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Third Exodus Assembly

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# Redemption By Power

27<sup>th</sup> January 1991



Vin A. Dayal



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TRINIDAD

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**Excerpt:**

*and Israel saw the Egyptians dead upon the sea shore.*

They saw their enemy that oppressed them, that afflicted them, that tormented them, that ruled over them, that had dominion over them, that beat them, that held them in bondage, they saw that enemy dead, because God on that day said, "Stand still and see the salvation." Where was the salvation? He showed them where He destroyed their enemy. Where was the enemy destroyed? In the Red Sea. They were all dead in the Red Sea representing His Blood, His Red Blood, that atoning color. Amen. Every one of them was dead in that Sea.

Where did Paul say that you were free from your enemy? You were dead to sin when you were crucified with Christ where? On the Cross. Amen. Yes, sir. [Page 56]

It is just that they didn't know their position and they were living below their God-given privileges. But when they were made to see what the Blood of Christ did for them, when they were made to see, in that Blood every enemy was destroyed, (hallelujah!) they were standing fast in the liberty never to go back into bondage. Once and for all they were made free. Amen! Hallelujah. Glory! Oh my! [Page 56]

**Redemption By Power**

27<sup>th</sup> January 1991



# **REDEMPTION BY POWER**

*Seeing That Your Enemy Is Truly Dead And You Are  
Completely Free To See It*

TRINIDAD

SUNDAY 27<sup>TH</sup> JANUARY 1991

**BRO. VIN A. DAYAL**

[#478 - Songs That Live -Ed.]

One more time.

*Let the Church be the Church,*

*Oh my! That super Church.*

*Let the people rejoice,*

*For we've settled the question,*

*And we've made our choice.*

*Now, let the anthems ring out,*

*Songs of victory swell,*

*For the Church triumphant*

*Is alive and well.*

Oh my! Can we praise Him? The Church triumphant is alive and well. Thank You, Jesus.

Father, we give You honor and glory today for Your great, majestic Presence that is here among that people; Your great Quickening Power that has quickened us, Lord, who were dead in sins and trespasses and that You have raised us up into Heavenly places. Oh God, You have sent Your Spirit into our hearts whereby we cry, "Abba, Father," this morning.

Oh, we give You glory and honor today, Father, for Lord God, we who were not a people have now become the people of the Living God. You called us out of darkness that we can walk in this marvelous Light, that we can show forth Your praises, Lord.

Blessed be Your wonderful Name. Oh, hallelujah. Hallelujah. Glory and praise be unto Your Name. Thank You, Jesus. Thank You, precious Lord.

Hallelujah. Amen, amen, amen. Praise be unto His wonderful Name.

We certainly want to give Him praise and glory this morning. He is worthy to be praised. Amen? He fought a good fight. He won the victory. He secured the victory for us, amen, that we should enjoy that victory this morning.

Turn in your Bibles with me to Romans, Chapter 6. I want to welcome everyone, the strangers and visitors. All that is within our gates this morning, may God richly bless you. I want to encourage you all to believe. We don't just come to hear a message. We didn't just come to church. I believe the atmosphere is right. We want to get into the Spirit and anoint God's Word.

You say, "Well, I don't feel that way. This thing is kind of too emotional for me. I don't feel that way." Well, let me tell you, anything without emotion is dead and needs to be buried. Amen? And brother, all through the Bible God's people, when they got in God's Spirit, when God's Presence would come among them, (amen,) they expressed their faith; they expressed their feelings. Amen. They gave glory and praise unto God, not just because they wanted to be emotional; they knew that there was a power in praising God. Amen. And people that God has given the victory, they praise God. Amen.

When we sing these songs, it's not just a song. When we say, '*the Ancient of Days is come*,' He is here; He is come (amen!) with maturity, and wisdom, and experience. Amen! Glory be to God. Amen. It has been photographed. It is not an illusion. Amen. He is here among His people. And when the brother prayed this morning, he said, "Lord, this is an experience we know is real!" Amen. Praise be to God. Amen. So, I thank God for that.

I want to be identified... The Prophet said, "I am glad to be identified with a people who know He is unveiled,



who know He is alive; who feel His Presence.” Amen! Glory be to God. I am thankful for that this morning.

There is Power in the Blood, wonder-working Power in the Blood of Jesus Christ. Yes, sir. I am looking to see Him do something this morning. I know that there are many people here in need this morning. This has been an inspiration in my heart. I was testifying to a brother on Friday night. I told him; I said, “Since God has brought such a wave of faith in my heart with these things in this season here, you know, I felt that God did something special for me.” And I’m preaching this out of my heart to you. Amen. And I’m looking for the Holy Spirit to take that Word and manifest It.

You who are believers, you who have been identified with Him, (amen,) you who have received Him into your hearts, I want you to be beneficiaries. I want you to benefit from it. Amen! Yes, sir. If you know His death secured something for you, I want you to benefit from it. Amen. You don’t have to be living underprivileged.

I trust that these things will bring that faith into your heart. And my prayer is that the Holy Spirit today, (amen,) will drive this so deep down into our hearts. Even the strangers and the visitors, amen, they might have come in here with all kinds of problems, they might have come here with a need, they might have come in here, maybe, so fed-up with religion and church and all these kinds of man-made business, and they are just hungering for reality, amen, that God could give them such a reality in their hearts this morning that they would so want to receive His Word into their hearts. Amen.

Let us pray. Amen. Sis. Carol, this is her last service with us too, here. I am trusting that God, (amen,) would give her the fullness of her heart’s desire. Amen. Every single person here this morning, where there is a need in your life, you focus right into the Cross of Christ with it. May the Blood of Jesus Christ give you—you get such a Blood transfusion this morning, (amen; glory be

to God) that He anoints your eyes and you see what He has done for you.

I want to read in Romans 6 and Romans 7; a couple of places in the Book of Romans here. Later on in the message, I hope to go to Exodus again. We're just going to start with Romans 6, from verse 6. In verses 1 to 5 Paul was speaking about how we were dead, and we were buried, and we were raised up. And he was making plain what our identification in Christ has done for us – how God sees it, how God recognizes it; what God attributes to us since we have come into a true identification.

Verse 6, Romans 6. He says:

*<sup>6</sup> Knowing this...*

Not presuming this now; not wondering about this.

*<sup>6</sup> Knowing this, that our old man is crucified with him...*

Do you know that? [Congregation says, "Amen." –Ed.] Believers ought to know that. Amen. *Knowing this, that our old man is crucified* – not shall be, or hope to be, might be one of these days; will be. No. That is not the identification, friends.

*<sup>6</sup> Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.*

Unbelief will not rule inside of us. We are going to believe. Amen. Sin is unbelief. That has no power over us anymore.

*<sup>7</sup> For he that is dead is freed from sin.*

Have you ever seen a dead man yet; dead? Amen. What power does sin have over that man? None. Nothing. He that is dead is freed from sin. So when you reckon yourself dead, you are free in the same way that it has no power over you, the same way it can't have any power over that dead man because you are crucified with Christ.

In your mind the Devil will tell you, it has power over you. In your mind the Devil will battle you. But the Devil doesn't change God's Mind. The Devil doesn't influence God's thinking. The Devil doesn't make God see you different. But if you get under the influence of the Devil in your mind, you will think that God is seeing you the way the Devil is showing you your condition. Amen. Remember, that it is just a battle in your mind. That is not what God sees you as. That is the thin line between defeat and victory right there. Glory. We want to cross that line right over into victory this morning. We want to come through the Blood with it. Amen. Yes, sir!

*<sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him:*

Believe that! Are you dead with Him? Believe that you shall also live with Him. "Because I live, you shall live also." [St. John 14:19 -Ed.] That is what He said.

*<sup>9</sup> Knowing that Christ being raised from the dead dieth no more...*

He said, "I am alive for evermore. I have the keys of death and hell." He dieth no more.

*...death hath no more dominion over him.*

Sin has no more dominion over Him. Death has no more dominion over you. Amen. It has no more dominion over you anymore because you died. You live unto God now.

*<sup>10</sup> For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.*

*<sup>11</sup> Likewise...*

In like manner – likewise.

*<sup>11</sup> Likewise reckon ye also [count yourselves]...*

*...reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.*

*12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts...*

It might be there. Sin dwelleth in you. Sin dwelleth in all of us. Romans 7 says that, (we are going to read It) but it can't reign. Amen! Yes, sir. It can't reign. Sin wasn't taken out of your flesh; it's in your flesh but it can't reign inside of you. He didn't say, "Don't let it dwell here," because he knows it is there. Until the body changes, it will be there. But he says, "Let not it reign in your mortal body," because its power has been taken away. It has been broken.

*...that ye should obey it in the lusts...*

*13 Neither yield ye your members as instruments of unrighteousness unto sin...*

He is letting you know your position, where you stand and how God sees you. And he is saying, "Don't let mind battles bring you in that condition anymore because that is the Devil trying to do you that - trying to rob you from what God has given you."

*13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead...*

Those whom He quickened, who were dead in sins and trespasses. He quickened them; they are alive unto God now. They're not alive unto sin; they are alive unto God. They are dead to sin.

*...and your members as instruments of righteousness unto God.*

*14 For sin shall not have dominion over you...*

Do you see what he is dealing with? He is not dealing with sin in your body, (sin dwells in all of us) but he is dealing with sin in your body having power over you. Sin shall not have dominion over you! It shall not reign!

*...for ye are not under the law, but under grace.*

Let's just drop down to 17 and 18.

*17 But God be thanked, that [whereas] ye were the servants of sin...*

You see? You were the servant. It used to reign over you. You used to serve it. That was your master. But you are dead with Christ, and He died unto sin once. But in that He lives, He lives unto God now.

*17 But God be thanked, that [whereas] ye were...*

You are or you were? [Congregation responds, "You were." -Ed.] You say it for yourself. [Congregation says, "Were!" -Ed.] Alright. Now you've said it, okay. God heard you saying it this morning, and it's on tape that you are saying it. You were the servants of sin.

*...[whereas] ye were the servants of sin [of sin], but ye have obeyed from the heart...*

Have you obeyed from the heart? Is your heart literally turned back?

*...that form of doctrine which was delivered you.*

Why is Paul saying that?

*18 Being then made free from sin...*

It dwelleth in you; you used to serve it, but now you're made free from it. It's still there, present, but it doesn't bring any terror in your heart. You watch the big, bad Devil grunting there, and you say, "You're only bluffing. Move from here. Let me pass. You can't touch me." Amen. Yes, sir.

*18 Being then made free from sin, ye became the servants of righteousness.*

Romans 7, verse 22. We're going to break right into this teaching about how sin dwelleth in us. And in verses 17 and 20, he said, "Sin that dwelleth in me, when I try to do good, evil is present with me."

Verse 22, he says here:

*22 For I delight in the law of God after the inward man:*

*23 But I see another law in my members, warring against the law of my mind, and*

*bringing me into captivity to the law of sin  
which is in my members.*

It's there, but you are free from it. It shouldn't reign over you. It has no dominion over you. But before he had learnt to look to his true position and live in victory, it used to bring him into captivity because he didn't know how to fully accept that he was made free from it.

You see, being made free... Jesus said, "You shall know the Truth and the Truth shall make you free." [John 8:32 -Ed.] He connects freedom with knowledge of the Truth. The problem is, a lot of people try to struggle out and become free by their effort without a knowledge of the Truth. But because you have obeyed from the heart, the Doctrine, the Truth that was delivered to you, you are made free. You have to obey It this morning! You must obey It this morning! You are going to obey It. You are ordained to obey It! The Devil bluffed you too long and hindered you from obeying It. Amen. Obey It this morning. Hallelujah. See?

