

Third Exodus Assembly

The Unsealing Of The Mystery Of The Fourth Rapture

Pastor Vinworth Dayal
28th May, 2012

THE UNSEALING OF THE MYSTERY OF THE FOURTH RAPTURE GERMANY

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We truly believe that all things are possible, especially when we know that where the two or three are gathered together in his name, he is there in the midst. This is the last, great day of the feast. The Bible said Jesus stood up and says, if any man is athirst, let him come and drink. The Bible ends with the Bride saying, if any man is athirst let him come and drink of the water of life freely. The Spirit and the bride say come.

May God give us his living water today in this dry and thirsty land where we live in; but there is a fountain open, amen; and there is a river of life that flows from the throne of God that makes glad the city of God; a great river that went through the Garden of Eden and watered the Garden. Amen. That's the Holy Spirit moving in the Bride, this great pyramid city and this living water; *"he that believeth in me as the scripture saith, out of his innermost being shall flow rivers of living water."* That's His promise. The unfailing words of His promise. Amen.

May He give to each and every one of us in this last day something that we can take home with us, that would help us in the days to come, that would bring us into a closer walk with Him, to bring us into readiness, because it would a sudden secret catching away; and regardless of what happens and how sudden it comes, that we will have something on the inside. That little alarm that goes off that Bro. Branham use to say, "He's here somewhere." There was something on the inside. Amen. That little receiving set God would contact him. God is making us sensitive that we too will know how to respond. We will be sensitive to the Holy Spirit. Our ear would be attuned to his voice. May that be the portion of all of us.

Truly it's been a blessing to be with you. And thank you so much for your prayer and the atmosphere that the Holy Spirit could just have his way in the meeting. It's nothing strange. It's just the

effort to keep you in remembrance to what have already been spoken by God through His prophet. Let's bow our hearts for prayer.

Our beloved Jesus, on this last day of these meetings, we are truly thankful, Father and we express our gratitude and our appreciation for you, who has been mindful of us and has broke your bread with loving hands, and truly our eyes are coming open to things that we pondered in our hearts; things that we read in the scriptures; things that we read in the message; desiring dear God that you will throw more light for us; that you would open it up a little more and you would open up the scriptures to us, and open our understanding that might we understand the scriptures; and then give it to us in a way it could be applied personally and individually in our lives, that it would help us to come in to full surrender to you.

This is what we are taught, Lord, by your prophet - that you desire in this hour to have the pre-eminence, the oversight and the leading to make us prisoners to the reveal will of God. Give us revelation, Father that we could conquer our self will and that we can overcome the will of man trying to influence us by their human will; and give us grace so that we can yield ourselves to you. You can bind us with the chains of your word, with fetters of love and grace and make us love slaves, prisoners, to you Lord that Lord, God your beauty could be seen in and through us.

Truly you said, we are a city on a hill that cannot be hid. Who would put a city on a hill and trying to hide it? And you have built this city in Mount Zion, heavenly Jerusalem, city of the living God, a pyramid city that her light can be seen round about by the nations, to know you have kept your word that she is your victory and the reason of your death.

Help us today, Father and make these things real in our hearts. We will not fail to praise you and thank you. Remember those all through the internet, Father. They are able to participate, to eat from the table, Lord, God that you have prepared for us. Break the bread and pour out the wine and let us sup together with you this evening. In the name of Jesus Christ, we pray and we ask it for your glory. Amen.

We would like to turn to 2nd Kings chapter 2. 2nd Kings chapter 2 verse 1,

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

I want to read that again.

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

They are seven things sealed up in that verse and we want to look deeply into it this morning. You will keep your Bibles open. May the Lord bless the reading of His word. You may have your seat and let's just look into this a little bit.

I want to speak this morning; I am giving a title and call it **THE UNSEALING OF THE MYSTERY OF THE FOURTH RAPTURE; THE UNSEALING OF THE MYSTERY OF THE FOURTH RAPTURE.**

We are taught by a prophet that there are five raptures recorded in the Bible. It begins in Genesis and it ends in Revelation. The first rapture, Enoch, begin in Genesis. Then Elijah that we read here. Then in the middle of the Bible Jesus and the Old Testament Saints, the overcomers. Then in this hour at the end of the Seventh Age, the Bride that is to be raptured in this hour with the resurrected New Testament Saints. And then Moses and Elijah in the book of Revelation.

So this mystery of the rapture begins in Genesis and unfolds five times, and it ends in Revelation. And my thought is this. If we want to know about the rapture and we want to prepare for the rapture, then God has put the material in the scripture of the rapture, of people who were raptured, who walked in these three dimensions and then was able to break out of these three dimensions and travel into another dimension. That is sealed up in the Bible.

Now remember the Bible is not the book that we use to think it was. For all the ages people had the Bible, but it was God's word. It was a Holy book. It was something that we should read every day but we didn't know what it was. It comes back to us in this day. It's a title deed of redemption. It comes back to us in this day. It's a mystery of redemption sealed up with Seven Seals and it could not have been opened until God sent that seventh angel messenger, because that is written in the Bible. *"In the days of the*

voice of the seventh angel when he shall begin to sound, the mystery of God should be finished.” When those Seven Thunders utter their voices, a mystery would be open to show the church how to prepare for great translation faith.

Daniel heard them Seven Thunders. Daniel saw that mighty angel with the open book. Ezekiel saw that great vision of the glory of God coming down with the Cherubim sitting on the throne, with the fiery whirling cloud with the open scroll, that he took it and eat it. The book of Ezekiel opened with the Seven Seal. That’s right. And so we saw that in 1963. And the book of Ezekiel ends with a New Jerusalem filled with the glory of God, and a river flowing from the throne. Hallelujah! And the book of Revelation opens with Christ, the Supreme Judge, wiggled by seven angels; eyes like a flame of fire, feet like fine brass, voice like the sound of many waters. Same thing Ezekiel saw. That’s right. That’s Christ in his glory being revealed in symbol form.

And the book of Revelation ends with a pyramid city having the glory of God, and the river of life flowing from the throne. Under the message, we begin to see what kind of book the Bible is. Amen. And inside of there holds a secret where we were before birth and where we will be before this earthly journey is over. And a people who came from thought to flesh and bypass the word, there is a mystery to show how at the end of the book they will stand in glorification again. Hallelujah! No theologian could pull it out, because none could go so high to see the whole plan.

But in this day, in the age of the flying eagle, one with prophetic vision move up far above the clapping of the hands, far above the rhythm of the music, far above the joy of the Saints. Go pass the realm of human understanding into the omniscience of God and bring down the revelation that God had in the back part of his mind, and make it plain to his people in this hour. And we have that in books and tapes, about twelve hundred of them; but it takes now the same Holy Spirit to fit it together. Hallelujah! To see what the Bible is, to see the hour that we are living in. Not only to get the information, but to be able to know how to apply it, how to work with it, how to operate in it because it’s a key that God has put in the hands of men. There are materials here to achieve the promises of God spoken for every age. And every age had an achievement. Every age had a portion of the word that was sealed

up and that seal had to open. And God had a gifted man on the earth, that when he opened that seal and that mystery begin to unfold, that man could catch the mystery and in his preaching begin to open up a way and minister an entrance to the elect of that age; showing them how to come in and live in what God was giving for that hour. That's what the ages have been.

