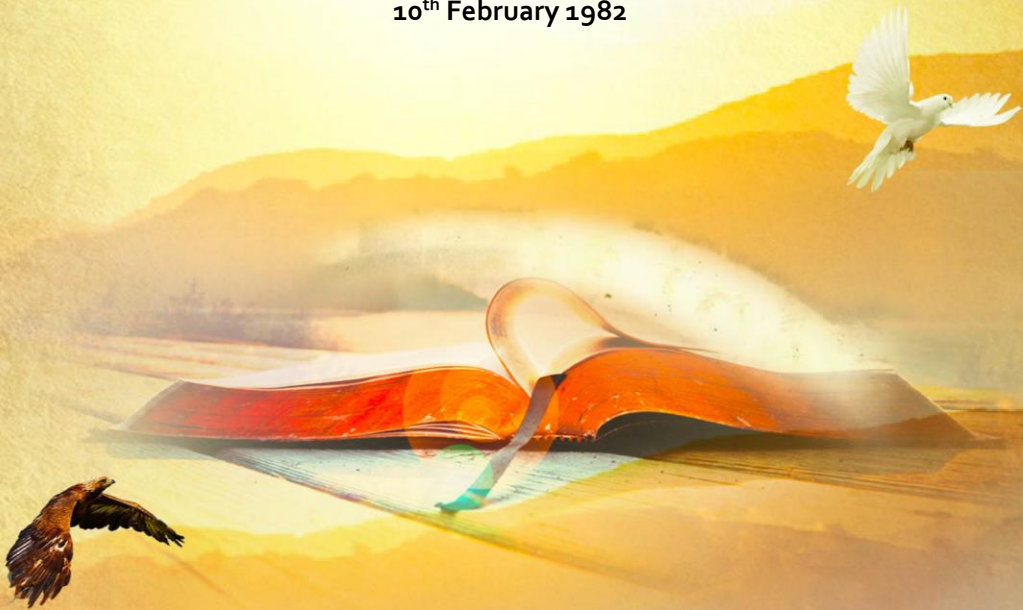


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Third Exodus Assembly

# Enter Into The Holies

10<sup>th</sup> February 1982



Vin A. Dayal



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Third Exodus Assembly

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## **ENTER INTO THE HOLIES**

2<sup>nd</sup> February 1982

TRINIDAD

**BRO. VIN A. DAYAL**



## ENTER INTO THE HOLIES

TRINIDAD

WEDNESDAY 10<sup>TH</sup> FEBRUARY 1982

**BRO. VIN A. DAYAL**

[#569 Songs That Live -Ed.]

*... For I know You will lead me  
In the footprints that You have  
left,  
And I know that You will guide  
me  
And keep me in this path.*

Amen. How many have that confidence tonight? He will keep you in this path. Amen. Because you have chosen the harder way, which is My way, a huge portion of Heaven awaits you. Amen.

We have a prayer request. Prayer for Sis. Marman for a cut that is getting very bad. I believe most of them know Sis. Marman from Cedros. We just want to bow our heads and have a word of prayer; that Jehovah-Rapha would touch her and heal her. Even tonight, whatever germ, whatever it is that is in that cut, may this prayer be zeroed into it tonight. May, as it goes forth, it go straight to her, straight to that place in the foot, straight to where the cut is, where the germ is, and destroy it, and may healing begin. May she be completely healed from it.

We know our God is more than able tonight to do the exceedingly abundantly above all we could ask or even dare to think. We stand here with faith in a promise made by the Almighty God. Not any politician made the promise, not any man made the promise, God made the promise.

The Bible said, "The promises of God are yea, and amen." [2<sup>nd</sup> Corinthians 1:20 -Ed.] He is not slack concerning His promises tonight. And we, as Abraham's

Seed; because we're in Christ; have been baptized with the Holy Ghost, we are heirs of every promise that God made.

Father, we thank You and we praise You tonight, dear God, just to be in Your Presence. We thank You for each and everyone, Lord God, who has not thought of the weather, Lord, as a hindrance. But Lord, they have quickly hurried to come into Your house this evening; they might lift up holy hands and they might worship You tonight, Lord.

We thank You for the sweet Spirit in this place tonight. We thank You for the gifts of God that have found their places, and it's a blessing to our hearts. How we feel so blessed tonight as, Lord, Your love was being expressed through those gifts, singing that song for us tonight. Lord, we appreciate it, Father. Every blessing that You have blessed us with, Lord, we want to recognize it and show forth, Lord, the honour, and the glory, and the praise that You richly deserve, for putting these things in the Body of Christ to be a blessing unto us.

And Father, we stand here tonight knowing there's a sister in need. Lord, an elderly sister, Lord, and one, Lord, who just recently went through an operation, Lord, but such a faithful soul in the Word of God; standing, Lord God, for the Truth that You have sent forth in this Hour, way down in Cedros tonight, Father. But Lord, a call for help has come. And Lord, as we stand here tonight, we unite our faith together, as we think of this dear one who, Lord, we love so much, Father.

Lord, we remember the old days when we had just come to know You, Lord God, how we met her, Lord, and we saw her faith in Christ, and the stand she took, Lord. And Lord, how she has kept faithful through these years, just growing stronger and stronger, and being closer drawn to You.

And Lord, as she calls tonight for help, Lord God, we come with that slingshot of prayer and faith tonight; going after her in the Name of Jesus Christ, Lord God, sending forth a word of prayer from this place. Hallelujah.

Lord, may the Angel of God go now, Father, quickly, hurriedly to Cedros, Lord, to that little home down there where she lives, Father. And Lord, may You move into that home, dear God, and Lord, to that place in her body, Lord, where she is cut, Lord, and where it is very bad, it doesn't want to heal because of some germ or something inside of it. Lord God, may You stretch forth Your Hand of healing, and heal in the Name of Jesus Christ tonight. Destroy that germ, Father, whatever disease it may be, in the Name of Jesus Christ tonight. And Father, may she be quickly healed for the glory of God tonight.

Father, we pray tonight, Lord, for all those that are here and those that would have liked to be here tonight—maybe for some reason they could not make it, Father. Lord God, may You bless them even as they may sit in their homes tonight with their thoughts upon You. May the Dove sweep over them tonight, sweep over their souls, dear God.

And Lord, we who would sit here in Your Presence, may You just drop in upon each and everyone right in their seats, dear Father. And Lord God, may Your love be revealed in such a way in their hearts, that it would bring them into a closer union with You.

Bless each and everyone tonight; and bless Your Word, and our time of fellowship and prayer. For we commit this service into Your hands, and each and everyone. We ask all these things in the worthy Name of Jesus Christ, for Your honour and Your glory. Amen.

You may have your seats tonight. We are sorry for those who have to stand tonight. We are not able to seat them, and the rain, you know, is just falling there. But may God bless them for their faithfulness.

When we come to serve God we aren't thinking about the rain or sunshine, we are thinking about Calvary, amen? We are thinking about all His blessed promises, and we are thinking about what He means to us.

I remember Bro. Branham used to talk about those people when he went to Mexico; South Africa; different places, to preach the Gospel. He said sometimes from seven o'clock in the morning the people would be standing there for a service (that would begin at) nine o'clock in the night. And they would stand there waiting. And the sun would be so hot; heatwaves and all kinds of things. And those people would just lean against one another to get shade.

And you know, when you think of that, people would be jam-packed. Then they can't even leave there to go to a toilet or something. And they just have to stand up there all that time, because they want to hear the Word of God. They were just thinking of one moment to grasp something.

So we really thank God for those tonight who would stand up, maybe a couple hours there, and, don't think anything about it, but are just glad to know they could be out here where they could hear the Word, and be in fellowship with the Holy Spirit tonight.

I remember one time too, he said he was down in Mexico. And there was such a rainstorm that night. And he thought the meeting was washed out, and he was going to tell the people. He said, well, it isn't going to have any meeting tonight, it's best he take off his suit. All of a sudden some of the brothers drove up in the car, and they said, "We've come for you."

He said, "Well, I was going to take off my suit. I thought there wasn't going to have any meeting."

He said, "You couldn't even get to the meeting near about a city block away." He said, "It was packed out since this morning, the storm didn't do the people anything. They came to hear the Word of God."



And to see that in that time, people who might have been big doctors, might have had great, big businessmen sold out their gas stations; sold out all their businesses; and they come to work as some little grocery boy near the Tabernacle where they could get to go to the service. So precious the Word of God was unto them.

For all the denominational years they had been there in religious bondage, desiring to hear the Truth, something that would minister an entrance abundantly into the Everlasting Kingdom unto them, and here they heard the Word of God coming forth from a Prophet. They were willing to sell out whatever they had.

Could you imagine a man who was a big, successful businessman selling out everything, and just taking a trailer—buying a trailer, and pitching it somewhere in an abandoned piece of land or something, where they can be living around the tabernacle, to go and hear the Word?

Bro. Branham said people would drive through slick roads in the wintertime, over the mountains, hundreds of miles, fifteen hundred miles sometimes, to come for a forty-five-minute service. Amen. When you think of the great faith and the sacrifice that they made...

And many of them today have gone on to rest, but a few of us have been left behind to finish up the work. Amen. But that is why we come, day and night. We try to consecrate ourselves and dedicate ourselves, because we know it's just a few more days, and we are the last few remaining ones left behind here, to finish up what is left to be fulfilled.

And the responsibility has been placed upon our shoulders. And that is why we try to be so real sincere, and not to be compromising and to be halfway, and to take it lightly, but to realize that it's we who have been left behind; that by and through us, all that is promised to be fulfilled in this time, will be fulfilled; that God

promised to finish the work of redemption by and through us.

What a great calling we are called unto. The Bible says, "Walk worthy of the vocation unto which we are called." [Ephesians 4:1 -Ed.]

So we really appreciate each and everyone tonight who have the love of God in their hearts and who desire just to be in the house of God, to hear the Word of God; to know how to be a better Christian. You didn't come here to spectate or criticize. You came here to... whether it is to be rebuked; whether it is to be chastised; whether it is to be corrected; whether it is to be edified; whatever it is, that you might find out how to be a better Christian tonight. Amen.

Because we realize the Word of God has come forth in this Hour through a Prophet. Be ye perfect, as your Father in Heaven is perfect. [Matthew 5:48 -Ed.] God has been calling a people unto perfection. He has told us, leave the organizations: 'Come out of her, My people, and be not partakers of her plagues, because her sin has reached up into Heaven.' [Revelation 18:4-5 -Ed.] He has the atomic bomb waiting for her. Amen.

And, you know, Bro. Branham says—I forgot how he says it—he says something about, "The nuclear power (or something like that) would put the people in the World Council of Churches, but the Power of God will put the people in the Bride."

So we see they are going ahead with all their nuclear weapons and all these things. He says, "Just like Jesus, they rejected the Messiah." The Jews. He came unto them, they rejected that Ministry of the Son of Man. And when they rejected it... you know, Jesus stood up one time. He watched the temple, He said, "Not one stone is going to remain standing upon this temple." Amen. Because He looked at the prophecy in Daniel 9: The Messiah will be cut off... but the people of the prince will come and destroy the sanctuary with a flood. Amen.

And He knew as He was the Messiah, it was time for Him to be cut off. But He knew also [that] the people of the prince would destroy the sanctuary with a flood. And He said, “Not one stone...”

The people began to weep when He was going up Golgotha’s hill, and He turned around and said, “Don’t weep for me, weep for yourself, and your children.” [Luke 23:28 -Ed.] Amen. You didn’t recognize your day and your message. You didn’t recognize the day of your visitation. Weep for yourself and for your children, because the time is going to come when you will say, “Blessed are they who don’t even give suck to their children.” Then He said, “If they did that when the tree is green, what will they do when it is a dry tree?” [Luke 23:31 -Ed.]

Then Bro. Branham says, “Look at what happened afterwards. Titus came in there – a type of the communist – and they destroyed Jerusalem;” the church-world that rejected the Message that they received.

He said, “America rejected that Message,” and he saw in the Seventh Vision [that] it is going to be destroyed by fire. Amen. See?

Then when he saw that, he said, “The Russians, the communist...” Because Fascism and Nazism were swallowed up in Communism, and they have that bomb waiting for America; waiting for all the World Council of Churches; waiting for the Vatican; waiting for all of them. God is going to use them to destroy them.

But the Bride, the Angel of God Himself has dropped down among the people. It is Jehovah Himself. The Lord Himself shall descend from Heaven. [1<sup>st</sup> Thessalonians 4:16 -Ed.] Amen.

And you know, some of the brothers were telling me [that] people were saying—a few brothers were saying they are kind of disturbed because I was saying that the fullness of the Godhead bodily was in the Prophet. That is not a wrong statement. If people know the Message, they will know that the Lord Himself descended from

Heaven and was veiled in a Son of Man, to reveal the Son of Man. Amen.

That is a quote from *Desperations*, page 5. [[1963-0901E para.21 -Ed.](#)] He says, “The entire Holy Spirit... The entire Holy Spirit would be made flesh to reveal the Son of Man.” Amen.

Page 17, somewhere there, he says—in *We Have Seen His Star In The East* [[1963-1216 We Have Seen His Star And Have Come To Worship Him -Ed.](#)]*—*he says, “The fullness of the Godhead bodily has to be made flesh again.” Amen. The same Ministry of Jesus Christ will be incarnate—reincarnated in the Church, (amen) to have an understanding of what has been happening, so the two could join together; the Head and the Body could join together. The same corn of wheat must come back to prove Hebrews 13:8. Amen. The same corn of wheat. *God Is Identified By His Characteristics*. [[1964-0311 -Ed.](#)] It took Itself—It’s the Word Himself took the Word Itself, to reveal Himself back here among the people again.

So you see, we understand what has happened in this Evening Time. That is our consolation: that God is here amongst us, and nothing is going to happen to us. Fear not, little sister, *There’s A Man Here That Can Turn On The Light*. [[1963-1229M -Ed.](#)]

That is why we don’t have to try to reason out anything. We don’t have to try to think out anything. We don’t have to try to work out anything. God has come down. That is what has to be revealed to you. Amen. The Dove is here to lead the eagle.

Then if the Dove is here to lead the eagle, then man is out of the picture. Amen. It’s no man is not... I am nothing. No man is anything around the world. Amen. The Dove is here. Oh, I know the Dove is here. What would it be that I am here and the Dove is not here? We’ll have an intellectual gathering. Amen. If we didn’t even have a man here, and the Dove is here, we’ll be blessed still. Amen. My!

