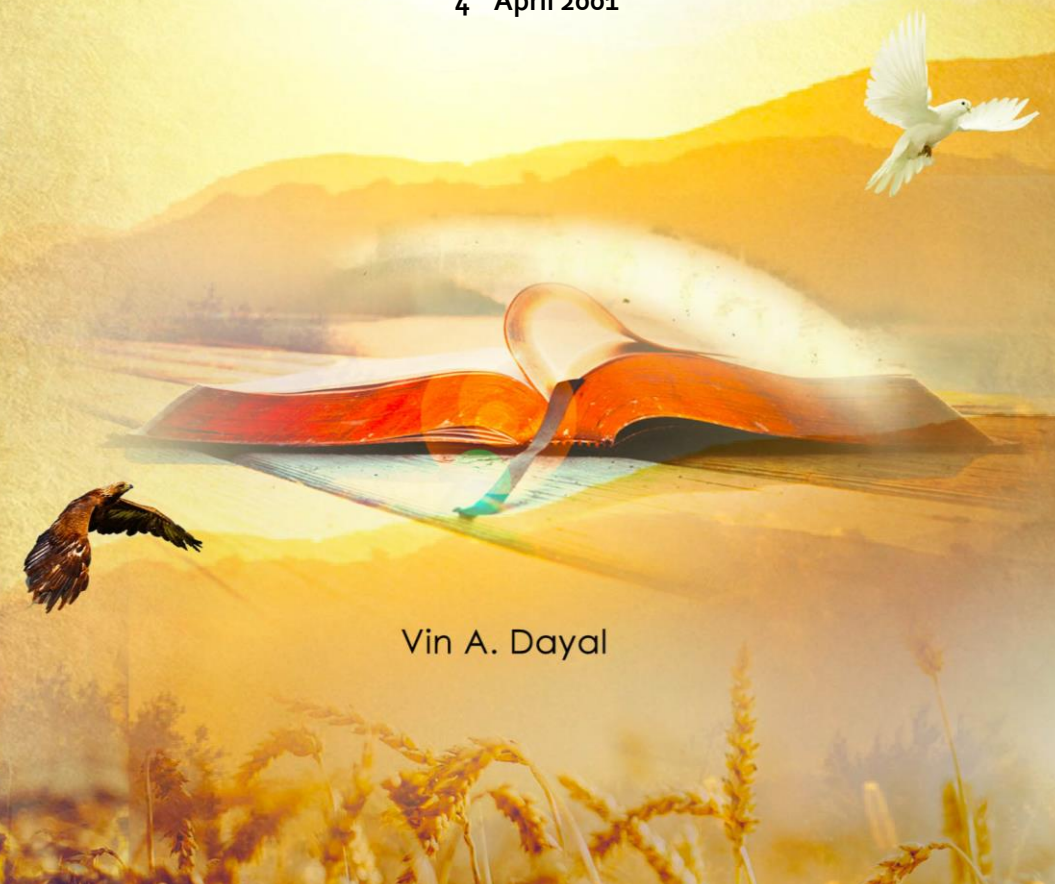

Third Exodus Assembly

A Cloud Ariseth In The West

There Cometh A Shower

4th April 2001



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Then Luther and Wesley, reformers, (two groups of fifty in the caves, eating off of Jezebel's table) subsidized by the State couldn't bring any restoration, but then the flying Eagle from the wilderness came. Hallelujah! He prepared the Altar at the Evening Sacrifice, a one-man Move. Is that right? Then he saw a Cloud coming on Sunset Mountain, he stood and saw it coming in the West. Is that right? He said, "Church, there cometh a Shower. And so it is." Yes, sir! And so it is. My!

He said, "I hear the sound of the abundance of Rain. There will be a Super Race in the last days." He said, "Is this a Mystery to open a power, bring a faith in the church, where we will leap over walls and everything else. These vile, old, marred body will be changed quickly, my brethren." [1962-1230E Is This The Sign Of The End, Sir? para. 46 -Ed.] Joel says God will send the Former and Latter Rain in the same season. [Joel 2:23 -Ed.] The River will flow again. The Glory will fill the Temple. The House of God will live again. The Tree of Life will bloom again. The Pyramid will stand again. Could it be my brethren? Sirs, is this the sign of the end? [Pages 40]

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WEDNESDAY 4TH APRIL 2001

BRO. VIN A. DAYAL

[#403 Songs That Live -Ed.]

Cause me to live in Thy Presence, tonight. Oh, that's the desire of our hearts, amen.

Cause me to live in Thy Presence, oh Lord.} 3x

Cause me to come, cause me to drink,

Cause me to live.

Hallelujah. Let's just bow our hearts in His great Presence, tonight. If you have a special request, you want to be remembered tonight, just have faith, believe Him. We have this blessed privilege to come with boldness before His Throne of grace, knowing that we come by invitation, we come with a Divine promise that we shall obtain mercy, we shall find grace to help us in the time of need. He is faithful. He knows what we have need of, even before we ask but He desires that we would ask because we believe that He is the Giver of every good and perfect gift.

Our gracious Lord Jesus, we stand in Your Presence tonight with bowed hearts, thinking, oh God, of the great grace that You have extended to us in this dark, evil Age when it is written that the whole world would be deceived; gross darkness upon the earth and upon the people; all those names who are not written in the Lamb's Book of Life will worship the Beast. So it is written, Father, but You said where the Carcass is there will the eagles be gathered together and if it were possible, even the Elect will be deceived; but it is not possible, Lord.

God, You know everyone by name, how You have come down in this dark and cloudy Day and You've gathered Your sheep, Lord. You've called us out of blasphemous names and brought us into the only provided place where You've placed Your Name. Lord, God through the baptism of Your Holy Spirit, You've put us in covenant with You and made us subject, and made us heirs of every Divine promise that You've spoken; and to know where two or three are gathered together in Your Name, there You are in the midst. Here we are, dear God, being enlightened by Your Holy Spirit as to the time and the season that we are living in and what You are fixing to do for us, and how marvelous it is, Lord. How great and precious it is, as our faith begins to grasp this understanding from the Scriptures and, Lord, to see You begin to bring us under expectation, where our souls can be led into these Divine promises.

We are grateful, Father. Our heart's desire is to walk in all of Thy will, tonight. Lead and direct us, dear God. Shine Light, dear God, deep down in our hearts. Give us strength, Lord. Take away everything from us that is not of You, dear Lord, Jesus. Oh God, let Your Holy Spirit rain down. Send down another Shower upon us tonight. Quicken and inspire and make real to us, Lord, these Things in such a way, Father that no obstacle, no hindrance, no pressure, no opposition, Lord, will be able to move us from these Things, Father, that we can stand rooted and grounded and established and settled, strengthened and being made perfect in these Divine Things. May You grant it, Lord, that truly our living Lord will be to Your honor and to Your glory.

Remember all our brothers and sisters that are gathered, Lord, in the different islands and Lord, out in the Caribbean region and around the world. Be with them, Father. Oh God, in this late Hour we look up and we lift up our heads, we know that our

Redemption draweth nigh. It is nearer than when we first believed. "It is high time that we awake," he said. Lord, may there not be one that is in an unconscious state of mind among us. May the Holy Spirit be so gracious to give to us individually in the measure, in the quality Lord, in the places in our lives where we have need of You, dear God, for we realize that these things, only You can do them for us. And so, we come asking with faith, believing. You said, "If we believe that we have received what we asked for, we shall have it. May You grant it, Lord.

Bless us, tonight and lead and direct us in all that is to be said and done. Meet every need in the hearts of Your believing children. Surely, dear God, You know what they have need of. Remember You said, cast our cares upon You because You careth for us. We take the privilege tonight to lay every burden down Father, knowing that You are able, Lord, to work all these things for our good and for Your honor and for Your glory. Grant it, we ask, in the precious Name of Jesus Christ. Amen.

God richly bless you tonight. We would certainly like to greet you in the precious Name of our Lord Jesus Christ. I wanted to speak again tonight from my subject on Sunday morning but I just felt led to hold back a little bit. Because in and between when you are preaching, there are places you would like to catch and make sure that you are not just bringing the Word in the way of overpowering you with a lot of Truth and Things, but we also want you to understand what we believe God is doing for us, what He's doing in our midst and we certainly would like to know that we are catching these things right.

So that on an individual basis, we who have been called to serve Him in this Hour, we can begin to live in that realization that the God Who has called us, is making these Things real to us individually, personally: Christ, being revealed in you personally,

the individual. That is yours. And you walk with God and you see your faith growing; you see your understanding becoming clearer and clearer. You see you are able to grasp the will of God for your life.

And then even your place in the Assembly, as part of the Body of believers, you are able to live and act fulfilling the responsibility because you don't believe that you just came here to sit and be entertained. And even the work that is being done in this Hour that we are recognizing that we have a part in, and what God is leading and directing us to do in this region, even in those things it can become more real to you that when you look at these things, it is not just church activities. It is the Scriptures. It is us, seeing where God has placed us in the world, what part of the world He has put us in, and what is happening around us, and how the Light that God lit and put on a lampstand was intended to give light to those in the House, and those who are to come in the House (amen), we can truly fulfill that responsibility by the grace of God.

So, I would just read a little Scripture here for a reading tonight. Even though I don't speak, it is a nice little Scripture I was looking at. You know the Word is breaking so fast, you can hardly even keep up sometimes. You just don't know how to do it. Things are happening and you want the church to really catch and to move because if you are in the services and you are really understanding, surely there would be a hunger in your heart to study the Word more and to pray.

I don't believe that you would be hearing the Things and seeing where It is placing you, seeing the Things that are being emphasized, seeing that these Things are Promises and then you hear It and you just rejoice and say, "Hey, that's nice! You know I never saw that." I believe It is going to stir you to pray. It is going to stir you to study the Word. It is going to stir you to want to talk to God more about these Things.

When I preach to you, I preach to you under that kind of influence and conviction. In the last few days especially, it is overwhelming me more and more. I realize that we are in the Hour of the Promise – these Things that are spoken in the Bible, these Things taught by the Prophet, these Things vindicated by the Holy Spirit, these Things that God called us to, and let us know, “You all are a part of the people that I had in mind when I sent a Prophet speaking these Things.”

Then to recognize that these Things are happening among you and to catch these Things in the Spirit, to see them in the Word, and that’s why in preaching I want, in-between, to try to catch some of these places to say, “Are you understanding what the Spirit was saying in that service? Are you understanding the Scripture here? Did you see where that tied in? Do you understand what is happening? Do you realize there is a promise? Do you realize God is opening this?”

This is an opening on the Word. This is not just a person who knows the Word; this is God shining Light on Things that Light had to shine on. And that is the grace of God. That is God remembering His promise because when the time of promise draws near, He gives you further revelation on the promise.

The way the Promise could not be opened for the last thirty-eight years, it began to open more because that is according to how God works with Abraham, with Noah, with Jesus, with the apostles, different places. I refer to you over and over in the service to let you see, ‘Look here. Look here. Look here,’ and I trust that you are catching these Things. I trust that these are the places that you catch in the service.

When you catch those places in the service then you have a hunger, you could get a little more focused. You say, “God, You know I’ve been asking You to talk to me and that dropped in the service, and this opened here, and Lord, I see it! I see it! I get it. But Lord, I

realize I need to study *that* because if I could get *that* I'd be stabilized. I'll know how to go on from here."