Jesus opened a mystery. Jesus preached about dimensions. The rich man in hell. Lazarus in the bosom of Abraham. They lived on earth on the same time. Lazarus was by the rich man's gate. They lived in these three dimensions, but when the earthly journey was over, they went to different destinations. Hallelujah! Jesus preached about ministry of angels. He says your angel beholds the Father's face in heaven. Your angel. He talks about the mansions: *"In my Father's house, are many mansions."* There is one prepared for you. And I am making the way through my death, burial and resurrection; through releasing the Holy Spirit to make you partaker of my life. I am preparing the way for you to come to your mansion. Hallelujah!

When we look in the scripture in the book of John, the eagle; Matthew, Mark, Luke, and John, those four Cherubims that guarded the book of Acts. And the book of Acts opens with the rapture, the translation. Jesus ascending with the Old Testament Saints. A cloud came and received him out of their sight. He led captivity captive. That's right. And that book is guarded by these Cherubims. Because in the book of Acts, he who in him dwelleth the fullness of the God head bodily, the living tabernacle, the glory of God on the throne, on the inside of the inside. Hallelujah! That glory was to come from him and move from him to the Alpha Bride.

Just like the glory was in Moses' tabernacle, but it had to move to Solomon's tabernacle. Hallelujah! Moses' tabernacle wasn't broken down by the Babylonian power, but Solomon's tabernacle was broken down by the Babylonian power and had to be rebuilt. Moses' tabernacle was not built on Mount Moriah, but Solomon's tabernacle was built on Mount Moriah, where Abraham the type of God offering his only begotten son, the appointed heir of all things. The son who was obedient to the will of the Father. That was the place that David discovered and the house had to be built there.

And it took seven years to build the house, a type of Seven Church Ages, because Jesus when he came *“upon this rock I will build my church. Who do men say I, the Son of Man am?”* And the church is built on the mystery of the revelation of the Son of Man, God who became flesh to die, conquered death, raise up, make his Holy Spirit available to baptize sons and daughters into the body. Hallelujah!

Then the Babylonian power came, mystery Babylon, and broke down the house by three deportations: Nicolaitionism, Balaamism, and the doctrine of Jezebel. In the book of Ezekiel and Jeremiah, it teaches us there were three deportations until Israel went into Babylon. That’s right. Hallelujah! And after that house was built, it was to be established. The throne of God was to be established. Solomon, David’s son, was to build the house and then God was to establish His throne and bring peace, a type of the Millennium. Hallelujah!

And so we see how that glory moved and it went to Jesus. Amen. And here we at the last day, where the church is built, a pyramid city, amen, the living tabernacle of the living God, and the Headstone came down with shoutings of grace; and now the head and the body is united for the rapture to lift this Bride up in the power of God, that *“we who are alive and remain; we shall not all sleep, but we shall be changed.”* God chose you and me to live in a age where we don’t have to go to the grave. All the fathers they went to the grave, but in this hour there is a people who will bypass the grave. They will come from the dust to the stars. Hallelujah!

Genesis 13, God told Abraham your seed shall be like the dust of the earth. Genesis 15, he showed him the stars. So shall thy seed be like the stars of Heaven. But there was a mystery between Genesis 13, the dust of the earth, and Genesis 15, the stars of Heaven. There was a mystery between there. In Genesis 14, Melchisedec; who is this great Melchisedec comes with bread and wine. What is bread and wine? That’s elements of sacrifice. Who is Melchisedec? God in Theophany. God who is the word without beginning of days and ending of life. This God came down, Melchisedec, but He had bread and wine. What does He want to reveal to Abraham? Your seed, you Abraham, you and your seed, my whole mystery is locked up in you. To Abraham and His seed

were the promises given. And we who are in Christ become Abraham's seed and heirs of the promises of God. And Abraham displayed those promises. Abraham came out of Babylon; Genesis 12, cross the Euphrates river, a type of water baptism.

Then Genesis 15, God say take the three year old heifer, three year old ram and two turtle doves. God revealing sanctification, the mystery of the blood. Hallelujah! Then Genesis 17, God come in the form of a nursing mother. "I am El Shaddai, the breasted one. Nurse from me." A type of the Pentecostal age. Luther coming out of Babylon, the water age. Wesley, sanctification under the blood. The Pentecostal babies, the new birth, nursing from the mother; drawing the strength and life of the mother.

But at the end of the Pentecostal age, Genesis 17, God in a man, in human flesh, not the corporal body. It wasn't born yet. Amen. But God in a man like a prophet come walking with dust on His clothes at the end of the Pentecostal age, and show a sign. He turn His back and discern the heart, the last sign before the change of body. And Abraham, He said, "*Shall I hide from Abraham what I am about to do?*" And He said, "No." And He begin to break the seals to Abraham. He showed him fire will turn Sodom and Gomorrah into ashes. One like the Son of man Abraham called Him Judge of all the earth. Hallelujah! At the end of the Pentecostal age, in a day like Sodom.

And Abraham in the tent door positioned for angelic visitation. Hallelujah! And then see the breaking of the Seventh Seal, the coming of the Angels. Coming to do what? Bring faith to change the body, to bring the new body. The promises were revealed to Abraham and his seed. Amen. And Abraham walked from out of Babylon, step by step, walk into a new body, transformed; a type of the mystery that is taking place.

Like Revelation 18. What is that? Come out of Babylon. "*Come out of her my people.*" Amen. Revelation 19. What is that? Union. Marriage. "The marriage of the Lamb is come." Revelation 20. What is that? "*Blessed and holy is he who has part in the first resurrection.*" Hallelujah! Revelation 21 and 22. I'll show the Bride, the Lamb's wife, a pyramid city having the glory of God, the church in its glorified condition. We are walking in that vision just like our father Abraham in this hour.

We are expecting this change. It already started from the inside. We are growing up. It is no longer an acorn, the acorn in the oak tree. When the quickening power come upon the acorn, it begin to be transformed. There is a **power of transformation** changing from glory unto glory. It's becoming a big solid oak tree. Hallelujah! Not a little baby. You are growing up into the word in this hour. What a great thing when we look and see how God is moving His people into such a position in this hour of the translation.

Elijah is a type of the translated Saints who went up without seeing death. That's right. Glory. And so we realize some will be translated without seeing death. Well if you have to do that who should you go and talk to? Who should you fellowship with? To learn the secret? How they did it? You have to talk to Enoch. You have to talk to Elijah. They have a mystery. Enoch build a pyramid. There was a secret in it. Seven steps to the King's Chamber. And in the King's chamber there is an empty coffin. It's a symbol of death conquered. Amen. But you have to come through them seven steps.