So if we have that revelation in our hearts, then you know, we could be humble and walk in the Light of His Word. Amen.

Because this is what is happening here: that God is come down among the people. And this is the revelation that we have to preach. What is the shepherds' Message? The Messiah is on the earth. Not, 'we are shepherds.' The Messiah is on the earth. Amen. But you, by a revelation, whether it is a shepherd, when you hear 'the Messiah is on the earth' coming out of his lips... Not just when he is saying the Messiah is on the earth, but when he is going in the manger, and pointing to where the Messiah lays.

He said, "Look where the Angel said He'd be laying. Look Him here. He is the Messiah," amen, the Prophet – the greatest Prophet that ever walked the face of the earth, from Enoch to this day.

You know, when I think of how humble God is, sometimes I say, "God is so humble, that when God came in His own Ministry on the earth, in His corporal Body, to die there, He didn't do great things as what He did in this Ministry here."

Bro. Branham said when He turned the water into wine... (amen) when He turned the water into wine, he said, "You know what happened there?" He said, "That water was potentially wine already. But when He spoke the squirrels, it was nothing coming to something." Amen. You see?

Then this day, he said, "When Jesus was on the earth, He spoke more of His Second Coming than He spoke of His First Coming." Eighty percent of the things that He spoke in the Bible, in His earthly Ministry, pertained to His Second Coming. Because this is the golden time. This is the greatest of all Ages – this Age, where time is blending with Eternity. Amen. See?

And to see that a Ministry like that has come in this Hour. And when he came on the scene, he didn't say,

“Look to the shepherds.” He said, “*Look Away To Jesus.*” [1963-1229E -Ed.] Amen.

So this is where we try to point you: to Jesus Christ, the Headstone Himself. Because when He is here, everybody must decrease. And if when He was here John had to decrease, how much more for all of us to decrease, knowing He is here. Amen? So when He is here, then every man has to decrease. Because we’re not watching one another, we’re watching what we’re eating. And we’re feeding on the unfailing Body-Word of the Son of Man. “Where the carcass is, there will the eagles be gathered together.” [Matthew 24:28 -Ed.] Amen.

So we’re really glad to be here; and we feel a nice, quiet spirit in the place tonight. And sometimes we like it to be just a little quiet like this, where we could sit [and] talk from our hearts, one to the other.

Because it’s such a time that we are living in, and we always want to have a true understanding from the Scripture, as to what is happening and what is taking place.

Things are happening with such rapidity, we just want to try to keep in line with the Word of God.

And, you know, we have been preaching, since last week, I have been speaking there about the Tent Vision and *Enter Into Your Secret Closet*, [1982-0203 -Ed.] and this will not be impersonated. When that time happens, it means to say that the make-believers have gone as far as they can go. Once a season like that is identified: *Enter Into Your Secret Closet...*

Because for Bro. Branham, when he was told by the Angel, “Enter into there,” it meant then that no one is going to follow you anymore. Amen. It’s time now for their folly to be made manifest. You see, because it was time for... And the only thing they couldn’t impersonate was the Word. The signs went forth, but now the Voice was coming forth, and to bring the true Word...

That is why I always... was preaching the *Leadership Of Eternal Life*, and to me, it was such an outstanding

message, back a couple weeks ago. If you had caught the revelation of what I was trying to say in the *Leadership Of Eternal Life*, that if you get a revelation of the Word coming forth in continuity, revealing the Mystery of God for this Hour, that could never be lost; that could never fall; that could never fade away, because that is God Himself, again. Amen.

That is why we're trying to preach the Word, you know, in such a way that you will not be confused, but you will have a true understanding; you will be able to discern the difference between right and wrong.

You say, "Brother, I know the difference between right and wrong."

No, you don't know it if you don't have the Holy Ghost. Because millions will be deceived and go to Hell because they don't know the difference between right and wrong. The only way to know the difference between right and wrong is to have the real evidence of the New Birth, of being born again. Amen.

Because many people thought they were Spirit-filled when they had manifestations of the Holy Spirit that was Supernatural in their life. And many people, when they saw manifestations of the Holy Spirit in the lives of people, they knew that was Supernatural, and they knew it is only the Holy Spirit that can do that.

We know the Devil can't heal. We don't believe the Devil could heal. That is impossible; for the Devil to heal. Because healing is the earnest of the Resurrection. Amen. See? We know Satan cannot cast out Satan.

You say, "I went to the Obeah man and the spirit left." No! You see?

Now watch. We want to stay on the Word. I don't care what you think. The Word cannot be wrong. If you get a thought that is making the Word wrong, then your thought has to be wrong, because God is infallible. This is where people get deceived. Because they have a spirit that cannot believe the Scripture as it is written, the way it is written, the way God meant it. But they want

it slightly interpreted or slightly bent or slightly... with a space to accommodate something.

Bro. Branham put a message right inside of there called *The Thinking Man's Filter*, [[1965-0822E A Thinking Man's Filter -Ed.](#)] and talked about how the filter—the cigarette filter, allows a certain amount of nicotine to come through. He said, “But God has a filter [that] doesn't let anything come through but the Word.”

And Ministers who have the thinking man's filter will be the most hated Ministers there are. But they will be loved by the Elect. You see? Because when you put the thinking man's filter, nothing is going to pass but the Word. Not even good motives or good intentions will pass. Only THUS SAITH THE LORD will pass through.

That is what we want to have: a thinking man's filter. “The waters of separation,” he called it, amen, that separates Truth from error. Amen. When you come through that water of separation, you stand as the sinless, spotless, virtuous Bride of the Son of the Living God, who never did sin in the first place; when you come through that.

But outside here you're blind, you're naked, you're wretched, you're miserable and you don't know it. You have a form of godliness but deny the power thereof. Amen. But when you come through the water of separation you're a new creature in Christ. Old things are passed away, all things become new. Amen.

That is why Bro. Branham said we have to make the Gospel—make Heaven high and make Hell hot, and keep the gun-barrel straight. Amen.

Because he said what the church needs is a good washing out, a wringing out, drying out, ironing out, by the Holy Ghost. That is why... Because God is coming for a Church without spot and without wrinkle. Amen. For it to have no wrinkle, it has to be ironed out. Amen! For it to be without spot, it has to get a good washing out, (amen. You see?) and a wringing out, a bleaching out. You see?



So then you find that there was a season—and it's still here, it isn't finished yet; because when God shows His approval of a perfect Church, then we could know that that season is finished. But that season has to remain here, that the Word would have to be that way, to make sure that we present a real confession. Amen.

I don't mean, "Brother, I made a mistake." I don't mean that. I'm talking about: believe in your heart, and confess with your mouth. That is what I'm talking about. The revelation of the Word being interpreted for the Hour. That confession. Amen. "Whom do men say I, the Son of Man am?" [Matthew 16:13 -Ed.] Thou art the Christ, the Son of the Living God. That is—Bro. Branham said, "That is the confession."

He said, "Upon this rock I'll build My Church." He said, "Then *The End-time Evangelism* [1962-0603 -Ed.] is to cut the stones to build the temple, to have real confessions, like what Peter had." That is what God is building the temple on. So you cannot be in the temple if you don't have a confession – if you don't have a Seventh Seal confession. What is your confession under the Seventh Seal?

Mary Magdalene said, "I have seen the Lord." [John 20:18 -Ed.] Amen. See?

I have met the Pillar of Fire. I have handled the Word of Life. Amen.

"He touched me and He made me whole." Amen.

I was like Legion in the tomb, I was bound in chains. *Then Jesus Came*, [1957-0407E -Ed.] and (amen) my chains fell off. The demons left me. I came out from the religious cemeteries. Amen! See?

I was like Mary Magdalene, I was packed with demons. I had seven devils: pride, and ambition, and lust, and all these kinds of different things, amen, but *Then Jesus Came*. Amen. He touched me. He transformed me. See? See.

I was like blind Bartimaeus. Amen. I sat by the wayside, begging. See? I clutched my rags, I shivered in

the shadows. But *Then Jesus Came*, I could see. What do I see? I see the Mystery of God being interpreted in my own life. I see myself in the Word for the Hour.

I was like the blind man who was told, "Go wash in the pool of Siloam." Amen. See? All these years I was among the Pharisees, they couldn't open my eyes. Amen. I was blind. Hallelujah. Amen.

They told me about being in the Message, they told me about being this, being that, Bro. Branham... God sent a Prophet. But then God anointed my eyes, told me, "Go wash in the pool of Siloam." I didn't want to go in that pool, but I had to go in that pool. The first thing I saw was my own self, my reflection in the water. Amen. See?

He never saw Jesus first. He didn't see Peter or John first. When he began to wash, the first thing he saw was his own self. He saw himself in the water. Amen. The first thing he saw was his own self. Amen. See? *Then Jesus Came*.

So when the Word comes to you, when you have an experience with the resurrected Word... You see, when the Word came, many of us were not around. And the Scribes and the Pharisees crucified the Prince of Life with wicked hands again, and he had to indict them a second time for crucifying Jesus Christ in this generation.

Because the first Crucifixion was: the builders rejected the Cornerstone. And the Cornerstone was the Son of Man that was being revealed there. The second Crucifixion was the builders rejecting the Headstone. Because this was Age of the Headstone when the Son of Man is revealed again. Amen.

But then He had risen; *It Is The Rising Of The Son*. [[1965-0418M -Ed.](#)] Amen. He is back here amongst us. Modern Events Made Clear By Prophecy. [[1965-1206 Modern Events Are Made Clear By Prophecy -Ed.](#)] He appeared in the Evening Time, walked through the shut door among the disciples. *It Is I, Be Not Afraid*; (amen) handle me.

Then He began to have experiences around the world, wherever He was appearing, showing Himself alive by infallible proofs, manifestation of His Presence. He was appearing among the believers. Amen. While He was appearing among them, then they were getting a revelation of the resurrected Word in their midst.

Then when He comes back there He'll reveal about the promise. He'll reveal about the opening of the Seven Seals. He'll reveal what that meant. He'll reveal why the disciples were sad and were walking towards Emmaus. He'll reveal where we have to go to receive the dynamics. He'll reveal that when He comes among us, because He'll open our understanding to the Word that is opened. Amen.

See, the Word is opened, but our understanding was not opened. So we still had the Message but we couldn't understand what He was saying. Amen. But then He opened our understanding, and then we could recognise what He is talking about. Then we're getting ready for something to happen. Amen.

So we know this: that you have to have a confession. And your confession is something that you have to see, to know if you are a part of what is happening. Amen. That would be a revelation with the Word of God that is promised to come to you at your time, to know you are a part of that Word; to recognise your true identity; (amen) to get a revelation of the purpose why God has called you; to know what He is working behind your mysterious life to achieve and bring to pass. Amen.

Then you are being taught these things more perfectly, amen; then you're in fellowship in these things, getting ready for His Word of promise to be interpreted inside of our lives, completely, perfectly so that it can be thoroughly identified, and we can leave this place. Amen.

So we notice that if you don't have that, then you might be a believer, but you are the kind of believer who is believing unto receiving. It doesn't mean you're not a

daughter of God, or a son of God. You are just believing unto receiving. You just haven't reached that place in your belief yet. So you have to keep on believing and keep moving on.

Then when He Himself comes to you and quickens the Word to you, then the Word that you say, "I have seen the Lord..."

Now when Mary said she saw the Lord, she didn't—you know, she told Peter and them, "I saw the Lord." But she wasn't talking about Jesus. Because, you know, all of them who were looking for Jesus, the physical Jesus, they sat by Him. You see? But the Lord she was talking about is the resurrected Lord. Amen. I have seen the Lord. See?

Your testimony that you have seen the Lord... That is why I say if somebody asks you...

You say, "I dreamt Jesus last night," or "I was praying and the Lord appeared to me. I saw the Lord."

"So what did He look like? Did He have a beard? Did He have nail scars? Were His eyes full of compassion? How did He look?"

Now that might be alright, but that is not it. It is seeing Him in the fulfilling of the Word – what Scripture is revealed to you if you see Jesus. Amen.

Because Jesus appeared to Tommy Osbourne, "Go and preach the Gospel." But he couldn't really see Malachi 4, and he was right before him. So he stayed in the denomination and went away.

Oral Roberts and all of them had visions of the Lord. He appeared to them. Jesus Himself came there with bleeding hands and these things. He could say... They saw a picture, a material picture like, of the Hoffman Head or something, and maybe they felt, you know, mean in their hearts, and they repented and they cried or something.

What good would it have done for Bro. Branham to see Jesus when he saw the Hoffman's Head, His face turned to the side, and then couldn't recognise the

Scripture for this Hour? It wouldn't have done him any good; when Jesus is the Word. See?

Then we are realising that when you see that Word, you see Jesus Christ. This is what we are talking about: *The Unveiling Of God*. [[1964-0614M](#) -Ed.]

The sisters were singing a song, that is what I was thinking about. They sang the song: There's a sweet Spirit in this place, and we know that we are in the Presence of the Lord. [#102 Songs That Live -Ed.] How do we know that we are in the Presence of the Lord? Because we feel something pass over us, "Oh my, I feel a nice, peaceful feeling tonight"? No, that doesn't mean that. Because we can walk out here still blind to the Word. Amen.

But when we could break into the reality; when we could break past the veil, which is the veil of our ideas, our conception, to recognise what part of the Word is being fulfilled; that when we see it, we could see God interpreting His Word, then we are in the Presence of God. That is what being in the Presence of God is.

*The Unveiling of God* – you break the veil of tradition, and you see Him unveiled. You see Him unveiled. You don't see three Gods. You look at the Pillar of Fire, you look at the Hoffman's Head, and you look at the Angel with the swept-back wings, and you see one Person. You just see three different forms of one God. You don't say that the Pillar of Fire is God, and this is Jesus, and that is the Angel. Amen. You're seeing Jesus all the time! Your mind is unlocked, and a revelation is in your heart, and you know Who you worship.

Jesus told the woman at the well, "You know not Who you worship, but we know Who we worship." [John 4:22 - Ed.] Amen.

So when we are worshipping God we must know Who we worship, and how to worship Him. Amen. Then He is revealing Himself to us. And the proof that it is Him is when it compares with the Word.

In the old days, they had this—they called it what? The Urim and Thummim. And the high priest wore this here, strapped onto him. And any man received something from God, when he spoke, if It didn't light up, he didn't get it from God. Amen. And they had to come to the priest with it, and he stood there... Amen. See?

So then we see that we are in the Hour here to keep the Messiahship straight; to keep in step with the Word. THUS SAITH THE LORD.