I know some of you are getting it because some of you tell me, and some of you talk to me, and some of you call me and share with me what is happening with you. And I appreciate that, but the thing is, as a church, you want to see us move in there. Because sometimes people come service after service, after service, and they are just hearing the Word but they are not getting 'definition' when they are hearing. They are not hearing and hearing the distinction of the Voice of the Spirit. They are not seeing the Holy Spirit taking that Scripture, and this Scripture, and that quote, and putting Them together and making It clear.

Some of you need to follow there. And, before we go into the Word, that is why I'm saying these things, so you can say, "Lord, there are Things being said and I want to get It. I don't just want to hear but I want to understand by the grace of God." Amen.

Luke 12, verse 54:

⁵⁴ And he said also to the people, When you see a cloud rise out of the west, straightway you say, There cometh a shower; and so it is.

⁵⁵ And when ye see the south wind blow, you say, There will be heat; and it cometh to pass.

Remember: *Awake, O north wind and O south wind and blow on the garden.* [Song of Solomon 4:16 -Ed.]

⁵⁶ You hypocrites, you can discern the face of the sky and of the earth; but how is it that you do not discern this time?

⁵⁷ Yea, and why even of yourselves judge you not what is right?

May the Lord bless the reading of His Word. You may have your seat. If I would take a title just for this little talk tonight, I would like to call it, "**A CLOUD**

ARISETH IN THE WEST” and for a subject, “**There Cometh A Shower**”.

He said, “When you see a cloud rise out of the west.” Now, we have seen a Cloud in the West in this Last Day, a great Cloud; twenty-seven miles high and thirty miles wide. And that Cloud had Rain connected with it because it was a Cloud to bring an outpouring of the Holy Spirit. Jesus is showing that God has a Bible written in nature that reveals what is about to happen in nature. One place He said, “When you see the fig tree putteth forth its bud, you know summer is near.” He said, “When you see a cloud rise in the west, you say there cometh a shower.” In other words, He was telling them, they could look at signs in nature and tell what is going to happen.

Now, how do you think the weather prophets today could tell you that a storm is coming? How do you think they could track the storm and tell you the places it is going to hit and what type of damage, what magnitude of damage you can expect when that thing hits, coming with that velocity, with that power and what kind of things you can expect, power outages, flooding or buildings that are going to collapse, or different things?

They warn people all the time and that is how many, many lives are saved because people look for these things. They make it a life’s study to study these patterns because God, in writing that first Bible, He designed all these things to give signs. And when people can read the signs, they could have the right kind of expectations and that is why He’s teaching them.

He said, “You say there is going to come a shower,” He said, “and so it is, there is going to come a shower.” Why? Because before a shower comes, it is going to show itself in a sign that a shower is in the making. You are going to see the evidence that a shower is in the making and when you see it coming, you can begin

to understand what is going to come out of that thing that is being formed there. And so, when we look at these things we realize, you know, Jesus, He taught a lot in nature. And God, in the Old Testament – many of the Old Testament prophets, they spoke a lot out of nature as well.

You read Amos, and you read Hosea, and you read Jeremiah, and Isaiah, many of them caught their message. They caught their inspiration to bring the message of Truth to the generation from things around them. And anything that comes by inspiration is going to come that way because God is the same and He does it like that because it is God's style, it is God's way. And as the Prophet said, "All *Real* comes by inspiration."

So what is *Real* is what God designed, and so God has laid these things out. Just like you see the morning star; well before the day breaks there is a certain star that comes out before the sun comes. And the morning star always foreruns the coming of the sun and the morning star shines brightest at the breaking of the day when it is the darkest. God does it like that. In the absence of the sun, the moon shines in the night, reflecting the light of the sun. Well God said, "I'll put two lights, two great lights; the greater light for the day and the lesser light for the night; and the stars were for signs and for seasons and stars differeth in glory."

So God didn't just speak and it just happened like that, it was His Intelligence at work in designing nature. He said, "I'll give you the former rain, I'll give you a latter rain and It will cause you to gather in your corn, and your oil and your wine." In other words, if you don't have a rain you don't have a harvest. It takes a rain to bring your harvest. You need the rains to bring up the seed that is planted. And so, God is saying, "Famine will come upon you and drought if you don't walk in My will because I'll make your

Heaven brass, I'll make your ground iron. I'll withhold your rain and by withholding your rain, you could put as much seed in your field, you are not going to get any crop."

That is why the Gospel cannot be the letter, letter, letter, letter; preaching, preaching, preaching; It can't be that. God has to give you Seed and God has to give you Water on the Seed to bring a crop. And so, when you look at how God designed this in nature; because your rain and your harvest was to typify how God will deal with the Church because in the seasons in which they lived and which they planted the crops, they had a former rain; they had a latter rain. They had a rain that was going to fall and that rain was going to be identified by a certain time and by a certain season when they know that rain was supposed to come.

We know our rainy season here in Trinidad. We know our dry season and our wet season. If we don't know that, we can't plant anything. We will always be putting in seeds at the wrong time. And then you know your moon and the phases of your moon because that is put in nature to tell you, when are your planting seasons and so on. And then by the phases of the moon, then you know how much rainfall you are going to get and when your rain is going to come. And so, even in nature, those signs are there. Is that right?

Well, man in the natural can make a study of these things and what does it do? It causes people to produce food. Food causes them to live and not to have famine. And when they have prosperity, it's because what they planted they were able to eat. They were able to reap it. And God says, "A blessing will be that you will be able to eat the fruits of your labor."

Many people labor today and they can't eat the fruits of their labor. Many people after fifty years of working, they have nothing to show and they live their lives in poverty and hardship. And sometimes, it is

not that anything was wrong, it's that maybe they failed to recognize God's dealings with them and they never knew that that was not God's promise. And so, they didn't know how to remove the drought and get back rain.

How many know, in the time of Elijah, God withheld the rain because of the sin of the people? But how many know that Elijah had a revelation of how he could remove the drought and bring back the rain? He understood that by God removing the rain, He was withholding the blessing because there were grounds for Him to withhold the blessing. The people had gone into idolatry and they had gotten away from the will of God.

Ahab went with Jezebel. Is that right? He went into false union; he led the whole nation into idolatry. Is that right? By leading them into idolatry, into false union, he began to hybridize the people. He began to destroy the faith of God that God had sent a prophet, Moses; took him up into the mountain. The Pillar of Fire brought him in the Word; through Solomon and they built up the temple, established the worship among the people. Jerusalem became the Center in the earth. Is that right?

God's purpose was being fulfilled in the lives of the people whom God had called out of the system and brought into the land (a type of the Holy Spirit) after calling them out and making them the head of the nation. How many know that is the same plan today? God has called a Bride by a Prophet out of the systems, bringing us to live in the Holy Spirit (amen) then He will show Himself alive and keep His covenant and His promises with this called-out people. How many know that is the plan of God?

That's His victory, but yet today, we see many people not enjoying the blessings in the covenant, yet it seems they are depressed, flusterated, overcome by the enemy, discouraged; yet they can't seem to make

progress; yet their life is dry and empty and they say, "I thought God called me to live a Spirit-filled life. I thought God called me to feed on the riches of the Word. I thought God called me to live in faith and to walk in victory. I thought... I came out of the world so unhappy and everything else and I'm still unhappy. I thought God called me to live in joy unspeakable and full of Glory. I thought my cup was going to run over."

They become disillusioned. They are unable to live in the enjoyment, and the benefit, and the blessings of what God has given. Yet, there are some people who know that God called them, yet there are some people who live in that joy, yet there are some people who walk in that victory, yet there are some people who shine that Light; yet there are some people, God is real to them and they come under this effect and the Voice and the Blood speaks through them. Is that right? Sure.

You say, "Why can't I have the victory like this one? Why can't I live and overcome like that one? Look at that one; I have a better job than they. I drive a car and they don't. My clothes are better than theirs but it seems they are happier than I. Look at me; I walk around, I know more 'big' [influential -Ed.] people, and I know this and I know that, but I'll give anything for what that sister got. I'll give anything for what that little brother got there. And yet, I know some of them are going through hardship, and yet I know some of them toil and I know some of them can't even meet their payments and their bills, but it seems when they go into prayer and they stand and talk to the Father, it seems that the Father is so close. It seems like they have a favor from God. I want that. I want that reality. When I hear them say God comes and talks to them, when I hear the things that God tells them, it really takes God to tell them that. On the whole earth, who could tell them that? I built a nice place and I live in a nice neighborhood and God doesn't come there,

and look at where this man lives and God comes in this man's house." Amen! You want that, don't you?

You don't go along like an unbeliever, "I doubt that is God. I don't think that is God," or "God wouldn't talk to that person like that. If I were God, I sure won't." That is why you are what you are and that is why you are where you are. But when Martin cut his coat in that cold winter and put half on that beggar, Jesus came that night with his apostles in the room and was asking them in the presence of Martin, "Do you know where I got this? Martin gave this to Me." [1961-1210 Paradox para. 176-177 -Ed.] Is that right? That's a reality.

When they came to the time of Solomon and they had all that Glory, then the time came and It left them and God shut up the heavens and they had famine and drought. And instead of the religion of God and the priest crying, "Holy, holy, holy" and the temple was filled with the Glory, here was that woman Jezebel who bewitched the whole nation. Here was pagan shrine after pagan shrine going up in the land, and that Jezebel system. And all the prophets of God being slain with the sword and she, becoming drunk with their blood, until the last couple that they had left, living, went into hiding in caves and didn't even have the backbone to stand up in the open and protest the thing for fear of their lives. Is that right?

Brother, and people couldn't go to the grapevine because there was nothing there. People couldn't go to the olive tree because there was nothing there. People couldn't go to the fig, and, the pomegranate trees because there was nothing there. People couldn't go to the river because there was nothing there. Is that right? Everything was dried up. Man couldn't get a fresh drink. Everybody was drinking out of their little cistern-water that they had remaining. No dew, no rain was going to fall.

The people began to go through the... some said, "Ah, that is not really so. I don't think that will stay for any length of time." One month passed. Two months passed. Three months passed. Four months passed. Eight months passed. A year passed; a year and a half passed; two years passed. Men were dying left and right. There were signs of death all throughout the land. People started to get hungry. People started to bake in that heat. Man looked up in the sky and it was like brass.

We see a lot of churches like that. We see a lot of peoples' lives like that. They can't seem to get a Shower from God. They can't seem to get some Anointing. They go to the Grapevine and is just dry branches. They go to the Olive Tree and the Olive Tree says, "I have nothing to give you." They try to get some Fruit and there is nothing and it seems like they have to try to live and survive (spiritually I'm talking about) just on memory. They can't seem to even get a fresh experience from God.

God has His system set up in such a way because His original will and His original Thought and by nature, God is only satisfied when He can give Himself to His children. Did you get that? God does not enjoy [is not happy -Ed.] that His children can't get. Brother, I see sometimes, many people go for years because they don't realize 'not having' is a sign of withheld blessings because God said, "I'll make you the lender and not the borrower." God said, "If you obey Me, the plowman will overtake the reaper."

That is language: the plowman overtaking the reaper. You mean the season comes and the rain starts to fall and the man is coming to plow up the land and the reapers can't finish reaping the field because it has so much to reap. You talk about a bountiful crop: the plowman overtaking the reaper. God, in Moses, was inspiring them to tell them that,

“God wants to bless you. You are God’s people. There is not a people like you on the earth.”

In Deuteronomy, He told them that. He says, “You are a peculiar people. You are a holy nation. I chose you for Myself. I set My affections upon you. I have come down for you. I have redeemed you. Remember your father, Abraham, where I brought him. I hewed him from a pit. I looked down in Mesopotamia, in Babylon when the whole thing was under Nimrod and I said, “I’m going to call that man. (Amen!) I’m going to choose there and out of there I’ll make Me, a great nation.”

