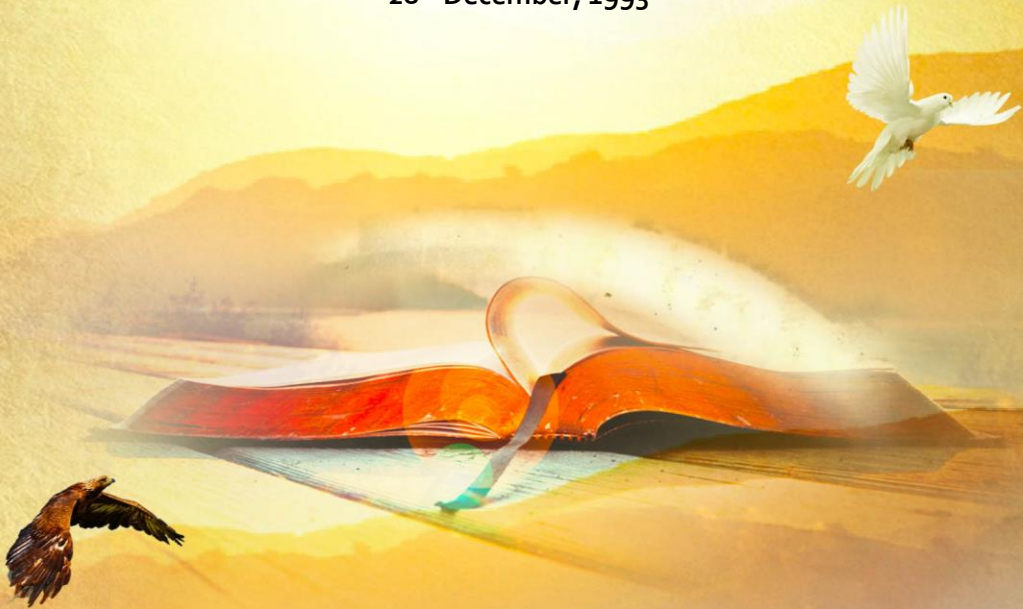

Third Exodus Assembly

The Master Is Come And Calleth For Thee

28th December, 1993



Vin A. Dayal

Third Exodus Assembly

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28th December, 1993
CEDROS, TRINIDAD

Bro. Vin A. Dayal

Excerpt:

And someday ... the Master's going to come and call for every name [amen,] ... [in that] Lamb's Book of Life. If yours are not there, get it on there now. For He's going to come and call. Even those that are in the grave shall hear His voice and come forth to life. The Master will come and call for you. And while He's calling today, answer and make preparation for that day, is my advice to you.

The promise of this age, He promised He would be here, the things that He did, He would do again. And now, again the Master has come and calls for you. [1964-0213, Then Jesus Came And Called, para. 167-169 -Ed.]

He was identifying that the Master was here. Revelation 10:7 was saying Revelation 10:1 is here, and He is calling for you, Revelation 10:8-11. He's calling for you to come out of your gloom. Amen. And He is saying there is only one provided place where He is going to meet with you – it's the place where He placed His Name. He is not going to meet in blasphemous names, but He is going to meet in that certain place, and what is going to happen in there? God and man will become one in union. He is going to give them faith for the Resurrection. He is going to bring them into the consciousness of who He is and what He has come for and what is fixing to happen after He has united with them. **[Pages 40]**

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28th December, 1993

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**THE MASTER IS COME
AND CALLETH FOR THEE**

*Meeting With Jesus In The Only Provided Place
Before The Resurrection*

CEDROS, TRINIDAD
TUESDAY 28TH DECEMBER, 1993

BRO. VIN A. DAYAL

Amen. May we all welcome Him, from the depths of our hearts tonight! May we have an anticipation, an expectation that God will come and move on the scene in such a way to make His Presence a reality; not that we will just feel good, but that He will do something for us – will cause us to long remember this night, something that will have a changing effect in our lives; something that will make His promise for this Hour real unto us. And I'm trusting and believing that if we come expecting we shall go receiving.

I trust that while we've been singing and worshiping the Lord, your heart has been coming in tune – within your spirit all the anxiety is moving back; God cannot work through anxiety. God wants a faith. God wants a humility. God wants an expectation. And I trust tonight that by now our spirits would just become settled in the Presence of the great Holy Spirit, that we will just have our hearts open and ready to receive His Word.

And you will have a prayer in your heart: "Lord, speak to me tonight. Lord, I don't just want to come, to a great protractive meeting." This is a crisis time. This is a difficult time. This country is going through difficult times. 1994 is looking bleak – when you look and see what is coming. When we who are believers that know the Word and see the darkness that is moving upon the face of the Earth, we want to see the reality of God. We

want to see what is promised in this Word made real amongst us. And so we don't just come tonight just to have a nice little time or some visitors come by God's grace; we are thankful for all these things. But let's just get locked right in now, let us come into that place, we come in the house of God, but now let us come in the realm of the super sense, let us come into the realm of faith: "Without faith it is impossible to please God: he that cometh unto God must first believe that He is." [Hebrews 11:6 -Ed.] Do you believe that He is tonight? Not He was or will be, but *He is*, and He is a Rewarder of them who diligently seek Him.

Let us bow our heads in His Presence as we look to Him in prayer tonight. How many of you have a special request? You want to slip your hand up and say, "Lord, remember me tonight." Hold that request in your heart, God knows what you have need of, you hold it. The Prophet of God said, "There are recording angels to take the record of these requests," and "our God is a prayer-answering God."

Our gracious Father, with deepness of sincerity, with humility, we come tonight realizing that there is a blessed privilege given unto us, that we could come and gather together in Your precious Name. We remember the promise in the Bible, You said, "Where two or three are gathered together in My Name, there I am in the midst." [St. Matthew 18:20 -Ed.] I don't believe that we doubt that tonight Father, for we already sense the Presence of the Heavenly Beings that are here. You are here with Your Angels, Lord; we believe that tonight, for it is written: "You send forth Your Ministering Spirits to minister unto them who are the heirs of salvation." [Hebrews 1:14 -Ed.]

Lord, we know in the natural realm looking through physical eyes, we might seem to be an ordinary people from different parts of the island, gathered here tonight for a religious meeting. But dear God, with the eyes of revelation, Lord, God, looking beyond the flesh and

looking down into the soul where there is the expressed attribute of God, genes of Your Spirit, dear God, we realize that we are part of the great ransomed Church, predestinated in this Hour, called by the Voice of God through this last day Message You have sent by a Prophet, Lord. You said, "My sheep would hear My Voice." [St. John 10: 27 -Ed.]

Oh God, as we gather in here tonight, knowing, oh God, that this little group of people in this part of the island, believing down through these years, dear God, but have been battered and bruised, coming through many hard times, oh God, being disappointed on so many occasions, but dear God, You've opened the door of opportunity. You've created, Lord, a space of time here, dear God, where You have remembered them. You want to do something, as the song was saying tonight, "*Then Jesus came (oh God) in an unexpectable time.*" [Song #1207 - Songs That Live -Ed.] You know what it takes to put Your Bride in Rapturing condition tonight. We believe that and we confess that in Your Presence, Father; we confess that You are able to do that for us tonight.

I pray, dear God, that these whom You have drawn by Your Holy Spirit tonight, to be gathered under the sound of Your Voice, Lord, that You will speak in such a clear Voice of the Scriptures. Lord, You will speak and You would break the Bread in such a way as only You can break It, that You will make Yourself known in the breaking of the Bread. The eyes of Your children will become open, and that they will recognize You; they will recognize Your great Presence here tonight. And they will know of a certainty: Surely, it is the Lord. Hallelujah! Lord, You would give them that witness on the inside of the inside, that no man will have to ask if it is the Lord; they will all know it is the Lord.

You did that one time in the Bible, Father, and oh God, it was on the sea of Tiberias. You are God Who loves the seaside, and here are some disciples on the

seaside, Lord. God, may You come walking again! Oh God, may You meet them! Oh God, may You drive away their gloom and their sadness, Lord! May You take Your Word and make It such a reality tonight Father, that there will not be a shadow of a doubt anywhere. Even the strangers and the visitors who've been invited, oh God, they will know that this is the Presence of the Living God; not because we are saying that, but because You will confirm that tonight. Hallelujah.

Oh gracious God, take Your Word, Father, and speak It in a way that You will show You remember from the greatest to the least. Even the little children will know You care for them. You said, "Suffer little children to come unto Me and forbid them not." [St. Matthew 19:14 - Ed.] Lord, even the little ones tonight would be able to hear Your Voice and recognize it is You remembering them. The ones who are troubled, the ones who are weary and tired, the ones who might be confused, the ones who are sitting there looking for a confirmation from the Holy Spirit, Lord, that they might have direction and leadership in their lives; oh God, the one who is standing in the valley of decision tonight. I pray, dear God, that You in Your great omniscience, in Your great omnipotence, Lord, You will just move upon every heart, and the Light of God will shine deep down on the inside with such Quickening Power.

Oh God, just like Lazarus heard that Voice and Samuel heard that Voice and Moses heard that Voice and Paul heard that Voice, these will hear that same Voice tonight (hallelujah!) from a Supernatural place tonight. Grant it, Lord! Grant it, Jesus. We are believing that tonight. We are taught in Your Word if we believe that we have received what we asked for, we shall have them. [St. Mark 11: 24 -Ed.] Father, we believe and we expect to see it made manifest with such reality tonight that would bring faith. You said, "Faith comes by hearing and hearing by Your Word." [Romans 10:17 - Ed.] Didn't You say that, Lord? "And without faith it is

impossible to please you.” [Hebrews 11:6 -Ed.] Then Lord, speak Your Word in the way, that It must be spoken to make that faith a living faith, an inspired faith, a true faith, faith like a grain of mustard seed, faith that cannot be hybrid, the faith of the Son of God, that we can live by that same faith. Grant it, Jesus.

Take full charge of this service tonight. Meet every need in the hearts of Your children. Lift faith to such a level that there will not be one that will go away without receiving their request. Oh God, let the Holy Spirit move with such Divine control over each and every one of us. We come in humble submission to You. We come surrendering, opening our hearts, yielding to the Holy Spirit, knowing it's not by might nor by power but it's by My Spirit, saith the Lord. Lead us Lord. Let the Dove lead the Eagle tonight in the Bloody footprints of Your Word.