*<sup>24</sup> O wretched man that I am! who shall  
deliver me from the body of this death?*

But there is victory. So he says:

*<sup>25</sup> I thank God through Jesus Christ our  
Lord. So then with the mind I myself serve  
the law of God; but with the flesh the law of  
sin.*

[Romans 8 -Ed.]

*<sup>1</sup> There is therefore now no condemnation  
to them which are in Christ Jesus...*

Does sin dwell in you and you have no condemnation? Sure. Is there a law of sin in your members? Sure. You've learnt to accept your victory now. You've recognized the basis on which it is given to you and you don't try to get it on another basis because there is no other basis to get it on, than which it was given to you on. It was given to you through your identification with Christ. We died with Christ. Amen. Alright.

*<sup>1</sup> There is therefore now no condemnation to them which are in Christ Jesus...*

It didn't say there is no condemnation to them who profess Christianity; to them who say they believe the Message. To them who are in Christ Jesus. Why? Because in Christ Jesus it was paid for. In Christ Jesus you were crucified. Do you understand what I am saying? Please see it this morning. This Doctrine is being delivered unto you.

*...who walk not after the flesh, but after the Spirit.*

*<sup>2</sup> For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

The law of the Spirit of Life in Christ Jesus hath made me free from the law of sin and death. And where is the law of sin and death? In your members, bringing you into captivity all the time. But now It made you free. It made you free from it.

Galatians 1—5 rather. Galatians 5:1. Oh, I tell you, the Word is so beautiful. The law of the Spirit of Life in Christ Jesus hath made me free.

Chapter 5, verse 1:

*<sup>1</sup> Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.*

Amen? Don't go trying to struggle, struggle, struggle, struggle with your own human ability and get back in the yoke of bondage, but stand fast in the liberty because you can't make yourself free. Christ hath made you free from the law of sin and death. The law of the Spirit of Life in Christ hath made you free, so stand fast in that liberty in which He has made you free. Amen?

Let us pray.

Almighty God, Thy Word is so real. It is the Voice of the Spirit speaking through the Word, the Blood of the Word, the bleeding Word that was shed, Lord, to loose

us completely from our sins. The Bible says, "If we walk in the Light, as You are in the Light, then the Blood of Your Son Jesus Christ cleanseth us from all sin."

Oh my God, may today as we sit in Your Presence, Father, knowing the great need in the lives of many here, and some with very urgent needs that need immediate attention, and dear God, knowing that You are such a loving God Who works all things together for good, that right in this very Hour when these types of needs are in our midst, You will give the kind of revelation that can meet these needs, that can show us as believers our position, that will break the power and dominion of fear and sin, with which, the enemy tries to rob us from what You have paid and shed Your Blood and freely gave unto us.

Knowing that the Holy Spirit, the Life of the Blood is here to enforce, Lord God, and bring into reality in the lives of Your children, bring into actual experience what the Blood paid for, then Lord, let us believe It. Pull our hearts and minds in the channel to receive It. May there be such a Divine experience in the lives of them that would receive these things into their hearts, that they might see the Truth of Thy Word fully effective, Lord, giving them Redemption in the present tense from the power of the enemy, knowing, Lord, that the Blood truly speaketh better things for us.

Bless us all today in Thy Presence. Send forth Thy Word with power. May You open our understanding that we might understand the Word that You have opened in this Day for us, that we can recognize our true position and live in victory, for we ask it in Jesus' wonderful and precious Name, amen and amen.

God bless you. You may have your seats.

Well, I want to speak this morning on, **"REDEMPTION BY POWER"**. And I want to take for a title, ***"Seeing That Your Enemy Is Truly Dead And You Are Completely Free To See It."***



I am speaking about *seeing* this morning – seeing the victory that we have in the Blood of Christ. You know, in times past I had spoken a little inspiration on, *Our Enemy Is Dead* [1986-0920 –Ed.], and it seemed that the Holy Spirit took that message and wrote it indelibly in our hearts because we sang about it, we talked about it, and we always point back to that time when we had those experiences and how God made those Scriptures and that part of the Word so alive to us that it became like a milestone, a junction in our Christian experience.

Then to see the Mercy and the Love of God, that He came back and waved It back and gave us further inspiration, when we came back a couple years after and spoke again, *Your Enemy Is Still Dead* [1988-0920 –Ed.]. But yet it seems that many people couldn't move into the victory and claim the benefit. You know, though they got moved by it for a while, they started to lose sight of the fact that their enemy is really dead. And truly, it is something that happens to Christians. Conditions come, situations develop that move over them, take over their environment, in their home, in their lives; throw them out of focus and cause them to lose sight of the victory, of the achievement, of the benefit that we have and that have been made secure for us by the Blood of Jesus Christ, by His death.

It was so wonderful when the Spirit showed us how the enemy was killed on a Tree on a mountain, and that enemy is what troubled us, and we cried for deliverance day and night. But faith wasn't forgotten by the Father Above. God loves His children. God thinks about us.

You know, sometimes it seems like God fusses over us almost. He just wants to do everything so right for us. He just wants to keep us in the path. He just wants to keep us clean and unspotted from the world. He just wants to keep us looking so spick and span. He so wants to keep us living in victory. He so wants to keep us loaded with His benefits. It seems as though He wants to be around us all the time that He'll never leave

us nor forsake us. Hallelujah! And yet we aren't spoiled children. Amen!

But you see, sometimes we fail to see the kind of Love that God loves us with and the absolute attention that He gives to us. As Jesus said, "His eye is on the sparrow and I know He watches over me." Not one hair of your head... He is watching over every hair of your head. Sometimes we want to comb it the wrong way and He is watching over the hair of your head. Amen.

Brother, I tell you, He watches over everything! He knows the thoughts and the intents of the heart. [Hebrews 4:12 -Ed.] Glory be to God. It is not within man to direct his own steps. The footsteps of the righteous are ordered of the Lord. [Psalms 37:23 -Ed.] He didn't leave anything for you to do by your own ability. He said, "Which one of you by taking thought can add one cubit to your stature?" [St. Matthew 6:27 -Ed.] Amen! Hallelujah! It is God Who is the One Who gives the increase. Every good and perfect gift comes from the Father of Spirits, in Whom there is no variableness nor shadow of turning. [James 1:17 -Ed.] Glory!

When we look and see, He cares, He cares; He cares for us so much, and yet we live in such a place that we wonder whether God loves us, whether God is thinking about us because Satan somehow gets in there, blocks out all that Love, pulls us into darkness, takes our minds out of God's Word where there is a full declaration and testimony based on infallible proofs, the infallible Word that it is impossible for God to lie, from Genesis to Revelation, showing man's guilt but showing God's Love to free man from that guilt, even though He had to lay down His Own Life to do it!

Yet somehow, with all of this we are so easily many times to be led astray, pulled aside, put our minds in some wrong channel and listen to some old, stinking, dirty lie from the pit of hell that the Devil would spray us with, and try to make us feel that God doesn't love us and God doesn't care for us, and we are going

through this, and “I don’t know why I don’t just die,” and you know... Oh my!

We lose sight. Do you know why? People are more prone to be occupied in telling God what we are in our own selves. You know, you get before God and you are telling God, “Lord, I am going through this, and I am this, and I am that.” We are too taken up with our own selves, rather than allowing God to tell us what we are in Christ! Amen! You see, we are more taken up with our own self-consciousness than with God’s revelation of Himself.

God doesn’t want to fill us up with all the negative things that we are, and He doesn’t want us to come and just talk to Him about all of this day and night. He wants us to shut up, listen, and receive that He can tell us what we are! And that is why you find that people who are so prone to be occupied with themselves and are more taken up with their own self-consciousness, that it is impossible for them to really have real, settled peace.

Look at Moses in Exodus. God said, “I am come down. I’ve heard the cries of My people. I am come to deliver you, Moses. I’m going to send you forth. You are going to bring them out with a mighty hand. This is My promise that I spoke to Abraham. I remember My covenant.”

He got there: “Lord, I can’t talk. Lord, I can’t do this. Lord, I can’t...”

God nearly killed him! Amen! God doesn’t want to know that. Brother, God went to such an extent, He said, “What is it that you have in your hand there?”

“A little, old, dry stick.”

He said, “Throw it down on the ground.”

Amen! And God began to show him what God could do with a little, old, dry stick! Amen! You know, we want to trust in things.

“My! You know, I could have spoken so good when I was in Egypt. I was so refined in my language; I used

to hold audiences spellbound. I could have brainwashed them almost with my grammar and my ideologies. They respected me and they complimented me because I was such a statesman.”

God was not interested in that nonsense! Amen. When God stripped him from it, all he was seeing: “I don’t have this. I don’t have this. I don’t have this.” He had several weaknesses and was using it as an excuse, until he got God so vexed, God said, “Take that rod and throw it down.”

God came to Gideon in a time when the people needed a man to stand, in the time when God needed a man to recognize his position, in the time when people were playing church, and God wanted a man to call a halt to playing church! God wanted a man to rise on the scene and smite the Midianites. God didn’t want His people living in any terrified atmosphere, hiding, cagey, halfway, defeated and all these things; halfway delivered. God didn’t want that. God wanted a man to stand and take the Word to the enemy, (amen,) drive them out of their land and say, “You are in the wrong territory, buster [a mildly disrespectful form of direct address -Ed.]. Move out of here quickly!” Amen! Hallelujah! That is what God wanted.

When God went there He found the man, “Well, you know, I am the least of my father’s children. Well, you know, I am this. Well, you know, we’re born in Manasseh. Well, you know, we are poor.”

God was trying to tell him, “Have not I sent thee? You will smite them like one man. Don’t you recognize Who it is that is talking to you? Don’t you recognize that you have a visitation? Don’t you know that it is I Who sent the prophet before? Don’t you know that he blasted forth My message? Don’t you know it is I Who is following the prophet’s message for deliverance?”

We get too occupied with ourselves. We are too taken up with our circumstances. We get too involved with those things, that we don’t let God tell us what we are.

And when God is trying to tell us what we are: “You are delivered. The world is crucified to you. You died in Me when I died there. You paid the price for your sins right there. You are healed right there.” Amen. “You are sinless, spotless.” We say, “Well, that is somebody else. You know, I’m still trying to work my way through salvation down here.” Nonsense! Amen. Yes, sir. Oh, may God lift us up this morning, (amen,) put us into such a place where these realities, (amen,) can have such an effect in our hearts and lives.

May He help me this morning. He knows my heart. I came here; I’m praying, I’m saying, “Lord, you know, when this Word is coming forth, I know there are people with needs; I know that there are some real urgent requests. Let this... You know, maybe it may not happen this—they may not see their victory this morning, they may see it tomorrow. But what I’m coming to preach on, that is the place they will have to see it.” If they ever see it, today or the next ten thousand years, there is no other place – they have to see it right there, because right there it was given to them. But if they can see it this morning, (amen! hallelujah!) they will know it is settled, it is over now. Amen. Yes, sir.

I think of that: you know, that we can see that our enemy is dead this morning; we can see that we are completely free from that enemy. We heard that our enemy is dead. I have heard with the hearing of my ear in 1986 that my enemy is dead. I have heard by the hearing of my ear in 1988 that my enemy is still dead. But maybe now in January 1991, you could see your enemy dead, (amen!) no power over you anymore! To know that God can redeem you by Power.

Last week Sunday and Wednesday, I had been speaking about *Redemption By Blood* [1991-0120 Pt. 1; 1991-0123 Pt. 2 –Ed.]. You know, redemption has different phases in it. In one sense, it is ‘out of’ and ‘into’. In another aspect of looking at it, it is by Blood and also by Power.

