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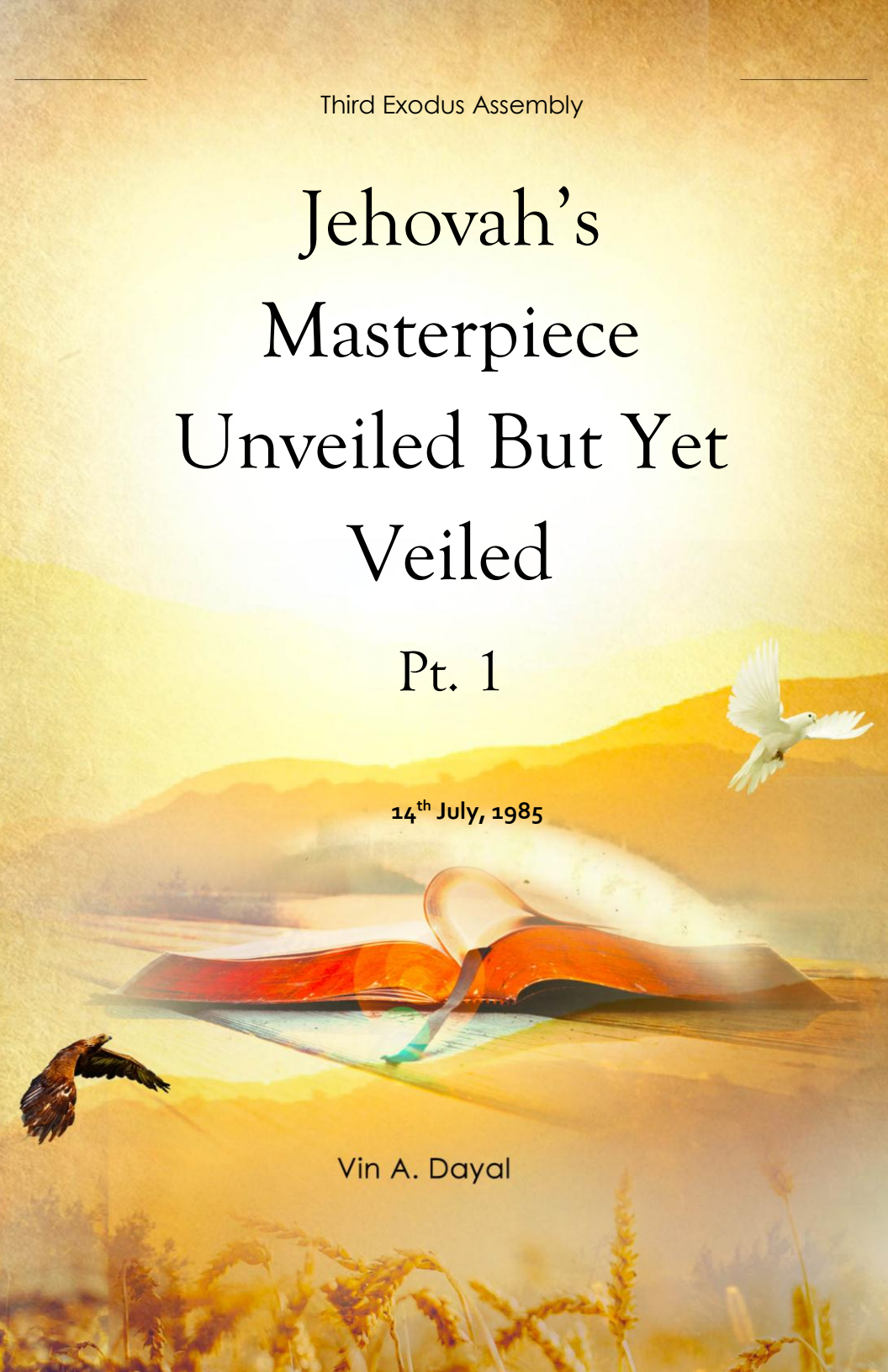
Third Exodus Assembly

# Jehovah's Masterpiece Unveiled But Yet Veiled

Pt. 1

14<sup>th</sup> July, 1985

Vin A. Dayal





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Third Exodus Assembly

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**JEHOVAH'S MASTERPIECE UNVEILED BUT YET  
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14<sup>th</sup> July, 1985

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

The mystery of the Bride from Genesis to Revelation was given out in part, in part, in part, in part, in part, in shadows and types, slowly unfolding it. Then now through Seven Church Ages, each Age produced part of the mystery. See? Just like the Old Testament, from Genesis to Malachi, it was dealing with it in part, in part, in part. Then at the end of the Old Testament, it was all gathered up in the Person of Jesus Christ. Jehovah walked out of the Bible. The Word was veiled.

They were trying to hold on to the written Word, and here was the manifested Word looking back in the written Word and making It plain, rightly dividing It for them, and they couldn't see it because that veil was still on their heart. The Law was the Word in seed form. But when the Word became flesh, it became grace, not Law. It produced the Masterpiece. At the end of the New Testament, there is to come forth that real Masterpiece. All Seven mysteries are to be gathered up to reveal Christ in Bride form, to show it is the feminine spirit. She is faith of His Faith, virtue of His virtue, knowledge of His knowledge, work of His works, Life of His Life; to prove that She's that Word. [Pages 58]

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14<sup>th</sup> July, 1985



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# JEHOVAH'S MASTERPIECE UNVEILED YET VEILED Pt. 1

TRINIDAD  
SUNDAY 14<sup>TH</sup> JULY, 1985

**BRO. VIN A. DAYAL**

[#478 - Songs That Live -Ed.]

*Let the Church be the Church,*

*Let the people rejoice,*

*For we've settled the question,*

*And we've made our choice.*

*Let the anthems ring out,*

*Songs of victory swell,*

*Oh, for the Church triumphant*

Oh, She's alive this morning and oh, She's well. Oh,  
lift your hands and sing it one more time.

*Let the Church be the Church,*

*Let the people rejoice,*

*For we've settled the question,*

*And we've made our choice.*

*Let the anthems ring out,*

Oh, songs of victory swell,

*...victory swell*

*For the Church triumphant*

*Is alive and well.*

Amen, one more time. Everyone singing now.

*Let the Church be the Church,*

That's the people now.

*Let the people rejoice,*

*For we've settled the question,*

*And we've made our choice.*

*Let the anthems ring out,*

*Songs of victory swell,*

*For the Church triumphant*

*Is alive and well.*

Amen. How many are alive and well this morning? [Congregation says, "Amen." -Ed.] Amen. Blessed be His Holy Name. We have a prayer request, Bro. Keith Sandy requests prayer for his brother, John Sandy, who is a drug addict. And prayer is also requested for the salvation of his soul. Have faith and believe God this morning whatever your need is. Let's bow our heads and close our eyes.

Heavenly Father, we encourage ourselves in the Lord, when we sing that song, "*Let the Church be the Church,*" oh God, knowing in the last days, as the true Bride nears the Headstone, She will be the Super Church, the Super Race, in the last days. And Lord Jesus, knowing those Seven Thunders have come to cap off the pyramids of our lives, the Great Capstone, Jesus Christ Himself, fixing to settle down, way deep down in our hearts, that we will be filled with all the fullness of God, Father, that the Church will show forth that the Alpha is the Omega; the Church is the Church. She will show that She is bone of Your bone and flesh of Your flesh, faith of Your faith, virtue of Your virtue, Life of Your Life, works of Your works. This is the Church, Father. She is Your very victory. She is the reason of Your death, this morning.

And Lord, as we stand here, washed by the Blood of Jesus Christ, we thank You to know that that Blood will never lose Its Power until Lord, all the ransomed Church of God is saved to sin no more. Hallelujah. Heavenly Father, Lord Jesus I pray that Your Holy Spirit that is present here amongst us Lord, in the form of the great Pillar of Fire, this great mysterious circle of a Cloud and Light, that's hanging over these people this morning Lord, that has brooded upon them all these years, bringing them back to the living manifestation of the Word of God and Lord, now fixing to settle down (hallelujah,) into every heart. Lord, let it be so real in our hearts today. Let us recognize it by Divine realization. Let us be so quickened into that revelation

Father, that You are present here amongst us, the Mighty Conqueror, unconquered by traditions, (hallelujah,) ready to show that you are the same yesterday and today and forever.

Oh God, may that Divine realization move everyone into such a faith Lord, put them into action and Lord, they will not have a need and sit still, wondering what is happening. But Lord, if they have a need, they would be moved by the Quickening Power, Lord with such a positive faith to press through every obstacle; nothing would hinder them, Father. Oh God, they'd be strong in the inside, Lord, they would be determined, knowing that You are here to give unto them whatsoever they have need of.

Father, we think of those two men, that time when their friend—how they pulled the roof off of that house, to let their friend down into Your Presence because they believed Father, that You were able to make him whole. We think of that woman that time, pressing through the crowd, Lord, determined to touch the hem of Your garment, knowing that if she only touched You, she was going to be made whole. You turned around and You said, "That touch was a different touch." Though there was a multitude of people, this one, something struck her heart, Lord. Father, let that same Quickening Power, let that same realization move upon this congregation this morning, oh God, and let them receive what they have need of in the Name of Jesus Christ.

Lord, I pray for this request: this brother believing in his heart for his brother. That is a promise in Your Word, that we should believe for our loved ones. We should hold the Token with unwavering confidence. Father, I pray dear God, that that promise would be inspired to his heart Lord, that Lord it will put him into action. Lord God, if he doesn't have the Token, Father, full obedience to Your Word brings the Token. And Lord, if he has the Token by Divine revelation, may he hold it with unwavering faith knowing You will recognize

it, Father. Oh God, likewise for everyone that is here this morning and believing for their loved ones.

Speak to us today, Father. May Your Word become so real! May It be made so plain! May the Power of God confirm the Word with signs and wonders! May You do the miraculous in our presence, Lord! May omnipotence speak today, Father! Oh God this is the Hour, Lord, (hallelujah,) let the Great Capstone cap off the pyramids of our lives. We pray and we ask it in the Name of Jesus Christ, Father for Your honor and for Your glory, in Jesus' precious Name we pray, amen.

We have a note of praise: *Bro. Lincoln Thompson would like to thank the Lord, for his wife's safe delivery of a baby boy. The baby was premature and is being kept in an incubator. Sis. Neeta is also in the hospital.*

So if some of you who could make time to go and visit her, I think she will surely appreciate it. It will be an encouragement to the family, and she needs it. Amen? [Congregation says, "Amen." -Ed.] Just go out there, look her up, encourage her by the grace of God, (amen,) and let her know that we are praying for her, (amen,) because we all need it in this Hour. The Bible says, "By this Love shall all men know you are My disciples, when you have that Love one for the other."

Let's turn to Exodus chapter 24. Also you could find maybe chapter 34, in Exodus, just those two places there and one little place in 2<sup>nd</sup> Corinthians chapter 3. We're going to go right in the Word; we want to finish service early. I'm persuaded in my heart that I'm going to try to set myself a little time and try to finish it. If anything happens different to that, you know I'm just depending upon the grace of God and His help that we could really try to improve on some of those things. Amen?

But sometimes, you know, many times people come and if they could come and the atmosphere could be just right, everyone is prayed up, everyone is under expectation, everyone is right in the Word; no mind is

scattered anywhere, everyone came to meet with God, amen; they come beyond the veil and the veil drops around them and they're shut in His Presence, (amen,) it could happen quickly. While Peter yet spake these Words, the Holy Ghost fell on them that heard It. Did you come with that kind of faith this morning? We'll get that kind of blessing. Amen? [Congregation says, "Amen." – Ed.] Blessed be His Name.

I'm looking for quick things to happen. I'm looking for all that is promised in the Word to happen. I've come anointing these things, believing these things. I'm believing that we are at that time.

Exodus 24, verse 12-18, maybe you could read it when you go home, the whole chapter if you would like, I think it would help you. We just want to take this little part here, verse 12-18.

*12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.*

This is the Word that was going to be given out now.

*13 And Moses rose up, and his [servant] Joshua: and Moses went up into the mount of God.*

*14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.*

Amen.

*15 And Moses went up into the mount, and a cloud covered the mount.*

*16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.*

You know, Jesus, after six days went up into the mountain too, and there was a Cloud also.

*17 And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.*

*18 And Moses went into the midst of the cloud, and [got] him up into the mount: and Moses was in the mount forty days and forty nights.*

That's the first time he went up there after the exodus. And we're going to take Exodus 34, verse 29. This is the second time he was going up because when he went up the first time, there was a lot of revelry in the camp. Here he was, up in the Cloud, came down with the mystery of God to give out to the people and they were worshipping idols and dancing and in revelry and complaining. And then he went back another time after God got rid of the make-believers and the earth opened up and swallowed them up and these things. And then now, God is going to give that Word out to the people again. So the second time now, Exodus 34, verse 29, but watch the same experience.

*29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand...*

Oh, I missed something there; I want to get verse 1-5, first. Sorry about that.

*1 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou [didst] brake].*

*2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.*

*3 And no man shall come up with thee, neither let any man be seen throughout all*

*the mount; neither let the flocks nor herds feed before that mount.*

*<sup>4</sup> And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.*

*<sup>5</sup> And the LORD descended in the cloud...*

I like that.

*The LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.*

Verse 29:

*<sup>29</sup> And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses [knew] not that the skin of his face shone while he talked with him.*

While God was talking with him. You see?

*<sup>30</sup> And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone...*

Like Jesus on Mount Transfiguration, His face, His countenance was like the strength of the sun. You see?