Take this message You've put upon my heart, that I believe You have already confirmed that should be spoken here tonight; quicken it and send it forth. Make real to Your people the great Divine things that is promised according to the Scriptures, and is happening, that it could become clear to them Lord, and their hearts and lives could come in line with that Word and they can see these things that is promised being made a reality in their own lives, confirming to them that they are members of Your Bride, when they see what is spoken to be made manifest being interpreted in their own lives. Grant it Lord Jesus.

We thank You and we praise You for bringing us safely. We thank You for these whom You have gathered here tonight. You know, dear God, that we are so grateful on the inside. We pray now that the Spirit of God will deal with us. During the course of this service, You will break every power of the enemy, You will drive away all darkness; You will take away all gloom. We love You and appreciate You, Father. We

thank You for all things in Jesus' wonderful and precious Name we pray, amen and amen.

God richly bless you. I'd like to invite your attention tonight to the Book of St. John, chapter 11. We will read from verse 1, just to get the background so that those who maybe doesn't have a Bible could catch what we would like to bring. And I'm sure that everyone here, even the little children will be acquainted with this Scripture. And we just want to take it like a little drama tonight by God's grace, so it will help all the little ones. Everyone can be able to participate in the service tonight. Amen.

Is everyone happy? Is everyone feeling alright? Just get settled, just get relaxed in God's Presence. No magic is going to happen here tonight. We are just looking for God to deal with us. Amen. If you come loving Him, desiring Him to do something for you, He surely will do it. Amen. I know you've been going through difficult times but God is greater than any problem we could have tonight.

¹ Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

² (It was that Mary [who] anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

³ Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

⁴ When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified [by it].

⁵ Now Jesus loved Martha, and her sister, and Lazarus.

⁶ When he had heard therefore that he was sick, he abode two days still in the same place where he was.

They had sent a message for Him and He didn't come. He abode still in that place two days

7 Then after that saith he to his disciples, Let us go into Judaea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou [there] again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, [but] he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 [However] Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, [who] is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Hmm. See? Sometimes the church is in the humanistic realm, and they just can't seem to catch when He is speaking in the realm of revelation. He said, "Lazarus is sleeping." They thought, well he was just taking a rest. He said, "He's dead." So He spoke plainly for them to understand. Next thing they said, "Well, let us go and die with him." They just couldn't grasp what was happening, but they had believed the Word.

Sometimes you believe the Word and you are following the Word and you don't really know what the Word is saying, but keep on following the Word by God's grace. Amen.

17 Then when Jesus came, he found that he had lain in the grave four days already.

He's about two days journey away. See? So after two days He told them, "Let us go" and then now when He arrived there, it was about four days he was already dead.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming...

What did she hear? Jesus was coming. What have we heard in this Hour? Jesus is coming; that's the Message – the Coming of the Lord. That's what she heard. She heard a Voice proclaiming that the Lord is coming! Amen. And when she heard Jesus was coming it always does something to the believer.

...[she] went and met him...

He didn't come to meet her, she went and met Him.

...but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it [to] thee.

Sometimes it's good to show a good attitude towards the Word, friends. It seemed like He had disappointed them when they sent for Him and He didn't come – when he waited for Lazarus to die. But when He came, they didn't react, they didn't make a fuss. She went in humility, she said, "Lord, if You had been here, my

brother wouldn't die. But whatsoever You ask of God now." See?

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he [will] rise again in the resurrection [in] the last day.

See, the Book of Daniel had talked about a Resurrection in the last Day, so she knew, she read that, but He wasn't talking about that. He wasn't talking about an event. You see, some people only know the Resurrection as an event. The Resurrection is a Person. See?

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, [who] should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying...

Now watch, she had heard first Jesus was coming. She didn't see Him yet but she went in a certain place where He was. She realized what she heard was the truth because she met Him. When she met Him, He revealed Himself to her in a certain way, as the Resurrection. When she got that revelation, she ran to her sister. Amen. Watch at this as she comes to her sister; watch those sister churches – one sister church meets Him, and her gloom left her, she runs to her other sister church and tells them, "Your gloom could leave

you too, the Master is here.” Amen. Watch! Let’s watch the Scripture closely; verse 27:

27 [And] she saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, [who] should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly...

See? She came secretly at first.

...saying, The Master is come, and calleth for thee.

Notice she didn’t say Jesus was coming. She had heard Jesus was coming. But what she had heard, she was now speaking it in the present tense. She knew He was here on the scene. Watch! Mary had heard Jesus was coming and it never moved Mary, but when Mary heard, “The Master is come,” it moved her. See? Watch.

29 As soon as she heard [this]...

See? As soon as she heard it, in the present tense, it had a different effect.

...she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

He was already come but the resurrection hadn’t taken place yet. But they were meeting Him in a certain place, after His Coming and before the resurrection. Amen? Glory. You follow me.

31 The Jews then [who] were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

Watch! She met Him in the same place where Martha met Him, and she got the same experience Martha got and she behaved the same way Martha behaved, because she came into the same atmosphere her sister had come into. Amen. You watch that! Hold that right there.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, [who] opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

See, He is putting them back in remembrance. When He told them, "Believeth thou this, you will see the glory of God," they said, "Yes." But now they had walked a little way with the Word and they started to sink back in unbelief. But the Word began to put them back into remembrance and lifted their faith back up again. Amen.

41 Then they took away the stone from the place where the dead was laid. And Jesus

lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

⁴² And I knew that thou hearest me always: but because of the people [who] stand by I said it, that they may believe that thou hast sent me.

⁴³ And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

⁴⁴ And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Let us pray.

Almighty God, take these Words, quicken it to our hearts; make the drama real. Let everyone be caught up in the atmosphere of the Word and catch the faith and the inspiration that lays here that it might cause us to be so channeled in our thinking, that we certainly can follow the leadership of the Holy Spirit in this Hour, we pray and we ask in Jesus' precious Name, amen.

God bless you. You may have your seat. Well we are certainly happy to be here with you in Cedros tonight and we appreciate the opportunity to share the Word of God with you and to speak to you about the love of Jesus Christ, about this Message; about the things that we believe is happening at this present time. And I know, you know, we're kind of cramped in a little bit and all around the building, but if you would just kind of hold your place and don't move around too much and give me your undivided attention by God's grace.

May God help us tonight because I'm certainly here to try to help you and be a blessing to you that your faith might be encouraged! And we are trusting tonight that God would take this Word and make His will plain to us. I believe that we don't have to walk by guess in this Hour; I believe we don't have to be confused. How could we be living in the Day when the Headship is here,

when the Seven Seals Book is open and the Mind of Christ has come to the Church and we are wondering what to do? The reason the Book was opened was that we would not wonder anymore.

“When that which is perfect is come that which is in part shall be done away.” [1st Corinthians 13:10 –Ed.] “We who know in part, we shall know as we were known.” [1st Corinthians 13:12 –Ed.] Did the Bible say that? That’s a promise friend. Under this Message we are going to come from a partial realization to a perfect realization. And God has taken His Word, the Divine revelation of the Message for the Hour to do one thing – to take away our amnesia, to rub the make-belief out; to take away the human part of us trying to live in the human identity of our father and mother and trying to serve God. God has shown us we cannot serve God in that identity (amen) but when God brings to us the true revelation of who we are, what part of the Word we are, that is the identity for us to serve God in, because faith is recognizing your position in the Word.

I want to take for a little title tonight, **“THE MASTER IS COME AND CALLETH FOR THEE,”** and for a little subject, **“Meeting With Jesus In The Only Provided Place Before The Resurrection.”** And I’m taking this out of the Scripture here in St. John 11, this little drama, this little story that we have read here tonight. Because I don’t know if you are acquainted with it, but John was the only one who wrote that account. Matthew didn’t write anything about Martha and Mary and Lazarus. Luke didn’t write about Lazarus’ resurrection. Mark didn’t write anything about the resurrection of Lazarus. But John was the only one who wrote it.

And Matthew, Mark, Luke and John were the four guards that guard the Book of Acts. Matthew reveals Christ as the Lion of Judah, the King of Kings. That is why it begins with the great revelation of this great King, “Where is He born King of the Jews?” Showing His

Kingship all the way through, how He comes from the line of David. Then Mark reveals Him as a Servant, that He is the Ox, Jehovah's laboring Servant. Luke reveals the human side of Christ, the Son of Man, the human Divine Person – God and man united in a human body. But John writes different to everyone of them. Everyone of them tells you about Jesus, how He was born and how He grew up and different things and His Ministry. But John begins with: *In the beginning was the Word and the Word was with God, and the Word was God.* [St. John 1:1 –Ed.] *And the Word was made flesh and dwelt among us.* [St. John 1:14 –Ed.] And John goes back to show the Deity of Jesus Christ, because John was the one bringing the prophetic revelation of Jesus Christ. He was the Eagle. And so we see that it was the Eagle, out of these four beasts here that gives this Mystery of the account of the Coming of Jesus, coming for a Resurrection.

But before He comes and raises the sleeping Bride, He comes and unites Himself with the living Bride first, who was blood relation to the sleeping Bride. When He was coming, He didn't come to the Pharisees, He didn't come to the Sadducees, He came and the one who met Him was Martha. And when He met the one who was kinfolk, who was blood relation, who came from the same loins, with the one who had died—because let me tell you tonight, the only ones going in the Rapture are the ones who are in blood relation to the sleeping Bride. And when He descends from Heaven, He comes first to the living Bride. The Shout is the Message gathering the living Bride together. It doesn't gather the organizations together, it gathers the living Bride together. Amen.

And so we see when the power of one church rises, it pulls its brethren. And we see that when He comes to Martha and He reveals to Martha, He is here, and He's here for a certain purpose. He didn't just come to fellowship. He didn't just come to spend the night, but

He came for a resurrection. He said, "I go to raise Lazarus." That was the purpose He was coming. But before He could come and fulfil that purpose, He comes to the ones who were connected to the sleeping ones – had to reveal to them first and then unite together with them and then they under His Headship, then they walk together down to the place of the resurrection. Amen. Hallelujah.

So John had to catch something. John was seeing something because in the first three Gospels there was a silence, in that, none of them spoke about it. But the Eagle caught the Mystery that the rest was silent about, and unfolded that Mystery as the Coming of the Son of Man.

Martha heard Jesus was coming. Let me tell you, Seven Thunders hold the Mystery of His Coming. That's the Message that announces, "Behold the Bridegroom cometh." It announces, "The Master is coming," (amen!) "go you out to meet Him." And Martha went out to meet Him, because in that Hour when He's coming, you cannot meet Him anywhere. There's only one place provided where God meets with the believer in this Hour. Is that right? He don't meet you out in the Baptist or the Methodist or the Sadducees. He's calling them out of blasphemous names, into the place where He has placed His Name, and that is a secret place being revealed only to believers who are part of that Coming.