There is a Redemption for your soul and there is a redemption for your body.

I am taking... Let me read a couple of quotes here out of a little message as we start, called *Redemption In Completeness, In Joy* [1954-0330 -Ed.] And he was speaking here about... He had preached on *Redemption By Blood* [1954-0329 -Ed.], and then he had preached on *Redemption By Power* [1954-0329 -Ed.], and now he is bringing *Redemption In Joy*, complete redemption.

You have complete redemption, real redemption, the kind that God brings, it is going to be by Blood, you are going to know it by Power, and you are going to have joy with it. Let me tell you, there isn't anything like, 'the Redeemed doesn't have joy.' No. You have to have joy. Who is going to sing the redemption songs? Are you redeemed and you have no joy to sing redemption songs, you have no joy to praise the Redeemer? Amen. Yet, we are redeemed by the Blood on Calvary's Cross, but is that all there? Where is the Holy Ghost Who made Him lay that body down there? It's come back upon you. It is here, present. It is alive forevermore to bring present tense redemption for you now while you're in the journey, hallelujah; while you're in the journey. Glory!

Though the Devil may try to bring things to blind you, to block your vision, to make you lose your peace... In Egypt, oh, they had peace because they looked and saw that death couldn't touch them: Let the death angel pass. They heard the screams of others, and they knew the difference between them and the others was the blood. And because they knew that blood was there, they saw the effects of the blood being applied when they saw death passed them by. Is that right? But those who had no blood were not in the covenant. And did they have peace? They couldn't have any peace.

They may have a man, a Mayor talking, "Okay, we are going to have peace here now, and we're trying to have peace together and..." But God doesn't give that kind of

peace – that is an unstable peace. They talk about war and peace with the same mouth. But He is talking about a peace that passeth all understanding. “Though an host will encamp round about me, in this I will be confident!” That is another kind of peace. Though the mountains move (amen!) and the earth trembles, yet there is peace like a river. Amen! It’s another kind of peace. Thou shall have perfect peace whose mind is stayed on Him! Amen.

He brings another kind of peace. That peace comes by the Holy Spirit because we have peace through the Blood of Jesus Christ, because God’s wrath was removed from around us. Something was done. It was coming straight to us but something was done. It was coming straight to Adam and Eve. It was coming straight to the children of Israel. God in the Garden of Eden slew a lamb and covered them with blood. God in Egypt slew a lamb and covered them with blood. So then, what happened? We realize then, that He was showing us the only thing that could turn away and remove that wrath from around us.

Since God does not change His Mind about His Word and He cannot get a better thought than His first thought... If you have seen that God has gotten a remedy for a certain situation and He used it, and more than once, and every time a situation like that comes up He uses it, why in this Hour are you looking for a bomb shelter; why in this Hour are you looking for better medicine? Why in this Hour are you looking for something else when you see what God recognizes? When you see why God recognizes it, it is because He is the One Who provided it. Is that right? I want these things to sink in right there.

He is speaking here [Redemption In Completeness, In Joy - para. 58-60 -Ed.]: *Now, God had made manifest that He had [given] them life through the death of the lamb; now He is going to show them physical redemption. ... See, both for*

salvation and healing, see, for the natural man and the spiritual man.

*The death Angel passed over, proving that God had made a way of escape, through the offering of the blood, and they accepted it. Now He is going to make a way of escape from a physical death.*

They were there in Egypt and death was passing by, and death could not touch them. You have seen *The Ten Commandments* – they were under the blood eating their bread. But by the Red Sea now, what happened? Their enemy was coming to destroy them right there and they lost their peace. Okay.

So then, by power in the present... [inaudible -Ed.] He died for us. Where we were identified with the Lamb, when we were baptized... [inaudible -Ed.] Amen. The Holy Spirit today is here to do something present tense because you are identified back there with the Lamb. Is that clear? [Congregation says, "Amen." -Ed.]

Then, why do we see people here today all nervous, wringing their hands, (whooh!) like they'll lose their peace: "I'm going to die. Something is going to happen. You know, this situation can't come under control. I'm nervous. I don't know what to do. I'm flusterated. I'm so frustrated, yes; I could just give up and backslide."

What happened? They ended up like those people right there. Yet, because they were identified, that Pillar of Fire was there. That Pillar of Fire showed them God's provision. That Pillar of Fire showed them God's safety. That Pillar of Fire, through the message, showed them God's peace in being identified with that lamb!

When you think we have a greater Lamb, the Lamb of God, Jesus the Lamb of God, Who was slain for us, and with Whom we are identified, and now that Pillar of Fire, that Holy Spirit, that same Life that was in Christ's Blood that could not be in the animal blood, but yet it was still there with them for leadership, for guidance, for protection to bring them up to their full promise, is



here exactly with us. Is that right? Is God different? Alright.

So he says: *Like the believer, as soon as he gets saved. Maybe a cancer has eaten him up, or some disease. God has redemption, also, through power. The same as He has redemption for the soul, He has redemption for the body.*

You get saved, (oh my!) you get so happy. You have the joy of your salvation. You come down the road, 'boom!': cancer, diabetes, leukemia. Oh my! The grave now. See? The thing that your Lamb was shed for, that your Lamb died for, a power there is coming to take a hold of you. But God has redemption for the body also. Not just to say, "Well, you are saved and (okay,) you die and go in the grave; but you're saved." No! He has redemption for the body too. Brother, He can get rid of that enemy that is trying to destroy you and hinder you right now! Do you believe it? [Congregation says, "Amen." -Ed.] Don't just listen to me. Receive it! Get into it! Amen.

*They were saved, and they were circumcised. They were under the blood, but yet... The enemy was going to destroy them, kill them all right there in the wilderness, then God showed His power of redemption for their body. You get it? You know what I'm speaking of? He says: Redemption by the power! And then, when the enemy was right nearly on them, the great supernatural Pillar of Fire raised up from over Israel, come over here and stood between them and death.*

From the time the enemy was coming after them, what did God do? God looked there, saw His children crying out; God moved right out and stood between them and the enemy: "Don't look at any enemy who can make you cry, look at Me to give you faith." Amen. Glory! God took their eyes off of the enemy and put their eyes on Him (amen, glory be to God; amen!), that they stood there! He had come down as a go-between to stand between them.

What about you when you were small [young -Ed.] and you were coming up and you nearly died? And they said, "Oh, I don't know how this child lived, yes." I wonder if all these years that you have been serving God, if you ever realized it was that same Pillar of Fire that came and stood between you and death right there. I wonder, that time when you nearly got destroyed in the accident, if you ever realized when that death was coming to take you, because God had a purpose, God came and stood right between it there. Amen. I wonder if you ever realized that. Maybe you might have just never given it much thought and forgotten it, but look, the Scripture is in the Bible for it. Look in the place there. Why? He has called you out. He had a purpose for you. You are born for a purpose. Amen! Glory.

So, there is redemption by Blood and by Power. Last week we were speaking on *Redemption By Blood* and today we want to speak a little bit on, REDEMPTION BY POWER. That is why we are looking here to see... There was something that that Church, that early Church broke into. My! The Prophet said, "You know something, if I could see what those apostles saw, I would have to get the results they got." He saw what they saw because he had the same results. He brought back an apostolic Age when man who could not see what the apostles saw, said, "The days—the apostolic Age is over."

Then a Prophet came and said, "What are they saying? The apostolic Age is over?" He said, "He needs to be raised up out of history." And he raised Jesus up out of history and he showed Him back alive, Hebrews 13:8 – the same yesterday, today and forever. Is that right? Yes, sir. Alright now. It's because the churches never had the apostolic faith to make Him present tense so they got into reformation. See? But the thing is, when one came with that faith, those who were shut up unto the faith could come out from under that condition

where they could not have any faith to where they can have faith now.

Like when Peter and they said, “What kind of Man is this?” Because the life they lived was, do this, and do that, and try to behave good, and try to do that, and hope that God doesn’t punish you and burn you up with fire or something, or destroy you for doing something wrong. Then they saw a Man that came and could speak to the storm. And they said, “What kind of Man is this?” because they never saw anybody live that kind of way. A Man who...

When everybody talked, they talked about, you know, maybe seeing God like some great, big, angry Judge, like at Mount Sinai. A Man saying, “Father, I know you hear Me always,” they couldn’t understand that kind of relationship at all. Can a man have that kind of fellowship with this God with Whom you couldn’t even touch the mountain? And then this Man, like He’s eating and drinking with sinners. Well, it confused them more!

Well, the same way sometimes, religious people see God using a man there or something, and they kind of watch it, and they’re kind of sensitive, and they’re kind of fearful, because it isn’t all packaged with the rosary and the long gowns and the crosses and these things that try to give them some kind of, “Oh, it’s more like God now.” But when they see the man normal and he’s walking there with an old, khaki pants and sneakers and a hat or something, they can’t understand that is God too much there, because it looks a little different, because they’re only in the first court, not looking at the Word inside of there!

Just get under the atmosphere where the Word starts to speak to you, you will know that is God there (amen! hallelujah!) in reality now because God is going to open the Word and show you Things, (amen,) that brother, you realize, “Wait, do you mean God is so close?” The

Word is nigh thee. You don't have to go up into Heaven to bring God down. No!

That is where faith now is taking the believer. When that Rapturing Faith starts to come more and more into you, it is translating you into a realm; it is causing you, now you can accept what God has said. You start to learn to walk in there like how Peter had to learn to walk on that water. You start to walk in that realm now. You see you can do it. You see it works. You see the results it brings. Then you know, "Oh, this is what he is talking about. This is what we are coming into. But this is real, and I'm enjoying this." You say, "Is this what the Devil was robbing me from all these years, making me question and wonder and probe and doubt? Do you mean, so nice it makes you feel?" Oh my! Yes, sure. See?

You see, many Christians, you watch them today, and they say they believe the Message and they are coming along, and they see that the Blood of Christ protects them from judgment. And every time they pray, "Oh Lord, cover me by the Blood. Lord, I pray You cover me by the Blood. Don't let the Devil touch me, Lord. Lord, cover my mistakes by the Blood. Oh Lord, we plead the Blood." Because they can see that the Blood of Christ protects them from judgment! They can look back in Egypt and see how they were protected from judgment.

The thing is, they don't see that they are dead to sin and that their 'old man' is crucified with Christ. Why? They stayed right there in that kindergarten stage of what the Blood is all about. If you are looking for the Blood for protection... Because of the Blood you are dead to sin! That is what we read in Romans. Amen. You've been crucified with Him. You were dead with Him. He died unto sin once. And not only—listen, not only your sins, you know; not only were your sins put on Christ – 2<sup>nd</sup> Corinthians 5...

Now listen here attentively. We want to get this part here because you see... As I was telling Bro. Eddie [Bro. Jonathan Weston - Elder -Ed.] this morning before I came in the pulpit, I said, "Pray for me because where I want to put this message in, over here this morning by the help of God, I have to get the teaching in." I said, "Many times people see the type, (oh,) and they get excited, but they stay just on the surface because they don't get the teaching to know how that applies to you spiritually."

We're not going through a natural sea walling up on both sides today. We're not seeing a natural enemy floating on the water, dead, and then jump up and shout a little bit. But the enemy you are being delivered from is the enemy right inside of you, that dwells in you. Its presence is there, you're seeing it and you are not terrified by it.

