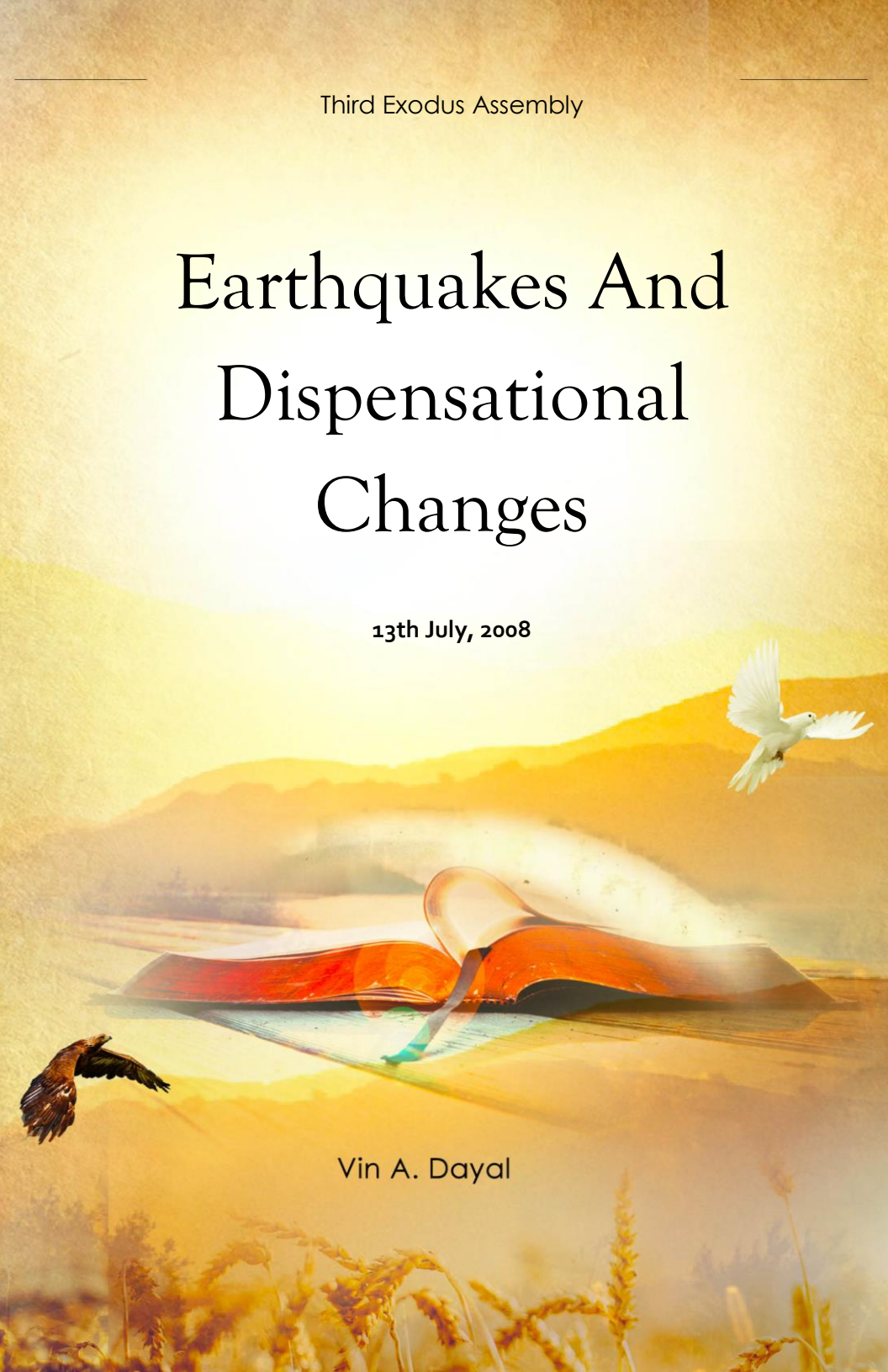

Third Exodus Assembly

The Last Blood Moon In The Feast Of Tabernacles

2nd October, 2015

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

You know, people have all kinds of things that they're trying—they're talking about the Blood Moon and this and that and that. You've heard me in the past there, I've said, you know, "I know who the Moon is and I know She has become the Blood of Jesus Christ by the Holy Ghost." So when I think of the Blood Moon, I think of the Church – the real Church of the Living God, because She is the real sign. She is the End-time sign seed. She is the super sign, you know. Seeing Her, you know what season we are in; you know what time it is.

God has an End-time people. That's His sign. The Prophet was a sign, a true sign overlooked. He said, "Jesus, when John came, He said, 'John was a sign.'" John was a signpost, pointing that Messiah was coming. Then John had a sign in the form of a Dove to identify Him. Then the Messiah had signs to identify Himself. He said, "Go and tell John, the lame walk and the blind see and the deaf hear and the poor has the Gospel preached unto them, and blessed is he who is not offended in Me." And He said, 'If you don't believe Me, believe the works; they testify of Who I am.'" Do you see? And they were signs. They were signs. [Page 25]

**The Last Blood Moon In The Feast Of Tabernacles
2nd October, 2015**

THE LAST BLOOD MOON IN THE FEAST OF TABERNACLES

TRINIDAD
FRIDAY 2ND OCTOBER 2015

BRO. VIN A. DAYAL

Oh, when crisis arises [This is an Hour of great crisis.] the world gets in birth pains.

They see the need to move forward

Oh, and then the Anointing [hallelujah.]

falls upon the vessel

Who has been ordained

To lift us up on a higher plane

CHORUS

Oh, let it shine down in your soul, tonight.

Amen.

Between mortal and immortal

The Son's coming up

Removing the darkness of night

The key's being given

Opening dimensions

Life and immortality

Is coming to light

Oh, through each unfolding;

Through each unfolding

The way is opening

Oh, Spiritual scientists, *working by laws*
to achieve this rapturing faith

Oh, thru secret passages

Seven steps...

Where we'll run through death

Leap over into supernatural realms

CHORUS

*Something is breaking
Between mortal and immortal
The Son's coming up
Removing the darkness of night
The key's being given
Opening dimensions
Life and immortality
Is coming to light*

Hallelujah. I believe Life and Immortality is coming to Light. That's with all these messages about these theophanies, about being formed in the Word Image, about coming up the Pyramid, coming up into that White Rock. He said, "Is it going to be a Mystery that Light has never shined upon?" Something that is going to be opened up in the Church in the last days to show them how to come into this great, Rapturing Faith. Hallelujah! I believe that's what it is.

Not until this Age, when the Seals were opened, were people able to go into the Bible, see the program of God for this Hour; see the names written in a Mystery form in the Book, sealed up there in what looked like Old Testament Jewish stories. Yet, the hidden Secrets of redemption were laying inside of there, that God could lead a Prophet to read back the Book of Moses and see his own life. He could look at the life of Elijah and see his own self; could read the story of Eliezer and know that's written for him in this Hour; could see the Mystery of Joshua bringing a people in this Age into a New Land, into another Ephesians.

I believe these Things. Luther couldn't preach like that. He preached from a more theological-reformer standpoint. Wesley, the same way, in the line of reformers. But when they got there, this was another anointing. This was not a time of reformation, it was the time of revelation. He said, "This one is not coming to reform like them, this one is coming to reveal; (hallelujah!) that a man could begin to see how God, the

great ‘Chinese Man’, (hallelujah!) could tear that ticket in two. He could tear a life. He could design a life in such a way, to make it match the Bible and bring a realization that history is repeating itself; that a people can believe and hear the Voice of God speaking by faith to the inner man, telling them, “That’s you. Wave and see. Look in the Mirror and wave.” Hallelujah!

He began to wave at Moses and Moses was waving back. He began to wave in the Bible at Elijah and Elijah was waving back. He waved at John and John was waving back. He waved at Jesus’ Ministry and that waved back. He waved at Paul and that waved back to him. Hallelujah! Then he began to realize how far organization was from the beaten path of God. He began to realize that’s why they could have religion, they could make organization, they could send people to Bible school, they could teach them about the Bible, give them religious knowledge but they couldn’t walk in a realm of Perfect Faith. Because they didn’t know that that Book, where the names are written is not something up in the sky somewhere. It’s the Book they had in their hands, looking for this certain Life, just like the natural scientist is looking for it out in the universe and they can’t find it. But there is a people in this Hour, discovering Extra-terrestrial Life in a terrestrial body, right here on the earth, and Something inside of them, that still small Voice that speaks to the inner man, that Divine Leadership.

I came in there just now, in the back. I stood up there; putting on my mike and she began to sing that song. And God knows I was praying for something like that because I believe this is the Hour. My heart is hungering and thirsting. I was testifying to you how I was up in Seattle, preaching, *My Soul Thirsteth For The Living God* [Deep Responding Unto Deep, 2015-0916 -Ed.], in a little prayer meeting, about how David broke into the realm of the experience and remembered that time when he was being hunted and persecuted and he

thought he would have died, but he knew there was a brook; there was a God. A God Who had brought him out of so many difficulties in times past; that this time he needed that God. And he began to think of that time when he was hunting and he saw that deer running for its life and those dogs were coming after it, and that deer was losing blood, and he knew that deer was looking for that water brook and when he went up to pray, this came up inside of him. He wasn't trying to remember this to pray, or that to pray, or worries, or had a prayer list. He broke into a realm of his experience (hallelujah!) and he began to pray from his soul and broke into a channel, and it became the Eternal Word of God! It became part of the Psalms; that a Prophet in this Day came and began to preach: Thirsting for the Living God, thirst, my soul thirsteth.

A man in this Day, when everybody was satisfied with a historical God, looking back at some past Age, thanking God for what He did in the past and praising God for what He is going to do in the future, but the Prophet knew: "No, this God made certain promises and He has to be a gentleman to keep His Word. He has to be true to keep His Word." If He said, "I will never leave you nor forsake you" [Hebrews 13:5 -Ed.], if He said, "Where two or three are gathered in My Name, there Am I" [Matthew 18:20 - Ed.], He has to keep those words; if He said, "If you abide in Me and My Word abides in you, you can ask what you will!" [St John 15:7 -Ed.] He knew God has to keep those Words. He knew God doesn't speak idle words. He knew God expected man to hang his soul upon that Word. He knew faith always does that because faith gets a grip on God by revelation. I just felt that.

I saw Ricardo was looking for a song to introduce me. [Ricardo St. Hilaire - Song leader -Ed.] I started to walk. I blue toothed him and he turned in my direction. I sent a telepathic message to him and he turned in my direction. I said, "I'm gone. I'm gone!" Amen. Why?

Because from the time she started to sing, the Spirit came upon me.

I believe the Angel of God is right there...right there. I believe it's not some imagination, because just this week or sometime, I was telling somebody, "Sail on." I think it was the brothers, the deacons and they, in the meeting the other night. I was telling them about sail on; Columbus on the ship; how a man caught a vision. And I started to realize—she said, "Just like Abraham in search of another land." I had left here to go to Tibet. The scientists had left the earth to go to the moon. Columbus had left Italy to cross that sea to find that land.

And I was testifying to them all these things there, Tuesday night, and showing them, I said, "When that thing struck me..." and out of twelve hundred tapes, I heard one service from December 1972 to May 1973 – one tape. I walked into the place that night, they had *Looking To The Unseen* [1950-0816 -Ed.] and on that tape, Columbus—Bro. Branham was preaching, "Sail on! Sail on!" And I said, "Oh my God, this man is talking to me. I'm in journey for this Land, just by experience."

You know, he said, "When I speak many times, the Holy Spirit inspires me to say things for people in other countries." When I found out the man had died and these things, yet there was a Word spoken on a tape, like an e-mail sent to me. Do you think God can do that? [Congregation says, "Amen" -Ed.]

There are seven billion people on the planet and you can send an e-mail to somebody; it bypasses six billion and maybe nine hundred and ninety-nine million, and nine hundred and ninety-nine thousand people and it comes straight in your box; straight to you. Somebody dials your number, it bypasses everybody and it comes straight to you. Well, that Word came straight into my heart and found a place to grow and I am standing here tonight, giving witness that the Holy Ghost knows every one of us; knows every hair on everybody's head.

You've seen—because, I preach I was in Him. When He came in the cave to the Prophet, I was in Him. When He began to talk to the Prophet, I was there. When He had met him in the tree, in 1916, as a Whirlwind, I was in Him. To be a real Christian, if I am His son, if I have Eternal Life, I had to be in Him, there. I wasn't expressed yet. Is that the Bible? Is that the Bible? [Congregation answers, "Amen" -Ed.]

And that God knows everybody who'll be expressed, much more would He know whom He has ordained to carry the Message, because He was speaking to the Messenger, right there, showing him himself in the Book. And I was there when He was showing him himself in the Book, because the same One came and showed me the second part and my name in the Book, the same way He showed that one his name in the Book.

If I don't believe it like that and I have the experience, then I will misunderstand everything in my life. But if that is quickened to me, I will have faith in this Hour; I will have an expectation in this Hour; I will be walking in this Hour, under this Message, never forgetting that I didn't come and sit down in some church and tried to believe some white man who lived on the earth and died, and they called him Bro. Branham and these things. No. I know he was an attribute of God, in the Thoughts of God, just like me. We were all together before the foundation of the world.

And before the foundation of the world, He didn't plan for me to be with Paul, He didn't plan for me to be with Irenaeus, and Martin, Columba, and Luther and Wesley. He planned for me to be under this Messenger, and I have seen the Star. And I came following the Star and the Star led me to the Word made flesh. I have a gift that has found its place. And that's why I want to worship this One, tonight, Whom the Star has brought us to because the Star didn't bring us to some religion. The Star didn't bring us here to some dead business. The Star brought us to the Messiah, the Word of God,

God Himself (hallelujah! Glory be to God!) to keep these Things alive; to keep these words alive.