I've been preaching the past few weeks, and I want to speak one or two things tonight as we are in a nice, little atmosphere, that you could understand what is going on.

Sometimes we are there preaching the service—like we were on Thursday in Barataria. Because the work is being done in Barataria, you know? Here is only a follow-up. You see. The work the Holy Spirit is doing is in Barataria; but here is just a little follow-up. Here is a little place we set aside to pray. Here is the Mount of Olives and Gethsemane. Amen.

See, Jesus would go to Gethsemane, He would pray; go to the Mount of Olives, and He would cry and weep and pray. You see? We come here for that. But the opening of the Word where God—where the Word is going forth, is there. See, there is where God is delivering the people. Amen. That is the place they have to get a test to go to. That is the pigsty.

Barataria is the pigsty. You want the Holy Ghost? Go there.

That is the place people are afraid to go to. Everybody is afraid to go there. Nobody is going to fight to come in here, anybody could sweep in here. But when you go Barataria, oh my! "Bro Rogers... those people are a bunch of sinners up there. To go up there..." You see? They tremble to go in that place.

So when they go, I stand there and say, "Hit the dirt!" Amen.

We are glad to have Bro. Mills, tonight, amen, coming through the rain, but nevertheless... Amen.

So notice, when I stand in Barataria, the Holy Spirit said... I can't stand up here and say, "Go wash in the pool of Siloam." I can't say, "Dip seven times," here. Here doesn't have that.

But in Barataria, I can say—when you hear me say, "Dip in the Jordan seven times!" I mean get down in the mud, and get your leprosy off of you. Amen. No man comes and lays any...

You see, Naaman wanted the prophet to come and put his hands on him, and pray for him. But that wasn't Naaman's sickness. Naaman's sickness wasn't the leprosy, Naaman's sickness was the pride. Amen.

So he said, "Go in the Jordan and dip seven times." You see?

Notice when the revival had started sometime in June, July, somewhere there... No, I think it was June. A bunch of people came in there in June, and I stood up there...I went up in the evening, and I preached out of 2<sup>nd</sup> Kings 5 and St. John's gospel Chapter 9: *Go Wash In The Pool Of Siloam*; [1981-0625 -Ed.] go wash in the Jordan. Amen.

I said, "Go wash in the Jordan." Amen. See? I said, "You come in here, but go wash in the Jordan."

Not, go and wash in the pool of Bethesda. See? Don't go and wash in that pool, and that pool. "Go and wash in the pool of Siloam."

Naaman said, "Why can't I go to the rivers of Abana and Pharpar, they are nicer rivers... Are there not better rivers in Damascus?"

He said, "No. Go and wash in the Jordan, that dirty one there. Get down there. Hit the dirt." Amen.

So you see, God chose that place, because there you find it's a 'sheep gate'. You have to crawl in there. No man walks in there. When a man comes in there, he might look like he is walking on his feet, but in his heart, he is crawling in, coming in there. Amen. See? So

you see, God has that place there for that purpose. That is designed for that purpose.

You see, here is nice. A lot of people like a nice, little church.

This is an old shed. Amen.

See, I remember when we went up there in February, it was just a—some planks of wood with some gazette paper on some bricks, (that is what we had Bro. John) and a little—one of the little things women have in their house, those little tinning center-table like. You know, where you could have folded the leg and pad it. Well, we had it for a pulpit. And that's what we had.

I started to preach the Word there, the 15th of February. The first message I preached was: You Can't Add A New Piece of Garment To An Old Piece of Garment.

I said, "You all might never call me back, but let me tell you all as it is." Amen. See? I said, "You can't put new wine in old bottles." Amen.

Then God had Bro. Williams there, after the service, he came and said, "We will see you Thursday again." Amen. You see? And something happened there. You see?

And then when that happened, I came back around and began to preach there, all the time. I didn't tell them I was preaching Seven Thunders; just preaching the Word. You know, disguising the Word, and just preaching it. And then one morning the Holy Spirit said, "This is the morning now, pull the veil off of the Word." Amen.

So I went the morning and said, "Well, this morning I'm going to come out plainly, and let you all know what I'm preaching." Amen. I told them, I said, "Well, this is the Seven Thunders... these things I was preaching." And not one person backed down. Everyone believed that Word. Amen. See?

Now we began to come through there, and the way it was... You see, God was the One Who chose that place.



A favourable contract, [speaking of Barataria -Ed.] amen, also means *the place of the burning flame*. Amen. Enter into the Pillar of Fire. Amen. See?

What had happened there, you find the Holy Spirit was able to work successfully there from February the 15<sup>th</sup>, 1979, to this time. And we could not imagine in our minds what God would have done there.

In 1976, I preached a message right here called *War and Terrorism*. And that is why, you all hear me preach a certain way. And you all might not understand why I'm preaching the way I'm preaching; and why I go into those controversial things; and why I took my stand and preached those things, but many of the saints here from 1976, would know what is happening.

And there I was preaching about *War And Terrorism*. And we were talking about how God, you know, is training a people, a group of commandos.

And in those days, they were hijacking planes, and they had all these things—I still believe they have some of those tapes in the library. And you know, where they were hijacking all those planes, and they had these groups of commandos; they say they could get—they were so trained that at five minutes notice they could fly to any part of the world. And they had to be trained in all kinds of different things to deliver people.

You see, because Sis. Annmarie had a dream, that needed no interpretation. Amen. A Voice spoke and said, “Go and tell them to save the people quickly, it is midnight.” Amen.

You know, Bro. Branham preached it was ‘three minutes to midnight’. In 1946, when the Jews went back into the homeland, that was three minutes to midnight. Amen. 1946 in God’s time, was three minutes to midnight. The Jews were going back in the homeland. In a time of science, in the scientific world, three minutes to midnight.

Here comes the midnight hour. Gross darkness is upon the place; spiritual death is striking, amen, but the children of Israel were in Goshen. Amen.

And you find there—I went there and began to preach, quickly, you know, different places, the Holy Spirit just would lead us, and we'd be preaching the Word. But the Holy Spirit was giving revelations just in the place where the people were confused. That is why you see people don't understand why the success is like this. Because it is not things being preached, it's specific things being preached dealing with what is going on inside the people's hearts.

They cannot sit—come from under any false interpretation and sit there for two services and go back out confused. If they are sincere in their heart, the Holy Ghost would break up all those things; set them free.

You see, because they have been given a pardon. It is a pardon God extended to them. They are caged, but God said, "Accept your pardon." But a pardon is not a pardon unless it is accepted as a pardon. A person could come and see the Truth and walk away in bondage, like Johnny Crow, and say, "I'm tied, I can't move, I can't go anywhere, I'm bound, I'm tied." You see? They could be that way too. You see.

So you find then what has been happening there, we've been preaching the Word, and the Holy Spirit giving certain messages.

I remember, I told Bro. Carl once, I said, "Look, the reason I'm going to begin to start to travel and go on the outside, I believe that God (you know) is showing me He is going to use the Ministry outside to other people too."

So I went outside and preached in different places. Venezuela... God had us to go down there; opened the door there, and began to preach the Word. When we went down in 1979, the first time, we went down there and I began to preach, and right there the Lord showed me certain things down there. And I began to go down there and preach until the Word began to find a place

in the hearts of the Elected Seed. And though the communication barrier was there, to an extent, yet the Word of God that was sown in the people's heart, it brought such a relationship and such a union among the people.

Then we went to Grenada. We went there and we just passed around—just for a little rest. About four days we spent, Bro. Neville, myself, Bro. Robbie, and (who was it again?) Bro Willie. And we went there and we just visited a couple of churches.

There were only two churches in the Message. And I preached by Bro. Gilbert. We went in there, and when we walked in there, it was like we walked in a cemetery that night. And the place was dead, you know, because there was a lot of false teaching there. He believes he is a prophet who has to go to Israel and these things.

And you find that when we walked in there, in just about two services, the people were shouting and praising God, and off their seat—until he called a special service the next night. And they called for a special service, you see? Because... He, himself, well, he was so surprised. He himself, like he got on fire too. You see? Because just the place—you see it's a place. It's like a nerve you have to touch, but you have to know the nerve to touch. You see? It's not just the...

You see, you have the whole Message, and Bro. Branham said a lot of things, but you have to know the place to touch. Just—it's something you have to see, and when they see that, they get brave, they get fearless, they get bold. They could stand.

Now if they don't see that, they'll always go along: they love God; they are going to church; they are not missing a service, they go all... but they will never have that next thing. You see?

It's something there they have to see. And right in there is where the Holy Spirit began to give certain revelations.

I remember when people were scared of the Seven Thunders. Everybody was scared to hear the Seven Thunders. The Holy Spirit said, "Oh, they're scared? They're running." From the time I say something about that, everybody closes up. "I'll give you another way to go in there." See?

So, I began to preach, separating Malachi 4 from St. Luke 17:30. I began to preach that, and God began to give me the revelation right inside of there; to preach and show Malachi 4 – Eliezer, he never sowed a seed in anyone. Eliezer went to Babylon and brought a bride from Babylon, but brought the bride to Isaac. Isaac took the bride, and took the bride into the tent. Amen. You see?

So then, you know, separating that there. And showing that John, John was not the Light, but John introduced the Light – the real Messiah. See? And brought it back to this Day, and showing those things there...

Because Bro. Branham said, "That is why it seemed so hard for the people," in *The Anointed Ones At The End Time*. [[1965-0725M -Ed.](#)] He said, "They can't separate the Seventh Angel from the Son of Man." He said, "That is why it's so hard for them." That is why they missed it. Because the two ministries were in one person.

St. Luke 17:30 and Malachi 4:5, were fulfilled in one body, but they were two different people. One was Jesus Christ, and the other was Bro. Branham. Elijah the Prophet, that was Bro. Branham, with the Spirit of Elijah, Malachi 4:5. But St. Luke 17:30 is 'the' Son of Man. But 'the' Son of Man was revealed through the Ministry of Elijah too. See?

And then he began to preach there to show the people the Seventh Seal, what the Seventh Seal is. You see? The Son of Man, Christ Himself descending, the Lord Himself descending from Heaven. But, where did He go? He went behind human skin. That is why he could have

preached *The Unveiling Of God*. How could he unveil God if God wasn't veiled? Amen.

He said, "That is why they missed Him." If you don't know what you are looking for, you won't know what to follow. And that is why it takes the Holy Spirit Himself to come to let you know what the Message was all about. That is what I was trying to show Sunday there, in preaching: what the Message is.

If you say you are in the Message, what is the Message? What is your preaching of the Message? You see? Because in the Message, there is something being said all the time. And whatever revelation we are getting, is what the Messenger had already received and put in tape and book form. You see? But then, he said, "We have to be taught it a certain way." You see? There is a way we have to know it. See?

I remember I was just referring it to one or two of the brothers here. And in *The Unveiling Of God*, Bro. Branham was speaking, he said, "You all remembered when I went out there, when I preached about David going to meet Goliath?"

And that was when he was commissioned by the Angel in the cave. He went back to the tabernacle and told them, he said, "This is not my tabernacle. God told me I have to go around the world. Remember 1933, I must do the work of an Evangelist, and the time is now. I must begin to go around the world now, so I have to leave you all here. Bro. Neville will be the pastor, and these things, and I'm going out."

And he told them those things; and he preached a message called David and Goliath, because he was going to meet a religious world of unbelief. And he was saying on *The Unveiling Of God*, he said, "Follow from that time, all the tapes coming right down to this time, and you will see how plain it has gotten."

And he was talking about, from when he went out into the field, David going to meet Goliath, until he was preaching *The Unveiling Of God*.

Here, he was unveiling God. And here he was like an Evangelist going out into the field. And from that time, to that time, something had happened in the Prophet's Ministry, unseen to the people, unknown to the people. They never knew when the Angel was there until the Angel was [unveiled].

When the beat changed they never knew. It was just the Word beginning to come forth now. But when the Word was coming forth they were still seeing Bro. Branham. But the Voice, it was God Himself speaking now. They didn't understand that this was another Ministry. This was the corn of wheat that came back to full maturity. This was the wave sheaf being waved, a firstfruit now. And he had to preach, now, out of the Scripture to let them understand what was happening. But they were not understanding because it was the same man that they were accustomed to seeing from since 1946.

Now it is there the Bride is getting a revelation, and is being caught up into something that is happening here, that you cannot show people with the natural eye, and they cannot see it with the natural eye either. What you are trying to show them cannot be seen with the natural eye because it is a total secret. The Seventh Seal is a total secret.

It is for a certain qualified group of people, who have a sense [faith -Ed.] to contact the Unseen. And it takes the intervention of the Angel of God, the Holy Spirit Himself in your life. "The world will not see Me, but you will see Me, because I will come and manifest Myself to you." Then when that happens to you, you have your confession. Because He quickens you now to that revelation, that He descended in 1963, unknown to the world, and He is here. That is what He has quickened you to. That when He opened the Seventh Seal, He left the Father's Throne. It's no longer intercession, it's Redemption. And you are one of them who will sit with Him in the Millennium.

So, He begins to show you yourself in Revelation 19. He said, "You see, that is you coming back there with Me, to reign on the earth as kings and priests." So He can give you His New Name, and all these things all here. He said, "You will be with Me in the Marriage Supper." He is only waiting for the call to the Wedding Supper. "You will have a part with Me in the First Resurrection."

So then, you are now looking for the Promises. You are not just in the Message following the group, but He has manifested Himself to you. He quickened you, and you are baked into the reality of something, and there you are. See?

And people see your body, your physical body, they watch you with their physical eye. They say, "That person is a Christian. He fellowships up in that place in Cocoyea there. They go to Barataria." See? And they are watching you. They say, "Oh you are in this Branham's Message too?" They see you with their physical eye, but they don't know where you are. They are not really seeing you. They don't know what you are caught up in. They think well, this is another group, another cult, another interpretation. But they don't know...

When they begin to talk to you, and you begin to talk about what God is doing now; and that God is being unveiled now, amen, and what part of the Word is being interpreted now; then they—if they have any Life in them, would get an insight of where you are. And that great Revelation the Holy Spirit came and revealed there; that God is not dealing with your body nor your spirit right now, He is dealing with the soul. That is the part of you He is dealing with.

That's why Bro. Branham preached *Souls That Are In Prison Now*. [1963-1110M -Ed.] Because the Third Pull went, not to the human spirit, that was the Second Pull. The Third Pull went to the soul. And when it went to the soul, it meant it went to the Genes of God. Do you get that? Because your soul is the predestinated part of you

before there is a spirit. So when He went there, in which part of the Book is your name written now? The Book of Life, or the Lamb's section? Do you see what that meant now?