God, by election, His elective Love; God, showing election in Abraham; God, with His unconditional covenant, making a covenant with Himself, with this man. God, giving a promise that He, Himself was going to come into man’s seed to destroy all the enemies, possess every gate of the enemies. Hallelujah! It’s the same promise that God gives you when He says, “I’ll give you the Holy Ghost because if I give you the Holy Ghost, you and your household shall be saved. You could ask for any blessing. You can present your Token with your prayer because if I am in you, I’ll put Myself in covenant with you and I’ll make every blessing... all that I am, I will make it available to you.” We have to learn to appropriate the Things of God.

Now, in this Hour there are so many things that are happening that as we look at the Hour, we look at the Time and the Season, we come through these doors day after day, service after service and we are looking for God to talk to us, “Lord, talk to me. Lord, quicken me. Lord, show me the Word.” But that would only make sense to you if your life is surrendered to the will of God. Because remember, you might want to go a different way but God already has a set way that He wants to go because God spoke a Word for the Age. And God has come down to bring that Word to pass

and God already gave shadow and type of that Word to show how It will come to pass, how He will work to bring It to pass and you can't get God to change His mind from that Word.

You have to start to say, "Lord, let Your desire be in me. Let me be filled with Your desire for what You want, so that I can yield to Your Spirit, and Your Spirit can work in me and through me to bring to pass what You said, so that You can be glorified and that my life is to glorify You." Not, "I want my will. I want my way. I am going to get upset. I am going to be annoyed. I am going to put up resistance. I am going to fret and fuss and quarrel if I don't get my way." Not that! No!

I am saying, "Lord help me, I am a miserable wretch. I'm born in sin, shaped in iniquity, come into the world speaking lies. I am as naked and in enmity with You. I am ungodly, I am a sinner. If you don't change me and make me a vessel of honor, I am fit for the dunghill. I give my all to You, Jesus." *Take me just as I am without one plea, that Thy Blood was shed for me, oh, Lamb of God I come.* [#47 Songs That Live -Ed.]

You don't want to come and say, "God, I was thinking today, I got a nice plan and I want to do this for You, Jesus. I know nobody ever did this for you yet, but I want to do this for You, Father." and we get like David who wanted to build a house for God and do all kinds of different things.

God had to come and say, "Just hold your hand, son. Just relax a little bit. In this thing, son, I am the Head and not the Body. I give you the orders and you carry them out." He said, "You forgot I am El-Elah-Elohim? This plan is about Me, not about you, about Me." He said, "Your honor is that I gave you a part of it but I didn't give you a part of it and then stepped out of the picture. No, no, no. Your part in it will be complementary to Me because I am the All-in-All. I am Alpha and Omega, the Beginning and the End, the First and the Last." Amen!

This is about Him, His sovereignty. That is the way God planned it. That's the way God wants it to be. That's the way God ordained. *It is not him that willeth or him that runneth.* [Romans 9:16 -Ed.] *The flesh profiteth nothing.* [John 6:63 -Ed.] *But by My Spirit saith the Lord.* [Zechariah 4:6 -Ed.] Amen! God will only back up His Word. And when we know from the Word what is God's purpose, what He desires to give to you and how you desire to bring that fulfillment—you see, sometimes we just think of needs.

We kind of relate in a kind of know-your-need, express-your-need, talk-your-need, hope-your-need-met basis. That is so selfish. Because you know what you do? You give God a little glory if God gives you something, you say, "You know, last week, I asked God for something and God gave it to me. Brother, God loves me, I am special, yes." And then you still see, "Me, me, me. I wanted it and God gave me. Me, I wanted it and God gave me."

You don't see, "Okay, I got that but how was God glorified in giving me that? How was God revealed in giving me that? What more did I learn of God, in the way that God chose to fulfill what I wanted so that I will know *that* God, and how to please *that* God? Because He put me in a condition where I had a need, and He had a million ways He could have met that need but He chose to do it this way, and in this time and in this manner and under these circumstances. It doesn't tell you about *me*. It is He wanted to let Himself be made known too. It is He wanted to be glorified too."

So when He does something, it is not just He giving us something and we got what we wanted. No. "Lord, I wish I could come out of this belly of this fish. Oh, God, I will die!" No, God wanted to show the Ninevites, "You all are Gentiles. You all don't know Me. You all worship your idols but you are doing that because you don't know Me. If you had known Me, you will love

Me. I am a merciful God. I am not prejudiced with the Jews alone. No, I love everybody so do you know what I will do? I am going to come through a fish's mouth. (Amen). I am going to send my preacher in that way."

That is why the Prophet said, "Jonah was in the will of God." He said, "People get down on Jonah," he said, "let me pick up for him. The man was following the will of God." Now it seems like the Prophet was contradicting the Bible, but he was going from *this* level up to the sovereignty. He was going up to the sovereignty. Hallelujah! Because remember, the man was only walking in the plan of God and that is why in the end, God came back and even rebuked the man when he was waiting for the people to be judged.

God said, "What is the matter with you? Don't you see how the people are repenting? Now they know I am a merciful God. Now they know that their due judgment, their deserved judgment, but I withheld judgment because I accepted their repentance." Amen! Hallelujah! God said, "You sit down there like a 'stuffed shirt' [proud, conceited person -Ed.] waiting to be vindicated, waiting for man to see you and pat you on the back, and tell you that you're powerful like Moses and Elijah. Is that what you are waiting for; for vindication to say that you're a man of God too?" See? And God had to shake him up. He said, "Tell Me where you ever saw sackcloth on camels. Tell me where you saw sackcloth on ass, and goat, and sheep, and oxen. Have you ever seen that? Have you ever seen repentance with that kind of zeal? Have you ever seen that so quickly? Ask Me how many signs and wonders I did through you? None just through preaching; so hard, the people's hearts are."

That is why when He, Himself came in the Lord Jesus, He said, "It will be more tolerable for those men in Sodom and Gomorrah." Because, if God in the days of Nineveh, when they saw that through the preaching of Jonah, a Greater than Jonah was there... (And all

those Jews in those synagogues, after doing miracle after miracle after miracle, they still turned Him down. Is that right?) ...and Jonah did no miracle, he just preached. Can't you see God could have accomplished His purpose how He chose?

Do you think God needs signs and wonders to accomplish His purpose? No, sir! Brother, that preaching, it's the same Holy Spirit Who does the same signs and wonders. Hallelujah! What miracle did God do when He spoke and transformed a dark, chaotic earth into a beautiful Eden? What miracle did He do? He just spoke the Word. And the same way he spoke the Word (the anointed, Spirit-quickened Word from the mouth of God) because the words on the lips of a Spirit-filled man is Deity speaking, It will not return unto God void. It shall accomplish the purpose whereunto It was sent.

You don't underestimate God. You don't underestimate the Word of God. You don't underestimate the Intelligence of God. You don't get caught up in your own personal desire: what you want, how you want to see it, what you interpret, what you can see. You stand back and see what God wants to reveal; why God did it that way because surely He has a reason and purpose for doing exactly what He wants to do, how He wants to do it, when He wants to do it, through whom He wants to do it. And who can instruct Him and give Him a better idea than the way God planned it. Is that right?

God wants to bless His people. God wants to bless us. God wants to bring us to know Him, to learn His ways, to understand His nature. But as long as we live in that kind of I-need-this and I-hope-God-does-that-for-me mentality and don't see, "No, God could have done this that way but look at how He did it and I so thought, it had to be done in that way. I think that God did it like that because He knows exactly what I expected and because I would have been in the way.

Then I would have gone around like a ‘stuffed shirt’ and said, ‘You see this and that.’ But the way God did it, God has to get the glory and no flesh was going to glory in God’s Presence. So God is even telling me, He says, ‘I am going to do it through you, but you have nothing to do with this. You will become like the dry stick that I told Moses to pick up.’”

The stick was botany life and it was dried up, so it didn’t even have botany life. It was not what it was supposed to be. It was a dead stick. Whatever life it had left it, a long time ago, but God called it the ‘rod of God’. God called it the ‘rod of God’. Is that right?

So then you realize then, “Lord, teach me Your ways. Let me know You.” Because if we are faced with things, if we find ourselves in a circumstance and we know, “But Lord, this is the time of the promise.” Now, remember when He is going to bring His promise to pass, it is going to happen right in the normal, everyday occurrence of your life.

Abraham was looking for a promise and that was normal for a man to desire a child. The man had an inheritance and he had nobody to leave it to. He said, “Oh God, You mean this Eliezer of Damascus who didn’t even come out of my loins, is going to be heir of all that I have? He is a much younger man than me. I could die at any time and he will live longer; more days in what was mine that I never even got to enjoy, because I got it when I was seventy-five. Why didn’t You give it to me when I was twenty-five, Lord, so if I have to die at a hundred, at least I had seventy-five years in it? You mean you called me at seventy-five, so I’ll only live twenty-five years in it and then I will die and leave it? And this man is forty, he might live to be one hundred and twenty, he could live double the time in my thing and then You tell me that You had it for me? No. You actually gave it to me to hold it for him.” See?

So the man was looking for an inheritance. Do you get what I am saying? And when God gives, God gives to you to make you happy. That is why a man's possession was what? An everlasting possession. God doesn't give a thing for temporal, friend. When God gives you that and it goes away from you, God has a law to bring it back to you. That was the Jubilee.

God said, "I brought you out of a land where they would use irrigation to water the land." Do you know that? They were born in Egypt, right? They grew up in Egypt, in bondage for generations, four generations. Egypt was watered how? It didn't have much rain; Egypt was watered by the Nile. And so, through manmade, artificial intelligence, man's ways of irrigation which are their own thoughts in their own minds, their own human intelligence, their human ability, they had to try to water that place. But God said, "I am going to take you out from there and I am going to bring you in a land that drinketh the rain from Heaven that I send down in due season; former rain, and latter rain... [Glitch in audio -Ed.] ...to gather in your corn and your oil and your wine." He said, "And that is the kind of land that I am bringing you into, a land flowing with milk and honey; into a place where you didn't dig any well but there are endless wells, into cities with big walls that you don't have to study your protection and whether you would be invaded. I am going to take you there. I have people who already built it for you. (Amen.) They occupy it until it's My time to bring you there but I have the whole land for you." And He said, "It will be an everlasting possession."

Brother, they didn't listen. To live in God's economy, those people learned they weren't just living in the economy just to say, "We are living in Palestine."

One man says, "Where do you live?"

He says, "I'm in Gilgal." He says, "Where are you at?"

“He says, “I’m in Bethsaida.”

A man says, “Where are you at?”

He says, “We are down here in Galilee.”

It wasn’t just the geographic location, you know. The geography was to make sure that they didn’t end up in the wrong place. But they lived in the land being able to know when “It is the time for the early rain and my seedling to be in the field if I am going to be able to have bread on my table.” The mysteries connected to those things and they, enjoying those things and having those things; God taught them how to work with the laws that it would be a continuous enjoyment. And God said, “Wait and rest your land in the seventh year.” He said, “And I am going to give you a blessing in the eighth and ninth year that you are going to have to build bigger storehouses.”