Because we find out in the Bible, Jesus had not yet come to the place where the resurrection was going to take place, but He came—He was there on the scene; nobody knew He was there. Then one of the living ones, who was blood relation caught the Mystery; she had heard He was coming. Faith comes by hearing. In 1963, we heard a blast and Seven Angels appeared in the form of a pyramid. What was it? It was the sign of His Coming: "Sirs is this the time? Is this the sign of the end? Is this the sign of the coming?" Amen! The Lord Himself shall descend from Heaven with a Shout –

the Coming of the Lord. And when we heard that, we heard that Message, it brought joy to our hearts, because for two thousand years the Christian Church was looking for the Coming of Jesus Christ. Peter in Acts 3, verse 20 and 21 says, “Whom the heavens must receive, until the time of the restoration (or restitution) of all things.”

But Elijah truly had to come and restore all things. And after Elijah comes and restores all things, then he’s going to introduce the Messiah. Amen. Hallelujah! And so we see then in this great thing, John wrote an account here in the Gospel, the Eagle John who had a revelation of what takes place.

Now in the message on *The Rapture* [1965-1204 -Ed.] that speaks of His Coming, I just want to maybe background it for you. You know this pretty well, I’m sure. I think there is hardly anybody in the Message that is unaware of this. Page 27, he says: *Three things happen ... a shout, a voice [and] a trumpet...* [1965-1204, The Rapture, para. 130 -Ed.]

1st Thessalonians 4:16, “The Lord Himself shall descend from Heaven with a Shout, with a Voice and with a Trump.” Now catch this here. He didn’t say when He descends from Heaven with a Shout, He was going to gather the Bride. The Scripture doesn’t say that. But if a Prophet said that, you better find it in the Bible, because a Prophet was sent to reveal the Bible. Whatever he’s speaking must be the Bible, because if he don’t speak according to the Law and the prophets, he has no light in him. He has no authority outside the Bible.

One time a man asked him, he said, “Bro. Branham, will those Seven Thunders be some revelation given to some man?” He said, “After all, the way God has dealt with you in such a great way, surely you can write a Bible yourself, all the great acts that we have seen in these last days.”

He said, “He was trying to trap me.”

He said, “You see brother, the Bible says you can’t add or take away not one word.”

So the entire revelation had to be in the Book, but it was hid. Amen! He says, “And when the revelations come forth it will only make known what was already written in the Book.” It cannot be anything outside of the Bible. So then he takes 1st Thessalonians 4 and he’s speaking about the Coming of the Lord. Now watch this here.

He said: *Jesus does all three [things] when ... He’s descending.*

The Lord Himself shall descend from Heaven with a Shout, with a Voice and with a Trump. He does all three things.

He said: *...what is a “shout”? It’s the Message going forth first, the living Bread of Life bringing forth the Bride.*

Amen. He’s saying that, he says, page 32, he says here, *The first thing ... the sounding [he said was] a shout, and then [the] voice, and then [the] Trumpet. Shout, a messenger getting the people ready... The second is a voice of the resurrection. The same Voice ... in St. John 11:38 and 44 that called Lazarus from the grave. [1965–1204, The Rapture, para. 152 –Ed.]*

Now that’s in the Message all these years and you just see people can’t grasp it. Watch the mind of a Prophet now, he’s not a theologian, he’s a Prophet. He was sent to reveal the Bible. He had that Eagle Anointing. And John was that Eagle back there, and that secret of the Coming and the Resurrection, only John put it inside of there. It’s put there for a purpose. It’s written like that for a purpose – it is to interpret what is going to happen in the last days.

And here the Prophet takes the Voice of the Archangel, 1st Thessalonians 4:16, “The Lord Himself shall descend from Heaven with a Shout, with a Voice of the Archangel,” and he takes it and he goes in St. John 11 and says, “That is the Voice that called Lazarus.” Do you get that? That was the Voice that

called Lazarus, so he's tying St. John 11 into the Coming of the Lord. St. John 11 has to do something with the Coming of the Lord. The same Voice that called Lazarus is the Voice that is going to bring up Peter and Paul and Mary and John, and all of them, Irenaeus and Polycarp and Martin. Amen!

He said: *Getting the Bride together, and then the resurrection of the dead (See?)...* [Bro. Vin repeats:] *Getting the Bride together, and then the resurrection of the dead...*

When Jesus came in St. John 11, He didn't go and raise Lazarus right away. He came and gathered the living ones together! That is why he said, "The Shout gathers the Bride together." He's getting it in the Bible, he's finding it in St. John 11. Paul only gives three things, three junctions – a Shout, a Voice and a Trump. But the Prophet now tells you what the Shout does. Why? Where does he get it from? It's written in St. John 11. St. John 11 has a Mystery, a Mystery of the Coming of Jesus. Coming for what? For a Resurrection. In this first Coming, in this Second Coming – both of them were coming for a Resurrection.

The Son of Man comes three times. He came to Abraham. Is that right? That is why He said, "As it was in the days of Sodom so shall it be when the Son of Man shall be revealed." [St. Luke 17:28-30 -Ed.] Did Abraham and Sarah change and come back young? Is that right? Sure.

Then He came to Abraham's natural seed in the middle of the Bible – all those Old Testament saints that slept. Did they come up out of the grave when Jesus died on the Cross, and after they awoke on Easter morning He came up and brought them out? Is that right? Amen. So then we see that He came to Abraham's natural seed and there was a resurrection at the end of the Ministry of the Son of Man again. The first time to Abraham, no dead came out of the grave, just Abraham and Sarah were changed. Is that right?

Then the second time when He came to Abraham's natural seed nobody was changed in their body (no living ones, that was); it's just He brought the dead out of the grave. But in the last days, when He comes to Abraham's Royal Seed – comes three times.

Then the Ministry of the Son of Man always ends with a resurrection. This time the living ones will be changed like Abraham and Sarah and the sleeping ones will come up like the Old Testament saints came up. What happened to Abraham, what happened to Abraham's natural seed, together it happens to Abraham's Royal Seed. It gets greater all the time. Is that right? Amen.

So here was the Prophet now, we're seeing the Son of Man coming three times, and the Ministry of the Son of Man always ends with a resurrection; always ends with an earthquake too. Do you know that? Sodom and Gomorrah, coastal cities in the beginning of the Bible sank in the sea. Is that right? In the middle of the Bible there was an earthquake and the rocks were rent and the graves were opened. Is that right? [St. Matthew 27:51-52 –Ed.] And in the last days, on the West Coast again, California, is going to sink and go down also. Exactly right!

So you watch the continuity of the Word in the Bible. That is why we could have faith because we see what He was in the beginning, we see what He was in the middle of the Bible, we see what He promised to be in the end of the Bible. And God gave those things for examples, that we can follow it; we can recognize it. So we are not just being influenced or worked up, but our faith is based upon the infallible Word of God!

So when this Mystery begins to unfold—now I want to show you something: that Ministry of the Son of Man is always a Shout, a Voice and a Trump. Shout, Voice and Trump is not any new thing at the end of the Bible; it's always, once the Son of Man is being revealed. Genesis 18, He came to Abraham. "Abraham sat in the tent door," the Bible says, "and he saw the appearing of

the Lord"! Is that right? Then He came and performed a sign. What was the sign? He knew the secret of the heart! Is that right? Then after the sign was the Voice of the sign. And what was the Voice that followed the sign, what did it do? "Shall I hide these things from Abraham which I'm about to do?" [Genesis 18: 17 -Ed.] Is that right?

And Abraham called Him, "The Judge of all the Earth," [Genesis 18:25 -Ed.] because He was a wigged Judge. He had come in an investigation judgment. He had come to bring judgment upon the Gentile world. Sodom and Gomorrah were Gentile cities, that were going to be burned with fire; not water, fire! When Son of Man is revealed in the last days, it's Gentile cities. Is that right? It will be destroyed with fire!

So look, then after He revealed Himself to Abraham; revealed those Mysteries, pulled the Sixth Seal back, Abraham saw Sodom and Gomorrah were going to be burnt with fire. What effect it had upon Abraham? He started to shout and glory, "God will burn them up, burn up those devils"? Uh-uh! [Meaning "no" -Ed.] He stood in the gap. While God was Judge, Abraham was intercessor! He stood in the gap! "Can the Judge of all the Earth, destroy the righteous with the wicked?" [Genesis 18:25 -Ed.] He began to stand and plead for his loved ones, even though they were in a backslidden condition, down in the world. Is that right?

Look at the Spirit of Christ in Abraham, the elected called-out in the hour when the Son of Man was being revealed, before the cities were burnt with fire! Watch the behavior. Then how will you know what your behavior should be between the revealing of the Son of Man and the world being burned with fire? Look back at your type! You can't beat your type. The Prophet came and turned his back, (is that right?) to show the accuracy of the Scriptures, that that part was being fulfilled. If he had to even do that to prove it, wouldn't you have to stand in the gap, wouldn't you have to plead

also for your loved ones to prove you are Abraham; you are the called-out elected Bride? Amen.

Now look. Then what happened? He said, "I will return according to the time of life." [Genesis 18:10 -Ed.] When He came in human flesh, God in a man, not God in the corporal body, the Hofmann's head – that wasn't born yet. It was God in a man like a prophet, God in human flesh. Amen! That was the promise. That's why it confuses people today. They're looking for the Hofmann's head, but the promise is, "As it was in that day like Abraham, so it shall be when the Son of Man is being revealed." [St. Luke 17:28-30 -Ed.] It will be God in a mystical body, not the corporal body – in human flesh again to recognize, you're seeing a human being, but it's Elohim, it's God, the Creator of the heavens and the Earth walking there. Amen! Because in the beginning, God, Elohim, and the same Word says, "And Abraham saw the appearing of Elohim, (amen!) came walking there, the Judge of all the Earth."

Then he says, "That same One Who was in flesh turning his back to the tent and Sarah in unbelief..." Unbelief among the Elect still, can't recognize the day of visitation, cannot catch the reality of the Coming of the Lord right there, cannot see the Mysteries being revealed; that the Gentile world was fit to be burnt with fire – begins to laugh, snickering, laughing in unbelief. But look at the grace of God. He said, "I will return according to the time of life." [Genesis 18:10 -Ed.] Not, "I will necessarily come back in the same human flesh you see Me in right here, but I will return," King Theophany Jesus. Amen! "I'll come back among you." When? According to the time of life. Hebrews 11 says, "And Sarah judged Him that He was faithful, and she received strength to conceive seed." Is that right?

