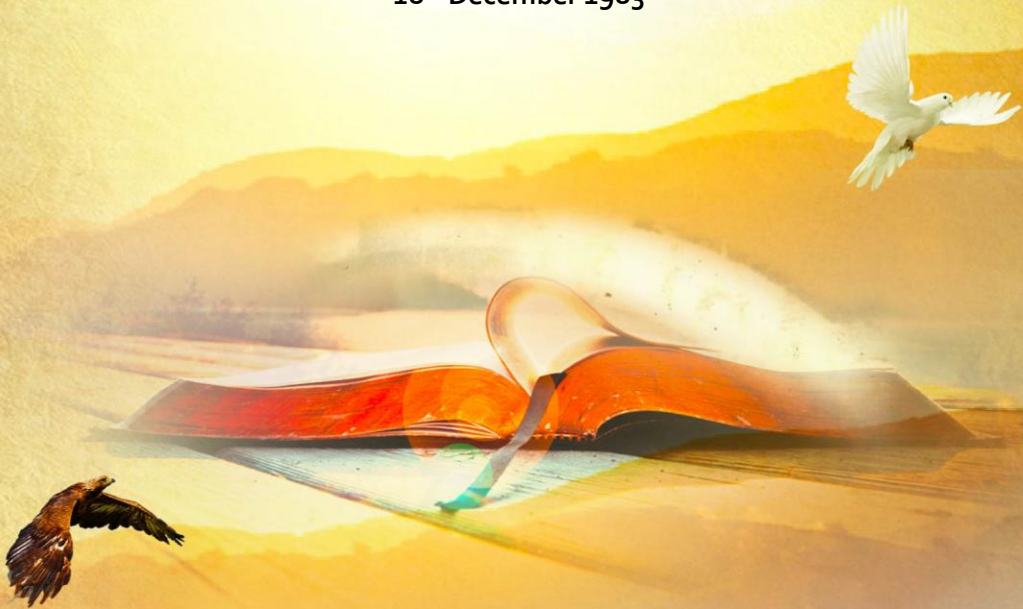

Third Exodus Assembly

The Bride Coming Of Christ

Pt.2

18th December 1983



Vin A. Dayal

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TRINIDAD
SUNDAY 18TH DECEMBER 1983

BRO. VIN A. DAYAL

Oh, let's lift our hands and sing that.

[#442 - Songs That Live -Ed.]

*God rich in mercy, God rich in mercy,
Sent us His Son, we were undone,
God rich in mercy.*

*God rich in grace, God rich in love,
Sent us the Best from Heaven Above,
Saying to all men today,
God's rich in mercy, God's rich in mercy.*

How many believe He sent the Best from Heaven Above? Amen. Way back two thousand years ago and then right here in this generation, amen – Seven Angels. He didn't leave us to feed around some denominational carrion. God sent the Best – a Message of the Seven Seals; the Clothes to dress the Bride. He sent the Best from Heaven Above, (amen,) just before He burns this world with fire.

God so loved the world, (amen,) He gave His only begotten Son. Amen. Who is He? The Word! Hallelujah! Coming from Heaven. Amen. God rich in mercy. May you hear it and live today. May you lift your eyes and may you see the Mighty Conqueror in plain view. Amen. God's rich in mercy. God's rich in grace.

You know, I was so blessed in my heart this morning just standing here worshiping God and especially while our brother was praying that inspiring prayer this morning and speaking about God is Fire; His Words are

like fire in our bones. How many felt the Fire in their bones this morning? Amen. The Bible says, "Our God is" not an iceberg, He is "a consuming fire." Amen. The Bible also says, "He makes His ministering spirits flames of fire." The Bible also says, "Fire proceeds out of their mouths." The Bible also says, "His Word is shut up in our bones like fire and It burns within our hearts." The Bible also says, "He will baptize you with the Holy Ghost and with Fire." Amen! Hallelujah!

I believe we are in the Fire of God this morning. Amen. Hallelujah. God is Fire. His people are on fire. His Word is a Living Fire. Hallelujah! Amen. This is the Hour, Father, let the Fire fall. Amen. All things are ready. You sing it, but do you believe it? Have you made yourself ready? Have you laid yourself on the altar? Have you died out? Amen. Are all things ready in your life? Amen. Then let Him consume you. Let Him baptize you with the Holy Ghost and Fire. Let the Fire fall upon you, who has presented yourself as a sacrifice. Amen.

If it's ready, if you have made yourself ready, it is going to happen. If you stand there and you are not ready, then you have a good memory; you know the words of the song. Amen. But as he said, "Lord, we've come to meet with You this morning." Did you come to meet with Him this morning? Amen.

We greet everyone in the precious Name of Jesus Christ. I'm looking for the Holy Spirit to move through this place. I'm looking for the Word to come so direct this morning. I'm looking for the Holy Spirit to put revelation in your heart, give you stimulation, deliver you from every influence that is contrary to His Word. I'm looking for you to mount up with wings of an Eagle, take your stand, recognize your position; have a Perfect Faith this morning. Amen. Hallelujah. This is that Hour. Amen.

We have a note of praise: *Bro. Harold Skeete would like to thank the Lord for healing him of fluid in his joints after prayer was offered on the 6th of February, 1983.*

He said that he had been suffering with that condition for the past eight years. Amen. The prayer was offered about ten months ago. Amen. He suffered for eight years, but finally he knows he is delivered. Amen. He wanted to give God praise for it. Hallelujah. Amen. Blessed be His Name.

That is good. I believe when prayer is offered... Bro. Branham said, "The greatest enemy of Divine healing is sight and time." Amen. You are watching your symptoms there, you are watching your condition and the Devil is fighting and telling you, "Nothing happened to you." But He said, "You shall recover." Amen. It will come to pass in its season if you believe. God is mindful of His Word. The prayer of faith shall save the sick. Amen.

And if for eight months he was watching, he was waiting, he was believing the prayer that was prayed, he was anointed; he was saying, "God, You said it, I don't care how I feel; I feel that the fluid is in my knee, but I know every drop is going to come out; You can take it out, amen; I'm thanking You for it," it is going to come to pass.

A lot of people want super-duper. A lot of people, they want the promise, but they want it to fall out of the sky. But do you know what God does? He brings a condition: "See if you believe the Word the way God said It. See if you are willing to stand there and endure the test to prove that you are a believer; (amen, hallelujah) to show that what you have is substance faith." A doctor says, "Son, you have fluid in your knee," you laugh in the doctor's face. Amen. Perfect Faith laughs in the doctor's face and goes away praising God. You say, "Oh, no, Mr. Unbelief, not this time. Too long you hinder me. I'm thanking God for my deliverance! I'm praising God for His promise!" Hallelujah. Amen. Glory to God. Amen.

Also: *Bro. Estwick would like to thank the Lord for His hand of protection which saved him from possible death when he fell off a crane on his job.*

Do you think God heals people alone? He's a Healer; He's also a Divine Protector. Amen. I'm your Shield and your exceeding great Reward. Hallelujah! Amen! Blessed be His Name. Brother, he could have lost his life, not get sick; lose his life. How much greater is that than a healing? Amen. God preserved his life! The fluid in the knee might not have killed the brother, but the fall might have killed *this* brother. Amen. But God is mindful. If you dash your foot against a stone, the angels will bear you up. I believe the angels bore him up, (hallelujah!) to come back and give God praise. Amen.

Let me tell you, that is one of the secrets. If you catch that, you'll be an overcoming church. Praise God for everything God does. Amen. Praise God because you believe God. When you enter His courts, come with praise and thanksgiving! Amen. Lift up holy hands and magnify His Name! Hallelujah. Amen. When that Book was opened, everything in Heaven, everything under the earth, everything in the earth heard John praising God. The Heavenly chorus were praising God. Hallelujah. Amen. I'm so thankful this morning to know that He's still the Living God. He is the omnipotent God. Amen. Hallelujah. Glory to His Name.

Let's bow our heads, close our eyes for a word of prayer. And we pray that everyone will enter in at this time and just be centered upon Him now as we come to the main event, that He will do the exceedingly, abundantly. This is the purpose why we traveled many miles to get here. This is the day that we looked forward to all through the week that we can be here again in His Presence. That's why we came early, we came prayed up; consecrated ourselves. Now He will speak to us. He will not fail us.

Father, we are so thankful today, oh God, just to be in the house of the Living God, just to be well in our bodies; sane in our minds. We thank You for the Holy Spirit, the Guide that is here still guiding us, Father,

bringing us into the fulfillment of Your prophesied promise, oh God, knowing no gate could stand before us. We see You as the Mighty Conqueror. [Blank spot on tape -Ed.]

We've come this far by faith, leaning on the Lord, trusting in His Holy Word, and now we have a Perfect Faith. We can't turn back, Father. Oh God, we might be hindered, but our faith cannot be hindered this morning, (hallelujah,) for You have made Yourself real and alive amongst us.

Heavenly Father, as we stand in Your Presence, giving up our thanks, giving our praise, offering up unto You this morning with a grateful heart, knowing, dear God, it's not by might, nor by power, but by Your Spirit. It's not him that willeth nor him that runneth, but You that showeth mercy. Oh God, which one of us, Father, as we stand here, by taking thought could add one cubit to our stature?

Why should we worry this morning? What have we to dread; what have we to fear? We know it's not what we can do, but what You have already done for us, Father. Hallelujah. Oh God, we neither fear nor dread this morning, but we stand, Lord, rejoicing in the Presence of the Lord, knowing, dear God, that faith is seeing the finished work, and You have given us such a faith to see the finished work, Father, and to walk into it.

Lord Jesus, we stand here this morning under great anticipation that You will speak to our hearts. Lord, You are omnipotent; You are infinite. You cannot add to Your knowledge, oh God. Hallelujah. What a consolation that is for us that You cannot think a new thought and Your Word is already settled in Heaven.

So Father, we know that You already know what we have need of as we hold it in our hearts standing in Your Presence – the great Word of the Living God, the Logos that is moving here among the people right now discerning every thought, every, Lord God, desire in the hearts of the people. Lord God, may You give it unto

them today as they will believe. Hallelujah. Supply every need according to Your riches in Glory.

Oh God, we pray, Father, especially for the strangers, Lord God, the visitors, all that are in our midst, oh God, (hallelujah) may You meet their needs, Father. Lord God, make Yourself real unto them. Give them understanding. How we need a clear understanding in this Hour. Oh God, put the stabilizers on the ship as we sail through these treacherous waters, oh God. May Christ in our vessel still the storm. May we call Him on the scene, Father, oh God, when we see anything (hallelujah) trying to hinder us.

Lord God, may we go on from victory unto victory. Bless us with a great outpouring of the Holy Spirit, Lord, a great outpouring of the Word today, (hallelujah,) and may the church rise in the arms of faith, (hallelujah,) and Lord God, be made ready, Father. May all the wetness, all the greenness be baked out, and may there be such a sincerity and a sacredness becoming so visible, Lord, until it cannot be bypassed. It will be so easily recognized that as You look upon the face of these people, oh God, to see it so outstanding, Father, a church in reverence, with humility and in action, oh God, waiting with great expectation for what You have promised.

Bless us today and, Lord God, we will not fail to give You the praise and the honor and the glory. We thank You again, Father, for this opportunity, knowing it shall be taken away from us one of these days, but Lord, it will all be according to Thy will. Then Lord, we know it will have a greater meeting than this. It will be, oh God, when we are gathered around the Marriage Supper table to have the Communion, Father, for You said You wouldn't drink it with us until You meet us in the Father's Kingdom. Then, oh God, until that time may we be ever faithful and look, oh God, unto Your coming, for we ask it in Jesus' precious Name, amen. Hallelujah.