*...and they were afraid to come [near] him.*

*<sup>31</sup> Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.*

*<sup>32</sup> And afterward all the children of Israel came [near]: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.*

*<sup>33</sup> And till Moses had [finished] speaking with them, he put a vail on his face.*

*<sup>34</sup> But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and*

*spake unto the children of Israel that which he was commanded.*

*<sup>35</sup> And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.*

Amen. 2<sup>nd</sup> Corinthians 3, now here Paul is actually teaching on what we just read. Remember, Paul was the prophet to the Alpha Bride. Amen. He was bringing the Word for that Age, a prophet-messenger, in the Alpha. And Paul was in the second Exodus, and he was looking back at the first Exodus and revealing because the second Exodus was parallel to the first Exodus. And here we're in the Third Exodus, which is parallel to the first and second Exodus. Amen? Because 'exodus' means 'a going out' and we are going out again.

So, let's see what this prophet-messenger is revealing out of the Book of Exodus, in the first Exodus, as he begins to teach what was happening there with Moses and the Word to be given out and how his face shone and these things. Let's read from verse 2. 2<sup>nd</sup> Corinthians 3, verse 2, Paul is speaking to the church now, the called out ones, the Elect in that day.

*<sup>2</sup> Ye are our epistle written in our hearts, known and read of all men:*

*<sup>3</sup> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone...*

Like how Moses' was written on tables of stone.  
*...but in fleshy tables of the heart.*

*<sup>4</sup> And such trust have we through Christ to God-ward:*

*<sup>5</sup> Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;*



*6 Who also hath made us able ministers of the new testament...*

There were Ministers of the Old Testament like Aaron and them. See? But here we are Ministers of the New Testament. That was the Levitical priesthood. In the New Testament, there was no Levitical priesthood; it was after the order of Melchisedec. Amen.

*...not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

*7 But if the ministration of death, written and engraven in stones...*

What Moses had!

*...was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:*

Because that was the Law! That was only for a time.

*8 How shall not the ministration of the spirit be [more] glorious?*

The one that they are able Ministers of, ministering by the Spirit and writing in their hearts. Do you see how you stumble people? You preach and say, "This is greater than Moses," what we are doing right here, and "the glory is greater," and people think, oh, we're playing something. But watch Paul is saying the very thing: this has been written in your heart, not on a stone. That stone, it was the Word written on that and that stone was put in an ark behind badger's skin. But your heart, in your soul, it's behind your flesh and the Spirit ministering there, is writing that in your heart and it's veiled behind your skin. And that glory will never be done away with. That is not the ministration of death, that is the ministration of righteousness. See? Verse 8:

*8 How shall not the ministration of the spirit be [much more] glorious?*

*9 For if the ministration of condemnation...*  
Because the Law condemned the people.

*...be glory, much more doth the ministrations of righteousness exceed in glory.*

*<sup>10</sup> For even that which was made glorious...*

What Moses had.

*...had no glory in this respect, by reason of the glory that excelleth.*

That is this glory here!

*<sup>11</sup> For if that which is done away...*

Because that can't help us today! That is done away. That was great; so great, that at one time the mountain shook and nobody could touch the mountain. That was so great, Moses had to cover his face and that can't help us today.

*<sup>11</sup> For if that which is done away was glorious, much more that which remaineth is glorious.*

Watch those two covenants: the old covenant and the New Covenant.

*<sup>12</sup> Seeing then that we have such hope, we use great plainness of speech:*

*<sup>13</sup> And not as Moses, [who] put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:*

*<sup>14</sup> But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ.*

Because when Christ came, which was the Word now, made flesh, not the Word in stone, God in a Man, veiled in flesh, walking there, they still had that veil, a tradition upon them. They were still trying to hold on to a past glory, and here was the real Living Word walking there and they were calling it the devil. They were saying, "This Man is making Himself God. This Man wants to rule over us. This Man wants to have

dominion over us.” And yet It was the Word of God for the hour. And Paul was saying—because Paul was a Pharisee. Paul himself fought the very thing. So he’s saying, “The veil is upon the people’s heart.” See? “But that veil was done away in Christ, because the glory was revealed in Christ.”

*15 But even unto this day, when Moses is read, the vail is upon their heart.*

*16 Nevertheless when it shall [be turned] to the Lord, the vail shall be taken away.*

*17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.*

*18 But we all, with open face...*

Unveiled face! The veil has been taken away from us because we’re not fulfilling the letter. We recognize the Spirit. We recognize the greater ministry than the ministry of the Levitical priesthood. We don’t look for robes and clergy collars and long beads and those things. No. We recognize somebody bringing the Word in season. See? Which is the Blood of Jesus Christ, that is bringing us into that Most Holy place, an entrance being ministered, and we with open face – unveiled.

*...beholding as in a [mirror] the glory of the Lord, are changed into the same image...*

Do you see that? That Glory was not for Moses alone. That was supposed to be for the people. That Glory is not for Jesus alone; that is supposed to be for His Bride too. That Glory was not for the Prophet up in the mountain alone in this Day because you have to go up the mountain too, so it’s for you also. Because you will be changed into the same Glory also.

*...from glory to glory, even as by the Spirit of the Lord.*

[2<sup>nd</sup> Corinthians 4 -Ed.]

*1 Therefore seeing we have this ministry, as we have received mercy, we faint not;*

*2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.*

*3 If our gospel be [hidden]...*

If this Glory is hidden, it's veiled and the veil is upon people's heart and they can't see it:

*it is [hidden] to them that are lost:*

*4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should [be revealed] unto them.*

*5 For we preach not ourselves, but Christ Jesus the Lord...*

Because I can't save you, but the Word in me could save you, if you believe It. Because that Word in me is Christ. That Word in me is identifying the Bible between the Gentile Prophet and the Jewish prophets.

*...and ourselves your servants for Jesus' sake.*

*6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

*7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.*

May the Lord add His blessing to the reading of the Word! You may have your seat. Blessed be His wonderful Name. We want to welcome everyone in the house of God. And we don't want to spend too much time in formality. We really appreciate everyone being here. I see my dear friend, Bro. Tony's mother here with us; we really appreciate her being here also. Amen? All the visitors and strangers likewise, I pray that God will

richly bless them and grant them their heart's desire. Amen.

I'm just going to try to skip out a lot of back-grounding and thing, this morning so we could maybe strike the message and if the Lord be, we'll pick up little things in-between that could crystallize your understanding so that some who maybe missed a service in-between on Thursday night or somewhere or wasn't here last week Sunday or don't fully understand where we are at in the Word, you know something could shine there to—it wouldn't be a bunch of 'gibberish', [nonsense -Ed.] that we will be talking here.

Now if sometime somebody goes to church on a Sunday and then they get invited to a place and they go and they expect to hear maybe a little story about Jesus, and do good works and behave good and the Lord is coming and different things, and sometimes, they have that kind of expectation, when the Word speaks in a different way to that, it seems that they are just lost somewhere. But here we just try to stay in the Word. We want to abide in the Word and the Word abiding in us because we know then you could ask what you will. [St. John 15:7 -Ed.] That's the promise – if you abide in the Word and the Word abide in you.

And if the Holy Spirit could make these things unto us plain and we could see it, it could be revealed unto us with a clarity, then we could know what the will of the Lord is, (amen,) and then we could really serve Him, then we could really please Him; then we could really have faith and expectation because we know what the will of the Lord is. If we don't know what the will of the Lord is and we just come along, we just wouldn't know what is going on. Amen. We'd just be a church member, warming a bench and...

And the benches we have, we have a few benches here and we have people who sit on it, so they don't need warming. Amen. We didn't open our gates so that we could get our benches warmed. Amen. We opened our

gates, so that we could enter into His courts with praise, we'll come to His gates with thanksgiving. Amen. We could lift up holy hands and praise God. Amen. We could come and worship Him in Spirit and in Truth. Amen.

So I want to speak this morning on, **“JEHOVAH'S MASTERPIECE UNVEILED BUT YET VEILED”**. We've been talking a lot about the unveiling of the Masterpiece, and the unveiling of the Masterpiece, and the lifting up of the Masterpiece to be smitten and the Masterpiece being smitten, and then the great time that we all could almost touch it and feel it, which is the ministry of the Masterpiece. And what we all long for, the joy that we are looking forward to, (amen) is the pressing, coming of this great Light, that will manifest every Bible promise for this Hour, that will do great things for us in our midst; that will start the Rapturing faith to the going of the Church. How we long for that. I hunger and thirst for it. Amen.

All these years, since it began to be revealed in my mind and dropped down in my heart... I was walking with it just intellectual in my mind but then I began to pray and knowing it's a true promise, know it's spoken for this Hour, knowing it was THUS SAITH THE LORD, and then through the sovereign grace of the Almighty God (amen) overshadowing you, (amen,) quickening the Word and making It real in your heart, sovereign grace began to take that Word from your mind and put It in your heart. Amen. Then your prayer began to get fervent. It began to get effectual. It began to prevail. Amen. It began to avail much because you begin to see the effects of that Word (amen) in your life now. You begin to see your life measuring up, lining up and beginning to cope with the Word.

Has that been your experience? [Congregation says, "Amen." -Ed.] Or are you just praying about the promise there, and it's not getting real in your life? You get up in the morning, you pray all about the promise and you

go to work without being under the inspiration of the promise. And when a situation comes, you fail to realize you're being tried and proven worthy for the promise. Amen.

When you have that alertness, when what you're trying to get a hold of begins to get a hold of you (amen) and begins to bring you under the effects of it, do you know what is happening? You begin to see yourself lining up in this Hour. You begin to see, something begins to take place in your own life. You begin to see yourself coming to a place where you actually see the Word (amen) coming to pass; the Word being identified. Then you know, you and the Word are becoming one; in the process of becoming one. Amen.

The Messenger and the Message is becoming one. Amen. Your message is no longer some thing way out there; your message is a revelation that you are the Word for the Hour. Amen. The Voice is speaking and your life is the sign, (amen,) a Super Sign and your voice is the Voice of the Archangel showing that God is here again in flesh, Emmanuel, the greatest Sign ever. A virgin (amen) bringing forth Messiah, the greatest Sign ever, the Word in flesh, identifying the Presence of Jehovah (amen) among His people; omnipotence.

2<sup>nd</sup> Corinthians 6, he said, "If you're separate, touch not the unclean thing; separate from it. Don't be unequally yoked with unbelief. Amen. I will receive you saith the Lord. I will dwell in you and walk in you. I will be your God and you shall be My people." Amen. Paul said, "Know you not that you are the temple of the Living God?" Solomon desired to build a house, (amen,) but howbeit the Most High doesn't dwell in tabernacles made with hands. But where is the temple of my rest? Hallelujah.

Look the blueprint is here, but these are the temple. That is only the blueprint, that is only to construct a temple here, a temple of God's rest, a place, a house for the Name of God, a resting place for the Ark, the Word,

that the prophet went up on the mountain and took there and came and put it behind the badgers' skins, (amen) that wherever a son and daughter of God are in distress, they could lift up their eyes and look to the place where God's Name is, where the mercy seat is (amen) and expect to have deliverance; expect to receive attention from God. You'll be attentive to their prayers when they are made in that place. [1<sup>st</sup> Kings 8:30 -Ed.] Isn't that what the Bible says? Amen.

Jonah in the belly of a whale, way out, going out of his home country, down at the bottom of the sea, amen, weeds wrapped around his neck, (amen) and God was providing Supernatural oxygen to keep him alive for three days, hallelujah; the Holy Ghost inside of him. Amen. See? And a runaway prophet (amen) not being able to face up to the responsibility of the ministry he had of judgment in that hour, (amen,) when the message was, "Repent or perish," amen, he was crossing bridges he didn't reach yet. He was thinking about people, what they were going to say and different things, (see?) and he thought he couldn't face up to that. But the Holy Spirit wanted to reveal to him, "Greater is He that is inside of you, amen, than he that is in the world." He was the messenger of the hour, carrying the Word. He had the ministry of reconciliation, amen; a prepared servant. But what happened? He began to get away from his commission; he began to get away from his anointing. Amen.

But God doesn't leave you, when you're getting away from your anointing. If God called you, if He has to open the Bible and point you back to Genesis 24:7, if you are rattling on the job, and He has to come and give you a dream, if He has to do something to shake you back, but He's going to get you back. He's going to get you in line. He's going to get you under the effects of the Word. He's going to put you in the channel of inspiration because He's determined, this Word must be fulfilled. Amen.



The hour is here, the message is urgent. In forty days, judgment was going to come. Amen. It's just a couple more days and time shall be no more. The generation will pass away. How urgent is the Message this morning? How the messengers of the Message should be moving in desperation, telling every obstacle, "Move back, we have the King's Message." Rugged everyday living for Christ, out in the battlefield making converts. Amen.

God was going to make him face up to the responsibility. God was going to let him know, "You're not going to put your hands in your pocket and waltz through the door. You have to run with the Message! Judgment is coming. It's already revealed from Heaven." The wrath of God is being revealed right on earth, the fires unfold themselves to let the Church see the plagues are moving in so the Rahabs could ask for a true Token; could hold their line of Scarlet Thread. And God's destroying Angel, Joshua, was coming through. Amen. Hallelujah! Oh, praise God. The message was urgent.

But while he was there, he remembered the Word. How good it is to have the Word in your subconscious! He used to read the Word. He used to feed upon the Word. And the Holy Spirit turned him around and said, "Remember the promise." Amen.

The devil tried to fight him and said, "Solomon backslid. That can't be right. Solomon worshipped idols; that can't be right. He built this temple, a place for God and he built other temples too, for idol worship," amen, he says, "so that can't be true."