Oh, I want to sing that again. I want to sing that again. The Spirit appointed that tonight for my weary body and my hungry soul. There is a vitamin in There that gives me a faith and a courage again, to rise up, oh my, because my faith is zeroed to the Change. I am looking for the promise. I'm looking for a New Body. This is the Hour, friends. I'm walking in the rhythm of the Symphony of God's Word. I see the junction. I hear the change. I see the crisis in the earth. I see the things happening in the world. I see the world again, falling apart. I see a world covered with darkness upon the earth and upon the peoples. But I hear a Voice saying, "Rise and shine, thy Light is come and the Glory of the Lord is risen upon me."

And I believe the Glory is risen upon me because He showed It to me in a way, in a visible way! I could look and see He put the Glory many times so I will not forget the Glory is risen, because that's what His Word says, "The Glory is risen on you and It shall be seen on you." [Isaiah 60:1 -Ed.] Not *far* from you; *on* you. And many have seen that Glory on me because that's His Word. And for every believer who believes it, that's your Word, too. But some people are contented just to follow afar off and say, "Well maybe; could be." But I say; if you are an attribute of God, even when He spoke that Word for this Hour, that's for everyone whose name was in that Book.

CHORUS

Something is breaking

Between mortal... That's from *Shalom* [1964-0112 -Ed.]

The Son's coming up... The darkness from our lives.

The key's being given... opening up dimensional doors in this Hour

Life and immortality

Is coming to light

A Seal breaks open, [the Seventh one]
A man caught a vision
Heard the voice of a prophet saying, “Sail on! Sail on!”

And just like Abraham... All Abraham’s seed,
walking in the steps of that same faith.
He’s in search of another land
The unseen is now being made visible
As Dove leads eagle.

Hallelujah! The Spirit on the sons of God.

CHORUS

*Something is breaking
Between mortal and immortal
Oh, the Son’s coming up... Hallelujah!
Removing the darkness of night
...key’s been given... The keys to open the Word, the
sealed Word
...immortality
Is coming to light*

Oh, and when crisis arises: financial crisis, ecological crisis, political crisis.

They see the need *to move forward*
Then the Anointing, The Logos, that great Angel, the Pillar of Fire.
*Falls upon the vessel
Who has been ordained
To lift us up on a higher plane*

CHORUS

*Something is breaking
Oh, this dying world of corruption and a bright, new, shining Day.
... darkness of night
The key’s being given*

Opening dimensional doors
Life and immortality
Is coming to light; [being made clear]

Through each unfolding
Through each unfolding
The way is opening
Oh, spiritual scientists... They see it's an Astronaut
Age. Hallelujah! It's time for the Spoken Word.
... up the pyramid
Where we'll run through death
Leap over into supernatural realms

CHORUS

...is breaking
...mortal and immortal
The Son's coming up
Oh, let the King of lights take away the darkness;
take away your night.
...given
Let that Man Who is here, turn on the Light; take
the fears and doubts from us.
...is coming to light

CHORUS

Oh, something is breaking...
Oh, we're on that Seventh mountain, friends.
After this mountain... There are no more mountains;
it's desert.
Eternity sets in.
That's the real world, [a faith civilization]
We're gonna live in

Oh, every hand raised.

CHORUS

Something is breaking
Between mortal and immortal

Oh, the Son's coming up
Removing the darkness of night
And after this mountain, Eternity... No more
yesterday; no more tomorrow.
That's the real world
We're gonna live in.

Hallelujah! Thank You, Lord! Thank You, Jesus! Glory be to God! Glory be to God! Thank You, Lord! Thank You, Lord! Hallelujah! Hallelujah! Thank You, Jesus! Thank You, Lord. Friends, do you know what that means? The baptism of the Holy Ghost and Fire has quickened a people and raised them up beyond the Seventh Day to live in the Eighth Day, in the new Day, a new condition of existence. He says, "This is a Message on teaching to tie in the man who is redeemed by the Blood and will be in that Eternal Church Age at the end of the Seven Seals." [Bro. Vin points to the diagram of the pyramid showing the stature of a perfect man -Ed.]

After Seven Seals were opened, he began to talk about a Bride Age. He began to talk about Jesus living in a world of perfect faith. He began to talk about a holy convocation. He began to talk about an Eighth Day. He began to talk about a new Day, the Light of the new Day: Something that has come to us; Something that quickened us to bring us into another condition of existence.

People see your body here on the earth, next to theirs. You stand up next to a Roman Catholic, an Anglican, a Lutheran, a Methodist and a Pentecostal; you stand up there. All of your bodies could be in the same room, but your souls are in different places, because the Catholic man, his soul is quite back there in A.D 325 at the Nicene Council. He is still obeying a past Hour. The Anglican man, he is back there in John Calvin's time. Look what they've rotted into because they are not quickened into the new Day. Look at the Lutherans and the Methodists: one is back in 1520 to 1750; the other

one is back in 1750 to 1906, but their bodies are here in September—October, rather, the 2nd, 2015, but their souls are trapped in a past Hour.

It will take Quickening Power, and the only way they could make a translation into the Kingdom of God, they'll have to have a gene of God, something to quicken their minds to their promise; quicken their lives to the Age and translate them, as Paul said, into the Kingdom of His Son, where they'll stand here in the present tense, where God is not 'I was' or 'I will be', but where they'll stand here between the Mystery of the Gentile Prophet and the Jewish prophets, knowing that they are in the present tense; they are the continuation of this great revelation of Jesus Christ that started when God said, "Let there be light." It came from Adam to Noah; came from Noah to Abraham; came from Abraham to David; came from David to Jesus; came from Jesus to Paul; came from Paul to Bro. Branham. That's God's Mystery.

Then from 1966 to 2015, He's come to a people. And those living members know, "This is the Secret: the Word is in the Bride." She knows, just like Mary knew, standing there, the promise in Genesis 3:15 was in her. All those prophets, Old Testament Laws: Genesis, Exodus, Leviticus, Numbers, Deuteronomy, (amen) Joshua, Judges, Ruth, Samuel, Kings, Chronicles; all the way down to standing there when Gabriel came down, she knew the Messiah was there. This is reality: quickened; quickened into the new Day; raised up into Heavenly Places in Christ. Do you believe?

I believe the Angel was right there, when I was putting on this tie and I felt something, and when I felt it, I started to walk; fixed my tie. I saw Ricardo. I blue toothed Ricardo. He looked in my direction. He was looking for a song, going through the pages of the book, but his program was over. I knew I had to take the pulpit right there, quickly, sensing the Spirit.

How many know what Romans 8:14—8:15 is? "As many that are led by the Spirit of God, they are the sons

of God.” [Romans 8:14 –Ed.] How many know when I spoke to you on, the last Sunday here, Quench Not The Spirit [Why Do You Quench The Spirit? 2015-0927 –Ed.]; don’t suppress It; let Him lead you.

“But I don’t know what I’m doing!” That has nothing to do with it. He knows where He is leading you – through secret passages. You’re moving under an unction of the Spirit of God.

Oh, I just love Him, tonight. He is my God. To see the goings of our Lord in the sanctuary; to see His goings in the sanctuary. Praise His wonderful Name.

Let’s just bow our hearts for prayer. All God’s children gathered throughout this region, the extended regions, up into North America, all the way down into South America, and across the face of the earth where many are in attendance, we reverence our God in Whose Presence we are standing.

Heavenly Father, with bowed hearts, grateful. How we love revelation. How we love the leading of the Spirit. How we love the Presence of God. What a faith It brings. What a confidence It gives. What a blessed assurance that takes over the soul; the mind has to step back. No matter what thoughts in the mind, they have to step back because the Spirit has moved in and taken control. Everything is subject to You, and that’s what You desire to have in Your Church: the preeminence, the oversight, and the leading.

We thank You for faith to believe You. We thank You for sensitiveness to sense Your nearness. Oh God, may the Spirit of God that is present, Father, touch every heart and every life today—this evening, dear God, this Friday evening as we come in to sit around Your Presence, to sit around Your Word, Your Person, oh God, this great glorious One, our Kinsman Redeemer, our Husband, our Bridegroom, our Headstone Who has come to cap the pyramid of our lives. Oh God, we thank You, Father.

This great uniting time, when the Intelligence is coming down to the Body, when You can order our steps in Your Word, when we become prisoners, oh God, overcoming self-will and the will of man to become prisoners to the revealed will of God; to be moved by Your Spirit, we are so thankful for this.

Oh, Jesus, when this is taking place, we feel as Your Bride; like You hug us up so tightly, oh God, and You're just kissing us and embracing us, and telling us we are Yours. It does something, oh God, that money can't buy. It can't be exchanged. It can't be compared with anything else. Oh God, this is where we were born to live, Lord; oh God, to live and walk in Your Presence. You know our needs, Father. We are fully aware of that and we know that nothing is too hard for You. You spoke it to Sarah in shadow and you speak it to Sarah in anti-type today, that nothing is too hard for You. And that Sarah judged You faithful and she received Dunamis. May this Sarah judge You faithful and receive Dunamis also, in this Hour. Oh Jesus, may You grant it.

Take full and complete control in this service. Meet every need. Let that faith be quickened in every heart. Lift us up into the Place where we can walk before You and be perfect in this Hour. We are grateful tonight, for Your nearness. We are thankful for Your Presence. We just commit ourselves and the rest of this service into Your mighty hands. Blot out all transgressions, move aside everything; let everyone be a partaker of this Divine grace. It will help us, Lord. May You grant it, Father.

Unify our hearts in this Hour, that we could walk humbly, that we could have reverence and humility and be in action. Oh God, You spoke that to Isaiah, the shadow, "Who will go for Us?" and he understood. He didn't say to call back Moses or call Jeremiah, or call somebody else. He said, "Here am I, Lord. Send me." So we say, Lord, "Here we are, Lord. Send us." Is not

this what the Holy Ghost is given for? To finish the Work, and the Work is to be finished in this Hour.

And, dear God, how we ask, Father, knowing the Evening Message has loosed the Holy Spirit and the Spirit is hunting out that Elected seed, those members of the Bride, forming this great Mystical Body, raising Her up to live in this new Day, to live and walk in the realization of these Divine promises, these promises prophesied for this Hour. So let it be, Father, for the glory of God, that Your Name could be praised and honored and magnified in Your people, as You show forth Your victory and the reason of Your death.

Teach us Your ways, Lord. Teach us Your ways we ask. Let the Spirit be free. Let the Spirit move in us. Teach us the ways of the Spirit that we could be yielded and submitted, our hearts could be opened where You could find us cooperating; You could get the harmony You desired. Did You not say, Lord, that the same harmony that existed between the Father and the Son *must...it must*, now exist between the Bridegroom and the Bride? She would have "THUS SAITH THE LORD" or keep still.

Oh God, take full control. Get honor and glory in this service. We just depend upon You. Where You lead, we will follow, Father. You have already gone ahead of us. Our soul followeth hard after You. Thank You, Jesus. Thank You, Lord. Blessed be the wonderful Name of Jesus Christ. Amen. Amen. Praise God.

Turn around and greet your brothers and sisters; tell them God bless them. It's a nice night to be in the House of God. I was glad when they said unto me, let us go into the House of the Lord. [Psalm 122:1 -Ed.] Praise His wonderful Name. It's just always so good that you make everyone feel right at home, and the love and the unity of the Spirit in an Hour like this can move so freely amongst us. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Hallelujah.

I would like to read a little bit out of Luke 21, just to start; a little Word of remembrance here in the Scripture of what Jesus said in the Hour of His Coming. God bless all His people once again. All the precious saints in every place, where you are gathered. May the great Holy Spirit just continue to pour out Himself in your midst. Just invite the Presence of God into your hearts. Just draw near in your soul to Him. You know you don't just come and sit like you came to hear me; come to worship God.

You see, when you're in the humanistic realm, you come through that door, you watch me, you come to hear me, you sit here, you know. When you've come to meet with God, He meets with you, because you're just there, but you see, you alone aren't my focus. And then, I am preaching to people all over, that are not in this room, even right on this compound; and then, all through the region and the extended region.

So, I look to Him. I look for where I see people are getting under the effects of the Spirit, because if the Spirit is using you from here and the Spirit is working from here and going out, you're looking for the ones that are connected, where you see a faith response. He said, "And Paul, preaching, perceived; that man had faith and said, "Sir, you rise to your feet." [Acts 14: 8-10 -Ed.]

When that Spirit comes upon you, you could perceive who has faith. There is something in their countenance when that Word, that Holy Ghost, is moving inside them. They don't sit there like 'Alice in Wonderland'. No. They sit there knowing, "We're in the Presence of the Most High." There is a difference. There is a difference.

I was reading for you last service. Do you remember what I was reading for you last service? Do you remember what I read last Sunday? John was in the Spirit; the Eagle was in the Spirit in the Lord's Day, and then *Quench Not The Spirit* because when the Eagle got in the Spirit, all the visions and prophecies began to

open. Is that right? And what was he seeing? The wigged One. Is that right? Have we seen That in this Day? Of course, we have. Of course, we have.

Then when you see this, then that means, you too, know Things are being revealed to you: what time, where the girdle was around the paps, where He was wigged; when His eyes were like a flame of fire. You know your Day. All of that tells you that it's not the Church Age. All of that tells you that's not the Millennium.

When He died on Calvary, He had a crown of thorns. In the Millennium, He will have a crown of royal diadems. No one has ever seen Him since that crown of thorns until this Day, in a white wig. We are the Age who have seen Him in a white wig. This is the Day that John was transported into, when One like the Son of Man, between Son of God and Son of David, was being revealed when the Thunders were uttering their Voices. Is that right? That's right.