Let's turn to our Bibles again to Genesis. I didn't get my Scripture the other night and I want to go right in this morning to the message and get as much as I could out of it. Today I'm continuing to speak on **"THE BRIDE COMING OF CHRIST"**. Maybe for the tape they can call it **PART 2**.

I'm really looking to see this Masterpiece completely unveiled. It's unveiling, and when we come in the service by the Word, He unveils more and more of it to us, and we trust it will be completely unveiled that there will be no one that is in His Divine Presence who is ordained to see these Things, but that would see it so plainly and know beyond a shadow of a doubt, amen, that He has turned. Amen. That last stage is activated. Amen. It's just for the revelation to strike your heart right and put you in the rhythm of the Word that you could be in the Spirit of the Composer for this great and final act (amen), because He wants to act out through you. You are His mask that He's hiding behind. Amen. What He wants is pre-eminences.

Genesis 1, reading from verse 26. When I read this, what I'm taking up is the image here that God made man in, and the image that is being restored, and I'm using that to speak about the Masterpiece. Up until this time we've been preaching about the Masterpiece as the Word image that the Sculptor has a vision in His Mind and reproduces His invisible vision until it becomes visible. Then this morning and on... The other night there I was trying to take a little more of it to unveil a little more of what the Masterpiece really is. So, know our theme here is the Masterpiece because this is what is being unveiled.

Why is this revelation coming forth? Why are we preaching it this way? Why are we emphasizing these Scriptures? Because they were to be made known, just like Malachi 4 was to be made known when a Prophet came on the scene. He was to go directly to the Bible and pick up those Scriptures and preach them and

anoint them and unveil God's program for that time. Then these Scriptures were laying here and everything has to be tied in because this is the climax of the Gentile Age. These Scriptures wind out the Gentile Age, reveal the Gentile Bride, amen; finishes the Ministry of Jesus Christ. Amen. This is the place where He's meeting with the believer today. All the Life is gathered in those Scriptures. Amen.

Genesis 1 verse 26:

And God said...

This is the original thought of God being expressed here back in the beginning.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion...

This is the kind of man God was thinking about – a man in God's image with dominion, power over the earth as God on the earth. Amen.

...and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

Both bride and bridegroom were in one.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

I also want to get Romans 8. This is the New Testament now after Jesus came and the Holy Spirit was released. I like that very much, the song there. He was seeking for you and He's still hunting out His Seed on the earth, quickening their mind to His promise,

quicken their lives to this Age. Quickening them out of the barnyards, bringing them up into Heavenly Places where they can recognize they are an Eagle from the Egg, amen; from the Egg. The Egg was in the Mother Eagle and She knew at that time one of those Eggs that she laid had to be hatched out.

In other words, the Egg was already there expressed, but it had to get the atmosphere now to hatch it out to bring out the potential of the Egg into a manifestation. Amen. So you know you had Eternal Life before you got the Holy Ghost, otherwise, you can't be converted, (amen,) because 'redemption' means '*to bring back those who were already there*'. Amen. The Holy Ghost came to redeem them. That's why the Blood was shed to release the Life to quicken them because they were there to begin with, the Gene that you were to be, had there not been a Fall. That's why you bypassed your theophany. That's why you have a theophany. That's why you can hear from your theophany.

We know where these ideas came from. They came from the same place the trinity came from and the Pope and all these things. It is the same place they all came from.

Romans 8:28:

And we know that all things work together for good to them that love God, to them who are the called [the called] according to his purpose.

²⁹ For whom he did foreknow...

That is the Lamb's Book of Life right there.

... he also did predestinate...

That is to their Age, and the season, and the time, and the promise. Amen.

... to be conformed to the image of his Son, that he might be the firstborn among many brethren.

³⁰ Moreover whom he did predestinate, them he also called: and whom he called,

them he also justified: and whom he justified, them he also glorified.

One more Scripture, 2nd Corinthians Chapter 3. I'll stretch it a little more this morning so we can follow it out. I'm reading from verse 12. 2nd Corinthians Chapter 3, verse 12:

Seeing then that we have such hope...

To be conformed into His very Own image.

... we use great plainness of speech:

¹³ And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

¹⁴ But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament...

The veil is untaken away in the reading. See? They couldn't see a change of Age, they couldn't see Moses prophesied for a time, but there was something else to come. When that came, what Moses was foreshowing would be done away. What Moses reflected, all of that would pass away, and the real thing would be standing there, that they cannot see today. See?

... which vail is [to be] done away in Christ.

¹⁵ But even unto this day, when Moses is read, the vail is upon their heart.

¹⁶ Nevertheless when it shall turn to the Lord, the vail shall be taken away.

¹⁷ Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

¹⁸ But we all, with open [or unveiled] face beholding as [in a mirror] in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

May the Lord add His blessing to the reading of His Word!

Amen. I want to welcome everyone again in the precious Name of the Lord Jesus Christ. It is now twenty-five past eleven, (amen), so if we can get directly to the message we can leave out all the preliminaries and all the different things and we could maybe strike the message right this morning, and just give the Holy Spirit sufficient time to put the right emphasis where He wants to put it, I believe it could become crystal clear in your heart.

Then you would not stumble around in darkness because Jesus said, "*He that followeth me shall not walk in darkness.*" [St. John 8:12 -Ed.] You wouldn't remain in Laodicea, but would have the Light of Life because the Light of the knowledge of the glory of God in the face of Jesus Christ has shone into your hearts, and the entrance of His Word has brought Light. Amen. Your minds have been illuminated. Amen.

Now we have an understanding because the Son of God has come and made manifest unto us. Now we know where we are going, amen; we know what is happening. In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me. Amen. When that which is Perfect is come, that which is in part shall be done away, because you shall know as you were known.

Here we see He foreknew you to be conformed into the image of Jesus Christ (amen) to show forth His Redemption. Amen. The image that He made man back in the beginning, that He could bring you back there and unveil you as His great Masterpiece, this great work. Amen. He'll beautify the meek with salvation. Amen. These whom He has formed (amen,) will be His witnesses. Amen.

Remember when He took that Scripture, Isaiah Chapter 42 and 43, God said, "These people have I called and formed for Myself. They shall be My witnesses; they shall show forth My praise." Amen. It's a people formed in His Own image. Then the Holy Spirit

was just giving us that inspiration right there, as He showed us by a sign and by a revelation in the very Hour that it is promised. So the Holy Spirit, His never failing Presence, God remembering His Promise, coming directly back to the Word, where He said, "I cannot go any further." Amen. "You wait and watch for that time." Then He was going to come back around. He was going to make a cycle and come back around and was going to pick up the people right where He posted them.

Then all those things have been thoroughly made plain unto us in the Word, that what we are anointed, what we are looking for was what was left, and what the Holy Spirit was going to come back to in season and in time and made plain unto us. Then we could have faith because it is according to the Word. That is the only reason why we could have faith. Not because it was put across well, not because it sounds good, not because it is something well-explained, not because it's spoken very forcefully and laid down there, but because it is written in the Word.

A man could say something nice, it could look plain, it could give sense, he may look sincere in saying it, but if it is not according to the Word, then it is not going to profit anybody anything. The most he could do is to lead you away from the real Word. Amen. But because it is in accordance with the Word, it is the Word that was spoken, then you could have confidence knowing that God is doing what He promised according to His written Word.

Bro. Branham said, "As long as I see it in this Bible, I will believe it." Amen. He said, "Now, I believe God can do things outside the Bible, but I'll just stay with This." Amen. Because anybody could tell me that God is doing this and that, and that, and that, and it's not in the Bible. Amen. But as long as I see it in here, then I know Heaven and earth will pass away, but It cannot pass away. God will be guilty (amen) for going contrary after He wrote it here, that He will do it that way. It will not

be God because God can only reveal Himself by His Word.

That is how the believer knows it is God and not the impersonation of God. Whenever you see a sign, it must have a scriptural voice. Amen? These little, basic fundamentals (amen) that were laid down to us by the Prophet, are the nuts that hold the whole thing together. Amen. All the rest would be a bunch of junk without those nuts. Amen.

So we were picking up there the other night, *The Bride Coming Of Christ*, and you know how I have been preaching here about the Masterpiece, Jehovah's Masterpiece. Jehovah had a vision like Michelangelo, (amen,) who had a vision and built that great statue of Moses. He had never seen Moses, just read about Moses, probably in the Bible, but inspiration struck his heart, (amen,) especially when maybe it was revealed to him that Moses reflected Christ. Amen.

He was moved to take a piece of rock without any form, without anything at all, just a bare stone hewn out, and then he went to work with his hammer and his chisel. Amen. The hammer and the chisel couldn't do anything by themselves; it took the master builder, (amen,) it took the master sculptor with a vision, inspired, (amen,) to reproduce the stone into his vision. And he began to chip and mold. And finally, after years of toil and hard work, and concentrating on his vision all those years, finally here it was. Amen.

Then, you know, any great artist who works by inspiration, (because all real comes by inspiration,) then they always would be pleased when they see what the thing was that inspired them that they captivated in the form of thought, that came to them by revelation, when they see that reproduced, and it's the exact thing what they were working to do, then they feel pleased.

If they had a vision and when they finally come, the material cannot go down anymore than the state it has reached because it will be deformed after that, and it is

not the image that they had, man might find it is nice, man might be impressed who cannot sculpt, but the person himself will always be left with a burden. But we find out with Michelangelo, when he came to that state, he wasn't left with a burden; rather, he found it was so real, it had such an impact, he felt it should speak! Amen.

Then the great infinite God looked at that and said, "I'm going to leave this here. I can't inspire it to Luther. I can't inspire it to Wesley. I can't inspire it to the Pentecostals, though they were around when the Sculpture was around." He said, "Because they would see it, but they wouldn't be able to bring out from the Word and make real to inspire the Bride with the great secret that this Thing holds." So He said, "I'll leave it right there until the Prophet comes. When My Prophet comes, I will quicken to him what that means. When it strikes him, what that means, then he will see that it is I Who inspired Michelangelo to begin with. It's I Who moved him to strike that thing and tell it 'Speak,' so that *that* could be left back there as a memorial." You see?

Now that would mean nothing to us if it didn't have the speaking part, you know; for the formed image to speak. It would mean nothing to us. It would just be like any other sculpture. It's not the only sculpture there is. It's not the only great work of art or a masterpiece that's considered a masterpiece in the line of sculpting. No. It is only there standing out because of the part, where at the end of it, he took the hammer and struck it. He said, "What made it the masterpiece? Because of the chip on the knee." But the reason it got the chip on the knee, was because the sculptor hit it there, for it to speak. It didn't fall down accidentally.

You see the flaw... I want you to get this. The flaw it had, it was a work of the sculptor also, and it was a work, not by accident, but by intention! Hallelujah! The reason he was moved to do it, it was because he was inspired to do it. His own work inspired him! His work

began to pull out a further purpose out of his heart. Amen. He saw where it could be glorified truly. If that masterpiece had said, "Praise Michelangelo," after he struck it, then that would have been very great, (amen), but it couldn't do it. But what made it a masterpiece?

That's why he said, "When God pierced Jesus, that was a Masterpiece." God couldn't take any man and put him on the Cross and pierce him for water, blood and the life to come out. They couldn't do it. It had no man—every other man came by sex and bypassed the Word image, but that was the Word image standing there on the Cross that God could strike. Amen. When God struck Him, He said, "Father, forgive them!" Amen. He could shed His redeeming, atoning Blood and redeem the lost creation. The sun bowed its head, the moon didn't shine, the stars went down, the earth quaked and the rocks rent. Amen. Hallelujah!