Let me tell you, God took them out from Egypt. Is that right? [Congregation says, "Amen." -Ed.] But when they looked around and saw the same Egyptians coming, it terrified them. Why were they scared of it if they were dead to it when they identified with the lamb? Didn't the lamb—did God save them the day before to lose them today? They never understood their position. They began to lose sight of what the revelation actually was all about, so when they came to a time of crisis, they didn't know how to behave, and they didn't know how to draw from that because they didn't see the completeness of that work there. So they became terrified standing up there, and they lost their peace right away.

The same people who were a few days sitting, dwelling with light in their dwellings, eating the lamb, feeding on the lamb in all security, perfect safety, sheltered from judgment, were now crying and screaming like, "Oh God, we're going to die! We are going to die! We are going to die! It was better You didn't take us out of Egypt!"

Something was wrong. There was no sense of deliverance. There was no understanding of their position, right there. They began to lose sight of that: really what the prophet told them to do and why they were identified with it. It never struck them in reality!

There is no condition my friend, none, that you can face in this life or in the life to come, if after you have been identified with Christ, truly identified, that you should be terrified of, that you have fear and wonder and doubt about. If it has, you are losing sight, you are being blinded or you never fully understood what that identification brought to you. Amen?

Not only were our sins put on Him, but the Bible says in Romans 5, by one man's offence, Adam, sin entered into the whole human race, and by one Man's obedience, (amen,) we come from condemnation to justification. By one man's offence, Adam, we are all condemned; by one Man's obedience, we are all justified. You didn't have to disobey God's Word in the Garden of Eden to come in the world a sinner. Is that right? Your body was in Adam but your soul was in Jesus. Hallelujah! Glory be to God! Then if your body was in Adam and you're born into this world and you're born a sinner by nature, what caused it?

You can't even start to please God to begin with. You're born of flesh, came in the world shaped in iniquity, came in the world speaking lies; born in sin. Is that right? But your soul was in Jesus. You were chosen in Christ before the foundation of the world, and when He came and began to obey God, the same way your sin came to you through Adam's offence back there, so it is, your righteousness comes to you because of what Jesus Christ did! How many see that? How many accept that? [Congregation says, "Amen." -Ed.] Amen. Yes, sir.

Then Paul said, "Not only is my sin upon Him," he said, "our sins—He became our sins." But then he also said, "But I am crucified with Him too." So, it wasn't

just your sin that went on Him, but you actually died there too, he is saying. He is saying, “God is identifying you. The same way you are identified with Adam’s fall, you are identified with Christ’s obedience the same way.” Isn’t that a just God? Sure, He is just! Amen.

He said, “You are guilty because you’re part of the human race.” But then He said, “You are justified because you are part of Me.” Amen! Then He tells you now, He shows you how you are—why you are identified in Him. You’re not an animal, you’re a human being. You came through Adam. That was the first man God made. And because of that soul in you, you’re chosen in Christ. Those in Christ Jesus, there is no condemnation because you are part of the Word to begin with, by predestination. He made you part of the Word. We are chosen in Christ. We have redemption through His Blood, the forgiveness of sins according to the riches of His grace. That is why God pronounces those people dead with Christ.

Now if God says, “You’re dead with Christ.”

You say, “No God, I’m alive. I’m not dead.”

Well then, you argue if you want to oppose God. God says, “You’re dead.”

“Well, if He tells me I’m dead, I’m dead. Praise God!”

I may not understand it fully how He means I’m dead, but then, when He comes and starts to show you in His Word now and says, “Look why you’re dead to sin, and look why I say you are alive unto Me now.”

And then you say, “Oh! So though I may get thoughts and have feelings in this body and so on, and the presence of sin that dwelleth in me...” See?

That is why the Bible says, “You walk in the Light, as He is in the Light, the Blood of His Christ cleanses you from all sin.” [1<sup>st</sup> John 1:7 -Ed.] But then, what does it say in the next verse? If you say you have no sin, you’re a liar. Well, how come it cleanses you from all sin and then the next verse says, “If you say you have no sin in you, you’re a liar?” Amen. Well, Paul explains it to us;

he shows us. Amen. That conscience is purged but there is a sin that dwelleth in this nature here still. Amen. Glory!

Now that soul... You don't believe with your body. Do you? [Congregation says, "No." -Ed.] You believe with your soul. Well then, blessed is the man to whom God will not impute sin. [Romans 4:8 -Ed.] Your body is see, taste, hear, smell and touch. Did anybody ever have any other senses more than those they have in their body? Your spirit is reasoning, conscience, memory, affection, imagination, where you contact that spirit realm. "Oh, I don't feel so good today." That has nothing to do with your faith. That is your feelings. Your feelings will change. Amen. Your circumstances will change. You will go through many changes in life, but God's Word never changes.

If people could accept that: "I am going to change! Maybe I'm not feeling good today, but I will feel good tomorrow! Praise God! But that doesn't change God's Word today because I'm not feeling good! God's Word is still the same today, (hallelujah!) and God's Word will still be the same tomorrow and the day after!" And we're on the mountain top and we say, "Praise God! God's Word is true." And we're in the valley tomorrow and we say, "Like God's Word isn't true again." No. It is: "I am going through change, but God's Word is the same yesterday, today and forever!"

If you want to start to relate to God according to how you are feeling and your changes and your emotions, you will never have stability, you will never have continuity! Amen. But if you are identified with God, (amen,) and His Word and take what His Word says, it will be the same every day. Hallelujah! It will be the same every day. Believest thou this? [Congregation says, "Yes." -Ed.] Amen! Yes, sir.

Okay, let us move on a little bit now. So we don't just want to see that we're protected by the Blood and say, "Oh yes, I know I will not go into judgment. Thank God



I accepted Christ. I have been baptized, but I can't live in victory." Oh my! Then we got to see more of what that Blood has secured for us. Amen. Glory.

You see, people can't grasp that full deliverance because of the standpoint they are looking at it from. Why do you think the men on the road to Emmaus walked sad and gloomy and the thing was done for them? Because they didn't see it. All they saw was a Man dying. But when He opened their understanding to the Scriptures, did that change? That didn't change. It's their understanding that changed.

When Paul was crying and saying, "Oh God, take away this thing, take away this thing, take away this thing; it is frustrating me, Lord."

He said, "My grace is sufficient for you."

Did that change? His behavior changed. The Word is always the same; always! That is why, "If you abide in Me, My friend, and My Word abides in you, ask what you will." [St. John 15:7 -Ed.]

Now watch. When people can't grasp that deliverance there, to know that freedom is connected with your knowledge of Truth... You shall be made free. Why? You shall know the Truth and the Truth shall make you free when you know the Truth. He didn't put knowing the Truth afterwards. He put knowing the Truth before.

Though the thing was done for them, they had no knowledge of the Truth; they walked in defeat. Yet the thing was there, sound as ever. God didn't have to add another thing to it! It was done once and for all. But when they got the knowledge of the Truth, they could accept it now: they could live it; they could benefit from it. Is that right?

Then wouldn't we pray for revelation? Wouldn't we desire revelation more than our own food then? Because revelation is the difference between victory and defeat, between no power and power; between sorrow and joy. See? Now watch.

What we want to bring to you is to see how the death of Christ applies to this nature, because this is the nature that brought guilt. This is the nature that God slew the Lamb for. Is that right? This is why God sent back the Holy Spirit. He was doing a work to do what? Free us from this nature, because, because of this nature we were condemned. You were not condemned maybe because you had a long nose or your ears were smaller than somebody else's ears. It is the nature inside of us, that evil nature. But that evil nature, the Word says, was crucified with Him! But the thing is, we hear it but we don't see it. And that is why I'm saying this morning, "*Seeing That Your Enemy Is Truly Dead And That You Are Completely Free.*" May God bring it to a climax so you can really see it.

Now watch. Many times, as I said, people see sin dwelling in them. They see the influence of that sin dwelling in them. They see the power of the world, 'this present evil Age', as Paul called it in Galatians 1:5 I think—1:4, Galatians 1:4. He said, "He has come to deliver us from this present evil Age," Satan's Eden, the influence, the traps, this world that is so designed to hold us in the flesh and keep us in bondage; bondage to the beggarly elements. Then of sin in this body, he said, "Sin will have no more dominion over you." Sin right in your body will have no more dominion over you. It will not rule over you. You don't have to listen to it. It is there, it will talk to you and you will say, "Shut up!" and everything has to hold their peace. When faith says, "Shut up," everything shuts up. Is that what the Prophet said? [Congregation says, "Amen." -Ed.] Yes, sir.

The power of Satan... "Oh my! You know, Satan is going to get me." You see, what happens to people, they get fear that that sin there is going to bring them into condemnation. They fear that temptation in the world is going to get them and destroy them because they are seeing it and they are seeing the evidence of it dwelling in them. But they are lacking the understanding that

they are free from it. Its power cannot touch them because there is another Power present (hallelujah!) – the law of the Spirit of Life in Christ Jesus, the Holy Ghost. If the same Spirit that raised Christ from the dead dwells in you, it will do what? Quicken this mortal body; bring it in obedience to the Word! That is what It is there for. That is why That came back on you. That has made you free from the law of sin and death in your members.

What should have happened? They should have seen those Egyptians coming there and said, “What is the matter with those spirits at all? They don’t understand what that lamb was all about, or what?” They shouldn’t be crying. They should have said, “You all watch something; watch something. You’ll see what God will tell Moses today? Down to the last one, God will finish them off completely, because they don’t understand that He didn’t save us yesterday to lose us today.” But how is it they couldn’t abide in that atmosphere?

Now remember, a couple weeks ago we took the message: He said, “Whatever things were written aforetime were written for our learning.” [Romans 15:4 -Ed.] And all these things that happened to the children of Israel were for our examples! And that first Exodus was a type of the second Exodus, and those two exoduses are a type of this Exodus. Amen?

Now, if there is no real true revelation, no substance faith to this Truth, it is impossible to live in victory. What are you going to get your victory by? This is the victory that overcometh the world. Even what? Say it. [Congregation says, “Our faith.” -Ed.] Our faith. Our revelation. Upon this Rock I will build My Church, and the gates of hell shall not prevail against It. [Matthew 16:18 -Ed.] Well, where is the battle being fought? In the mind. Exactly right. Glory.

Here he is teaching that. He is showing them in Romans that we were born where? In captivity. We all were born by sin. We were all born by sex. We came in

the world born of the flesh and they that are in the flesh cannot please God because without faith it is impossible to please God. That first birth of the flesh does not give faith! That is why they that are in the flesh cannot please God because it doesn't give faith. It is the New Birth that brings faith. Faith is the New Birth. That is the revelation of Jesus Christ, the victory that overcomes this flesh. Is that right? Yes, sir.

Now watch. Look at this great master teacher, Paul, opening up this revelation, showing us our birth; showing us those that are Christ's. He is claiming it himself. He said, "I am crucified with Christ, and the Life I live now, I live by the faith of the Son of God." [Galatians 2:20 -Ed.] In other words, "I am dead. I am crucified to the world, the world is crucified unto me and I'm living now by the faith of the Son of God. I am alive unto God," in other words.

Let me tell you, he didn't just preach it; he was firstly partaker of it, and then he preached it. He experienced it, so he preached it. It was real in his life and God bore witness that it was real in his life. Is that right? They saw the Word working in him. He had the Word. He had the Fruit. He had the signs and wonders. Glory! It was real. "God rich in mercy," he said, "quicken you when you were dead in sins and trespasses; raised you up into a spiritual resurrection far above all principalities and powers." Amen. My! What a condition for a man to live in!