"Enoch walked with God." What kind of walk was that? Those seven steps to the King's chamber. Hallelujah! He used to live in the realm of mortal beings. What kind of place we were born into? We are born into the realm of mortal beings, but it had a prophet in this day who come to build a pyramid in this spiritual Egypt. Hallelujah! Enoch build a pyramid in Egypt with natural stones, amen, but this one build it with the living stones in a spiritual Egypt, and the great headstone that Enoch didn't put in the pyramid, hallelujah, it appeared in this hour. The living stone disallowed of men, rejected by man, hallelujah. The stone that the builders rejected, a tried stone, a precious stone. "Behold I lay in Zion. Who is Zion? Mount Zion, Heavenly Jerusalem, City of the living God. This headstone has come down to settle into place. And the last age the people is to come in his very own image in order to be united with him.

Then it means if that is this age, if that is this hour, those people would have the potentials in them. Because it's not by might or by power. They have to have something in them. God put it in you. God planted his word in you. You come with God potentials and God by the evening light, the message of the hour, shining on you

in this dirt. In this dirt, there is a scriptural seed. And we were in the darkness. Like in Genesis the earth had the seeds, but it's covered in chaos and darkness; but then at the rising of the sun the quickening power on the Sunday, that the rays of that risen Sun begin to shine and those seeds, amen.

It had a little olive down in there, had a little grape down in there, had a little cedar down in there. And when that sun begins to shine, little cedar begins to hear the voice, his name being called. Every tree in the Garden of Eden was in God great book of mystery, mystery of botany life. And God say cedar! And he begin to feel the rays and cedar begin to get quickened and it begin to grow.

A little lily was down in there. I am looking at some of God little lilies here; some of God little roses. They were all there. And when that light begins to shine, out of that dirt, this earth that was in darkness, a seed begin to come forth. A resurrection begins to take place. Something begins to push up. You begin to discover what that seed in you was; the word predestinated for this hour, the potentials to manifest God in your age.

And God every day, every day since creation that sun does rise and every morning that morning star does come out. And every night the darkness is saying, "No matter if that sun rises tomorrow we are not moving. We are going to keep them covered by darkness." And every day God defeats them. Hallelujah!

Last night was dark. Could you find it? Could you see it somewhere? No. You see the sun shining. You see the sun shining. And sons and daughters of God could only look up every morning and say that testifies. That preaches to me (hallelujah!) that I am one of God seed that was in the darkness; but at the end of the seventh age, when the new day begin to dawn; the breaking of the new day. When he said, "Shalom, it's the dawning of a new day. The darkest time just before dawn."

We see the condition of the world, but then what happens? He comes: **It is the rising of the sun. The mighty God is unveiled before us. Christ the mystery of God is revealed. A greater than Solomon is here. There is a man here that can turn on the light. Who do you say this is?** It was Christ, amen; the light of the world. All Seven Seals broken to reveal himself that we can see who he is. We could have fellowship with him that we could know

how to worship him in spirit and in truth. Hallelujah! To walk in this reality this is where the message of the hour is lifting us, lifting us, lifting us.

And some people say, “What is going on? My! Nobody has the truth. The message has become confusion.” Uncertain sounds. We heard the voice of a prophet. We heard the voice of God in these last days. Hallelujah! We know more than that. That’s right. Nobody will fool us say nothing is happening. We know it is happening right here [Bro. Vin points to his heart – Ed.] and it reflects in the Bible and the message of the hour. And when it comes like this it cannot be denied. That’s right. How great is our God. Amen.

So God put the materials in the Bible knowing spiritual scientists are going to come around, amen, and discover the materials. God is so wise and the devil wanted to get a whole of the Seven Seal to do great damage, but God hid the materials, scatter it out to twelve hundreds tapes. Hallelujah! It will take the same God who place the Bible out in sixty-six books and seal with Seven Seals, it will take that same God who was in that prophet who open the thing, when thousands of denominations with the biggest Bible schools and the most educated men, couldn’t figure it out; and a man with the spirit of God, not just some sensation, not some fanaticism, a man with supreme power in control; a man held by a firm hand of the angel of God; a man who became a prisoner to Jesus Christ, amen, could speak to us a message so clear. And he told us it would be revealed to us. Don’t try to interpret these things. *“The world would not see me, but you would see me. I would come to you.”*

I know where you live. I know your name. I know your number. I know you before the foundation of the world. I will come to you. I put a tracing device inside of you. The world trying to do that right now, but before the foundation of the world God put that in you. I can track you. I know where you are every time. Even though you get lost, I will come and find you. I will take you out. I am the good shepherd. I’ll get you out of the ditch. I will bring you back, amen. I will lose none of them because I can track them. Hallelujah! Glory be to God! How great is our God! Amen.

And we get nervous and we get afraid sometimes. Oh how we need to spend time in his presence, how we need to have more

confidence in him, and talk to him, and ask him to share his wisdom with us. “If any man lack wisdom, let him ask of God.” Paul said, “I pray that the spirit of wisdom and revelation in the knowledge of Jesus Christ will come to you, and the eyes of your understanding would be enlightened that you would know you were chosen in Christ before the foundation of the world, and you’re bless with all spiritual blessings.” You know your calling. You know his power. You know his inheritance that he has made available for you and me. That’s right. A place where we could walk where God is real, amen, where we walk with assurance; this great God who we were with him before the foundation of the world and because we not in the theophany right now, though we link to the theophany, wireless, by the Holy Ghost, the Holy Ghost.

Long ago, maybe these girls wouldn’t know, but they use to have the everything was cord on the telephone. You can’t go in the room. The cord’s not long enough. No matter where you travel now, wireless. You’re still connected. Why? Because man have come up a little higher. They broke into certain secrets of communication. You could imagine old Graham Bell who invented the telephone. He had something he had to kind of crank it up. Big thing like a horn by one ear. You couldn’t download nothing from iTunes on that. You couldn’t carry photo album inside of that, because he was the Luther of his day; but when Bro. Branham came with Seven Seals he say “I talked to him this morning, the angel of God.” He open the Bible. Hallelujah! Glory be to God. He could receive transmission.

We come into a new age. We come into a new consciousness. We live and walk in a new realization. That’s the reality. You don’t have a phone today and say “You know I can’t call mommy and tell her where I am because you know I need to get a telephone booth.” And mama put a little cellphone in your hand, pre-paid. No problems. “You call me when you get there. I don’t want to worry about you. Let me know you arrive safe.” Amen.

And you have your cell phone and you’re only listening to music because you think is in some little music box or some little tape recorder or something. And say, “Mama, that’s all I can find on it, the music.” She say “I put the whole family album in here for you. I put all the numbers: your father number, my number, and your brother number; and though you have it, you don’t fully know

what you have and you are operating on a level that you can't accomplish what is required. Yet all that you need is already there. You need to learn what you have."

Well that's the same thing with the message. Rapturing faith lays in the message. It is put in there. The divinely revealed mystery truths is put in there, but you have to. You always seeing young people they're texting. Oh they're always digging up in the phone. You talking something to them and they're not hearing you because they're down here. Oh my! See? Why? They get this and they know it has a power and they want to explore it to know to operate in the power that is locked up in here.

Somebody says, "You could text?"

"Text, what is that?"

"What kind of phone you have there?" iPhone 4!"