God couldn't put Moses on a Cross and do that. He couldn't put Adam on a Cross and do that. He couldn't put Abraham on a Cross, but He could strike His Own Masterpiece and bruise Him. Hallelujah! If He had hit Moses, Moses might have spoken them out of existence; opened up the earth and swallowed them up or something. Amen. Abraham might have lied and said that he was not the Messiah, when he got in trouble, amen, hallelujah; when the persecution started. You see? You see? But the real Masterpiece was the Master Himself. Hallelujah! Hallelujah! He stood there unveiled, and here it was, he said, "That is what made it the Masterpiece."

So, until this time we've been preaching there and bringing certain messages, showing you the Masterpiece as the formed image of the Word that God had in His Mind a Perfect Man – a man being God on the earth as God is God of Heaven; a man having dominion. Amen. We find out that with God, it is only a matter of six days. The billions and trillions of years that God existed, the endless eons of time, that can't be

measured; that God existed before He expressed those words, "*Let us make man*"; before He created the Angels. Amen. The eons of time that God existed, it can't be measured. You see? So, then we see that God, having this great intention to make man in His Own image and put him on the earth, and let him be God.

So, when God looked down there, (this we find,) in redeeming it to reveal Himself, it just took God six days to reveal all of Himself that could be revealed in time. Amen. He said, "That is where you are under your Six Seals." But then under the Seventh Seal, it's the Eternal Who fills all space and time, all into the New City; all beyond the New City. That is what is there now. It is God Himself. It is the very same God coming back down now to go back into Eternity where time is going to run out and the Eternal Age is. And it started off with the Eternal Church Age and a people with Eternal Life, and the Eternal King in an Eternal Kingdom that can never be removed again. You see? But it only took six days.

Now for us, in our feeble minds, we look back there and we see, "Oh, six thousand years" and all these things. "Who was Nebuchadnezzar?" We try to find history books and we have to read so many books, and "Who was this ancient king, and who was that?" But it's God in six days. You see?

From the time you enter into your theophany, then there is no more time for you either. Amen. You will stand there with the consciousness of what was before the beginning (amen) and what is after the end. Hallelujah. You will stand there looking from side to side, from everlasting to everlasting, standing there again (amen) knowing you are the manifestation of God's Word. You see?

So, this is what He had in His Mind. He wanted to come now and restore it. Then we've been watching there, that there must come forth a people back in the very image that was in the beginning. When that image comes back in the end, then what is going to happen is

that we are going to see all that the man could have done in the beginning, being done in the end, to prove it had arrived back there.

That is why there had to be promises of this nature allotted to this Age that couldn't be allotted to a previous Age. You see, it has to vindicate and compliment what the original was like. Because before time entered in, Adam and Eve were in Eternity. Then sin broke the timeline; sin broke the continuity; sin broke the lifeline, but they were in an Eternal Church Age, Alpha and Omega standing there. You see.

Then we find, here we've entered back into the Eternal Church Age again (amen) where... Because there was a little space of time (you see?) back there where they were perfect, and Adam had dominion over the earth. Adam was God of the earth and Adam was expressing the Divine Intelligence that was inside of him by naming all the animals, (amen. You see?) and walking through his domain and being God, and being in his kingdom; had his headquarters in Eden; all these things. Amen.

So, we find then that is the same way, it has entered back to where God is building a Bride again in this Age of the very same material of that perfect Masterpiece, bringing it back in His very Own image. Amen. It's an Age where not one of the Ages could have preached a restoration, could have preached full redemption; could have preached the formed image of Christ.

Luther couldn't preach a Wheat Age. He didn't even resemble the Seed that went down. That is what he lost. He lost the revelation of the Word image. That is why Luther's Age is likened to the horse and buggy age. Henry Ford and them, when they went into the earth and began to pull up the materials, the materials to make the rocket was right there in the earth but they only had sufficient revelation to make a motorcar. You see? So, when Luther went in the Bible, the most he saw was justification by faith.

But in this Day, a Prophet pulled out the Spoken Word and all these things, but that material was laying there when Luther went in the Bible. Because God doesn't add to His Word. All the materials were right there. You see? Then Luther and them, not being in the Word image, couldn't have the character, so that Power couldn't come back there in that Age. You see?

So, you find then that when you look back there, the promises to identify the original is back in its original condition. What identifies that, are certain promises. If Luther had the Messiahic sign, and Wesley had the Messiahic sign, and the Pentecostals had the Messiahic sign, and Bro. Branham came with the Messiahic sign, that would not have identified the Ministry of the Son of Man, you know; it would not have identified a Resurrection in the Evening Time.

But when it didn't happen all through the Ages and it came back in the Evening Time, it showed that Seed, that Ministry, that Light, that sign, those wonders came back into its original condition that the same Ministry has reproduced itself again. The Wheat has come back to Wheat. Seed has come back to Seed. Then those promises were allotted to the end of the Age that when God sent an anointing from Heaven to project out that Word, It was to vindicate a Harvest Time, a Wheat Age, a reproduction; a Resurrection. Amen.

So, if we are talking about the Masterpiece... That is why there is no way we could get out of this outside of the Spoken Word ministry. There is no way we are going to get out of this without real Dynamics and mechanics. Because how could Omega claim that She is Alpha restored? Do we come to church, we sing and clap; we feel a little anointing? Alpha wrote twenty-eight chapters and was bound because the early apostles had died out and men had crept in who didn't have any revelation, and were going off the Word. But when one like the original Alpha came back in the Evening Time

and the Holy Ghost was loosed again, it produced the same thing to show us the standard in this Age.

The Pentecostals tried to make him one of them by holding on to gifts, and he said, "No. I want the Life of the gifts. I want the Giver of the gifts. I want the Person Who gives the gifts. That is the One Who I want." Amen. "Let me have Him first to have all the gifts. Let me not even get a gift if I don't have the Giver." Amen.

Now watch. So, then we find that these promises were placed specifically for this Age and this time, and there had to be a people whose attributes... Bro. Branham said, "The attributes expressed for Luther's Age cannot be like for this Age." That was just to manifest a part of the Word; for Wesley's Age to manifest a part of the Word. But in this Age...

That is why you see it is so important... Why do you think people go and try to resurrect a past Age and bring it back here? It's because they don't know every Age has its own time, its own Seed, its own promises; its own Elect. Every Age is specifically cut out, and a specific part of the Word, specific believers, are allotted there for God's Divine purpose. That is why they had to burn the manna every day and don't carry over yesterday's manna. That is why they had to have unleavened bread for seven days.

God was showing all these things back there. You can't come with a Pentecostal hangover. You can't try something that was good in a past Age. It was good for that Age because God put it for that Age. He didn't put it for this Age. When you see people doing those things, they don't have a clear vision of God's objective for this Age, what God wants to vindicate back, what He wants to reflect; what He wants to prove. When they try to do that, they are holding back the Rapture. The time for the Rapture is running out, and then the Jewish Age is ready to start, and then we would not even manifest the promises to vindicate we have arrived back there, if we hold on to that part of the Word.

If Wesley came and he was only trying to hold on to justification and didn't preach the Word for his Age, because maybe he wanted to get friendly with the Lutherans and he wanted to pull some Lutherans to look successful, or he didn't have confidence in what was promised for his Age... You see, it doesn't take any faith to go and anoint the Word for a past Age, you know; it takes faith to step out and anoint what is for this Age. As a matter of fact, God tells you, "Die out to that Age first, be born in this Age, and anoint the Word for this Age." Amen.

So notice. So, here we find then that the Masterpiece... In previous messages, we were showing that the Masterpiece, as the formed image of the Word, that Jehovah could strike and It would speak. But now we want to take a closer view as we unveil a little further of the Masterpiece this morning. You see, we are unveiling the Masterpiece, because I told you, I believe it's built and it's being unveiled. Word by Word, by Word, promise, by promise, is unveiling what God's original objective is.

That is why we took back Genesis and then over in the New Testament. Why? That is what it has to come back to. That is what it has to reproduce to vindicate that there are no more Ages. If this Age doesn't produce that promise, then there must be another Age to do it. The reason there had to come another Age after Luther, was because Luther didn't produce the Grain. The reason there had to come another Age after Wesley, was because Wesley didn't produce the Grain. The reason there was another Age to come after Pentecost, was because Pentecost was not the Grain. The reason that there were so many people after the Prophet, was because he was not the Harvest; he was the wave-sheaf of the Harvest. Amen?

So, then we found out when he came and he proved that he was Wheat, he proved that he was the formed image... In other words, God was telling everybody who

is claiming originality, who is claiming Life, who is claiming they are in the framework of God, then God is telling them look where we have reached. We are back in the formed image. It is 'formed image' time. It is 'Token' time. It is 'Seven Thunders' time. Amen. It is 'Blood speaking better things' time. It is 'Masterpiece' time.

So, if a man comes with justification, sanctification, restoration of the gifts, he is in a past Age; he's not in this Age yet. With his gifts, he can have a million followers. With his gifts, he could have prayer lines long from here to the Croisee [location in Trinidad -Ed.], but he's in a past Age, anointing a past Word that the Life has already left. By the Word being interpreted will show what Age they are in, by what Word they are anointing. Because every Age has its promises.

I feel God helped me with that this morning. Even the strangers could see that. Amen.

Now watch. So, then here we realize that if we are at that time and we see that has been waved before us... Why do you think God put the quality of vindication around that Word? Why do you think those promises had to be spoken and then interpreted in the eyes of the people, present tense? To vindicate worldwide that these Scriptures that identify this Age is being manifested to prove this Age is here.

Why do you think God turned around and condemned the aeroplane? Because we are in astronaut time. Brother, the aeroplane was good for flying around until we came to this Age. But leave your aeroplane and step out with faith, and go beyond the sound barrier and the law of gravity, and come out of earth's atmosphere, (hallelujah,) and come to a new place, amen; a higher place. You see.

So, watch something. So, as we unveil the Masterpiece this morning a little more, as we take a closer view, I want you to also see the other mysteries connected to the Masterpiece. Because what we are

doing, we are proving the Masterpiece is here and it's being unveiled, getting ready to enter into a speaking ministry. Amen. See?

So, watch something. Now what are the other things he said that could be connected to the Masterpiece? Now that is why I'm trying to shift a little bit now from the thought of the sculptor sculpting a statue and I want to drop over now to something that also reveals the original image reproduced. Amen. We are speaking here because, you see, the Son of Man Who stood there on the face of the earth, in the Lord Jesus Christ, revealing that Ministry, His earthly Ministry, when He was here, He actually revealed to us what Adam was like before the Fall.

Between Adam and Jesus, the Life went through carriers. The Seed traveled down through Hagar, Sarah and Mary, in type of the churches, showing the perverted promise, showing one more closer to the Promise, until the Promise came; until it came back to the very Seed Itself. Then Jesus was called the Last Adam. Why? Because He was the reproduction of the first one. One was God's only created son; one was God's only begotten Son.

And we are sons of His Spirit. Amen. We are Genes of God (see) that are being formed back in the Word image where we could be a placed son. Amen. When you become a placed son, you are a trained son and you are not like a servant. The proof that he is lord of all would be on display. Because the child, though he is lord of all, he differeth nothing to a servant, he can't display anything, though he's lord of all. But when he is no longer like a servant, and he is a son, a placed son, then he could display what he has. Amen.

So, we find then that God didn't give Adam dominion and then tried to form him in the Word image. He made him in the Word image and then He gave him dominion. So, you realize from the beginning, God was not on 'super-duper'. You have God's character that you

cannot be deceived. Hallelujah! Adam was not deceived. Do you know what I'm getting at now? Do you know what I'm getting at now? Then how could people have those Seven Thunders standing there and be deceived, and go off the Word? How could you have those Seven lived Voices standing there and be shaken? Hallelujah. Amen. You see?

God knows He's going to give Adam dominion. What is the use to make a reflection of Himself... And all that He is, He wants to reflect. Because He started off from the creeping things, then the beasts of the field, different creatures, coming right up, to man who reflected the God of Heaven. The highest of earth reflected the Highest of Heaven. Amen.