Could you imagine God talking with you and telling you about the kind of blessings in store for you and opening up the Mysteries to keep your life in tune and in harmony with God’s blessings? And then he said, “You are going to come in My Presence three times a year. You are going to come at the Feast of Passover, you will come at Pentecost, and you will come at the Feast of Tabernacles and when you come, you will not come to Me empty. And you don’t have to be afraid of coming to Me empty because before you could even come to Me, I appointed the time for you to come to Me. And if you noticed, in My appointing the time for you to give something to Me, I have set my laws in your environment to work and I taught you how to work it so that when you have to come to Me, you have more than enough to come to Me with. So when you are worshipping Me, it is not like somebody saying, ‘Worship God, please! Worship God, please!’”

No, No. “God has blessed me. God has given me Corn. God has given me Oil. God has protected my land. God has given me my Rain in due season so when I come here I am full. My storehouse is full.”

Amen! “I have a revelation in the Word that I am anointed with Oil. I have stimulation. When I come through these doors, I have joy unspeakable and full of glory. (Amen!) My Olive doesn’t run out.”

God gave me a good crop of olives last year and I have olives for years to come; I can’t even finish that this year, even though I gave away so much. Then by the time it comes back around, I’ll have double the amount from the next crop. What am I going to do with all of this olive oil? I am going to be bathing in olive oil. I am going to be drinking olive oil. My face is going to be shining with olive oil. Olive oil has my lamps lit, shining bright in my house. (Amen!) When I meet people who are wounded, I have olive oil on me to pour into their wounds. Amen. Brother, I could anoint priests and kings. When God tells me, ‘That is a young priest; that is a young king coming,’ brother, I have olive oil to anoint them.” Amen! ...but these things depend on the rain.

Could you have anointing without the Holy Spirit? Could you have the Spirit without the Holy Spirit? That is the Rain: *Holy Spirit rain down. rain down, rain down.* Could you have a Vineyard? Could you have Corn and Barley and these things to eat, bread to break bread (amen), to break on your table that you don’t go hungry, that you don’t suffer from malnutrition, that you don’t get invaded and taken over with disease, that your resistance doesn’t get low, that you don’t end up in famine? Amen! You have bread.

Well, for you to get bread, when the time comes you better have seed to sow. If you don’t have seeds... and God hasn’t given you... He said, “Watch. When that rain falls and it gives you a bountiful crop, you don’t eat all.” ...*seed for the sower and bread for the eater.* [Isaiah 55:10 -Ed.] You eat some and you keep some to replant. He gives you enough to eat and replant. And what is giving you the crop? The rain.

Now, God was teaching them things and principles of what the Holy Spirit will be in their lives and how the Holy Spirit is what is going to produce in their lives, the things that they had need of. Because God's people and the worship that God ordained for them to worship Him—because remember, it is God Who said, "You are going to give a feast called Passover. You are going to have a feast called Pentecost." To keep those feasts, they couldn't keep those feasts without corn, oil, and wine. Do you get that?

There is no way to keep those Feasts without the Word, without the Anointing, and without the Holy Spirit. Could you worship God without that? What did Jesus tell the woman at Samaria? "The time is going to come when you are worshipping God, woman; you will have to have Spirit and Truth." You have to have Corn and Oil. Is that right?

What did He tell them in the Dark Age there, in the Reformer Age? He said, "Hurt not the Oil and the Wine. When that Feast comes around you better have It because nobody will come before Me until..." He said, "If Lucifer wants that kind of worship, where a man genuflects, a man crosses himself [makes the sign of the cross -Ed.], a man plays around with some beads in his hand and call that worship," He said, "not Me. When you come I want to hear you shout with a loud voice. I want you to dance in the Spirit. I want you to sing in the Spirit. I want the trumpeters to trumpet, like one song. I want the singers to sing with one voice. I want them arrayed in White Linen. (Amen!) I want to inhabit their praises. I want those priests to cry, 'Holy, holy, holy!' walking, the bells of pomegranates ringing."

So God knows if He requires that, He is going to have that. So when a situation comes and the people can't seem to move into the things of God... Jesus was telling them, He said, "Are you are discerning that?" He said, "When you see a Cloud comes from the West

and you say, "There cometh a shower." He said, "So it is." And here, that same Cloud that came in Solomon's temple was now in His Temple. And He was standing there and all the Glory that was in that natural temple was in Him. Then He identified Who the Temple was. He said, "Destroy this Temple..." and they thought He was talking about the stone building, but He was showing them a greater Tabernacle that the Lord pitched that man didn't pitch. It had come to a greater Temple now and a greater Glory was in that Temple.

While they were going through the dead rituals of going through the pool of Siloam, getting the water in the golden vessels, mixing it with wine and pouring it out by the altar, on the last day of the feast of tabernacles, He stood up and He watched them. He watched that priest and the man going with the trumpet and then blasting the trumpet in the night. And the priest goes down there by the pool of Siloam by the water gate and he fills that thing there with some water from that pool. And then he marches back to the temple and he comes back to that altar and he takes some wine from off that vine; (see?) and they are going through their ritual. Jesus was watching them. And then, those priests started to sing out of Isaiah 12, "Yes, with joy we shall draw water from the wells of salvation," and they were there praising God.

Here was God in His Temple watching them and He couldn't take it anymore because the time had come for the shadow to be removed because the Substance was there. And that very water they were drawing from that pool and pouring there, was a type of the Holy Spirit that was going to be poured out, that Living Water. And He knew that Well was inside of Him. He knew that River was inside of Him. And as He looked there and He saw, they only had the ritual without any real spiritual understanding. Amen! And He cried out, "If any man is athirst let him come unto Me!" And

He disrupted the sacred procession because He cried with a loud voice at the very moment, on the very feast when He came back in secret, in the very hour when they were wondering if He was there or wasn't there.

Some said, "I heard He has come. I heard He was sent from Heaven. I heard it is a secret Coming. I heard it is Parousia. I heard it is the Seventh Seal. I heard it is the Seven Thunders. I don't understand but this is the last Day. This is the Feast of the Seventh Month but look, hear what this wild Man is saying. The Man interrupted the procession saying come unto Him and drink, what does He mean?" The same way they were killing Him and singing the 22nd Psalm. And He was crying, "*Eli, Eli, lama sabachthani,*" and they weren't understanding, yet they had the ritual right there in the temple.

The same way they were burning the two loaves waved at Pentecost and the priest was burning it; but in the upper room, the Pillar of Fire, dividing Itself and tongues of Fire sat upon them and the Thing was being fulfilled, spiritually, and they were caught up in the natural realm, in the ritual of the ordinance. But some people had broken into a new realm; some people were walking in the fulfillment, in the interpretation of the Word of God because the Hour had arrived for the shadow to move back and the Substance to be there. They didn't know that.

You sit in the Message and you get to tap into and learn the teaching, but when a man was standing preaching from 1946 to 1965 and he opened that Bible, everything for him was in the present tense, right there. He said, "I see Amos. I see the sun shining on his bald head. He is coming down to that Hollywood. That means those people in the church had gotten worldly." He said, "Let's transport him here to the twentieth century. I wonder if the ministerial association would give him their corporation. I see Amos coming, he had THUS SAITH THE LORD. He

had already gotten his orders from Headquarters. He was not looking to any man. The Lion hath roared, who can but fear?"

Some were even saying, "I like how he preaches It." And it will stay now another form of preaching. But to the man standing there, all the thing was present because he knew it was the hour of reality; Substance not shadow – Substance! The True Light now shineth.

He [Bro. Branham -Ed.] said, "When He says, 'I am the true Light, I am the true Vine and I am the true Bread', it is not true in contrast with false. It is a partial realization in contrast with Perfect Realization. It is Substance in contrast with shadow because, under the Old Testament, all the prophets brought Light by means of the Scriptures that speak of the Messiah. But when the Messiah came, He didn't preach about the Messiah to come, He was saying, 'I am He.' He was identifying Himself."

For years people talked about the Bride, and there is a Bride, and one day you will know who the Bride is, and when such and such happens you will know the Bride. But there is a consciousness where the Thing is quickened by the Holy Ghost and the same God in that Word, lives in those people.

The Prophet said, "All the Glory that God is, is in the Word and that Word is in the people (amen) and It is still behind a veil. And some, It blinds them but to some, when they would see It in the Word, He is unveiled and they see the Glory in the fulfillment of the Word." He said, "When God said, "Let there be light" that was a Word but when the light came, it was a manifestation." He said, "To them, it is a reality, not a Word, a reality!"

Yes, sir! You are seeing it in the Word. You see a Cloud arise out in the West, not in the east, in the West, out in Arizona, out in Sunset Mountain. At Evening Time it shall be Light. You see a Cloud rise. Amen! And that Cloud, when you see that Cloud,

what do you say? Because there was a rainbow there; it had a bow in the Cloud. Hallelujah! It had lightnings and thunders. It had a promise. In Hosea 6 says: on the third day He shall come to us as the Rain (amen); in the Former and the Latter Rain, He shall come to us. The Holy Ghost will come down with teaching; with the Word and the Holy Spirit. In Revelation 7, He is sealing them in their foreheads with the Spirit. In Revelation 10, He has the open Book, the Word – the Word and the Spirit; the teaching and the Holy Ghost to make the teaching live because the Seven Trumpets and the Seven Seals are parallel.

Elijah saw a cloud the size of a man's hand. He said, "I looked back there, it was a little dot." He said, "But praise God! That's a church, that's a cloud; that's the thing I saw in the vision coming faster than I could bat my eye." Is that right?

Elijah saw that cloud; could you imagine those scoffers, "I don't see anything?"

Let's turn to that quickly and close. In the time of the rain, ask for rain. In the time of rain ask for rain! 1st Kings 18.

Don't just sit in the house of God in this Hour and misunderstand, friends. Just ask God to move your hearts in step; keep you moving on with Him. Keep hungering. Be more stimulated, the more it breaks to you. Don't sit and say, "I don't see anything. I don't see anything. I was in six services, I did not see anything." Come again and get focused.

You know what had happened, right? They had no shower for three years. They had no cloud for three and a half years; judgment, wrath. They had no rain for three and a half years. They had nothing. People didn't know what to do. Everybody was living below their privilege but a man knew what the covenant was. He knew that propitiation can be made. He knew the wrath of God can be pacified. He knew that the judgment can be turned back. He knew the value of

true Atonement. Did you get that? He longed to see rain in the land.

What about you, do you long to see Rain in your land? Don't you long to see a move of the Holy Ghost in your land? Do you mean to say your mind has become so dull, you are serving a God Who can't pour out the Spirit of God; you are serving a God Who doesn't send Corn and Oil and Wine? Do you mean you are serving a God Who... every day you say, "Boy, you don't know what I am going through"? You mean you are serving Him like that for the last twenty-something years?

If that is so, your life is like this. God's life has mountains and valleys, friends. Yes, it is not like this because if you only have curse, curse, curse, curse, drought, drought, drought, complain, complain, murmur, complain, murmur, complain, you are on a kind of survival thing. "Boy, I am just trying to keep up. Oh God, I'm just trying to keep on going on. Whew!" Then I thought God wanted to express His attributes. Do you mean all you know is that God is a Judge? When are you going to know him as Redeemer? When are you going to know Him as Provider? When are you going to know Him as Jehovah-Nissi, your Banner? When are you going to know Him and Jehovah-Shalom, your Peace? You only know the God of wrath. It doesn't make sense. It doesn't make sense.

Yet, so many people live and hide in those kinds of concepts and think, "Well, you don't know what I'm going through." And down in their heart, "Why is God beating me up like this?" And then they are saying, "You know God is a good God, you know." So they try to impress people that they love God but down in their hearts, "I wish I didn't have to live like this. I wish I didn't have to go through it. I wish I didn't have to go through this. Oh God, I can't take this anymore."