"What's the matter?"

"You know what you have?"

[Bro. Vin and congregation laugh] That's what the message is. Everything to get to heaven, overcome every devil, walk into your healing, keep your joy every day. All the secrets are locked up in the message, but you have to spend time in it. You have to get down into it. You have to learn how to operate in it. That's right. You can't have a lazy mind in this hour. Amen. Hallelujah!

Elijah, he was ordained to be taken up. What did the Bible say? "*It came to pass when the Lord would take up Elijah.*" Not just Elijah wants to go to heaven. No. It's written, "When the Lord would take him up." It originates from the Lord. He planned the rapture. He planned who is going to go in the rapture. He planned the time and season of the rapture and he knows how to contact those who are ordained to go in the rapture.

And it came to pass; what does it mean, "And it came to pass"? It tells us what God's purpose is. What is his purpose? To take up Elijah into heaven. "And it came to pass." In other words, we will see how this taking up will take place. We will see how God takes up a person out of a dimension that they were born in, where they're bound by light matter and time, where they're bound by a law of corruption, bound by a law of gravitation; shut up in a dimensional prison and the only way you could get out of here is by death.

But God is showing one day I'll take people out without seeing death. And God put it in the Bible, hidden secrets, that you are going to go back to the dimension where you were before you came in flesh. The body you bypassed there, your celestial, that is what God showed Abraham. He gave him bread and wine. What is bread and wine? "This is my body that is to be broken." What is wine? "This is my blood that is to be shed."

Melchisedec was revealing to Abraham that I am going to become flesh one day and your seed that is like the dust of earth; what is the dust of the earth? This terrestrial body. And what are the stars of heaven? What is this star? A celestial body. But how could a terrestrial come to a celestial? Melchisedec, the word, had to be made flesh because he couldn't die as a spirit. Jehovah of the old is Jesus of the new. He changed his mask from spirit to man. He couldn't die as the word. He had to become flesh made a little lower than the angels and take the nature of the seed of Abraham to taste suffering and death for all of us, so that he might raise us up back to the word that we bypassed.

Then when Melchisedec did become flesh, Jesus said to those Pharisees, "Abraham rejoiced to see my day." "And he did see it," he said. And they say, "Abraham saw you? You not even fifty years yet. And you saw Abraham?" Then he say "before Abraham was I am."

Then this Melchisedec, the word made flesh, he sits with his Apostles and says "With desire I have desired to sup with you," Abraham seed now. Hallelujah! And he takes the bread again like he did for father Abraham. He says, "This is my body that is to be broken. This is my blood that is to be shed." What was that? He was going to cross where his body will be broken, where he poured out his blood to make available the Holy Ghost. That's right. So we could partake of the Holy Ghost; we who came by sex.

St. John chapter 3. John is the eagle, Matthew is the lion, Mark is the Ox, Luke is the man and John is the eagle guarding the book of Acts, where the glory that was veiled in Jesus, is now moving from one tabernacle to another tabernacle. And that day on the day of Pentecost like what Ezekiel saw, a mighty rushing wind, hallelujah! And the fire of God start to break up and that first Pentecost that we come to celebrate; and it was God now moving in a many membered body. That's right.

And Jesus had made available that life and they was carrying this glory. The glory was in another tabernacle. Amen. And so Matthew, Mark, Luke, and John guarded this. And in John the fourth cherub, the fourth living creature, that's this age, the eagle age. The first three Cherub is earth bound: the lion, the ox, the man; but the eagle flies, breaks the law of gravity. That's right.

And in John, you notice how John begin to write? Matthew talk about the birth of Jesus, and Mary had to bear the reproach; but John, John say, "In the beginning was the word, and the word was with God, and the word was God." The eagle. Amen. You are an eagle. You are going up in the rapture. We are opening something here for you this morning. Send you home flying. Put some swiftness inside of you. Amen.

So notice something in John chapter 3. You must be born again! Matthew, Mark and Luke don't speak about it. But John, the eagle, shows every man who is born by sex need a new birth, because he that is born of flesh is flesh. Amen. Except a man be born of water and spirit he can't even see the kingdom, can't understand it. He can't even enter into it. He's bound by corruption. The seals of sin and death seals up that gene and he is bound in three dimensions. It will take the Holy Ghost to break the seals on the book of his life and quicken the seed and let him know you are not the body that you see in the natural mirror. That natural mirror will only reflect your body. But the mirror of God's word, in there would reflect the real you. This is the family album. Your picture is inside of here as a mystery. And this preaching is to lead you to your picture so you can see yourself in this day, in the day when the Lord would take the Bride up into heaven, in this day.

There are five raptures. Catch this. But the book, the Seven Seal book, is not opened in the time of the first rapture, is not opened in the time of the second rapture, it is not opened in the time of the third rapture. It is not going to be opened in the time of the fifth rapture. It was promised to be opened to initiate the fourth rapture. Hallelujah! In the days of the sounding of the seventh angel when the Lord descends from heaven with a shout and Seven Thunders utter their voices and Seven Seals open, what are those thunders for? To gather the bride together. "*My sheep will hear my voice.*" That voice thundered from the prophet. The lion had roared and the Lord God had spoken. Amen. And the Bible say "*he cried as when*

a lion roareth.” Who is the lion? The King. Bro. Branham said, “The King is about to speak.” Hallelujah! The Lion of the tribe of Judah came down, veiled himself in a prophet and roared out a message and that message was predestinated to come to the elect. That message is to take the amnesia away. “You shall know as you were known.” Hallelujah! That message was to open up the mystery of your strange life and God’s purpose behind your life, and bring you to a place where he said, “And You shall know.” “In that day you shall know as I was in the father and the father in me, you will know it’s I in you and you in me; and greater is he that is in you than he that is in the world.”

How would we know it Lord? “I will come to you. I will reveal it to you. I will open the scripture to you. I will open your understanding. I will take away your amnesia. I will convince you, you are part of me, and it’s impossible for you to be lost.” That’s right. Because I am the author and the finisher of your faith. “You are my workmanship created unto good works in Christ Jesus. I am the potter and you are the clay. I foreknew you. I predestinated you. I call you. I justify you and I also glorify you.” Hallelujah! It is he who has come down. That’s right.

And what he had started no Devil... He put one foot on land and one foot on sea, because the book of Revelation shows us there is a beast that come out of the sea that will deceive the whole world, and the whole world will worship that beast. And there is a beast that come out of the earth which speak with the voice of that first beast, and force the earth into death, into false worship; but he come down and put one foot on land and one foot on sea. Footprints is possession. He take dominion and he cry out with a loud voice and he send out his sheep call. That great Jehovah eagle scream with seven screams to bring every eagle from the barnyard, to lead them to discovered they are build to possess a law to fly, because this is the hour they are gathering for a flight. He is taking them to another land because the winter is coming here. The wrath of God is coming here; but before that wrath could come, oh my, we are swarming for that flight;

And it was time for the Lord to take Elijah up into heaven. Seven things seal up in that verse. “When the Lord would take up,” When! What is when? Time. ‘When’ is time. Time and season. What time it was when Elijah went up? There are three wars.