So when He went to the soul now, it is either mercy or judgement. Amen. It's either the First Resurrection or the Second Resurrection. It's not which church you belong to. It's not how long you have been serving God. It's not whether you speak in tongues, or you prayed for someone to be healed. It's not that at all. It's which section your name is written in the Book there now. Whether your Jesus died for you when He just died on the cross. Whether you will go up in the First Resurrection or not. Whether you are a part of the Body of Christ. Whether you always had Eternal Life or not. That is when he got there. You see?

So when he went to that realm there, the Word had to come forth, because a gift wouldn't do that part anything. A gift wouldn't do that part anything at all. The only thing to deal with that part is the Word. My sheep...

He said, "The little eagle has a seed in there." Do you know what the eagle is? You are not the eagle, you know? The Gene is the eagle. He said, "That little eagle has a seed in there; heard the cry." See? That little part of you in there responding back to today because it is part of the very same Word for the Age. You see?

And then when you see that and you wake up to that, then you get to realize what is happening.

So you find coming through the Message, those past few years, and been preaching this and preaching that, and you're coming along with the people there and you're preaching; but, you know, there are things in the Message. And you see, I never just stop in the Message... preach and stop. I never just preach and stop.

From the time I saw the Message, and I saw certain things there, I would go into those things. I would begin



to seek God for those things. Because I was seeing things in the Message that had to be revealed in an appointed time. I would be checking the time. I would be watching the... That's why when you hear me preach, I'm always preaching about time.

Because you cannot have any expectation, you cannot look for any promise if you do not know anything about time. The first thing you must know is time. Because God's promise is allotted for a certain season and a time. So when you know what time you're living in, then you could know what is promised in the time you're living in.

Then God identifies His time by a sign. Then you could recognize the sign identifying what time you're living in, to know when it's a certain season that you could start to behave a certain way; you could know when the beat changes. Then if you don't know that, then you find you're just going along. So time is important.

That's what Daniel found. When Daniel was reading Jeremiah's writing, he found out it was only two more years. And he began to seek God, and Gabriel came down and revealed the whole thing to him. You see?

And then he said, "The same way the Angel of the Lord, the Holy Spirit, will come to the Church to reveal the deep, secret Things to get the Church ready to go out." [[1961-0806 The Seventieth Week Of Daniel para.68 -Ed.](#)]

And knowing that there was a promise that the Holy Spirit would come... we didn't understand anything. Because, Bro Branham said, "Don't even try to understand the Message," when he came to the Seventh Seal, he said, "because you're not ordained to get it." He said, "It's not time for it yet." He said, "It passed there but it will come back around." You see? He said, "You live humble and right. God gave us ABC." Do this and don't do that, and don't do this and don't do that. And that's why a first part of the Message, that's all we used to preach.

You go into any place, “Those people in the Message preach hard boy.” Because everybody was blasting Jezebel, blasting bobbed hair, blasting short dresses, blasting short pants, blasting this. See? My! Blasting Baptists, blasting Pentecostals. My! But then that was a season. See? That was one phase of it. See? Because you couldn’t let any Pentecostal hangover come among the people. It was a new Age, so they had to turn. When they came into the Message, they had to die out to the... burn the old thing for the past Age. You don’t come with that. See?

So when the time came then the Spirit started to reveal Truth now, deeper Things in the Word now; deeper Things in the Word now. Because why? You obeyed your ABC, time for Algebra. ABC isn’t going to put you in the Rapture, Algebra will put you in the Rapture. But ABC will get you ready to receive Algebra. Amen.

He said, “They who live humble and right, when the time comes for these great, deep secret Things, they will get it.” He said, “They who obey the little things will get it when these begin to come back around.”

So when these things begin to come back around now, (amen) then God began to reveal that to the ones He could trust. Amen. You can’t figure it out. You see? These are the things you can’t figure out, it could only come in its season.

Sometimes you watch back there, you see you preach something a couple years ago, and then you watch it here today, and you watch and see (you know) you were getting some light but what you’re seeing now is not even compared to what you... it was only a glimpse. Because when you got the glimpse back there you thought that was a mighty revelation. But then you were only seeing a phase of the thing. You see?

So then you find that here (you know) the Holy Spirit now has taken the Bride into a place, and has revealed certain things that she will not be confused, because

the flood of false anointed ones, the enemy will come in like a flood, and God has to raise a standard.

And after the Prophet went, the flood began to rise and rise and rise and rise until it started to flood the Message, and it got so scary. People began to mistrust one another. People didn't even begin to trust Ministers anymore. Yes! People said, "Well, I'm not going to any church. I'm staying at home, and believing what the Prophet is saying at home," when they were off the Word too, you know? Because you can't stay home and believe the Prophet. That's not God's Word. You see?

Because the Prophet said, "Find a home church," (amen) where you support the cause; where somebody will have... rule over you, will answer for your soul. You are not going to answer for your own soul. That is for you if you live somewhere, maybe it has no pastor, nothing at all. And then if you're a part of the Bride, then God will get you to a five-fold Ministry some way. Yes, sir. Yes, sir. See?

Because God has a Divine order for the perfecting of the saints, for the work of the Ministry, for the edifying of the Body, till we all come to the unity of the faith to the knowledge of the Son of God unto a perfect man, unto the stature of the measure of the fullness of Christ.  
[Ephesians 4:12-13 -Ed.]

The Holy Spirit had to come back after Moses died as Joshua, the type of the Holy Spirit, to bring the people into the possession of their inheritance. Amen. See?

So when we look and we see that, then we find out now what had to happen there; God will have to come back around to do certain things. You see?

And this is where many people, you know, they fail to realize... But you see, God has to raise a standard. And when God raises the standard, then when the true Word starts to come forth, It starts to reveal. And every man's work is being tried by fire. It's showing who is built on hay, who is built on stubble, who is built on wood today. Amen. See? You're seeing it very plain, always

happening. See? All these things are just becoming more and more plain.

And then you see the gates of Hell cannot prevail. God is proving that His Word is true. He said, "The gates of Hell will not prevail." It cannot prevail.

Today, you could see those gifts that were in the Body and those gifts that were not in the Body. See? Because there are gifts in the Body and gifts that are not in the Body. And in the Message, there are many gifts that are not in the Body, and they're preaching Apostolic doctrine. See? Because why? They received it from a Prophet of this Hour. You see? And they preach these things. You see?

And you could go to any little church in the Message, you will hear, "Women must not preach." You will hear, "Women must not cut their hair." You will hear, "There is a Prophet God sent in this Hour." You will hear, "There is a Rapture for the Bride." You will hear, "Organization is the mark of the Beast." You will hear all these things being taught. "Baptism in the name of the Lord Jesus Christ." You will hear these things being taught in there.

But how are you going to know in there now whether it's a gift in the Body or not? You cannot know it unless you are a Gene of God. You cannot know it unless you yourself are a Gene of God. Amen. Do you know why? Because there is something in you, which is Eternal Life, that could only hook up with Eternal Life.

And all what is being preached by those gifts that are not in the Body, then it is part of the seven-course menu also. They are giving out a certain part of the food.

But we've reached to a certain season, you see, for spiritual food in due season. There was food for every season, but we will reach a certain season, and they will not have the food for that season and they will run into famine. And when famine strikes, then you will recognize what is happening. You will begin to go hungry. Amen. And when you begin to go hungry,

then... and you're not getting food, then you realize, it's famine. Because if you're hungry and you're not getting food, then it's a sign of famine. But the Spirit and the Bride is saying, "Let him that is athirst come." [Revelation 22:17 -Ed.] Amen. You see?

There would be a call going out at that hour, a call to the resurrection; would really be a revelation being preached, and that revelation would be revealing a mystery showing how God worked from 1966, (because Bro. Branham died in '65) right down to this time. Amen. Then you will be able to come into harmony with the Head Who is Christ, that the same harmony could exist between the Bride and Groom.

You see, there is no other way for you to receive that revelation outside of that Gene. Because you would not be hungry if there was not a Gene in you when the famine strikes. You would not be hungry. The same way a person in denomination is not hungry you would not be hungry the same way, if you were not a Gene of God.

You see, you would not have been made up to be in the Bride to begin with, so you would not have even been called for that. But because you were made to be in the Bride to begin with, there is a deep calling to a deep, so you must have that deep to respond. You see?

You find there in 1977, the Holy Spirit had to drop down there with a revelation. See? There were people who were quickened to get a revelation of themselves in the Scripture, to know that they are members of the Bride. This is what people never knew, you know. People claimed that they were members of the Bride by accepting the Message. But the part that they accepted and believed and preached, was proving Bro. Branham was a part of the Bride, not them. That was being proven by the Scripture, (which it was scriptural) so the people were believing it with all inside of them and were even getting an anointed faith to believe it, because they were seeing it was scriptural, that he really was the Prophet; (you see?) and proving that he was the Prophet.

But then the time came and they had battles, and they had situations, then they began to get frustrated, and it was things that they could overcome.

The Word that was operating through him could not operate through them, and they began to wonder why. Why? Then God was saying—then God had to come now, in there by revelation and show them, “What you believe in can’t operate through you, because your faith is in the wrong place.”

For the Word to operate through you, you have to believe the part of the Word you are, because he was believing the part of the Word he was, that is why it was operating through him.

He wasn’t believing the Pentecostals were a move of God, and Bro. Bosworth and them, they were the real men of God in that Age, and he was doing the works by that.

What was making him do the works is because he was believing that the Angel came to him and appeared to him, and showed him who he was in the Scripture. He could have preached that Bro. Bosworth and they were really Elect too because he saw the connection in the life.

So when we come now, we preach that Bro. Branham was Elijah and he was the Messenger in the Evening Time. Then what was going on now, that was not how God worked with him. If God comes and shows us who we are and we preach that revelation and we show who he was, because the same life is connected again, then that is alright. Because if he had only come and preached about Bro. Bosworth and about Luther and Wesley, that wouldn’t have been—that would have just been a theologian, but he was recognizing a certain part of the Word right there, for the Hour, which he was the manifestation of that Word. See?

So God had to come and give that revelation right in that place when it was needed. And those who were catching that revelation right there at the time, then

they were able now to make a step. Then they made a step there, they could have stepped forward because the Holy Spirit had dropped down to begin to give those revelations; to begin to approve who is in the Bride. By giving those revelations God was proving the Bride, showing the Bride forth. See? See? Then many people get troubled. That is what I was trying to explain recently there to some of the brothers. See?

They say, "Oh, you all made a false prophecy."

I said, "That is not a false prophecy, that still stands today." The Bride is being gathered. Amen. I am not saying it is here alone. No, but you have to get in the gathering of the Bride because it's a season when the life has to get in the grain.

Because—let me show you what I mean. From the moment—everybody in Trinidad was Pentecostals before the Message came. Nobody could have claimed they knew revealed Word, because there was no revealed Word. Nobody heard anything about a Prophet. Nobody knew anything about the Book.

But that was a truth revealed already, waiting for somebody to catch that revelation. Then somebody catches the revelation. Then the first man who stepped forward on the island there, saying that he believed Bro. Branham's Message, and he stepped out from that Pentecostal thing there... Now, everybody else is in a past Age already, okay?

From the time that man stepped out there all the people back there, they better get with this thing, you know. Because it shows that the Life is identified with a further truth. See? When that started; where people were able to be quickened to recognise God is interpreting His Word in their life...

That is the only way I know to preach the Message. That is how we started to preach the Message. That couldn't start without revelation. That's how we started to preach the Message, 1976. See?

Because why? If you're genuinely born again that is the way you're going to know it. You will know it that way by seeing that you are raised up in continuity to the Prophet to fulfill this part of the Word. Because there is a Bride raised up after the Prophet. And there is a portion of Word allotted for the Bride Age. And the Bride will have to preach that portion of the Word. But while that portion was being preached, there were many people who were still identifying with the Prophet's part, not knowing inspiration was coming now to reveal Revelation 10:8-11; inspiration was coming to reveal 1<sup>st</sup> Thessalonians 4:16b.

So when inspiration comes to reveal that part of the Word, and you stay over there, you are in a hangover, because it shows God is moving ahead. Because more truth is being brought to light now. It's showing where the Life is springing up. You see, like how It moved from Luther, and it sprung in Wesley. And Wesley was given a further revelation. Then you had to get into sanctification to be in the Bride.

When that was being preached, many people were fighting that. They say you're preaching experience, but it wasn't experience. See? Look, Bro. Winston is here. You see? But that was a different way of preaching the Message coming up. And that way was kind of strange. That was like a strange way now, preaching the Message so. You see?

But that is the way. Because the people that were hearing the Message before, what they were being taught then... "Oh, that Bro. Branham is the Prophet." Then everybody got bound with that because they say, "Stay with what the Prophet says. Say what the Prophet says, say what the Prophet says," and they bound people there. They were organizing, not knowing they were organizing. And if this part of the Message wasn't revealed, then everybody would have stayed back there.

But that is why wherever there are true ministries today, God has to begin to reveal the Word that way



because that is the leadership of Eternal Life. That is the only evidence you know the people have the Holy Ghost. That is why people used to sit under ministers and think they have the Holy Ghost and today they don't carry that same opinion. Why don't they carry that same opinion? Because they were deceived and their eyes opened now. Because they never knew what was the real evidence of the Holy Ghost. By this part that is being preached now, it is showing who really has the Holy Ghost. Proving it, who is really born of God.

Because remember in the Elected Seed, that revelation is laying there in that Seed. And from the time that seed is quickened, out is going to come that revelation. Because when Eternal Life starts to spring forth It will lead you back to the Word.

I remember I started to speak about season and a minister said, "What is he talking about season, and season, and season? Bro. Branham ever preached that?" Well, I was shocked.

I said, "He is crazy."

How do you mean? The whole Word is season. God reveals His Word in season. The Word doesn't come out of season, It can only come in season. Because the true Anointing is the teaching for the season. You see?

But you find now, it was a strange way. But you see, in there now, the Holy Spirit was bringing up certain things there, so that the people would be able to see.

Because there was something in the sons and daughters of God that was waiting there, they really wanted to—when they read the Message, in their heart, they are sincere, they want to serve God. They see God saying He promised those things and they want to see that in their life, but how to start to become that, they don't know. But God gave a promise: He will return. He will hunt out those Seeds and the Elected ones are the first ones to be quickened. And He will come and quicken them. What will He quicken them to? Their

mind to the promise, to recognize what part of the Word they are. See?