He said, "Get thee hence! The Pillar of Fire came down after Solomon prayed. Hallelujah. God confirmed it. I don't care what happened afterwards but God confirmed it right there." He plugged in his faith. He said, "Oh God, You said, if Your people are in distress anywhere, will look and pray again, You will hear and answer." Amen.

Brother, then that whale began to get Supernatural instructions, amen: "Head for Nineveh." Oh my! There was Somebody guiding that whale. It was like a guided missile, designated, bound for a certain place. Amen. All those Ninevites, that day were going down to worship (amen) their fish god and they had their great, big feast and everything prepared. It was proclaimed, they were going to have the fast and they're praying and now they were going to go down to give worship to their fish god. All of a sudden, while in the midst of the ceremony, here came this big fish, coming up out of the water, amen, opened its mouth and a prophet came walking out, "Repent or perish! Repent or perish!" Amen. The whole city fell on their face. They even put sackcloth and ashes on the asses and oxen and everything, (amen,) to get them ready.

Why? A prophet remembering his commission, remembering the Word. Amen. God put It in his remembrance to turn him around, amen; made him face up to the responsibility of carrying the message, knowing that God could not abandon His purpose. God could not send somebody else. God went after the runaway prophet and turned him back around. Hallelujah.

Don't you run from God this morning! Hallelujah. He will come after you to bring you where you ought to be! Hallelujah. Brother, if we could only get a revelation of how much trouble we can save ourselves and we save God also. Amen. Yes sir! See?

So here it was, building a house, a temple, a place for God's rest. Amen. See, God coming down to live in His people, the greatest Sign ever, Emmanuel – God in His people. And this is what we are trying to preach and show because this is the promise; this is the revelation. Many minds have been darkened, alienated from the Life of God, not understanding there is only one form of Eternal Life. The same Life in God, the same Life in Jesus, is inside of you, if you are a son and daughter of

God; not another life, the very same Life. There is only one form of Eternal Life, Zoe – God's Own Life. And that very Life is inside of you this morning. Amen.

And that very Life—Brother, if you take a spoonful of water from the ocean, it has the same potential the whole sea has. It might be least in measure but the nature is the very same thing. And if you have a little spark of Eternal Life inside of you, you have enough power to create worlds, (hallelujah,) laying inside of you. But spiritual amnesia (amen) overshadows it, gross darkness. It takes the Spirit of God to move upon the face of the earth that has chaos and darkness; all disarranged. Your life is in sin and turned upside down, all disarranged, in chaos, blackout, like the earth was, but it takes the Spirit of God to move upon it, amen; move upon the face of the waters, the peoples, (amen, hallelujah,) and separate the Light from the darkness.

But a lot of people want to go in their closet and pray it out. No! What separated it? God's Spoken Word! Hallelujah. That's what separates it! Do you want it to be separated from you? Get under where thunderbolts and lightning are; where there's thunders, Lights and Voices, (amen) speaking from the Throne. It will separate the Light from the darkness. Glory to God. Amen. It will bring you through a filter and get the world out of you. Amen. But, brother, if you don't yield yourself to that Word, something is wrong. It will have no effect upon you. But faith in that Word (amen) could move a mighty mountain. Amen. Faith could calm a troubled sea. Only believe, all things are possible! Amen.

Like Jairus walking right there and he heard, "Don't trouble the Master anymore." Oh my! You gave up now. You started off with expectation but it's best you drop it, because you didn't expect the disaster was going to come. Forget the circumstances; watch Who you're walking with. Amen. Listen to His Voice. Hallelujah.

Many times you started off going with the promised expectation. The Lord already spoke to you and said, "I'm going to do it. I'll go with you, Jairus. I don't mind if you were a secret believer all these years. I don't mind if you hid in the congregation, praying halfway; don't believe everything. I don't mind you're in trouble now and you're coming out to show your colors to get help. I don't mind. I'll come out to you still. I'll go to your house still." Hallelujah. Praise God. "I don't mind you want to use Me conveniently but I'm going still. I don't mind circumstances come, (amen), I know it's only the issue being forced." Hallelujah. God wants to show... He was walking to the resurrection. He was walking down to a resurrection. Hallelujah.

It was beyond healing now. It was beyond the first and second pull there now. He was going now for a resurrection. Amen! Amen. And, brother, his heart sank. He fainted. Oh my! When that death news came, you could've seen the gloom and sadness.

But new hope arose in the darkest hour. Hallelujah. When Jesus comes, (amen,) new hope arises in the darkest hour. You might be in darkness and despair this morning, almost wanting to give up, but then Jesus came. Then came Jesus and set the captive free. New hope, (hallelujah,) to pull you out of the miry clay, set your feet on a Rock; a Rock that you shall not be moved, put a song in your soul today, hallelujah; a song of praise. Amen.

Do you want to know how to get gloom away? Don't go and take tranquilizers and pep pills. Just praise God! Just get to praising. Lift your hands and say, "Thank You, Jesus." Say, "Lord, I repent for my sins. Forgive me. Have mercy on my wretched soul. Lord, take the world out of me." Oh, hallelujah. Then watch something go to take place.

You all don't need a psychiatrist, you need Doctor Jesus. You need the Great Physician, qualified, qualified (amen) to handle every situation this morning.

If you need peace, He's Jehovah-Shalom. Hallelujah. If you need healing, He's Jehovah-Rapha. If you need leadership, He's Jehovah-Ra'ah. You need your battle to be fought, He's Jehovah-Nissi this morning. The battle is the Lord's. He will fight your battle for you. Hallelujah. Oh God! Don't go in spear and sword, go in the Name revealed in the Seven Thunders. Hallelujah. Go knowing, by His Name you have victory, by His Name fear cannot dwell in you! Amen. Hallelujah. Glory.

That is why it takes faith to please Him. It doesn't take any big set of things; any set of works because works without faith is dead. That is dead works. Amen. You want real works, scriptural works, preparing, making ready, acting upon God's Word: "God said it, I believe it, and that settles it." I don't care what the mind says afterwards. I don't care what two hundred million supernatural devils say afterwards. I don't care what all my reasoning and conscience says. I'll pull down those strongholds. It's what faith says. Amen. And faith will only speak the Word. Faith will say, "God is more than able." Hallelujah. See.

If people could only realize what we're talking about! Amen. Many are coming along and they are wondering and their minds are darkened. They are alienated from the Life of God, not knowing that it's going to come to a place where God in His people, the Bride will know we... Oh, we quote it, but when we get down to the real meaning, you'll see how superficial a lot of people are quoting it. We all quote it: "Oh, the Bride knows it's He in Her. Oh, the Word is in the Bride. Oh, it's Christ in you the Hope of Glory." See? And you say, "Well it's God in me, it's the Word doing that," and then they get troubled. Then you don't believe what you are saying, otherwise you're a Trinitarian. God and Christ is somebody else in your mind. Amen!

Do you see where we're getting at? It's going to come to, we will realize realization. In that day, amen, you will look in a glass, you'll not see darkly anymore or

through a mirror, you will see face to face. You will behold the Glory of the Lord as in a mirror. You will know as you were known. What will you know? You will know, "As I am in the Father and the Father in Me, so I'm in you and you in Me." You will know: all that was in God, He poured in Christ; all that was in Christ, He poured in you. Amen. Hallelujah. You will know when that Holy Spirit comes and quickens your mind to the promise, you'll begin to be transformed, growing up into the image of the Word. Amen.

And as the Word was maturing, was unfolding Itself slowly, slowly. The revelation was being revealed in part, in part, in part, just like the Ages. It wasn't being revealed all at one time, not all in one season. Because just the same way, He made the Seven Church Ages, He made the individual, the very same way; unfolding. But then the same way they came to the Seventh Age, it's all gathered up; Christ is formed. Then the Son of Man could be revealed, then all that Word gathered up in flesh, all Seven Mysteries became one Mystery – Christ in you. Not the gifts, the Life of the gifts, the Person of the Holy Ghost, Christ – He, personal pronoun, singular. Greater is He inside of you. Amen. The Inside Teacher, the Divine Revealer of the Word, the Prophet of the Age, the Holy Ghost in you, revealing the Mystery; teaching you in part, in part, in part, in part.

Well, the same way you've been growing, maturing, being quickened by the baptism of the Holy Spirit and growing up all these years, (amen,) and you couldn't preach all these things way back; five years ago. You're preaching a little part and keep walking by faith. But you see something was pulling you. You had a vision of yourself fully restored.

Like the Prophet said, "You come to be prayed for, you're sick. You have cancer; it scares you. The doctor says, 'You have tuberculosis' and it scares you; shakes up the natural mind. The human person, it shakes you up. Because, (my,) you think, well, you don't have

much hope anymore. See? But faith now, God goes beyond that. Sovereign grace lifts you up beyond that: 'Forget what the doctor says. That is only what he knows. Let God, let Omnipotence speak now. Let God speak.'" When the lion roars, who can but fear? [Amos 3:8 -Ed.] When the Lord God hath spoken, every doctor keeps quiet. Amen. Because He's the Chief Physician. Amen. He's the Man in charge. Glory. They have the symbol of the Serpent on the pole but He, Himself, was that sin Judge. Amen. Hallelujah. He, Himself, is that Atonement. Hallelujah. See.

So then when He comes and He begins to speak and gives you faith, picks you up and shows you, "Don't bother with that! Don't bother with what they're saying. Look, My Word says, thus and thus and thus." Oh my! You hear it, you believe it. You say, "Lord, I believe that. That is Your Word saying that." Amen. "I'll hear no other Voice." See.

That is what it is. When that Word is being revealed to you, every other thing begins to focus out because Greater is He speaking now. Amen. His Word is speaking, faith is speaking and reasoning, conscious, memory, holds their peace. Then the mind battles get quiet. Why? You don't question anymore. When the head says something, the heart questions it, but when the heart speaks, the head has to step back. Amen. Because you could never—they can't burn that out of you. That subdued lions, wrought righteousness, obtained promises; that subdued kingdoms. Amen. That put to flight the armies of the aliens. [Hebrews 11:33-34 -Ed.] It was coming from the inside. See?

When you walk through those doors, you come in here, you get a revelation, God puts it in your heart, lifts you up and shows you yourself already healed. He said, "That's how healing takes place. You don't come reasoning, trying to get it; trying to feel your way around." No! Get out of that. Amen. You still need to get your flues blown out. Amen. Those channels may

be clogged up and that Word will not be able to come through. You'll be trying to work on will power, mental power.

But when you could get your mind out of the way and hear what God is saying, say, "Let that Word come into my heart, Lord Jesus. Lord, if Your Word says that, I cast it down. If You say, 'Get out of the boat and walk,' I'm getting out of the boat and walking. If You say, 'Fear not, only believe,' I'm not fearing, I'm believing. I'm going with you." Amen. See? Why? Because He's bringing it to a faith. Then faith sees the thing already settled. Amen. Then you just keep walking into your vision. Amen.

After a while, devils come back around and try to bring it back to your mind to torment you, (amen,) but you keep shooing those buzzards away. Amen. Keep your mind clear: "God said so. God said so." Amen. You are keeping your eyes fixed on what God has spoken to you. Well, it is the same thing! Faith is a revelation of your adoption, (amen,) if you really were born again. You know you're not still a baby. God doesn't have you as a baby in Pampers [diapers -Ed.] and nursing on the baby bottle and lifting you up in arms and patting you and everything you are crying for, you get. No! You're not going to stay there. Amen.

So you want to learn quickly. You want to come out of those stages. You want to drop off the world. You want to drop off all this little childishness, foolishness and put away childish things. Amen. You're trying to learn quickly. Amen. You're attentive. You're a good student of the Word. You're applying. You're not just a hearer, but a doer of the Word also. You say, "You see me, I don't want to get any church spirit on me. I don't go to church just to sit down and warm a bench. I saw too much of that in denomination. I realize God is here among these people. I realize this is the Word." Amen.

So what you're doing, you've made up your mind. You've girded up the loins of the mind. You've buckled



your armor tighter. You say, "I'm determined (amen) whether that Word kills me or whether It tears me down, amen; whether It takes my fashion and throws it out; whether it takes the world and throws it out." Amen.

Whether you come here and watch a bunch of hypocrites inside of here too, halfway, make-believers trying to get like the world. Amen. You don't watch them, you watch the Word. You look beyond them. You know there's going to be make-believers in here too. Amen. You don't let them stumble you. You're determined to serve God. Amen. God will judge them for sitting down here and hearing the Word for all these years and still loving the world. Let God take care of them.

But you apply the Word with faith. Listen to It. Amen. You come looking away from those things. Let God take you to a real promise. Amen. Because they don't know, to whom much is given, much is required. Their mind is frozen up with the world and their thinking faculties are becoming numb because their evil desire is stronger than their obedience to the Word. So they are tossed to and fro to begin with; bunch of make-believers. Don't bother with them. God didn't call you to follow them, God called you to follow the Word, the Leadership of Eternal Life. They can't do anything for you.

Many of you coming in, you have to pray and help them. Many of you coming in now, have to pray and help them. Hallelujah. Many of you new ones are who is going to bring this clean, fresh drink. You see, you're longing to see the sea. You read about it, you write about it, you speak poems about it; you imagine it in your heart all these years. And you're longing that one day, God could take me up in that place, among people who will believe the Word, where a real revelation is being preached. And there are sailors on the sea. They live on the sea. All their years they grew up in church. They know all the traditions, they know all the

mannerisms, they know all the rituals, they know all the quotes but it became common to them. Amen.