Then if God wants to reflect Himself... The objective of the Divine Sculptor is to reflect Himself, so He had to make a man who cannot be deceived if He's reflecting His Own self. He had to make a man who can have power over the earth, who can have dominion, who can manifest, brother, a kingship, (amen,) who could rule over a domain from sea to sea; coast to coast, to prove He is reflecting God, otherwise, the whole objective in the evolution of His creation would not be justified if at the end the full reality of what He wants to convey is not visible. Amen. That is why in the last Day, the Church has to come to the Headstone. She will be in His Own image in order to be united with Him. To be the Masterpiece, She has to be in His Own image. Amen. My.

Now watch. So, then we see that here it is, there are so many other things connected to the Masterpiece, because when you are talking about the Masterpiece... As Bro. Branham preached *The Masterpiece* [[1964-0705-Ed.](#)] and he was talking about the Resurrection. So the Masterpiece is talking about the Resurrection too? Yes. Then if it is the Resurrection, then it is connected to the Harvest Time.

Now many of you who are still wondering about the Seventh Seal, may God, this morning, reveal to you what the Seventh Seal really is or what the Seventh Seal, sealed. Because the Masterpiece was the hidden Mystery that the Seventh Seal unveiled. In the Masterpiece, everything is culminated into the Masterpiece. Because when it comes back in its original image, it cannot go any further.

When God made man in His Own image, He saw it was good. God couldn't improve on Adam at all after that. Oh, hallelujah! God couldn't improve on Adam. Because His first work was perfect. He couldn't get a better thought than what he had when He expressed it in Adam.

That is why the Bible specifically says in 1st Timothy Chapter 2 there, to remove all doubt and speculation around Adam, It says, "Adam was not deceived, but the woman was deceived." Hallelujah! It was God's original expression of Himself. Let me put it this way: God wanted to show what He would look like in flesh. Hallelujah! Adam was God showing what He would look like in flesh. Oh, hallelujah! Glory to God in the highest. Hallelujah! That is why we know that Jesus was the Redeemer, because He was everything Adam was and even more! Hallelujah. Amen. You see?

So, we know the Hour is here. If we are the last generation, if everything is finished—because you see, God even put promises to let us know that we are in the last generation. We might not, say, call the day or the week or the month when everything will wind up, but we know definitely, we are in the last generation and we know it's just a couple more years according to God's Word. Everything is over.

Then we know if that is so, where is that original thing reproduced? If somebody says, "Well, it wasn't the Prophet?" Well, if that was a sheaf of the Harvest, where is the Harvest? A sheaf is not the harvest. A sheaf shows the season of the harvest is here. There is no way we are

going to get out of this earth without coming back in the Word image, having the Spoken Word, shake this earth and leave this place, to prove that we were the elected Seed predestinated in this Age. [Blank spot on tape -Ed.]

And God anointed us and blessed us and brought us along. But the real vindication, whether we are Seed in this Age, will be seen. Amen. Because the Seed in this Age, if we have no other further Ages to go, the original must come back in this Age. How could there be a resurrection, how could there be a resurrection except we come back to the original? Because reformation is not a resurrection. Luther was not a resurrection. Wesley was not a resurrection. Resurrection is, the same thing that went down, comes back up. The Seed that went down, it had to be all of the Word to be Seed. Because you cannot sow half of a seed.

Now, let me say this: some people say, "Paul and they didn't know the Seven Thunders and these things." Now, you have to be very careful what you are saying there, okay? Now, because everything Paul knew and taught, is not written in the Bible. Because God left it there hidden in the Bible to be revealed when the Seventh Angel comes. But when the Seventh Angel was revealing it at the end of Age, it was nothing new outside of the Bible. Because the Pillar of Fire that came to Moses and wrote the Old Testament, and came to Paul and wrote the New Testament, came to Malachi 4 to reveal the entire Bible. You know what I'm talking about so I'm saying it without saying too much. Amen.

I'm just saying that here to keep this church here. You see, the thing with the Seven Thunders, is that the Mysteries, as regards to the Coming of the Lord, how what Paul saw, is being manifested. How did Bro. Branham preach the revelation of the Rapture and the Seven Thunders? Do you think it was the Scripture that Paul saw? [Congregation says, "Amen." -Ed.]

Paul went to the Third Heaven. He said, "I saw things not even lawful to speak." [2nd Corinthians 12:4 -Ed.] God said,

“Paul, I’m showing you, but don’t go back and tell those things, you know. Leave those things. I will show John and them afterwards, I will show Malachi 4 it afterwards, but you don’t go and talk about all those things.”

Do you think the teachings you read in the Bible, some of the things in the Bible, in the New Testament, are the hard things Peter said that he didn’t understand what Paul was talking about, or is it other things that Paul used to talk about, that it is not written inside of here? Do you think all what you read, is all what Paul taught?

In the very Book of Colossians will tell you, Paul said, “And the Epistle I wrote to the Laodiceans, let it be read in *that* church also.” But there is no Epistle to the Laodiceans in the Bible here because God didn’t see it fit to put it in. When the real Messenger to the Laodicean Age comes, the Laodiceans will get their Epistle manifested. Hallelujah! Oh my. Hallelujah! Glory! Amen. Amen. Hallelujah. Glory. Amen.

The whole Word went down in the ground. Amen. The whole Word went down in the ground. Hallelujah! Luther taught justification, but he didn’t have the full mystery of justification. Wesley taught sanctification, but they left the mystery out. Each one taught something he said but they left the mysterious part out. Read the Seals, *The Third Seal* [[1963-0320 -Ed.](#)], he said, “They left the mysterious part out.” Those were the Reformers. He never said, “Paul left the mysterious part out.”

How could Paul preach Ephesians? It is easier to preach Ephesians from the New Testament than to preach it out of Joshua, you know. That was only typing back the Fall in the Garden of Eden when Paul was preaching Ephesians because Ephesians was bringing them back into the Garden of Eden. That is where your real inheritance that you lost is.

You see, let us be men in understanding. Amen. It was reserved for the Seventh Angel. Why? That is why God didn't let them live long enough and He didn't let the Ages last long enough, otherwise, Luther and all of them would have preached it. Do you know why? It was the same Life coming up through. If that life lived long enough, it would have grown it out because it was inside of them. Amen. They would have grown it out. You see.

But you see, God wanted it for the last days. Why? After He does His work, then He comes around and reveals what He does. Amen. So, He left it for the last days just at the end of the Ages because here now, He Himself is going to come down now as the Lord of the Harvest to gather back all what He sowed back in the beginning. Amen.

So notice. So, we find then that when we come to the Masterpiece, then there are many things... As I said, the Masterpiece is the hidden Mystery under the Seventh Seal, because when you come back to the original image, it has no further to go than that. When God made Adam, that was God's original. God couldn't improve on Adam. God reflected plainly, God over the earth; dominion. Amen. That is why the plan of redemption is to bring you back where you fell from. Not take you beyond that; bring you back there so you can stand there.

Because all Adam had, everything, it would have come forth in its season and time, but then the Serpent came and tried to misrepresent the plan before the season and gave Eve a sensation and she didn't wait to get it like how Mary got it. You see? The Serpent was so slick and he could give her the kind of sensations she wanted, and she wanted sensation. Amen. You see? Because that was the only way the Serpent could get the seed down in the womb. But God would have bypassed that fallopian tube and put it inside there by revelation (amen) and created it inside there itself. You see?

So, then you find that is where these things are happening. Bro. Branham said, “She had spiritual intercourse with the Devil by receiving the Word through her reasoning in the womb of her mind, (amen,) and then it produced death in the soul,” amen – blackness, no vision, obscure, (amen,) has an outward motion but no revelation inside; no sense of direction where you are going. Amen. You see?

So notice here. So, we spoke of the Bride coming of Christ, when Jesus Christ, the Person of Jesus Christ, the Bride coming of Christ, the Person of Jesus Christ, and Alpha becoming Omega, bringing out the fullness, I believe, of what the Masterpiece really is. Because we are saying we are the Masterpiece. We are saying we have to be the Masterpiece. We are saying this is the Hour for the Masterpiece to be on display. We are saying God’s objective was to build back the Masterpiece. Amen. When He builds that back, then we find there is no further stage than that. Everything here is finished. The Mystery of Redemption is finished, God renovates the earth and brings back the original thing.

That is why God doesn’t go further – it has no other Ages. The judgment comes at the end of the Redemption. Why? The earth now is the only thing left to be redeemed because the sons of God are redeemed. God in the judgment, the earth now is being redeemed (amen) and coming back there so the sons of God could come back as they were in the beginning.

You see, all those things are allotted to the very season and time because it shows when God finishes one stage, He moves into another. At every junction of time, there are promises placed there that must be manifested to declare, to reveal, to make plain, to expose, to identify what time God is at, so we could see the unfolding of the Mystery of God coming down.

So, that is why looking and seeing what God is reflecting to us... That is why the Messenger wasn’t just manifesting things; he was scripturally identifying

them! When he scripturally identified the manifestations and showed that there were certain promises that God is vindicating, then when he preached a Wheat Age, when he preached the Eternal Church Age, when he preached an Age of perfection, we know why he was saying those things because we had arrived to that time.

That is why we are here now dying out to every other thing and trying to press in and lay ahold at that hope which is set before us. That is why we are preaching about a coming judgment in this Hour. That is why we are preaching, "Be desperate and run in there," because that is being waved before you as a sign that the Harvest is here and it is an acceleration of ripening, it is a slowing of growth; the Bride is coming to maturity. Then it means to say, everything has to die out in order for the Grain to become ripe.

That is why he said, "Don't be surprised when things are dying out." Because all the life that traveled up through the stalk, has to get back in the grain. All the life is gathered back in the grain. You pick your grain and you throw away the stalk and you burn it because it is dry. And all the life that was once in the original seed is inside the grain again, and that grain is the very same image. If you plant that grain, you are going to get an image, not just like that one alone, but the one that one came from.

That is why if Adam and Eve had waited, they would have produced Jesus Christ. Amen. That is what he said. Then they would have produced Malachi 4 in the last days. Amen. Then they would have produced this Bride here afterwards. Hallelujah! Amen. If they had waited, all these things would have come like that. You see. Because this is what the Word image is. The rest resembles the mother. The churches resemble their mother, the denomination. But here is a people resembling the Word, Him, Jesus Christ, in His Own image. Amen. Resembling who? Not the Pentecostals;

Jesus Christ. Because the Pentecostals, they seemingly look like the Alpha Bride, but they weren't the Alpha Bride because the Alpha Bride was like Jesus Christ. Amen.

So, I have been taking these three things there, THE BRIDE COMING OF CHRIST... And you know, this is where many people are confused, because he made a statement, the Prophet made a statement on, *It Is The Rising Of The Son* [[1965-0418M -Ed.](#)] page 15 when he was speaking of the Bride coming of Christ. What does that mean?

Now we know that the Lord shall descend from Heaven with a Shout. He has come. Then there is also a literal corporal coming; His Coming and the Bride coming. Amen. Are you understanding what I am saying? His Coming and the Bride coming. We are in the Bride coming now, (amen,) when She is Him. Amen.

Now I'll make it very plain for you. I'm just taking my time here because I find the Holy Spirit is taking it very nicely. Amen. Now watch. If you bear with me and give me a little time this morning, we will have a wonderful time. Amen. Paise God.

So, watch something. Now in this Age, as I told you, it is an Age Luther couldn't preach a Bride Age. That would not have made sense to Luther. No Lutheran, that does not make sense to them. "What is a Bride Age?" If Luther was talking about the Person of Jesus Christ: "What is that?" He talked about Jesus Christ, yes, in the sense of using the Name Jesus Christ. But they more so speak about the corporal body, Jesus Christ, the Hoffman's Head; Jesus Christ. But here in this Age, when we talk about Jesus Christ, we talk about Jesus Christ, the Word, the image, the Life, the Person; not the flesh that veiled...