No, no, no. No, no, no, no, no. Have you ever seen a man making a vessel and all he is doing for twenty-something years is just pounding the thing to dust? No, no, no! Watch in Genesis. The first day God had a certain amount of work to do. The second day God had a different set of work to do. The third day God had a different set of work to do. And every time God worked and another day passed, it was coming more and more into the fulfillment of the objective that God had in His mind. Is that right?

Look at when God took them out of Egypt to bring them into Canaan, every day was a different revelation of Himself unfolding to them. Is that right? He knew how many days to hold them here. The Pillar of Fire moved; they traveled, "Stop here. Camp here. You have lessons to learn here. Now move on to another place." And He knew where to pass them and how long to hold them. Is that right?

When He brought them to the land, it was the time of ripe fruit. It was the time of ripe grapes. It was the time of the feast of tabernacles. Do you know that? It was the last harvest of the year when the latter rain was poured out because the last thing you reaped for the year was your oil and your wine. It was the grapes, first ripe grapes because He told them it was a land flowing with milk and honey.

He didn't bring them when everything was dead and all the seeds were in the ground. No. He brought them when it was flourishing. He knew how to time them. He knew how to keep them traveling and when they came in, they found it was just what He had been saying all along, right before them. And that was the time they came with unbelief and started to see giants and complain and murmur and make excuses and talk about all the circumstances. "You don't know what I'm going through. You should see the size of those giants on my job. If you had to go through what I'm going through... You are talking about that bunch of

grapes down there but I tell you, I nearly left that job and resigned. I can't go on like this. It's best that God takes me."

Is that so? You are going to say, "They shall be as bread!" God is looking for those kinds of people who'll say, "They shall be as bread because when I'm seeing the promise coming to pass, when I'm seeing the evidence, when I'm tasting the first ripe evidence of the things that God promised, when I'm eating things that I never ate before, when I see, brother, the hour and the kinds of things on those vines, I'm slobbering on those big grapes." Amen!

It was different. It was different. 1st Kings 18:41, you know the story here. Elijah had gone to work. He got the bullock. He knew how to cut it. He knew how to build his altar. This man understood the approach to God. This man knew the basis and the guarantee for all the things that God had promised. He knew if blessings had to come to you, the curse had to be removed. And if the curse has to be removed, God has one provided way to do that. And he knew the approach to God in sacrifice and he knew what will give him access to God and he knew he had a grip on God by revelation. And he knew he was standing in the role of intercessor because the people in all that Baal business couldn't approach God. But he knew that where Ahab had brought the whole kingdom into judgment, he, like Christ was going to take it out because Ahab was a king and he brought... One man's sin: following his wife who was anointed by the Serpent, threw the whole kingdom into death. Is that what Ahab did: followed Jezebel who got her religion from the devil? And in Ahab, they all died but in Elijah they all could live.

Ahab threw the kingdom into judgment and Elijah was to take the kingdom out from judgment back into blessing (is that right?) because he was not going to follow Jezebel. Is that right? Yes, sir! Adam threw the

whole Kingdom... Adam was a king and Adam followed his wife, and his wife had gotten her knowledge from the devil. Is that right? And in following his wife, he threw the whole Kingdom into chaos and death. But then another One had to come to take the Kingdom out because that's the Mystery because Elijah is a type of Christ. And how was he going to do it? By a sacrifice. Did Jesus offer a Sacrifice? Did that Sacrifice make a way for a Cloud to come? Did that Cloud come with Rain, the baptism of the Holy Spirit, to cause Life to come from the earth again? It is a Mystery.

It is in a time when Ahab and Jezebel were in a union – religion and politics – the kind of Age that we are living in when Elijah had come and turned the hearts of the children, back to the faith of the fathers. Is that right? We are living in the same kind of time. And when Elijah saw that cloud coming, he knew that cloud was going to come, cloud follows atonement. He had faith that the thing was there. He saw a little cloud.

Man, those scoffers and mockers would have laughed him to scorn, “Look what that man is calling the promise.” See? “Not me, I’m not moving. It’s been three and a half years you are telling me he went up there, preached some message, cut up some bullock in certain kinds of pieces, built an altar and said that God is going to move again now.”

I saw a man come, took the same Bible, dusted off all the seminary dust from It, threw away all the denominational theories, began to repair the thing, began to put the Word back in perspective; began to show us you can't misplace, mislocate and misinterpret, began to show us how God prepares a servant, began to show us the 'five musts' you must have before you can do God a true service, and began to show us, how God is obligated to His Word and God defeats His own purpose if He doesn't respond to

people who approach Him according to His only provided way that He specified, in the time and season. Is that right?

Verse 41:

⁴¹ And Elijah said unto Ahab,

This was after the Mount Carmel showdown, Fire had come down after the sacrifice was offered. He cut off all those false prophets' heads. You know that. They had jumped and shouted and rolled and did everything, no rain could come. They were trying to get rain but they didn't know the approach to God for rain. They were trying to get blessings on top of a curse ...[inaudible -Ed.] He knew, to get the real blessing, you have to remove the curse to get the blessing. That's why God got rid of that old Serpent to bring the Dove. God killed that old husband. You can't be living with two husbands, you would be false anointed. You get the Holy Ghost on top of you and you are unconverted, it's the only Thing that brings up what you have inside of you. Is that right?

So Elijah knew they were not trying to repair the altar, they were just trying to call down rain. A lot of people, brother, just want to call down the power of God without knowing Who God is, without knowing what God requires, without knowing the basis of approach to God, without knowing God's provided way, without knowing how to rightly divide the sacrifice; without knowing how the sin question had to be settled, what caused the sin, what caused the nation to come into idolatry.

In the time of Solomon, they had no need for this. Is that right? He looked back at Alpha and the same way the Glory left is the same way the Glory had to come. He saw the Nicolaitanism under Jeroboam. He saw that it went from Baalism to Baasha. He saw that it went from Baasha to the doctrine of Jezebel; (is that right?) the depths of Satan from Jeroboam to Jezebel that sunk the nation from the time of Solomon to the

time of Ahab. Elijah, in the Presence of God had to come back there. God had a way to bring it back.

When Elijah came in this Day and he saw what the Alpha was, and he saw that it went from Nicaea Rome and Nicolaism and Baalism, the doctrine of Jezebel, took the Church to the depths of Satan. He knew for the Church to come back to the depths of God—he saw where Luther had started and he stopped. He saw where Wesley started, continued, and he stopped. He saw where the Pentecostals continued and they stopped. He said, “But this Seventh Angel is going to come to tie the loose ends that the reformers left loose-ended and gather it all up into the revealing of the Son of Man. [1962-1230E - Is This The Sign Of The End, Sir? Para. 30 -Ed.] And the same Zerubbabel who laid the Foundation Stone will bring again the Headstone with shoutings of grace.” [Zechariah 4:7 -Ed.]

So, he knew he couldn't just see a restoration if he didn't have seeds in the field, to look at Paul and bring back the original apostolic Gospel. Then he could bring back the same kind of blessing that they had back there. Is that right? He said, “They were trying to get revival and they were working against the laws of revival. All of them were saying, “Fast and pray. Fast and pray.” Jack Moore and they, “Send the revival. God is going to move.”

He said, “Clean up yourself. Get to the altar, bring back the old-fashioned prayer meeting. Throw the television out of your house. Get this here.” Amen! He began to tell them, “Take those shorts out. Throw away that deck of cards. Line up with the Word. You, men, be men. You, women, get in your place.” Is that right? “You are going to see God move again.” Is that right?

He began to give them God's diagnosis. Dr. Moses brought the inoculation, the vaccine, and got them ready for revival. People in the land needed revival

because they had drought; people wanted water. Even Ahab was out looking for grass when Elijah met him.

Friends, let me ask you this. Have you learned to live in a condition where there is no Anointing in your life, no revelation, no visitation, no dreams, no experience, no power, and your method of approach is just to complain and murmur, looking at somebody else and their problem, and call yourself a believer? And if you know your time and season, you know the promises of God; wouldn't you know what it takes to move you and move others? Isn't it one Word for all believers? Isn't it one provided Way? Isn't it one Message? Is there three and four and five ways or is there one Way? Could this now, become a desire and a craving in a man's soul for it?

Down in Babylon, they didn't know any Glory. Half of them were born in Babylon and grew up in Babylon. By the time they came back to Jerusalem, they were there; they said: "Call the old men." Those old men, wept, they howled, and they wailed.

Those young fellows said, "What happened to those old men? Those old men are losing their marbles." He said, "I saw a couple of old men misbehaved." He said, "Those brothers 'got on' [rebuked -Ed.]. He said, "But we had a good time; we and some sisters. We went down there by the savannah, there was a man with some 'bad' [delicious -Ed.] ham and hops." He said, "I don't understand those old fellows in church. Those fellows..."

"Those old men who had seen this House in its first Glory," he said, "they were men who understood what used to happen in Jerusalem before they went in Babylon." They knew the kind of singing there was in the house of God. They knew the kind of music that was in the house of God. They knew the kind of Glory that was in the house of God. They knew the kind of wisdom that Solomon sat on that throne with. They knew queens would come from far and near, and their

hearts were smitten when they walked in the kind of kingdom and saw the Glory, and saw the cupbearers, and saw the porters. Solomon had not even ascended to the throne yet to begin to open his mouth; brother, they had no spirit inside of them.

They said, "When Jeduthun and Asaph and Heman and them; when they write about, *I feel like praising God and the Ancient of Days* and, *great things happen in silence*, (amen!) and *the Fountain is opened in the House of David*, and they begin to play those things." He said, "You all do not know what is going on. You're talking about this one here and these kinds of modern-day musicians." They don't even know half of those men; Alvin Slaughter and all of them. He said, "Brother, you don't know what is going on." Amen! "When you know the days when David did that David-dance. Brother, he took that coat off there and began to dance before the Ark and his wife got troubled. They thought the man was an extremist but she was not seeing an Anointing. She was looking through the wrong window." Amen! She was looking through a window and scorning the man. She didn't understand what it was to see the Levites packing the Ark.

When you are ignorant about the Things of God, when you are not taught about the Glory of God, when you don't know the Divine Institutions of God, when you don't know that Heaven is to be reflected on earth, when you don't know about the Oneness and the harmony and the unity of God and His people, when you don't know about your season, your time, and what you are supposed to be looking for, you can't understand anything. When you *know*...when you *know*. David knew what that was.

You are in the house of God, tonight. I'm saying, "Come into the house of God, in this Hour, with a hunger." I'm saying; friends, you are hearing certain messages from the beginning of the year, *The Ark, The Rain, The Dove; the River, the Garden, the Glory, the*

Temple, the Tree by the River, what is God talking about? He's showing you He is the Life of His Church. He is the Life of His people. It is time for the people to say, "Oh Thou, Fountain of Gardens; oh, Thou, Well of Living Water; oh, my Beloved is mine and I am His; oh Thou, Streets of Lebanon!" My! He was right here and they didn't know.

You're reading Deuteronomy 11 and you could sit here and be contented and the heavens is made brass? Heathens were eating. Heathens were having parties and feeding people and had surplus to throw in the sea and your barn is empty; you who were called out by an exodus prophet with a Pillar of Fire, you who were placed in this land under a Joshua commission; you sit in the kingdom of Solomon?