Listen to me closely. There are three wars in the book of kings; three great wars in 1 kings.

Ahab was victorious in the first two wars, but Ahab was destroyed by a missile from a launching system, an intercontinental ballistic missile. There is a missile that will head to the Vatican one day, that would head to the United States one day to bring the destruction of spiritual Ahab and Jezebel, the beast out of the land and the beast out of the sea. That's right. It's going to happen. It's already shown and foretold. That came with a "thus said the Lord." It's impossible for that to fail. That's right. That is more real than we sitting down here, but if we could understand before that could happen, the Lord will take the Bride out. When the Lord will take Elijah, the translated Saints out.

1st Kings 20 show the first two wars and 1st Kings 22 show the third war where Ahab was destroyed. And between 1st Kings 20 and 1st king 22, is 1st Kings 21. And 1st Kings 21 is a mystery. What is that mystery? Ahab and Jezebel had a conspiracy to steal the inheritance of Naboth. And they were working with Naboth's neighbours and they had a plan of deceit. They got the elders and the nobles and they formed a Council. And in that Council they bring accusations and they get witnesses to lie and give false testimony, and they condemn Naboth to die. And nobody knew. And when it took place Ahab was not there and Jezebel was not there. When it appeared in the news, "Aah! Today is the day of the execution. Naboth has been tried and found guilty." And them journalists writing, "It's good to see we still have justice. It is good to see that we have a judicial counsel who will stand that we don't let this type of things go radical; radicalism go on in the state."

But the world never knew Ahab and Jezebel, a Vatican Washington alliance, had a conspiracy to divide Jerusalem, Naboth's inheritance, because they become obsessed with it and they had a scheme to take it. But Naboth was very resilient. "I can't do it. This is the inheritance of my fathers. This is David's city. We have it for three thousand years. How can I compromise?" And they say, "No. But you occupying there illegally." And he says, "Look the Bible!" And Jezebel is saying, "The Bible! We don't believe. It has books missing inside of there. We have the Book of Maccabees and the Book of Judith and these things in our bible you all don't have. We are the only church who could trace

our origin back to St Peter. No other church could do that.” And the world says, “Yes.” Even the Jews said the Pope is the head of Christianity.

What you going to do? They blind they don’t know better. And a lot of them inside of there saying, “I disagree with Naboth. He is too headstrong. We could give up some land for peace.” And Naboth says, “We are not giving up an inch.” And so they come up with a conspiracy, 1st kings 21. That was the thing that brought down the judgment of God. God talked to Elijah. He say go down to Naboth vineyard. And Elijah’s down there early picking a few grapes and eating and the chariot pulls up, and Naboth is dead, politically killed. Popular opinion takes the inheritance and divide it. Great objective. Bring a peace that elude us for so long. Now we can have peace in this region, see. It’s a scheme in the last days prophesied in Daniel, shown in shadow over here; prophesied in Revelation. That’s right. And he’s smiling. He is coming to possess.

And Elijah walked out of the shadow. “You didn’t only kill, but you come to steal.” He say, “My father you have found me out,” because everybody swore to secrecy. Nobody saw Jezebel hand in it. Everybody always blaming Jezebel. Everybody always blaming Ahab, the king. You think they involve in this? The Bible said, “She wrote it in Ahab’s name and seal it with Ahab seal.” You believe they could write something from the Vatican with the seal of the United States? What kind of world we living in?

You say, “Well I didn’t see the Pope make a trip to the States. I pray you ever heard about video conferencing? You does Skype with your little iPod, and your little computer, your little laptop. They have the state of the art. They gave us that on a consumer level when they get a little higher. They don’t need that no more so they give it to us like toys to play with. They sit there and they talk everyday and the world is so desensitized. They don’t know what is going on because they walking by sight and what the eye ain’t see and the ear ain’t hear it doesn’t exist to them. That’s why we have to get up in the realm of revelation. We not looking for CNN and BBC for our news. We have the Good News, the Gospel, the true news. We have the unedited news. Nobody could edit it. If they try to splice the tapes, Bro. Branham comes out, he says “You

stop splicing them tapes to make me say things I didn't say!" God was watching over the word. You understand?

And between the second woe and the third woe in the days after Elijah, 1st kings 22; Ahab and Jehoshaphat; who is that? The kings of the earth and their armies were going to war. Zedekiah and four hundred priests; who is that? The religious realm. They were prophesying, "Go on up. The Lord is with you." The political realm and the religious realm uniting. And Micaiah seeing a vision that Elijah word is about to come to pass. And God says, "It's time to deceive them now. Who will go and deceive Ahab?" And the pit was opened and a lying spirit come out to be loosed where? In the ecclesiastical realm to get in the mouth of the false prophet and all his other false prophets. Revelation 16, three unclean spirits like frogs coming out of a mouth; lying spirits, doctrine of devils; but Revelation 10, Seven Thunders coming out of a mouth.

One mouth going to gather the Bride. The other mouth going to gather the world. That's right. That's the age we living in. The lie and the truth: **Wisdom Versus Faith. The Greatest Battle Ever Fought.** Seven Thunders uncovered the scheme of the enemy like Elijah uncovered the scheme of Ahab and Jezebel. He say, "The dogs will lick your blood Ahab and the dogs will eat Jezebel." That was the time. That's the hour.

And in the days after the curse was put on Ahab and Jezebel, and they are trying to steal Naboth's inheritance, and Jezebel is setting up a system which says, "I will kill Elijah. You kill my prophets." The Mount Caramel showdown. Say, "I'll get you!" But 2nd kings 2, while she getting ready and while they trying to steal the inheritance, the time comes when the Lord will take up those who is to be translated into glory. What time are we living in? What is it are we seeing? What do we understand of the modern events?

And in that hour Micaiah saw heaven open. He saw hell open. And he saw in the stream of human beings, the Kings of the earth was being deceived by the lying spirits. They were contradicting what Elijah had spoken. They were trying to bless what Elijah had cursed. It was a great ecumenical move: religion, politics, and demon power in that hour. And Micaiah could see between the second woe and the third woe in the days after Elijah, when Elijah

message, prophecy, was about to come to pass; when the rapture was fixing to go. That's right.

Because when we come to 2nd Kings; the book, 1st Kings ends on 1st Kings 22. When it comes to 2nd Kings 2, Elijah is no longer Elijah the prophet. It's Elijah and the translated Saints, the Bride who is going up without seeing death. And we can look around. The first three raptures and the fifth rapture, Moses and Elijah; Moses is also a type of the resurrected Saints like Elijah is a type of the translated Saints. They went up in the cloud. That's right. A cloud came and took Enoch up. A cloud came and took Elijah up. A cloud came and took Jesus up. A cloud came and took Moses and Elijah up. And a cloud is going to take us up also. A cloud has come to gather us together and Ezekiel saw that and Ezekiel begin to eat the book in that hour. What a time friends.