So you don't bother with them saying, they don't see anything; you are seeing something. You press the battle. God is dealing with you. Hallelujah. Let me tell you, half of them are shaking in their boots right now, (hallelujah) because they know, "This is My beloved son, hear ye him." They know that! "In whom I'm well pleased." Amen. God is going to use many of you new ones to bring a clean, fresh drink, because you're getting anointed with His desire. They are still in their own desire. The Holy Ghost is saying that this morning. Hallelujah. Amen.

Some day you want to preach the Message and explain all the thoughts but God is living out the Message. God is displaying the Message. Hallelujah. God is showing that Amber Light is here. Many people saw It. Hallelujah. But that Cloud is here on the mountain top and God is calling individuals to get inside of there. Amen. [Congregation rejoices -Ed.] It's being unveiled to you. Amen. See.

It's unveiled but it's yet veiled. How is that? You see it's unveiled by a revelation. By faith all Israel knew, behind that skin was a mercy seat. Oh, hallelujah. All of Laodicea, all this Laodicean Age, (amen,) should have known that behind the skin of Malachi 4, was a mercy seat. But it was unveiled to them. But the religious leaders (amen) crucified Him with their creeds and dogmas from their pulpits.

But it is hanging in plain view, unconquered by tradition, the same yesterday, today and forever. They were singing their songs, and he was saying, "Oh, behold Him in plain view. Lo, the Mighty Conqueror." Since He rent the veil in two, he took the Sword of Fire and he ripped that ecclesiastical veil that said, "The days of miracles were past"; that said, "Join a church"; and showing that Jesus Christ was the same yesterday

and today and forever. He was unveiled but He's still veiled to them outside there.

But was revealed to you and you looked away from the old substitute lamb and you beheld the real Lamb; you beheld the real Blood speaking better things in a Prophet. When he said, "I take every spirit here under my control for the glory of God," you didn't get any trouble. You said, "Praise God! That's what a son of God ought to be." Hallelujah. Glory to God. When he said, "I forgive you," (amen) you didn't get any trouble and say, "Who is that man to forgive sin?" No! You said, "Jesus said whosoever sins you remit, they are remitted; whosoever sins you retain, are retained." [St. John 20:23 -Ed.] When he said, "I bind that mamba," amen, you didn't get any trouble. You said, "Praise God! Matthew 18 says that." Hallelujah. When he said, "I have the Key to the Door; I threw away the old, Roman key; I found back the Key," you didn't say, "Who does he think he is?" You said, "Glory to God! Look he's really unlocking all the treasures that were locked up." Amen. Hallelujah. Why? It's unveiled to you.

But here we come walking. Oh, twenty years is a long set of walking under that hot sun, that hot July sun. Your mind could swelter; you could get all kinds of mirages in that desert coming through. Amen. You could get all kinds of hallucinations. In that time of testing and trial, you may think the Rock left you. Oh my! See. You could begin to faint and fall at the wayside for thirst. You may wiggle off the path, go off into some little ism or something. See? A lot of things can happen in twenty years. See?

But here it's being unveiled again, in another fold. What was all these revelations all about? Was it nice messages to hold people together? Was it nice messages to build a little church, a little better group in the Message? That isn't my inspiration. I never had that inspiration to begin with. I didn't know anything about that. I was a monkey when it came to that. Amen. See.

But I'm looking for a promise. I'm looking for the Third Pull. I'm thirsting to see the Living God. Hallelujah. I saw a Prophet building a living tabernacle for the Living God. He knew God wanted a house built, so he went building a house. He met a Divine Architect, (hallelujah,) Who told him where the material was: "Go and preach your Message and get the material. The material is laying all there. Call the material out." Amen. And I'm going to give you the plan to build that house for Me (amen) because I'm going to come and live and walk in this Bride Age, on the earth. Amen. I'm going to be veiled behind human skins."

No wonder he said, "One of these days, just like in times past, you haven't seen anything for a little while, but just like in times past, you will see that God will reveal Himself in a little group of people like He did back there. You see the man going to work with his lunch bag over his arm. Amen. The woman over the wash-tub, washing the clothes, maybe singing away, "Oh wash me in the Blood of the Lamb. Wash me, Lord. Make me whiter than snow," and she's washing. "Lord, give me a washing out, wringing out, drying out, ironing out." Oh God! While she is ironing, she says, "Iron me out, Lord, every wrinkle." Thank You, Jesus. Amen. Praise God. Hallelujah. See.

Why? What is taking place? They know something is fixing to happen. It's a promise. They're anointing it down in their heart. Amen. It's a work they're looking for, for God to do in their life. They don't want to learn everything. They don't have time to impress people – who knows more and who knows less. It's not a knowledge competition, it's a living competition. It's whether you could live in a realm that the devil can't bring you down; you could live a life that will shake the devil, amen; you could live a life so salty, your neighbor will get thirsty. Hallelujah.

People want to find out, "What makes you bubble like that, little spring?" Hallelujah. "Is it because the deer

drinks from you? Is it because this brother or sister drinks?”

“No sir! It's the Holy Ghost moving in me like a magnet. Amen. “It's God inside.”

See? God was going to come and live in His people. Amen. See. Half an hour again. God is going to live in His people. See. Jehovah! Jehovah's Masterpiece unveiled, the revealing of Revelation 10:8-11. Amen. Many people didn't know that Revelation 10:8-11 had to be revealed. See? They didn't know that, that was purposely left back by God. The Prophet stopped at the seventh verse and never went beyond the seventh verse. Revelation 10, the Seventh Seal, the Lord Himself coming down from Heaven, amen; a Mighty Angel, Revelation 10:1. Revelation 10:7, an earthly Angel.

Just like Paul on the road to Damascus, a Heavenly Angel came, a Pillar of Fire. There was an earthly angel on the earth, receiving a revelation to lay a foundation stone in the Alpha Bride, amen; to lay a foundation – a wise master builder. Paul said as a wise master builder, he laid the foundation. Amen.

Here in this Age, amen, a Pillar of Fire, a Heavenly Angel, came down to an earthly Angel again: Revelation 10:1 came to Revelation 10:7. Amen. To do what? “Go with a Message now. There's a people laying there, who will receive this Message. Go and choose a Bride; look for character.” Amen. “Forget tall steeples. Forget that! Don't watch stained window panes; forget that! Don't look at nice, plush pews; don't look at nice, robed choirs.” Amen. “Look for those who will say, ‘Be it unto me, oh Lord, according to Thy Word.’” Amen. “Look for those who will say, ‘All that thou sayest, that will I do.’ Look for those who will say, ‘I will go.’” Amen. “Look for that kind of people, (amen) who will say, ‘Whatever it takes, oh God.’ Amen. ‘I'll trade sunshine for rain, comfort for pain.’” Hallelujah. “Look for that kind.”

“How will I find it, Lord?” Amen.

“You go and complement them first. Tell them all kinds of nice things, then begin to blast their sins.” Oh my!

“What is going to happen, Lord?”

“Go back in John 6, you will see, men will say, ‘It’s a hard saying.’ But those who love the Word will say, ‘To whom shall we go? Thou hast the Words of Eternal Life.’”

Hallelujah. Oh, blessed be Your Name. Hallelujah. They were watching the Word. Their eye was fixed on the North Star. The North Star, the Word was in Jesus Christ veiled, (amen) but their eyes were anointed. The Father in Heaven gave them a revelation to look beyond the skin and don’t just stumble over some Carpenter from Nazareth. Amen. Don’t stumble over some Man, tired and weary, sleeping in a boat. Amen. Don’t get tied up over some Man crying over His dead friend by the grave; don’t stumble over that. Amen. Don’t stumble over a Man, you know, just working in a carpenter shop and these things. Amen. See. Don’t get trouble with that. Forget that. You don’t look at the flesh. Amen. That is only the veil, (hallelujah,) the veil on the Word. See.

So here this God was going to build a Masterpiece. Many people didn’t know it. He was going to get a Bride, a people. And God’s Church in this Age wasn’t going to be a bunch of people collected together, with names on a book and then some programs devised to keep them channelled and busy. That is denomination. God was going to get a people and build them up in the Stature of a Perfect Man. Amen. When He’s coming, He could come to a perfect Bride, One in His Own image and His Own likeness; a Church without spot or without wrinkle. Amen. A people that knows, greater is He inside of them. Amen. A people who come into the Perfect Man, under the stature of the measure of the fullness of Christ, that is bone of His bone and flesh of His flesh.

That is what God is interested in – bringing back a church, just like it was back in the beginning, in the Alpha Bride, when they wrote twenty-eight chapters of Acts; Acts of the Holy Spirit in the Apostles. Now they want a bunch of programs and different things. God doesn't want that. Amen. God wants people under the power of the Holy Ghost, in the rhythm of the Word, anointed and commissioned. Amen. See?

So God has to get a Message that is going to take the world out of the people, amen, wash them, empty them out, dig the ditches deep, amen; make them ready for the blessing. Hallelujah. Then watch God send the showers of blessing; watch it go to overflowing. Watch those people begin to rise and shine. Amen. Watch those people begin to walk different, talk different. Watch those people begin to watch this world in all its worldly beauty and all its glamour and prosperity, amen, and watch it and know it's falling apart. Amen. They could see the rottenness and the hideous things behind it.

As the Prophet said, "Some man, you see some man—some girl watching some boy and, oh, she feels her heart faints and melts when she sees him. Oh, he has broad shoulders. He is about six feet tall, weighing about two hundred pounds; has curly hair, nice complexion." Do you know what the Prophet says about that? He said, "If that man turns down the Gospel, his soul is more cankered than that rat, that is there, eaten too with cancer." With all the nice curly hair, he could smell like some perfume shop, he said, "His soul is hideous as that rat."

Well that is how the world is. The world on the outside is looking beautiful, but behind everything that looks beautiful to the eye, it's a demon behind it. Behind every fashion you look at, every little beauty parlor, every little thing in a showcase, it's a demon behind it. This is your world inside of here. This is your dwelling place. This is your hiding place. All your

examples are inside of here. [Bro. Vin points to the Bible – Ed.]

You're not going to fool anybody, saying, "I love Jesus, but don't judge my life, don't judge my life. I love Jesus." If you love Jesus, your life will show Jesus. Amen. Hallelujah. But maybe many people have to show their colors now. Amen. The time has come to show the colors, not you love Jesus; you're showing your colors now. Amen. The challenge is rising, so what's in you has to come out now. Amen. If the Bride is being transformed, somebody must be being deformed. Amen. Hallelujah. God has Power to transform and Satan has power to deform. But oh God, transform me, transform me by Your transforming Power this morning. Amen. See.

So, he said, "God, just like He built the Bride in Seven Ages, (amen,) when the Holy Spirit fell on the Bride, like in the Book of Acts there, and the Bride began to come down Seven Ages there, coming down to the last Age where the fullness of God will be revealed, amen, in the same way, the individual when they are being quickened by the baptism of the Holy Spirit, begin to grow up and as they are growing and maturing, they're receiving the Word by part, by part, by part, by part, by part. Then they will be transformed into the Full Stature of Jesus Christ and will be able to preach the Full Seven Mysteries as the mystery, Christ in them. Understand what I'm saying! They are going to start to prove, they are bone of His bone and they are flesh of His flesh. They will start to prove they are faith of His faith and virtue of His virtue.

How will they do it? See, God in His great wisdom, and His love for those people and knowing the challenge they will face in the last days, and the demon powers by false anointed ones who will try to corrupt them, He left back a portion of Word. He left back a hidden mystery, that nobody preached down through the Ages and it was all going to be gathered up in the last days in that Bride.



She will not be able to help Herself because the more She grows and matures, it's the more those revelations would jump out of the Bible. She will realize She is the Principle Theme. Hallelujah.

From Genesis to Revelation, the one great goal, the one great purpose that God was working to achieve, was to restore Eve to her rightful position. Hallelujah. He was going to bring back that Masterpiece. Amen. He was going to bring that Bride right back; everything that was lost in the Garden of Eden – His great three fold secret in the back-part of His Mind. Amen. And all the acts of believers were in types and shadows expressing what God's great goal was.

Of course, we know the devil is going to blind a lot of people to think that those were historical stories. But when the Book is opened and the Seven Seals have been revealed and those Seven Mysteries begin to show what the original purpose was in the Garden of Eden (amen) and what God prefigured, all the way down, (amen,) then those people will not lean on their own understanding. Hallelujah. The Mind of Christ will begin to come into them by Divine revelation when that Seventh Angel begins to reveal those secrets that Light never shone on. The devil didn't know it. The angels didn't know it. Hallelujah. It will be given to a man to preach. Amen. There is no higher order to reveal the Word than by prophets. [Amos 3:7 -Ed.] God wouldn't even trust the Word with some angel somewhere; He would give it to a prophet.

On the *Fifth Seal* [1963-0322 -Ed.], page 27, he said, wasn't it so in Revelation 22:8, that Angel—"I Jesus sent My Angel" and that Angel was a Prophet, and it was a Prophet that revealed the Book of Revelation to John? Amen. Even John went to bow down and worship him and he said, "Don't worship me. I'm one of your fellow-servants and of thy brethren the prophets." Amen. And then when that mystery is coming forth, that Bride is catching those things: "Oh my! Lord, is that what You

are talking about? Is that what this Bible is saying here? Is that what is happening?" Amen.

Then faith is coming in now. That Message has come to restore the original, apostolic faith. Amen. Hallelujah. See? And that faith, (amen) is a Message of promises, amen; promises that are going to be fully made manifest when She comes to the Full Stature. It might take Her about twenty years to do it. Amen. She might be scratching, scratching, scratching but when it comes to that place, She's going to take that Bible and you'll know the Sword fits Her hand. [Bro. Vin taps the pulpit three times -Ed.], Hallelujah!