Oh, the thoughts passing through here is like a busy highway, like an eight-lane highway almost, flying through back and forth, buzzing the whole day – thoughts; all kinds of pollution passing, sweeping through the mind at times. Oh my! And people can lose their peace, and they get nervous, and they wonder this, and they wonder that and they wonder the other. That is the battleground. That isn't the place where God's Throne is. God is not looking at that. Amen. No. That is where the Devil is trying to set up strongholds to get

down here [Bro. Vin indicates his heart –Ed.] but this is where God is, down in the heart. Amen!

May God help us because that is what we want to grasp. We want to grasp that real, true deliverance. We want to see it. We want to know it is there because the Christian's position is one of victory, is one of liberty. What did he say? The Spirit of the law of Life hath made me free from the law of sin and death in my own members. He said, "So therefore, you stand fast in that liberty now and don't be entangled in the yoke of bondage. Don't go back and lose your liberty. Don't get back into bondage because we have not received a spirit of fear and bondage but we have received a Spirit of Love, and Power, and of a sound mind."

We have received this form of Doctrine delivered unto us. The Holy Spirit, the Spirit of Truth opening these Seven Seals brought us back to show us that we have been acquitted from guilt because all that was necessary for our justification was met and effected in Jesus Christ! God had a requirement. God met the requirement. Is that right? Then God sent back the blessing to show that the requirement was met! The reason Jesus could raise from the dead is because He met what God required. The reason the Holy Ghost came back upon the Church was because He was accepted!

Do you want to struggle with that? Do you want to try to change that? Oh my! That is something to enjoy. That is freely given. Do you know what That is called? G-R-A-C-E. Amen. Amazing Grace! That is what That is called. No wonder he said, "If you really see it, you'll never want to do wrong." And when you do wrong, though you sin, there is an Advocate with the Father. You go quickly: "Oh Father, I'm so sorry. I really didn't mean to do that, Lord. I need to so hold, you know, mortify these members of the flesh, Lord. Give me more strength, (amen,) and teach me a little more how to keep this body in subjection to Your Word."

Oh my! It restores fellowship right away. It is in the 'sea of forgetfulness' and you're righteous as far as God is concerned. He knows, once that revelation opens to you, the Love of God is shed abroad in your heart by the Holy Spirit, because that is the great revelation of God's Love revealed in Jesus Christ. And once that comes into your heart, that Love of God that exists inside of there, you can't have anything contrary inside of there. That is the most powerful thing there is – God Himself. God is Love. Amen. When that Love comes into your heart, the Love of God, (amen,) you just want to please Him; you just want to serve Him. Amen. Glory. See?

Paul was showing us here how the Christian position is one of victory, one of liberty. Amen. It not only delivers us from the guilt of sin but also from sin as a ruling principle in your life. You are not just delivered from the guilt. You say, "Well, you know, I used to feel guilty but God removed the guilt. But that same thing can come back and get me and hold me in captivity again." No. You aren't just removed from the guilt of sin.

When that lamb was slain back in Egypt, the guilt was removed from around them so God's wrath couldn't touch them. As long as that guilt was there, they had to be punished. But something was done to atone for that, to remove the guilt. And they were acquitted from guilt. Enmity was changed to friendship and they had peace through the blood of that lamb. They could have security, consolation; assurance that it wouldn't touch them. No torment, no fear in their minds – peace, (amen, hallelujah!) because they saw God meeting that requirement; God doing something that He would not touch them. They had peace.

You should have peace. You should enjoy peace. They want to burst the world apart but you have peace in knowing that nothing can happen except God allows it. You have peace in knowing...

All these things under those Trumpets—look how correct the revelation is now. With all this oil and the Gulf and the sea being polluted and all these things, while they have wars and rumours of wars – the winds blowing on the earth, and on the sea, and on the trees... Look at it there. You can't break it. It is true. God has revealed it! Amen. You see, it has been revealed; it has been made plain. Why? That was the grace of God shedding it abroad in our hearts that we can see, oh, He's taking us out of here, friends.

The earth is groaning and travailing. Under all these birth pains it is groaning! What for? They are waiting for the manifestations of the sons of the Living God! Glory. Hallelujah. And God by His revelation is bringing His sons to full redemption: redemption by Blood, redemption by Power, redemption in joy; joy in redemption. Complete redemption: (amen!) by Blood, by Power and with joy – complete redemption; in completeness. Hallelujah. Oh, my! When you think about it.

Now, a little more of the teaching before we change the beat a little bit. So God not just delivered us from guilt so we are feeling much better now: "Thank God, but I just hope this thing doesn't pop up [appear suddenly or unexpectedly –Ed.] anymore." No. We are delivered from sin. Sin shall not have dominion. It can't reign over you anymore. You don't have to serve it anymore. You don't have to obey it anymore. As a ruling principle, it becomes: Made of no effect. Yet it is there. In other words, God says, "I take over these premises now." Hallelujah! Glory!

Let me show you something, how real that is. On the seventh day, the seven thousandth year, the Millennium, what happens? The earth becomes Heavenly. Satan is still there but ineffective. Is that right? There is peace on the earth. Hallelujah! Why? Because Christ is come back to earth again. Glory! He takes it away from Satan's grip. Amen. He is going to

reign in it for a thousand years. Though Satan is there, he's bound up; he cannot move! The same way, when the Holy Ghost comes upon you, it is not the New Heaven and the New Earth yet, (amen?) not the New Body yet, but Satan cannot move. Amen. He takes it over. As a ruling principle, it cannot rule in you anymore. Hallelujah! It is under your feet. Amen. It is brought in obedience to God's Word. Oh my!

I want my brothers and sisters here this morning, some of you with a special need, (amen,) I want you to start to have faith now, start to get focused now; start to get the feeling in your heart now. Start to say, "Yes Lord, I thank You. Yes Lord, I am seeing it. It is opening to me, Lord. It is becoming plain." Hallelujah! "Oh Lord, it is as sure as sure can be." Amen. "It is impossible to doubt. It is mine. You want to give it to me. You are reminding me. You are showing me that You are stripping the Devil of every hold that he had on me. Amen. You are breaking it, Lord. You are setting me free. I am receiving it now, Jesus, and I thank You for it." Amen. Hallelujah! May your heart, your soul be caught up into that place where you can receive these things. Hallelujah. Oh, thank You Jesus.

Listen to him. He says: [Romans 6 -Ed.]

*<sup>6</sup> Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.*

*<sup>7</sup> For he that is dead is [what?] freed from sin.*

If you are not freed from sin, you are saying you were not crucified with Christ there on the Cross. Then if you were not crucified with Christ there on the Cross, then you are not really under the Blood, then you are not really part of Him. Amen. And you have to be in real bad shape for the Devil to carry you that far. Amen. But even from there, God can break that power off of



your mind and pull you into His Presence. Amen. Yes, sir.

Now watch. He said:

*<sup>12</sup> Let not sin therefore reign in your mortal body, that ye should obey it in [its] lusts...*

*<sup>14</sup> For sin shall not have dominion...*

Brother, sin used to have dominion. Sin used to obey you. Amen. When those strong desires, those strong urges came; when the mind got obsessed with what the Devil wanted you to partake of outside there, (oh my,) your feet couldn't help walking towards it because your spirit was already obsessed with it. You were already getting the feeling, especially around this carnival time. Oh, brother! But now, you can pass by the big, steelband yard, you can pass where all the big shows are going on, carnival could be blasting on the radio, you are in another world. Like a spiritual astronaut, you broke all those sound barriers; (hallelujah!) caught away into Heavenly places where you're hearing those bells.

Don't you hear those bells now ringing? Don't you hear those Angels singing? Amen. It's the (glory! hallelujah) release, jubilee, (amen! hallelujah) proclaiming liberty; jubilee to the captives. My! You don't have to be there. See?

Look at that sin with all its vileness, sin in all its corruptness, sin with all its deformity (amen) inside of the believers still, but the believer is dead to it. Can a man live there? God said so. You say, "Well, I don't know." Well, when Abraham stood there and he was dead as dead could be, and God said, "Boy, whoo! You'll have children like the sand of the seashore. Look at the children you will have, as the stars in the sky," he didn't say, "God, what are You saying? I am dead. I can't have children." He believed what God said, and he didn't consider his own body. Is that right? And what happened? It was imputed unto him for righteousness.

If God says, “You’re dead,” say, “Yes, Lord. I’m dead. I thank You. I’m so dead I can’t think of anything else. I am as dead as dead can be.” Hallelujah! Don’t consider that your flesh wants to do this and your flesh wants to do that. Forget that. It will be imputed unto you for righteousness.” Hallelujah! Believe what God says. Act upon what God says; not what you think in your mind; what the Devil wants to bombard you with. Hallelujah. Oh, thank You Jesus.

He considered not his body now dead; he was strong in faith. He said, “Lord, I’m buying booties. I’m doing this because I’m alive. My body is not dead; I’m alive. I will have so many children, grandchildren, great-grandchildren; great-great-great grandchildren. I’ll fill the whole world with children.” He wasn’t any fanatic. That was imputed unto him for righteousness. He believed God. He looked away from his own condition, what his senses would tell him, the shape that he was in, and he believed what God said.

Then Paul in Romans 4, he gave you that, before he brought you to Romans 5 and 6. He gave you that before he brought you to Romans 5, 6 and 7. Is that right? How many have that kind of faith? How many have that kind of understanding?

“Lord, You said that I’m dead; I’m dead. You said I’m crucified with Christ. Yes, I believe it, because from my heart I mean it. I didn’t make any dry-eyed confession, Lord. I really accepted it.” Amen. Yes, sir! “Lord, I thank You for it. Lord, I know what kind of person I was when You took me out. When You showed me the Cross, I believed It with all my heart, Jesus.” Oh my! Brother, the law of the Spirit of Life is here to deliver us, present tense, from the bondage of sin. Amen! Hallelujah! Glory!

Ephesians 2 shows by nature, by nature we walked after the course of this world, the prince of the power of the air. By nature, we were dead in sin and trespasses, “But by grace,” he said, “you’re dead to it now.” Do you

get that? You were dead ‘in’ it but now you’re dead ‘to’ it. You’re free from it. Hallelujah! You’re not dead ‘in’ it anymore; you’re dead ‘to’ it now. You were dead ‘in’ it before but now you’re dead ‘to’ it. Glory!

That nature that you came in the world with, you were dead in sin. God said you were dead in sin but when God killed that old snake, He said, “You’re dead to it.” Hallelujah! Oh my! The old cocklebur—the old stickiness of the cocklebur is still there, but there is a Wheat in the cocklebur now. How many remember those Inside Life messages back in 1981? Amen. *The Wheat Is In The Cocklebur* [1981-1021 -Ed.]. Amen. Glory.

“Christ died unto sin once,” he said, “and the believer died in Him.” Amen. You are dead to it for you were crucified with Him. Amen. Now this is God’s Word. Is this God’s Word? [Congregation says, “Amen.” -Ed.] This is not Paul’s imagination; this is God’s Word. This is God’s revelation spoken through Paul of what really took place on the Cross. He said, “You can’t bear It now but when the Spirit of Truth comes He will bring It to you and show you Who I was, and why I came, and what I made available for you. He will minister an entrance abundantly that you can come into it, and enjoy it, and benefit from it, (amen,) and show that I am not dead but I’m alive.” Amen. Hallelujah! “You will show that I am not dead, but you will show that I am alive, because I will be there living, walking right inside of you. Go tell them, ‘I AM.’” Amen. “I’ll be right there walking inside of you.” Amen.

Now watch. Romans 6:8 says:

*<sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him:*

*<sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.*

*<sup>10</sup> For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.*

Now, that is the work that He did there. So, what are the results of this in reference to a believer? He didn't do it for Himself; He did it for the believers. Amen? Then He gave the answer right there.

