'm not letting you go." He came in contact with the supernatural. That was the voice that spoke to him at Bethel that time and said, "I am the God of Bethel." That was the same God, Who said, "Go back in the land of the fathers." That was the same God, Who was sending him back not as Jacob but as man was a Prince with power before God.

...saves and keeps and satisfies the soul

I want, I want, that full salvation.

Not a halfway salvation. That full salvation

...of heaven o'er me roll.

Oh sing the chorus again. I want, I want)

I want, I want that kind of blessing

That saves and keeps and satisfies my soul

I want, I want, that full salvation,

where billows of heaven o'er me roll.

When Jacob met the Lord. He met that mighty Angel at daybreak.

*When Jacob met the Lord,
upon that lonely night,*

*and wrestled there alone
Until the morning light.
He won the princely title
To gird him for the right;
I want that kind of blessing.*

That kind, that's the kind I want that could give you a new name and a new walk, amen, association with God. You could associate with angelic beings and have visions of the supernatural in the unseen world.

*...and satisfies my soul
I want, I want, that full salvation,
'Til billows of heaven o'er me roll,*

When Israel at last
came into Canaan's land,

The Lord His riches gave, under that great Joshua
So full on every hand,

Oh they drove and they followed like Caleb and dwelt in a happy land. They were that Ephesians at the end of the age.

*...that kind of blessing.
I want, I want, that kind of blessing,*

Do you want it? We are in the Ephesians. We are going back to the land of the fathers. Jacob's going back represented the hundred and forty four thousand who are going to meet that Angel at daybreak. That Seven Trumpet is our Seventh Seal. Think about it.

*...that full salvation
where billows of heaven o'er me roll.*

This is the day of grace, friends. Do you know the Comforter is here? We are a chosen race.

*We are a chosen race,
Our God is drawing near,
He's waiting to be gracious
The prayer of faith to hear,
And then He'll send the blessing.*

Oh I want tonight. I see the plan. I pray and then the blessing comes down

...blessing that saves and keeps,

*and satisfies my soul,
I want, I want, that full salvation,
'Til billows of heaven o'er me roll,*

Do you really want it?

*I want, I want that kind of blessing
That saves and keeps and satisfies my soul
I want, I want, that full salvation,
'Til billows of heaven o'er me roll.*

Sing. Ask. If you ask for a bread He'll not give you a stone. He'll give you full pressed down and running over.

*...that saves and keeps,
and satisfies my soul,
I want, I want, that full salvation,
'Til billows of heaven o'er me roll.*

Hallelujah! Glory to God! If you have a special need, something that might have afflicted you. It might be an affliction. That's what these are here for, that God in the midst of a praying church, at the time of the evening sacrifice, when prayer has value before God, when we could ask, believing, expecting to receive. And in prayer meeting, when the saints begin to pray, then the Lord will have His way and the glory of the Lord is coming down.

We are all believers here tonight. If you are afflicted call the elders, let them pray, amen. Praise His wonderful Name. Hallelujah.

*Touching Jesus, let's sing that, is all that matters,
and your life will never be the same.
There is only one way to touch Him,
just believe when you call on His Name.*

And you, who are standing in line here, I want you to believe. You are a believer. We have no strangers here. We are believers in the assembly. And as we pray, we are being anointed right now, according to St. James chapter five, verse fourteen. And the God of the Bible keeps His Word. These are apostolic times and God will meet your need this evening. 'Believe that you have received what you've asked for and you shall have it. They that cometh unto God must first believe that He is, that He is a rewarder of them that

diligently seek Him.’

...when you call on His Name.

One more time, and now let's unite our faith in front here now. The Bible says, 'If you've committed sins; confess them. God will forgive you for them. The prayer of faith shall save the sick and the Lord shall raise them up.'

It's so nice to see a church united with faith. This glorifies God, friends. When we could pray one for the other with love in our hearts, this is what pleases the Holy Spirit. When we could unite in prayer and believe. The Bible says, 'you shall lay your hands on the sick and they shall recover'.

...to touch him,

Let's believe now

Let's believe when we call.

Demons tremble in the Name of the Lord Jesus Christ. They have to leave. As I pray this prayer of faith, you just stay right there and let them just lay hands on you, right down through the lines here. And the brothers in the back, the ministering brothers in the back there and myself in the front here, will just go around and lay hands on you afterwards. And you give God praise and thanks. Because there is no power in any man to heal, it is a finished work. 'But if two shall agree as upon touching anything, it shall be done'. 'Where two or three are gathered together in My Name, there I am in the midst.' 'What you bind on earth is bound in heaven and what you loose on earth is loosed in heaven.' 'If you believe with your hearts and you confess with your mouths, you shall never be ashamed.'

Almighty God, these the sheep of Your pasture, part of Your little flock that You've placed here dear God. Tonight dear God, some are suffering pain and affliction but here we are, gathered in Your presence making prayer and supplication. Here we are, dear God, in Your presence worshipping You, tonight. And Lord, we have the opportunity, to see every one of these delivered before they leave this building, tonight. And we are so thankful for that, Father; that You have put faith in their hearts, to come near, to draw near, with a true heart and full assurance of faith, believing that You are faithful, Who promised.

They have been anointed with oil according to Your Word. The Bible says, 'the prayer of faith shall save the sick and the Lord shall raise them up, and they shall be healed'. And now, in the Name of the

Lord Jesus Christ, Lord God, together with my ministering brothers, Lord God, I rebuke these devils that have held them in affliction, oh God. That have tried to rob them of their health, that have taken their peace away from them and brought discomfort to their lives. But tonight, we take authority over every devil, in the Name of Jesus Christ. Satan we rebuke you, in the Name of Jesus Christ. We stand upon the finished work of our Lord Jesus Christ, knowing that you been defeated Satan. You are only a bluff tonight and we rebuke you. Take your filthy hands off of these children of God.