So if we want to understand the mystery of this rapture, the first three raptures and the fourth rapture, hold a mystery of how we are going up. How did Enoch go up? A pyramid, seven steps to the King's Chamber. How did Jesus go up and the Old Testament Saints? When he was publicly crucified. He was rejected in Pilate's Judgment Hall. **What shall I do with this Jesus call the Christ?** Bro. Branham preached the message. He is rejected in Pilate Judgment Hall. He says, "Next comes the public crucifixion."

Matthew 24, the opening of the Seals, the Shout. Matthew 27, when he was publicly crucified, he cried with a loud voice and the Old Testament Saints that slept, awoke. Paradise was getting ready to be emptied out. And Jesus after he opened the Seven Seals, the shout, went down into the regions of the lost to preach to the souls that are in prison. And then he took the elect out, the overcomers.

By faith Abel, by faith Abraham, by faith Isaac, by faith Jacob; all them by faith who had overcome. These all died in faith waiting for this one to come. And then they came up. And for forty days they were appearing. They were no longer in paradise. They were in Jerusalem. They will no longer be in the sixth dimension. They'll be among Heavenly Jerusalem, City of the living God, the Bride, the living ones, a pyramid city, a pyramid people having the glory of God. Christ in them was the hope of that glory. Now Christ in them is the mystery of God being revealed; Jesus in bride form. Hallelujah! And if the bridegroom hit sixteen cylinders, she

will hit sixteen cylinders too. It's a promise. He is raising them up in this hour.

And then they were gathered on the Mount of Olives. And he is talking to them like when we in the airport. Say "God bless you. We had a wonderful time." Amen. "Go and tarry in Jerusalem. I must leave now. I hear the boarding announcement: Last call." And the cloud came down and begin to draw them up, lift them off the earth to take them to their destination.

No man goes to heaven. God takes them to heaven. "*Enoch walked with God and was not because the Lord took him.*" The Lord takes up Elijah into heaven. The cloud came and received Jesus. The cloud will come for Moses and Elijah and the spirit of life comes in them and they go up. It has come for us. And the Shout that went forth is gathering us together and showing us how to prepare for great translation faith.

We have seen the Seven Seals open. We have come to the public crucifixion. Just like Jezebel was coming to get Elijah so that Roman power and that church that rejected the message. They gave their support to the Roman power to kill Jesus. The church could not kill him, but the church joined with the state. That's what's been happening. That's how they get people to give up their rights. So the state is going to protect them. It's Jezebel's plan. She appears not to be involved, but she is working behind the scenes. That's her methods. You understand? Amen.

So your first rapture; I am showing you your second rapture. I am showing you how the gather in the third rapture to go up, how it came to the public crucifixion and then to the preaching to the lost. The healing revival is finished. The one man sign, that messiac sign, the discernment is gone; the last sign before the new body. That's right. The opening of the word; Seven Seals have been opened. Amen. Next thing the spoken word had been manifested five times and will be used when the squeeze come down. Hallelujah!

And here we see we are at the hour, when the whole world, all them demon powers, with all their rights and the media blinding the world taking down nations. Take down Tunisia, Bahrain, Egypt. Syria on fire. Take down Iraq and Libya and the world still confused. They seeing all of this and they still confused. Yet the Bible tells them, "The fourth beast will devour the whole earth,

will destroy wonderfully, will take the kingdom by flatteries, will deceive the whole world.” **The God of this evil age** will blind the people. The Prince of the Power of the Air will send the lies through the airwaves, through the computer, internet, telephone, mass media communication. Understand. To make this earth the cage, the revived Roman Empire.

Babylon has become the cage. The chariot races is still here. They call it the Grand Prix. The World Wrestling and the World Boxing is still here. The gladiators and the contest. Hollywood! The theater, the cinema, the slaves, human trafficking. What happened in the days when they were taking the African slaves, it is joke to the kind of human trafficking that’s taking place now. Human Trafficking - selling human beings; buying and selling people. Little boys and little girls missing every day. When they find them, it is not the coke addict down in the street. It is doctors, lawyers, ambassadors, people who run the orphanages and the girls schools and the boys schools.

Revelation 18, they trade in the souls of people. They have people up for auction. All the great footballers they buy them and they sell them. The Roman Empire is here, but everything has become so refined and cultured that somebody wants to be the next idol out there, thinking they’re famous. They are slaves bought and sold. People can’t realize they are in the Roman Empire.

Without the message of the hour, without the opening of the Seven Seals, we would have never known what is going on in the world. This was God’s love for us that came down and open up the Seals and show them four horse riders how they’re conquering through religion, taking peace from the earth, controlling the economics, uniting the world under the information revolution, bring an age of globalization. And what is going to follow that? Set up the image that the whole world has to worship the beast. You can’t buy or sell expect you have the mark. I try to bring that for you yesterday, but the Holy Spirit wouldn’t let me.

I come in the pulpit and I just feel the spirit want to talk to the people, to contact you, to get favour before you, to say, “This is not no strange brother with no strange idea. This is God trying to keep you in remembrance to what he said through his prophet to connect the message, to make it relevant to the present hour;” not something way back in the sixties. We don’t live in the sixties. We

are living in 2012. It's a different world. But God with foreknowledge spoke through a prophet and the seeds that he has planted is coming up, and we are in condition to see our world in this advanced state, and see how organized the evil has become. This is the awakening.

And that's why I wanted to preach this today. After showing you what the world is, to give you something about the rapture which is to escape what is coming. And that's why I come to show you the secret of the rapture is locked up in the five raptures.

It took a prophet to pull out the five raptures, but people look at things in the surface so we could count them one, two, three, four, five. No! But in those five is locked up how it's going to happen, the time, the season, the requirement, the condition we need to be in, the contact with God, the understanding; all of that is sealed up in there. How we'll preach to the lost, how we would be gathered and taken up, how in the book of John is the new birth.

Matthew, Mark, and Luke don't talk about it. Then John 14, when Melchisedec break the bread and wine. And then after John 13 then John 14, "*in my Father's house are many mansions.*" And he start to open up theophanies to them. And then John 20 and 21, the glorified body that going through the walls, that appearing and disappearing, that move out of the clothes. All those secrets are not in Matthew, Mark, and Luke; is under the eagle, the fourth living creature, the age of the rapture, when the book is opened.

God in His grace. I think the time is run out. At least let me say this seven things in verse one: 'when' is time; "*when* the Lord will take up." Enoch come up. On the seven step, there is a little place called the Prophet Chamber. Bro. Branham gave it that name. He say "that's where the guard is waiting for the comer because next is the King Chamber, and you just can't go in the King Chamber. The guard is standing there.

Well those seven steps have four guards: a lion, an ox, a man and an eagle. And when you come up the seventh step, who is the guard? The eagle. He steps out. He is going to usher you now into the King's Chamber. What is in the King's Chamber? An empty coffin, the mystery of conquering death where Enoch after he came up them seven steps he was not. He had come from the realm of mortal beings. He was going through the door of immortality.

Adam fell from light to darkness, from eternity to time, from faith to wisdom, from youth to old age. Adam was living in two worlds. He was a spirit man that related to the spirit world and then he came into flesh to contact these three dimensions. He could eat now in that body, but then he fell and that glory left them, and now they were out here now wearing fig leaves; but we come to the hour we putting off these fig leave. We are putting off these animal skin. We going back to that glory.