You see, this flesh veiled that Person. That nature was behind the flesh. That Life is to come behind this flesh here. Then all this, what is in Christ, is poured inside of you. Several measures poured it inside of you.

See? In this last days the Bride will be filled with the fullness of God, so you have all Seven Seals and pour out all Seven Spirits right inside of you, amen; make all Seven Mysteries plain, that the Word Herself could take the Itself, all Seven Spirits, take the Seven Seals, and identify Herself in Itself and preach the Mystery of it. Do you understand what I am saying? All Seven Voices will reveal the mystery. Yes, sir.

That's why Seven Thunders are to reveal. Amen. He said, "And there is a written Seal." After you heard the Word of Truth, Seven written Seals, you were sealed with the Spirit of promise, Seven Seals on the outside. Amen. You see? And Seven Voices of Thunder revealed that Mystery how She became the Word and is identifying Herself in Itself proving that She is the Word; She is Him standing there again. Amen. That is why, you see, this Age has to be a Person, and there is only one Person – Jesus Christ. Because this is beyond the Church Ages! Amen.

So notice. The Bride coming of Christ is when the Person of Jesus Christ is identified in Bride form, because it could not be identified in Bride form in any Age. Amen. Because it took all Seven Spirits to come together to reveal the real Bride, and it took all Seven Spirits to come together to reveal the Bridegroom. Amen. Now watch. He was the Word made flesh and She is to be in His very Own image. The only way She comes in His Own image is, He comes as Her. Amen.

That's why he said, "Now it is Jesus Christ in Bride form." So, when we are seeing the Bride coming of Christ, is when Jesus Christ in Bride form is being identified, and that is only when the Alpha becomes the Omega. So, you see, it is one thing all the time – when the Alpha becomes the Omega. Now we have an image here. We are on a Word image. We are on the Person of the Holy Spirit, God Himself bringing you back in the image that you were supposed to be, that dominion follows.

We find out, that dominion was the Third Pull. It was called the Third Pull because it happened at the third stage of the Ministry after he grew into the Word. After he became one with his theophany, then these things began to happen: speak squirrels, do these things, do these other things, because he was the Word standing there. But the Third Pull was really the dominion Adam had, because Adam could have said, "Tree, go from here." And if you say to this mountain, "Be thou removed," it will happen also – St. Mark 11:23. That's the Masterpiece speaking. Amen.

So notice, as we go on a little more. So, Jehovah's Masterpiece will be identified, when? In the Bride coming of Christ. There could be no message of the masterpiece preached until the Bride coming of Christ; until He is identified in Bride form; until Alpha becomes Omega, which is the same original image coming back – same Grain of Corn, same image of the Grain, same image of the Life that comes back. Amen. Then all that Adam lost: Power over the earth, fellowship with God, inheritance of Eternal Life, is given back to those who come back there. That is why these promises were not promised down through the Ages, but were promised at the end of the Age. Amen.

So, we are moving on now. We've now begun to get started. That was a little foundation there. As we are unveiling here this morning to unveil a little more of the Masterpiece, I want you to notice, and we are taking a closer view of the Masterpiece now, and we are going to find out that the Masterpiece was the hidden Mystery under the Seventh Seal and everything culminates in the Masterpiece. The Seed comes back to Seed, the original, entire Life.

You see, in the harvest time, all the life is back to produce the grain. You cannot get a grain unless all the life leaves all the stalk, tassel, and shuck and is housed into the grain cells. Then it forms the image of what went down. So, it took all the life to do that. That is why

in this Age, it can't be a gift of the Holy Ghost; it has to be the Giver, the Holy Ghost; the Holy Ghost, the Giver Himself, because it is all of Him to identify this Age.

Do you mean to say that God allots an Age and a people who will have to identify all of Him, when all of Him will be made known through a people? Well, what else can you call a Super Church? What else can you call a Super Race? What else can you call an Invincible Army that Satan will be powerless before? Satan is only powerless before Jesus Christ. Amen. Amen.

Now watch. So, when the Seed comes back to the Seed, when the image comes back to the image, it is the Harvest Time. Now a stalk is not the Harvest Time. A tassel is not the Harvest Time. Harvest Time is when the Seed comes back to Seed.

You never watch a little... You plant corn and some leaves come out, and you say, "Look, my harvest." You'll never say that. You talk about your harvest when the grain comes back to the grain. Amen. So, then it means to say, the very Seed, the Life, the Harvest Time, the Masterpiece, it is all the same thing. The Son of Man, the Corn of Wheat, is the same thing. The Seventh Seal was the Son of Man – Revelation 10.

Now I hope you are seeing how everything ends up into Revelation 10. Revelation 10 was, what? The revealing of *the* Son of Man. Not Luke 17:30. Luke 17:30 was the promise of the Son of Man to be revealed, but Revelation 10 is the revealing of what Luke 17:30 promised to be revealed. Amen.

Get this now. I'm throwing out something ahead of time.

Now if the Son of Man is not Son of God, when Revelation 10:8 is being revealed, you are not in the Church Ages, because Son of Man is between Son of God and Son of David. It's a conjunction. Half an hour is fixed. Then Revelation 10:8-11 is a promise, not on that side of the Seals, not on the Son of God side of the Seals, but on the Son of Man side of the Seals.

In other words, to make it simple, before the Seals, He was Son of God, but when the Seals opened, He's Son of Man. Son of Man is in a conjunction between Son of God and Son of David; between the Church Ages and the Millennium where half an hour is fixed. That is when the Seed comes back to the Seed, when Harvest Time, when the entirety of the Life, the entirety of the Word, the Masterpiece, must come there. In that conjunction, in that conjunction, in that fixed half an hour, Revelation 10:1-7 is a one-man Scripture, and Revelation 10:8-11 is a little group of the true Seed in the conjunction on this side of the Seals. So She also has to be Wheat. She also has to be the Masterpiece.

Now I hope you are getting it. I'm preaching the message, proving to you that what I preached before for the last seven months is correct, you know. Why is this Message being preached? That's why I started off saying, I'm preaching to prove to you by proof of the Scripture and the Message that what was preached for the last seven months here about this ministry of the Masterpiece, and turning, and all these things and the last phase of the Third Pull, is the correct thing and nothing but the Truth. This is only proving back that, you know.

So, we find then, Revelation 10 is in the Harvest Time; He is Son of God. Son of Man is the Firstfruit of your Harvest. Son of Man is, what? The Firstfruits of your Resurrection. So, then would not Revelation 10:8-11 be the Body that follows the Head? Because if the Head is risen, then the Body must come with the Head in the Resurrection? Isn't that why the promise is for the cold, stiff body to be shaken back to Life?

Do you see how your promise is a sure promise? Do you see what your expectation is on? Watch your anointing. What did the Holy Spirit reveal to you and say? "Anoint that Word; It will speak for you." You see, these are not things hatched up in a corner, because nobody is speaking out of their mouth. This is line upon

line, Word upon Word, proving back and forth, in and out, up and down that these things are so.

The Rapture [[1965-1204 - para. 115 -Ed.](#)] page 31, quickly. We want to—let me take 24 a little bit. I'm running out of time here.

Now, the Life that come up through Luther was what made Wesley. The Life that come out of Wesley is what made Pentecost. The Life...

Because Luther, the organization he made was a carrier. But the Life doesn't stay in the stalk; the Life travels on. Because a Harvest Time couldn't come in Luther, because there was no Grain. The Lord of the Harvest will not descend from Heaven except there is Grain in the field. Because He's coming to gather His Wheat and put it in the Garner.

Now get me here. I'm coming into the Mysteries connected to the Masterpiece. The Resurrection, the Seed, the Life, the Harvest, the Son of Man, the Seventh Seal, Revelation 10 – it's all the Masterpiece and it's the Seventh Seal.

I want to show you the Seventh Seal, brother... And when he preached there, he preached Six Seals and the Easter Seal. Is that correct? And the Easter Seal is what? The Resurrection Seal. The Resurrection Seal is the Seventh Seal. Because under the Seventh Seal there are three resurrections. You say, "Well, now you've gone contrary." Alright, give me a little time. Amen.

Now, the resurrection of the Son of Man. Son of Man was reproduced back as Son of Man under the Seventh Seal. The Alpha Bride is reproduced back as the Omega Bride under the Seventh Seal. Amen. It is a Shout, it is a Voice, and then at the Last Trump when the Head and the Body is united, that is to bring the sleeping saints also. Amen. So it is the Easter Seal. It is the Quickening Power.

That is why when the brother was praying that this morning: "Lord, the Quickening Power," I said, "Yes, he's right in line." Because I'm speaking about the Bride

Coming of Christ, the Resurrection – a further unveiling of the Masterpiece. The Easter Seal, the rising of the Son, how a sheaf was waved. The rising of the Son is the waving of the sheaf. It is a resurrection out of dark denominationalism. What? Our Headship being clearly identified.

When you saw the Son of Man back in the First Age, when Jesus was here on the earth, what followed Him? Was it not an Alpha Bride; the Body after the Head? But when the Son of Man was unveiled here today to identify back that it was that same Son of Man back there, wouldn't an Omega Bride follow the Son of Man; the Body follow the Head also? Isn't that the promise – the first Bride came into view, then the churches of the world, and then She came back into view afterwards? And wasn't that after the Son of Man was already revealed and identified, but that was the Body part in the vision (hallelujah!) that he called the Masterpiece? Amen.

I hope it's real to you. Because if those things are happening, if that Head rose in 1963, here was the Full Word born into manifestation and vindicated by the Spirit of God in Its full strength, formed back in the Word image and opened up the Word. The Word Himself opened up the Word Itself. Here was Jesus Christ in His Word image on the outside of the Bible veiled in a Prophet, revealing the Bible, the written Word. It was Christ in the Prophet revealing Himself in Itself. Because *the* Seventh Angel was revealing *the* Son of Man to the public. Not out of the Word alone; to the public, by life, signs, wonders, manifestations; everything.

If the Head came up, then what about the Body? A head doesn't rise by itself. Where is the Body? Because he saw it in the vision from around the world, marching, *Onward Christian Soldiers*. That was the Body. That was the Body part that was to follow. That was the part in view, because Revelation 10:1-7 wasn't in preview; that

was already taking place. But he saw the Bride in preview. He saw Revelation 10:8-11 in preview, while Revelation 10:1-7 was in view. Hallelujah! The risen Head was there being waved over the people, but with a promise that the Body part will follow afterwards.

She too will be in the image. She too will have the same kind of Ministry. She too will be identified as a Masterpiece. She too will be struck with inspiration and speak. She too will prove that She is Wheat. Not claim She is Wheat; prove She is Wheat! Hallelujah! He didn't claim he was Wheat alone; he proved he was Wheat. He preached a Wheat Age. He identified himself as the firstfruits. He preached that he's the formed image. He preached that he's the Masterpiece. He preached that he's the wave-sheaf. He preached that he's Wheat Age. He preached that it's Token time. Then She has to do the same thing if She's part of Him. Hallelujah!

If such a revelation is coming forth, being made plain, not some scruple up something to confuse your mind, but Eyesalve anointing your eyes to behold the Glory of the Lord as in a mirror and see you are changing from glory unto glory into the very same image; to know that you who were predestinated to be conformed, is actually being transformed, being conformed, into His Own image. Amen! You see it. It's real. Amen. Hallelujah.

... the Life that come up through Luther was what made Wesley.

It's the Life. The same Life that was in the Seed came up in the stalk, though the stalk didn't look like the Seed, because it wasn't the Life in Its original condition. It was just travelling through, restoring Itself until It came back in Its original condition. Amen.