He promised there will be another ride, a Second Cycle! I'll come back around. Amen. And then Genesis 21, they received the promised son. Is that right? So here we have the sign – the discernment; we have the

Voice of the sign – the Shout, the opening of the Seven Seals revealing the Mysteries, “Shall I hide these things from Abraham?” Then we have Him coming back in a Second Cycle, the Voice of the Archangel. Brother, Abraham and Sarah were turned back young. Is that right? And they received the promised son. Amen! So watch those three stages back in Genesis of the revealing of the Son of Man, and it ends with a resurrection and the coming of the promised son. Is that what He’s going to end with? Sure!

Then watch in the middle of the Bible when He came to Abraham’s natural seed. Matthew 24, He opens the Seven Seals. They asked Him three questions and He opened the Seven Seals. How many knows that? How many knows that is the Message. Matthew 24 is the opening of the Seven Seals. Matthew 27:50, they smote Him on the Cross and He cried with a loud Voice! Is that right? That was the Voice of the Archangel because the dead that were laying in the grave heard the Voice and they awoke. And Matthew 28, He brought them out of the grave. Is that right? Acts 1, He led captivity captive up into Glory. Amen! For forty days they were on the Earth.

So in His Second Coming, the Second Coming of the Son of Man, to the natural Seed of Abraham, He comes with a Shout, a Voice and a Trump. Amen. And the last days, those three phases have to be there also. Amen! And what the Shout did to Abraham, the Shout will do to us! And what the Voice did to Abraham, the Voice will do to us! And what the Trump did to Abraham, it’ll do to us! And what it did to the natural seed, it will do to us. Amen! Why? It laid in the Bible in shadow and type. It laid in example. That is why we can have expectations. That is why we know what to look for. That is why when we serve God, it’s not just coming to church, it’s not just trying to do religious works, it’s not just trying to congregate people, it is something we are following. Amen! We see the

junctions of the Word. We know what is taking place, we know what is to take place, we know what have already taken place; we know where we are placed positionally. And because of that we understand what God is doing in our life. We understand why we are going through what we are going through. Amen!

So we see the Coming of the Son of Man three times in the Bible: in the beginning of the Bible, in the middle of the Bible, and at the end of the Bible, and all three times it does the same. Because whatever you are going through now, happened already in the Bible. Is that right? Sure! That's why it lays in the Word and that is why the opening of the Word was the greatest thing, because it takes away your amnesia and uncovers to you the reality of the plan of God in the Age that you are living in. So you don't have to wonder about this group and that group and this interpretation; you have your own personal identification of the Word in your life! You are tied to the tie post of the Word. Nobody can shake that kind of faith; not even the devil can battle against that. The gates of hell shall not prevail against it. If you have that, nobody comes and frightens you with the Gospel; nobody tries to put you in hell because you're not in their group. You laugh in the devil's face. Amen! Glory! Because while people are trying to bring you to a group, you are walking with Christ; in communion with Christ in the Word, (glory) because it is being revealed to you personally.

So here he began to open it. He was sent to open it. And they say, "The Seven Seals are not revealed." They say, "The Coming of the Lord is not revealed. It's a Mystery. We don't know, it'll be a certain day, something 'Boom' and we'll..." Nonsense! Then how is it we are seeing those things? How is it we can see it in the Bible from Genesis to Revelation; to see the continuity of it in the Bible? Amen. You can see what you believe. You know in Whom you believe and you are persuaded He is able to keep that which you have

committed unto Him, even against that day. [2nd Timothy 1:12 -Ed.] Glory.

Now look. So the Prophet opens it and he takes 1st Thessalonians 4. Now you see, 1st Thessalonians 4, Paul says, “The Lord Himself shall descend from Heaven with a Shout.” He’s talking about the Coming of the Lord. The Coming of the Lord is that Seventh Seal. Now, John didn’t see a different vision to Paul, you know. John and Paul saw the same vision. Paul didn’t say, “I see the Lord come down from Heaven and He has a rainbow over His head and His feet like flames of fire and He had a Book in His hand.” Paul didn’t describe those details though He saw it in the vision. But what he said is, “The Lord descended from Heaven with a Shout,” he just says that. But John goes into describing the being of the Lord as he sees Him descending from Heaven: “Another Mighty Angel coming down from Heaven.”

Now Jesus never said, “I will come with a Shout and a Voice and a Trump.” Jesus never said that. Jesus said, in John 14, “I will come again.” But Paul, the prophet-messenger of the Age who was caught up into the Third Heaven, who saw the Mystery of the Coming, he said that Coming is going to be a Threefold Mystery: a Shout, a Voice and a Trump. So Paul began to unfold the Mystery of ‘I will come again’. And here comes a Prophet in the End Time and takes John 14, 1st Thessalonians 4, Revelation 10 and ties them together and says the Shout is the opening of the Seven Seals. Amen! Why? He was seeing how the Word was being fulfilled. Amen.

Now look. So this great Mystery of His Coming, Martha heard Jesus was coming. Brother, nobody could announce that Coming. In other words, the Mystery of that Coming cannot be revealed until that Seventh Seal breaks. And Seven Thunders hold the Mystery of that Coming and that will be the Message of the last Day Messenger. When he catches that Mystery,

he can say, *There Is A Man Here That Can Turn On The Light*. [1963-1229m -Ed.] He can say, *A Greater Than Solomon Is Here*. Hallelujah! Glory. He could say, *Who Do You Say This Is?* [1964-1227 -Ed.] He could say, “Look at *The Flashing Red Light Of The Sign Of His Coming!*” [1963-0623e -Ed.] Amen. He could tell who was here, because he was revealing that Mystery that was taking place.

But you see Jesus in Matthew 24, when He was revealing those Seven Seals, when He reached the Seventh one, He began to speak in parables. When you watch the Prophet when he comes to the Seventh Seal he begins to preach in parables, “There’s a Man,” he says, “here that can turn on the Light – a Man from General Motors.” He talked about fixing the car. He walked in the garage one day and saw the denominationally, seminary trained students trying to tamper with this vehicle, but it was such a powerful machine. Amen. They couldn’t get it started. Amen. Brother, they were polishing the hubs, they were doing a simonize job, they were trying to put plush things on the seats and everything else, but they couldn’t make it work.

The man said, “Sir, will you take some advice?”

He said, the man had enough sense – something in the man’s voice, the way he was saying it.

He said, “Yes sir.”

He said, “Take that and put it here, take that and put it here, and do this so.” He said, “Go and turn the key.”

And it started.

He said, “Since, about four hundred years, since the reformation started, we trying to get this thing working like it was working in Acts, in the Book of Acts and we can’t get it working.” He said, “What was wrong?” He said, “Who are you anyway?” He said, “You don’t even have on a spanner in your pocket, you not even looking greasy self, your fingernails look so clean.”

He said, “I am the one who designed the thing.”

Amen! "I'm the One who designed it! Before it existed it was in My thoughts." Amen! The Prophet said, "That is the One Who is here." Hallelujah! That was the One Who was amongst them. Hallelujah! The great Jehovah Who chose the Bride before the foundation of the world had descended, was amongst them, opened the Seven Seals, and they couldn't recognize Him. He says, *The Presence Of God Unrecognized* [1964-0618 -Ed.], *God Being Misunderstood*. [1961-0723e -Ed.] They were stumbling over the simplicity of God. They couldn't see the reality. He said, *Recognize Your Day And Your Message!* [1964-0726m -Ed.] Amen! They couldn't grasp it, but it was God among them en morphe, God in a man like a Prophet in human flesh. Hallelujah! [Bro. Vin claps his hands once -Ed.] Amen! Thank You, Jesus. God walking amongst them.

Let me tell you, He does all three things. He does all three things. Watch! He opened it. He began to refer to us the Scriptures. How did Jesus open the eyes of the men on the road to Emmaus? He referred to them the Scriptures. He said, "The Voice like in St. John 11." He was taking the little drama (amen,) but he was telling them where it is. He said, "Look John, the Eagle is laying there. When the Master came, what's the first thing He did? He began to meet with them between His Coming and resurrection. He had already come but the resurrection had not yet taken place. But He was meeting with the living Bride in a certain place, revealing to them the purpose why He was here, what He had come for; what part they were going to play in it. He had to meet with them first. He had to unite with them first! Hallelujah! And then He moves together with them. They under His Headship were walking down to the resurrection to call the sleeping Bride. Amen! Hallelujah! Martha caught it! She heard Jesus was coming.

In 1963 we heard Jesus was coming. Seven Thunders uttered its Voices when that Seventh Seal

broke (amen! hallelujah!) to reveal the appearing of the Lord. Glory! The Prophet said, "The Seven Seals Book being opened after denominational Ages are run out; then the Seven Seals Book shall be opened to come and reveal how He had done it through the Seven Church Ages." He was no longer being revealed as Son of God anymore. In the Church Age, He was Son of God but now He's being revealed as Son of Man. Is that right?

Took us back to Genesis 18 when Abraham saw the Coming of the Lord! What had He come for? So the promised son could come forth. But He had to come to Abraham and Sarah first. He had to reveal the mysteries first. He had to change their bodies after. Is that right? Exactly right. Before that happened He had to come back in a Second Cycle, because Sarah was honest in her heart but confused in her mind, so He came back for the honest in heart; (hallelujah!) blow the foolishness out of her mind; take the fears away. In that dark hour, when it seemed like all hopes were gone, then came Jesus; (hallelujah!) then came the Word walking on the water. Amen!

It was a dark hour for Martha and Mary. Death had struck their home. Those two sister churches; death in their home. Amen! [Bro. Vin claps his hands once -Ed.] Glory! But Jesus was coming with His disciples; He was coming walking under the power of the vision. Amen! "I go to raise Lazarus! But I have to get the sister churches first." Amen! And brother, He went to one sister church and she got in the atmosphere; she saw who He was, she heard the Word, she never heard it that way, it brought faith into her heart, she ran to her sister church. She began to tell her "I'll tell you something; something is happening, (amen!) the gloom is going to move; Jesus is here!" Amen! Hallelujah! She came secretly first then... [Blank spot on tape -Ed.] ...but those steps, every time He planted His feet (amen), you could tell it was with Divine authority. Amen! Hallelujah! He was walking the route and His eyes were

straight. He wasn't going to wiggle off the road, nothing was going to pull Him aside, He was coming to meet with the living ones. He knows the Message has to go out first. Glory! What an hour!