Because every Scripture will reveal Jesus Christ, every Scripture will reveal that Bride. Amen. She'll be the living, moving Word. Amen. She will show (amen) She is in that Bible; on the outside, looking back in the Bible and see It speak of Her there. Just like looking through Her own family Album, amen, with all the wedding pictures, everything. Hallelujah. When Eliezer brought the Bride in the invisible union and thing, all the wedding pictures are right here. When He slipped the Wedding Band and He made His vow, "I'll never leave you, nor forsake you." Hallelujah. Praise God. It's all inside of here. Amen. Glory to God. Amen. See.

She will see every mystery, every promise represented inside of there. Amen. Watch the amnesia begin to leave. Amen. When those Full Seven Mysteries were coming forth, then watch those elected ones, not the group, the church... You see, if He keeps pouring the Holy Ghost in there, it will not be able to hold it; It will just leak right out. Amen. Because God doesn't deal with groups, God deals with individuals; every individual. Amen. Where He began to put that honey inside, then will they contain the Holy Ghost; It will not leak out. Amen.

They will contain the Holy Spirit (amen) after It boils all the trash out. Why was He doing it? To boil the trash out. All those little worldly trash; trash in your

mind. Some Minister in some old church put a lot of trash in your mind. Amen. When you came, the Holy Spirit started to boil that trash out. Amen. Some little idea you had, it travelled with you for years, the Holy Spirit began to boil that trash out. Some little self-styled ways, say, "Well, I am like that. That is how I'm made up. I am an individual." He'll boil that trash out. Amen. Glory to God. Amen. He will boil that trash out.

Then He began to put a revelation inside of there. Amen. Glory to God. Amen. Something real and nice coming down in your heart. Amen. He began to pour some honey inside, amen, you could hold that Word now. See. Then that Holy Ghost inside of you is bubbling up, growing up, (see?) bringing you up those Seven Steps. See? You're changing from glory unto glory. Because your revelation gives you expectation. Amen.

You don't want to go by yourself, so you teach others, you strengthen others. If you see some brother falling by the wayside, amen, you go and you strengthen him. If somebody comes in service, you go and visit him, you strengthen him; you pour out virtue. Amen. If some sister is going halfway, still there in the world, you don't get with some and start to talk about her. Amen. You go there and you strengthen her. Amen. "Oh sister, the Philistines are upon thee. Get away from the corners! Don't lean so near the world. The devil is trying to hybridize your spirit. Look at Sarah, amen; holy women. Don't watch those worldly Jezebels outside there! That is dog meat you're watching out there." Amen. Hallelujah. Oh my! See.

Then watch knowledge begin to increase; you're growing now in knowledge. Not some intellectual knowledge, not some worldly knowledge; the knowledge of Jesus Christ. You know your Age, you know your season; you recognize your position now. Oh your faith is being strengthened. You have more virtue to pour out now. Why? You are growing in knowledge. Amen.

Then you watch temperance. Amen. With temperance, you learn to bear one another. Oh, you're not flusterated anymore. You're not blowing up your top anymore. Amen. You understand that godly experiences come. Amen. Think it not strange. Knowledge is quickened inside of you, so then you could bear those things. Amen. "This one said this, this one said the other." Forget them! They can't judge. They can't give you any promise. They didn't call you. Why are you bothered with them for? God called you. Amen. God ordained you. If God be with you, who can be against you. Amen. Forget them. Hallelujah. You're growing up. Oh my!

And more and more it begins to unfold; you are seeing part of the mystery here. You begin to understand Election. Amen. You being to understand the predestinated mystery of God's will. You being to see how He's child-training you now. Amen. Oh, you're coming through lots of experiences. Sometimes you think, "Oh my! Praise God, I'm going to be capped off now." He says, "No! You have a long way to go still. Keep pressing. Keep climbing." We are climbing. "Keep climbing. You're not going to be adopted yet; you need patience still." Amen. Hallelujah. Glory. Amen.

See, the devil wants to bring in some worldly knowledge and hybridize your knowledge. He wants to hybridize you in there now, trying to make you think—you exalt yourself more highly than you ought to think of your own self and you don't have patience yet. Amen. What he did, he started to try you on your Word visions then.

For a season you went forth preaching a lot of things, talking a lot of things, testifying a lot of things. But let him throw you in prison and test you afterwards, then let some tribulation work some patience. Amen. That is the only way He works it. And then be patient in tribulation, while tribulation worketh patience. [Romans 5:3 -Ed.] Hallelujah. And then let patience have its

perfect work. You'll be entire, wanting nothing; nothing. [James 1:4 -Ed.] You'll not even want the world. You'll spit the world out. All you want is, "More of You! That's all I cry, more of You." You're digging your ditches. You're digging your ditches. You're making room for some more godliness now.

Because do you know why? You have to be a prepared servant. It's not you're full of virtue and you sit down home and you walk with your Bible. No! You're getting ready for a ministry. So your meat now is to do the will of Him that sent you. Amen. You have to go and fly with the Message. It's going to be a final ride. You have to display to the public, so you must have godliness. You can't go out there, saying, "Oh, I am this, and I and I and me." No! No, sir! You preach It and by faith they hear It. If they have representation, by faith they'll hear It. Amen. "Learn of me, I'm meek and lowly in heart. If you want to be the greatest, be the least." He's teaching you all these things. See?

Oh my! Now your ditch is about really dug. Amen. Then you come to brotherly kindness. Oh, that is the test now. Amen. Because while you're coming through there and all those people in the world and on your job and different things, doing all kinds of things now and you're passing that. You're passing all of that, but then now brotherly kindness, you put it inside of there, on the seventh step right next to you, amen, and there is elbow room all around there now. Oh my! Glory. More acute testings, amen; send tensions in the church. Amen. Oh my! And you say, "That sister, I know she doesn't like me." You see her, you pass on the side so. Amen. See the Minister is preaching there and the Word almost kills you in your seat. Amen. Next day you say, "I know it's me he's preaching against. It's me he's saying that for." Oh, then you're going to find out where the weak links are in the chain. Amen. The chain is as strong as its weakest link.

Watch when that time comes, watch if real faith is going to keep you balanced. See, real virtue is going to strengthen you and your roots go down and you hold firm and the winds are blowing contrary (amen) but you take a firm, "I shall not be moved." Amen. "Just like a tree planted, I'm going to bring forth my Fruit in due season. Charity will never fail." Amen. "I'll bring forth the Holy Ghost and Fire. I'll bring forth the Third Pull. I'll bring forth a living manifestation of Jesus Christ." Amen. "I'll bring forth real apostolic leaves. I'll bring forth real apostolic bark. I'll bring forth real apostolic Fruit." Amen. "I'll bring it forth in season." It will come on the top of the tree; on the top of the tree! Oh my!

Trials, trials, trials, and harder trials! Oh, hallelujah!

And the Father is asking the Tutor, "How are they going?"

He says, "This morning, only two could have said, amen." Amen. He says, "Some said they are not coming back to service." Amen.

He said, "Be patient with them."

He says, "Praise God! I'll be patient with them still."

Glory to God. Amen. Hallelujah. See. Why? He wants to get them up to a place. He want to give them something. He doesn't want them to only be walking with a Bible and talking about God. No! He doesn't want you to keep futurizing the promises. You know how you keep your little monkey pants, up and down with some make-believe Christianity. No. He wants to give you the real goods. Amen. But first He wants to see you about the Father's business. First He wants to see *my meat*. "That's *my meat* – to do the will of Him that sent me. I'm laboring for that meat." Amen. "I need that meat." Amen. He wants to see you set your priorities right. He wants to see your values; what your values are. Amen. "I'm going to get them in shape." Amen. Praise God.

He's determined. He's determined, He wants to get you to a place where He could say, "This is My beloved

son in whom I'm well pleased. Oh, I'm pleased, I'm pleased, I'm pleased, I'm pleased." Amen. He wants to say, "That's My boy! He walks like Me. He talks like Me. He even stands like Me." Amen. "He acts like Me. He's patient like Me."

He says, "Because I saw there was a time, he owed a man five hundred pence." Amen. "He couldn't pay it and the man forgave him." He said, "And here he had a man who owed him ten pence and he went and carried the man to court. I had to pull him aside. I had to take him and put him back on the anvil. I had to keep beating him because there was some iron pyrite in there still. I had to let him know, as patient as I am with you, so be patient with the other people. As forgiving as I am to you, so be forgiving to the other people." Amen. Hallelujah. "As I bear with you, you bear with them. As I love you, even so love others. By this shall all men know, you are My disciples. Don't say, 'Bro. Branham' and 'I am in the Message!' By *that* shall men know you are My disciples." Hallelujah. Amen.

And you watch when those Seven Mysteries come down in the end there and you climb all up to the mountain top because faith is a call to come up to the mountain. Do you hear what I'm saying? Faith being revealed to you, a revelation, was a call to come up in the mountain. Oh my! You get up there and you have to wait now. You have to wait, right? And then the Voice says, "Come up higher now, you alone." The Prophet said, "What do we learn there?" He said, "What we learn there is that God is not going to call a group; individuals..." [Blank spot on tape -Ed.] ...you will come up.

What follows that? Enter into the Cloud. What is that Cloud? Look at *Life Magazine* showed those Seven Thunders, the great J-V-H-U, great Shalom, is that Cloud. What is that Cloud? That Cloud is the Word. That is the Capstone that Light never shone on. You mean to say, you've entered into that revelation? Yes, sir! Is that entering into the Cloud? Yes, sir! I'll read

that for you in a little while. Because you see you can't enter in that threefold secret, because you see, that is only for the Father's spiritual Genes. It's only those who were a thought and became the Word, could be the matching piece.

After Michelangelo built his sculpture, built it in the image, he struck it and it couldn't even speak. But when Jehovah built His own, Jehovah stepped into it. Hallelujah! When Jehovah built His own, He stepped into it! What is He taking you up there for? To step into you.

When Moses began to come back out—he spent a little time up in there too. And while he was in there, a lot of things were being revealed. Is that correct? [Congregation says, "Amen." Ed.] You read Exodus, from about Exodus 24 down to about Exodus 40, and Moses is now coming back out. And up in there, the tabernacle, the ark, the laver, the ephod, the different days; everything was revealed up inside of there.

Oh my! A lot of people want the revelation. You've got to climb. You've got to come up high. You have to be willing to pay the price: seven deaths, seven steps, seven births, amen; Seven Seals. Amen. Then you start to... Now you're talking about the ministry of Jehovah's Masterpiece. Because (listen to me), how will God, through the ministry of the Masterpiece, how will the Third Pull, which is God reproduced in human beings, page 50, *Souls In Prison* [1963-1110m -Ed.]... The Third Pull is God reproduced in human beings. The Life of the gifts, the Person, Christ! How will that, the Third Pull, do great things for us in our midst and start the Rapturing faith to the going away, if we don't have a revelation that God is reproduced?

Don't look for dreams, and in the sky, for some fictitious thing, you know. When you walk, you have to approach that commission: "It can't fail." You have to say, "I want my mountain." Well, then you have to believe there is authority behind there. You have to



believe there is a commission behind there. Then the Glory has to be revealed to you. Because you don't even have the faith to ask it, if you don't have the Glory yourself. You're only hollering. Because it's two omnipotents that have to come together.

So where does that put us? It puts us out of a little building. It puts us out from some pews. It puts us out of a little church spirit. It puts us to a place where you have to know you are the Word and I know I'm the Word and I know you are the Word and you know I am the Word, and then we bring our licks of fire together. Not like you saw in Bro. Prince's funeral and some lady walked in there, an unbeliever, and when Bro. Mac David put his hand like that, he felt like it was a piece of cold steel, a piece of wood or something. No! You bring your Token together. See what we are talking about! Amen.

We must be convinced that the Word is made flesh and the flesh has become Word. We must be convinced that He is here in Bride form. How could we look for a resurrection—you have the knowledge that there is a Resurrection at the Last Trump, but how could you look to be part of it without the Voice of the Archangel being revealed? Because the Voice of the Archangel is the Voice of the Resurrection, and we have to come to perfection before we could bring the Resurrection. So how could you look for the Resurrection without looking for the perfection among you, before you could come to the knowledge of the Son of God unto a perfect Man; unto the stature of the measure of the fullness of Christ? You must know you're coming to a perfect man; maturity, ripeness.

God tried it until and proved it's not iron pyrite. It's not glittering, it's glowing. It isn't shiny and razzle-dazzle like Hollywood. That doesn't have any value. That shows iron pyrite is when the chemicals and the acids are not mature enough to bring it to gold. That's the make-believer. But the believer, brother, is mature,

is come to gold. And gold is malleable. It is capable of being hammered into shape, whereas brass is brittle and will break with the beating. Because the bastards can't be reprov'd! They can't take chastisement. Amen.

Okay, it's time here, we're going to close. So you see this message here, the Prophet said, when we have these kinds of messages here, you have to preach it to believers. You don't want to hold the strangers too long and all these things. You see? Okay, just let me see where I have to leave you with something here to close. Amen. I didn't even start yet.

But I want you to see something! It must come to the place, we must be convinced that it's God. We must be convinced that we've come to that place or we've entered into there. Notice I was showing you between the unveiling of the Masterpiece and the ministry of the Masterpiece, we picked up something there, Joseph being shaven and entering into the presence of the king. That was on his part. But on the king's part, he's getting ready to adopt him and place him with all authority and put him in his second chariot and then make every knee bow when he passes. Amen?

And Moses was entering into the Pillar of Fire on the mountain top, to come back out veiled with the Glory. Veiled! Now it's unveiled but it's still veiled. I'll close on that this morning, right there: JEHOVAH'S MASTERPIECE UNVEILED BUT YET VEILED.