Because you cannot have faith to go in the Rapture unless you see your name in the Lamb's Book of Life, because you wouldn't even know if you are going. Because you know for a truth only those in the Lamb's Book of Life will be going. Then you know if you will be going, you have to see your name. And you know if you are not seeing your name then you are not sure if you are going, you can't have faith that you will be going. See? So then now God had to do something because it reached that stage.

Long ago everybody used to say they're going. From the time you come, you say, "Boy, I am going, yes." But then you go and preach the same thing in a church that doesn't believe the full Word, what will happen? It will show the whole church is not going one place.

Because when you begin to talk about the Word has to be interpreted in your life, and you have to see It taking place, we are talking about the Word. We are not talking about—that's what I said the testimony of Jesus Christ is not: I pray and I get blessed, and I get a car, or I get this, or I'm sick and God... not that. The Word being revealed in your life, that Word. The Word that the Prophet brought to be interpreted from 1965 until Jesus comes. The Word inside of there, that Word in your life is what I am talking about.

If that Word there is not being revealed, then you are a nice person. That is all you are, you are just a nice person. You see? But when that Word is being revealed there, then you are part of God. You came from God. You see?

You find that in preaching there is why you find you were able to have faith to see God come down and manifest certain Supernatural things; (see?) to see God come down and do certain things.

And God has been giving the Word from a certain angle and that Word has been breaking the influence of

false teaching upon the life of the people. Because that is what God does in every Age. He sends forth true teaching to combat false teaching. False teaching goes forth and it pulls the people away from the original program of God into a little church, into a little group, into a little interpretation. See?

And God has to give you love to preach that, otherwise, you will go against people too. See? If God doesn't give you that you get bitter against people. You thing, and you... Yes. And what do you do? Instead of preaching against false things you sow discord. There is preaching against false teaching and sowing discord. It's two different things, you know? Yes, sir. See?

I remember when we came, when we went up McAllister Street the first time, many of the saints were surprised to hear that people used to be told, "Don't go to this group, or don't go to..." Because we never knew, we used to go anywhere. I never try to bind anybody here. Go where you want, fellowship where you want.

I myself used to be called a mission-trotter. Amen. Because I used to go all about. But I did not go all about, in the sense that I am confused. I went because I love people. I love people and I wanted to go and have fellowship. See? I went into the service and sat and they beat me for two hours straight from the pulpit. I smiled, I shook the brother's hand and went back the next week knowing I will get more licks, but I wanted to hear the Word somewhere. Yes, I don't get any trouble with that. See? Up and down continually, going here, going here, going different places, to fellowship because it is something that we should do. You see?

Even today I still stand for that. Go where you want and fellowship and be free. I am not saying that in the meaning there that I'm for, "Well, go where you want to see..." There will be few places that you might feel satisfied. Because, why am I saying that? Because there are few people who really believe the Seven Thunders, which is the Word in Its fullness. You see? So there it

means to say then that you might—unless you are going there maybe with an attitude to encourage or...

You see, when you could go in a place and you know it's not the Word, and you could back up the Word, the little thing you see you could get you could say, "Amen"; the little Shekinah, it shows you have a right spirit. I proved that.

Bro. Branham said he went into a Baptist church and the Baptist minister said something and he shouted, "Amen!" He said everybody in the church turned around. He said, "We see a crumb from behind the Shekinah fall and we pick it up." He said, "But they turn around and watch you." See?

Many places I go, I see it is not the full Word, but when I hear something that is scriptural, I say, "Amen! Praise God." They say, "Raise your hand and praise God." I raise my hand and praise God too, because you are supposed to be respectful and obey the Spirit that is upon the pulpit. See?

You stand there and the song leader says, "Raise your hand," you are supposed to raise your hand. He says, "Bow your head," you are supposed to bow your head. Otherwise, it's disrespectfulness and irreverence not to obey when the Holy Spirit is saying something here. See?

I don't say, "Well, I don't believe that, so if they say it, I'm not going to raise my hands." I'm not so. If we are singing Amazing Grace, I am singing Amazing Grace. God saved me. I'm going to raise my hand and sing Amazing Grace. I don't want to know who is [thinking] if I raise my hands, and they see me up there, and they think I'm being influenced. I have no image to keep, that I'm not being influenced by anything. I don't have any image. I don't want to be so. See? I will go and raise my hand with anybody.

When you hear some things... Bro. Sydney Jackson, when we met him, he said Bro. Branham was with him down in Africa. And while they were there, here were

some natives way deep in the jungle. And they came out with some kind of wheat, whatever he thought it was. And they lit some kind of fire and they bowed down, and they threw up their wheat and they did that kind of business and things. He said Bro. Branham was passing, and Bro. Branham jumped off the Jeep, ran and kneeled down next to him, and began to do the same thing that they were doing, and began to worship with them right there.” They didn’t know a Word about Jesus, nothing at all. And Bro. Sydney started to get troubled.

He said, Bro. Branham, what did you do that for?”

He said, “That man is worshipping God.” Yes!

Now, many of us, because of all the knowledge and all the books that we read, we get a certain kind of spirit. Not me. You tie yourself, that hand won’t raise.

When you know you’re saved, you know you’re saved. You don’t get any trouble. See? If God sends you among people, you go for a purpose, you participate, and you rejoice, and you get in the spirit of what is going on. Amen. You see? If it’s anything, let’s say, that’s indecent or something of the world, well, that is something else, I’m not talking about that. You see? But I’m not talking about, you know, to be critical and look for something. No. You go on and worship God, man, otherwise don’t go in the first place. Because it would be better off that you don’t go than you go, and you throw a bad influence or you be a bad example. Yes. You see? So, when you know you’re going, you go with a free heart and participate.

Because, you see, this thing that we are talking about here: a revelation of you seeing your name in the Lamb’s Book of Life, something that is happening to you, something that God has done for you. Because, you were always part of God. Something that you are conscious of that it is by and through you God will fulfil the work; this kind of thing is God again in people. So this is not a kind of thing like, “I’ll get in trouble or I’ll

displease God.” No, it doesn’t have that, in that. You see?

That is why you find, to make a stand and preach certain things, it might be hard many times, but there is no spirit of indifference, or there is no spirit trying to pull down anybody, or show anybody any certain way, or try to pull anybody across here.

Because, you know, sometimes people get inspired. You see? And they see something and they feel they are obligated to tell the world. They run and they go and tell this one, they tell this one, and they tell this one. You see? You see, Bro. Attlee? You see, you mustn’t tell everybody everything. You see?

This is a thing here you have to... You see, you have to be conscious of what you’re doing. This is not trying to convert everybody. No. You have a testimony? You give your testimony. Don’t pelt any stone and throw any hook... You see? Especially, don’t throw your lure behind any little fish. Look for the great, big one, with the rainbow, and set your hook for that. Because that will always be attracted by Truth. But, you will always get your line tangled up with little fishes. You see?

So, when you go behind little fishes, you get your line tangled up. You don’t get your line tangled with little fishes at all. You see? So you see what is actually happening. We are looking for the big ones with the rainbow.

If Bro. Branham was looking for them, and we are supposed to have the same Spirit that was upon him, we’re not looking for anything else. See? I’m not too interested in church members. It’s best if you have five people filled with the Holy Ghost than to have five hundred who are not born again, you know? That is five hundred problems on your hand, you know. Yes, that is five hundred people who are uncertain of God.

Bro. Branham said, “The Ephesian churches, those churches must have only had about twelve people.” He said, “And those were powerful churches.” Eleven men,

God turned the world upside down, back in that time, who were filled with the Holy Ghost. It's the same thing today, if we have that kind of people today, then you will see the same kind of thing taking place. You see?

So, tonight I'm just here talking to you a little bit, because... Now, you find a couple of weeks ago, I was preaching about *Nevertheless At Thy Word*, [\[1982-0131 -Ed.\]](#) *It Is I, Be Not Afraid*.

And in preaching there, when I came to preach that morning, Sis. Sandra was having the baby. Well, we never had that kind of thing there before. She was having that baby right there, and when the note came up before the service started, I said, "Look," I said, "you see this that is happening here, it is for a sign. It's for a purpose."

And, you know, I began to talk about the birth—a birth is a mess. And, how she had to press, and the strain and the labour; how all the time she was coming along well, but then she hit the time of labour, now, where she had to press to bring the life that is already begotten, already formed on the inside, into a manifestation on the outside. And that little spirit was hanging around her for a little season there. You see? Waiting, because it knows the body is already formed in there, so it can enter in.

Just as the Holy Spirit dropped down here June the 3rd, hanging around us. It's hanging around, you know. He is here hanging around. Because why? He knows the Life is formed in certain people. See? Water bag burst. Now, Blood begins to speak better things. See?

Now watch. So, when that time came here, then you find now, in preaching that message, we tarried long that day for about four hours preaching. Then I said at the end of the service, "I believe that something has happened here today, and that we've come to the end of something. Seems [like] we come to the end of something." Not knowing Wednesday, I was going to

come now and preach, *Enter Into Thy Secret Closet*. [[1982-0203 -Ed.](#)]

Because what I preached there—listen carefully—what I preached there was that when God comes and shows, “*It Is I, Be Not Afraid*,” and tells you to do something, you could do it. Wasn’t that what I was preaching?

I said, like He told Martha, “Roll back the stone,” she could have rolled back the stone.

He told Peter, “Throw the net,” he could have done it. You see?

He could tell the man, “Go and show yourself to the Priest,” he could have done it. You see?

The same way I was saying, He told Peter... I said, “Even though it’s against your better judgement, you can do it when He comes and shows ‘It Is I’. When He shows Himself.” I said, “You want to know how He shows you ‘It Is I’?” He goes back to the Scripture. He said, “Go and tell John what you saw, so-and-so-and-so.” So, John could have known it was really Him. See?

Then I took all the Second Cycle and the New Name and these things; I said, “If you are looking for Jesus today, these are the things that He has to fulfill.” Just like He came to Peter and them back there: the lame walked, the blind saw, the deaf heard, the poor had the Gospel preached unto them. If He comes here today, and when He returns—how will you know when He returns? He had to reveal this Unknown Language; all the things with the New Name; all what the Seven Thunders unfolded into; all the Second Cycle. He had to reveal these things to show He has returned. See?

While I was preaching, I said, “Go and tell John, John’s disciples.” See? Now I was saying something there. I meant those who are still under the Prophet. You see? That is John. The Son of Man is revealed, He is introduced. I said, “Go and tell John’s disciples. Go and tell... that the Second Cycle has returned; the Unknown Language is being revealed; the Final



Quickening is here, the New Name and the Thunders is in the Bride.” And I was saying those things, showing then that it is He identifying Himself and saying, “It is I,” again. And then we all pledged: “Nevertheless, oh, Lord, at Thy Word,” all of these things.

Now, I didn’t know anything about the Tent Vision in the sense of... I am going to preach that, I didn’t know anything about that. You see? So I came there during the week, and the Holy Spirit came and showed me there, in the Word, where that was said by the Prophet: “All the visions are fulfilled,” and then the secret... *Enter Into The Secret Closet*.

Because when we came back from Arizona, I was saying, the hour is here—if the Dove is here, then the atmosphere will be created now for Supernatural instructions.

And there I was reading there, “Nevertheless, at Thy Word,” where Jesus was instructing the disciples what to do. He was on the scene. And when He is on the scene, even though you do something and He says, “Do it over,” do it over. Forget, ‘I did that whole night,’ forget that. Forget what you know. Nevertheless, oh, Lord, at Thy Word. That wasn’t a message, (you know) that was something being said to us. That is why we pledged, ‘Nevertheless, oh, Lord, at Thy Word. See?’

Then in there now, the Holy Spirit came back around, and the Wednesday preached *Enter Into Thy Secret Closet*. See? So I came and preached that right here, the Wednesday night – *Enter Into Thy Secret Closet*. And we said when you get in there, shut your door behind you, (see?) and begin to enter in now.

Now, that life is a separated life, because if you got it Sunday morning—Sunday morning I was saying... I said, “Now that we have entered into our secret closet—Bro. Branham had to enter there because the time was going to come [that] no more impersonation will take place.” Now, I was saying, “For fifteen years we’ve had groups and man, and man’s interpretation of the

Message, but the hour has come now, we'll have no more impersonation." Because why? All their folly will be manifested.

And while I was preaching that, I said, "Remember when I told you that June 3<sup>rd</sup>, when the rain began to come down—I wanted to play part of the tape tonight so you could hear it for yourself. You see? I wanted to play back that tape to show you, on Sunday morning what was being said. See? I said, "On June 3<sup>rd</sup> when the Holy Spirit began to come down now, (I said) all those spirits will come up and manifest themselves." You see? Then I came and preached from 2<sup>nd</sup> Timothy 3: and they shall proceed no further. [2<sup>nd</sup> Timothy 3:9 -Ed.] May 21<sup>st</sup>, I said it is finished, the joyride is over. See? All these things start to dry up now, (you see?) because God is done with these places.

Then you find out when that happened now, He said, "Enter your secret closet." And that was when Bro. Branham now, after he came off the field, he was going into his secret closet now. He was going into a phase of the Ministry now where it will not be impersonated anymore; where the folly of the impersonators will be made manifest.

And you find for years we've been coming through there and everybody had an interpretation, had an interpretation, had an interpretation, and every man thought their interpretation was right. But it comes down to a place where every interpretation is being proven—once it is not the true interpretation—to be a false interpretation, because the difference could be told now. Now that God has come and revealed that, that Word had to be interpreted in your life, that history had to be made, to show your answer by your working. If you can't prove your answer that you're getting by your working, something's wrong; it's ratchifee. [Local word meaning 'not legally or properly done' -Ed.] You see? Because in *Proving His Word*, he said, "To have faith, you have to prove your answer by your working."

He said, “When you work out a sum and you get an answer, to prove that answer is correct, you prove the answer by the working,” you know? Now if when you prove the working and by that working, you can’t get that answer, then you know somebody...

You know, like when you do your sums [maths -Ed.] in school, and you can’t work it out and you want to do some—who used to cheat in school, that is. Maybe there are some bright people here. And you make a little thing inside, and you kind of make it kind of dark, like you can’t tell whether it is a three or a five because you’re not sure, and then after you put your answer big and bold and nice. You know?