You heard that a greater than Solomon was here and then you're saying, "Boy, you don't know; the Bride..." or "Boy, I tell you, the Message!" Or "I don't know, I find Bro. So and so and Sis. So and so..." Do you think God is keeping back everything for one Bro. So and so and Sis. So and so? Is that how you are seeing it? And if it is one brother causing the whole thing to go through problems, is he a bigger sinner than you are a bigger intercessor? Is his sin more powerful than your intercession? Is God in you? Are there two Gods, one in you and one in the sky? Who is bigger, the sinner or God? Do you hear what I am saying?

Let your thoughts expand because, outside of there, you are living in the wrong world. The world that you are living in has no expectation for a promise. It has no grip on God. You are in a confused state. But when you know by virtue of being in union with Him and being called His Bride, sinless, spotless, virtuous because we saw the Priest come back out the second time, on the Day of Atonement and we heard the Seven Thunders, the Jubilee Trumpet sound, we can return to everything.

He pronounced you sinless, spotless, and virtuous. We can stand and create things; we can invoke things here. We have to see what is needed for the situation. Moses couldn't interpret the situation and the need and the behavior. He saw the situation, he said, "Oh God! God! God, come quickly! Where are You at? Move, Jesus! We will die here if You don't show up, Yourself."

God said, "Get next to yourself, man. Forty years of schooling and that is the way you are talking to Me. Why are you crying to Me for? Speak and go forward! Didn't I tell you to bring them back on this mountain?"

God shook him up. The man was crying out to God in the time of trouble; when it seems that that is the time you should call upon God. It was while trouble was on, their lives were in danger but God was saying, "You undervalue your training. You misunderstood all My years of preparation. Do you mean all your schooling diminished and went out the door? Do you think I wanted to take forty years? Do you think when I came down and said 'You shall be God' I was teasing you? You mean that is only good for when you are daydreaming but when you face reality, it isn't good?"

We have to get out of there. When you get comfortable and try to explain it away and dance around, do you believe the Message? It is there He wants to move us. Some of us sit here, it's already twenty years, thirty years. You mean thirty years and God trained and trained and trained and schooled and proved and vindicated and identified and we still come down, "Oh God, I'll die, Jesus. Lord, don't let me get lost." And we are grabbing at everything.

We can say, "Father, I value my training, in times like these. I'm sorry I used to complain back there, but I'm going to make You proud of me in this Hour, here. I couldn't take the licks, Lord when You were beating myself out of me, but I understand why I couldn't have *me* in me here, because to face this,

greater is He in me than he that is in the world. And Lord, because You know this was coming and I had to face this, You held me there and You didn't answer half of those prayers, those nonsense-prayers because I couldn't see what was going on. It is a good thing You didn't listen to me, Jesus. I'm glad You didn't listen to me. (Amen.) I appreciate those mountains now. I appreciate those deserts now; when You were getting *me* out of me."

Rise up. Rise up! This is the time. Move with God when God is moving or get left behind. See if you are in the rhythm of the Spirit. If your thoughts conflict with God's Word, don't be foolish to sit there and hold on to your thing, thinking that this could go wrong. This is the Bible. Ask God to give you grace to throw away what you have that is conflicting with This and humble yourself under the mighty Word of God.

⁴¹ Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

What a big Word he spoke there without seeing anything. The man hadn't seen a cloud yet. He had not even gone to pray for the rain yet but he said, "I already hear the sound." Do you know why? When that Fire consumed that sacrifice; that was the acceptance of the sacrifice. Now catch this. The man was having faith in a 'finished work'. The man was exercising faith in a 'finished work'! When I saw that today, it burned in my heart.

You see Jesus rose from the dead; that is the sign that your sacrifice has been accepted. That is why He could tell them, "Go and tarry! I don't care how you feel. I don't care what you think, you go and tarry. You shall be endued with Power from on High. The mere fact that You see Me walking around here, handle Me. This is not a Spirit, this is not your imagination; it is I, Myself. What are you eating there? Let me eat like you too, so that you will know that I've

really conquered death. The Father accepted the Sacrifice. I didn't lay down my life in vain; I laid it down and I raised it up." Amen!

The accepted Sacrifice meant everything that withdrew the blessing, every curse that caused them to be under chastisement had now been settled. The sin question was settled with God. It was settled for the world at Calvary. You have to settle yours, individually. Every church has to settle theirs. Every person has to settle theirs.

In other words, anything that is hindering you that the Word shows you; anything that is causing you not to live and walk in all that God has promised and that you can't seem to appropriate and apprehend it, you should get concerned. You don't have to stay there because God is willing to hear you, from the moment you can recognize that that is displeasing to God, and God is showing you the way to come out of that condition. And the way to come out of everything is in what God has done for you.

This man knew the key to unlock God's blessing. Look at the man's faith in a 'finished work'. He said, "Ahab, you are looking hungry. I heard you belch just now, that bunch of gas inside of you, your big, potbelly [large stomach -Ed.]. Go and eat and drink. What say you?"

He said, "I want to eat and drink."

42...and he cast himself down upon the earth, and put his face between his knees,

"Are you hungry? Do you want to eat meat for the belly? Go and eat and drink." He said, "I'm going to pray. You go up to your table and eat your chicken and your pork and your beef. I'm going to climb to the top of Mount Carmel and look for the cloud because when I see the cloud there cometh a shower."

He had seen clouds before. He had seen clouds bringing rain before and for three and a half years they did not see any. For two thousand years, they did not see any. Do you get that? They went into false union

at Pergamos (married) and then they went into that Jezebel system for almost a thousand years. Then she killed out sixty-eight million of the Christians, becoming drunk with the blood.

Then Luther and Wesley, reformers, (two groups of fifty in the caves, eating off of Jezebel's table) subsidized by the State couldn't bring any restoration, but then the flying Eagle from the wilderness came. Hallelujah! He prepared the Altar at the Evening Sacrifice, a one-man Move. Is that right? Then he saw a Cloud coming on Sunset Mountain, he stood and saw it coming in the West. Is that right? He said, "Church, there cometh a Shower. And so it is." Yes, sir! And so it is. My!

He said, "I hear the sound of the abundance of Rain. There will be a Super Race in the last days." He said, "Is this a Mystery to open a power, bring a faith in the church, where we will leap over walls and everything else. These vile, old, marred body will be changed quickly, my brethren." [1962-1230E Is This The Sign Of The End, Sir? para. 46 -Ed.] Joel says God will send the Former and Latter Rain in the same season. [Joel 2:23 -Ed.] The River will flow again. The Glory will fill the Temple. The House of God will live again. The Tree of Life will bloom again. The Pyramid will stand again. Could it be my brethren? Sirs, is this the sign of the end?

You want to live and walk, "Boy, I don't know what I'm going through. Boy, I don't know. I'm confused, yes." When you look what do you see? Do you understand?

...and put his face between his knees,

⁴³ And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

Watch Elijah. He was not going to let any man's idea and interpretation tell him differently when the Seventh Angel tied those Seven Seals together and

restored one Lord, one faith, one baptism; the Evening Message that loosed the Holy Ghost. The River that was bound by denominational doors of creeds and dogmas is loosed to flow again. Do you get that?

So it's whether you can move into What is here. Is whether you want to move into What is here. It is whether you are satisfied or you are not satisfied. It is whether you know all That God promised, it's whether you know what condition you want to live in; it's whether you have the zeal for God and God's House and God's Name or it's whether you want to sit and make an excuse.

You could say, "I love my God; I believe in Him. I see the Word He has spoken. I know why He has called me. I am rising up and staking my claim. I see the Hour that we have come to. Something in my heart tells me when I read the Word and I see It jump out of the pages in the Bible, I don't see anything negative there, I see something positive. I see this Message could bring a revival in the hearts of the people; Seven Thunders was to wake people up. And I see a lot of sleeping and unconscious people around me, I know that is not the condition. I know what a 'wake-up people' [conscious people -Ed.] is like. I know how a 'wake-up people' praise God. I know how a 'wake-up people' react to conditions. I know what a 'wake-up people' do, how they move. I know the body language of a 'wake-up people' when they wake up." Amen!

I see a man nodding, unconscious; sleeping on himself and I say, "What is going on?"

He says, "I'm not sleeping, man. I am in charge. Everything is in charge. Everything is under control."

You are dreaming; that's where you're talking from. You're talking in your sleep. You're asleep but when you wake up, you wake up others. Others know it is waking up time because they see you wide awake and they know you are not dreaming.

44 And it came to pass at the seventh time,

He went seven times and came back, “What did you see?”

“Nothing. I didn’t feel a thing. I heard that they said that sister got filled with the Holy Ghost, I didn’t feel that. I don’t see that as the Holy Ghost because if that was the Holy Ghost, It would have come on me first.” They may not say that with their lips but that is what they say in their minds. That is what they say in their attitude. “Because if I was pouring It out, I wouldn’t put it on her first because I know things about her.”

It is a good thing God didn’t give you—you are no Sealing Angel. It is a good thing He said, “There is only One standing among you that could baptize with the Holy Ghost and Fire.”

“And I’m in the church here long, so I will take care of the ones who just come in.”

Is that so? Could you, in the flesh, take care of somebody who is in the Spirit? Do you have a Holy Ghost tester? You have a thermometer that you could check their current level or something, check their heat; to know she would not have fallen down or she frothed by the mouth, or she was dribbling and that didn’t look too decent? What do you know It by? What do you know It by; by ‘you think’? Take care you are not sitting in the seat of the scornful. Do you get me?

When Jesus cast seven devils out of Mary Magdalene and when He met that woman at the well, remember they had nice, big, holy Pharisees; He didn’t sit down and wait for their needs to pass through anywhere. Take care that the same spirit of Michal is not on you, that you don’t think that is not somebody in the Spirit because it looks dishonoring to God in your eyes. Maybe they are getting happy about something that has gotten common to you. Maybe

they are longing and craving and dying and begging God for some reality and maybe, you already think that you have all you need packed up and ready to go, so you don't even come through the door with expectation anymore. No person could tell you to raise your hand when you don't feel to raise your hand. You don't have to listen to anybody inside of here. Is that right?

Tell me. Let's take a walk in the Bible here. Let's see how much of God you know. You see how quiet you get.

He said, "Come with your Bible and stand up there," and find if a seminary experience could stand next to a man who met the Pillar of Fire. When it comes down to those places, a man knows whatever little robe they have is going to leave them, immediately. All those little half-baked experiences, mental concepts of Christ in their minds, they never come to a place to really get happy enough even to dance a little bit. They just construct it differently. He said, "Even the Virgin Mary was blabbering and slobbering and coming out as a drunk woman."

Some of you get this new kind of Holy Ghost. No wonder everybody's favorite quote is: without sensation, you could get It in your mind. And half the time—ninety-five percent of the time, all of you 'without sensation' have no power to pray, have no power to read, can't testify, have no zeal and no enthusiasm because it is still without sensation, after all these years. They are living in their old dream world; living in their illusion. They are walking in their mirage.

You have to get reality, friends. You have to get reality. I was reading today, the Prophet said, "You think that I am acting all... from being a preacher and carrying on, the way I am carrying on, being on the pulpit. I'm trying hard not to but I can't help it. And you, trying to maybe think that this is not the Holy

Ghost.” He said, “If you had It, you’d behave worse than this (I’m sure about it) if you could feel what I feel now.”

Sure, friends. No wonder in that dream he was so affected; he said, “The image has not left me.” It is time you come a little beyond your own concepts. Maybe some of you, you came out of your moral sin. Maybe for some of you, it is time for you to come out now of your little comfort zone; your nice little organized world that you have. Like the head of the FBI, “I will go and take a nice five-star hotel room. We will go there where it is clean and nice.”