Romans 6:11, he says:

*<sup>11</sup> Likewise reckon ye also yourselves to be dead indeed unto sin [dead indeed unto sin], but alive unto God...*

Count yourself—you count yourself (amen) that you are dead to it. Glory. Amen. So watch. Here we are seeing how He is bringing to us the true position of the believer, (amen,) before God: where he stands, how God sees him.

When God saw Abraham, God started to talk to Abraham about the children and so on. Amen. Do you think God didn't know that the man was dead; that his body was dead? But God didn't reckon the man to be dead; God reckoned the man to be alive. Amen. Yes, sir. So God started to talk to the man about things that living people could have. Amen.

Abraham looked at himself and was saying, "How is God saying that I'm alive but I'm dead?" He said, "But I know that I'm dead. I look at my body dead and the deadness of Sarah's womb. It's dead. Sarah's womb is dead and how is God saying Sarah will nurse children?" He said, "I can't understand this thing." He would have stayed there and battled day and night and he would have never moved into it. But when he accepted what God said, looked away from that condition, brother, he was right there marching right along with God! Amen.

Amen. We don't want to live below our God-given privileges. What is that? That's a privilege. That's a privilege given by God and that is what you're living below when He says, "You're living below your God-given privileges." You want to live for your well-earned privileges. You see, that is what you want to live for. He wants us to live according to our God-given

privileges. That is His victory. Then He is glorified. Then He did it. Then you are only a recipient of it. Amen.

Isn't that what your children are for? Amen. You purchase things that they can enjoy them. You buy it for them and your joy is when they are happy and they are enjoying it, because you knew exactly what they wanted to make them happy. Amen! That is the evidence of being a good daddy. Is that right? My! Glory.

That is the God-given privilege of the believer – to enjoy freedom from sin as a ruler over him. The law of the Spirit of Life hath made you free.

“That sin, how long were you in bondage to that sin, boy?”

He said, “Boy, we were born in this bondage. Boy, since I was born, I know this slavery. I was born into this slavery. I was born, desiring one day I could go free out of this slavery. I was in bondage and captivity to this master who was ruling me – I had to obey him in all his lust.”

See? He said, “But now, you don't obey sin in its lust.” He said, “He had dominion over me.” It was not like we had a contract, you know; he had dominion over me! The man used to rule over me! And when I tell you, that was a hard taskmaster. Sometimes, I wanted to sleep; the man would say, “Drink coffee and play cards all night! You are not going home.” Sometimes there was no money in the game, and he'd say, “Stay right there!”

Sometimes I am sick: bronchitis, coughing, can't even see my way, he'd say, “Take up that brown paper bag there, tear it up, wrap the ‘bush’ [marijuana -Ed.] in it and smoke it in that!”

“Yes, master.” And I'm coughing, coughing and I am trying to get it down still.

“Then, you're going out now to a party and you're going to behave yourself like a fool; you'll try to out-

drink everybody. You are going to get drunk and vomit and make a fool of yourself, but go and do it!"

I said, "Yes, sir."

When he said, "Drink," I would say, "How much?"

Amen! My! He had dominion over you! But I thank God there was a victory and a Power that could have freed me from that. There was a Power to break those chains. Hallelujah! There was a Blood that could cleanse that away! [Congregation rejoices -Ed.] Oh, thank You, Jesus! I might have been a murdered man, (amen, glory!) but there is a victory in that Blood. Amen. Oh, thank You, Jesus. We used to be in captivity to this thing.

Sometimes I said, "But this thing will get me more sick. If I stay out late, it will break down my health."

He said, "Well, that is what I want. I want you sick too. You are not supposed to be well. I'll have more control over you when you're sick; when your body is all broken down. And if ever one day you get delivered from me, when you go to your God, you are going halfway mashed up, you can't even serve Him good too."

He had dominion over us. He was inside of this kingdom [terrestrial body -Ed.] here. He ruled this earth. He was monarch and potentate over this earth. Amen. We were born into it. We are bringing forth children and they are coming into the same bondage with us too. Amen. See?

That kind of bondage, there was no man, there was no history, there was not one statistic, not one record of any man who was born in that bondage who was ever freed of it by their own self. There was none. There was no record – so it was in despair almost and without hope. It was a dark kingdom to live in.

You couldn't look back and say, "Well, a man reformed himself, and he came back out, and the man was accepted in God's sight, and the man was totally free. Even when the man died, he died in the hope that he was going to rise again." It didn't have it.

Job looked all over. He said, "If I could only find a man who could hold me in one hand, a sinful man, and hold a Holy God in the next hand. If I could find a daysman..." Amen. "Who could bring a clean thing out of an unclean thing?" Job was looking around and he couldn't find anyone!

Oh, it was so dark. Are you seeing the picture? [Congregation says, "Amen." -Ed.] Now look. So here we were, trying to deliver... How many times did we try to deliver ourselves? Brother, we took a bush-bath [ritual bath to ward off illness or bad luck -Ed.] and it didn't work. We tried going to church and joining a church and living a different life. You went in there and he took your mind off the preacher and he showed you somebody in the congregation: "Look. Look this, look this," holding you in captivity. Oh, it became tormenting. You said, "Well, maybe I could have gone in some church or something and gotten salvation."

I remember we walked in a Pentecostal church one time, (I don't want to call the name of it,) and we walked right up there, and the man came to pray and everything else. But we sat down there and the man was like a radio announcer; it was just something rehearsed in the man's mind. There was no Life. It was just like cosmetics; religious cosmetics. It didn't go down too good. We said, "No. Something is wrong with that. There is no Life in it. It is just synthetic, synthetic. It's just the chemistry." We wanted the Life of the Blood because that is what could deliver you, (hallelujah!) break the power of the enemy and set you free. Oh my!

I remember I was traveling to go to Tibet, but one day I ended up in Santa Cruz. It has to be at the Cross. I know my revelation is right. I know I come from God and I'm going back to God. 'Santa Cruz' means, 'Holy Cross!' And that is where I am standing - in the Cross tonight. As the Prophet said, "That great Cross, that golden Cross in the sky came right out of the Bible, standing there, preaching the Gospel, bringing them

from the Threeness and the Oneness and bringing the fruit to the Cross!" Hallelujah.

Oh, in the new church after, we put a cross right on the door there; a door in the cross because the cross is in the door. That is the Door – He is the Door. Amen. That is where you have to enter in by the grace of God! My! Oh, it's something happening. Amen.

We tried to deliver ourselves from that captivity but we couldn't deliver our own selves. Who could have broken that power? Who could have caused us to stand fast in the liberty that we would never, ever have to go back into bondage, we would never ever have any fear about whether the power that we are delivered from could come back and take us a second time? *Though all the host of hell march in to make a second claim, they all march out at the mention of His Name. Why? Because He signed the Deed with His atoning Blood. He ever lives, (redemption by Power,) to make His promise sure.* He lives to make it sure (oh, thank You, Jesus) by Blood and by Power for your soul and for your body. Amen.

Redemption for your body. He said, "And we have Divine healing as an earnest that we have redemption of the body." Satan wanted to bring you to the grave; God removed it off of you to show that that body will be changed one day. Amen! Hallelujah! That's why I say, "Believe in His Word."

Turn with me to Exodus 14. Oh my! We don't want to lose sight of what God has secured for us through His Blood. Amen. So many people fail to grasp that deliverance, fail to see the application of the death of Christ to that evil nature, but I trust that you're seeing how it applies to your nature. Amen?

You don't have to fear this present evil world with all its fashions, with all its music, with all those beautiful things there. Sin is so beautiful and shiny but you don't have to fear it. It has no power over you because you are delivered from this present world. You don't have



any love for this world (amen) because you have seen another Civilization that *this* is not even in comparison. Look at this one here. Brother, you can't even go and look at the sea – they are destroying the sea. Men are fighting, blowing up the earth; killing one another. We don't want this! Amen. No sir.

Exodus 14. Now, remember last week, Exodus 12, was redemption by blood: “When I see the blood, I will pass over you.” Now, redemption by power: the same God and the same people, (amen,) now in another—further stage of their experience. The same people who were once here (amen) under the blood of the slain lamb, walking in the grace of God, because grace provided a prophet, grace provided a Pillar of Fire, grace sent a message, grace provided an atonement; they were walking in the grace of God. They were walking under the leadership of the Pillar of Fire. Amen. They were following the message of a vindicated prophet. But what happened? They came to a time of trouble, a time of crisis.

That is how we have come – walking in the grace of God. We came out of the world, being identified with the Lamb in the journey. But what happens? We come to a little time of crisis – pressure, trouble. We see the sin that we were delivered from coming to take a hold of us. We see the presence of it but we fail to realize we are dead to it; we are freed from it. It doesn't have any power. It cannot have dominion over us anymore. It cannot rule over us. We have been made to stand fast in the liberty though we were born in that bondage. Is that right? [Congregation says, “Amen.” –Ed.] We tried to free ourselves from that bondage and we couldn't free ourselves from them, but then a slain Lamb that we were identified with, made us free from them; removed the guilt from us.

We came out under the Prophet's Message but then what happened? Then that same thing, we see it all around us with an intent like it wants to devour us, with

an intent like it wants to destroy us (oh my!) – this evil world of sin. Those bar rooms want to call you; those fashions want to call you. The voices want to hold your mind and pull you. The friends of the world want to pull you. Amen. The dominion of sin in your flesh wants to confuse your mind, saying, “You are not dead. Look at the thoughts you are thinking. Look at the feelings you have. You are not dead.”

“Abraham, look at you. The doctor says that you’re dead.”

He said, “God says I’m alive.” Amen. Hallelujah. “I don’t want what the doctor says. It’s what God says.” Amen.

God says, “You’re dead;” you’re dead. See? Satan is telling you, “You’re not dead.” Who are you going to believe, Satan or Romans 6? [Congregation replies, “Romans 6.” – Ed.] Amen. Yes, sir. See? Tell him, “He’s a liar,” and put that in his face. Amen.

Then the power of the Devil, oh, it starts to scare you: the oppression, the evil forces; the bombardment. You say, “Oh, could I ever be free? I tried to come out of the world – I thought I got away from that, but the sin in my flesh is trapping me. I fear this thing – those thoughts. Maybe, I might backslide. Oh God, Lord, help me! Lord, help me! Lord, help me! I’m nervous because this thing is inside of me!”

You are free from it. It can’t reign over you anymore. You can watch it and say, “Wait, is it you jumping up like that?” [Congregation laughs –Ed.] Hallelujah! You say, “I would have been scared of you, but you see the Cross there, you died right there. You died right there.” Amen. Appoint your battle – your enemy is dead; still dead! And today, see that all your enemies are really dead!

Let us read Exodus 14. These people were born in bondage; they were born in captivity. Is that right? They were born in slavery. They had an oppressor that oppressed them all their lives. They tried to be free from

the oppression and they couldn't be free from it. They used to cry out under their affliction. They used to cry out under their oppression of the bondage. They wanted to be free from it. They were born into it and they didn't know how to shake it off. But then one day God came down, revealed a slain lamb, told them to identify themselves with it, moved all that sin away from them; (is that right?) set them on their journey.

*<sup>1</sup> And the LORD spake unto Moses, saying,*

*<sup>2</sup> Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea...*

Watch that place – between Migdol and the sea.