Like sometimes you do your homework in school, and we come out there... Sometimes you can’t do a certain subject in college, you see; elementary school was different; and if you don’t do your homework you get detention. See? Sometimes you come, you go by those bright children and you watch all the answers and you just copy it down fast. Sometimes you so want to finish quickly, you copy down the answers before the workings. So then you try to put a little fast working at the side here, and say, “Well, I did the rest of the workings on a paper, and the paper is at home,” or some kind of different thing. You see? But any good teacher now might give you one right there, or might know a certain question on the paper to ask you a certain thing, that it is only if you do it, you could answer that question. You see?

Now, many people don’t like me because those are the kind of questions I ask. See? Those are the kinds of questions I ask. If you are getting that, how did you get so, and how did you get so, and how did you get so to prove that you got that? Now, once you start asking those questions people get trouble with you. They find, well—they feel that you don’t want to believe the thing or that you’re criticizing them. You see? But most of the

time now is just—why do we take a make-belief when the sky is full of the genuine? You see?

So this is the thing. So you find then that it comes to a place where if a person is claiming certain things you could prove now by the Word if they really have that. Yes. Because if they have that... You see there are certain things that have been revealed in this season to make certain things plain that you could prove whether a person is in the grain or in the carrier. You could prove that. You could prove if that person is in that cycle, under that inspiration or not. Because there is a history of experiences you must pass through before you come here.

You couldn't jump up... Like I was saying on Sunday, "If a man heard Jesus tell Peter and them, 'Go and tarry in the upper room, go into Jerusalem and you shall be endued Power from on High,'" and a man says, "What? Jerusalem? That is the place. Nice, I found out." He jumps in a chariot and he flies up to Jerusalem, watches where they go, and goes up in the room and sits with them. Do you think he will receive anything? No. You have to be justified, you have to be sanctified, you have to have your understanding open, He has to breathe upon you to receive the Holy Ghost, then you have to get up there. You see?

Your soul, not your body, your soul has to go through certain experiences before the soul comes in a shape to bring that down. Unless the soul doesn't go through those experiences, then you will not be able (you see) to claim those things. Because you must have the half of the Chinese ticket to dovetail with the other half to claim your inheritance. You see?

So, you find this is what you find has taken place. I said, "Now that we enter into our secret closet, then watch," as I was saying that Sunday, "watch now, you will see that nobody will be able to cross here, unless you were ordained to come in here, into this closet." This is the meeting place now. "I'll meet you in there,"

in that secret place where you're shut in with God. That is in the Word.

Because the Word is where the Covenant is in effect. This is where He is meeting with you. In the Word, He is meeting you. You see? See, there is only one place where God meets with believers: where He chose to place His Name. And you have to find that place, and God will meet you there. You see?

I said, "Look when the Squeeze comes, watch the Third Pull." But He said, "I will meet you in there and that will be the Third Pull." I said, "Look how He is revealing that place to us now to enter in there before the Squeeze comes. You see? Because it is the Third Pull we're getting ready for.

But here, it has reached the stage in the Message where everything has to dry up and only the life will get in the grain. The promises are for the grain, because the seed will not be heir with the shuck. Because the life in the harvest time is in the seed, and the promises are for the seed, not the shuck. Because the seed, where the life is, is where all the characteristics are to identify Jesus Christ today. Are you understanding that? So then if we are looking for Jesus Christ, then we are looking for the seed. Then what is the seed? You see? Then if you know what the seed is, then you can recognize Christ, the Person of Jesus Christ. You see?

Then when I came and preached that—then I came back Thursday night, I preached *Fear Not, It Is Only The Third Pull*. [1982-0204 -Ed.] It is only the Third Pull. And I took that Word from *What Is The Attraction On The Mountain*, [1965-0725E -Ed.] where the Angel put the Sword in his hand and said, "Fear not, it's only the Third Pull." He thought he was going to die, but He said, "This is that Third Pull back there, it's the vindication of your Ministry." The same Angel Who told him to go in that place, came to him and told him, "This now is the Third Pull."

So here now, he didn't have to try to interpret it anymore, because God was interpreting His own Word by bringing It to pass. Do you see what I mean? He said, "It actually fit my hand, and it had three materials: gold, silver and pearl."

You look at 1<sup>st</sup> Corinthians 2, see? He said, "Any man who laid that foundation, (see?) and build upon, he must build upon either gold, silver, or precious stone. (See?) And every man who builds with wood, hay, or stubble, that man will be tried by fire, and the fire shall declare it." [1<sup>st</sup> Corinthians 3:12-13 -Ed.] See?

So, It's the Word coming back to us. See? And that Word is coming back to us there in this Evening Time. He said It actually fitted him. He said he waited there for eight years in that place where he came in shape, so that Word could have operated through him without a flaw. Without a flaw. It was perfect every time. See?

Now the Holy Spirit is telling us... I said, "That part of the Message should have been preached first." But it could not have [been] preached first. I didn't know if you understood when I was saying it, that's what I meant. I said, "That part should have been preached first," what we are preaching here now. This part should have been preached first because this is the first insight. I was saying, where Bro. Branham got the terminology about First Pull, and Second Pull, and Third Pull, was after that vision.

Before 1955, December, he never knew anything about First Pull, Second Pull or Third Pull, though he had the sign in the hand, and though he had the discernment. But he never used to call it 'Pulls', until after he saw the vision, and the Angel said, "That was your First Pull, and that was your Second Pull, and this will be your Third Pull." So then, he went looking for a Third Pull. You see?

So, I said now, I said, "Look, when..." You see, I want you to get these things because when we're going on further, like from tomorrow night, you will understand

better now when I'm speaking what I mean. You see, because we are talking about the interpretation of the Word for us. So I said, "Look, there it was now where he went in that place, in that secret place, and he was waiting for his Third Pull."

We should have preached that part first, but how could we interpret that? We wouldn't have known what the secret place was. We wouldn't have known what the third phase was. So God, all these months, was preaching about *The Real Gift Of God*; [a series of sermons preached in 1981 -Ed.] about The Unknown Language being interpreted; [1981-1015 -Ed.] about *The Line Between Mercy And Judgement*, about all these different... about *Greater Works Than These* shall you do; [1981-0920 -Ed.] why the Third Pull couldn't be impersonated. All these things were being preached. You see? Then we understand now, with souls that are in prison and all these things, we understand now where the Pentecostals couldn't stop; couldn't come.

Remember, I said, "We are standing up here and we are preaching to people back there, and we are trying to bring them from there to over here"? Because we crossed the chasm and we're back here. We could tell who are born again and who are not born again, because those who are not born again, they are still back past fifteen years talking about the Prophet, and they don't know what God did for the past fifteen years. But there is a people who know what God is doing now.

Though it is fifteen years it's really Eternity, it's Eternal Life. Because only those that have Eternal Life could be quickened to come from there to over here. I said, "Their bodies are in church in 1982 here, but their souls are back there." So they are shut out. We are shut in something here. And God, that Shekinah, is upon His Word here, and they are veiled from His Presence back there. Because they believe a historical thing though they are in a church. You see?

So, I said, “Now, God took that part of the Word, we could prove now what that part was.” You don’t have to try to put an interpretation to it, it is interpreting itself now. Because the first phase of the Prophet’s Ministry were the signs, the second phase was the life. He had two climaxes. If you look at the little track I have there, you will notice all these things are in the track already: two climaxes, two commissions.

He had a first commission in 1946 to go and pray for the sick. He had a second commission to open the Word. See? He had two climaxes: to reveal the written Mysteries in the First and Second Pull, with the healing and revealing of the written Mysteries; then he had the second climax, which is the Third Pull, where he was on the Seventh Peak. And I said, “The Seventh Angel, the Messenger of the Seventh Age, had revealed the Seventh Seal, and was on the Seventh Peak waiting for the Seventh Vision to be fulfilled.

Seventh Vision was America to be destroyed; Sodom to be burned. Right? The Seventh Peak, where he saw his name written, He said, “That is your Third Pull and that is where you are right now.” I said, “But there were three phases of that peak. First phase is the opening of the Word, the second phase is the Spoken Word, and the third phase is the preaching to the lost.” But he never preached to the lost. And that third phase of the Third Pull is what we are waiting for, because we are in the Third Pull Ministry. We didn’t come in the First Pull Ministry, we didn’t come in the Second Pull Ministry, we are in the Third Pull Ministry of Malachi 4. We were caught by the Word! The Word is what attracted us. See?

But, there was a season of the opening of the Word, which is the calling of the names, and that have been going on around the world for all these years. See? So I said, “Now that we enter in here now, now you are going to see that nobody would be able to come except they



are ordained of God to come through.” Because this is for the Elect now.

Because remember, when we drop down to the Gene, when we get down there, it’s only those who have a convertible nature, who have a seed laying inside there, it’s only them. See? Otherwise, when you get down there it’s dark as pitch for the rest of them. They have no Gene to quicken. They are anointed in their spirit and they mimic.

For years we had mimics in the Message. They were mimicking, mimicking, mimicking all the time, but their folly is being manifested. Because why? The Message drops over to the Gene of God, the soul, and when it gets to the soul now, the New Birth is to bring out the second-fold Mystery of the Seventh Seal. It is to reveal the part of the Word that is being fulfilled now. Then we were able to see where they couldn’t come, they couldn’t cross there. See? So they had to stay back on this side. And when they stay back on this side, they will come up in the second resurrection, they will not be in the First Resurrection, they will go through the tribulation. You see?

So, in seeing those things there... Then I came back Sunday morning there and preached again: *Fear Not, It’s Only The Third Pull*, [1982-0207 -Ed.] but I went to give the exhortation for a purpose to show, in giving the exhortation there... You see, I call it an exhortation, but it is the Word I’m preaching, but I’m putting that in there. And the Holy Spirit—you know, many people didn’t know when I was speaking there Sunday morning... I was saying people might say I’m preaching this to them. But because the Holy Spirit was speaking very directly on Sunday morning, without—very, very plain.

So, one time the Lord was saying, “And you find—look, many people there, right now you are seeing it.” I said, “Right now you are seeing it, and it’s plain.” I said, “You know why? The atmosphere is free here?” But

when you go back, man would try to beat you down and put you back under it, (you see?) and those things. You see?

What was happening, the Holy Spirit was going out there.

I said, "Man wants to hold on to man's person, and go on 'man', and they get soft and compromising." And that is why God comes and calls them back to the Word. I said, "Every time I come to the pulpit, I could feel the Holy Spirit wading into those things, and blasting out those things out of the people, because they got soft and compromising, until they rather hold to a man and not the Word of God anymore." You would have heard that Sunday morning there. Now that wasn't me. I wasn't saying that, that was the Holy Spirit saying all those things. Many of you will know that now. See?

So, you see, afterwards there now... Because what had happened, what had caused the thing is the people never knew what the Message was. They preached the Message the wrong way for years. You see? Because here now I was trying to show [there] isn't any revelation to get outside the Messenger. What you get is what the Messenger already got, but the emphasis is in a different place today, because it is another part of the same Message being fulfilled, because it is a threefold Mystery. You see? So you see what was happening there.

That is why you find now, coming in here, many of you now could see that God was confirming the inspiration from June to December; God was giving inspiration and identifying many things. That is why I was saying, I said, "Bro. Branham had a promise of the Third Pull, but he was under the anointing of the Second Pull. But he was prophesying the Third Pull, prophesying the Third Pull, talking about it.

But then one day came, and he was in the woods, and he slipped into the anointing of it." He said, "I watched it. It's in its infancy." Then he said, "We are in the

process of it.” Then he said, “It’s now thoroughly vindicated.” Four years after, he said it was five times. You see?

So watch. So what am I saying? All of these things that are being preached now; it was being preached since ’76, you know. All of this was being preached since 1976. But what is happening now, is really the Holy Spirit coming back around now, (you see?) and identifying that the inspiration for these things are here now.

You see, because the Holy Spirit was to bring back things to your remembrance, teach you all things, and show you things to come. And if God had never shown us things to come years before, we would have no expectation for it, that when it happened, we wouldn’t have known what was happening at all. But because we knew there was something to come, when it began to happen, we could have recognised what was happening. See?

So It is showing us things to come, which is like prophecy, showing us things to come. Because all these things that are being preached about: God is going to bring in the people and these things, that were spoken in Fran Street, when there were only about twenty persons down there.

Then we came up here and God brought in some up here. Then from here we went to Barataria the 15<sup>th</sup> and God brought in some more there. You see? But we had no idea of what it was going to go to. You see? But then... That is why we look and we are just watching these things. You are just watching it and seeing what it’s going to come out to. You see? Because it is something that is happening, which we are conscious of it happening, because we are all part of it. You see? That’s why we are not trying to run ahead of it, but we know we are following His Divine leadership. You see?

How would we know how He is going to work with us? Because just like when He said, “Nevertheless, at Thy

Word,” and then He came and said, “Go in there now,” and then when He can come, He can show these things now, then you know it is so He has been giving the Word. Since ’73 He has been giving the Word like that. See? Even before I started to preach, God was giving the Word like that.

I was in a church sitting down there and God was revealing to me the Seven Church Ages in Genesis right there, one day like that on the bed. I wrote that down quickly. I never read that in the Message, but I was getting a revelation, (you see?) because of the inspiration from the Seven Church Ages. Then after, I saw Bro. Branham said, he said, “Look, this Ephesians Church is like the Book of Genesis, because the Book of Genesis is the beginning, and the Ephesians Church is the church of beginnings.” He said, “What started in the Ephesians Church will come right back to the end and come back to the same thing.” Because it’s a seed. You see? And [he was] showing all those things there.

Right there I used to be sitting in that church there and the minister would be preaching, and there was a kind of war in the spirit there. Because why? You see, and when he was preaching he gave what you called ‘homework’ for me to write down to do it and I wouldn’t write down anything. He came, and it was like a war in the pulpit. You see? And he would be beating and beating and beating there, and I’m in the congregation. But I can’t do any homework because I’m seeing that as foolishness. You see?

So when I saw that was going on there now, I had to leave, because God didn’t call me to preach yet. You see? But I was seeing, I was observing, I was watching under different ones, knowing the time was going to come. You see? So the time was going to come now, then the Holy Spirit now... You know, all these things were like revelation already before you started to preach. So when you start to preach now it’s not like ‘what you are going to preach?’ You are preaching the revelation

because it is already given. You see? Then God was giving more and more and more of it.