So look, let's go on a little bit into the drama. So St. John 11, verse 1 to 19 tells us how darkness began to move, how death struck, how they send the message to Jesus, how it looked like Jesus... [inaudible -Ed.] Sometimes God knows how to let us get into a really dark place, a really hard place; tries our faith, see where we stand, see the attitude of our spirit. There they were walking, they were coming. While they were walking, coming down, you know, they sent the message, said—I could imagine, the Bible says, "Lazarus was sick first." They said, "Master, he whom thou lovest is sick." He said, "He's sick." Brother, you hear all kind of things, "The boy start to turn yellow." Said, "He started to go into a coma. He's talking all kind of nonsense. The fever has gone to his head; he got delirious." He said, "The doctors tried to help him but they can't do anything for him anymore. But Master come to his assistance quickly. We remember the time You spoke the Word for the Roman Centurion, we remember the time, the Syrophenician woman, she didn't even have to pray; You just said, 'Go forth and see.'" He said, "Come to our assistance quickly, we have no other hope but You." The Bible says, "And He abode two days still in the same place."

What would we have done? Blow up and get vex? Would we have gotten vex and started to criticize, because He didn't come to our assistance right away? Would we have said, "If He comes back here, I will do for Him"? [To retaliate -Ed.] Uh-uh! Brother, I could imagine when they sent that servant with the message, the servant came to see Him. Maybe He was having a service like this, building faith for Divine healing. Amen. He was showing that Second Pull for the last few times they were ever going to see it, because He was

going to go to the preaching to the lost very soon. He was coming to the end of His Ministry.

And we find that what happened, when that servant rode in – I could see him tonight; riding in there with full haste. And brother, as he rode into the meeting, it began to disturb the people. He pulled in there like Jehu – I tell you, parked that chariot there and, you know, everybody starts to look outside and he’s screeching the breaks like that and everything – dust flying. Maybe, you know, from the time Jesus just looked across there and didn’t pay no heed because He already knew what was happening. Do you believe that? He knows all things. And I can see just motions of Peter and maybe John saying, “Get that fellow outside.” Amen.

After the discernment I could see Him there, you know, kind of weak. He says, “Do you believe this is the sign of the Messiah?” Amen. “Your name is so and so and lady you come from so and so.” And He was doing those things. Then He says, “I kind of feel weak. It’s that vision that makes me feel so weak.” He says, “I’m going to close the service. I’m going to pick it up tomorrow,” and He dismisses the service. People began to go home, and then He went aside and they brought the man.

Peter said, “Lord, this man has an urgent message.”

He said, “They need You right away.”

He realized, “The campaign isn’t over yet. I’m now on My second service. There is supposed to be five services here.” See? While He got that message I could see He begins to look away there in that realm where, you know, a vision is breaking; His eyes became all watery and everything else. He was seeing Lazarus dead. He was seeing Himself coming down with His disciples. He was seeing him in a cave, and He’s seeing Himself telling the sisters, “Roll the stone back.”

Then He looked at the boy and He says, He says, “Go on. Tell them everything is going to be all right.” [Inaudible –Ed.]

So he came back and they said, “Where’s the Master? Where’s the Master?”

The servant said, “I don’t know, I told Him it was urgent. I told Him you said if He could come right away; that the doctors gave up the boy.”

He said, “And what did He say? Did He speak the Word or something?”

He said, “No. He just said, ‘Go on your way. Everything is alright.’ He kind of looked so tired and His eyes looked so glazed and everything else.”

And Lazarus died. Then the funeral took place, and all the Jews from everywhere began to come around. And you know how the devil could work on people in a rough situation – mess up their minds a lot sometimes. The devil gets in there and says—one of those Jews came and said, “You see the same thing. We will take you back in the church now. We know that you all followed a false prophet, you all leave the organization but, you know, at least you still have us. We don’t mind you all left our church. But we came back here to help you all and everything else.”

Boy, Martha was crying, she was crying because she loved Lazarus. You see Lazarus, the history says, used to be a scribe. He used to copy the Scriptures. In those days, there was no printing press; they used to write the Scriptures. They had a good clear handwriting. And he used to work as a scribe. And since he knew that Jesus was the Messiah, and Elijah the prophet had come, who was John, and John had revealed the Son of Man, and he knew that this was the Message of the Hour and God was bringing the people out of that Second Exodus, out of Sadducees and Pharisees and everything, to recognize that Elijah had come and the Son of Man was being revealed, well Lazarus was just—boy, he was just putting out Scripture after the other because Jesus was

only preaching, “Search the Scriptures; in Them you think you have Eternal Life.” [St. John 5: 39 –Ed.] Amen. See? He was taking the Scriptures and proving His ministry. So they knew it was necessary that people now, everybody wanted to search the Scriptures, so he was working day and night, day and night.

That is why when Jesus said, “Lazarus sleepeth,” Thomas said, “Yes, he really needs some rest. For these last few days he was trying to put up—you know, he was working day and night; his health began to go down. When I went home there, boy, he could hardly even see, he was taking, you know, some vitamin or something, some kind of herb tea he was drinking to help him stay awake. The boy said he has to finish these Scriptures because when the Master goes and preach over there, the people must have the Word to know what the Master is talking about. They must be able to see how He’s identifying His ministry in the Scriptures.”

So Martha and they began to cry, began to cry, and all those mourners began to come and they were mourning. Brother, you know when the house gets—when death comes into a home, when death comes into a church, you know when death strikes and everything gets dark and nobody can shout the praise of the Lord, nobody can dance in victory anymore. You’re only hearing some mournful songs. Amen. You’re only hearing, you know, some crying and screaming spirits. Amen. You’re only hearing some broken hearts and so they were just full of gloom and tears and sadness.

You know, here were these two sister churches, who at one time used to be so elated, so happy. Now they were full of gloom; now their home was filled with sadness. Then Martha heard something and when she heard that, she ran out to a certain place. And when she got into that place, brother, she began to see something; she saw what she had heard was the truth. Notice she hadn’t a personal experience of it before, she

only heard He was coming. We only heard he was saying, *There Is A Man Here Who Can Turn On The Light. Who Do You Say This Is? A Greater Than Solomon Is Here!* We only heard him saying it! We only heard a Voice announcing, “Behold the Bridegroom cometh!” But then Martha was coming to a place to get a personal revelation, a personal experience of ‘I know.’ “I know He’s here.” Why? “I saw Him. I met Him. I spoke to Him. He spoke back to me!

And watch something: in that Hour what we are catching here is the spiritual experiences of the Bride from 1963 until the Resurrection. 1963 when the Seven Seals opened, and the Seventh Seal announcing the Coming of the Lord, until the Resurrection, and the Resurrection has not yet taken place. Is that right? So we are somewhere between what we heard – the Coming of Jesus and the Resurrection. And we know the Master is here. The Master, His Presence is being identified to the living believers.

But now watch and see the experience that the living believers are in, in this three dimensions that we live in. Lazarus was in another dimension. Is that right? But Jesus was in this dimension with the living believers and He was meeting with the living ones in a certain place. Hallelujah! And while Martha was here, under the Voice of the Lord Who had descended, who had come for the resurrection, she was getting a resurrection faith.

She said, “Lord, even now whatever You say, it’s going to happen. I believe my brother will live again.”

He said, “Yes.”

She said, “I know he will rise in the last Day.”

He said, “No, whether he raises now, whether he raises on the last Day, whether he raises at the White Throne judgment, I am the One to raise him; nobody else could raise the dead but Me. I am the Resurrection.” He said, “Martha the resurrection is not just an event. I am the Resurrection!”

And here she was now under that Voice, that same Voice, (get it!) that same Voice that was revealing who He was, what He had come for, was the same Voice that called the dead from the grave in another season! Hallelujah! The same Voice that was gathering the living ones, the same Voice that was revealing who He was, the same Voice that was identifying Himself as the Resurrection! He, that same Voice, knew the ones to come forth, the dead, were in another dimension, and He was going to come at another season. Is that right?

But you have to unite with the Word first. When the Word begins to descend, *Uniting Time and Sign* [1963-0818 -Ed.] he say, "The Bride and the Word is uniting now." And after you unite with the Word, what do you do? Then you unite with one another who has also united with the Word. Is that right? So Jesus had come down and He was uniting with Martha, and Martha in that hour was catching resurrection faith. She had a revelation, "The Master is come, the Master is here." And all that time Mary is saying, "Let us have a next prayer meeting. Let us have a fast now." And she began to cry, "Oh God, my brother is dead." She began to weep and weep and weep and weep. And this time Martha, the sister church, she is in an atmosphere. She already dried her tears a long time ago. She had heard the Master is coming! Hallelujah! Amen! And she moved out there in faith! [Bro. Vin claps his hands once -Ed.] Glory!

Look what I'm talking about. One church had already moved into a certain atmosphere. One church was sitting under the Voice and the other sister church was feeling gloom; still wondering what to do, where to go; how to turn. "Is there any hope? What are we looking for?" But the one who had gotten the experience knew she had a sister, and knew she had a sister that didn't know what she was knowing in the present tense. Hallelujah! And knew that she must get to her sister and tell her sister this good news. But her sister was caught up in all that gloom and despair. Amen! Glory!

He was giving a revelation of Himself in that hour, what was the revelation? He was on the scene; He was letting them know what He had come for, what was fixing to happen, they began to get their minds focused and channeled to the coming event. He began to get them lined up with the Word, and came under the Headship of the Word who was here. He was bringing them into union with the Intelligence. Hallelujah. They didn't know what He had come for, they were seeing Him, but He said, "Do you see Me here, your brother is going to rise again." He said, "I didn't come here for a good meal, I came here to raise your brother from the grave." Hallelujah. Oh my!

When it struck Martha, Martha got a revelation now, that what she was hearing was prophecy, she saw it become history. What she knew as future tense, she saw it in the present tense. So from the time it struck her heart, she didn't run out in the organization and try to evangelize, she ran by her sister church who was in gloom, who was in sadness, who was still there in that death atmosphere, mourning. And when she saw her, she slipped in quietly and pulled her aside. She say, "Mary, just come quickly. I have some good news for you. [In a whispering tone -Ed.] Girl, if you only hear this." [Bro. Vin claps his hands once -Ed.] Hallelujah! Oh my! She wasn't making any big scene about it. Maybe she ran down that street in the village there and all those people saying, "Where is Martha running with that haste? It's like she has a new spring in her step! Where is she going at all? One minute she is running out, the next minute she is running back in. What is happening?" But between those two times she had met the Word, she had met the Reality. Her fears had gone. Her doubts were broken. Because in that time she had come into a secret place, into a provided place, where the Word was being revealed. Amen! When she came there in that place, what happened?