This is what this Church was established on back in Barataria days, 1980's: *The Mysterious White Rock and The Mysterious Circle of Light* [1982-0602 -Ed.], *The Blast and Seven Angels In A Pyramid* [1982-0429 -Ed.], and all these things. This was the Message back there, friends, to place the Church and let them see where we're at. And then, when you see that, that place, then you know there is now a people between the Gentile Prophet and the Jewish prophets. That's what this church is built on. Every Message, every place, back and forth, that's where we stand. From the time you get out of that place, you've lost your power because knowing your position is your power. Do you get that?

You know where the Anointing—what channel the Anointing is working through. And that's why when... People have to catch these Things. You see, sometimes you think it's I'm preaching and that I am saying and that I am doing these things. But if you could see the Spirit, what the Spirit should be teaching in this Hour,

you will know it's the Spirit teaching that, because that was a part of the Message that was sealed up. It was opened to bring this faith so that we could know there is a part left to us, and we recognize our part; not somebody else's part.

Rebekah knew what Eliezer's part was. She knew what Isaac's part was. She knew what Abraham's part was, but she knew what her part was. And Eliezer knew her part and Isaac knew her part and Abraham knew her part. Look how simple that is. Is that complicated? You know your part and God knows that is your part, because you couldn't know it if He didn't reveal it to you because revelation comes from Him. See?

This is the thing. Sit and see where it comes from; see the Sender. Don't just get taken up with the mail; see the Sender, then you know it's not spam. You know it's not junk mail. You know the Sender. Did you get that?

Luke 21, verse 25:

²⁵ And there shall be signs in the sun,

How did He know that? How could He say that? He was the One Who—All things were made by Him and without Him, nothing was made. [St John 1:3 -Ed.] And He made all things for His own good pleasure. [Philippians 2:13 -Ed.] And when He made it, He said it was for signs and for seasons. [Genesis 1:14 -Ed.] It was a clock. It was His calendar and He set everything to work, even to the coming of a prophet to show that sign, that that same gift is on the earth, again. All things were made by Him. A little meditation on the Word changes everything, but the thing is, people read too quickly. They don't stop. They don't fellowship with the Word. This is not artificial intelligence. [Bro. Vin points to the Bible -Ed.] That's God in a printed form.

*And there shall be signs in the sun, and
in the moon,*

When the service was going on Sunday evening, they had the camera there, focused on the moon, and they

were photographing the lunar eclipse, the fourth, the last of the Blood Moons, the last of the Tetrad. [A group or series of four –Ed.] It will not be seen again until four to five hundred years. And what looked so simple in the sky, was something so powerful.

And they had the... I walked out there. I watched it myself and I looked there, because we are in the midst, right now, of the Feast of Tabernacles, the Jewish feast, right now. The Pope has just come out of America, where he was there in the Feast of the seventh month. Because remember all those three feasts are like one feast; it is three parts of one feast. He went to Ground Zero and took all the people, all the different Faiths, and had an Interfaith Service. Eighty thousand people in the park, in New York City, gathered to see this man.

The man went and spoke to the United Nations; went and spoke to Congress and all these things. And the whole world was just ‘oohs’ and ‘aahs’, but right here, in our midst, it’s not the Pope, it’s the Lord Jesus, the Lord Jesus, Revelation 10:1, the One Who came down with this opened Book. The world goes after their prophet but we stand here, receiving the Word from our Prophet and coming forth in the continuity of the things God has spoken for the Bride, that the Message was sent to make ready for the Coming.

This may not look like anything. That may look like everything. But to those who are quickened, this is everything. This is everything and you find God in simplicity, in humility. But when you watch here, you see certain Scriptures; when you watch there, you see other Scriptures. That’s the whore and her daughters. This here, is the Bride, the Lamb’s Wife; invisible union. That’s right. Three unclean spirits like frogs came out of his mouth, but Seven Thunders are coming forth out of the mouth of a Bride, here. When you look, what do you see?

You can’t see until your thinking is filtered by the Holy Spirit, in the Word. Then, when the Mind comes

in, the Intelligence, it doesn't bother you if the whole world is going after that because that is exactly what It prophesied he'll do. He will deceive the whole world, but he will catch not one of the Elect; not one! "All that the Father hath given Me is come and no man is able to pluck any out of My hand!" [St. John 10:27-29 -Ed.] He will not get one of them. That's right. Scripture is a powerful thing, friends. You tie your soul to the Word.

*...and upon the earth distress of nations,
with perplexity; the sea and the waves
roaring;*

²⁶ Men's hearts failing them for fear,

"Heart attack Age," the Prophet said.

*...and for looking after those things which
are coming on the earth:*

We see those things as prophesied. The whole Books of Revelation and Daniel are prophecy of those things which are coming on the earth. It's under the Trumpets. It's under the Vials. It's shows you the things that are coming on an Age that has rejected the Message of the Hour. Gross darkness on the earth and upon its peoples, but you rise and shine, your Light is come. [Isaiah 60:2 -Ed.] It's breaking between mortal and immortality, between a dying world of corruption and a bright, new, shining Day. Something is breaking. That's what's breaking.

*...for the powers of heaven shall be
shaken.*

Jesus could tell us what is going to happen on the earth, but first, He turned our eyes upward to the heavens: the sun, the moon, and the stars to tell us, "Look for signs there, it will be there."

*²⁷ And they shall see the Son of man
coming in a cloud with power and great
glory.*

And we have looked and we have seen. Some called it rocket fuel, some called it other things, but we know that is Revelation 10:1 to 7. That is Revelation 1. That's

right. That's Who That is. He said, "Look away to Jesus, the great JVHU in the skies, Jehovah-Shalom." *Life Magazine* showed those Seven Thunders and these things. He said, "They swept down and picked me up into that constellation."

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

He was talking to a specific class, there. Do you believe that? Because, it is only the Elect that is considered in redemption because when they see that sign, that's that Seventh Seal. If the Vision is Scriptural, it must be interpreted by the Scripture: Revelation 10:1 to 7, and Revelation 10 is *the* Seventh Seal. Do you understand that? The world cannot see that. That was for us. The Book of Revelation is not for the world; that's for the Bride. That's why they can't preach out of It. They don't know what to do with It. It's written in such a way, you have to be part of the Word.

... your redemption draweth nigh.

29 And he spake to them a parable; Behold the fig tree, and all the trees;

Why *the fig tree*, first, and *all the trees*? The *fig tree* is the time-piece. Israel is God's time-piece. So when you see, *the fig tree and all 'other' trees*, one is Israel and the other is Gentile nations.

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

He gave them a Heavenly sign, first; now, He is giving them signs in nature. And then, He is giving them national signs, national signs.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

You could take that both ways. There is the Kingdom of God, like in the Millennium, to be established; but

when you see the Rock cut out without hands, in the days of the Ten Toes, the God of Heaven is setting up the Kingdom in a people. Because the Kingdom of God doesn't come with observation; the Kingdom of God is within you, first. It is within you, *first*; the Word made Spirit and Power in the life of the believer. Because we would not know what to do with these Things if God didn't send a Messenger, first, to tell us how He has come in a Cloud, and goes to the Bible and shows this is the Message that will gather the Redeemed, the names in the Book. Are you getting that?

That's why denomination can't make anything with this. They don't have that Messenger. But when the Son of Man comes, shall He find faith? Yes. He will send Malachi 4:5, first. He will send Malachi 4:5, first, to do what? "Come out of her, My people!" and turn the heart of the children back to the faith of the fathers, bringing us back to live in God's provided way.

Denomination: "We're walking in a way that seems right unto men," but the end is death because denomination—organization is death. Organization is Nicolaitanism, Balaamism, the doctrine of Jezebel; that's death. That's why every time they organized, the revival is dead. Fallen angels fall into it, among the people after, but the Elected Bride is always under the Leadership of God. She is a Living Organism; they are organizations. *Why Are We Not A Denomination* [1958-0927 -Ed.], *Why I'm Against Organized Religion* [1962-1111E -Ed.], *Tower Of Babel* [1958-0128 -Ed.], *Hand Writing On The Wall*. Do you understand? *The Impersonation Of Christianity, Wisdom Versus Faith* [1962-0401 -Ed.]. See? Identifying them with the Kingdom of God. When you see these things, know you, that the Kingdom of God is nigh at hand.

³² Verily I say unto you, this generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words, [“My words,” Jesus said] shall not pass away.

And even though you come down like four-inch high grass, here and say, “But Lord, where is Your Word?” Like Bud with the Prophet, he said, “Where is that nine-foot grizzly bear going to come from? From here to the brother is four-inch high grass.”

He said, “Are you doubting, Bud? God is able to create a bear and put it there.” Why could he talk like that? Because he knew the vision was unfolding and he had already seen himself in the vision. Until you see this Vision of the Word; Something is breaking; a man caught a Vision – a threefold prophecy: Shout, Voice and Trump. “As certain as I stand in the platform, that Seventh Seal opened in a threefold manner. One Fold unfolded today, Seven Thunders. One Fold unfolded yesterday and one Fold flew pass in an Unknown Language. It will come back around. Don’t even try to interpret It. It will be sent to you.” It will be sent to you; straight to your mail box, It will be sent to you. No demon could hack into that secured channel; predestinated express! The Great China-Man tore the life to match that Word. Do you get that?

34 And take heed to yourselves, [take heed to yourselves] lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life,

In that Hour, you don’t want to have cares of this life. What does that do? Choke the seed. Choke the seed. What is the only thing to help that tree—that seed? Somebody has to get a gooseneck hoe and weed out those creepers that are wrapping themselves and deforming that thing from growing straight.

... and so that day come upon you unawares.

This is where we need revelation to raise the level of awareness. “Lord, open the boy’s eyes; get him aware.

All this Supernatural is here and he is looking and all he could see is the crisis, when crisis arises.” But Elisha, anointed with the Robe in the days after Elijah, was walking in the channel of Elijah, in the footprints of Elijah’s prophecy; walking in it. He was walking under the leadership of the same Spirit that was on Elijah; the same Angel of God was there. I didn’t write It but I am hearing Him explaining It.

³⁵ For as a snare shall it come on all them that dwell on the face of the whole earth.

Don’t let that Day come upon you unawares. This is a Day, He said, it will be like it was with John the Baptist. The church will be saying, “Elias must first come! How could you all say that He is the Messiah?”

He said, “He has already come and you all didn’t know it.”

He said, “It is right there, I preached *The Rapture*.” Many will be in the Tribulation period and say, “Wasn’t there supposed to be a Rapture?”

He said, “It came already and you didn’t know it.” Do you know why? You weren’t part of it, because the Holy Ghost is hunting out those foreordained of God to go in the Rapture.

He is dealing with them, now; He has to. Do you know why? The Prophet has gone fifty years and they are the Second-Fold. They are the Second-Fold. He has to give them understanding of what He did through the Prophet and give them understanding of what He left to be fulfilled in them. Do you get that? If He doesn’t do that, He defeats His purpose. That means everybody is walking in darkness after the Prophet came. Do you get what I’m saying?

³⁵ For as a snare shall it come on all them that dwell on the face of the whole earth.

³⁶ Watch ye therefore, and pray always,

Watch you therefore; be alert; be vigilant. Watch for the signs in the heavens and what He told you. Watch for the *fig tree* and what He told you. Watch for the

other nations and what He told you. Watch for what is going on in the sea, what is going on in the earth, what is going on with the moon, what is going on with the stars. Watch these things and what He told you. He said, “These are signs for you!” And that Day that is coming, He said, “Watch, because, like a snare shall it come.”

Over in 1st Thessalonians 5, Paul said, “The Day of the Lord shall come like a thief in the night.” He said, “They of the darkness are drunken, but we are not of the night, we are of the day; we are sober. We know the times and the seasons.”

*Watch ye therefore, and pray always,
that ye may be accounted worthy to
escape...*

That’s the Rapture. That’s the way we are counted worthy to escape. When you see the Son of Man in a Cloud, be counted worthy to escape; understand what that means. Because, why? Your redemption—and you can’t... You’re redeemed, fully redeemed, up here. [Bro. Vin points to ‘Love’ on the diagram of the pyramid of the stature of a perfect man –Ed.] This is the earnest of your redemption, here, the New Birth, the earnest of your Inheritance until the redemption of the purchased possession. [Bro. Vin points to ‘Faith’ on the diagram –Ed.] You have to come up here and be formed in the Word Image then the body materializes around you. [Bro. Vin points to ‘Brotherly Kindness’ on the diagram –Ed.] Then He caps the pyramid of your life; your full redemption comes, here [Bro. Vin points to the capstone of ‘Love’ on the diagram –Ed.] – the adoption, the full redemption, on the summit of the Seventh Peak. After this mountain – after this mountain, Eternity sets in; [Bro. Vin points to the entire diagram –Ed.] Life and Immortality begin to come to Light, when you pass from death into this Life and start to walk in this Light of this revealed Word that is bringing you into faith to be changed.

*Watch ye therefore, and pray always,
that ye may be accounted worthy to escape*

all these things that shall come to pass, and to stand before the Son of man.

Gracious Father, once again, we ask that Your Divine Presence... (We know You are here; we just felt that You've breathed upon us.) ...You spread Your wings over this audience, oh God, all throughout this region; the extended region. God, may Your Holy Spirit speak so direct, so personalized and all that You desire to give to us that we would not be shaken out of the channel; our hearts can be opened, our minds could be enlightened, our souls can be anchored and tied to the Absolute of Your unfailing Words of promise, that faith can be so quickened and inspired within our hearts – faith to overcome, faith to walk in victory and live in the Power of the Spirit. May You grant it, Lord, we ask; for the glory of God, in the Name of Jesus Christ. Amen.

God bless you. You may have your seats. Oh my. Jesus. Whew! When things are like this here, you don't know what to do. You just have to stand still. He is so awesome. Our God is an awesome God. Our God is an awesome God: Wisdom, Power, and Love.