The Life that come out of Wesley is what made Pentecost. The Life that comes out of Pentecost [is what] makes the wheat. But they are carriers. See? The real Life goes through there. The Message goes through...

So, the Life and the Message always go together. We have people claiming, saying, "That man has the life,

boy. He has a life; this one has a life.” What life do they have if they don’t have the Message? They have no life. Amen. If you say the Pope has a life too, Archbishop Pantin has a life too, [Anthony Pantin - local archbishop -Ed.] *that is not God’s Life that we’re talking about! We’re talking about the Life that opens up the Word for the Age, the allotted promise. Hallelujah! Glory to God. Amen. Hallelujah.*

The Message goes through...

He’s talking about the Life. The Life goes through.

The Message goes through, but it’s heading on up into the wheat. That’s the reason the wheat come up and brings the whole thing in the rapture, up here at the top.

Why does it have to go in the Rapture? Because it has no further stage.

The Bride itself comes out of each age, but the denominational stalk dies, dries up and dies.

Amen. Page 30 [para. 144 -Ed.] He said: *You say, “I got the baptism of the Holy Ghost.” That don’t mean that you’re saved, not by a long ways.*

Page 31 [para. 148 -Ed.]: *Remember, Caiaphas had it too and prophesied. So did Balaam have it and prophesied, but that don’t have nothing to do with this inside. Unless that was God’s seed, His gene from the beginning, predestinated, you’re finished. I don’t care how much you shout, speak with tongues, run, shout; that has nothing to do with it. A cocklebur can count just as much as any of the rest of them. I’ve seen heathens raise, and shout, and speak in tongues, and—and drink blood out of a human skull, and call on the devil. See? So you don’t [want]... Any of them sensations and things, forget it. It’s your heart in that Word, and that’s Christ. Bring it in there, and watch It make Itself known just as It opens up like any other seed and declares Itself for the age [that] It’s living in.*

Hallelujah. Here he was, he was speaking about himself. I’m going to show it to you.

So he said: *Luther could bring nothing but sprigs. These others could bring these other things. We're in the wheat age now.*

He said here, "Luther, Wesley, all of them, the Life only passed through that. That didn't resemble the real thing. He said, "But we are in the Wheat Age now."

We accept that many times, but let's go back to the Word now and find out, what did he base that claim on? What did he see in his own life? What did he see in somebody? What is it that he saw to make a claim where never a man through all those Ages, from 1520 to 1946 could make the claim? How can one man with a seventh-grade education jump up and make a claim like that? Where did he get... Did the Angel say it? Did he say it because the Angel said it? No. If an angel comes down from Heaven, from America, from South Africa, wherever it comes from, and says anything different from this Message, let him be accursed. Amen.

That's why I told this church here the last time, I said, "If a bright, shiny angel walks in your bedroom, and says, "Look, so and so," many of you will feel so nice because you want a sensation. Many of you want something to make you look spiritual because you can't show that you're spiritual by the Word, so you want something to see, something out there to make the hair on your head raise. But you will get one of those daughters who will lead you off the Word, if that is what you want.

But if you want this Message to bathe down in your heart, tender up in your spirit until what you have is baked into reality that you could show this Jesus Christ, you are going to get just that if you lay in His Presence and let Him ripen it out for you. Hallelujah. Because this is the most deceiving Age. The only thing that is going to make you escape is when you are the Word. Only the Elected Seed could tell the two apart. Hallelujah. Amen. Hallelujah.

Now you watch. He said: *We're in the wheat age now. Lutherans, genuine Lutherans had to bring forth genuine [Lutherans]. Genuine Pentecost had to bring genuine Pentecost. That's all. But we're past that age and going on [now].*

Amen. Hallelujah. Page 16. Now we are laying it in here. Quickly, as the time is going.

Seed Is Not Heir With The Shuck [1965-0218-Ed.], page 16, paragraph 92. He said: *Luther went to husk with his first word, "the just shall live by faith." Wesley had two words, sanctification: second, definite work of grace. Pentecost had the third word: the restoration of the gifts. But the entire seed has to come forth. [Amen.] See how they denominated on one word, and another word, and another word. But there's got to be something cannot be denominated. It's the entirety of the life [amen] that's in there has to produce itself again for a Bride.*

Let me tell you this: if you are a Seed in this Age and you're really born in the Holy Ghost, you can't help but produce that, and you will never be satisfied until you stand there in speaking conditions. But if you are a rotten seed and you're not ready for this Age...

This Age doesn't mean living in 1982, you know. Because there are people in 1982, they are in a past Age in 1520 as a Lutheran in a church, in a cold lodge this morning. Because when the Seven Thunders opened and said, "Come forth," they couldn't come forth. They had to stay there in that tomb. When the Holy Spirit dropped down and said, "Come forth, Lazarus," and cried with Seven Thunders, many Methodists stayed in the tomb. When He said, "Come forth," many Pentecostals remained in the tomb because their names weren't in the Book. Amen. But all those who were in the Book and in this Age, they were quickened to recognize the promised Word manifested. Amen.

Now get this clear. We're driving a nail down here now. So, in the entirety of the Life that's in there, that has to produce Itself in a Bride again, otherwise it will

organize. So, you can come along nice for a season, but you will organize. Not this Message; yourself, and your followers, and your groups, and your cliques, and your clans, you will organize them up.

But you can't organize the Life; It is heading into the Headstone; (hallelujah!) to become the Headstone; to become the Masterpiece. The Life will pass right through every clique, clan, movement, organization, cult, and go right through until It comes to be in speaking condition standing there again to manifest Revelation 10:8-11, to ride the trail in the final ride. Hallelujah! Glory! Amen.

I want to get during this little season coming up here, to prove infallibly in your heart that that revelation of those three prophetic dreams opened up Revelation 10:8-11, was the last ride connected to the Thunders and the Vials, was the true revelation. That's why all these things are opening up. Because when that is being made plain, the Word is formed again. Because it takes all the Word to become the Word image – Word upon Word, upon Word, upon Word. Don't stop at Revelation 10; add Revelation 10:8-11 too. Add that too. Amen. Hallelujah. Oh my.

There cannot be any more church ages after this. We're at the end, brothers and sisters. We're here; we've arrived. Thanks be to God. Amen.

Page 18, *The Seed Is Not Heir With The Shuck*, paragraph 101.

Notice. And in the Pentecostal age, through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age. Now, notice, but at the opening of the [Seventh Seal], Revelations 10, the full Word is to be borned into manifestation again...

Why? Revelation 10 is the revealing of the Son of Man. We went through that many times. Luke 17:30 is a promise of Genesis 18. That's why he always went back and said, "Three men came walking to Abraham. One name ends in H-A-M," and all these things. He was not

talking about Luke 17:30, he was talking about Genesis 18, because Jesus was reading Genesis 18 when He prophesied that. There was no Luke 17 written yet. But the fulfilment of that promise is Revelation 10:1-7, when Revelation 10:1 came down and veiled in Revelation 10:7 (amen) and identified Elohim again before He visited Sarah (amen) to produce the promise (hallelujah) in the final ride. Yes, sir. Amen.

So: ... *the opening of the [Seventh Seal] Revelations 10, the full Word...*

So we find Revelation 10 is the Seventh Seal. We all know that. It's just for some of the new ones here.

... *the full Word is to be borned into manifestation again [the full Word] and vindicated by the Spirit of God in [Its] full strength.*

If under the Seventh Seal is the Full Word born into manifestation and vindicated by the Spirit in Its full strength, and it happened in the wave-sheaf, it has to happen in the Bride too. It has to be born into full manifestation in the Bride and vindicated by the Spirit in Its full strength.

That's why I don't want to be any super-duper. My faith is because I'm seeing I'm being led into the promise. My excitement is because He's bringing me Word by Word, by Word, and it is beyond a shadow of a doubt. I already see the Word and I'm walking into it, the next part. My excitement is not a make-believe trying to say I have this and I don't have that. No way. We have it by promise like Abraham.

But the Hour has come, man will see with the eye what we saw with the vision. Hallelujah! Man will see with the eye what we saw with the vision. Because man with the eye cannot see great things happening in the spiritual realm right now, because in the Third Pull, it's beyond the body, and the spirit and the soul. Those whose souls are not Born Again, can't contact the unseen realm; they are only subject to five senses out here. Amen. But you who are walking by faith and not

by sight, you are seeing Him, not nail-scarred, oil and blood, you are seeing Him in the fulfilment of His promise, as inspiration comes down upon His allotted Word to project it out. Amen. Hallelujah.

... the opening of the [Seventh Seal], Revelations 10, the full Word is to be borned into manifestation again and vindicated by the Spirit of God in [Its] full strength as It was when It was here on earth...

So, Revelation 10 is a resurrection, is a reproduction of St. Luke 17:30. Amen.

... manifested in the same way, doing the same things that It did when It was here on earth. Amen. Hebrews 13:8 said Jesus Christ is the same yesterday, today, and forever. In St. Luke 17:30 Jesus said, "In the last days, as it was in the days of Sodom when the Son of man will be revealing Himself again, it'll be the same thing."

Oh my. "We are in the Wheat Age," he said. And the Wheat Age is the entirety of the Seed and the entirety of the Life. Revelation 10 unveils the entirety of the Seed and the entirety of the Life, because Revelation 10 is the Seventh Seal and everything ends under the Seventh Seal. Redemption is over under that Seventh Seal. The Word image is back there again under that Seventh Seal. He pulled the veil back, the veil that veiled His finished work, (amen,) and She stands there knowing as She was known, telling the two apart. Hallelujah!

Let me take something on the flip side here a little bit. Amen. Now watch something. After the grain is formed, it doesn't mean that the grain is ripe yet. How many see that? The reason the grain leaves the shuck, is to be ripened, because it can't get ripe in a shuck. It has to get ripe in the presence of the sun. But the shuck is protecting it from the strength of the sun until it is ready to take the strength of the sun. Amen. The grain cannot leave the shuck until its formed.

That's why many times you were seeing that what you were in wasn't it. And you wanted to leave but you couldn't leave, because they beat you back down and

they held you there until finally (amen) you came to a place where you could step out; not because somebody brought you, not because somebody proselyte you, but a revelation that all true Life must be in the Grain. In the Harvest Time, the only place where the Life is gathered is in the Grain; the only place where He placed His Name and is meeting with the believer, is in the Grain; the only place that the covenant is in effect, is in the Grain.

What is the Grain? Revelation 10. But Revelation 10 is two folds. Revelation 10:1-7 is one fold and Revelation 10:8-11 is another fold. One is a wave-sheaf and one is a Harvest. Hallelujah! Both are the fold in the conjunction. Because before Revelation 10, was Son of God. After Revelation 10 is Son of David. Amen. But inside of there, there has to be a real... And Revelation 10 is the Head. Is the Son of Man the Headship? Is He the sign of the Resurrection? Is He the sign of the Harvest Time? Amen. Well, then the Body has to follow to show forth... Amen. The Body has to follow in the same order and in the same action. Did you get that?

The body—you see if... Let me show you something, what I mean. Revelation 10:1 is the Headship. Headship! Revelation 10:1-7 – Headship. Where is the Body? It was in preview in Revelation 10:8-11. Oh, He's making it tight this morning inside of here. Now watch. So, Revelation 10:1-7 was Headship.

So, then we find now, there can't be any other promise between the Head and the Body. Do you think some 'funny' [strange -Ed.] Age could jump up with some 'funny' promise and the Body comes afterwards? There'll be no interruption in nature. It must come in continuity. Amen. Once the Head is revealed, no man has to be revealed again.

But denominational spirits who try to cross over this river... Hallelujah! My! Listen to what I'm saying. Now they had for two thousand years, a religious clique bound by denominational rivers; tried to cross back into

Eden where the headquarters were and they were blocked by the Euphrates River. Amen. Oh, hallelujah. Amen.