He said, “No, no, no, you could kneel right here in the shooting gallery.”

He said, “In the shooting gallery?”

He said, “Sure, God will come right here. We don’t need to go and get a hotel room, sir. Right here! It’s where your heart is; how hungry you are.”

You always find that some people want to get a little too dignified about God. Well, this great, big, dignified God Who seraphim and cherubim have to put their wings over their faces and cry, “Holy Holy!” day and night, came and was born on a manure pile and then was wrapped in swaddling clothes because that’s how dignified He was.

It is time some of you, if you have to get an experience with God, that what you know and you hear that doesn’t work for you, to come out of your mind and get down in your soul where It can start to live through you (anointed), then you have to start to get hungry. When a person gets real hungry their attitude changes. When you are not so hungry you are still choosy, you are still picky but when you get really hungry, any little scrap, anything; brother, all you think about is satisfying that hunger. You almost lose control of yourself completely. And let me tell you, that is what you have to do; lose control of yourself.

The Holy Ghost wouldn't do you, a wrong thing. He is a Gentleman. All He'll do is give you a new nature. All He'll do is kill the old state. All He'll do is break up your old formality. He will not make you do anything wrong. It might be wrong to your standards but to His standards, everybody comes through the sheep gate. They humble themselves and they crawl through.

Even nice Jairus had to run down out in the open; he was playing a secret believer all the time. Even the woman with the issue of blood, who could afford all the highfalutin doctors had to come down to the poor-man preacher and get down in the mud and go through there. Amen! Even the big Roman centurion had to come out and find this little Carpenter Man and ask Him, "Come, Sir, please, to my house. Just speak the Word because I'm not worthy. Just stay where you are and speak the Word." If all of them could have changed their ways to get something from God, surely God put an example in the Bible for Gentiles – the Syrophenician woman.

To get something from God, you have to be willing to lose your composure and all your little estate and all these things. Elijah climbed the mountain, put his head between his knees and began to pray and he said, "Go and look."

And he went, he said, "I didn't see anything."

He said, "I say, go again, it has to be there."

"I didn't see anything," he came back, "I didn't get anything! Look, it's hard to go back there again, you know. I think you'll have to go for yourself, you know, but anyhow, I'm going. Are you satisfied? Nothing! I don't know what you are talking about Fire come down and consume a sacrifice, but it's like this thing is not working for you. I think you have your concept all wrong; check your theology."

He said, "Shut your mouth and go again." Amen! The man stood there he prayed earnestly, James 5 says; *the effectual, fervent prayer*; persevering,

continuing in prayer, knowing that God keeps His Word. Amen! And the first teeny-weeny move: a cloud this size... this size! A cloud the size of a man's hand, that size in the whole big sky across the whole land where there were dead people from Dan to Beersheba, where every river, every brook was dried up and he told Ahab, "You better move fast before that rain gets you." Oh, brother!

Every time the man talked the man was showing faith in a 'finished work'. The Blood was still fresh. The Blood was still fresh. The Prophet said, "In God's mind, Jesus just died two days ago. The Blood is still fresh because a day with God is a thousand years and the Voice of the Blood still speaketh. [1964-0208 The Token para. 126-127 -Ed.] Where are the people tonight who could have faith in a 'finished work', who could climb the mountain?

If they are not interested, who wants to eat, could go and eat. He said, "I am going up to Mount Carmel." Hallelujah! He said, "It is time to seek the same God Who answers by Fire, sends rain, the same God who confirms the right Word; sends the blessing upon the people." Hallelujah!

⁴⁴ And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud...

He says, "You see a little cloud rise up in the west, you say, 'There cometh a shower.'" He said, "Well, so it is."

...Behold, there ariseth a little cloud out of the sea, like a man's hand. [That size.]

We saw one twenty-seven miles high, thirty miles wide and this wasn't water vapor. This was a Cloud of Glory. This was the God of Rain, this was the Rainmaker. This was the Rain-Man, Himself. This was Mr. Rain. This was the Mighty Rain Himself. Hallelujah! He didn't even hear lightning and thunder, all he saw was a cloud this size. [The size of a man's hand -Ed.]

We saw lightning, thunder, a Bow; we saw him with an open Book in His hand. And you don't want to have faith: you can't understand the Hour, you can't understand the Message, you are not sure what God is doing; you don't know.

Did rain follow the repairing of the altar at the evening sacrifice? Did it bring an end to famine and drought? Did they get a harvest; the earth brought forth its fruit? Precious fruit, James 5 says.

⁴⁴ And it came to pass... Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.

⁴⁵ And it came to pass in the mean while, that the heaven was black with clouds...

From the cloud the size of a man's hand, it began to spread and brother, in a few more minutes, it got bigger and blacker and bigger and blacker. It was just coming up everywhere.

Let me tell you. You came in one service and got a little blessing, do you think it is done? Do you have to wait until you get soaked to say that you see a Cloud of Rain? You don't understand what a 'finished work' is? Do you think Jesus had to come back and die the second time or do we have to go up in Heaven and bring Him down, or go down in the sea and bring Him up? *The Word is nigh thee, even in thy mouth. If you believe with your heart and confess with your mouth, you shall never be ashamed.* [Romans 10:8-11 -Ed.]

Why was he able to confess all these things? He was confessing all these things based on the finished work; based on the Father had accepted the sacrifice. He knew the requirements of God.

This man didn't just have a 'form of godliness'. Amen. This man had a revelation of who the true and living God is, he said, "Before Whom I stand, as the Lord God liveth". He was talking about, "A living God

before whom I stand.” His name was Elijah. Jehovah was his strength. This man, brother, stepped out in that dark hour of apostasy when that Jezebel system had swallowed up the whole land, when people were afraid to be a witness for God, when people’s zeal was cold because of how much Jezebel had killed, but this man was going to jeopardize his life and step out like those Gentile warriors, to see the Presence of God back in the midst of the people again.

What is it that you are looking for? What is it that you are looking for? Don’t you have a zeal to see the Presence of God back in the house of God in Its fullness? Remember you are not trying to think up that in your mind just through your imagination. Remember, that is promised to be here again, at this Hour. In other words, you are approaching God after God has given you a Word saying: if there are people who could have faith to take up these words that I have spoken, who can believe that they are in that time; it is Harvest Time, it is time for these things.

It says:

⁴⁵ *And it came to pass in the mean while,
[verse 45] that the heaven was black with
clouds and wind, and there was a great
rain. [...and there was a great rain. ...and
there was a great rain.]*

The rain that they looked for, the rain that God had withheld, the showers that God had withheld because of their sin. They understood that the Coming of that prophet, at the time of the evening sacrifice, and the repairing of the altar and the vindication of the Pillar of Fire coming down upon the Word of that prophet that was rightly divided, means that they had these things.

Do you have faith to see God sent a Prophet for these Things? Do you have faith to look and see what the Prophet said is going to be here? Do you have faith to go up every time? Is your faith united with the

faith of the Prophet or is your faith going against the faith of the Prophet? Do you get that?

Elijah said, "Son, go and look."

He said, "Yes, my father." He said, "My father, it isn't there but can I go again to look because I know you are God's vindicated prophet."

When you pick up the message and you read it, don't you see God's vindicated Prophet? Don't you see that God had Elijah to come at the Evening Time? Don't you see Elijah who repaired the Altar? Don't you see Elijah who promised an abundance of Rain? Don't you see Elijah who showed what the Cloud is? Are you contented to live in a dry life? Are you contented to walk around with theology? Do you want another picture? Do you want another book? Do you want the Message on CD-ROM now? The Message in books didn't work for you, you want it on CD-ROM, is it going to work for you? When you get more pictures, you look at it here, the very last picture, it will work for you. You don't have all the pictures yet, so it can't work for you. Is that it?

How hungry are you inside of here? Brothers, are you satisfied just coming to church, going through one to the next service, stay back Sunday, sing up the place. Come out Sunday morning, look nice, smell sweet, sing good and sit back down – is that the promise? Don't you want to have that deep assurance, like sometimes people say, "I could never go back because What is inside of me is giving me the conquering faith; where I walk, I have assurance and peace? I know God has sealed me in and the devil is sealed out. I am getting battles left and right but I know I am overcoming every step of the way"?

Don't you want that? Don't you want to live there? Don't you want to press right in? Amen. Don't you want to say, "I see there are people of God inside of here. I see there is work to be done, I want to make myself available? My faith is telling me the Hour is

here. Amen! I see this Message had to go through the region. The Hour is telling me God has called me and I am answering the call, I'm responding"? Amen.

Look at our brother; he came from Dominica. He came hungry as hungry can be. He came to this place; do you think he came to see starchy people and wants to be lectured? Do you think he wants addresses and phone numbers? He came for something more than that. Do you think he wants pictures? Do you think it is company he came here for? No, sir! Amen! They came for more of God. And if there is a desire for more of God, there has to be more of God; otherwise, we wouldn't have a desire for more of God. There has to be more of God to satisfy that deep.

Let's stand to our feet. Hallelujah! And there was a great Rain...and there was a great Rain! And when you see a Cloud rising from the West, you say, "There shall be a Shower." Amen! Holy Spirit rain down, rain down in this place. Amen! This is the season, there shall be Showers, friends. Oh my, let's just worship Him tonight, amen; your purpose in your heart, "Father, I'm not going to stagger through unbelief. I want to be strong in faith giving praise and glory."

The Bible says that they went up and they were continually blessing the Name of the Lord in the temple. Hallelujah! Amen. Glory be the God in the Highest!

Brothers and sisters, this is the Hour, can't you see? Can't you see what God wants to do in your midst? Can't you see God wants to come down among you? Don't settle for something that is below what God promised. Know that you can have... you are to be filled until every fiber of your being is filled with the Holy Spirit, until there is no doubt; until there is no fear; until the Holy Ghost burns all that out of you and you are so filled. You are caught up in the Heavenly Places. You are full of joy and full of peace, (amen!)

you are full of faith. You are full of love. Hallelujah!
You have such a zeal for God.

That's what you are desiring. If you find that you still have a little enmity, a little prejudice, a little slothfulness or some halfway thing you are not filled yet. You are not filled yet. When you get filled all of that gets burnt out of you. Amen. You want to be so full in this Hour. Oh my!

There was a great rain, and there is going to be a great Rain. And it didn't just come in one big shower, it came in the cloud, like the size of a man's hand and Elijah jumped up and he did a dance on the mountain. He says, "Tell Ahab, (amen!) he should go quickly before the rain stops him because if he doesn't get to the river Kidron, it is going to be overflowing. If he gets in the wilderness, his chariot will stick in the mud, he wouldn't be able to move. He has to move now because that rain is on the road."

The Rain is on the Road. Hallelujah! The Holy Ghost, the Holy Ghost, and Fire (amen), the outpouring, this great River pouring down to Water every Tree that is planted in that Garden. And the earth brought forth her precious fruit ...and the earth brought forth her precious fruit ...and the earth brought forth her precious fruit, because why? There was Water again. There was Rain again, the Rivers were flowing again. Hallelujah!

Rain down; rain down, Lord. Hallelujah! Hallelujah!
Oh, thank You, Lord. Hallelujah!

[#850 Songs That Live -Ed.]

CHORUS

...again

rain... [Hallelujah!]

Oh, let your voice be heard.

Come and change our hearts.

Because we are taking a stand tonight upon Your Word. Hallelujah!

Oh, rain down... Hallelujah!

CHORUS

Holy Spirit rain down, tonight.