I want to read something else, a little quotation I have here, out of *God's Only Provided Place Of Worship* [1965-1128M -Ed.]. Oh, this is one of my favorites, always, something to keep us in remembrance a little bit. And to speak a little bit about the Feast of Tabernacles and on the Supermoon, **“THE LAST BLOOD MOON IN THE FEAST OF TABERNACLES”**.

You know, people have all kinds of things that they're trying—they're talking about the Blood Moon and this and that and that. You've heard me in the past there, I've said, you know, “I know who the Moon is and I know She has become the Blood of Jesus Christ by the Holy Ghost.” So when I think of the Blood Moon, I think of the Church – the real Church of the Living God, because She is the real sign. She is the End-time sign seed. She is the super sign, you know. Seeing Her, you know what season we are in; you know what time it is.

God has an End-time people. That's His sign. The Prophet was a sign, a true sign overlooked. He said, "Jesus, when John came, He said, 'John was a sign.'" John was a signpost, pointing that Messiah was coming. Then John had a sign in the form of a Dove to identify Him. Then the Messiah had signs to identify Himself. He said, "Go and tell John, the lame walk and the blind see and the deaf hear and the poor has the Gospel preached unto them, and blessed is he who is not offended in Me." And He said, "If you don't believe Me, believe the works; they testify of Who I am." Do you see? And they were signs. They were signs.

And the Bride is a sign in this Hour. You are a sign. *Come from another world; I was born to be an End-time sign. Parallel universe.* [Bro. Vin sings -Ed.] See? Super Sign, Super Church, Super Race, Invincible Army; that's a sign because the whole world is soft, in darkness, without character – Laodicea: spewed out of God's mouth because they're neither hot nor cold.

God has no respect for their religion. God has no respect for their money and their wealth and the world that they've created to live in. God has no respect for their organization. He spewed it out. God said, "You've got Me sick to My stomach! You made Me vomit!" And He vomited them out. That is the Bible – Laodicea. That is why we can't be like that.

When you're in this Age, you watch and see what gets God sick and you want to know if you're getting God sick or if you're getting God happy. You want to know what you are to Him. God likes to prove His children: "This is My beloved Son in Whom I am well pleased; hear ye Him." And they took note that these men have been with Jesus, and He was with them, doing the same things to fulfill the Word: "The works I do shall you do also. And greater things shall you do." God always gives witness of His Word. Let us see God in His creation. Let us see God in His Son. Let us see God in

His Word. Let us see God in His people. God gives witness.

When God made the sun, He gave the sun to do something. He put something in the sun. When God created the moon, He didn't just put the moon to hang there; He gave the moon a ministry. He gave the moon— He aligned the moon with the sun so she can reflect the sunlight in the absence of the sun. She could control the water and keep everything there. She's for signs and for seasons. God put them there as signs. When God put the morning star there, he's to fore-run the coming of the sun. He comes out at the breaking of the day, (amen) saying, "Good morning," heralding the coming of the sun. Everything God made, God made it for a purpose and God set them in their places to reveal God's purpose.

That's why when God called Abraham, He said, "Come, I'll show you your seed. So shall your seed be." And He showed him celestial bodies, because celestial bodies are a Mystery, what they call the second heaven; the universe, the galaxies. They're looking at it through the Hubble telescope; they're trying to figure it out. It speaks of a people who live and who are on the earth. That's right. Because, God showed it to Abraham and Abraham was the living descendant to Adam, standing there, the covenanted son in that Hour. That's right. And all of Abraham's seed walk in the steps of the same faith of our father, Abraham. Their lives are planned like that because the promise is to Abraham and his seed after him.

And then in this last Day, He brought back one with seven letters, ending with H-A-M, a father of many nations. That's right. And all his faith seeds have celestial bodies.

If you're not a faith seed, you have no celestial body. But those who are redeemable attributes, they bypassed their celestial bodies and they came into terrestrial. But in terrestrial, in the course of their earthly journey, they

discovered Extra-terrestrial Life in them – Eternal Life! And then God proved it by the Spirit of Truth taking them in the Bible and began to teach them the Mystery of their lives – the Secret in life and journey and death, and where you go after you die, showing them that they were in His Thoughts from Eternity: those He foreknew, He predestinated; those whom He predestinated, He called; those whom He called, He justified; those He justified, He also glorified. From the Thoughts of God to glorification, the Mystery of their lives, how they were expressed in the designated season, in flesh because they had to come in the earth for a testimony. And when they came in the earth, they had to have a Word spoken for them in the Day that they live. And the Spirit of God had to find them and quicken them to that Word to show them who they are.

Bro. Branham could not have been born and lived and died and never saw that constellation, never saw that mountain and never knew the Mystery of his life in shadow and type. It was impossible because God's plan was to quicken them to find their places in the Word. And God taught him and that's what gave him the faith. Because, Perfect Faith, like Jesus, he understood what God had made him, and his life was foretold in the Bible because foreknowledge is prophecy: God showing you things to come before it happens. That is why He could say, "There'll be a voice of one crying in the wilderness!" Foreknowledge – before it comes. When John came and the Spirit quickened him to that, he realized that was spoken seven hundred and twelve years before he came, by Isaias. But Isaiah didn't invent that; that was determined by God because His works were finished before the foundation of the world. That was decreed quite back there.

That's why he had to come in that lineage. He couldn't come out of the Serpent. He had to come down through a sacred lineage, out of Levi. His father, Zachariah was from Levi. Moses was from Levi. What

are we talking about? Life. There is a species on earth who knows Life that way. Other people know all different kinds of life.

There are men called anthropologists. They're studying life too: Maybe that man came from Neanderthal man with a club. You know? A man who is a botanist or whatever they call them – horticulturist, he is studying another kind of life – botany life. A man studying animal life, he is a zoologist or something. But there are some people who have the Mystery of Eternal Life in the earth.

They're not taken up too much with the other forms of life. If they study it, it's because they're looking for the Mystery of the shadow, like Jesus was the Lamb of God and the Lion of Judah. So He could look back there and see the Mystery of His Life because He had to be Priest and He had to be King; He had to be sacrificed. Do you understand? He had to be Eagle because we know that He is: Eagle, Lamb and Lion – Prophet, Priest and King. They looked at the life and they studied that life.

Well, when we're studying the characters there, the redeemable ones; that Life there is Eternal Life. If you're studying Ruth, you're really studying Eternal Life in flesh because she is not Serpent seed. That is Eternal Life living out a Mystery of something to come. Are you getting that? Isn't that wonderful?

What life are you taken up with? What does it mean to you? What does it mean to you? The person whose heart is hungering, "Lord, who am I? Lord, where did I come from? Lord, what is my future? Lord, at what stage of my journey am I? Lord, what should I be expecting now from Your Word, in this season?" That person is interested in Life.

The person who comes along: church, work, this; busy here, busy here, busy here; running here, running here and running here, well, I don't know. I do not know. They'll have to talk for themselves. They'll have

to talk for themselves. They have to know what spirit moves them. But the person who has the Spirit of Truth on them, that Spirit will lead them into the Truth to teach them the Truth, because when He's teaching them the Truth, He is not giving them theology about, outside of themselves. He is showing them what part of the Truth they are because there is a Ruth in Truth; just like Eve was in Adam, so the Bride is in Christ.

And so, when she goes into the Truth, the Truth opens the Mystery of Her life. Because, out of the sixty-six books in the Bible, there are two written, named after women: Ruth and Esther, and they hold the Secret of a people at Harvest Time and a people between the Sixth and Seventh Trumpet, between Nehemiah and Job. One between Judges and Samuel and one between Nehemiah and Job, in a Day when every man was doing what was right in his own eyes – Judges. That is what we have in the earth: every man has a plan. Nine out of ten have a plan and they don't have God's Plan. That is why they're just involved in all kinds of things.

Samuel: that was where David was to be anointed because the whole genealogy comes to David. That is why the Book of Ruth ends with the genealogy to David, before David even came. It's put there to tell you that all of this is coming to David, but David is the Mystery of Christ, the King.

After the Bride goes, God is thinking about His Kingdom. Son of Man is being revealed between Son of God and Son of David. David and Solomon are one: one is God in Theophany; one is God in flesh on the Throne, in the Age when all the Kings bring their peace into the City. During that time, after David and before Solomon, do you know what happened? Adonijah and Absalom tried to take the throne; stole the hearts of the people – perfect in beauty and wisdom. That is that man – the office; he is just one in a long line and that line is about to be completed here. Do you get what I'm saying?

That's why the Bride here, when She looks at life in the earth, she's seeing Scripture because the Mystery of the plan is opened to Her. We have gone through these things in the past, in too much detail, for you not to understand what I'm saying. Do you understand what I'm saying?

You see, that Spirit that is here is very specific, tonight; very, very specific, tonight, showing you. That means when you're sensitive and you see the Spirit moves in that fashion, it tells you, have an attentive ear. In your heart, sit there and say, "God, give me revelation. God, give me understanding. God, open my understanding so that I can understand what the Spirit is saying to the Church." That is the attitude of the person.

You don't get frustrated and say, "I don't know what he is talking about," because the Spirit is speaking very expressly. You see, we can't bring that. That comes sovereign. That is why from the time I feel That there, I would straight to the desk, quickly. That is why you don't wait, and dilly dally and wonder. No. From the time—Like David, he heard the sound of the Spirit in the mulberry tree; like Moses, seeing the Cloud began to move and began to move quickly; you follow the Spirit.

Now, you don't just come to church sluggishly and wondering, "Tonight..." No, no, no. You follow the Spirit. That is our problem. That is our problem, but this God loves you so much. This God loves you people so much. Make Him come close and whisper; whisper, "Arise My love, My dove, My fair one. Come away, come away. Crisis is in the earth, troubles. You're living between amateur tribulation and the great tribulation. You are living between 'woe, woe' and 'behold, the third woe cometh quickly', and in-between there, I came like a thief in the night. I've dropped down, like Romeo came to take Juliet."

Understand; recognize your Day. This is putting you back in remembrance; putting you back in remembrance with these details. You see, when you're following in the Word, it is something. When you're not following the Word, "Well, that was a thought a time. What message did he preach on that, again?" See? That is hearing sermons. When Truth strikes the heart and the understanding opens, then you are moving under the influence of the Spirit of God; your ear is tuned to hear what the Spirit is saying to the Church.

So, let me read this quote here for you, a little quotation. So I am saying, we are speaking on this Feast of Tabernacles and this Supermoon, this last Blood Moon in the Feast Of Tabernacles.

I decided—not I decided, but it's just like everything moved there, when I walked outside on Sunday. We were having the betrothal. Did you catch that? And I stopped the service for the betrothal. Do you remember that? And when I was going out, they had the camera outside, pointed to the eclipse as it was coming to a full lunar eclipse, because, the whole world and all those denominational people were taken up with the Tetrad. Tetrad means four blood moons, and it's only a couple of times you had four like that in a line. And then, this was the last one and it's in the Feast of Tabernacles.

And this is one of the revelations in this church from back in 1999. I have preached on that so many, many times; there are so many messages on this. And then, even recently... A couple of years ago, we had *The Dove Leading Eagles In The Feast Of Tabernacles*, and we've even had the big thing and put it up and all of that, there. And when all the brothers came, that last time when we had 'Dove Meetings' and invited brethren, and that was in the Feast of Tabernacles and I preached *The Seventh Dove Leading Us Into The Unseen World* [2012-0923] – Dove Leading Eagle Into The Unseen World, into the Feast of Tabernacles, the change of dwelling place.

Because the kind of Truth that God opened in this church, and under there, in 1999, when those things really started to open: *Enoch's Seven Steps Into The King's Chamber* [1999-0822 -Ed.] Do you remember that? *The Capping Of The Pyramid* [1999-0905 -Ed.] and all these things; how the glory of God came in the time of the Feast of Tabernacles; *The Return Of The Glory Of God In The Feast of Tabernacles* [2007-0812M -Ed.], when we had all those meetings in 2007, back there. And it is something that is so much in the church.

And then to see this feast—back there, God opened these three parts of the feast of the seventh month, which are trumpets, atonement and tabernacles. Three made one feast, just like passover, unleavened bread and first fruits made one feast called the feast of passover. Yet you could categorize them individually, but all those three were in one meeting. That spoke of the death, burial and resurrection of Jesus Christ. Then feast of pentecost, because three times a year, everybody had to go into Jerusalem. Are you getting what I'm saying?

So this is not some little jokey thing; this is not some... trying to invent something here. I'm talking about this—how many years we've been preaching on these things; how many messages came out of these things to tie the Bible together and prove that Trumpets – our Feast of Trumpets, that's the Shout that gathers the people.

Day of atonement: here comes the opening of that Word – the Book being taken out in the feast of trumpets and opened up, then they discovered inside of there, there is a promise in the feast of tabernacles that was not observed since the days of Joshua to that time. And since the days of Jesus to this time—because after Jesus, two thousand years ago, now there is a people who are going to come into the glorified body, just like Jesus.

For Seven Church Ages, everybody is in a theophany, not a glorified body. They died and they went on. They, without us will not be made perfect. [Hebrews 11:40 -Ed.] They have to come back to pick up the glorified body and we, here, are moving into glorification; preparation for dimensional travel. Dimensional travel requires a glorified body for where we are going. Do you understand? So this reality is where we are walking.

And then, here comes now... Remember, when this man came in and the clock stopped on five minutes to what? Five minutes to six. That's right. And then, we had those messages. And then he came with the bones, and God gave that inspiration. The very morning they were doing it, the Holy Spirit woke me up. I came in the church and preached it while that was going on there. Then the Cardinal, who is in charge of the evangelization of the people of the nations, he came to Trinidad the very next week, and they gathered up all the Caribbean Bishops in Trinidad. Do you remember those things? Then we went from there into Ecuador and the Spirit had me to go back now and pick up the bones of Elisha. Remember those things.