God is always veiled to the unbeliever and the make-believer and is always unveiled to the believer. So if He is being unveiled to the believer, He's unveiled to the believer by a revelation. The believer's eyes are being anointed with that revelation to see it's Christ, the second-fold mystery of the Seventh Seal now being revealed, that Jesus does all three things. By that revelation being preached, it's the evidence to them, though they don't see Him with their physical eye, yet they know by that Supernatural element which couldn't be preached, that unknown language being revealed

and proven, that cycle has returned. It identified itself that God is present amongst them. When those seven...

You see, just let me show you what I mean. Down through the Ages, they listened to Luther preaching and Luther was preaching justification, that's all. Now if Paul listened to Luther, Paul would have said, "Luther, you preached a good message, boy, but you've got a long way to go still." If Paul listened to Wesley, he'd say, "Ah, you're now getting the beam now." He'd say, "But that is only another part; more is yet to come." If the Pentecostals began to preach, then Paul would say, "Oh, I understand what is happening now. They're coming right back to the first thing." So he's looking now for somebody to come and bring back what he brought. And when Paul hears Malachi 4 preaching, he said, "I could identify myself with that fellow there. That is those Full Seven Mysteries being revealed there. That man saw the vision." Paul is saying, "That man has to be the Word to preach that."

Now watch. Now here, when we sit now, we have to recognize, Jehovah is present. If the devil still has you in the realm, you're looking for a Light here. God let many people see... [Blank spot on tape -Ed.] ... We can't tell God who to let see It but if you think you have the faith, pray and ask God to see It. But then don't go to a doctor; he might tell you, you had an optical illusion and that will deflate you right there again. You'll come back to square one. See?

In Guyana they saw it. They saw the building filled with smoke. The Minister ran out and looked all around the building and thought someone had lit it on fire, but It was another Fire inside of there. The fire wasn't under the building, the Fire was in the building.

I remember there in December 1982, I stood there preaching and I saw the Thing leaving here and going down there, and I was preaching and watching and I didn't want to say anything. I said, "What is that in the place?" I, myself was wondering what It was. The whole

place was all smoky at that time. Not knowing other people were seeing it in the congregation and watching It and was wondering what was going on too. And then one of the Ministers ran outside the building, looking all around the building, thinking some wicked, little boy came and lit up a fire in the place. See?

So you watch and see what is happening. You watch and see the Hour we're coming down to. See? Brother, where this thing is coming down to, this time that we're in here, you've got to realize what we're speaking about. And God giving you a revelation of where the Bride has reached, is your consolation. He has dealt with you in the Third Pull through the opening of the Scriptures and brought you across the chasm and placed you to let you know you have part in the resurrection by showing you are part of the Word; by letting you see that you are growing together with that Word. When that Word moves, you move. Amen.

Because when the Prophet was saying, "He's Jehovah-Jireh," Sis. Hattie Wright said, "That is nothing but the Truth." It doesn't happen in the pulpit alone, it happens in the pew too. Amen. And it might be the least person expected in the pew too, because the revelation is sovereign in God. Amen. It's not always around the Prophet, it might be some least, little sister somewhere out there, (amen. See?) to know that is the Truth. Because my spirit bears record with that Spirit that I'm a child of God and that's the Word of God. Amen. See?

So what is happening to them, it's being unveiled to them. They know He will unveil Himself by the Word. How did they see Him there in the Third Pull, to know the Lord hath descended from Heaven with a Shout? Why? Here was a man beyond Luther, beyond Wesley, beyond the Pentecostals, he was bringing forth the Full Seven Mysteries as Christ, the threefold mystery of the Seventh Seal. Amen. He preached it right there among them, *The Masterpiece* [1964-0705 -Ed.], *Unveiling Of God*

[1964-0614m -Ed.], *The Token, Stature Of Perfect Man.* [1962-1014m -Ed.] He preached those things. People thought they were revelations. People rejoiced in the revelations. People even disagreed with the revelations. But that man wasn't just teaching, because he couldn't preach it in 1946. Amen. See?

But then when it started to be unveiled he said, "Even those who hunted with Him, slept with Him, fished with Him, walked with Him, they didn't even know He was the Messiah." Because they saw him hunting, fishing, sleeping and walking too. No wonder Paul said, "Henceforth, know we no more man after the flesh." [2<sup>nd</sup> Corinthians 5:16 -Ed.]

You see Jesus, He said, "Flesh and blood didn't reveal Me to you, Simon. Because if It didn't reveal it, you too might have said I am Ezekiel." Because some said Jeremiah, some said John the Baptist, some said Moses, some said Elijah. He said, "You might even think I'm Ezekiel or you might get some other strange thought." He said, "But the Father revealed that to you." Now, that was the Word for the Age. That was the Full Mystery, both feminine and masculine Spirit veiled, the Principal Theme of the Old Testament. And Peter got a glimpse that that was the Word.

Now if the Bride in every Age is part of that Word that was in Him veiled and flesh and blood couldn't reveal it, (because if you are part of Him, you are part of the Word, you are part of God,) then nobody can really know you except God, the Father in Heaven reveal you to them. People might say, "I find you have changed. I find you are talking differently."

As the brother said, "Bro. Branham, in the dream, the Pillar of Fire took you Westward and brought you back. You looked kind of white afterwards. He said, "But do you know something?" He said, "You spoke differently, you know." He said, "Before you were speaking, it's like we didn't fully understand. But when you came back, every man understood clearly what you were saying."

He said, "You spoke with authority. The earth shook when you spoke."

And if that man in the dream could've known he was speaking differently... See? They didn't see anything; God gave a man a dream. And the man dreamt a Cloud on a mountain. He said, "And you came back changed." He said, "Hold that word, 'changed' right there. Look it's right there: you are changed into the Glory of the Lord."

It's being unveiled. It's being preached. And someone say, "Whoo! That is revelation! Look at the matching piece. Look at so and so and so. Look at the unknown language. Look at the second cycle. Look at so and so. Look at the Blood speaking better things. Look at the revelation of the real Gift of God. Whoo! I never heard such things in my life."

It might have been good for some people in a season when there were all kinds of contrary winds blowing to keep their minds clear. When the winds have settled and God let them see what it was you were hearing and what it was you are seeing now. When you go back home and do your personal homework and find out how people got those things and how God sees people before He gives them those things, and if that is the same gold, silver and pearl Sword. He said, "You have the King's Sword, you know."

I tell you, that man will never come back. He has no set of books to bring. He brought what he had to bring and got out of the scene; appear and disappear. Amen. He preached about the rod one day and then (bam!) the rod came. He said, "Alright, I'm going to open up the way for the sheep to get to the promise." See.

I believe these things are timely. Even though that is not so, let me tell you, there is no more time. Time is about finished and there has to be perfect people here. And if I am not one, you have to be one. And if what I'm preaching is wrong and that is not me, you ought to have that revelation and see yourself that way because

the Word Itself is right. So don't let any little demon come and cloud you over and you wonder and be a wandering star. Because if that is not me, that has to be you, otherwise we're all going through. And we have to go up; not through, up. I put it back in your lap!

I'm not saying, scorn little ones. I'm taking my hat and saying, "Follow me." Amen. And I read that for you there, so you'll not walk in darkness. Let me see one person who followed this Word in a past Age and walked in darkness. They walked in darkness of their own accord and their worldly tastes. But if they follow this Light, they know they have the Light of Life.

No, they saw Him unveiled. I can't leave that threefold mystery of the Masterpiece, you know; that is the whole Message right there. That is why everything has to stay right there. That is why all the Scriptures are tying right back in there because it is correct. See? See where it's come to.

Unveiled! That mystery being preached was unveiling Him. But those who never saw it, He's still veiled to them; still veiled. They look and they don't see. See? Take care, if somebody's looking for nail scars, take care if they are looking for oil and blood. I wonder if they saw Him in the fulfilment of His Word! Look Jesus...

Moses in the first Exodus, went up on Mount Sinai, came back out veiled, his face shone with the Glory. Jesus in the second Exodus, went up, came back out, His face shone with the Glory. The Prophet went up in the Third Exodus on the mountain again, he came back out, his face shone with the Glory. Each time they came back out, it was God telling the people the Word. And then we too, have to enter in for the last ride. That last ride would be God, the Chief Authority from the West; a quick, short Message. Amen.

I'm closing now. I thought sometimes when I see these things, I could maybe come and preach these things in a one, little hour and a half service but it's just

impossible. Okay, I'm just closing with these few remarks.

Bro. Branham speaking about the Greeks, they heard about Jesus: "Oh sir, we'd see Jesus," great, philosophical people. Because the preaching of the Cross was foolishness to the Greeks; a stumblingblock to the Jews. I preached that for you right here, told you what this preaching of the Cross, the meaning of the two sticks, Joseph in prison, is foolishness to some and a stumblingblock to others. But to us, it's the Power of God.

And they wanted to see this Hebrew God. They heard that this Hebrew God was raising the dead. The Voice of the Archangel called a man that was rotten four days, brought him back up from the grave; loosed him from the grave clothes, out of a tomb.

How many dead, this Voice has called out of all different kinds of tombs and sepulchres; loosed them from their clothes, amen; loosed those grave clothes from them, brought them to the supper table. See? As He's walking down to the last part of the ministry. As He stands there and sees the Hour has come that the Son of Man should be glorified: "Father, glorify Thy Name." How She stood and said, "The Hour has come that the Bride should be glorified. Father, glorify Thy Name revealed in the Seven Thunders." Amen. See?

And they looked and when they met Philip, (and oh my, he's a faithful disciple,) he brought them into the Presence of the Word. Amen. He knew what that was going to do because he knew when he brought Nathanael what happened. See, Philip always will bring them right there, the Word is going to handle them. So, as Philip brought them to Jesus... See, he went with Andrew. He went with a man who loved to pray. Andrew was always on his knees. You know, Andrew will be praying, keeping the atmosphere right because Andrew knew something was going to happen.



And then those Greeks came with their own conception. And when they looked now they said, "Sir, we see Jesus." And when they took them right in the Presence, they saw a Man and they were astounded. They said, "Well, we came to see God." See? They saw a Man: dust on His clothes, hair wasn't maybe combed, you know, sweaty and tired and weary. And He looked like that with the responsibility, burdened with the sin of the world because it's just before Calvary.

And He looked there and He watched them really good all over. He scanned every countenance. He watched those Greeks, watched their dress, watched their robes. Amen. He knew who liked hairstyles. He knew who liked fancy clothes. He knew who liked intellectual business. The Word watched them, just like He watched the rich, young ruler. He just goes all around the engine room scanning them out. Amen. *He's sifting out the hearts of men before His judgment seat.* [#348 - Songs That Live -Ed.]

And while He went there, after He 'sized them up' [to examine carefully -Ed.] really good, knowing it's God they came to see, He opened His mouth and began to say, "Except a corn of wheat." He never said, "Come, let me take you to Bethlehem where I was born. Let me take you to the Jordan River where I was baptized. Let me take you on the Mount where I taught them the beatitudes. Let Me take you to where I broke the bread. Let Me show you where I walked on the water."

He realized what they need, what would have help them is, get rid of those old ideas, doubt those old things and then you'll start to see what you are supposed to see. See? So, you see, He pointed them to the Cross: Except a corn of wheat fall in the ground and die, it abides alone. Showing them, "It's there in the ministry of the Masterpiece (amen) you would see Me."

Where did Joseph's brothers see him? In the ministry of the Masterpiece. When they saw him publicly executing the authority after he came out of prison and

was given power by his king, then they knew him. Amen. In the public ministry, they knew him.

So watch! So he said on page 16 and 17 [The Unveiling Of God [1964-0614m, para. 100-105, -Ed.] ...*they couldn't understand how, why that they couldn't see Him. There stood a Man. They come to see God, and they seen a Man. ... They couldn't see God, because God was veiled to them. Now keep that on your mind [he says,]: God was veiled in a Man. They could say, "No man could do these works except it be God. No man can do it, and how--here stands a Man and yet the works of God is manifested through Him."* See, they couldn't understand that God was veiled.

*He's veiled in a man, as He always was veiled. But He was veiled unto them; He was in His human temple. God was in a human temple.*

And the Prophet said: [Please], *be real careful...* [And he said:] ...*now He's the same yesterday, [and] today, and forever. ... God veiled, hiding Himself from the world, veiled in human being...*

*... God veiled Himself in the form of a Man, hid Himself from their view; they could only see a Man. But those predestinated seen God.*

How did Peter see God? By a revelation. Except the Father reveals it to you, you wouldn't see it. How will the Bride see Christ under the Seventh Seal? By that unknown language being interpreted. How would they know the cycle has returned and He said, "I'll ride the trail"? Except by a revelation. What revelation is going to unveil Him, the first fold? No, that already did – the first fold, the one man Scripture. What revelation will unveil Him in Bride form? The second fold, a continuation of the same Scripture because Eve followed Adam, the Alpha Bride followed Jesus and the Omega Bride is to follow the Son of Man. And Revelation 10:1-7 was the Son of Man. Then Revelation 10:8-11, the Body must follow the Head. It must follow It.

... And it was God veiled in a human being, making both of them right...

One saw a Man; one saw God. Both of them were right. See? But the one who only saw a Man, nothing will help them.