*...over against Baal-zephon: before it shall ye encamp by the sea.*

*<sup>3</sup> For Pharaoh will say of the children of Israel, They are entangled in the land, [and] the wilderness hath shut them in.*

*<sup>4</sup> And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.*

*<sup>5</sup> And it was told the king of Egypt...*

That is Satan right there over his kingdom, that great kingdom of darkness that had these people in captivity all their lives. They were born—every one of them was born in captivity, just like how we were born in sin, shaped in iniquity, in captivity of the flesh. Sin was ruling over them. They were born knowing that the Egyptians were rulers over them.

*<sup>5</sup> And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?*

It says, “You were a servant of, what?” Sin. But now you are no longer a servant; you are free from it. You are not a servant to it anymore. You don’t have to go back and serve it. It can’t come back and take you back under its dominion: “Because I freed you from it, it can’t have any more dominion over you! You learn to stand fast in the liberty in which I’ve made you free.” Amen. You see it all around you but don’t fear it!

Look at how they were thinking: “We are going to make them serve us again.” That old lust of the flesh, that pride of life, that lust of the eyes, saying, “I am going to make them serve me. I let them go from serving me.” He didn’t let them go. We were crucified with that Lamb when that Lamb died and that Blood was on our door. Amen.

*<sup>6</sup> And he made ready his chariot, and took his people with him:*

Watch him and all these forces of darkness coming here; he and his whole kingdom.

*<sup>7</sup> And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.*

*<sup>8</sup> And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.*

*<sup>9</sup> But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.*

*<sup>10</sup> And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were [in great fear]: and the children of Israel cried out unto the LORD.*

The same thing that they were born into bondage to, the same thing that captured them, oppressed them,

afflicted them, tormented them, had dominion over them, reigned over them, ruled over them; the same thing that they served, they were made free from it by being identified with that slain lamb. Then that same thing, that same enemy that oppressed them all their lives, was still around and coming to take them back under its control. They thought they could do it but they couldn't do it.

The Devil's thoughts are not always right, you know. We are not to go by what the Devil is thinking; we have to go by what God said. Because he has his thoughts that he wants to reign on the earth. He has his thoughts that he wants to be God over the whole world. He has his thoughts that he is going to win the battle over Michael. All those are wrong thoughts. They will never come to pass. Amen.

We don't have to go by his thoughts or whatever his threats are. His threats are idle boasts just like Goliath making idle boasts. That is just his puffed up mind talking because He doesn't know how much God loves us. Amen. Notice. Because while they were talking all of that, they were getting ready to be destroyed. Their destruction was already planned for. They were coming right into their destruction, yet they were making all these boasts – ignorance!

Yet these people were fearing an enemy that was doomed. Did you get that? [Congregation says, "Amen." –Ed.] They were bawling and screaming over an enemy that was doomed because of their memory in the past of how strong the oppression was, how strong the bondage was, how much they tried to free themselves from it and they couldn't get free from it. When they remembered that kind of torment, they feared that they might be overpowered and destroyed by that enemy; they started to scream out. Yet, that was a doomed enemy.

They began to lose sight of their covenant. They began to lose the enjoyment of their peace. They began to lose the enjoyment of what grace had provided for

them. They were crying out in fear. They were behaving like if they didn't even have a covenant. They were behaving like if God was an Indian giver: He saved them yesterday and He will lose them tomorrow.

*<sup>11</sup> And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness?*

Look at where their minds were fluctuating – between graves in Egypt and death in the wilderness. They weren't talking about any promise. They weren't seeing any promise that they were going to or anything. They were talking about dying in the wilderness. Everything was negative. By the Red Sea? You're by the Red Sea...

Now watch. I'm hitting my text here now; I am climaxing. I'm showing you when Paul and they saw that Blood of Jesus, and what he was teaching in Romans about being delivered from the captivity, here is where we see the lesson, where it comes out. We see redemption by Power: how the Spirit that was in the Blood, the Spirit of the law of Life, has made us free from the law of sin. The dynamics of the Holy Spirit, the Quickening Power coming in, delivered us and broke it, present tense. In other words, what was an identification with Christ on the Cross becomes an actual experience in our own lives.

He says, "You are free;" not you're thinking that you are free or trying to convince yourself you're free in your mind. You are free because God made you free; you've accepted your freedom. You are the Lord's freeman. You saw your Master pay the price for you in your presence, (amen,) and you are no longer the servants of anything. You belong to God Who paid the price for you. You were bought with a price. You are not even your own. You don't even live to please your own self. You don't even let your own desires, and your own ambitions, and your own future, and your own career and these things get in your own way to take you away from God's will because you are not your own.

*11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?*

Is this the same people coming along? Brother, they were singing: “Jesus, keep me near the Cross; in the Cross, in the Cross, be my glory ever.” See? “Blessed be the Fountain of Blood to a world of sinners revealed.” They looked there and they saw it, and then those same people now, a few days after, didn’t have the enjoyment of it. They were down there in the dumps: “Oh God, I will die now. I will die, I will die! I can’t make it again.” Something was wrong somewhere. Something was happening to them that they were losing sight of what God did.

*12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.*

*13 And Moses said unto the people, Fear ye not, stand still, and see the salvation...*

Don’t you try to do anything. Don’t let fear work you up in a pandemonium. Don’t let fear have you running all about helter-skelter [disorderly haste -Ed.], all nervous, flusterated, grabbing at all kinds of different things through the senses, looking for freedom and deliverance. It doesn’t come like that. “Stand still, and see...” Do you get that now? See!

That is what I am saying this morning – seeing by revelation, the salvation of the Lord, which He will give you, today. Today, I am talking about. He said, “Fear not! Stand still.”

We are by the Red Sea this morning. We are by the real Red Sea, (not this one here,) and we are with a people who are going to cross over this morning. Don’t you stand there and keep in fear. I’m saying, “When

this Rod is stretched forth over that Red Sea,” I’m saying, “Walk! Walk (amen) into your deliverance this morning. In the Name of the Lord, walk this morning.” Amen!

In the Third Exodus, God has prepared deliverance for His sheep that are in bondage. Don’t let me go back and rehearse all these things back for you now. Amen. The same rod that lifted the oppression is the same rod that opened a way for them to come to their victory. Can you see that Rod being lifted up for you this morning? [Congregation says, “Amen.” –Ed.] The Rod of His Word, amen.

*<sup>13</sup> And Moses said unto the people, Fear ye not, stand still, and see...*

Don’t stand with your eyes closed, your spiritual eyes this morning, but look and live this morning. Look in the Red Sea. Everybody take a look in the Red Sea this morning!

*...stand still, and see the salvation of the LORD, which he will shew to you to day...*

He is showing you His salvation today; He is showing it to you through His Word. He is bringing you through the Bible, showing you the Red Sea, showing you what His Blood has done, showing you where you were delivered from the captivity of the enemy that you were in bondage to since birth! He’s showing you where you are freed from it, where you are dead to it, (amen!) where it can’t rule over you; it has no dominion over you. It can’t come back and take you back because you are free once and for all. With freedom, Christ did make you free, once and for all; completely free. You are the Lord’s freeman. They were a whole free nation; not the Lord’s freeman. That was a free nation. Amen.

*... for the Egyptians...*

In other words, your oppressors, your rulers who used to rule you before, who you used to obey in its lusts. They were lusting for more bricks. They said, “Make more bricks.” Amen. They were lusting for big images, built big. They said, “Build those images! Build



those pyramids! Build those cities!” And they had to obey it in its lusts – slaves.

Watch. They heard the proclamation of emancipation. Liberty was being proclaimed to them by a prophet, and he started with a slain lamb. It was an acceptable year for them. The year of His redeemed had come and the day of vengeance was at hand. Is that right? He was going to destroy Egypt but redeem His Own! Glory.

My! This Scripture is real. Are you enjoying It? [Congregation says, “Amen.” –Ed.] Amen.

*...for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.*

*<sup>14</sup> The LORD shall fight for you, and ye shall hold your peace.*

You don't have to go like a chipmunk: chatter, chatter, chatter. No. You hold your peace. Amen. Let the Lord do the fighting for you – the Mighty Conqueror. Let Him take the sting of death, break the power of sin, (amen!) remove the guilt from around you. Let Him take away the keys from the enemy. Let Him have victory for you. Let Him fight for you. Amen! Did He fight for you? Did He conquer for you? [Congregation says, “Amen.” –Ed.] Hallelujah! Well then, let Him reign in you! Amen.

*<sup>15</sup> And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:*

*<sup>16</sup> But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.*

*<sup>17</sup> And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.*

God has come this morning to get honor over your sickness, over your afflictions, over your oppressions. God has come this morning to get honor over them. He has come to remove them far away from you so you will not see them anymore! But He has to give you a command: "Walk! You look and see this morning, see the salvation of the Lord which He will do for you today, which He will give to you today!" Amen.

*19 And the angel of God...*

Verse 18. Sorry.

*18 And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.*

*19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:*

*20 And it came between the camp of the Egyptians and the camp of Israel...*

May He come right down. May His Presence come down into your heart this morning, right now at this junction, in this message, (amen,) where His Presence is going to stand between you and your condition this morning (hallelujah! glory!) that you can know He is preparing for your deliverance; (glory) setting things in order.

*20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these...*

How many times in the meetings that darkness came and hovered over the people, and the Prophet said, "I see that darkness there"? That is the camp of the Egyptians coming to oppress them. He said, "But look, that Pillar of Fire is moving." He said, "It went right upon a lady; it is no longer dark anymore." Is that

right? “It is all light around the lady now.” Is that right? Was it the same Pillar of Fire? Was He doing the same thing? [Congregation says, “Amen.” –Ed.] Did that mean their deliverance? Yes, sir! In the first Exodus and the Third Exodus, He’s still the same God. Glory. My!

*...but it gave light by night to these: so that the one came not near the other all the night.*

*<sup>21</sup> And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.*

God took their eyes off the enemy. God told them, “Hold your peace. Stop all this crying, all this negative talk, this stuff, ‘I will die now, and graves in Egypt or death in the wilderness.’” Brother, they were right between Migdol and the Red Sea. Amen. Look at the condition where they were. That is where they were standing. I don’t want to stand there this morning. I want to cross over and look back at the Red Sea.

I am saying, “Come and cross over. Don’t stay between Migdol and the Red Sea.” If you stay there, you are just going to see the enemy and cry. But while that Presence has come down, while He is standing between you and that enemy right now, while you are feeling the faith coming from His Presence here in this place this morning, while you are feeling the illumination of His Light penetrating down into your innermost being, the revelation of His Word, lighting up your soul, lifting your faith into a higher bracket this morning, at this very same time, while you no longer begin to feel the oppression of that tormentor, there is a way opening up right now.

The east wind is blowing. That east wind was blowing. Amen! That east wind was blowing, opening up a way! What was that way for? A command was going to be given unto them: “Walk!” Amen! Hallelujah!

“Walk!” The impersonators could not come behind them. If they tried to, they would be destroyed. They were walking under the Divine commission of God!

Now watch. Verse 22:

*22 And the children of Israel went [over] into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.*

*23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.*

Every one of their oppressors. Amen. Think of all your oppressors, this morning. Think of the things that are bombarding your mind. Think of the things that hold you in bondage, this morning, because you are getting ready to sing and praise God for their defeat. Amen. All of them! All Pharaoh's horses, all his chariots, all his horsemen.

*24 And it came to pass, that in the morning watch...*

Oh my! When the morning star comes out in the go-between; in the morning when He says, “Shalom; peace,” amen, when He's separating darkness from light now, glory, when He's going to bring them on to a new day, a day of redemption; (glory) when all that darkness and oppression will be something of the past once and for all.