Then this man decided to go to United States. How many knows that United States is Israel – a type of Israel? Exactly right. Exactly right. They fled for freedom of religion. They came there, then they conquered the people and took their land, then they had great kings like Washington and Lincoln and them. Finally, they had an Ahab and then they had an Elijah at the same time, and Israel's history is repeating itself in America. You understand prophecy, right?

We understand... The Holy Spirit, the Spirit of Wisdom and Revelation in the knowledge of Jesus Christ, moved among us to open those Things in the Bible: *The Beginning And Ending Of The Gentile Dispensation* [2001-2810 -Ed.] See? *The Conspirators And Their Conspiracy* [2004-1231 -Ed.], *The Three Curtains* [2008-1005 Pt.1; 2008-1008 Pt. 2; 20018-1012 Pt. 3 -Ed.] Remember the

messages. *The Vatican's Plot To Take Naboth's Vineyard To Divide Jerusalem* [2010-0620 The Vatican's Plot For The Possession Of Jerusalem -Ed.]

We have been posted by the prophetic revelation of the Word for this Hour. As an End-time people and the Book of Revelation, this is where we are talking about the Eagle, in the Spirit, in the Lord's Day. John had to be, in type there, on the Isles of Patmos but he saw it in symbol. We're at the end of the Age; God is not showing it in symbol, the Book is opened. The Book is opened because John had to seal up that vision and prophecy for the End time. But in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery is finished – what Daniel sealed up and what John sealed up, because both of them heard the Thunders. Is that right?

So, when you realize; you are part of a people sitting in a Place and the Spirit has not failed. Watch the Spirit, way back there: *Traps Of A Mighty Hunter* [1989-0708 -Ed.], *The Return Of The Global Village* [1989-0910 -Ed.]; all those things, coming down through there, those years. Every time those things arise, the Spirit comes and posts the church.

Watch Seven Trumpets and all these things posted the church because we are living in this kind of time, so that the church will not be slumbering. What were the Thunders supposed to do? Wake up; wake up the people; wake them up! Why? Because the devil has put the people to sleep. He has desensitized them. What is sleep? Walking in an unconscious state of mind. Where was the church world? Looking for things when it already happened, "We know Elias must first come!"

He said, "He has already come and you didn't even know it. It passed right through you." What did he say? "Except you have the Token to examine it, it will pass right through you." What did Jesus say here? "To them who are looking for it..." He said, "Watch for these

things, when you see these things coming to pass.” We’ve seen all these Things.

We sat down right here in the church and played back all that destruction in Indonesia, in 2004. Then we came with Japan; we showed that. Then, with the thing out in the Gulf of Mexico, where they had the oil well, that whole thing. All those things are things we’ve shown in the church. We’ve shown Mr. Netanyahu’s speeches in the church. [Benjamin Netanyahu: 11th and current prime minister of Israel -Ed.] We showed when the Pentecostals and they started to rally around this new evangelism. We’ve shown it in the church. We’ve shown it in the church!

So we are not trying to be some super-duper here; every time something comes out, we’re running like some Pentecostals, “This means that.” No, no. When the church needs... God wants to—because that is only one part of it. That is only one kind of prophecy; that is signs in the world.

And you hear many people out in that Laodicean realm, they go after those things, too, to look prophetic. Reformers want to look prophetic but the Word is not opened to them. They missed the Messenger and the Holy Spirit is not working in Laodicea. He rejected it and called His people out. He is where His people are; on the outside. That thing is judged already – Spiritual death, the last plague, struck that thing already. He said, “THUS SAITH THE LORD”, there is only one provided place of worship. All man-made systems have come to nought. They’ll never rise again!” You see, this is the thing.

Jesus cursed the fig tree, but he cursed organization – corrupt trees, all trees. He cursed all trees. Mmmm, I just said something there; I heard myself. I caught it late. Phew! I’m not trying to be a super-duper, friends. I’m being honest before you, transparent. You saw how I came in the pulpit tonight, and you’ve seen from that

time to now, you know how many things the Holy Spirit has spoken already. And do you see me waiting?

I read the Scripture, I said, "I am waiting." I was going to read a quote after to settle down; I haven't read it yet. I'm waiting. You see, this the thing in a service. You'd be sitting there but the eyes of your understanding need to be enlightened. And the reason why I come there, is to keep you alert because if I just preach and go like that, then you hear a sermon. But I keep saying it to you, and pointing it to you to keep you alert, "Keep watching what is happening in the service. Have spiritual awareness. Have spiritual discernment. Know the Holy Ghost."

What was I saying Sunday? They have a knowledge of the Word but they need an understanding of His Spirit. Understand the Spirit, the working of the Spirit through the Word, speaking something to our hearts. What for? To enlighten us and give us faith; keep us focused; keep us quickened so that this governs and influences our lives, because we are in a treacherous Hour where you have to be tied to the Absolute.

The Church is going through the deepest waters that She has gone through in the last two thousand years. The deception of the world is so strong; the sleep is on the church world and the people of the world. They are so lost...so lost! Yet, you're watching them in hell, *Souls That Are In Prison, Now* [1963-1110 -Ed.], talking about God and revival, and fresh fire and this; souls in prison now, in hell; dead, with a religious anointing on them, religious spirit on them, demon spirits; have no understanding of Jesus and His program. You've never heard one of them who could find their name in the Book; it's a Book like It's sealed. Yet they know every prosperity Scripture; yet they are full of all kinds of stories; yet they are full of all kinds of testimonies that, "God appeared! Angel appeared! This appeared! That appeared!" and yet no Word for *now*.

Blessed is the faithful and the wise servant, who when the Lord comes He finds him doing what? Giving out the Meat in due season. [Matthew 24:45, 46 -Ed.] Was there food stored up for the time of famine? All these things you have to watch and realize Scriptures are being fulfilled – Spiritual Food in due season. These are direct things of prophecy in the last days to get an elected Church, conscious and ready to leave this world, but it takes spiritual awareness...spiritual awareness; quickened, spiritually.

I know you have your battles. I have my battles. Everybody has their battles because the greatest battle ever fought is being fought, right now. So to have battles is a good sign; otherwise, you're a prisoner of war. You've been captured in the war and you've been taken prisoner and then you're shut away somewhere in chains. But if you're active in the war and you're raging a good warfare, after you've done all to stand, stand. [Ephesians 6:13, 14 -Ed.] You're knowing the Word is mighty to the pulling down of strongholds. [2nd Corinthians 10:4 -Ed.] That's right. You're in the war and you're having the victory because you're anointed. The Spirit of God is giving you strategy, It is showing you the tactics of the enemy; It is showing you the strategy of how to counter him. See?

So, *God's Only Provided Place Of Worship* [1965-1128M Para. 88 -Ed.]; this is a little remembrance here of some things. This is one of my favorites. He said: *If I [brought] you a Methodist message, it would take no effect on you.*

Hear the Prophet here now. This is one of the last messages he preached before he died, within the last month of his life on earth. He was showing that there is only one provided place, and his Message was to call them out of Babylon and bring them to this place, God's only provided place, where they worship the Living God in the Day—in the Eighth Day, in the Eternal Church Age at the end of the Seven Seals, where they are

quicken and raised up into Heavenly Places, where every promise is subject unto them and the Blood is on the Door, the Father's Name is written in their forehead. The Family in Heaven and earth is named after the Lord Jesus Christ. The Name on the Thigh is written on the forehead and is being revealed out of the Book. The Name on the Thigh, the Name on the Forehead, and the Name in the Book; those three are connected together.

The forehead is the revelation that tells you, you come from the Loins and you see the Mystery of your name and the Family life and characteristics in the Book, so you know what potential you have in you. If you know who your Daddy is, you know what potential you have in you because you are His Life reproduced; you are the extension of His Life. A son and daughter are the extension of the Father's Life. Did you get that? You are the extension of that Life. In other words, that is the Father's Life in another form. That is an attribute of the Father, there. What He is, they are, because every seed brings forth after its kind.

These are things to pause on. These are things to dig down on in your life. These are the places that you find your power, when you know your pedigree. It was the ones who could declare their pedigree were the ones who were able to go forth to war. That's why the ones who were riding with Him on a white horse, coming out of Heaven, the Mighty Conqueror, they were called, and chosen, and faithful. Why? Because they were part of Him. They were His attributes expressed in the earth. They overcame in their Age and now they are all gathered together, and the whole Family is coming with Him in that final battle. Do you understand? And that's why we who walk in this Age, in this Hour, there is a great realization of where we are walking.

Oh, it is so beautiful to serve God in this Day, to carry this revelation in your bosom, Cornelius [Bro. Cornelius Jeffers -Ed.], to know that this is real to you, that this is not some made-up idea. This is what is promised to the

sons of God in the last days, who are going past the clapping of the hands, past the rhythm of the music, past the joy of the saints and getting up in the Supernatural realm and bringing down the Mind, the Intelligence of God among the people. That is prophecy in the Message. God-called, God-trained man, in shape, will take this Message and sweep it to the Coming. That is prophecy in the Message. All of that is prophecy coming out of the mouth of God in flesh, the Son of Man in the corporal body—as He was in human flesh, as He was in the corporal body.

Peter and they looked; Paul and they looked for the Things God said through Jesus. We look for the Things that God said through the Prophet. Alpha looked for It and Omega look for It. They had their Day; we have our Day. You don't lose sight of these Things. That's how we relate to God. This is not church, this is relationship; this is under Headship, this is Leadership, relationship; Headship and Leadership; fellowship. Do you understand? This is intimacy. This is something close. This is something reverent. Husband and wife don't go and talk out their business with other people like that.

Jesus has certain Things He talks with the Bride. Do you get what I'm saying? There are things a man talks with his wife in the kitchen. There are things a man talks with his wife in the car. There are things a man talks to his wife, you know, outside of the house, talking with her in the gallery. And there are things a man has his wife close, *here*, and talks to. [Bro. Vin indicates hugging someone close to the heart -Ed.] This is the thing; the most intimate things we talk right *here*.

And when you know the Spirit and you know the Message, there are certain messages the Spirit is talking *here*. [Bro. Vin indicates close to the heart -Ed.] There are other messages that are blasting denomination, messages doing this, all kinds of messages; messages instructing people and different things. But there are certain

messages *here*. [Bro. Vin indicates close to the heart -Ed.] Maybe you've never thought of it, but that's how it is.

When you get in *Invisible Union* [1965-1125 - Invisible Union Of The Bride Of Christ -Ed.] and those kinds of messages, it's *here*. [Bro. Vin indicates close to the heart -Ed.] When He starts to reveal that you're from Eternity, when He goes back There where you were in the back part of His Mind, where you were chosen unto redemption; under no circumstance can your name be blotted out; when you go back there, that is for the Elect. He says, "You are My Elect. You were with Me in Eternity and you are going to be with Me in Eternity." This is something special.

When believers can't break into those places, then they know church. They know church; they know pastor. They know, "We are in the Message and Jesus is coming just now." They relate there. When you relate *here*, it's a next thing; it's a different level of relationship. And this is where many people have to open themselves. They have to open themselves.

Many people are tight, they are quenching the Spirit and they don't know that they are quenching the Spirit. Do you know why they don't know? It is not their intention to quench the Spirit. But do you know why they are quenching the Spirit? They don't know the Spirit as they ought to know the Spirit. And the things they are looking for, they are not seeing that it is the paralysis they are producing in their own life to the Spirit, and they are looking for the Spirit to do those things. And they are looking for it to be done, but they fail to realize, if He could have the pre-eminence *here* [Bro. Vin points to the heart -Ed.], you will see it in your own self, first. You'll see it in yourself. What you're looking for in other people, look for it in yourself, first.

But notice. Notice, you really don't look in yourself as you ought to look in yourself. It's only Spirit-filled people who really look in themselves because they have Somebody inside, always talking to them. So they are

more listening *here* [Bro. Vin points to the heart -Ed.] than they are listening around here. The world listens around here but Spirit-filled people listen inside of *here*.

I'm hearing it, too. He's being honest with us, tonight. He's just being honest with us, tonight. He's just being honest with us, tonight. Why is He telling you this? To free you from your own complexes. He's saying, "Open up to Me, My dove, My fair one." He wants to come into His Garden and eat His pleasant Fruits with us. Eden means 'My delight'; how He sees His Garden that He planted.

God made a bride for Adam, but God made His own Bride for Himself. And what He made for Adam is a Mystery of what He was going to make for Himself, because He made all things for His pleasure! He designed you just the way you are; that's why you have to like how He made you.

When you look at yourself from a carnal standpoint, Lucifer blinds you, but when you look and see where you fit in the plan of God, you see your beauty. When you see what Word He gave you, you see His love for you. When you see the promises that He made to you, you see who you are and how much He loves you, above all the other ladies in the land: Miss Baptist, Miss Pentecostal, Miss New Age, Miss Jehovah Witness, Miss Seventh Day Adventist; how much He sees you greater. Because all of them having a Bible and saying, "Jesus, I love You. Jesus, I love You."

He says, not "As many as love Me; as many as I love."
[Revelation 3:19 -Ed.] Elective.

But you see, you can't look there until He removes your complexes. And people have too many complexes because they do not know how to look at their beauty, because they don't know beauty through His eyes. The beauty they know is what Lucifer projects - outward beauty and carnal beauty. But He had no form nor comeliness, no beauty that we should desire Him [Isaiah

53:2 -Ed.], but He was the most beautiful One and His Bride is the same.

When the world looks at us, they see fanatics, they see a cult, they see you are following a man; they don't see that beauty. They see: those women are like old people. They cover up themselves in an Age where everybody wants to be naked because they're insane. But they don't know that's reflecting, She has the Mind of Christ; She's not insane. Because it's when people are demon-possessed, they take off their clothes like Legion. But you see, you have to see it through God's eyes. That's why Gideon couldn't get anywhere, until he started to see himself the way God saw him and relate to himself the way that God spoke to him. This is the difference. This is the difference. Do you believe?