She came to her sister, she said “Mary, the Master is come.” [In a whispering tone –Ed.]

She said, “I thought He was coming.”

“He’s here, He’s here already!”

“How would I know? How could I be sure? I want to know for myself. You sound like you are sure, but I want to be sure too. I don’t want to be confused anymore.”

She said, “I will tell you the place, where to meet with Him; it’s a certain place.” Hallelujah. She said, “If you get in that place,” she said, “I tell you, I got there. I got in the atmosphere of the Word, then the Word began to speak to me. It’s like new life, new hope began to arise in the darkest hour.” [In a whispering tone –Ed.] [Bro. Vin taps pulpit twice –Ed.] Amen! “It’s like my fears and my confusion left me instantaneously. Right away, I knew that’s what the answer to my problems were. I knew that’s the solution right there.”

And from the time Mary heard, not Jesus was coming, but she heard, “The Master is come and calleth for thee. He wants to see you, He wants to meet with you, He wants to talk to you; He has some things to make known to you. He’s going to take your sadness and turn it into joy. It will take your fears and drive it away from you and give you courage and strength!” Oh hallelujah!

And Martha and Mary were sisters. They grew up for long—about twenty years, those two sisters. One used to like to sit at Jesus’ feet and the other one used to like to serve tables. Amen! But the one on the end who used to serve tables, she moved out first. Glory! Hallelujah! [Bro. Vin claps his hands once –Ed.] Amen! Thank You, Jesus! Oh my! I know it’s the Word; it’s the reality of the Word. And inside of there when she began to see what was taking place, brother, she said, “I’m going to trust you. I’m going on your revelation right now, you know Martha, because you’re sounding like—and you’re really looking different, you’re really

talking different. I'm going on your revelation but I have to see for myself." But Martha knew, Martha knew her sister.

"From the time you get in that Presence under that Word, you're going to see."

She said, "Where to meet Him, in the Sadducees?" [In a whispering tone -Ed.]

She says, "No."

"In the Pharisees?"

"No!" [In a stern tone -Ed.] "In the place where He placed His Name; in a certain place." She said, "I have been in that place."

Hallelujah! She brought her to that place. And from the time she saw Him, from the time she saw the Word, oh my, it was sufficient. There is something the Word does for the believer. There is a reality that the Word brings to you who hunger and thirst after Him. There is a joy and a comfort, there is a peace it gives you. Amen. Hallelujah! You had an experience with Him many years ago, and you wanted to give your heart to Him and you wanted to love Him so much, and you come down through a long, rugged road and many dark turns; you stumbled and fell so many times, but then when He comes again, in an unexpected hour (amen,) when new hope arises, in the darkest hour, then what happens? Here He came, and she began to get into the same atmosphere, she began to get the same experience. Oh my!

Then watch something: both of those sister churches now, began to come under the Headship of the Word. He came under the power of the vision, and He was imparting the revelation to them, and the revelation is just as good as the vision, because it's based on the Word. Because if the vision speaks contrary to the Word, it's wrong. Amen. And here He was, He revealed to them what was happening. They had to unite with the Word first, then unite with one another; now they

were going to unite with the resurrected saints. It's a deeper uniting taking place all the time.

As it unfolds, the Shout was gathering them. That first phase, He said, "I had to gather you all together, because when I get down there, nobody must be missing." Amen! When this church comes to perfection first, when the power of this church rises, it will pull its brethren. When Martha was taken up into that atmosphere, she pulled Mary, then Mary and Martha now was in that same atmosphere that Jesus was in. So the Word that was there amongst them, the Divine Presence of God, the Headship, the Intelligence, the Head and the Body was now united together, the living Body upon the face of the Earth. And they weren't taking a walk into Jerusalem, they weren't taking a walk in the country; they weren't going on a picnic down by the seaside. He said, "Where have you laid him?" He was going down to the resurrection.

Where is He walking tonight? Where has He walked from 1963 to 1993? What was He supposed to be doing? What was the experience of the living Bride supposed to be between the Coming of Jesus and the Resurrection? She was supposed to know He had come; She had to come and meet Him in a certain place. If She truly is in that place and in His Presence, She will get a revelation of why He has come and what He is fixing to do. Is that right? So any believer in this Hour, that say, they know He is here, must come into a testimony of 'I know'.

Martha when she came back to Mary, she had a revelation of that Seventh Seal. When she was going out, she was only hearing, "He was coming," but when she came back, she said, "He's here. I can tell you where to meet Him, I can tell you how to meet Him, how to come into His Presence; I could direct you." Is that right? "And I'm bringing you right in, and I know you will behave the same way I've behaved, because you and me and Lazarus are of the same loins, is of the same

blood, (amen!) and the Word has come to unite with us.” And brought them under the Headship.

So this great thing, look at those spiritual experiences in that dark hour. It was such a dark hour. But look at Jesus, He gathered them together in that provided place, and after He had come, called them out together, He began to take them up into that Mystery. He said, “The Bride, when She is gathered together, will be taken up, in the Mystery of that Coming.” And when you walk into a church that knows He is here, it means when they come through those doors, they’ve come to meet with Him. They don’t come in there and fall asleep on the bench, they don’t come in there and then be sad and gloomy, they don’t come in there with their problems and walk back out with their problems. Because they know He is here fixing things, for the Coming of the Lord, amen; moving around this place.

The Master is come. The message, *Then Came Jesus And Called* [1964-0213 -Ed.], Bro. Branham having this great revelation here – the Master had come. He was the only man in 1963, who knew the Lord had descended. All those denominations had their programs preaching their denominational gospel, but Malachi 4 knew that One had descended; Revelation 10 was being fulfilled. He knew he heard those Seven Thunders and he was able to reveal the Hidden Mysteries that were sealed up under the Seven Seals. And he knew those revelations were going to literally turn the hearts of the children back to the faith of their fathers. And he had it in his heart, so he began to preach and identify that that Presence was here amongst the people.

And when he was preaching this message here, he took a little drama of St. John 11, showing the Master had come. Then he comes to *The Rapture* later on and he goes back to St. John 11 again to show not only had He come and gathered the living Bride in St. John 11, but He also called the dead out of the grave in St. John

11. Not only did He call them out of the grave but the dead, the resurrected ones, became in union again with the living ones, and all of them were united with the great Eternal. Is that right? He said, "First united with the Word, then united with one another who united with the Word, then united with the resurrected saints and then you unite with the great Eternal for all Eternity."

Have you come into union with the Word? There was going to be a uniting time and sign, an invisible union, oneness. What was the Prophet talking about? Super Sign, God and man becoming one. Jesus said, "In that Day, that they may be one as I and You are one." [St. John 17: 21 -Ed.] That prayer must come to past. God and man were going to become one in this Age. This is the Age. A marriage is a union when the two were going to become one. And when He descends from Heaven, the first thing He does is unite with the living ones, and then He and the living ones unite with the ones that is to be raised up.

Now look at this. *When Jesus Came*, he says: *That's what's the matter today. Jesus comes in a hour, your dark hour, and you're afraid of it. You don't know what it is.*

And then He called them and said, "Fear not it is I."

He's talking about how he was in the boat there that time with some of the brothers in the storm.

He said: ... *Jesus comes along their help. That's the way He always does: comes in the darkest of hours.* [1964-0213, *Then Jesus Came And Called*, para. 159, 161 -Ed.]

He comes to you in a dark hour. Amen. He came to Martha in a dark hour. He came to Mary in a dark hour. He comes there. Do you know why? He remembers His own. He gives them new hope in a dark hour.

Now, I'm going to say something here. ... It's not a doctrine; I'm just prophesying. [the Prophet says.] *You know what's happened? It's going to come to a place soon, [he says,] mark my word, that all denominations are going to have to join the ecumenical council. If they*

don't, they [don't] have the support of the council. Therefore, there'll be a boycott that nobody can go to these churches or go to any churches. Unless you have the mark from your own church you cannot buy or sell. You see it. Just as it was, so it is going to be again, a mark [of] the beast. And the church [they are realizing that], ... spiritual people [is realizing that].

He says: And isn't it strange that right in this darkest hours, then Jesus comes along and calls [us], said, "Don't get scared; it's Me. I'm still with you. I'm here to manifest My Word." As He was then, so is He now. He said He would do that. Oh, my. The Master has come, and He's called for us. [1964-0213, Then Jesus Came And Called, para. 163, 166 -Ed.]

... You may be in your darkest of hour, but remember, the Master has come and [has] called for you.

And someday ... the Master's going to come and call for every name [amen,] ... [in that] Lamb's Book of Life. If yours are not there, get it on there now. For He's going to come and call. Even those that are in the grave shall hear His voice and come forth to life. The Master will come and call for you. And while He's calling today, answer and make preparation for that day, is my advice to you.

The promise of this age, He promised He would be here, the things that He did, He would do again. And now, again the Master has come and calls for you. [1964-0213, Then Jesus Came And Called, para. 167-169 -Ed.]

He was identifying that the Master was here. Revelation 10:7 was saying Revelation 10:1 is here, and He is calling for you, Revelation 10:8-11. He's calling for you to come out of your gloom. Amen. And He is saying there is only one provided place where He is going to meet with you – it's the place where He placed His Name. He is not going to meet in blasphemous names, but He is going to meet in that certain place, and what is going to happen in there? God and man will become one in union. He is going to give them faith

for the Resurrection. He is going to bring them into the consciousness of who He is and what He has come for and what is fixing to happen after He has united with them.

In 1963 we heard He was coming. In 1993 what has been happening? Have we just been coming to church? Have you had an experience like what Martha had? Are you having an experience like what Mary had? Are you seeing that they came into union with the Word? Are you seeing that that union was in a certain place? Are you seeing the revelation of the Resurrection?

When He said, "I am the Resurrection," do you know what He was saying? In other words, the resurrection is when the seed that is planted had come back to seed. When you plant a seed and you get a stalk, a tassel and a shuck, that is not a resurrection. That is a process of restoration. But when the same seed that went down comes back to the same seed, that's a resurrection. The same thing that went down has come back up. And Adam was the first corn of wheat to fall in the ground and die. That is why, the feast of the firstfruits which was the resurrection was your first mature sheaf. It meant the first one up, that died after you planted it. *Except a corn of wheat fall into the ground and die, it abideth alone.* [St. John 12:24 -Ed.] And when they plant that corn of wheat, it has to rot and die, but when it comes back up to seed again, they have to take it and wave that as a sign that the rest is going to come to the same maturity: "Christ the Firstfruits, and they that are Christ's at His Coming. In Adam all die, but in Christ all shall live." [1st Corinthians 15: 22-23 -Ed.]