Old age is going. Our thinking is already being filtered. **A thinking man's filter, a holy man's taste. We not leaning on our own understanding** no more because the Bride has the mind of Christ; the secret in the back part of God's mind. The intelligence has come down in this hour. We have a guiding influence that is bringing us into the prophesied promises of this hour is where we walking.

'When' is time and I show you the time. Are we not on the seventh step? Are we not seeing Ahab and Jezebel want to steal Naboth's inheritance? And don't we know from the rejection of Christ in Judgment Hall is coming to the public crucifixion? That's right. So we could enter into the preaching to the lost. Don't we see how all these things are identified in this hour of the fourth rapture, because all those things were shadows to reveal to us and identify to us the time, because the same Ahab and Jezebel is here? That's right.

Enoch, the seventh from the first Adam, and the Bride the seventh from the second Adam. That's right. And have we not seen the headstone appear, the King of the city? That's right. And we have come from the new birth. We have from the first, the sex birth, to the new birth and we're coming to the glorified body. We're coming through St. John. That's right. And the spirit of truth, the Guide, is leading us into all truth, bringing back to our remembrance in the meetings the words of the Son of man, teaching us and putting that truth that we could polish it and see what it is and showing us things to come. The Guide guiding us, bringing us into oneness. "Father that they maybe one," St. John 17. And St. John 18 Judas was coming, the squeeze, the persecution. See the hour friends. How everything is being identified and where we are at we are seeing even recently how the Romans and in the Roman empire, and the people under the

influence of the Roman spirit, which is all protestant denominations and all of the rest of the world. They rejoice when they stole Libya's wealth and they sodomized the President publicly, put it on camera and send it through the world; drag the body all in the street and dance.

And we saw in this day Ms. Hilary Clinton talking to Mubarak. Mr. Mubarak is time to go. Mr. Assad it is time to go. What kind of authority is that? What is happening in the world? How do we understand these things when we see it? Who does she speak for? Who backs her with such power? When we look what do we see? The prophet say, "Depends on what you looking for." We have to have spiritual discernment. What age are we in? It's all around us, but it is unrecognized to so many. That's why he says come and buy eye slave. So when we look the modern events become clear through the eyes of the vindicated prophecy. And when we look at the **things that are to be**, theophanies, from the earthly to the heavenly, from the pest house to my Father's house; **leadership**, the leader of eternal life who guided Moses from birth, take him up into glory, bring him back fourteen hundred years after. He was still alive on Mount Transfiguration. Elijah, who went up that day, was still alive. Come back with Moses.

Elijah use to read about Moses six hundred years after Moses had done gone. Elijah use to read about Enoch in the Bible and something telling Elijah that is you too. You going too. You going to break this law of gravitation. The secret that Elijah has is opening to you. You say, "Brother could that be?" If you going up in the rapture, who are you looking at? The rich young ruler? He went to hell. Who are you looking at? The souls under the altar? You're looking at the ones who go up. What am I trying to teach? For us who going up, we have to get the secret of the ones who went up, because the way is being revealed through them! And that's what happening.

Elijah, reading and he getting this inspiration. He read in Genesis and he knew Adam was a King over a kingdom, but he saw Adam followed his wife and was deceived with false doctrine; and he understood how God slew the lamb. Because Ahab was a king and Ahab followed his wife Jezebel and he throw the kingdom into death, and God shut the heavens. Everything was dying. And Elijah came with a bullock. He repaired the altar. What

was the bullock? The same mystery that the lamb was; Christ, Christ death. What was that for? To remove the curse, and bring back the blessing. That's right. And when he did that the cloud appeared and the cloud came with rain and begin to restore everything that had died.

So Elijah reading his word. He saw how Enoch went up without seeing death and Elijah was born by sex. He bypassed the word. He say, "Well Enoch was born by sex too and Enoch bypassed the word too, and Enoch went up. Well I could go up." And because he was living in the age "when the Lord would take him up," when Ahab and Jezebel in a union stealing Naboth's inheritance, God is saying, "They will come an age this history will be repeating itself and Elijah would come at evening time and repair the altar and turn the heart of the children back to the faith of the fathers, and take them out of the Jezebel system, and the cloud will come and bring the rain for restoration. Hallelujah!

God have it lay out in the Bible and God knows when the elect is to go up they would be able to identify the time. They would have the deep in the heart to leave this wicked world behind, because that perfection would be calling them to a perfect place. They begin to feel the pull inside for my celestial home. Something is calling me. I trust you have that in your heart this morning.

"When the Lord," who is the Lord? The eternal God. He was coming for his attributes. Who was Elijah? One of God's attributes. "Would take up;" that's purpose. What is God's purpose? To take up his Bride. Take her out of the world. "And take up." What is take up? Translation. "Elijah." Who is him? The eternal attribute of God, the living who will go up without going to the grave. "Into heaven." What is that? Another dimension. Preparation for dimensional travel. And then moving into position for translation. And he had four places. Leave Gilgal go to Bethel. Leave Bethel go to Jericho. Leave Jericho. He was getting instructions from the other dimension. And these places were necessary to rendezvous with the angels who were coming to pick him up. They'll pick you up one of these days.

But as he is coming down he is close association with the unseen world. He knew the mystery of sacrifice. That's why he could have divided the bullock. He knew the mystery of the blood

that gave him a channel of communication with God. He knew about the ministry of angels, because angel came to him, baked cake for him, use to communicate with him. All these things will be in the ones who are going up.

Don't let people deceive you. "Brother you have to be in our move for the rapture. This is the revelation. That is the revelation." We see so much of that confusion. It better be saying something close to this, because this ain't talking about no group. This ain't talking about any man. This is talking about a relationship, a sacrifice, a surrendered life, a communication, hearing from the unseen world; the eagle, Elijah, under divine leadership moving into position for translation; preparation for dimensional travel.

In 2nd Kings 12, he went up and they couldn't see him no more. He went through a worm hole into a parallel universe, another world right here. "About twenty feet," he says. Millions. No hospital, no old people, no graveyards.

I don't have the time, but I am just dropping that off for you. "Whirlwind." what was that? We saw it in Ezekiel. Transportation he went up in it. God will take him up by a whirlwind. That is the final frontier of transportation. On this earth, we know horse and buggy. We know motor car. We know aeroplane and we know astronaut. We don't know about whirlwind, but Ezekiel saw the whirlwind coming down. Ezekiel saw the Cherubim coming. Hallelujah! Ezekiel saw the opening book coming out.

Oh Bro. Gerd, I have to put a pause here and maybe leave it for a next time. I don't want to keep the people back. I don't this is the last day and many of you have to travel far, but I am now scratching the surface here a little bit; but we don't want to overload the hard drive. You know how it is. Next thing the system crash. [Bro. Vin and congregation laugh.] But I trust you appreciate the word, amen. God bless you. Oh my.