The night is done, but I'm going to read this quote anyhow. I want to read

If I [brought] you a Methodist message, it will take no effect on you, this is Bride time. [This is Bride time.] If Moses taught the message of Noah, it would take no effect. If Jesus taught Moses' message, it would take no effect.

Why? Because there is a Word allotted for every Age. And teaching a past message is making people look backwards to a historical God, but if they teach the Word for this Hour, they will see God in the present tense. They will be relating to a God Who is bringing these Things to pass that have not been brought to pass in the other Ages. "Now, He's bringing *this* to pass because He spoke *this* for this Day!" because we are coming to glorification.

We are coming to glorification. He promised it: we'll have a body like His own, glorious Body. He said, when He appeared with His mighty Angels in flaming Fire, and you look up and you know that your redemption draweth nigh, when He comes in that Supernatural Cloud, then in that Hour, He comes to be glorified in His saints and His Name shall be admired in all them that

believe; and He will fulfill this great work of faith, with power [2nd Thessalonians 2:10, 11 -Ed.]. That is written Word in the Bible for this Hour, under the Seventh Seal, the appearing of the Lord. Then the Holy Spirit that is here, must quicken our minds to that Word. Amen? Now watch.

If Jesus taught Moses' message, it will take no effect.

That is why when Jesus came, He didn't teach Moses' message. He taught them who John was and who He was and why He came.

Because the predestinated seed are laying there that will only be watered by that type of water that's give for that seed. It won't grow any other condition.

Now, listen to this closely, okay? All of this, I am reading this to bring out to you: quenching the Spirit.

It must be the condition that grows it. It must be the condition that grows it. It could only grow by the type of water given for it. And with that type of water, there is a condition, too. The water is coming on the seed but then the seed needs a climate, an atmosphere, for it to grow. What kind of spiritual climate is in the church, where the Second Fold Mystery of the Seventh Seal is being sown and watered? We are talking laws now, and principles (see?) to cultivate *this* that is in our earth; this acorn that is growing up into an oak tree (do you understand?) to bring it to a full resurrection in our life.

It won't grow [in] any other condition. It must be the condition that grows it.

Now, you can take a chicken egg and put it in a incubator, which should be under a hen, but it'll hatch anyhow. Put it under a pup it would hatch. It's the warmness, the condition that makes it hatch.

You see, the difference between the hen with the chicken and an incubator, when the warmth hatches out the thing, the poor fellow doesn't know how to feed. The incubator can't carry him around and say, "Scratch here." The incubator can't go and scratch for him to find anything. Do you understand? It must have

relationship. What is hatching you out must have relationship to you. The puppy will try to teach it to bark, and will try to teach it to dig holes and bury bones, and she has nothing in her to respond to that, like the eagle has nothing to respond to what the rooster was trying to teach him.

That is why God had to choose ministry for the Bride. God had to design ministry for the Bride, because the only way to teach them, they had to pass there themselves first, too; otherwise, they will be teaching a mental something. But when they pass there, they can teach you about that way and bring you.

It's the warmness, the condition that makes it hatch. So it has to be under condition. You could take a good live egg and put it under a dead hen, it won't hatch.

Because a dead hen can't relate to anything; a dead hen is dead. Do you get that? So, it has to be a living one; has to be a living one. [Bro. Vin laughs -Ed.] Look how simple the Word is.

... it's the condition. [It's the condition.]

Well, that's the way it is in this age that we are living,...

What is he trying to teach us? He said: *Well, that's the way it is in the Age that we're living.* He couldn't bring Moses' message. He couldn't bring Noah's message. He couldn't bring Luther's message or Wesley's message. He couldn't bring a Pentecostal message. He had to bring the Message for now because that type of Water is to quicken this. Do you understand?

To get this atmosphere, it will have to be faith; somebody who could have faith to create this atmosphere. And when that Life is quickened in believers, they have that faith too, and then faith connects with faith and Life connects with Life, and then you see something in the making.

Like when one cloud comes, and a another little cloud comes, and another little cloud there, and then you see

all those clouds start to come together; this one has some water, this one has some water, this one has some water, next thing you see, the whole sky gets dark; you know it's a big rainfall coming. And when you see God starts to bring this believer with faith, and that believer with faith, and this believer with faith, and that believer with faith, and they all have a revelation; this one knows his position, that one knows his position, that one knows his position, do you know what is happening? God is getting ready for a reviving, a great outpouring of the Spirit, a great moving of the Spirit. This is what God wants. That's the way it has to be in the Age, in this Age.

Hear it. *...you've got to find what is God's way of doing it for this Age.*

Not just preaching now; not just saying, "Bro. Branham says." You've got to find what is God's way; God's provided way for this Day. There is only one way provided by God for everything and when you find the way, you got to work with that way. You have to find the Law of faith that controls the Power of God, and then you have to turn that faith on. If you are an Elect, you have a little faith seed then that seed is quickened, then that Law of faith starts to move inside of you. Then that Word now, could take that, like the mother taking the child's hand and putting it in the sleeve: that Word is taking that Law, now, and bringing it through the Scripture, so you begin to know your position here, you begin to know your season, you begin to know your time, you begin to know your promises, you begin to know your anointing. And so, you're walking in a conscious realization of who you are and what you were born on the earth for, and you recognize the Spirit of God is directing you in the Bloody Footprints. Something is happening in your life that the world cannot see.

When you could say, "Whom do men say, we, the Bride are?"

Some say, "I don't know. You all look like some cult. You all look like... you all are some Branhamites. You all look like something else."

You say, "Whom do you say?"

He says, "No, this is the Super Race. This is the Messiahettes. This is the next Branch that comes from the Root that was to bring forth the same kind of fruit. This is not a lemon in an orange tree. This is not a grapefruit or a tangelo. This is sweet, sweet, sweet, and this one is too limey, too acid. No, this is an original orange from the root." You start to know. You start to know. When you start to see the continuity, when you start to see the Word lined up, when you start to see what God has been doing between the Gentile Prophet and the Jewish prophets, do you know what is happening there? That is an awakening. That is a world. That is setting you in position. And when you see that in your very midst, that is the Presence of God not unrecognized; recognized. That is not God being misunderstood and a true sign being overlooked. That is the identified Christ, identified in the midst of His people. That is what that is. Do you get what I'm saying?

...you've got to find what is God's way of doing it for this age. That's what Martin Luther found, that's what John Wesley found, that's what the Pentecostals found in their age. God's age and time to do it.

Martin Luther was a man born in that Age. He was a German monk. He was in the Catholic Church. He was a Catholic priest inside the Catholic Church but he was a predestinated messenger. He was foreordained to have Divine intervention. He had to be contacted, communicated with, and visited. He had to come to discover Extra-terrestrial Life was inside of him and they were trying to sow him with Catholicism life. And then he woke up and he nailed those ninety-five theses on the door, and he took that communion and said, "This is not the Body and the Blood of Jesus Christ,"

and threw it on the ground. He said, “The Just shall live by faith!” And the move was on. Why? A Seal opened.

When crisis arises and the world was in birth pain, a man caught a vision. He heard the Voice of God, the Thunder of that Man; that Cherub around the Throne, that third living creature, (hallelujah!) and he caught the Mystery and he went forward with that. He blew a Trumpet and it caused a religious disturbance, but an elected people began to be sealed away unto the Day of redemption.

It’s nice to look at it, back there in history. It’s better to see the things in the present tense, then you understand what is happening and why it happens this way. And then you watch the order and the continuity and you see the unchanging God. Then what that does? Gives you faith. Then what does that make you do? When Gideon blew the trumpet, they started to rally around him. They weren’t ashamed to say, “The Sword of the Lord and of Gideon!” Some said, “The Sword of the Lord. The Sword of the Lord.” [Bro. Vin speaks very softly -Ed.] As though a Sword will come out of the sky and whirl around by itself.

God had an ordained hand to take that Sword. That’s right. Because it was really when the Spirit of the Lord came and said... When he offered the burnt sacrifice, the Spirit of God came upon him and then he blew the trumpet; a certain sound. And Abiezer and Manasseh and all of them started to be gathered after him. When was that? After the going away of the prophet, when the three powers were being united at harvest time, in a time of economic depression, when He came back around a second time.

Even just recently, earlier this year, under that Gabriel series, when we had: Jehovah-Shalom came and Gideon perceived. And Gideon perceived that the Man Who was talking to him wasn’t just a man. He sat there and he was watching the Man and he was asking

all kinds of questions. But when that Fire hit that sacrifice, he said, “Oh my God! I have seen the Lord. I have heard, but now I see. I was looking and hearing, but I was not seeing.” in the days of Judges when everybody had their own ideas, but a Trumpet was sounding in Manasseh.

He was inside of Joseph when Joseph stood between the butler and the baker, and one was lost and one was saved. He was inside of Joseph when Joseph ascended at the right hand of Pharaoh. He was inside of Joseph when Joseph was choosing a Gentile wife. Ahhhhh!

Were you in Jesus? He wasn't manifested yet, but in this Hour, in the days after that Moses–Joshua ministry at Harvest Time, when the Angel of the Lord followed the Prophet's Message for deliverance, when He called a halt to playing church, when He asked for a burnt sacrifice: lay the head down, all those thoughts; dissect those feet, and take those inwards out and wash them in water, and then take the fat, your best and choicest parts and put all on the altar and offer an Ola, a holocaust; let it come up to God as a sweet smelling savor. Then the Spirit of God came down. Then he blew the trumpet, and the three powers were moving, coming in like a plague of locust, but it was time for the Sword of the Lord. Oh my! Oh my! Mmmm! What a night.

‘Tis so sweet to trust in Jesus; so sweet to move when God gives you the nudge and says, “Move quickly, go to the desk!”

That's what Martin Luther found...

You've got to find what is God's way of doing [things] for this Age.

I have got to find what is God's way. I believe I found what is God's way. I believe I see in the Prophet, how he found the way.

God's age and time to do it.

... the Pentecostals. That brother, I believe, one of his eyes was out, a colored brother who really started the Pentecostal message in California, the old Azusa Street.

He was laughed at, [and] because he was a negro. He was made fun of, but he brought a message for that age. Just a little body, a fellow could hardly sign his own name, but the Lord had revealed to him that this was the age for the restoration of [the] gifts, [The Lord revealed that to him.] and they come. No matter what said, it come. But everybody got in the atmosphere of it, and seen it was that age, and seen God vindicating that those people could speak with tongues, and so forth, it happened.

In other words, the man found the Scripture and the man started to preach It. It started to create an atmosphere. The people began to understand the time and understand the season. I am talking about this season. I am talking about all these signs that Jesus spoke of; what we have seen: signs in the sun, signs in the moon, signs in the earth, signs in the sea, signs in the nations: the *fig tree* and all other *trees*.

And then He said “Among the Bride, see that you’re counted worthy. And when you see the Son of Man come in a Cloud; that Seventh Seal, your redemption draweth nigh. Look up and lift up your head.” All these Things we have seen. All these Things we have seen.

The things coming upon the face of the earth, we have been looking at that for so long. Now, it’s so close, even at the doors. Yet the Holy Spirit, from the beginning of this year, 1st January: Snow-White Dove, Dove leading Eagle.

We know the message: walked in the house—watched the dove there; walked in the house; they were talking. I left there and went—I would have never gone there; something made me leave everybody talking and greeting, and I walked over in the corner, at the side there. I sat down there and in front of me, on a little stand, was this one solitary book, *On The Wings Of A Snow White Dove* [1965-1128E -Ed.]. I came outside; testified about it to the brothers. Michael [Peters -Ed.] and they were there. Michael went and photographed it. David

[Dayal -Ed.] and they went outside and they saw it. Julio and they saw it. [Julio Cesar (Pastor) Joinville, Brazil -Ed.]

From the time Julio saw it, he said, "I am a part of this, because God brought me here at this time." We had left there—we had come back from Guyana; we went to Guyana and had those meetings. The Holy Spirit came back. I didn't even know why I called the message, *The Appearing Of Gabriel And The Coming Of The Lord* [2014-1226 -Ed.], and that started a whole thing there; we came into that. And then, from the first, now we're in the tenth month. Now we are in the tenth month.

...everybody got in the atmosphere of it, and [they] seen it was that age, and [they] seen God vindicating that those people could speak with tongues, and so forth, it happened.

Wait until those Seven Thunders utter their voices to that little group who can take the Word and hand It there; It will slice and cut. [1963-0321 The Fourth Seal - 304-1 (Para. 179) -Ed.] It will wake up the Church. It will give the Bride a revival; not just jumping around and rolling like they're trying to make it, but revive what the early Church had because they are that same Church. Because Christ in the true Church is the continuation of the Book of Acts – the people who could stay with it.

One of the troubles in the Church: they hear it in one season, they kind of like it, enjoy it; they even write songs with it, they sing it. And then, like that month passes, something else starts to be revealed; they figure because something else is being preached now, that is done. Because a lot of them are under the mental concept about these Things; not Supernatural in their life yet, it's in the mind. They hear it, it stimulates their thinking, but when it drops in the heart, it stays with you. And you are like the Welshman, now: you're not in the service and have to be rolling and jumping; you're on your job and they come and ask, "Sir, could you tell me where the Welsh revival is?"

He said, “Man, you’re in the midst of it, man.”

They asked, “What do you mean? I don’t understand you.”

He said, “When you see me, you see the Welsh revival. I am the Welsh revival.”

Could you say, when they see you, they see the Bride revival? Could you say, you are the Bride revival? Is it that real to you? Is it a quotation and a promise in the Message or is it something personalized in you, that God tore your life to dovetail with that? Because, if you are Bride, you have to dovetail with that, you know. You know that. You can’t dovetail with: “I am a greater Ruth, a greater than Esther” and then you’re not dovetailing with that. You have to have that too, because that revelation brings this behavior; that revelation brings this faith to do those things! Do you understand?