Now, today, these Pentecostal spirits, they want to cross over in the Bride Age, but there's a revelation right there that is binding them out (amen) and they can't cross over. Amen. But the Bride with that revelation, brother, She has an open channel. She can smite the river with the Mantle and step over. Glory to God in the highest! She could come over by Divine revelation; by the power of the same Mantle. Hallelujah! She is not trying to wear a Mantle over her filthy garments; She tore up those filthy garments long time ago. She is dressed in the Robe (hallelujah!) and She's coming over. You see?

Those denominational spirits are trying to get a leader, trying to get a man, trying to look for some powerful personality to start up something, but the Body and the Head are welded together, invisibly united that nothing, not even one hundred percent, could come through. Not even one hundred percent could come through; nothing. They are one! She is sealed in and everything else is sealed out. Hallelujah! Oh my. Think about that this morning. Safe and secure! Hallelujah. Welded together; invisibly united.

She has a thinking man's filter. She has a holy man's taste. Hallelujah! The only thing that can pass through that Gene, the Word, is the Holy Ghost. It's filtering out every other thing. If it can't go back in the Bible or in the Message, It filters it out. Regardless of how they polish it up, it filters it out. Hallelujah. Oh my. No poison nicotine! Satan tries to punch a hole in that filter, but oh brother, She stands with the shield of faith and She pushes those fiery darts back. Amen! Hallelujah. He can't punch any hole in this filter. It will be a thinking man's filter.

If you have a filter of the Seventh Seal, a Seventh Seal filter (amen) and you have a holy man taste for a Spoken

Word ministry (amen) to do the greater works, what could He offer you more than that? He can't offer you knowledge in this Age. No way. You have the Mind of Christ. What good of knowledge can He offer you other than the Mind of Christ? If the great Secret that was at the back-part of God's Mind is put in your heart, what other knowledge can he offer you? We can't come with perverted knowledge that comes from the 'Tree' of knowledge. Brother, faith will rebuke that. Amen. Hallelujah. It is written! It is written! It is written! It is written. It is written! It is written. It is also written. It is also written. Amen. Hallelujah! Glory to God. Oh my. Amen.

Now after the Grain is formed, it doesn't mean that the Grain is ripe yet. Amen. The Seed-germ formed back in the Word image that it bypassed, is the Masterpiece that we are talking about. What is all this Masterpiece we are talking about? Those who have a Revelation 10:8-11 Seed-germ. Amen. That's the only thing (amen) to come back in the formed image of Christ to reveal Himself by Revelation 10:8-11, His prophesied promise for this Day.

When He is revealing Himself by that promise in this Day... In other words—let me put it easy for you. If Jesus had come and taken Joel 2:28 and said, "This day is this Scripture fulfilled," though He is that Word but it's the wrong season and wrong dispensation, and tried to reveal Himself by that Word, you will know it's not Jesus. But to prove that He was the Messiah, He had to reveal Himself by Isaiah 61. Do you understand what I'm saying?

So, then His Word for this Day, if He comes and walks in this tabernacle here, He might have nail scars, He might be in the splitting image of that and look more serene too, look more pious, but if He doesn't go to Revelation 10:8-11 in the Mystery between the Gentile Prophet and Jewish prophets and reveal Himself by that Word and tie all these promises of the last part of the

Ministry, and 'I will ride this trail again' into there, then we know it's not Jesus, because that is the Word He must reveal Himself by to prove it's the continuation of the Life that was in the Prophet.

In other words, if Malachi 4, Bro. Branham, when he had come, had gone to maybe 1st Corinthians 12 and revealed himself out of the Bible and began to preach the restoration of the gifts, we know that wasn't going to be Elijah, because Elijah would have to go and pick up Malachi 4:5 with Revelation 10:7 and St. Luke 17:30 to prove it is Jesus Christ. Because that Word was the Word He had to reveal Himself by, to prove it was Him, because He is revealed in His Own Word.

Regardless of what He does, His voice must be a scriptural voice. Amen. So, then if it is Jesus Christ, the scriptural Voice of the time, He would have to go to the portion of Word lying here, and it's only one portion of Word left for the Gentile Age, and every unfulfilled promise is tied into that because it is only one little group left to manifest God to the Gentiles, and he saw Her in the vision already. Amen.

So, then we realize, we know where we are standing. I'm making a strong claim here. The Masterpiece that I have been preaching about, is when the Seed-germ is formed back into the Word image. How are we going to know it is formed in the Word image?

We might make a claim and say, "Well, it's been a long time, I'm not impatient. It's been a long time since I have lost my temper, so maybe I have God's temperance. I find that I'm loving the brothers good these days, so I have brotherly kindness and I'm on top." What about charity now? When you hear people preaching the Word like that, you know it is intellectualism. So didn't Paul have brotherly kindness? Didn't Paul have temperance? Didn't Paul have patience and godliness? Didn't Luther have it? Didn't Luther have faith? Amen.

That is carnal. It's the Word allotted for the Age, that written part of the Bible, to add on another part to the

Body of Jesus Christ (amen) to complete His Mystical Body on the earth. It is a mystery laying there (amen) to prove that, brother, we are not back in the 'legs' or the 'thighs', but we've grown right up to the Head. In the Head part where there is a promise to identify the Head part, when that is being revealed, we know God lets it out there, it could not be preached until the Bride is formed in the Word image. That's why it passed in an Unknown Language. Hallelujah!

It will only be revealed when She becomes the Word. I'll ride this trail one more time. It will only be revealed when She is ready to ride the trail. The last part of the Ministry is to preach to the lost, when Christ is reproduced in human beings again. It will always be finished and She will have that part of the Ministry. It will only be revealed and inspiration comes when She's formed back in the image again.

But God, knowing that She had to be formed in that image and She wouldn't understand everything, He took Her through stage by stage. But then at the end of it all, He will come and unveil to Her that Mystery, to show what She has become, (amen) and that She is ready, in speaking condition for Her Ministry. Amen. Hallelujah.

Because you can't add to a Seed. Everything is already in the Seed. And in the Seed, there is Transforming Power to transform itself into the species that God ordained it to be. It just needs Quickening Power to strike Transforming Power and put Transforming Power into action and then you behold your own self changing from glory unto glory unto glory. Hallelujah.

That is why you wouldn't know a certain part of the Word and when you get transformed into that part, you reveal that part, and you wouldn't know the next step and then you are formed into that part, and you reveal that part. That's why the revelation cannot come from man; it can't come through human instrumentality. Either you grow and become the Word and reveal the

Word, because you can't learn it; you cannot be schooled into it. You can't say, "Look, all the books and the tapes are here," because we have it in a library. Over a thousand tapes the Prophet left and the theologians started to school themselves into it, and they end up with the same amount of spare parts that there are tapes. You have to grow into it.

Elisha had to grow to fit the mantle. You couldn't alter the mantle to fit him and end up with a piece of sleeve over here and piece of collar over here. No. You can't be with a piece of 'I will ride this trail' here and you don't know where this part is fitting in, (no!) and this 'Unknown Language' part. And then you don't have the New Name in the Seven Thunders but you have a big movement? And the world has proven right here that there is no Third Pull Ministry or the New Name revealed? He said, "That is why they holler and don't get anything, and they will keep on hollering and get nothing until it is revealed." Amen. Hallelujah.

Okay. Let me finish out with this here as the Holy Spirit is striking this here to your hearts, so you'll understand Him being unveiled, (amen,) unveiled in time and proving He is being unveiled and proving that if you know He has been unveiled, then you know we are on the verge, we are getting ready to enter into something so glorious.

It will be called a glorious Church without spot or without wrinkle. It will be called the great ransomed Church of God saved to sin no more. It will be called Jesus in Bride form. It will be the Holy Ghost in the perfection itself. It will be the formed image of Christ standing there. Amen. It will be the Bride in the Bride Age. Amen. It will be Jehovah's Masterpiece unveiled before us.

But right now, we are in the unveiling of Jehovah's Masterpiece, but wait until we preach Jehovah's Masterpiece unveiled before us. Right now, we are preaching the unveiling of Jehovah's Masterpiece,

unveiling Him, Word by Word, by Word, promise by promise proving back and forth that She is being unveiled, She had to be unveiled, She is formed, how She was formed, when She was formed; what is identifying that She is being formed. Amen.

So we find after the grain is formed, it doesn't mean that it is ripe yet. The wheat is formed first, and after it leaves the shuck, then it goes into a state of ripening. Amen. It's a slowing of growth time. It's going to come to a place where it cannot grow anymore, but it is going into an acceleration of ripening.

You are going to watch people walk in here and in two, three, four months the Holy Spirit will do a work that it would have taken five years to do in your life because the work is cut short. Amen. He has to finish up the work before there is no flesh saved, because the nuclear holocaust is moving with more rapid strides. Amen. Science has already produced the Seventh Vision in film. All these things were preached right here to you, and here it comes back around. Amen. See?

So, notice here. Then when She goes into that time you will see sacredness and sincerity coming in. You would not have to beat the people to do it; it will come in. Amen. They will walk in the house of God and they will tread softly. Amen. They will come in the Presence of God and they will humble themselves. Amen. They will lay before God and they will wait there until they die out completely. Amen.

Bro. Branham said, "We are plenty green because we haven't seen the sincerity and the sacredness yet." Amen. So, when you begin to get ripe, you will see sincerity, you will see sacredness; you will see prepared servants ready for a Spoken Word Ministry, in action with reverence and humility, prepared in the Harvest Time. Jehovah's Masterpiece is getting ready to speak with Seven Voices of the Blood that speaketh better things. Fire has to proceed out of their mouths and

make the promise materialize. Amen. Hallelujah. It will be a season where a revelation is coming forth.

Now watch. How are we going to know it? How are we going to know we've hit that time? A season will usher in and a revelation will be coming forth just like it ushered in with the Prophet. They couldn't preach a restoration, they couldn't preach a Masterpiece, but here came a season, a man was preaching a Wheat Age, a man was preaching a Masterpiece; a man was talking about the Holy Ghost in the perfection Itself.

Luther and they were rolling in their graves and saying, "What is that?"

He said, "Wait a minute, Luther. Wait a minute, Wesley. Watch. Look where you guys were coming here. After you died, look what happened to your church. Is that what you preached?"

They said, "No, sir."

He said, "But look where it went beyond the Pentecostals, wasn't that what you saw?"

He said, "Yes, sir."

Amen. He said, "Now, look what Paul and they were. Look what it is coming back to," amen, showing that the season had come. Then we understood that here a new season had come in by the preaching of these Truths, making plain and identifying, it is that season. And while it could have been preached, somebody had grown beyond the Pentecostals. Because they had grown beyond the Pentecostals, they could have opened up a promise that was allotted for an Age beyond that Age.

Then what we are finding here in the Message, all these promises, why didn't we see them or have them or anointed them in the past years? Though we read about them, why did they never mean anything to us? It was allotted for this time, when we come to this time, to prove we are at this time because there is no way to do it. That's why I told you, he went back to the same place geographically, came back in the same place scripturally, according to the time it was to be done, by

the people it was to be done in, the way it was to come forth also in continuity and prove, by the Word, that it's He amongst us. Amen.

And I'm not embarrassed to say that, I'm not ashamed to say that it is Jesus Christ. I believe it is the same Logos, it is the same Angel of God while He is bringing to our remembrance the very Words spoken by the Prophet. Why? Because He watches over His Word.

We're closing now; just making these last remarks here. It will take some time to fully unveil this, (amen,) but we are looking closer and it is opening wide before our wondering eyes, amen; as we see. And what are we seeing? You beholding the glory of the Lord as in a mirror and you are being changed into it. What do you see? Yourself standing there.