... you believe it anyhow. [He said:] *God veiled in a human being, He was in that flesh, and that flesh was His veil. The veil was rent, (See?) that God might be made manifest.*

*In the Old Testament, God was hid when He was on His mercy seat...*

Oh my! I preached that right here for you, *The Throne Of Mercy And Judgment* [1985 -Ed.] and showed you where the Throne is today, why people are wondering whether the Lamb is in Heaven, all kinds of things, because they don't know where the Throne is. But on *The Mighty God Unveiled Before Us* [1964-0629 -Ed.], he revealed to them where the real, genuine mercy seat was. Where the priests had just crucified It and the Word was bleeding out and God rent the denominational veil, to show there was no Holy Spirit in there. The Life had already left that shuck a long time. In there was nothing. An ecclesiastical veil was veiling them from God; man's ideas on the Message and these things.

How is it many thought they were in the Message and serving God, and when they came to the real mystery of Revelation 10:8-11, when they came to the real mystery of the Seventh Seal, they realized they were veiled from God all the time? That is why they never had faith. But when that was unveiled, then they began to get faith, they began to see what part of the Word they are; a real faith. He said, "What a faith." If that Word that Moses brought was veiled behind that natural veil, was coronation and the glory is greater, what a faith this will bring when this One is unveiled. See? God veiled behind His mercy seat. And all Israel by faith...

Now to get mercy, they can't come and look at a tabernacle, you know. Get what I'm saying. All those people of that nation, needed mercy that year otherwise they would perish. They were not allowed to go for themselves behind that veil to see if God was really there. So by faith, they were seeing the skin. And what a greater fight because of badger's skin.

You are seeing the skin of a man who is in the image of God. God didn't make a badger in His image and likeness, God made man in His image and likeness. So I think you can still have faith that God isn't behind animal skins, God is behind man's skin because man is God's temple. God doesn't live in animals. But they were watching animal skin and by faith had to believe that God was behind there. They had to believe the Word, the covenant God made with them, was behind that skin. The Word that the Prophet got in the Pillar of Fire, was behind that skin – they had to have that faith. The Pillar of Fire, the Prophet went into, to bring the Word out, was now behind that skin. They had to have that faith in the first Exodus.

Paul is telling them in the second Exodus, when they thought they were preaching themselves, Paul said, "We're not preaching ourselves." He said, "We're preaching about Christ, and we're preaching ourselves, your servants for Jesus sake." [2<sup>nd</sup> Corinthians 4:5 –Ed.] He said, "But seeing we have this ministry, we can't faint because we know this is not the Levitical priesthood. This is not some sprinkling of blood and cleansing the people."

They were preaching the mystery of the Word, making all men see the fellowship of that mystery; making all men see what God's predestinated purpose was; what He's working to achieve in the back-part of His Mind. Bringing you into the economy of God, the way you ought to come in. He said, "How much greater is that glory." He said, "But we have to testify, the Light of the knowledge of the glory of God has been revealed and we

have the treasure in earthen vessels.” He said, “We have to testify of that.” He said, “Because look in the first Exodus, it was so. Look in the second Exodus, which we are in now, look it’s here again.”

The Word that Son of Man was when He was transfigured, He came and He spoke that Word and put It behind their flesh. Is that correct? Then the Shekinah Glory, the Pillar of Fire, went behind their skin, over that Word, which was the mercy seat in them on the Day of Pentecost. And then they walked there with God veiled in His temple. Then the Prophet went on the mountain in this Day again, into the Pillar of Fire, in the Third Pull and came out and spoke out those Seven Mysteries and It went behind the skin of people again. And the very same God that was on the mountain, had to come behind those skins again.

It was a call to come up into the mountain. When you’re coming off that mountain, it’s God veiled. Moses was God to the people, while the Word was in him to be given out. You say that was for Moses, not for us. I know you believe it. Otherwise I’m not going to extend you the time and take the time, just to prove it to you, as if you have unbelief. I believe you believe. Amen. But this last one here.

Page 21, [Para. 129-133 -Ed.], *The Unveiling Of God: In type, Moses coming from the presence of God with the Word of God for that age... Now, watch, we’re now in Exodus 19. Don’t miss this now. ... Moses is coming from the Presence of God. ... [He] is coming from the Presence of God; he has been into the Word. [He had been into the Word.] The Word’s been wrote, and he in the Presence of God with the Word, he had the Word for that age. There’s a Word for each age. And Moses coming forth, his face shined so. See? The Word was in him, ready to be manifested, give out to the people.*

I wonder if we have the Word between the Gentile Prophet and Jewish prophets? I wonder if we have that Word all ready to be manifested? Amen. Think about

it? I wonder if that Word, being given out, is God; is Life and death? And it depends on people's attitude and their faith, who'll receive mercy and who'll be judged by that Word. It had to be unveiled by a revelation, but still veiled to many; when they look they see a man.

*The true Word, God had wrote It and It was with Moses. Notice It was with Moses and was ready to be manifested. He was the Word to them; he was the living Word [and] hid, veiled himself; Moses had to put a veil over his own face. Why? He was that Word. Amen. Until that Word was made known, Moses had to veil himself... Do you see It? Wherever the Word is, It's veiled.*

If the Word is in America, It is veiled. If the Word is in Jerusalem, It's veiled. If the Word is in Germany, It's veiled. If the Word is in Africa, It's veiled. If the Word is in Trinidad, It's veiled.

*Moses had the Word.*

Remember there is a Word for each Age! Remember it's a threefold mystery, one-fold Adam, one-fold Eve, one-fold Eden. Remember Adam's part is already gone. Remember the Eve part has to come forth.

*Now remember, after the Word was made manifest, Moses was Moses again. ... But while that Word was in him to be give out, he was God. For he wasn't Moses no more...*

And the Bride, by Her Messenger, would become the Final Voice to the final Age. The words on the lips of a Spirit-filled man is Deity speaking. When Omnipotence speaks then the miraculous will take place. Don't look for anything miraculous unless you know Omnipotence is here; unless Omnipotence is veiled, unless Omnipotence could speak, then we are looking for great things in our midst.

*But while that Word was in him...*

Now I'm not trying to present anything to you, you know. I'm just trying to preach it because the Hour has come to preach these things. I didn't know I had to preach that but I had to preach a prisoner first. That's

why I took six months right there on that Word there. Then I have to show you hell, because the ministry of the Masterpiece, he said, "I have to show you hell is here too. And the judgment coming forth when hell is on the earth." Then I showed you that that ministry is adopted sons because He came off the mountain and went straight to Calvary. Then I showed you Joseph came out of prison, went into adoption to publicly execute authority he's placed with. I'm only setting the Scriptures in order for you (see?) that we could know where we are at; we wouldn't be playing around.

*But while that Word was in him... Nothing could touch him...*

While that Word was in Moses, he was the Word of the Lord for the Age.

*...[he] had that Word with him. So, therefore, when he come, the people turned their heads; they couldn't understand. He'd been changed; he was a different fellow. He come with that Word. And he put a veil, the Bible said, over his face, for he had the Word. And he was the Word to them.*

*... As Paul said here in II Corinthians, the 3rd chapter, if Moses had to veil his face with that type of glory upon him... See, because that was natural glory; that was a natural law. And if Moses... Knowing that that law had to perish... But the glory was so great that it blinded the people, so they had to put a veil over his face, how much more will It be? (Spiritual blinded people... [today].) That glory was to fade away, but this glory won't fade away.*

This glory, this rainbow glory, this rainbow in the diamond, that glory, showing those Seven Mysteries become one Mystery, Christ, in the Bride Age. All seven Voices of the Blood speaking better things. The Voice of the Blood is the Token. The Token is the literal Life of Christ in the person; not the gifts. The Pentecostal Age was the gifts. That's the tongue in the shoe, but we're talking about the whole shoe now. The tongue is only part of the shoe but we're talking about the whole shoe.

*...this glory won't fade away. ... Moses had the carnal laws, the condemnation, no grace...*

That couldn't save anybody.

*... But this we're speaking about... That had no pardon; that just told you what you was. This gives you a way out.*

See?

*And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled.*

When that mystery was being opened up and being made plain, that Word had to be veiled. In other words, It had to be veiled before It could be preached. Because how else would you know what it is like? How would you know the time is here? It could be another denominational conception. But when we see the time, when we see what it is, then we know it's unveiled. Revelation 10:8-11 was to unveil the Bride.

The mystery of the Bride from Genesis to Revelation was given out in part, in part, in part, in part, in part, in shadows and types, slowly unfolding it. Then now through Seven Church Ages, each Age produced part of the mystery. See? Just like the Old Testament, from Genesis to Malachi, it was dealing with it in part, in part, in part. Then at the end of the Old Testament, it was all gathered up in the Person of Jesus Christ. Jehovah walked out of the Bible. The Word was veiled.

They were trying to hold on to the written Word, and here was the manifested Word looking back in the written Word and making It plain, rightly dividing It for them, and they couldn't see it because that veil was still on their heart. The Law was the Word in seed form. But when the Word became flesh, it became grace, not Law. It produced the Masterpiece. At the end of the New Testament, there is to come forth that real Masterpiece. All Seven mysteries are to be gathered up to reveal Christ in Bride form, to show it is the feminish spirit. She is faith of His Faith, virtue of His virtue, knowledge



of His knowledge, work of His works, Life of His Life; to prove that She's that Word.

It would be veiled. But that glory would not be done away. It's being revealed to some but it's veiled to others. So they were still wondering, "Where are we at?" They were looking for a promise down the road, when he stood there and said, "The Third Pull is in its infancy. The Third Pull is in process." See? He said, "The Third Pull is just starting." He said, "The Third Pull is now thoroughly vindicated. The Third Pull identifies His Presence among you all."

But it was a whole couple of—four or five years there of a mystery unfolding and he was bringing it out Word, by Word, by Word. And people there, they were still trying to hold back the fullness of the second Pull. They were trying for him to find out their phone number, trying for him to tell them these things, trying for him to tell them these things: "Where is my key, Bro. Branham? I lost my key. Where is this? Where is that? Where did I put this down here?" Showing It to be a little thing; a bunch of babies. See? Here is what it came to. Do you see where it's at? Do you see where it's going to come to?

We've been looking at one another in the face. And we have to have a revelation, not to know one another after the flesh. If you know one another after the flesh, henceforth, know we no more man after the flesh. That is why a lot of carnality comes in. A lot of disrespect, all kinds of things come in. That is why a lot of people, they just dry up and die and wither away. Why? There's a church spirit still holding them in the ecclesiastical realm, in the realm of tradition because the veil of tradition is upon them: come to church, go back home, do different things, get a little position in the church; all kinds of different things. It's ambitions.

What about the promise of the Hour, our meat – that Word living inside of us, that glory being revealed, that glory being preached, amen; that glory being identified;

that Person living His Life through us, expressing His pre-eminences?

Look where Moses was. He was called up into the Cloud. Look where Joseph was. He was brought into the throne room. Look where Jesus was – up in the mountain. Look where the Prophet was. He went up on the mountain too. Just showing you where you are at; where He's bringing us before the ministry of the Masterpiece...

The ministry of the Masterpiece is when Joseph left that throne room; when Moses came back out of that Cloud. It was when Jesus came off that mountain. It was when the Prophet came back off that mountain too, went back East veiled. He went West to the setting of the sun as man, Prophet, but came back East as Elohim – God in a man. They didn't see the change. They didn't understand the revelation there was the change, the corner. He said, "Could it be my brethren?" He said, "Sirs, is this the time? Could it be these things here?"

What were these last three messages I preached right here for you? It puts you to think and ponder, where are you at? Don't think about me. Where are you at? I have to work out my salvation with fear and trembling. I have to make my calling and election sure. Where are you at? I look in the Mirror and the Word judges me and the Word judges you. Are you lagging back somewhere or are you going up into the hill of the Lord? Who shall ascend into the hill of the Lord? [Psalms 24:3 – Ed.]

Do you see where we are at – between the unveiling and the ministry of the Masterpiece inside of there? The ministry of the Masterpiece is the ministry of adoption. It's God veiled in the Final Ride. It's the promise of the Hour. Is this what we were being prepared for all the time? Is this what the mystery is behind our flesh all the time? While we're growing up all the little worldly things, all the little greenness, all the little childishness being put away, put away, put away, as we are baked

into reality around the hot July sun of the Word. As we stay under the inspiration of what part of the Word we are, recognizing our position and the make-belief being rubbed out, so we could be lifted in the Power of God, have a perfect faith; rivers of virtue, world of perfect faith, shut away there; become a mystic to the others. It's not that we are becoming a mystic because we are talking about mystical things, mystical talk.

A lot of people will just like you as man; they don't like you as God. Amen. You have the same trouble. Why are you being misunderstood in your work? Why are you being misunderstood in the world? It's God being misunderstood, not you. Because the Life that makes you live that way, it's not your Life, it's God's Life. At one time it was a badger's life behind the badger's skin, now it's God's Life behind the badger's skin. At one time it was a badger's spirit behind the badger's skin but it's the Word veiled behind the badger's skin now. At one time it was just an old badger behind the badger's skin but it's the mercy seat behind the badger's skin now. Do you see where it's at?

Let's all stand. Oh wonderful! Let's just praise Him. Let's just stay in the spirit of worship. You could receive It this morning. That Cloud, the Glory of God is here, that great, Shekinah Glory. If you've been wiggling away, if you've been wondering, if you've been hanging back, may this morning be a real experience for you. May God get a hold of you this morning! May you be determined; make up your mind. May you press into His Presence! May you not leave the same way as when you came in those doors this morning! May you realize what time it is! May you see where we're at! It's a fearful hour. It's like a devouring fire on that mountain, that great Amber Cloud.

While Moses was up in that Cloud, all those revelations, all those Heavenly things being revealed: the sanctuary, the laver, the sea of glass, amen; all those things were being revealed. The cherubims were

being revealed. The entire Book of Revelation, the things that John saw up in Heaven were being revealed unto Moses, while he was taken up in that Cloud. Isn't it the very same thing – that very Cloud of those Seven Thunders, those Seven Angels? As we go up into that Cloud, It's revealing the Book of Revelation. All these great mysterious things are being revealed now. Oh, just think about it! Think about it. Hallelujah.