That is why today, we could look back to 1976, where we started there, to see how God worked right down to this time; different ones came at different junctions. But what started didn't start June 3<sup>rd</sup>. No. June 3<sup>rd</sup> was an inspiration beginning to come now to bring to life these things now, so that God could show forth that the life will begin to get in the grain, and that all those things of man are finished. That is what God did there. That wasn't for us alone, that was for everybody in this island. See? That wasn't for us alone, that was for everybody in this island there; June 3<sup>rd</sup> there. See? But who is part of it will be part of it. Who is not part of it will not be part of it. See?

That is why you find, from 1975 the Seven Thunders were preached in Trinidad when Bro. Coleman came. It was preached there. See? I should say, not in the fullness of what it is, but it was preached to a certain extent that we saw more Light of what the Seven Thunders were. Because the things that are preached today, weren't preached back there, but more Light than what we had, and to identify things about the Seven Thunders: that it was a promise we should be looking for, and these things were preached there.

It was '75 to 1982 here, where we are at, what God has done during that time... From the time that was preached there, we said, "That was the truth." Yes. We said that it was the truth and we started to preach those same things there from 1975. It was just like a continuity... When that was being preached we used to see like it was something further down the road. We were seeing Light, we were seeing something there. We were seeing more Light, what we were just walking into. You see?

Then, here in 1982, what has been done by God through those things is what He said the Seven Thunders will do. Everything He said the Seven

Thunders will do, you could look back for those five years and see It did it. You see? Because when we had believed the Seven Thunders it was about just maybe twenty of us, thirty of us, when we believed the Seven Thunders. You see? But the Seven Thunders was to gather the Bride together; to give Her faith. But faith is when you recognize yourself in the Word. So then the Seven Thunders will have to be a revelation to show you yourself in the Word.

That is how we started to preach it, until people said, "You're not preaching the Seven Thunders." Because I wasn't listening to Bro. Coleman's teaching and preaching it over. Because I couldn't do that. Because what God was giving me from '73 is what I was preaching in '73. I couldn't throw away that and then pick up something else and start to preach it. You see? I was seeing certain principles and certain things in the Word there to enlighten me more in a pastoral ministry, to operate as a pastor in a pastoral ministry. You see?

Because there are many things in the Word that you—that can only come by revelation through an experience, not a learning. You see? And when it is preached, it would produce the life it is supposed to produce. If it's by learning it wouldn't produce anything, it would just bring knowledge. You see?

And look at the sisters there. For four years they've been having that Sisters' Meeting there; when the Holy Spirit by a dream showed Sis. Debbie that the sisters were not ready; that the brothers and I were dressed in a certain uniform. It was after that dream the Sisters' Meeting started. You see?

Then that continued to go on for four years, and we never had any trouble with fight, and conflict, and sisters, and this, and that one. We never had that at all. We never had that trouble at all, at all, at all, at all. This sister, and that sister; we never, never had that. You see? They sit in the church there quiet, obedient. Whatever I told them to do they were willing to do it.

They would always come around and hear the Word and obey. They never had any little clannishes. Nothing would go on there outside of my knowing. See? This is the way it ought to be. You see?

We had more trouble with brothers than sisters. When there was backsliding, brothers used to backslide, not the sisters. We never had trouble with sisters backsliding. We never had that. You see? That is what went on for years to where it came to, that they find among them... I can say these things because I know what is going on behind, because I am behind. You see? Yes.

Because the way we started was just like under the house there. I was just the one who used to preach that's all. You see? People used to find, I'm not a minister. Maybe when they came around they wanted to coach me. Do you know how much coaching I went through already? Yes. Do you know how many people started to come around and coach me? I reached a place where I drew my sword and chopped up the spirit in pieces and swept it out of the church. And then they realized, don't try to coach me at all. Yes.

Because I did not receive any revelation from man. I'm not taught by man. What I receive is from God, by a visitation. What I'm preaching is by Divine commission. Yes. I have met the Pillar Of Fire. Many saints have the picture. We have the picture inside. See? That came in 1976. So that's where I got my Supernatural instruction from. That is why I preach the way I preach. I go anywhere and preach so, because I know it's on His strength that I'm doing it.

Many times people don't know when I come on the pulpit, I don't know what I'm going to say. Yes. They feel you could preach so much, but I don't know what I'm going to say, many times when I come right here, but [I'm] yielding myself to God and depending upon God, trying to live close to God and live right. You see?

See, that is why I say, “Don’t try to make me anything. Don’t try to see me a certain way.” I don’t even know the next step... what I’m going to preach tomorrow night. I don’t know what I’m going to preach tomorrow night. I don’t even know what I’m going to preach on Sunday. You see? So don’t try to make me... Because when you do that... See? That is why I called Bro. Attlee just now too.

You see, sometimes we could (you know) testify to people and make them feel that here is something. Here is nothing. You see? If we don’t try to live right and obey all the Word, here is nothing. We are believing a Word that was given by a vindicated Prophet. That is what we are believing. That’s why I preached so hard Sunday morning, that we can’t get any revelation outside of the Prophet.

I am a repeater. I am repeating what the Prophet preached. But you can’t repeat correctly unless you’re getting a revelation of what he was saying. It takes God to repeat. Because it’s an echo. An echo, when he says, “John!” You hear John, John, John. An echo is the same voice. An echo is not with another voice, an echo is with the same voice. And it takes He Himself to come back and say what He said.

Because... Why is He here revealing all these deep secret Things, and tying it up here together, and making it plain right in the Word; that you can’t have any fear to believe it because it is too plain. If these Things weren’t preached with a clarity, many would have had trouble, you know. Yes. But it is because it is clear in the Word. And what it is being said is His own Word saying it; and clear enough for you to see it’s not any word bending, it is the understanding of what He was saying. You see? That is why you see—so... It is His Message. It is just echoing His Message. This is what it is.

See, if I go to say I have some revelation... My inspiration comes off of these books. You see? I read the



Bible through this. Yes. I read my Bible through this. And any man who reads the Bible and does not read this, he isn't quickened as yet.

Man... Do you know what man says? Man says, "They have the Bible," to make themselves look like a minister from God. You see? And they, you know—they get their message in Here. But let me tell you, this was sealed up with Seven Seals and nobody could have read this. It's these Things that opened up this and showed what was inside of Here.

In the days of the Voice of the Seventh Angel, when he shall begin to sound, the mystery would be finished, the Book will be opened. Then you will know what is going on. See? And he was a divine interpreter of the Word. Because that is what 'prophet' means – *a divine revealer of the Word*. When he says a Scripture means something, you can preach different things off of it, but when he says it means that, that is what it means. See? When he comes and tells you that is to fit in here in the picture, don't try to put it anywhere, otherwise you will be mis-locating it. See?

You see, because we never had a prophet for hundreds of years. For almost two thousand years, we had no prophet in the land, on the face of the earth. You find man, for centuries, got sowed in the Bible-school way, but when a Prophet came on the scene, then we came back like Joshua and them. Joshua had to take what Moses gave him. Moses gave him five books, and Joshua used to meditate on that day and night.

And if there was another generation, all these things would have become a part of the Bible. Yes, sir. You see? Because there are no more generations... Because he said (what I read on Sunday) he was going to give us Messages to dovetail all Scripture. So don't try to dovetail any Scripture outside of the Message that he gave at all, otherwise, you might get the wrong thing. You see?

So, you see, what was really happening... As I say, it is just for us, where we enter in here now, is where we come to try to live consecrated – close to God.

I just want to read one or two quotes out of a message here and we'll go to pray. I want to read out of Inner Veil, [[1956-0101 Why Are People So Tossed About? -Ed.](#)] because this is what...

As I told you, the first message Bro. Brahman preached, where he spoke about the vision the first time, about entering into the secret closet; and under the inspiration he went and took up Hebrews 10, (which we're going to read just now before we pray also) where he said, "Enter into the most Holy Place."

So I want to read something here. Bro. Brahman was preaching about the tabernacle in the wilderness; about the three sections of the tabernacle. You know, Moses was told by God to pattern what he saw in Heaven on the earth. And he built the tabernacle, but that tabernacle was a type of Jesus Christ. Amen? And the Bride was in Christ, because the Bride is who forms the Body of Christ. Then those three sections of the tabernacle: the Outer Court, the Inner Court, and the Most Holy Place, represented, you know—where the Mercy Seat was on the earth, was in the Most Holy Place. That is where God used to meet with the people – in that Most Holy Place. That is what Shekinah Glory used to come down over.

So on page 17 in The Inner Veil, he says:

[para. 119 -Ed.]

*That's what's the matter with the churches today.*

*I hope you ... see it! Oh, my! When I can see a preview of it, [that] makes me rejoice, seeing that our anchor holds within the veil.*

[para. 123 -Ed.]

*Now, notice in this inner court. [The] people that live inside here, seem to have always fed up, always feeling good. [He meant 'fed up' – eating plenty.] Ezekiel said, "I will write my laws, anew, and put it in their heart."*

Where, the law used to be on stones in the ark, and the ark represents the heart, then, “I will put my new law in their heart, in the ark.”

*The heart is the abode of God. ... in the Old Testament, God dwelt in His glory, over the ark. [And the] Heart is the ark. God dwells not in the head; in the heart! God is not known by theology. God is not known by mental conception, [God is not known by theology. God is not known by mental conception.] God is known by [the] old-fashion, sanctified, born-again experience that’s in the human heart. Yet, men and women live a good life and love God, by mental conception. But the real hiding place is in the heart, hid with Christ.*

*And when Christ, the Holy Spirit, comes into your heart, He is in you with your temperament, and He is living His Own Life [through] His Own will, through you. ... I know [it] sounds awful, but it’s right. ... so yielded you are, that Christ speaks the kind of words He would speak. He thinks the kind of thoughts He would think, through you. He does the kind of works He would do, through you. You are yielded and resting. What a beautiful picture of a consecrated Christian, yielded, Christ working through.*

*Paul said, “To me to live is Christ, and to die is gain.” Not me that liveth anymore, but Christ liveth in me. Christ living in the individual [soul that is] surrendered, ... Christ speaks through the lips, ... thinks through the mind, sees through the eye, acts through the temperament, ... then the things of the world has passed away. How can it be anything but sweet and pleasant all the time? Christ has got control. ... [Do you] see it? That’s what it is. It’s Christ in you. Christ in you!*

Then he says—talking about into the Most Holy Place now—he says,

[para. 129 -Ed.]

*Into [the] Holy Place, Aaron went, once a year. The congregation watched him. He was dressed right. [This is the place where we are told to go into.] He had to be*

*anointed right. He had to walk right. Blessed be the Lord! Dressed right, walked right, anointed right. He had [a] bell and a pomegranate on his garment. And as he walked, they played, "Holy, holy, holy, unto the Lord."*

*He [had] taken before him, a charger of blood, the blood of the lamb, the blood of the atonement. [We know the Blood is the Message for the Hour.] And he was anointed with the Rose of Sharon,*

Get the picture of the real believer coming in here. When we enter in this place, he said, "We have to be walking right, dressed right, anointed right, coming with the Blood to enter in there. Amen.

*... and [the] anointing [rolled] off his beard, plumb to the hems of his skirt. And he was walking into the inner court, [into] the Presence of God. And when he went behind there, the veil fell behind him, and he was shut [off]. He was hid from the outer world.*

*There is a hiding place, [an] abiding place.*

This is what he was preaching about when he saw the vision. The first time he came telling the vision to the people, he preached this message: The Inner Veil. And he went to the Old Testament tabernacle which represented the believer; which represented also, Christ. And he was talking about the Holy Place where the Shekinah Glory is coming down where the Ark is there, which is the heart. And the stone, the law is in the Ark.

And that law is what Moses received on the mountain. On *The Unveiling Of God* he talked about it. And Moses took the Word and put it behind badger skin, where the Glory was over that Word. He said, "That is what will happen today." He took the Word to put It behind human skins again, where the Glory of God will be... They can't impersonate that. You become the written epistles read and known of all men.

He said,

*... we can walk in the Presence of God and be hid from the things of the world. [We] don't hear them no more. It's*

*soundproof. ... Soundproof. The world is on the outside, gasping and looking. But you're on the inside, in the Presence of the Eternal, everlasting God.*

*Eating from this manna that will last for spans of years, hundreds of years; [it's] never contaminated, neither did it give out.*

*And a man that once walks into God, and the veil drops behind him, shutting off the things of the world, he's in the Presence of God, eating ... Manna.*

*No wonder, [he said,] twelve o'clock, nine o'clock, ... or anything, he is living in the Presence of the King. ... No wonder every day is fine for him, [look] where he is at. He has found the secret place. He ... went behind the veil. The doors [are] closed behind him. He don't see nothing of the world. [These] doors [are] made soundproof by the sheepskin and goatskin. And [that] is made soundproof by the baptism of the Holy [Ghost] that hides a man in Christ, and there he becomes a new creature. And he walks daily before Him, in this manner. [Amen.]*

*What a beautiful picture of the believer in the Presence of God! All things are His then. All things [were] given to Christ. All that God was, He poured into Christ; all [that] Christ was, [He] poured into the Church. [And then Bro. Brahman tied it in to John 14:20.] "That day you'll know that I'm in the Father, and the Father in Me, and I in you [and you in Me]."*

At that day. I said, "That is where the Day Star arises in your heart." Amen.

*Oh, the privilege that the believer has, if they only could accept it!*

He said,

*You say, "Brother Branham, you've got a picture here under consideration, but how do you get to it?"*

He is talking about the picture where he was expressing about the tabernacle. He said,

*That's the next thing. "How do we get into there, Brother Branham?"*

*Here is the way they come, in the pattern.*

Amen. Then he began to explain about the first altar. Does anyone know the Old Testament thing? They came by the altar, the brazen altar, by where there was the laver, where they would wash the animals. See, that's why we get baptized. Then they came in there, and they used to burn the sacrifice there, and then they would come into the Inner Court, where they would sit, like here. Amen. They sprinkle them with blood. See? They are under the shed blood here. And in here, they had the Seven Golden Candlesticks. But that is a light that they have to light one to the other, and the oil in that would burn down sometimes. See? Someone had to keep putting more oil and lighting it back up again. He said, "But when they went past there into another place – into the Most Holy Place..."

Now, that first court was when he was out there holding the hand – the flesh. See? And then he went to the human spirit. See? And then he went to a place, he said, "Only the high priest goes in there once a year." Amen.

But to go in there, you had to be walking right, anointed right, dressed right. And when you go in there you had to be shut in and no one else could go in there. Now that is why the Pentecostals couldn't come over. See? Because in there was beyond them, even the lights of those Seven Candlesticks. As I was saying Sunday, those Seven Candlesticks were the light of the Seven Messengers. But in there is to be living in the Presence of the Shekinah Himself. He, Himself comes down.