And then notice the next verse. I didn't go down at all; I stopped right there at verse 18. The next verse is, "And seeing we have this ministry." Paul said, "And if our gospel be hid, is it hid to" whom? "Them who are lost"; the total lost. [2nd Corinthians 4 -Ed.] Why? The god of this world had blinded their minds, when he was preaching about the final ride; when we are getting ready to preach to the total lost in the Spoken Word Ministry, because we have received that Ministry after eighteen years, where we have been formed already to step into the Ministry of Jehovah's Masterpiece, seeing we have received that Ministry as revealed mercy. Is God rich in mercy? And see, right there if he doesn't talk about the Life of Christ being formed; the Life of Jesus also made manifest in our mortal flesh. See if that is what He is saying there? [2nd Corinthians 4:11 -Ed.] Alright now. Amen.

When we see the season coming forth and the revelation coming forth, proving that the Wheat is formed; proving that the Word image we bypassed is here again. Amen. How was it going to be proven? Because the fold that could not be preached... Do you mean to say God gave two folds of a Threefold Ministry? Two in a known language and one in an Unknown

Language. He gave two and held back one. He did not hold it back in the sense that the Prophet has to come back and reveal it; it was preached Supernaturally.

I am saying Revelation 10:8-11 was preached Supernaturally just like the Trumpets were preached Supernaturally. You say, "How are you saying that?" Well, then how is it that I am proving it by the Word? Because it is said, but not explained! Because if we did not have that, then when the impersonators rise, we will be confused. Are you understanding what I am saying?

When the impersonators rise with ninety-nine and nine and a half percent, and leave out the New Name, that 100%, and leave out the 'I'll ride this trail one more time', that 100%, and made it look like these things were just dreams, and "The Unknown Language, it didn't mean anything," and just put it aside; "it is knowledge to know that," amen, then you knowing that, that is your Ministry, that that is your channel of communication, that is what you are under expectation for, that is what is being interpreted in your life, then you will stand and say, "Get thee hence, Satan!" Hallelujah.

God left that for you to know Him by! That is the little part there that Goliath had no armor for. But a shepherd was trained to put the stone, a smooth stone, right inside of there, then took his own big, long sword and cut his head off with his own sword. Hallelujah. Hand me the King's Sword, Goliath. Amen. Glory to God in the highest. Amen.

The only time you must have the King's Sword is when you have 'here' [forehead -Ed.] covered up. Amen. Hallelujah. "But I will give you a mark in your forehead. I will put a mark in your forehead, Goliath." Hallelujah! He will put a mark in his forehead. Amen. Glory to God. Thank God the Sealing Angel sealed them in their foreheads, so when they were sealed, they had a revelation of His Name written in their foreheads and they had a revelation of the Word.

That is the Seal I am sealed with and I have been sealed with all these years. I don't know what other seal they are talking about. If you are now being sealed, then you weren't sealed; you were unconverted. It's either you are converted or unconverted; there is no halfway business. If you were unconverted, then what was happening in the Message for all these years? Then that is why they have confusion because there is no way an unconverted man can get the revelation of the Word. Then you have a church full of devils.

I am surprised these same people are getting their minds muddled up with these things. Amen. And the Holy Spirit is here to give out the Word, Word by Word, by Word and make it so plain, that there is not a space inside of it. If this is not that, then leave me with this until that comes. I will feel better this way with this. Amen. Hallelujah.

Let's stand to our feet. Amen. Hallelujah. Oh my! I have all these pages here, about eighteen of them. Amen. Just that one thing God has been showing, and opening and opening because the Hour is here for it, and it is being proven by the Word to you, the Hour is here for it, (amen,) because we've come to that time. And though it has been preached, it might have passed over many heads, but now, may it drop in your heart as it is being proven to you that those things were the Word. And the Word you are hearing now, did not counteract the first Word that you heard, it did not deviate from the first Word that you heard; it is crystalizing what you heard before.

God is not the author of confusion. God does not confuse people. This is the Age, He comes to anoint your eyes with Eyesalve, gold tried in the Fire and White Raiment, those three things, to make you ready for the Bridegroom. You don't have on any dark glasses when you go out to meet Him. You wouldn't be seeing through a glass darkly; you will be seeing face-to-face. You will be knowing what you are seeing, be able to identify what

you are seeing, and prove that what you are seeing, is what you are seeing. Amen. Hallelujah.

So, this morning I trust that the strangers especially... This is the Hour I have to keep speaking to the strangers. They are coming here for a purpose. The time is at hand. Amen. You might be just wondering around, amen; a church spirit. But remember the church spirit is in Matthew 24:24, but the Bride Spirit is Hebrews 13:8. Bro. Branham said, "The Bride Spirit is in the Bride and the church spirit is on the church people." Amen. But the Bride can identify Herself by the Word, because She is the Word; that is why She can tell the two apart. She is not confused. She is a close observer. If the Pentecostals were close observers, they would not have been infiltrated.

But here we realize then that these things that God is showing us are here, why would God be showing us and proving to us that these things are promised now? For you to see it and say, "Oh yes, it is true?" For you to move in there as you see it. It is He that is calling you, calling you in; wooing you in.

Move in there with all that you have. Get into that place where you can become so absorbed into that Word, so saturated by that Word, until you become that Word Itself; until you see that you and that Word are one. It is the only thing that is going to make it. When He comes, He is going to come for His Word. If His Word is in you, you will go with Him. When that great Magnet pulls, if that Word is in you, you will go with it. This is an Hour, don't accept foolishness. Know what you are looking for. Anoint your promise. God showed you that right here – anoint this Word; It will speak. Keep anointing It; It's for now. It is not just for now; It is for you. Most of all, It is for you.

Let's sing that song: *God Rich In Mercy*. I believe it is grace; it is Love. What greater Love that God can prove that He loves us with? Amen. By sending down the Best

from Heaven Above, amen; Something that can bring you back to the Word you bypassed.

You might not be in the world, you might not be of the world, but be miserable being in the world, not of the world, and cannot become what you are supposed to be. It will always have a deep in your heart that can't be satisfied. But when He is dropping down that step-ladder for you (amen), for you to come back up right into His Divine Presence, right back into His bosom where you were before the foundation of the world, (amen,) there is no greater love than that.

Do you know why? Each day you know in your heart you are drawing closer to what is promised for you. And God is making it clearer to you and you are seeing clearer each day, proving it is really there, and your faith is contacting it, and anointing it, and you are feeding upon it. It is not hidden from you anymore. It is revealed to you. It was hidden from you, but now it is being revealed to you and you and God are fellowshiping together on these things.

When you say, "Lord, I thank You for Your Love," He knows that you are saying that back to Him because His Love is being revealed to you, because you know His Love was projected down to you when He extended this Message unto you to bring you back to Him. When you say, "Lord, I thank You for Your grace," He knows that you know Jehovah-Jireh provided a Prophet, provided a Message, provided a Pillar of Fire; provided an Atonement. He knows that that is what you mean. When you say, "Lord, I thank You for the Light," He knows it is not a glare you are talking about; it is His revealed promise for the Hour. Because that is how He reveals Himself unto you – through His promised Word.

Doesn't that make you feel to worship Him (amen) in the beauty of holiness; tenderly, lovingly, intimately (amen) wholeheartedly, being surrendered unto Him; letting go and just letting Him take over? If Romeo used to go by Juliet's window when he wanted to take her

away from that home into the place where he wanted to take her, and he was there whispering, and he would climb up on the window... She didn't have to beg, "Oh, Romeo." No. Amen. It was heart to heart.

That is why He did not give you a painted fire, but a heart-felt something. You don't have to try to work yourself up into it. He gave you an open way to come into it, a meeting place for you and Him to meet secretly. You steal away and you go there and He steals away and comes to you, and both of you all meet in that Word, and, brother, how sweet it is (amen) because in there, all of Him is being exposed to you and all of you is being exposed to Him. Amen.

Let's just sing that song, and you make love to the Holy Spirit. He is the Bridegroom. He is the Lover of your soul. He is the One to shed abroad more and more Love in your heart to fill you with all the fullness of God. That is what He wants to do. He made the promise. He came to you, shed His Blood, redeemed you and brought you to a place that He can fulfill it in your life. And here He is doing it to you, and proving beyond a shadow of a doubt, it is Him and it is you.

[#442 - Songs That Live -Ed.]

*God, rich in mercy,
God, rich in mercy,
Oh, send us His Son.
Oh, we were undone,*

Think of your state back there in the world before He came to you. He didn't look at your righteousness. He didn't look at how jealous you were, but He sent His Best for you. Don't you feel it now coming down upon you.

God's rich in mercy,

Hallelujah. Oh, let the sisters sing. They love Him with all their hearts. I believe it.

God, rich in mercy,

Brothers, just worship God. Just yield yourself unto Him. Let Him feel your heart; take you deep this

morning. Let Him give you a refilling. Let him fill you if you never had a filling.

Sent us the Best from Heaven Above,

Oh, believe it is the Best.

Saying to all men today,

God's rich in mercy,

Hallelujah.

God's rich in mercy.

Altogether now with your hands lifted up to Him, your head bowed and your eyes closed, and in your heart, you are pushing out everything that you have unto Him.

God, rich in mercy,

God, rich in mercy,

Sent us His Son,

We were undone,

God, rich in mercy.

God, rich in grace, God, rich in love,

Sent us the Best from Heaven Above,

Saying to all men today,

God's rich in mercy, God's rich in mercy.

Oh, one more time, to show Him we love Him.

God, rich in mercy,

God, rich in mercy,

As your heart is centered upon Him, have faith, receive what you have need of. Just hold your desire in your heart. Have faith and believe it.

God, rich in mercy.

God, rich in grace,

God, rich in love,

Believe it as you sing it.

Sent us the Best from Heaven Above,

Saying to all men today,

God's rich in mercy, God's rich in mercy.

[#163 - Songs That Live -Ed.]

Let's just praise the Lord,

Oh, praise the Lord,

Oh, let's lift our hands. Oh, worship Him. Bless the Lord, oh my soul and all that is within me. Oh, doesn't it make you feel little this morning?

*Let's just praise the Lord,
Praise the Lord,
Let's just lift our hands
towards Heaven and praise the Lord.*

Oh, one more time. Worship Him in Spirit and in Truth. Oh, express it from your soul. Hallelujah. Oh, God we praise You. Hallelujah. Hallelujah.

[#274 - Songs That Live -Ed.]

*Bless the Lord,
Oh, my soul!
And all that is within me,
Bless His Holy Name.
Oh, sing it: Bless the Lord.
Bless the Lord,
Oh, my soul!
And all that is within me,
Bless His Holy Name.*

Every head bowed, every eye closed. Just want to ask Bro. Renson here to close us and ask God's blessing of dismissal. Thank You, Jesus.

[Bro. Renson prays -Ed.]

Thank You, Jesus. Thank You, Father. *How great is our God, how great is His Word.*

We want to welcome our brothers from Guyana. We have Bro. Duncan Hing and Bro. Cecil Anderson.

[Congregation applauds in welcome of the brothers. -Ed.]

[#1259 - Songs That Live -Ed.]

How great is our God!

You can have your seats. Just continue to worship. Keep reverent before Him. His Presence is here amongst us. Just stay in the Spirit and keep worshipping Him. If you want to pray, you can come to the altar and pray.

How great is His Name!

*He's the greatest One...
Oh, forever the same, let's sing that.
Forever the same
He rolled back the waters
Of the mighty Red Sea
And He said, "I will lead you,
Put your trust in Me."*

*How great is our God!
How great is His Word!
Oh, blessed be His Name.
How great is His Word;
His promise is sure. He is the Anchor of our souls.
He's the greatest One,
Forever the same.
Oh, He rolled back the waters.
As we lift our hands and give God praise.
And He said, "I will lead you,
Put your trust in Me."*



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