God is coming down and showing, revealing. May God not be misunderstood, this morning. May a true Sign, the Super Sign, the Super Church, the Voice of the Archangel, the Voice of the Sign, not be overlooked this morning, but may we recognize it. Recognize your Day and your Message. Let's recognize it, friends. The Hour is here.

Oh God, let the Fire of His Sword tear down that veil that is veiling you, this morning. If some worldly veil, some veil of fashion, some veil of interpretation, some veil of self-will, some worldly desire is veiling you from that glory, that you look and you see nothing, may His Word tear down that veil this morning and bring you into the Most Holy Place where you could say, *"I've believed the true report; hallelujah, to the Lamb. I have crossed the riven veil, where the glories never fail. I am living in the Presence of the King."* [#106 - Songs That Live – Ed.]

Oh hallelujah! Blessed be His Name. He is taking us into the Most Holy Place, a new and living way beyond the veil, hallelujah; into the tent vision, into the Third Pull. "I will meet you in there and this shall be the Third Pull," that Shekinah Glory. Hallelujah.

Oh, blessed be Your Name. Father, we thank You today. How great Thou art, Lord! Oh, hallelujah. Lord Jesus, to know we have received a call to come up higher, a call to come up into the mountain top. What is the attraction on the mountain? What is the attraction on the Seventh Peak? What is the attraction on Mount Pyramid? What is the attraction on mount

Zion? It's God fixing to adopt His sons and daughters. God's getting ready to adopt them and put them in the ministry of the Masterpiece. Oh, hallelujah.

Heavenly Father, we thank You today. We praise You, dear God, for the Light of the Scriptures. The entrance of Your Word is giving Light, dear God, bringing an understanding of what Your program is Lord; of what the Hour is Lord, of what Your objective is Father; how You are working to achieve these things, what we must yield ourselves to; what is happening right now. Father, may it clear our minds from all our own ideas and our own thoughts. May it blow out our flues, Lord, and may it put us in step with the Word today.

Oh God I pray, Lord God, You stand here unveiled, the Mighty Conqueror before these, Father. I pray, oh God, that this little group of people here, Lord, would break into that realm, will go beyond those veils Father, and know that You are alive and know that You are the same and know that You are present, Lord, and know that the great Glory of God, *that Angel with the swept-back wings*, is here amongst us. *He's the One that means the most. He took us in the inner veil to reveal Himself more privately.* [#573 - Songs That Live -Ed.] Oh God, we sing it Lord, but let it be real, Father. Oh God, let be real today, in the hearts of Your sons and Your daughters. May You be unveiled unto them, Lord!

Lord God, I pray all those, Lord, who might be veiled—the veil is upon their hearts when they read the Word, when they read about Moses in the Third Exodus, the veil is still upon their hearts. But if they would turn to the Lord, the Lord is that Spirit; where the Spirit of the Lord is, there is liberty. Then we beholding the glory of the Lord as in a mirror are changed Lord, into that same image. Father, to know that the glory is an image (hallelujah), an image that we bypassed, Father; an image that was in the form of a Gene, a Germ of Eternal Life laying inside of us, Lord. And Lord, when the

Quickening Power struck that, it's being transformed. That glory is being revealed. That image is being formed, Lord. We're growing and going up into the hill. Now the image is formed. Now the glory is revealed. Now we are on the mountain top. Now the Cloud has come Lord, to overshadow us. Oh God, to know its God being veiled, Father, living tabernacles of the Living God, veiled with Your Presence, veiled with Your Power, veiled with Your glory, veiled with Your dynamics, Lord; veiled for the Final Ride.

Heavenly Father, I pray today that, oh God, those who have not heard the call, it would thunder down into their souls. Quickly, oh God, they would move up quickly, Lord. It would be a quick, short work in their lives. Father, You would bring them up, Lord, those Seven Steps, those seven births, those seven deaths, Lord, oh God, that every link on the chain is making a strong chain, making a complete chain, a full man in the Ephesians again: a prepared servant, a man ready for the resurrection. Oh God, every Scripture in that Pyramid Lord, every Scripture Lord, every mystery locked up in that Scripture is being personalized and identified in their life to let them know Father, that they are that man in the Eternal Church Age at the end of the Seven Seals, who have been redeemed by the Blood. Oh hallelujah!

Father, what a revelation Lord! What a fellowship! What a joy Divine! It has been good to serve You, Lord. It's been worth serving You, Father. It's been worth walking down these past years, the rugged ways that we have come, Lord. Father, it has been good, Lord. Lord, there's not one regret. Should You tarry, should You hold it back, even for a thousand years and You'll let us live in this flesh for a thousand years, Lord, we'll still keep on walking, for it's real, oh God. It's real, Father. It's more than all the world could give us, Lord. Father, I thank You. I thank You, dear God.

I remember my days of darkness. I remember my days, oh God, Lord, blind out in the world, wandering to and fro Father, going into insanity, but then came Jesus. Oh God, You turned me around, Lord. You made me a new creature, Father. You washed me in Your Blood. Oh God, You dealt with me, Lord. Father, You showed me Your Love. You made me a new creation. I thank You today, Lord. I give You honor and glory. Oh God, to know You made something beautiful out of our lives, Father. You took all our foolishness, Lord. You took all our darkness, Lord and Lord, You made something, oh God, vessels of honor, set aside for the Master's use. Oh God, You made us a Life loaf. Hallelujah.

Oh Jesus, we love You. We praise You today, Father. I pray, oh God, that that Word would be real in every heart. Every stranger, oh God, visitor that is here this morning, I pray Father, that the grace of God, would reach out unto them, that the Presence of God would move upon them, that the Power of God would overshadow them. Lord, You would change them, oh God. You would make them a new person, Lord. They will leave different. They will know that they have been in the Presence of the Lord. Oh God, may You grant it, Father.

Lord, let the sick be healed. Let the blind eyes open. Let the captives be delivered now as the great Shekinah Glory, as the Power and the Presence of God is here in this place. Oh God, let chains fall off. Lord, let their sadness and their gloom, be turned into joy today, Father. Give them a hope, steadfast and sure; an anchor of their soul. Oh hallelujah.

Father, we thank You and we praise You. Blessed be Your Name, Lord. How great thou art, Lord. How great Thou art. Hallelujah. We thank You, Jesus. We thank You. Oh God, we praise You. Blessed be Your Name, wonderful Jesus. Oh wonderful, wonderful, wonderful, Lord. Hallelujah. Oh Holy Ghost, let there be a real

revival, real Power in the church. Oh let the Third Pull, that will do great things for us in our midst. Lord, may I hold the King's Sword, grip It tight, grip It close, oh God, and march on forward to the Third Pull, knowing that we are at the door of the Coming of the Lord. It's not hard to pray for that, Father.

May we not be whimpering babies on the baby bottle, but may we be men and women, oh God, ready oh God, facing up to our responsibility in this Hour. Prepared servants, oh God, doing You a service according to Your will, Father, knowing You have not changed Your mind about Your Word for this Age, Lord. Oh make us prisoners, love slaves, bound with fetters of grace and love. Hallelujah. Grant it, Jesus. We thank You, Lord. We thank You, Father. We thank You, Lord. Amen. Amen. Hallelujah. Amen.

How many love Him this morning? [Congregation says, "Amen." -Ed.] Amen. Blessed be His Name. Hallelujah. Amen. Hallelujah. Let's sing this song, "*The god of this evil day has blinded their minds.*" If our Gospel be hid, It's hid to them that are lost. But know beyond a shadow of a doubt, it's hid to some but it's unveiled to some. And they have part of that glory. They know that glory. They are part of that Word. It's veiled inside of them too. They are a matching piece to that very Word.

Bro. Branham said, "The harder you preach, the worse it gets for some." I see it right here in this church sometimes. I try to show people decency, holy decency, try to show them the Word, I try to show them the Full Stature of Jesus Christ, I try to show them the Life of God; try to show them the Hour, what it is, yet they hold on to the world. They won't let it go. A spirit of stubbornness and rebellion would come upon some, making your heart feel sorry. You wonder, where will those souls end up. The voice of many waters are foaming out. Amen. They are going in the cataracts, they don't see it. They think they are all right. They love themselves like that because their eyes see through



their heart and in their heart, they still have the love for the world. They don't have the love of the Father. They have the lust of the flesh, the pride of life and the lust of the eyes.

But blessed are you, who do His commandments; you have a right to enter into the Tree of Life. For outside the City, (the New City that is here, the delegates of that City is here,) are whoremongers and fornicators and lovers of the world and all these things. But you are lively stones, building up a spiritual house, a habitation for the Spirit of God.

Don't be veiled with tradition this morning. You might be a stranger, a visitor, let me speak to you a little bit; you can't go home in the rain. Don't be veiled with tradition. A Living God is here among a people who have passed from death unto Life, showing Himself alive, unveiling Himself by His Word; making His will known, so that we'll not be in ignorance and in darkness. Gross darkness is upon the world, but thy Light is come; arise and shine. Rise out of your depression this morning! Rise out of your gloom this morning. Rise out of your worldliness this morning. Arise! Awake thou that sleepest, amen, Christ shall give thee Light. Redeem the time because the days are evil. [Ephesians 5:16 -Ed.]

Don't be caught up in darkness. Don't be caught up in the world; they're going into the mark of the Beast. But don't you hear the coming of the Combine? Don't you realize by the Word of God what we're heading up to? Don't you see the Hour that we have come down to? Don't try to play church. If you realize you're found wanting, be humble about it! Humble yourself under the mighty hand of God. Because condemnation is rejecting the Light. This is the condemnation! Then you judge whether it's Light or darkness; whether it's Truth in God's Word or whether it's a creed or a dogma. If it's God's Word, obey His Voice and live. If you hear His Voice, harden not Your heart. Amen.

[#239 - Songs That Live -Ed.]

*...to meet.*

*All things are ready now,*

The Logos is here. That's that Pillar of Fire, the Cloud that's here amongst us; those Seven Mysteries.

*He that hath an ear to hear,*

*Amen.*

*The god of this evil Age,*

That is Lucifer. He has blinded the people.

*Has blinded their minds today,*

*A people who walk their own way,*

*Not according to God's Word.*

Now if you'll be saved today,

*...you'll be saved today,*

Won't you follow the way He gave?

*...follow the way He gave,*

What is that? Accepting the Word of the Lord.

*...accepting the Word of the God,*

*Oh, this is the Evening Time.*

Darkness is coming, flee into Christ. Run for your life.

*This is the Evening Time.*

*Oh, the Bride is preparing now,*

*For Her Lord to meet.*

Oh, but *all things are ready* this morning,

My Jesus is here.

Oh, *he that hath an ear to hear,*

*Oh, the Evening Time is here*

*Oh gross darkness throughout the land,*

*And people can't understand,*

*God's prophet has warned the land*

*Proclaiming this Holy Word...*

*They're denying the things He's done.*

*Rejecting His only Son,*

*Oh and accepting the creeds of man;*

*This is the Evening Time.*

Oh, if you believe it, sing it, "This is the Evening Time."

Oh *it's later than you think;*

Oh, run for your life!

*The Bride is preparing...*

But *all things are ready* this morning,

*The Combine is here.*

Oh *he that hath an ear to hear,*

*This is...*

Sing that verse again, "There's gross darkness throughout the land."

*And people just can't understand,*

*God's Prophet, Malachi 4,*

*Proclaiming this Holy Word. Oh, He's still proclaiming liberty this morning.*

*They're denying the things He's done,*

Oh, *rejecting His only Son,*

Oh, this is My beloved Son,

*And accepting the creeds...*

Oh, *this is the Evening Time.*

Oh, sing it with all your heart, brother.

*This is the Evening Time,*

Oh, *the Bride is preparing now,*

*For Her Lord to meet.*

Oh, come up hither, this morning.

*All things are ready now,*

*The Logos is here.*

Oh, *he that hath an ear to hear,* this morning

*The Evening Time is here.*

Let's sing the chorus one more time, "This is..."

*This is the Evening Time,*

Oh, *it's later than you think;*

*The Bride is preparing now,*

*For Her Lord to meet.*

Oh, *all things are ready now,*

*My Jesus is here.*

Oh *he that hath an ear...*

*He that hath an ear to hear,*

*The Evening Time is here.*

Oh, blessed be Your Name. Hallelujah. Hallelujah. Lord, it's good to be here. Could we all just bow our heads? Let's close our eyes. I just want to call our beloved Bro. Neville there to dismiss us with a word of prayer.

[Bro. Neville prays -Ed.]

Amen. You may be seated. Amen. And aren't you glad to know that people who once lived in sin and carnality, God could come and clean them out through His Word to live in them, this morning. No wonder why the songwriter said, "*Something beautiful, something good. All my confusion He understood. All I had to offer Him was brokenness and strife but He made something (a Bride) beautiful of my life.*" [#651 - Songs That Live -Ed.]

If you would like to leave, you can do so quietly. If you want to come to the altar you can. If you want to...

[Blank spot on tape. -Ed.]

*Something beautiful  
Something good;  
All I had to offer Him  
Was brokenness and strife,  
But He made something beautiful of my life.*

*Something beautiful  
Something good;  
All my confusion  
He understood;  
All I had to offer Him  
Was brokenness and strife,  
But He made something beautiful of my life.*

[Bro. Vin and congregation continue to sing and worship -Ed.]









## **Third Exodus Assembly**

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