So, if those revelations are really there: *...never the same again; from the moment I met Jesus, new life in me began; I won’t be the same, never the same again.* [#310 - Songs That Live -Ed.] You can’t go back in the eagle’s egg and try to live inside of there. You can’t go back in your mother’s womb and try to live. You can’t go back in the world and try to live in the world. No, you’re born into a new Day. You can’t go back to the things you used to do back there. No! You’re in a new Day. You’re in a new Day. You don’t live in the outer court and the second court. No. You’re inside, where the veil drops around you and you’re in the Presence of the Shekinah. And when you walk, you hear the bells; and when you look, you see the fruits, the pomegranates. And when you go down and you take the Manna (hidden Manna from everybody else) and you start to eat some; and where the rod is blossoming and blooming, though it was dry and dead before.

In other words, something Supernatural – God’s Power to transform; you’re experiencing this reality of this Power inside of you. Something is quickening you

on the inside; quickening your mind, your thinking; quickening your speech. Something is focusing your vision and making it in ultra HD. You get so sensitive to everything around you. Your expectation is not when somebody pumps you up. No. Because why? You're matured; you're in the battle, conscious. You're conscious that you are a member in the army; you have to hold your place, and every member has to hold their place because we are fighting in this army here as a unit. All hell is against this Truth. That's right. That's right, friends. Oh, it's wonderful!

I'm finishing. We are closing here with this. I will give Pat a little space to testify here, Patrick Mohammed. I'm just taking him for the night.

No matter what said, it come. But everybody got in the atmosphere of it, and seen it was that age, and seen that God vindicated those people...

Because speaking in tongues was their time, but we've come way on top, now. The Wisdom of God, the Love of God, in the Image of the Word, you're coming up to see that this time, there is a people, an Invincible Army, an Invincible Army proudly displaying the Blood, marching "Onward Christian Soldiers"; not backward, not sideways; onward, onward, onward, going up into Glory.

They take the pull—the pull of the cosmos that is trying to pull you and keep you earthbound, that you've struggled with for a big part of your life, you're breaking that like nothing. You're breaking that like nothing because the pull Above is a greater pull. The pull Above is a greater pull because you're into a Heavenly Place where you're hearing from your theophany, where that perfection is reflecting through you, the identification in the Word. And when you look and see, It is showing you: "No, you are an attribute, you bypassed that; the New Birth linked you back to it." And you're growing to where your state and your standing are becoming the same. You start to know you were chosen in Christ.

You start to know, In Him, you have redemption through His Blood, the forgiveness of sins, according to the riches of His grace. [Ephesians 1:7 -Ed.]

But you're falling every day and you're living under condemnation, but the time is coming and the time is now, where you realize, Greater is He inside of you than he that is in the world. [1st John 4:4 -Ed.] And no matter how hard the world pulls, you have a greater faith to pull away. You have a greater faith to pull away because God's Word calls for a total separation from all unbelief that can pull you down, because you have a Power pulling you up.

That eagle has discovered the law to fly. That eagle has discovered the law to fly. That eagle isn't trying to take a long run and take off, flap up, flap up, flap up. No. That eagle, now, could feel the mighty rushing wind and just begin to move and utilize the Dynamics that's inside, that has the power to use those wings of faith and love and fly above reasoning and memory and all those different things, and condemnation and guilt; fly above those things! Amen.

Look away from seeing yourself through your carnal reasoning and see yourself through God's revelation, how God sees you, (amen) and start to live there and anoint those things and confess what God's Word says, and move on in a faith that you have never known, in this Hour.

That's where the Holy Ghost is leading His people, into a faith they have never known. He is not leading you away from that faith; He is leading you into that faith. That's why you have to step out of the boat. You have to step out of your own little comfort zone or your own little pity party; you have to step out of that! You have to break the sound barrier of all of those negative voices that are saying, "That is a ghost, that is a ghost!" all those misinterpretations of what it is, the wrong concept of what it is, and start to walk and say, "If it's You, bid me to come."

He said, “Be not afraid.” He is saying, tonight, “Be not afraid. Be not afraid, it is I.” He came and told them in the resurrection also, He said, “Be not afraid. It is I, Myself; handle Me. Handle the Word; handle Me and see.” Hallelujah! He said, “Thomas, come! You doubter, come! Put your hands inside of here. Let your doubt be settled, tonight!” Amen! Hallelujah! This great Mighty God.

I’m going to read this with that. This is *The Easter Seal* [1965-0410 -Ed.] He said: *Now, the Holy Spirit is here on earth.* You know the Easter Seal. It is six Seals and the Easter Seal. Easter Seal is the Resurrection Seal. Easter Seal: “All power is given in Heaven and earth, unto Me.” [Matthew 28:18 -Ed.] Easter Seal is the Quickening Power. Easter Seal is when the Mighty Angel descended and broke the Seal and quickened the cold, stiff, dead Body, and raised the Body of Jesus up, out of organizational conditions. The Body was dead in the organizational grave, but in the Son day, He quickened this Body and raised it up. And when that Mighty Angel descended under that Seventh Seal, He is quickening the members of that Body. Do you get that?

We sat here, and one of the greatest things we saw in Barataria, how He was forming a people to bring them to Abel country to start a work in this region, and how it went out into all the islands and all these places round about, and these things. We understood that through the testimony and those three things written in Word. The people, some of the original people are still alive, who said they were there, and then we heard it through the testimony of others. Is that right? And then these things are written in prophecy, in the Bible for this Day, proving that by these three authentic things, it is not some made-up business.

One of the archival people of the government stood here and gave witness to that. If you understood the importance and the validity of that testimony, because when she said that, it didn’t make it so. She was just

recognizing, “Look at this! And these things are exactly, precisely, how in the archives, you find authentic history.” And out of the archives of people’s hearts and through the confession of their lips, these things were spoken right in the midst, here.

Now, the Holy Spirit is here on earth, looking out those individuals that God has ordained to Life... [because He descended in the first Fold with a Shout] ...looking out those individuals that God has ordained to Life in this age. And as soon as He finds It, It does just like It did on Jesus... , the great super Son Of God Who redeems us all. It comes down and takes Its place of abode into the human life.

... Now, that quickening power that came upon Jesus quickened Him to manifest every promise of the Word of that day. So does the Holy Spirit that come upon us in this day, if it’s not a mockery holy spirit... [you’re] not the devil mocking the Holy Spirit, but it is the real true Holy Spirit, it’ll manifest the promise of this hour.

Same way the Holy Spirit came down on Jesus in His Day and quickened Him to manifest the things spoken, He was led by the Spirit to quicken those things, so It does when It comes down on the Elect. He said that He is searching out those individuals that He puts in this Age. I’m glad that I could read it for you because you know I’m not making up this. This is what he taught, and I’m saying, let this filter your thinking.

When It fell upon Luther, It manifested that promise of that hour. When It fell upon Wesley, It manifested the promise of that hour. When It falls in this day, It manifests the promise of this hour. When It fell upon Moses, It manifested the promise of that hour. [When it] fell upon Noah, It manifest the promise of that hour. When It fell upon Jesus, It manifests the promise of that hour. See?

It's the Holy Spirit coming down to quicken, make alive those people that [are] foreordained of God to be in the rapture.

He descended from Heaven with a Shout. He's come down; He's searching out those people like mama eagle, looking to find them. And when He quickens them to raise them up so they can recognize their position in the Word, see what He has made them, understand what He has made them and bring them from: whether they are walking in the world, whether they are in some denomination where they were dead in form and ritual, bound with grave clothes, into a place where the living, resurrected Body—because the Body was in the organizational tomb: Luther, Wesley and Pentecost; three days. But in the Son-day when the mighty Angel descended and broke the Seal, the cold, stiff dead Body was shaken back to life, in the Son-day; quickened and made alive.

He said: [It is looking out] *those individuals* [who are] *ordained to Life in this age. It's the Holy Spirit coming down to quicken, make alive those people,* [Revelation 10:8-11, that's who they are.] *that's foreordained of God to be in the rapture* [whom he saw in the vision: Preview Of The Bride].

...that is, if he's a true eagle, he will understand the message of the hour: if he's a true eagle.

“Well, I don't know. I can't understand that. Well, how can you say that? I can't see that in my life.”

If he is a true eagle, when he sees that eagle fly like that; he'll say, “That is what I am longing to hear. I sit down here and something in my mind was telling me, I'm no ugly chicken. I couldn't accept that. I couldn't accept eating cockroaches and worms. I used to dream that I'm flying, but I don't know how to fly. I didn't even know extra-terrestrial life, to get me airborne, was inside of me. I thought it was chicken life in me, to stay earthbound. And when He came, He led me to discover, to make a a discovery that my father, my grandfather, my great grandfather, all the way back, I came from a pedigree of eagle family and I have this law inside of me, but I never had teaching.

A rooster couldn't teach me this Mystery. He couldn't break the seals on the book of my life, but this great One came. He said, "I have come to introduce you to yourself. I've come to make you know your strange and misunderstood life. I've come to break the seals upon your life and take you back to your origin and show you your destiny. I've come to reveal to you the equipment that is locked up in you, that your amnesia kept you from knowing. I am tearing away those veils, today (hallelujah!) and I'm putting you in front of the Mirror, and then I am giving you instructions to get you airborne and to exercise the faith that is locked up in you!" Hallelujah!

How does that song go again, that we sing; that same one I just quoted? Tell me a line or two. [Sis. Arlene sings – Ed.] Yes. *Lord, anoint me more and more with overcoming inspiration; Seven powerful thundering Voices, shattering every strong temptation; perfect faith and confidence.* See? That's right. This is what we're talking about. This is what we are talking about: digging back those wells, digging back those springs...digging back those springs.

You see, the thing is, it's not trying to jump around. Those things were sown in you but you lived far from it. You lived far from it. And all the people who got back there and all the people who weren't born yet, coming in; this is what you are coming into. This is what you coming into. We will sing that song just now, at the end.

...if he's a true eagle, he will understand the Message of the hour.

...the Holy Spirit, today [is] hunting out honest hearts... [same *Easter Seal.*] It's hunting out honest hearts. That's the Angel of God Who came down in the form of the Holy Ghost. How does He know that? Because It came to him first and told him, "You are no Baptist; you were born a prophet. I'll show you your name in the Bible. Dr. Davis; you don't have to listen to him

anymore.” broke the seals on his life and showed him, “You were born—” took him back to his birth.

...the Holy Spirit today hunting out honest hearts that will believe that message. Everything in the Bible that was promised is to that believer; and when you accept it in its fullness, then God knows that you'll do it; He gives you the abstract to that. ... then, every promise that's made is in your possession, and the Holy Spirit's there to quicken that to you. Oh, my. What kind of people should we be? How wonderful to see that God's great Holy Spirit here to do that power. Think of it.

...the Holy Ghost Itself, [is] here to bear record of this hour.

You see, the thing is, you just have to believe God and start... hearing, recognizing, and acting. The thing is, you stand up there and say, “Well, I don't see it in me.” Well, you would never see it. If you stand up there a hundred years, you would not see it in you. But when you hear that and recognize it is the Truth, and it came from an ordained channel, and it's in the Bible, and you start to act upon it, you will start to see it come out!

That is, you put a seed on a shelf and say, “I have it for twenty-five years there; how hasn't it grown yet?” It's not to be on the shelf. It's to plant, down inside of you. When faith finds it's bedding ground, when the seed of promise finds a place to grow, and that place is not the shelf; that place is in a heart of faith, a predestinated life that could receive that Word, because you have recognized the Voice; you understood the call, you know, “That is nothing but the Truth, Bro. Branham! That is nothing but the Truth, Bro. Vin!” Amen!

Oh, my! What kind of people [ought we to] be? How wonderful to see God's great Holy Spirit here to do that power! Think of it! ...the Holy Ghost Itself is here to bear record of this hour. Jesus said so. He's the same yesterday, today, and forever.

How dare any man to wipe that out of there.

*“The works that I do shall you do also,” John 14:12
“These signs shall follow them that believe.” That is the assurance. When we see a group of people setting together, [like we are tonight] and those signs manifesting themselves, that’s the assurance that the abstract is there to vindicate that that’s property of God.*

That Abstract Title Deed, that earnest of your Inheritance, that Holy Ghost in your life that tells you, you are not some excess baggage in the Message, you’re not some pumpkin-vine family who came for the leftovers. No. You are the predestinated and called Bride, the Elected, foreordained before the foundation of the world.

So, we are Easter, also. Amen. We are now in our Easter, Which is, we are now in the Resurrection, because you are quickened and raised up into Heavenly Places.

We’ve already raised, hallelujah, from the things of the world, to the things of God’s promise. We are raised from the things of the world to the things of God’s promise.

...He’d pour out His Spirit in the last days, and that’s what they would do.

So, praise His wonderful Name. We appreciate His Word. Amen? God be praised. God be praised. God be praised.

Father, we thank You. We lift our hands in Your Presence, tonight. This great Word, Father, this moving of Your Holy Spirit, just quickening our minds and quickening the Word and opening It up, breaking It down and applying It to our lives and showing us the principles, putting the Key in our hands, dear God. God, we could take It and water It in our hearts. Oh God, may You grant it tonight, Father.

May You bless Your people, Lord. May It become so real and personalized in everyone. Grant it, dear God, for the glory of God we pray, in the Name of Jesus Christ. Amen.

Picking it up tomorrow; I think it'll take me the whole weekend for this.

Come, Pat. Come quickly. Just give it to us... It seems to be what's burning in your heart, so just let it come out the way it was burning you and I think everything will be right. We'll just go into a little worship after, by the Grace of God.

[Bro. Patrick Mohamed testifies –Ed.]

Amen. Praise His wonderful Name. Isn't that a wonderful inspiration? Everybody should have that in their life, activated for service, Celestial network. Amen.