And Jesus being the Feast of the Firstfruits, Jesus knew He was that Corn of Wheat, that is why He preached: "Except a corn of wheat fall in the ground and die." Moses couldn't preach he was a corn of wheat. Elijah couldn't preach he was a corn of wheat, because the corn of wheat is the same seed that comes back. That's why Paul called Jesus the Last Adam, because

Adam came from thought to Word to flesh. Adam was made in God's image and in God's likeness, see, but every man from Adam to Jesus bypassed the Word image and came from thought to flesh. But Jesus came from thought to Word to flesh. He was the expressed image of the invisible God.

So He was telling them, in other words, He was telling Martha, "I am that Seed Who came back. I am the Resurrection. I am the Life," because it takes all the Life to become Seed, and when the Seed comes back to Seed, that's the Resurrection. And Jesus knew He was the Resurrection. He was the entirety of the Life. He was the entirety of the Word. And that is why through Luther, Wesley and Pentecost, were stalk, tassel and shuck, but when the seed comes back in the last days, it has to be waved again as a wave sheaf, the first mature one, to prove that the Resurrection is here, to prove that the entirety of the Life is here; that the Seed will not be heir with the shuck.

He could preach *Harvest Time* [1964-1212 -Ed.] because the Seed has come back. Luther couldn't preach *Harvest Time*, Wesley couldn't preach *Harvest Time*, and there is no Rapture until Harvest Time, because Harvest Time is when the Seed is gathered to go in the garner. That is when the Lord of the harvest comes to take the Seed in the garner. Is that right? He is not coming for a stalk, He's coming for one in the very image and likeness of the Word. Amen! He's coming for one who is formed again, in the image of the Word, ripened to perfection. When this Church comes to perfection, then it will bring the Resurrection.

So Jesus begins to identify to her, who He was. And under that message knowing she was in the Wheat Age, she was looking at the entirety of the Life, she was looking at the Headship; she was looking at the Last Adam. When she begins to see who He was, when she begins to see the expressed image of the invisible God, she knew that could bring a resurrection, that could

take away her gloom; that could take away her sadness. Oh thank You, Jesus!

My! Look! Look what happened when that revelation struck the heart. Then we see them, what? Walking down to the resurrection, and while they were walking down with the Word, something happened. He was taking them—First they had come to a revelation, then He was bringing them to a manifestation. First He gathered the living churches and brought them to a revelation of the program of God for that hour. He put the Intelligence in them by speaking to them what He had come for. He put them under expectation for the resurrection by letting them see, He was there for that purpose. And that same Voice that was teaching them that Mystery and placing them in the channel to have expectations, was the same Voice at another season, that was going to call him forth.

In other words, the Voice that is going to call him forth, must be able to teach you where to meet Him, what He's here for, how to bring you into union with Him, if that Voice is to speak there. If that Voice cannot do that, that Voice will not speak down there. Then you know what you have to hear, to know if you are hearing the Word that will bring the Resurrection. Because that was the pattern, that was the program.

What Abraham and Sarah heard, the same Voice was saying, "Shall I hide these things from Abraham?" [Genesis 18:17 -Ed.] That same Voice was revealing the Mysteries under the Shout, was the same Voice Who came back in the Second Cycle and Sarah received strength to conceive seed and was changed. Is that right? That same Voice that was teaching them the Seven Seals on the mountain in Matthew 24 was the same Voice that cried at another season with a loud Voice and brought the sleeping saints up. Is that right? Exactly. You can't break the Word. It's the Word; It's too plain.

We have not followed cunningly devised fables, friend. It's a more sure Word of prophecy. It's the clarity of the Word. Amen! It's to see the reality of the Word for this Hour! Can you recognize it tonight? Is it a good sermon you are hearing or can you recognize the unchanging continuity of the same God? The Voice that said, "Jesus is coming," is now saying, "The Master is come and calleth for thee." Amen! If it's that same Voice, then that Voice will bring up the sleeping saints at the last Trump. At the last Trump the dead in Christ shall be raised incorruptible. Is that right? But there is a Shout and a Voice before we come to the Trump, and that Shout gathers the living Bride, and the Voice reveals Himself as the Resurrection. Then He was the Voice of the Resurrection. Is that right? Sure. [Inaudible -Ed.]

And St John 11, John, the Eagle caught the Mystery of the Coming of the Son of Man that ended with a Resurrection. But John began to unfold what happens under the Shout, what happens under the Voice, what happens under the Trump. Paul only said "Shout, Voice and Trump," but it was laying in the Bible. When He came to Abraham in the Shout, it showed what happened under the Shout. When He opened the Seven Seals in Matthew 24, it showed what happened under the Shout. When He spoke under the Voice; when He came back to Sarah in the Second Ride, it showed what happened under the Voice. When He spoke with a loud Voice in Matthew 27, when He died on the Cross, it showed what happened under the Voice. When He spoke to Lazarus with a loud Voice, it shows what happens under the Voice. Amen.

It showed what happened under the Trump back there in Genesis 18, how it produces the promised son. It showed what happened under the Trump where the dead, the Old Testament saints who had believed on Him, rose and then they went up into Heaven, because the Trump is the call to the Wedding Supper. Is that

right? And then it shows what happens, how the sleeping Bride rose up and was united with the living Bride, because at the last Trump the dead shall be raised incorruptible in St. John 11. So there are four places in the Bible, to show it's always Shout, Voice and Trump. Every time the Son of Man is being revealed, it always ends with a Resurrection and it shows us the experiences that must take place under each phase.

And from 1963 when the Lord descended from Heaven with a Shout, when the Seven Seals were opened, to 1993, (for 30 years!) we know what our experiences have to be because we see what the program of God is in the beginning of the Bible, in the middle of the Bible and in the end of the Bible. It's all being gathered up in this last Day Bride who is living out the reality of this Mystery. And you as a believer who say you've been called by this Message, you can look in the Word and see if your experience matches the Word. And how could you have doubt and fear, how can you be confused if your experience matches the Word? When your experience matches the Word, that gives you perfect faith. There is no way—it is impossible for you to see you are the Word and the Word is being interpreted in your life and still have fear, because that is what drives the fear away; that is what the devil cannot battle against. Amen! Glory!

The Coming of the Lord; the Master is come. See? "The pressing coming of the great Light," the Prophet called it. [1964-0112, Shalom, para. 43 -Ed.] In that dark hour, doing what? Separating light from darkness. All the darkness in their minds, all the darkness in their homes, all the darkness in their spirit, from the time they come in the Presence of the Word, it separates that darkness from them. Amen. Then the next thing It did? It separated faith from unbelief. Is that right? And then It separated life from death. It separated Lazarus from among the dead and brought him back up.

Watch something: after Martha heard that Word, and that revelation struck her heart and became spirit and life and now her behavior, her attitude was governed by that Word, she became the very light. She could take Light to her sister, Light about that mysterious thing: where Jesus was, where He is, what is He doing, what has He come for, is He really here? Martha could take that Light to her sister. Martha's experience produced that realization, before the resurrection and after the Coming of Jesus.

Would there be sister churches, who would have that revelation, between the Coming and the Resurrection? Somewhere between 1963 to when the Resurrection takes place; somewhere inside of there, there will be sister churches that catch that Mystery, that come into that experience, that live in that reality, that know He's amongst them, that walk under His Headship, that is in union with Him, that could give that light and raise their sister church out of that gloom and bring them into the place where He is to meet with them? Is that a reality? Oh my.

And here they were walking down to that place. When they came down to that final place, do you know what happened? They came down to that final place, Jesus stood by the grave and He called, "Lazarus, come forth." Lazarus was in another dimension. His body was in this dimension, in a tomb, but Lazarus was not the body. Lazarus was in the next dimension, and Lazarus had to come from where he was and pick up his body. Is that right? And after he picked up his body, then he came and stepped into this dimension and united with the living ones who were walking already under the Word because they already had an experience with the Word. When they realized He was not 'was coming', He was here. The ones who were standing with Jesus when Lazarus was coming to pick up his body!

Bro. Branham saw this in the sixth dimension. He said, "We don't eat in these bodies, but we are going to

go back to Earth and pick up our bodies and then appear to the living ones, and when the living ones begin to see the resurrected ones come up..." Is that right? Didn't Martha and Mary see that? You mean the people who were sitting one moment in Jesus' Presence hearing the Word and coming into that union with the Word, those same people who had that experience, that experience went so deep, it took them in another season, to see people who was in another dimension, coming back and picking up their bodies and coming in union with them here in this dimension. That is what He had come for. When that Seventh Seal broke and the Lord Himself descended, is He descending to raise the dead? What is the Easter Seal? The Resurrection Seal. He preached Six Seals and the Easter Seal. The Easter Seal is the Resurrection Seal. He's coming for a Resurrection.

You are sitting down here tonight, if you could catch the reality of what I'm saying. You who are sitting here tonight, if you could recognize your experience, if you can see your experience in the Word, shouldn't it give you faith, that you who are coming into union, who is recognizing He is here, who is knowing the purpose what He is come for, who is taking away your gloom and your sadness, who is putting the Intelligence, the revelation of His program for this Hour into your heart, to bring you in harmony with Him; to take you in a specific direction for a specific purpose, for a specific event.

Right now you're under one fold, but that is going to unfold into another fold that is going to pick up the sleeping ones who you are in blood relation to. Then if you are having that experience between the Coming and the Resurrection, shouldn't it give you hope in a dark Hour to see what your future is going to be, to see what this same experience is going to lead you into; to see what, brother, in a few more days what you're going to be walking into. That even in that hour, when they were

walking under the Word, something distracted them, something got amongst them.

And He said, "Roll back the stone."

And she said, "But Lord, by this time he stinketh."

And they forgot. Though they were with the Word, though they met Him in that place, yet unbelief wanted to creep back in their minds.

And He looked at them with that stern eye, "Saidst I not unto you."

The Word began to put them back into remembrance of who He was and why He came, how He met with them, what He was doing for them, keeping them focused, that they couldn't drift from the purpose; they couldn't wiggle away off the road. He kept them in the Bloody footprints. He kept them focused to the objective, "Saidst I not unto you, roll back the stone and you will see the glory of God." You're not going to dance and roll into the Resurrection. You're going to have to step out and act on your faith that you've received from sitting under the Word, while you're walking in union under the Headship of the Word, with the revelation of the Intelligence of who the Word is and why He's come in your heart – governing your behavior; keeping you under the influence.