When God begin to break the bread, he has a way he breaks the bread. It opens our eyes and we see. All these things we know, but when the dots begin to connect things begin to go off and the eyes begin to get bright and you find the surge of the quickening power begin to energize you. And to all my young brothers and sisters, by the grace of God, this is an exciting age to live in. It's a great message we have. There is something in you all hearts you know to travel in this kind of transportation, dimensional travel.

We didn't see Elijah until Luke chapter 9. He comes back with Moses. He and Moses never live in the same age. They live eight hundred years apart and here was both of them together traveling by the same transportation. Oh my! What things are there in the Bible. And we see the saints who are taken up in the rapture, next time we see him, he is with the resurrected saints, Moses. The prophet says, "Notice the order. Moses first then Elijah." "The dead in Christ shall rise first. Then we who are alive and remain." And here was Jesus glorified and Peter, James, and John, the hundred and forty-four thousand, the wall. The Bride, Moses and Elijah, that's the city; and Jesus is the Headstone, the Pyramid City. And Moses, Peter, James, and John are the walls around the City. The wall is twelve patriarchs, twelve apostles, and a hundred and forty-four thousand. The wall is completely Jewish on Mount Transfiguration and Jesus glorified. That's where we're going to end up when we change dimensions.

I wish I had a week again but God bless you. You've been so good to me. I want to say I appreciate the feeling I feel in your presence, to speak to you, to feel the word opening spontaneously. I like it when it is so. You know it's alive. It moves and energizes our faith. In this kind of atmosphere, you don't have to have hands laid on you. While you're hearing that word, you say, "Lord I claim my healing. I claim deliverance. Lord your presence is here. Lord your glory is here. Lord your power is moving." Because why? You have something in you to sense his nearness. And the third pull, the opening of the word, he says, "Light upon light will follow." Out of the ages come the seals and out of the seals comes the trumpets, out of the trumpets come the vials; until the whole book is open wide before our wondering eyes. And we edified and purified by His Spirit, is made ready for His glorious appearing.

And as we feel that we know that's Him witnessing things in our hearts. You say, "Brother I wish I could have talk in English to you. What you preach I ponder those things many times. God have inspired those things to me many times. I got confirmation this morning. Certain things were connected to me. I see clearer. I feel my faith become anointed in me." This is what believers experience. There's nothing new here, but it is just put together.

You see twelve hundred tapes is your pantry, where you put all your groceries. You go in the grocery with a big trolley. You buy

potatoes. You buy rice. You buy meat. You buy oil. You can't eat it, but it's going to make food. You put it in there, but while you were buying you have recipes in your mind. Oh I want to make a roast, a beef roast. Oh I want to make some meat balls and spaghetti. I want to do some chicken and potatoes or something. So that is what you buying.

Then when the meal time comes, today we will have the meat and potatoes. Next day we will have the spaghetti and meat balls. Well that is what the message is. All I say is on twelve hundred tapes, but what I do I put out a couple recipes from what is in there. Could you imagine you have all this grocery and then you cook some rice and throw some oil on it and maybe some cabbage; and somebody look in your fridge and look in your pantry and say, "How you have all this food in there and this is the kind of recipe you're putting out?" [Bro. Vin laughs and congregation laughs.]

So maybe we need a good cook book. [Bro. Vin laughs again] Maybe we need some recipes. Amen. God bless you.

Let's stand to our feet. Certainly appreciate you and I trust the people on the internet have been blessed likewise. We just would like to pray before we leave the pulpit.

Gracious Father, sitting in your presence like this today, presence come so close. Lord to see what your word is. Something so precious, but we couldn't see these things had it not been for the keys given unto us by your prophet; which keys you give to him when you open the Seven Seals so that we would understand the day that we are living in, and we would see your plan for this age and how you are working to bring it to pass; and recognizing our position in that plan and aligning our souls with you Lord so we can live and walk under your divine leadership, to walk in such close communion with you like Elijah was walking from Gilgal where they received circumcision, where they begin to eat the old corn of the land, where they kept the Passover to Bethel Lord where Jacob saw that ladder.

Man on the earth and God up in heaven, but a way that man could ascend into a higher order. Angels ministering hidden things that a spiritual evolution could bring man up to where God was, in Jericho, Lord; Lord this great secret when those trumpets was blown; seven blasts on that seventh day that brought out that Gentile Rahab under that token and she came into marriage to

Salmon, the captain, coming out of Jericho that burn with fire, where she was a harlot but coming into union with the captain from Judah and became the pregnated bride who brought forth Boaz, a mystery of Christ; Boaz the kinsman redeemer, the Lord of the harvest, the bridegroom of the gentile bride. And then Lord coming down to Jordan, oh God, where the ark broke the power of death to cross over and wait for the angels to pick him up.

So we are walking Lord under your divine leadership, under the influence of your supernatural instructions. Help us to be sensitized to hear your voice. Your prophet speaks about hearing your voice. We don't want to be like Samuel, little child thinking it was Eli calling him, but it was you calling him. Sometime we think is the preacher, some brother or sister, when it is you speaking Lord. Oh may we catch these things Father; that Lord God we can walk in your presence knowing that one of these days our bodies will be changed to have dimensional travel Lord, to be loosed from chains of gravitation, loosed from the chains of corruption. "This mortal will put immortality. This corruption shall put on incorruption." May you grant it father.

We thank you for the time we have spent. We thank you for the friendship and the fellowship and the hospitality of your humble servant, your precious servant Lord, the Pastor of this church. Lord down through these pass twenty-five years since I've known him Lord he is the same. May you bless him. Give him good health and strength. Continue Lord to use him for your glory. This precious people that is identified together with him; may you bless his work and prosper it in every way. All the helpers, the ministers, all the associates, may you bless them in every way. We thank you Lord that you have witnesses in this hour, Lord still standing, testifying of your greatness, of your glory, of your power, of your grace.

Lord, it has been good to be here. Bless this people. Bless all the families, all those that is connected with them. Bless those out in the internet, Lord. Lord, Jesus, the hour is so late, but Lord, we see your presence is close. We see the Great Shepherd of the sheepfold, Lord releasing more and more unto us because you are interested in our preparation. We thank you for these things. It has been a great blessings and encouragement, Father. May the Holy Spirit bring back these thing to our remembrance in the days to come and teach further on these things, and make it so

personalized to everyone here Father that there would not be one missing when that last trumpet sound. Lord they'll be stirred. They'd be awakened to be taken up with you.

We thank you for all things. We commit them into your mighty hands. Heal the sick father even now. Let that Holy faith, this settled into every heart, whether there is a spiritual need, a physical need; whether for loved ones, whatever it is; almighty God you who was opening and inspiring your words to our hearts, feeding our souls, now, dear God as requests are being made, and as we agree and unite our hearts together, looking unto you who promised, you shall supply all our needs. It is impossible for you to lie. We believe with our hearts and we confess with our mouths so let it be done, Father. In the name of Jesus Christ, May you bless your people and may they have that blessed assurance what they are believing for, they have received it; and may the angel of God continue to minister long after the meeting is over. In the name of Jesus Christ, we pray, amen.

God bless you as God's servant comes.