And Father, now we lay our hands, according to your commission in Mark 16, You said, 'They shall lay their hands on the sick and they shall recover'. As we lay our hands upon them, may you heal them and make them whole, for the glory of God. May whatever sickness or affliction that's in their bodies, whatever oppression in their spirit, leave them oh God, that they go home rejoicing, victorious, knowing that You have blessed them in the Name of Jesus Christ.

God bless you my sister. God bless you. God bless you my sister. God bless you. God bless you my sister. God bless you. Believe. God bless you my sister. God bless you. God bless you, my brother. God bless you my sister. My precious brother, God bless you, in the Name of the Lord Jesus Christ. My precious brother, God bless you, in the Name of the Lord Jesus Christ. God bless you my little sister, in the Name of Jesus Christ. May God fill you with His Holy Spirit and change your life, deliver you from whatever condition you are holding in your heart before God, tonight, in the Name of Jesus Christ. Hallelujah! Glory be to God in the highest! God bless you my precious brother, in the Name of Jesus Christ. God bless you my sister, in the Name of Jesus Christ. Hallelujah! Glory be to God in the highest!

Could we lift our hands and give him praise and thanks? Amen! Father, we thank You. We believe that we have received and we glorify You with thanksgiving and praise, tonight. May the Holy Spirit, oh God, drop the assurance in every heart. Blessed be Your wonderful Name. Thank You, Lord. Thank You, Jesus. Amen, amen, amen.

Victory ahead, victory ahead, through the blood of Jesus, victory ahead, amen. Hallelujah!

....victory ahead

I am trusting in the Lord,

*I hear the conquerors tread,
By faith I see the victory ahead.*

*Oh let's sing it. Victory...
Victory ahead! Victory ahead.
Through the blood of Jesus,
Victory ahead;
I am trusting in the Lord, I hear the
Conqueror's tread,
By faith, I see the victory ahead.*

*When the host of Israel...
When the host of Israel, led by God,
Round the walls of Jericho, softly trod,
Trusting in the Lord,
They felt the conqueror's tread
they felt the Conqueror's tread.
By faith they saw the victory ahead.*

*Victory ahead! Victory ahead.
Through the blood of Jesus,
Victory ahead;
I am trusting in the Lord, I hear the
Conqueror's tread,
By faith, I see the victory ahead.*

David with the shepherd's sling. What courage he had, amen! Oh,
he met that giant on the field.

*...all alone.
Trusting in the Lord.
He knew what God had said...
...Oh victory. Oh yes.
Victory ahead, victory ahead,
Through the blood of Jesus,
Victory ahead;
I am trusting in the Lord,
Oh I hear the Conqueror's tread,
by faith I see the victory ahead.*

You see it, walk into it, confess it. Amen.

Daniel prayed unto the Lord,
thrice each day,
Then into the lion's den, he led the way,
Oh trusting in the Lord, he did not fear or
Dread,
By faith...
... *the victory ahead.*

*Victory ahead! Victory ahead,
Through the blood of Jesus,
Victory ahead;
Trusting in the Lord,
I hear the Conqueror's tread,
and by faith...
...victory ahead*

All kinds of mind battles,
Often with the carnal mind,
I was tried,
Asking for deliverance oft I cried,
Oh, trusting in the Lord,(you know what?), I reckoned I was dead,
And by faith...
The mind of Christ came in, hallelujah! The Holy Spirit
*Victory ahead! Victory ahead,
Through the blood of Jesus,
Victory ahead;
Trusting in the Lord, I hear the
Conqueror's tread,
By faith I see the victory ahead.*

Oh when like those who've gone before
to that land,
By death's river cold and dark I shall stand;
Oh like Elijah, trusting the Lord.
I will not fear or dread,
By faith I see,
...*victory ahead.*

Victory ahead! Victory ahead,
Through the blood of Jesus,
Victory ahead;
Trusting in the Lord, (Oh my!)
I hear the Conqueror's tread,
By faith
...*victory ahead.*

Hallelujah! Thank You, Lord. He knows the faith, amen. Glory be to God in the highest! Thank You, Lord. Let's bow our hearts. We want to call Brother Abraham Young to come and pray and ask God's blessings and dismissal tonight. Amen, praise His mighty Name. Hallelujah!

[Brother Young prays.]

Amen, turn around and greet your brothers and sisters and tell them, 'God bless you. You keep praying for me, I'll pray for you.' Amen: praying one for the other. Love one another. *He will never let go of my hand.* Oh I'm so happy to know that.

...*fair land,*

You may have your seats.

...*Till I'm safe forever more,*

Let's come out on Sunday with great anticipation, praying for the service, while you come up in your cars, while you're driving you just come in the spirit. Who knows what He'll do for us. Who knows who He will bring in our midst.

...*He'll never...*

What a consolation tonight, this great God, Who loved us first. Sing it again, and He'll never let go.

And He'll never let go of my hand.

That is nothing but the truth.

'Till I stand in heaven's fair land,

Oh 'till I'm safe forever more,

May God bless you as you go. May He cause His Light to shine upon you, brighten your path, to keep you in the path of blessing and cause your soul to prosper, amen.

...*never let go of my hand.*

I'm so thankful for that hand.

There's a hand that covers the mountain.

...*that covers the mountain...*