The Master is here tonight and is calling for you. Do you believe it's the Master? How would you know Him? By His Voice, by His Word. You will see Him revealed in His Own Word. He will unveil Himself, take the mask off Himself, and to look and see the Word glorified, transfigured before you; you'd see Jesus. Amen. You know the Master is here. And what does it tell you? He cares for you in your dark hour. Some of those prayers, you didn't even know how it was going to be answered, He answered your prayers.

Could you recognize your visitation, could you recognize the Word? Does it sound like the Word? Is it a reality? The Word that can show us what was to happen from 1963 to 1993, and what is going to unfold

unto the Resurrection of the sleeping Bride, to bring them up from the grave, and the part that we are playing in it, while this Threefold Mystery unfolds from stage to stage, while we become united with the Word, become united with others who unite with the Word and then become united with the resurrected saints, and then be united with the Eternal for all Eternity.

When that Voice went forth, "Lazarus!" – he heard a Voice (amen,) there in the tomb! The Prophet said, "If He didn't say, 'Lazarus,' if He'd only said, 'Come forth,' every dead would have come forth!" But in that Hour when He comes in that Threefold Mystery, to gather the living Bride, He is not thinking about all the dead, He's thinking about elected dead; (hallelujah!) dead who is kinfolk, who is blood relation to the ones He gathers in His Coming. Glory! Same kind of faith.

"Believest thou this?"

Said, "Yea Lord!"

Amen! Sarah received strength to conceive seed. She wasn't laughing anymore, brother. Amen! Hallelujah! Something was happening. "I will return according to the time of life," [Genesis 18:14 –Ed.] a Second Cycle, where that Unknown Language would be made plain. What will that Language say? It would be the Voice of the Resurrection bringing resurrection faith. Amen. They had a resurrection out of their gloom, "Arise and shine, thy Light is come, and the Glory of the Lord is risen upon you and it shall be seen upon you." [Isaiah 60:1-2 – Ed.] Amen. They were walking down to a resurrection. Amen.

This great secret of the Rapture! This great thing that was happening! They were in one mind and one accord, they were in harmony, and the harmony that existed between the Father and the Son was now existing between the Bridegroom and the living Bride, whom He had been united with – those sister churches in that hour who were raised up into a Heavenly place, raised

up in a Supernatural place. Amen. [Blank spot on tape – Ed.]

Martha said, “Mary He’s come and He’s called for you.” But now, He was going to call for Lazarus. Is that right? Brother, first He called them from among the mourners. He said, “Get out from that mournful crowd, (amen,) weeping and wailing and get off your mourner’s bench!” Amen. And brother, then He brought them from the mourner’s bench to a place of revelation. Is that right? And then He brought them from a place of revelation to a place of manifestation. Amen. He was bringing them to a higher level of faith all the time.

The Master is here, friends. Hear His Voice today; recognize His Voice. Amen. It’s a great Hour, so many things can be said again, but it’s nice to close it right there, where you can see where we are at; what has been happening down these last thirty years. That if you can recognize and you can move into that channel of faith, then you can know beyond a shadow of a doubt, by seeing your position in the Word, by seeing the program of God for this Age, by seeing this great mysterious Seal, when all Heaven was silent, revealing the Coming of the Lord, what He is doing on Earth among the living believers, the Elected ones, who are chosen to be part of the Resurrection and you can compare your experience with that, it ought to bring a satisfaction.

If you see your experience lined up with the Word, it ought to give you in no uncertain way, a confirmation, that God has called you; that you are part of God’s Elected. How do you know – because I’ve said it? No! I preached to you the program of God. I preached to you the program of God, out of the Bible, out of the Message. And then you say you are Elect, and I say, “I try to take you and put you in the program, to see what your experience is.” If your experience dovetails with that, then you know you can’t give yourself an experience, God ordained your experiences.

And if here tonight you begin to see something, begin to strike your heart, then you recognize what is happening from the Word, see what is happening from the Word. You're not going to church. No, that's not just it. Something is happening. And when we see the great symphony, how it's unfolding, then we move in step with it by God's grace. I'd like to ask our sister to come and sing. [Bro. Vin indicates Sis. Arlene James -Ed.] Did you appreciate His Word tonight? [Congregation says, "Amen." -Ed.] Amen.

[Sis. Arlene James sings Song #772 - Songs That Live -Ed.]

Amen. Jesus is here right now. Do you believe that? Then you ought not to go away with any burden friend. It can be lifted from you right now. Faith cometh by hearing and hearing by the Word. [Romans 10:17 -Ed.]

I was here the other night and the brothers were asking, they said, "We want to hear you preach the Word. We want to come and hear the Word." You've heard the Word tonight. Then only one thing happens when you hear the Word, you walk in the Light as He is in the Light and the Blood of His Son cleanseth you from sin. [1st John 1:7 -Ed.] There is no fellowship, there is not cleansing, because it's based on walking in Light. If you walk in the Light, the Blood cleanseth you and you have fellowship. It's based upon walking in Light. This is the condemnation that Light is come. It's a precious thing when we have Light. What is Light? The Scriptures being made plain; the Scripture being opened and the entrance of His Word giveth Light to illuminate our minds that we can see the plan of God. We can see what is required of us - how to walk, how to live in this Hour that we are living in. "Thy Word is a Lamp unto my feet and a Light unto my pathway." [Psalm 119:105 -Ed.]

We want to sing a little song as we all stand to our feet tonight. It's called *Shalom*. [Song #592 - Songs That Live -Ed.] It was written by one of the brothers amongst us some years ago: *Oh Lord my God, thy Word is a Lamp unto my feet, showing us the way how we must strive*

along; the Seventh Seal... What is St. John 11? The Seventh Seal, the Mystery of the Coming of Jesus in a dark hour, coming for a Resurrection, showing what happens between His Coming and the Resurrection of the sleeping Bride; showing the experiences that the living Bride goes through to identify she has been prepared and brought to a Resurrection.

Friends, don't you realize that people try to tell you that you can't know this and you can't know that. Maybe they can't know it, but whom God reveals His Word to, when God shows you something in His Word, you can have it. You can walk in it. It brings faith to lay everything down and walk in the Light of the Word. Walk in His Word tonight; not because I've preached it but because it's the Message I preached to you; the Message of the Hour, the Word to show you your place, not to tell you what was or what will be, but to tell you what is happening now; an open channel that your faith can move into and operate through and you can get a hold of God – the Jesus of this Hour. Not the Baptist Jesus or the Methodist Jesus. He said, "Your Jesus," the part of the Word that is being fulfilled now.

Do you see you are connected to a fold of that Mystery? You say, "Me, a little village person like me from Cedros?" That has nothing to do with it friend, God is not dealing with your flesh. The Third Pull is for the soul, that soul that is Eternal. The Word is speaking to that inner man inside of there causing him to recognize his Day and his Message, causing him to recognize his position; causing him to recognize it's a finished work. And as God's grace sheds abroad His Light into your heart, it brings the dawning of a new day.

The song says: *A dawning of a new day I can feel it all over me now, seven steps He has shown to God's provided place; King Theophany Jesus, Who is here amongst us now, to show His Bride, how Rapturing faith will be.*

Oh my! Let's just worship God in that song as we close this service tonight. It was good to be here, to preach the Word among you. I trust it finds a fertile heart of faith to fall into, a heart where it can bring forth an hundredfold; that you will walk with God in a closer walk in this Hour, you'll walk with God with assurance and peace and comfort. And if your heart be troubled, let not your heart be troubled. [St. John 14:1 -Ed.] Amen. Know that God has opened His Word to give you peace.

[Song #592 - Songs That Live -Ed.]

Oh Lord my God,

*Oh Lord my God, Thy Word is a Lamp unto my feet,
Showing us the way, how we must strive along;*

Oh, the Seventh Seal has brought an open vision unto us,

Revealing Christ, the Way, the Truth, the Door,

*Then He says, "Peace, Peace,
Peace unto My lovely Bride,
Shalom, Shalom!" for a new day has been broken;
From this sick and dying world
To God's Life and immortality,
All we can hear from His Throne
Is "Good Morning! Good Morning!
To My Bride."*

*The dawning of a new day we can feel over us now,
Seven steps He showed to God's provided place;
Oh, King Theophany Jesus is here amongst us now,
To show His Bride how Rapturing Grace will be.*

*Then He says, "Peace, Peace,
Peace unto my lovely Bride,
Shalom church!
Shalom, Shalom!" for a new day has been broken;
From this sick and dying world
To God's Life and immortality,
All we can hear from His Throne*

Is "Good Morning! Good Morning!
To My Bride."

Oh, *face to face we see now,*
Is it clear to you in the Word? Can you see your
reflection in the Word?

...no more darkly in a mirror,

Oh, *anointed and commissioned to do His perfect will;*
The Master is come and He is calling, friends.

Hear His Voice now calling,

In that dark troubled hour!

...crying, "Peace, Peace, Peace;"

Enter in now before the doors are closed.

Oh, let's lift our hands and worship Him.

Then He says, "Peace..."

Father, we thank You. Thank You for grace, Lord.

...Peace unto My lovely Bride,

Shalom, Shalom!" for a new day has been broken;

From this sick and dying world

To God's Life and immortality,

All we can hear from His Throne

Is "Good Morning! Good Morning!

To My Bride."

Every head bowed, every eye closed. As we sing softly, "The dawning of a new day." We want to invite Bro. Samuel Johnson to come and pray. "The dawning of a new day," let's just sing it softly.

The dawning of a new day we can feel over us now,

Seven steps He showed to God's provided place;

King Theophany Jesus;

He is here, friends. He is here amongst us now. Believe it with all your heart. According to His program, He is here.

To show His Bride...

Oh, isn't that what He has shown us tonight?

...how Rapturing Grace will be.

Then He says, "Peace..."

Peace that passeth all understanding, peace that will never be disturbed, a rest that will never be interrupted, peace that brings stability, peace brings comfort, makes you of good cheer; oh, to give you new hope in the darkest hour. He said rise and shine because your Light has come. Oh, you can have faith in this dark Hour. Recognize God's program of what is taking place. Oh blessed be His wonderful Name. Move into it tonight, friends. Catch the move of Him. The Master is here; He's calling for you. Respond to His call if you hear His Voice tonight speaking to your heart.

[Bro. Samuel Johnson prays -Ed.]

God bless you. You may have your seat. For the saints here, you know on Friday is Old Years Night and we have Old Years Night service. The saints in Princes Town and the saints at Longdenville, we'll all be having one Old Years Night service and if some of you...

[Tape ends abruptly -Ed.]



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