Now, after there was the Seven Stars – those Seven Messengers, down came the Shekinah Himself. The Seven Messengers are not here anymore, but the Shekinah is here. It is His Oil leading the Church. See? That's the Light we're walking in. Him in the Third Exodus here. See?

He said, “And when they go into that veil and they are shut in there, that veil is dropped around them, and they are shut in the Presence of God.”

This is where God is bringing us. Enter into there now. Because why? It’s time for the Third Pull. See? Enter into there, shut your door behind you. Enter into that Most Holy Place. But how are you coming into there today? By a new and living way. The veil that veiled you off was the veil of man’s tradition and these things, but you’re quickened to the Word for the Age that unveils God to you; that shows you’re in the Presence of the Living God. That is what you’re going into, (amen) where you can live and be anointed by His Holy Spirit. Amen. You are coming into the Presence of God where you are becoming anointed by His Holy Spirit. See?

I want to get something here. Page... okay, page 27. Bro. Branham said, [para. 188 -Ed.]

*On Mount Transfiguration, when Jesus stood, transfigured before the apostles. When they looked up, they seen just Jesus alone. They said they seen Jesus only, standing there.*

He said,

*O God, hide me in that place. Hide me over in that place,*

Now you see, he was under the inspiration of the vision, and he was speaking about a place. And God had shown him, this is the place I will meet you now, and they will not impersonate this one anymore. See?

He was praying, he said,

*[Lord,] hide me ... in that place, where ... the veils will drop, and I’ll see nothing but Jesus Himself. I don’t want to hear the fantastics of the world. I don’t care whether they got atomic bombs, whether they got a jet plane, whether [they got] new Chevrolets look better than the Buicks. It doesn’t matter. The thing of it is, I’m walking and living with Christ, daily, [outside of myself] and the veils are dropped around. And I am in He, and He in me.*

[Then he said,] *Let the storms rage; my anchor holds within the veil. Can't tell you why we have a lot of storms on the seas in this day, but I'm thankful for [the] anchor that holds steadfast within the veil. When she is [a] rocking, and [it] look like every move would send her to the bottom, yet, my anchor is in the veil.*

[He said,] *God help us, this morning, to enter into that inner Life.*

You heard what he called it? And a few messages he began to speak around 1956 while he was under the inspiration of the vision, talking about *Hidden Life With Christ*, [1956-0213 -Ed.] and Inner Life and these things. By the inspiration, he was seeing he was entering into a secret, hidden life – to the inside, where you shut out the world, where it was going to be him and God. He was going... As he was in the Father and the Father in him... As Christ is in the Father and the Father in Christ, so Christ in us and we in Christ. Do you see?

He said,

*... help us ... to enter into that inner Life. Quit staying out here where you're tossed about by every wind of doctrine, every little thing [that] comes along.*

*And don't you know that the Bible says, in the last days, ... how men will come and be like angels of light in the last days, how they would take revenge? And the devil's ministers are angels of light. Don't you realize that Eve was seeking new light when the devil talked to her? And caused every graveyard to be out here, caused every insane institution, caused every penal farm, caused every death, every sorrow, every starving baby, every dying mother! [See?] She was searching for something new. She was looking for something that she could ... find...*

*O God, take me back to the Shekinah Glory. Take me [into] the veil with You. I am satisfied with Jesus. Lord, let me lose myself, and find it in You.*

*Get into the inner veil, where all the howls of the world... The Bible said, "In the last days there would*



come a famine upon the earth, not for bread and water, alone,

And notice (I will get to it sometime) how he tied this secret place into *Spiritual Food In Due Season*. [[1965-0718E -Ed.](#)] He said, "We are entered into the secret place, and we are eating the hidden Food." While he is speaking this here, he said, the Bible said, "There will come a time of famine."

And on *Jezebel Religion*, [[1961-0319 -Ed.](#)] Bro. Branham, like Elijah, was directing his message to the White House. He said, "In the last message Elijah had, he directed it to Ahab, to Ahab's throne there." He said, "Elijah came down to the river there, and he directed his message to the White House." And he preached *Jezebel Religion*, with Kennedy and these things.

Then he came there, and he prophesied, "There shall be a famine." And between that time, then after that he got the dream, "Store up Food. You need to store up food. Then on *Spiritual Food In Due Season* when the food was stored up, he said, "Enter into your secret place and feed on the hidden Food before the judgement strikes."

So, I want you to notice these things. Here it was, the time of the famine was going to come. He prophesied the famine; he stored up the Food; and then we entered into the secret place, and we were feeding on the hidden Food. That is what he was revealing there.

Here he was saying now, in the Inner Veil, (he is talking about the secret place, the same secret place,) he said,

*... for hearing of the true Word... [The] people will go ... east to west ... trying to find It."* [The] hour is here.

[The] hour is here, when men are putting themselves up like gods, and wanting to be glorified. [See? We don't want that. Amen?]

*... Paul said, "I have one fear, [and] that is, except you would try to worship me instead of the thing that I'm preaching. [Do you see the fear?] I never come to you with*

*enchanting words of men's wisdom, but in the power of the resurrection of Jesus Christ; that your hopes would be built on That,*

*Today is a horrible day. The people are scattered abroad.*

Amen. Page 35, He said, [para. 252 -Ed.]

*It's all these twenty-three years of my ministry now, it holds just as tight today, if not tighter. She gradually winds against the cross, because it's pulling me closer to it all the time.*

*God grant that each one of you have the experience of living a close, consecrated life. [This is what will be the Third Pull.]*

I was watching some things today. The first Scripture that came was Mathew 6:6. The second Scripture that came in the Third Pull was 1<sup>st</sup> Corinthians 5:7 and 8. "Keep the Feast of the Unleavened Bread with sincerity and truth." That was in the *Paradox*. You see? That was to get the power to bind the mamba. This was to 'enter into the secret place', and then when you enter there, 'keep the feast'. So do you see what we are talking about? I want you to understand what is going on, you know.

Hebrews 13:8, Jesus Christ the same yesterday, today, and forever. Just as how He brought the Prophet into the Third Pull, where he came to a realm where it could not have been impersonated anymore, He is bringing the true Bride away from the shuck now. The Seed is separated now, and entered into the Presence of the Son; into the Presence of God; into the place where She would be living in the Presence of that consecrated life; where She would get the King's Sword; where this would be that Third Pull. But in there, She has to keep the Feast of the Unleavened Bread of sincerity and truth, (see?) to get that King's Sword.

Do you see what he was saying? I want you to understand that. If you're getting that, you will get my picture. So,

*See? Listen close now, before I close on that. It isn't the blessing that you receive, and shout and glorify God. Those things are good; you're eating Manna.*

See, you're eating Manna. You shout and praise God, that is good, nothing is wrong with that. But that is not it, you know. It is something beyond that still. I didn't tell you don't shout. If you don't shout, your religion has no emotion. It is best you bury it. Pack it up and bury it. Do you see? Because anything without emotion is dead. See? You are getting revelation, you see your name in the Book, you have to shout like John. But that is not it at all.

He said,

*It isn't the blessing ... you receive, and shout and glorify God. Those things are good; you're eating Manna. That isn't it. That's not what I'm talking about this morning. [He says,] It isn't whether you raised up and spoke with tongues, or whether you shouted and [ran] up and down the building. That isn't it. That's not what I'm talking about. I'm talking about [the] hid-away life, in Christ, where all the time, day and night, you just live in Him. That's what I'm talking about.*

So, you see what is the secret place that we are talking about?

Could we all stand to our feet?

Turn to Hebrews 10. Reading from verse 19. We'll spend just a little while just reading. You know, it's quiet, and we'll just come quickly and pray a little bit before we go. Amen?

Sorry I talked for so long, but I just felt free in my heart tonight, to just speak to you out of my heart. I didn't have it in my mind to say any of those things I said, but it just came up inside of me tonight to say it, so I said it. So I trust that it helps you to understand certain things, that you will be able to be better positioned in the Word, and the things that are happening at this present time.

Hebrews 10, reading from verse 19.

*19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,*

You see this place? Notice, last week it was, *Enter Into Your Secret Closet*, and shut your door, Matthew 6. Now, this week here, in the same inspiration, just another Scripture here now, just more of it, so you could get a better picture to relate to what you are doing. **Enter Into The Holiest.**

And this Paul now, is speaking about the same thing here what Jesus talked about in St. Matthew 6. Do you know that? Paul is talking about the same thing, but Paul is just bringing out the revelation now of how you're entering into that secret closet. He is going back to the tabernacle in the wilderness where the Presence of the God, the Shekinah is behind the veil there, where the Ark of the Testament, and all these things used to be there, where the Manna in golden pot used to be there, all these things.

*20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;*

It's a new and living way now. The Spirit of God is quickening your mind to the Word, taking off the religious veils, interpretation veils, that veiled you from the Presence of the Living God. God interpreting His Word for this Hour. But now you break beyond those veils and you are in Presence of God Himself, you're worshipping the Living Christ. Amen.

*... which he hath consecrated for us, through the veil, that is to say, his flesh;*

*21 And having an high priest over the house of God;*

*22 Let us draw near with a ... heart in full assurance of faith,*

This is the second Scripture I read in Tucson where the Dove came down. I read Hebrews 6 and this Scripture here. And here it is tonight I came back to pick it up right here again.

*... with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.*

Do you get that there? You see you're coming through with your body being washed with water, then it is being sprinkled with Blood, and then you're entering in. Amen?

*<sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)*

*<sup>24</sup> And let us consider...*

Notice, let us draw near, verse 22. Let us hold fast, verse 23. And let us consider, verse 24.

*... one another to provoke unto love and to good works:*

*<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.*

And notice what verses 26 to 29 go into? Notice the inspiration of the Holy Spirit there? This first part talked about the believer who goes into the Holiest Place, and this part here talks about those who couldn't follow there, who came to the borderline and turned back, and had to be judged.

And notice when I preached *The Line Between Mercy And Judgment*, it was this Scripture I preached here, this second part of the Scripture. Do you all remember that? Right here I took it with Hebrews 6. You see? "Making partakers of the heavenly blessings and turning away from the Truth." And with this, Hebrews 10, because it is the same thing. They both are speaking about judgement. See? And here it is, right here, you see the Holy Spirit showing that there. It was one and the same Scripture.

And we preached the judgement part where they who hadn't that Gene to be quickened... But this first part,

Hebrews 10:19-25, is speaking about the ones who are entering into the Holiest Place. These here are saying... Let me read the other part so that you will understand it.

*26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,*

*27 But a certain fearful looking ... of judgment and fiery indignation, which shall devour the adversaries.*

*28 He that despised Moses' law died without mercy under two or three witnesses:*

*29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, [who] hath counted the blood of the covenant,*

Notice the one who is coming in the veil is coming in with that Blood. He is entering the Holiest by that Blood. The Blood of Jesus is the Blood of the Covenant.

*... [but these] counted the blood of the covenant, [with which] he was sanctified, an unholy thing, [he came up to sanctification, you see?] and hath done despite unto the Spirit of grace?*

The same Blood that sanctified him, he is trampling upon that Blood now. See? Where it is bringing him into promise, he is trampling upon it.

*30 For we know him that hath said, Vengeance belongeth unto [the Lord], I will recompense, saith the Lord. And again, The Lord shall judge his people.*

*31 It is a fearful thing to fall into the hands of the living God.*

*32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;*

See? People began to reproach you because you make a stand for the Word. You see? After you were illuminated, after your understanding began to open, and you began to see the Word, people said, “Ah, you went up there and you left, and God is cleaning out the church and all kinds of things.” See? A great fight of afflictions you went through.

*33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.*

“Those people in Barataria, those bunch of sinners you’re going up there with.” You see?

*34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.*

*35 Cast not away therefore your confidence,*

Where did you get that confidence from? It’s by a revelation of the Word, God put a confidence in your heart. Because you were illuminated and you received a confidence, a revelation. So don’t cast that away. You see?

He came back, speaking to believers here now, you see? He was speaking about the believers, then He dropped to those who sin wilfully. That means, ‘disbelieve wilfully’. Then he came back now to those here who had to bear the reproach and these things, the believers. He says,

*36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.*

*37 For yet a little while, and he that shall come will come, and will not tarry.*

*38 [But] the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.*

*39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.*

Amen.

So while the rain is falling, maybe we could just spend a little few moments in prayer tonight, as you enter into the Most Holy Place, and you let the veil drop behind you. But when you come, come with Blood tonight, come with the Blood of the Covenant, come anointed, come walking right, come crying, “Holy, holy”—let the bells ring out, “Holy, holy, holy, unto the Lord,” (amen) and let that soundproof veil drop around you tonight (amen) to shut out the world, the things of the world, and all these things and enter into God’s Presence. Because why? You are being consecrated for a work; for a quick, short, powerful work. That by and through you, He will drop down that dynamics upon you to display His greater works that He promised for this Hour.

But here, since November 25<sup>th</sup>, God has called you to prayer; a call to prayer. We didn’t even know when He came to the call to prayer, we would have been told to enter into the secret closet, we would enter into the Most Holy Place. We didn’t even know. But we just come because it was inheritance time.

I want to show you how direct the inspiration was. I came and I preached the first night: Down At The Jordan, and Paradox, Crossing Over, getting ready to inherit the Promise, to the huge portion of Heaven, keep the Feast of the Unleavened Bread, and these things, right there where Bro. Branham got the Scripture, right there. See? I took that Scripture from right there, it’s where I took.

I’m going to show you that the same huge portion that is across Jordan is the same little room, the Holiest Place, with the Third Pull, and all these things that are happening here, with the Most Holiest Place in the Inner Court. I’ll show you the same thing, to show you it is



not man, it is the wisdom of the Holy Spirit doing these things. But God is just bringing us to an awareness of what is really happening.

He said, "Call to prayer." And I printed out the tract and I gave each one of you the tract: The Call To Prayer. And we started the call to prayer right there, at Jordan there. I said, "Get ready to inherit the promise."

And here we come around, enter into the secret closet, all these things, but it is just God opening out the Word for us, so we could get ready. Because He is getting ready, but here He is taking the place, in His right place now (see?) where we could have faith in what we are going into because it is revealed unto us what it is. So when He says, "Enter in," you could know what you have to enter in tonight.

Shall we bow our heads and close our eyes?

Teach me, Lord, to wait down on my knees, till in  
Your own good time You answer my pleas. [#57 Songs That  
Live -Ed.]







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