You know, it's great when the Holy Spirit can personalize the things for you and make the vision clear from where you're standing, that you could operate and function. And when you look at the church, you are not just seeing church and religion, you know, we see, this is a base. This is a headquarters we have here. Here, we have all different kinds of weaponized people.

You see they walk into a place, and the troops going out—you know in the Bible, It says, before the battle starts, the singers go forward and they begin to put everything in the atmosphere to get ready for the war. And then you see the soldiers, the different specialized units: you have air force, you have navy, you have ground troops, you have Navy SEALs, you have so many different kinds of people; you have people in the tank battalion, people who are fighting in fighter planes. Well, everybody is trained and no matter, whether you are in the air, land and sea, we know the objective of the war.

And it's a great thing to know that this greatest battle that started in Heaven, dropped down on the earth, and this battle is still going on, and this battle is to be completed in Armageddon. But in this Hour, the battle is getting hot and heavy and this is where, you know as the Prophet preached: *Wisdom Versus Faith* [1962-0401 – Ed.], *Greatest Battle Ever Fought* [1962-0311 –Ed.], *God*

Versus Satan [1962-0531 -Ed.], *Putting On The Whole Armor Of God* [1962-0607 -Ed.] And you see the kind of army and you see the anointing on the different units over the Age.

In the last Age, it's the flying eagles and this is: sweeping low, moving fast beneath the radar zone. This is the kind of eyesight – telescopic and microscopic; the kind of swiftness, the execution in the battle. You know, this is as Bro. Branham said, “The Hour is here; it's not to be fresh recruits but be trained soldiers, battle-hardened soldiers,” you know. [1963-1226 Church Order - Para. 9 -Ed.] Because this great cloud of witnesses, as he was testifying about, they have fought in their Day, because in each Age, it says, “To him that overcometh.” And to overcome, there has to be a battle and that's why it is important to hear what the Spirit is saying to the Church.

And this great war is becoming so intensified in this Hour, that, you know, sometimes, you see many times when the battle gets really intense, and sometimes, you're wounded in the battle, and you take—but the Cause is so great, you count it an honor to die fighting, you know. And then, the kind of love and commitment to each other in the battle, you don't leave one behind; we go back for everyone because you know the value.

Like the Israelis, they will open their prisons and let out hundreds and hundreds of Palestinians and Hezbollah and these things, sometimes for one and two Israelites because they know the value of each one; the kind of code that they live with.

You know, when you could see people in the natural realm fighting for a natural country to raise that natural flag and the ideals, the goals of politicians and these things, who throw them in the battle, how much more when we're fighting this battle of Eternal Life, you know, and fighting under the Lord Jesus. The Bible says: He went forth. His Name is called the Word of God; His vesture was dipped in Blood. [Revelation 19:13 -Ed.] To know He trod the winepress alone and He fought, and has

come back in these last days as the Captain. He said, “Yes, I am come as the Captain of the Lord’s Host,” to lead us in this battle to possess our Inheritance.

And that’s exactly what the song says: *As I continue to possess this land; Lord, let me hold fast this revelation.* (See?) *Lord, anoint me more and more with overcoming inspiration.* See? And these were the kinds of songs that we sang, that God inspired the hymn writers to write in those days because in those days, there was a lot of war. The people had risen up with hate and with venom because of the church; with jealousy and envy, and people were just wanting to, you know, blacken the thing. And it was their way of thinking they’re going to contain the people and hold them and fence them in and these things. But, you know, in those days, how God, through Divine inspiration and revelation, began to give songs; that we had a... you know, as the song says, *Stand up, stand up for, Jesus.* God was giving us our songs in those stages of the battle, by the Grace of God.

And to every piece of ground we had to fight for, you know, the same way the Captain of the Lord’s Host was giving them the strategy. And Joshua and the army were going forth; they went around Jericho so many times; they had the battle plan. They went to Ai, they had the battle plan; every place they went to, everything they had to fight for. And the thing with the army, you know, you even see the one who caused lives to be lost through negligence and worldliness and going after things of the flesh and the world, that God rooted them out, wiped them out, got rid of them, because God had come down and they failed to honor and recognize and be sensitive to God in the camp.

The same God, Whose power was so mighty and brought down that whole wall; delivered the elect, Rahab, and brought the people out; it was that same God, after He brought that judgment on the nation, was bringing judgment inside His own Church because they

had those things inside of them. Watch at Pentecost. The same God Who brought the same glory, five thousand, three thousand souls in a few days, came down in His own church with Ananias and Sapphira, right there.

And you watch these things and you realize, you know, when people do not know the ways of the Lord and they fail to see and honor and value the Presence of God in the midst of His people; rather than... to do something to grieve the Spirit away and then somebody is dying through sickness; somebody is going to the grave, you have to bury this one. You try to pray and get together and God won't answer the prayer because of somebody's sin and different things, and they grieve away the Spirit. And then the people now, go into that kind of thing, and then the enemy gets a root inside the church and through that opening, more and more demon power starts to come in and it's like an epidemic among the people.

And this is why, like he told the Corinthians, "Purge the loaf. A little leaven leavens the lump." Paul said, "I judged that thing already. Take that man and deliver him to Satan." You see, because many times, people do not see the value of God's Presence. They want God's Glory but they don't want it at a price. They want God's Glory but they don't want it through change and lining up with the Word. But if we are to have God's Presence, if we have to have these things that we could have such an immunity and the Power of God could work so mightily through us and fulfill the Scriptures, it will have to be a people who can see the value of God in their own life. And if every individual comes to that place to see what it means to have Christ in their life, then the church, as a collective unit, to have Christ in our lives individually and collectively, what kind of church it's going to be. Because live or die, sink or swim, it's going to come back to that.

He said, “The days of Ananias and Sapphira are going to come back here. It’s going to be a sin-free Church that is going to go into Glory.” And God is working in His Church, because this only happens because of selfishness and people not having the Love of God. They love worldly things. They love themselves, and all of this... They love their way. They want their way, you know, they don’t care for one another sometimes.

And the thing is, God wants us to love each other above everything this world could give us, because He came and died and went down to nothing and lived in poverty and had no place to lay His head. He was so hungry; a God Who was creating food for two and a half million people in the wilderness, that they couldn’t go hungry and watered them. And you know, the water from the rock, fed all their cattle and sheep and oxen and asses and everything, watering them; yet, here He went hungry, sitting there and wanted something to eat. To think that He came and He was so tired. He was so poor, He had to borrow somebody’s boat to preach from; when He was to be buried, He had to borrow somebody’s tomb to be buried in. And when we see this; He says, “As I have loved you...”

Sometimes, people do not look and see, and because sometimes, the enemy works so subtly to manipulate our minds and to give us a spirit of indifference and to see things the wrong way, and in the end, as a believer, you would regret those things. You would wish you had taken the opportunity and had lived for the Lord and been like Christ. Because, remember, you’ll get to Heaven but you’ll get there poor. We are taught that in the Word. You could get there poor but you could live here and store up treasures in Heaven. You could store up treasures in Heaven, because, you see, when opportunities come our way, we have to recognize what we can do for Christ in this Hour, because those are the only things that last.

And to see when God sees His Church, and what He desires for His Church, and to be in His Church, and what He requires—you see that's why we can't live our lives and invite Him in. When He comes in, He makes demands. He says, "Move that. Move this. Move this. Move this; otherwise, I'm not coming in."

That is why when He came in His own temple and He saw them selling this and doing this, He plaited a rope and beat them out. He said, "The zeal of My Father's house hath eaten Me up." [Psalm 69:9 -Ed.] He didn't do that because He was a wild, radical, and angry Person. He didn't do that with hate for the people; it was the zeal of His Father's house because He lived knowing this temple was built for the Glory of God.

When Solomon had built that temple before, the Glory of God was in it. Then that was broken down because of the sin of the people. Then Ezra and they came and rebuilt it. Then Herod expanded on it. And when Jesus came, here was the Temple, and the people had failed to realize that God had already moved to a greater Tabernacle than that, one that the Lord pitched. And so they revered and they called Him and said, "Lord, Master look how beautiful the temple is. Look at this, how majestic. Look at the grandeur."

He said, "Not one stone will remain standing. All of this is coming down, and this whole place is going to be burnt and will be desolate." And to see how many thousands of years, almost two thousand years, it laid desolate until they came back in the last days and started to rebuild Jerusalem and these things.

And, you know, we see what it is to have God's Presence. God wants His Presence in our lives, not just we gather here, live anyhow, and we say, "We want the Lord's Presence. We want this." No. God wants the healing to work through His Body. God wants us so connected and so unified.

Let God raise us up a little higher and we could see beyond this world. We could see what Christ wants for

us; not what we want for ourselves and how we want it. See? See what the Lord wants for us. See what the Lord wants for us.

Let us stand to our feet, tonight; worship the Lord a little bit.

As I continue to possess this land, Lord, let me hold fast this revelation, all along the way, Lord lead me all the time, for You know this path real good.

Do you see how this is in continuity to the last service we had with the Dove leading Eagle, the Bloody footprints?

It's a road You have already trod, and you overcame every temptation by Your own Word. Lord, anoint me more, more with overcoming inspiration; Seven powerful thundering voices shattering every strong temptation; Perfect faith and confidence, Lord my soul is longing for; Perfect strength in perfect weakness, Lord allow.

Let' start with the chorus. [#562 - As I Possess This Land - Songs That Live -Ed.]

CHORUS

Lord, anoint me more and more,
more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow.

Sing it again. Lord, anoint me.
Lord, anoint me more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;

Perfect strength in perfect weakness, Lord allow.

As I continue to possess...
*As I continue to possess this land,
Lord let me hold fast this revelation,
All along the way, Lord lead me all the time;
Oh, for You know this path real good,
It is a road You have already trod,
and You overcame...
...came every temptation by Your own Word.*

CHORUS

*Lord anoint me more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow.*

Lord, I know this land is mine
For You've made me to understand
Your counsel is immutable, You cannot lie
You have restored back all the Word
And your promises are assured;
Forward in faith to the objective
as I journey along.

CHORUS

*Lord anoint me more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow*

Oh, alert and ever watchful, help me to be,
As I walk this land with Thee,
Ever spotless may this pure white raiment be;
Oh, I've surrendered whole-heartedly,
Looking for the change of immortality
And I remember
how You came and delivered me.

Can you remember that, tonight? It should bring a
joy in every heart.

CHORUS

*Lord anoint me more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow*

Oh, You are the same Jesus that
calmed the sea,
And You're dwelling now in me,
Oh, make me conscious more and
more of my ability;
Oh, full obedience to Thy Word,
Because of love for what You did,
Exercising the faith...
...the faith of God that's locked up
in me.

Oh Lord! Call for that Anointing, tonight; ask for
that Anointing, tonight.

CHORUS

...inspiration

*Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow*

Alert and ever watchful...

*... watchful, help me to be,
As I walk this land with Thee,
Ever spotless may this pure white
raiment be;*

Oh, I've surrendered whole-heartedly... Do it if you
haven't

Looking for the change...

And I remember... Don't ever forget that!
...and delivered me.

CHORUS

*Lord anoint me more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow.*

Come on, brothers.

You are the same Jesus...

calmed the sea,

And You're dwelling now in me,

Make me conscious [Lord]

more and more of my ability;

Full obedience to Thy Word,

Because of love for what You did,

Exercising the faith... [brothers]
...*the faith of God that's locked up
in me.*

CHORUS

*Lord anoint me more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow.*

Come on, sisters.

As I continue to possess this land,
Lord let me hold fast this revelation,
All along the way, Lord lead me
all the time;
Oh, for You know this path real good, [Jesus]
It is a road You have already trod,
And you overcame every
temptation by Your own Word.

Oh, all together.

CHORUS

*Lord anoint me more and more,
With overcoming inspiration,
Seven powerful thundering voices
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow.*

Oh, one more time. Lift your hands to Him.

Lord, anoint me *more and more,*
With overcoming inspiration
Believe in your heart to receive It as you ask for It.
Shattering every strong temptation;
Perfect faith and confidence,
Lord my soul is longing for;
Perfect strength in perfect
weakness, Lord allow.

Hallelujah! Thank You, Jesus. This is our desire, Lord. This is our prayer. This is the need in our lives, oh God. Oh, blessed be Your wonderful Name, Jesus. We thank You, tonight. Oh, how we thank You and we praise You.

Let us bow our hearts. We want to call Bro. Collin to pray, (amen. Praise His wonderful Name) asking God's blessing and dismissal, tonight. We're so thankful to be in His house, to be in His Presence. The Grace of God came down so close, tonight and overshadowed us.

May we come out tomorrow; come out early. Amen. Service normally starts, you know, 6:30 p.m. We'll be out for 6 p.m. Let's try and do that (amen); take a little time to pray; what we're asking for, what we're looking for, what we see the need; talking about this Holy Spirit. "This Holy Spirit is seeking honest hearts," he said, "hunting them out, trying to find them." People saw it was the Age and the time for these things. They began to understand what was being preached, what was said, and they began to get in the atmosphere of it and it began to take place among them.

Watch the laws. Watch the principles. Watch how God spoke, tonight. Watch where God put the emphasis for these things. Be sensitive. Work with the Holy Spirit. Don't be self-willed and self-styled. Align with God. Line up yourself with God, that God could come down and move in every life. We could take our place,

our position in this Hour. We want to see these things, and it becomes so real in our lives, tonight. Amen.

[Bro. Collin Wellington prays - trustee -Ed.]

Amen. Amen. Let's just greet each other in Christian Love. *Touch Your people once again*

[Bro. Vin and congregation sing, #340 - Songs That Live -Ed.]

*Touch Your people once again,
With Your precious Holy hand, we pray,
Let Your Kingdom shine upon this earth,
Thru a living glorious church;
Not for temporary needs, but to
restore authority and power,
Let Your mighty rushing wind blow in,
Touch Your people once again.*



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