Oh, God, rain down in my soul, tonight. Fill me up, let me overflow, Lord. Oh God, those dry places in my life still, Lord, Jesus. Oh God, let all those stickers, those criticisms in me, Lord, God, let them unfold into leaves. Hallelujah!

...again

rain down... Hallelujah!

Let Your power fall,

Oh, let your voice...

Come and change our hearts...

Change mine. Take away the stony heart. Give me a heart of flesh and put the Spirit inside of it, Lord. I am going to take a stand on Your Word, tonight, Jesus. Hallelujah! I'm laying aside every sin, Lord. Lord, I am done with all my foolishness. Lord, I am under conviction, tonight. Hallelujah!

Oh, my God, my God, my God, let me be the revival. Create the revival in me, Lord. Oh God, I don't want a little mental concept. I want a real experience, Lord, where Your Word is real, where Your Spirit is alive, where Your Presence is fresh, Lord. Hallelujah!

CHORUS

...rain down

Oh, God, rain down!

Let Your power fall

Let Your voice be heard

Come and change... Not just stir, Lord, but come and change. Standing on Your Word like never before, tonight, oh God!

Oh, our eyes have seen,

Our ears have heard.

Our ears have heard.

Yes, we have known

What God has in store.
So open up Heaven,
Open it wide.
Over Your Church, Lord, and over our lives.

CHORUS

And let it rain down tonight.

...rain down [hallelujah!]

Oh, Comforter...oh, Comforter!

Oh, Friend. What a precious Friend!

How we need Your touch again!

Oh, my God, my God, my God, hallelujah!

Oh, get in the Spirit and worship Him. Let Him fill you, friend. Let this great mighty God, (kenos) empty Himself out, hallelujah!

Change, change, change, tonight. Oh, I'm taking a stand. I stand with conviction. I make my rock confession, tonight.

Oh, let's sing again,
Our eyes have seen,
Our ears have heard... Tonight as we sat there, we saw it; we've heard it!
Yes, we have known
What God has in store
So open up Heaven
Open it wide,
Over Your church and over our lives.

Oh, lift your hands and praise Him, lift your voices, make it personal. Oh God, I'm thirsty, I'm thirsty, tonight. I'm thirsting after the living God. My soul thirsteth for God in this dry and thirsty land. There ariseth a Cloud and now, there cometh a Shower.

...rain down, rain down

...let your voice be heard, [hallelujah!]

...as we stand...

Holy Spirit, rain down.

Lord it was You,
Sending the rain,
Lifting me up... I feel lifted, tonight
Above the judgment of sin.
Sending the dove [oh] with an olive leaf
Giving me rest and perfect peace.

CHORUS

[Oh, Jesus] ...rain...

Oh, let the showers fall. Don't put up an umbrella, close down your umbrella, amen, let it rain down in your soul, tonight. Put aside your resistance, yield and submit. Get thirsty in your heart, pant after God, amen. Hallelujah! Ask God for Rain in the time of the Former and the Latter Rain. He's promised in the first month, He'll send It down. Hallelujah. You are in that time, my brother, my sister. Can't you see, you are in that time?

Let Your power fall

Let Your voice be heard

Come and change...

Oh, as we stand tonight, on this Rock of revelation of the Word, tonight, unmovable, standing on the promises. Hallelujah!

CHORUS

Oh, Holy Spirit rain down.

Hallelujah. Oh my, great God, send down that Rain, Father, past the flesh, past the human spirit. Fill, oh God, Lord, to overflowing Father, from the inside-out, oh God. Lord, You are the Thirst-Quencher. You are the One, oh God, Father, Lord, the One Who came in that Cloud. You will come unto us as the Rain (hallelujah!) on the third day: He, Who breaks up will bind; He, Who wounds will heal. He is a covenant-keeping God. You've come, Father and we thank You, oh God. Hallelujah! You've come as the Rain, Lord.

Oh, You will revive us. You will give us revival. You will give us revival, Lord. You will give us restoration. You will bring refreshing. Hallelujah! Oh, hallelujah, hallelujah, hallelujah. Oh, great Thou art! Hallelujah! Hallelujah! Just worship Him. Just praise, Him, friends.

This is your hour, this is your time. Just be hungry when you come. As you come, when you come just be hungry. Just be hungry (amen!) just be hungry. We have people here, desiring that Holy Spirit. There are people desiring a refilling. There are people desiring a touch from God, a brand new touch. Oh, my God, a people tonight, who are hungering for a move from God, tonight. They want something more than their yesterday. They want something more. Hallelujah! Step forward, these people. Amen, hallelujah! God will give it to them because He's a covenant-keeping God. He'll keep His Word. Oh, hallelujah. Hallelujah!

CHORUS

Oh, rain down, Lord.

Our eyes have seen,

Our ears have heard!

Oh, you see His Glory. You see His Glory coming in the temple. He wants to fill that temple. He wants to fill that house that He has built for Glory. He could not leave the house empty. He has built the house to indwell the house. He has built the house to indwell the house. God has built you, my friend. God has built you up in this Hour that He might dwell in you and walk in you. He wants that River to flow out of you. He will flow, flow, flow out of you in this Hour. Hallelujah. You just have to be hungry, you just have to be thirsty. Amen. You better be craving and desiring these things, tonight, in the Name of Jesus Christ. Hallelujah!

[Prayer is offered for the saints at the altar -Ed.]

Oh Lord, it was you, sending the rain.
...Lord, it was you, sending the rain.
Lifting me up above the judgements of sin
Sending the dove with an olive leaf
Giving me rest and perfect peace.

CHORUS

Holy Spirit, rain...

Oh, may the breath of the Living God breathe on you, church? May the Dynamics of His Divine Presence give you such a surge of the current of the Holy Spirit in your life that will give you power and strength in the innermost, that you will stand with conviction in this Hour, that you will be like a tree planted by the rivers of water, bringing forth your fruit in due season, (hallelujah!) that God will make you the revival. He will create in you this revival that you will be a living epistle read of all men in this Hour. Oh, thank You, Jesus. Oh, thank You, Lord.

...our hearts,

As we stand on Your Word

Holy Spirit ... rain down.

One more time: Rain down...

Ask the Lord for Rain, in the time of the Latter Rain, in the time of the outpouring of the Holy Spirit, you want to be anointed for your ministry. You want to be endowed with Power from on High that you don't go forth in the might of the flesh, but you go forth by the power of the Spirit that you can be anointed, that you'd be commissioned that you'd be quickened by the Holy Spirit and the revelation of The Word living inside of you, in this Hour. That is why you need that baptism of the Holy Ghost, (amen) because it is not by might nor by power but it is by His Spirit. Amen. Know you not that you are the temple of the living God?

God has built a house to dwell in the house that the River of God can flow out of the House, that He will make you a blessing in the earth (amen) that you will be His victory, you will be the reason of His death in this Hour, church. You will stand for Him. You will have no fear. You will have no doubt. You wouldn't have to be compromising. You wouldn't have to be weak and wishy-washy, you will stand for God and He will stand for you. Amen! Hallelujah!

Oh, Holy Spirit rain down... for the last time.

Rain down, tonight, Lord.

Oh, God, open up, Lord, the gushers. "There shall be Showers," he said. We see the Cloud that ariseth from the West. It is bigger than the size of a man's hand. Hallelujah! He has come with thunder and lightning. He has come with a Bow, oh God. He has come as the Rain on the planted Word.

...flesh again...

...rain down [hallelujah] rain down.

Let your power fall

Let your voice be heard

Come and change our hearts

As we stand on your Word

Holy Spirit, rain down.

Oh, lift up your hands and praise Him, around the building. Give Him honor and glory, give Him praise, tonight. Give Him glory. Thank Him for His Divine promise; what He wants to do in His fullness for you. Tell Him you are ready to receive It. Tell Him your heart is opened. Tell Him you'll take a stand on His Word tonight. Tell Him you are not going to leave this place the same way that you came in. Tell Him you'll become more purposed, more focused, (amen) you are laying aside everything. Tell Him you want to be His prisoner, tonight. Tell Him you are emptying out, you are digging the ditches, (amen) you are removing all the trash out so that you can be filled, overflowing with His Presence, you could tabernacle Deity, in this

Hour. That is what He desires to do for you, in this Hour.

Oh my, hallelujah! Glory be to God! Could we bow our heads and close our eyes tonight? I want to ask Bro, Collin Wellington to come. Hallelujah. Thank You, Jesus.

In your heart just talk to Jesus, right where you are there in your seat, believers, just talk to Him. All in the rooms; on the outside, just talk to Him, say, Lord, what a great thing it would be to see this in Your Church! What a great thing to witness Your people, the way they give to You, Lord. It would be promises being confirmed. Lord, isn't this why You raised us up? Isn't this why You called us? Lord, we are beginning to have faith in Your promise; we are beginning to get focused. We see what we are looking for. We see the promise of this Hour. We see It coming down in a measure but Lord, let It get greater and greater and greater, amen. Mercy-drops round us are falling, but for the showers, we plead. Give us Shower after Shower, Shower after Shower, Lord, until there comes a Change; this mortal putting on immortality until we are raised up, right above the world, led by the Dove into that Faith Civilization.

Oh, believe Him, tonight. As our brother would pray, let us all unite together as we get ready to leave, (amen) giving God thanks and praise tonight. Hallelujah.

[Bro. Collin Wellington prays -Ed.]

Let's lift our hands and say 'Praise the Lord'. Say 'Thank You, Jesus'. Hallelujah! Turn around and greet your brother and your sister. Tell them God bless them.

Amen. I would like you to bow your heads and close your eyes again, we are going to offer a word of prayer for Bro. Rawl [Bro. Rawl Budhai -Ed.] who is due for surgery tomorrow. He is requesting that the Lord would just have His way. We know we serve a great, mighty God

Who rules in all the affairs of all men, whether one would have to go in the way of an operation or whatever way that God would choose to pass them, we know the limitations of man. Man can do just so much, but the One Who's the Healer, the Almighty God, our Lord Jesus Christ, (our faith in that 'finished work') we know by His stripes we are healed. We know whatsoever we ask the Father in His Name, He would give it unto us. If two shall agree as upon touching anything, it shall be done.

Almighty God, in the Name of the Lord Jesus Christ, after being in Your Presence, such a wonderful outpouring and blessing of Your Holy Spirit upon the congregation, here is one of our trustees Lord, faithful, dedicated, sacrificial son; Lord, over these years, who has given his life, pouring it out, Lord, in Your service on behalf of Your people that this work might be established and that it might go forth, becoming stronger and stronger. He is in need tonight, Father, he has a request, dear God. He is due for this operation tomorrow. Almighty God, it has come down to this junction; the cataracts have not yet left his eyes, Father.

Lord God, we pray, in the Name of Jesus Christ, Lord God, whether You would remove it by way of the doctors' instruments, by way of Your Supernatural Power without any help of man, Lord, we leave that into Your hands, but we ask that You would touch our brother; You would keep him under Your Divine leadership. Lord, Your Holy Spirit would surround him. You would take control of every situation he would have to be submitted to, dear God, and Father God, in the end, his eyes would be well, he would be seeing without any hindrance. He would be completely healed for the glory of God. You would give him strength. There will be no fear, no doubts, no reservations; Lord, You would give him assurance and comfort and peace, in the Name of Jesus Christ.

Lord, may You just walk with him, Father, and Lord, see Him through this experience, dear God. And may, in the end, You receive all honor and glory and all the praise. We thank You, Father. In Jesus' wonderful and precious Name, we ask these mercies and blessings, Lord, for Your honor and for Your glory. Amen.

[Bro. Vin makes announcements -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