*...that in the morning watch the LORD looked [through] unto the host of the Egyptians through the pillar of fire and of the cloud...*

Both of them were there: the Pillar of Fire and the Cloud. Amen. Hallelujah.

*...and troubled the host of the Egyptians,  
25 And took off their chariot wheels, that they drave them heavily: so that the*

*Egyptians said, Let us flee from the face of Israel;*

Oh, they were trying to run away, but this day, they were not going to run away.

*...for the LORD fighteth for them against the Egyptians.*

*26 And the LORD said unto Moses, Stretch out thine hand...*

Oh my! Hear the wrath of an angry God.

*...over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.*

*27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.*

*28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.*

Not even a bad thought. Amen. Brother, they laughed. Down to the smallest—He was going to break their power from the greatest to the smallest. He was going to break the power of all. He was going to kill all of them; destroy them.

*29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.*

*30 Thus the LORD saved...*

What did Moses say? Stand still and see what?

[Congregation says, "The salvation." -Ed.] The salvation.

*30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw...*

God told Moses to tell them, stand still and do what? See. Right? Did they see it? [Congregation says, "Amen." -Ed.] Did the Word say that they saw it? What did they see? Let's read it.

*...and Israel saw the Egyptians dead upon the sea shore.*

They saw their enemy that oppressed them, that afflicted them, that tormented them, that ruled over them, that had dominion over them, that beat them, that held them in bondage, they saw that enemy dead, because God on that day said, "Stand still and see the salvation." Where was the salvation? He showed them where He destroyed their enemy. Where was the enemy destroyed? In the Red Sea. They were all dead in the Red Sea representing His Blood, His Red Blood, that atoning color. Amen. Every one of them was dead in that Sea.

Where did Paul say that you were free from your enemy? You were dead to sin when you were crucified with Christ where? On the Cross. Amen. Yes, sir.

*<sup>31</sup> And Israel saw that great work which the LORD did upon the Egyptians...*

Have you seen this great work of salvation? Have you seen this great Mystery of how He destroyed your enemy that oppressed you and how He freed you from sin and captivity and bondage, and He made you to stand fast in the liberty in which He made you free? And you never had to lose sight of your promise. Amen. He didn't save you to lose you back [again -Ed.]. You had the enjoyment of your peace all the time, because your enemy could never touch you to begin with when you were identified with that Lamb.

It is just that they didn't know their position and they were living below their God-given privileges. But when they were made to see what the Blood of Christ did for them, when they were made to see, in that Blood every enemy was destroyed, (hallelujah!) they were standing fast in the liberty never to go back into bondage. Once

and for all they were made free. Amen! Hallelujah. Glory! Oh my!

<sup>31</sup> ...and the people [what?] feared the LORD, and believed the LORD, and his servant Moses.

Let's read again. [Exodus 15 -Ed.]

<sup>1</sup> Then sang Moses and the children of Israel this song...

Now watch. They had redemption by Blood, they had redemption by Power; now they had joy. Amen. Glory.

<sup>1</sup> Then sang Moses and the children of Israel...

Do you remember in Revelation 15 when they had the victory over the Beast, had victory over the Mark; had victory over the Image? What did they do again? They sang the song of Moses. Do you remember when the Lamb came and took the Book in Revelation 5? What did they do? They sang a new song. Do you remember Deborah after the battle? What did she do? She sang a song. Is that right? [Congregation says, "Amen." -Ed.] Yes, sir. Oh my!

They had joy unspeakable and full of glory. They had Oil and Wine. Hallelujah! The law of the Spirit of Life had made them free. It gave them stimulation of revelation of what was secured for them in the Blood. Oh my! They knew, in the Blood of Christ my Lord, in the Red Sea, we have a victory. Hallelujah! We have a victory! We have deliverance. Amen. Listen.

<sup>1</sup> Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Amen.

<sup>2</sup> The LORD is my strength and song, and he is become my salvation...

Oh! Do you see where it came from? Oh, we sing that song, but that's why many of you used to sing it so

dead. It's because you didn't come through the Red Sea, you didn't see the enemy dead in the Red Sea; you didn't see that He was setting you free to stand in liberty. Amen! But when Moses saw the Blood, when he saw the Blood destroy the enemy that had them in captivity since they were born; when he saw (amen) that that enemy, once and for all, his power was broken, there was no more going back into captivity. Amen. When Moses began to see what the Blood of Christ did for them, (amen,) in that Red Sea... When Paul and they saw it, they began to sing.

*<sup>2</sup> The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.*

*<sup>3</sup> The LORD is a man of war: the LORD is his name.*

Oh my! Can't you realize...? Look at that. As we examine Israel's history in the first thirteen chapters right until that time, amen, from the time they were born in bondage... Chapter 1 opens with how Pharaoh began to kill them out. He passed the decree and he began to make them make more blocks, and he began to oppress them more. In chapter 2 we saw more of it. In chapter 3, we see God saying, "I've heard your cries. I have heard your afflictions." Is that right?

All the way they were coming through, but it was not until this chapter, when they had reached 14... Amen. They didn't raise a single note of praise until they had come through the Red Sea, amen, until they saw that their enemy was dead. Amen. When they looked in the Red Sea and when they saw by revelation; when they saw, when they looked, they acted... The same way they sat there and they looked and saw, with the blood, the death angel couldn't touch them, it was the same way they saw the power that was trying to come and take them back into captivity, the presence of it, they began to learn, "Even though we see it, we don't have to fear



it. Even though it is coming ranting and raving, we don't even have to cry out in terror." Amen. "We are delivered from it completely. We see where it is dead in that Red Sea." Amen.

Until they saw that enemy dead... When they looked into the Red Sea and saw that great work which the Lord did—the Bible says, "The children of Israel looked and saw the great work which the Lord did." What do you think? When the Lamb took that Book and opened those Seven Seals, what did He do? He unveiled a plan of Redemption. He unveiled the great work that the Lord did. After He is finished, then He comes and He reveals how He did it. Is that right? [Congregation says, "Amen." -Ed.] Yes, sir! I'm in the message now. After He is finished, He comes along and unveils and shows His plan of Redemption. And here He is unveiling. And when He unveiled It, what did they do? The Redeemed began to sing, "We shall reign as kings and priests." They began to sing a new song. They had joy unspeakable and full of glory. Oh my!

Notice, until that time, (amen,) until they saw the work He did, until they saw His great salvation, then they sang in the Spirit, then they danced; then they had Oil and Wine. Amen. But in the first thirteen chapters, what did we see? Before they had seen this great salvation, we only heard from their lips, cries of affliction. God said, "I have heard your cries by reason of your affliction."

Then we see them at the Red Sea crying with terror when they were standing there and seeing the enemy coming to destroy them. Amen. Not one note of praise, not one song of triumph; only mournful songs, only fearful songs. They couldn't praise God. They were only crying out for their condition. But when they saw the great work which the Lord did; when they looked into the Red Sea, when they saw the enemy destroyed in the Red Sea, when they saw the Red Sea opened up a way that they could enter in by a new and living Way by the

Blood of Jesus into the Holiest, (hallelujah! glory!) when they began to see that, they began to sing a new song. Oh my!

No wonder the song leader... Let me just tell those brothers [song leaders -Ed.] now, when you see the people, that sometimes they can't sing, it's because they haven't seen the Red Sea yet. But this morning, we wouldn't have that anymore in the church. Everybody should be singing now. Look in the Red Sea this morning. Look in the Red Sea. Look in the Blood. Look in that Fountain filled with Blood drawn from Emmanuel's Veins! Blessed be that Red Sea of Blood to a world of sinners revealed. Amen! Hallelujah! I see a crimson Red Sea, a crimson Red Sea. Amen. Hallelujah!

Oh, I say, "Walk through It this morning." It is opened up to you, a new and living Way by the Blood of Jesus. Hebrews 10 says, "Enter into the Holiest." Amen.

Look at them when they saw the power of the enemy who held them in bondage and captivity, that evil power that oppressed them, that sickness that made them sick and want to doubt God, and cry and beg, and murmur and complain. And they felt a little better and said, "I hope it doesn't come back to get me. I hope it doesn't come back to get me, because if it comes back and gets me, I would feel bad again soon." No! Look to the Red Sea. Amen. Hallelujah. Moses told them, "Stand still and see the salvation." And they saw the great work, and that day the Lord saved them.

That word 'saved', the Lord 'saved' them, it comes from the root 'Ya'sha' which in Greek means, 'Jesus,' showing that Christ saved us in His Blood. Amen. That is where it came from, (hallelujah!) showing the Divine deliverance which we have received through the Blood of Jesus Christ. Amen. But when we fail to see our enemy is dead, when we fail to look in the Red Sea, when we fail to see the identification and what It secured for us, when all the troubles and all the crises

come, no wonder we can't sing the songs of redemption. Amen.

They began to sing the song of Redemption. They said, "The Lord is my strength and my song, and is become my salvation." Hallelujah! "Oh, He has thrown the oppressor in the Sea. They can't touch us anymore. In the Blood of Christ we have the victory." Amen! Hallelujah! Why? They had seen it by revelation.

What about you this morning? Redemption by Power. Are you seeing by revelation the salvation which the Lord has shown you today? Amen! Are you seeing that your enemy is truly dead in that Red Sea? It was killed on that Tree. Hallelujah! It floated in that Blood, in the Cross. Two days after, you can still put your foot upon it. It can't touch you anymore. You don't have to fear it anymore! Hallelujah. You're seeing the great work that the Lord did upon the enemy that oppressed you since birth.

They saw it! They looked and they saw it. They saw that death couldn't touch them. They saw the power that was trying to bring them back into captivity, that God Who gave them that lamb, Who told them to come in identification, would not let that power that He freed them from, come back to have dominion over them. Do you see that? [Congregation says, "Amen." -Ed.] That is where Paul said you are free from it. It cannot touch you. It cannot rule over you. You will not serve it anymore! You will not obey it anymore. You are freed from it. It is destroyed in the Blood!

Can you see the great work that the Lord did upon the enemy for you? Oh my! See? But if you don't see that... Until they saw—they looked in the Red Sea. They were only looking at the enemy. They were only looking at the sin in their flesh. They were only looking at the enemy who held them in captivity all their lives. But when He told them to take their eyes off of that enemy, when He blocked it out with His Presence, when He stood in the gap there for them, when He pointed

them to the Red Sea and said, "This is your way of deliverance from the bondage of that enemy: go through this Red Sea of blood here. This is your way of deliverance. It will not touch you anymore. It will not have dominion over you anymore."

Until we look away from those things and look where you were freed from it, where it was transferred upon Him, where He broke the power of the enemy, then what is going to happen, you are going to look at the enemy right there because sin dwells in your flesh. Then we will only behave like those who had lost sight of what they were truly secured from; what was made available for them by the death of God's provided lamb. Amen.

That Red Sea is a type of the death of Christ. That's what it was. Its application is to all our spiritual enemies; every enemy. There was not one enemy that was not in the Red Sea. Hallelujah! Do you have one that didn't die in the Red Sea that could give you trouble this morning? Every one, He brought them in that Sea to kill them! They all died right there in that Red Sea. You're crucified to the world. You are delivered from this present world. Amen. Sin doesn't have any more dominion over you. You are free from the power of Satan. Amen. He has made you free to stand fast in His liberty. Sin, the world, sin in your flesh, the world and all its influence and the powers of Satan – all your enemies: the lust of the flesh, the pride of life, the lust of the eyes, all your enemies, you have power over them. How many believe that this morning? [Congregation says, "Amen." -Ed.] Oh, thank You Jesus.

Start to play, for me, *The Lord is my strength and my song* softly while we bring it to a climax here and close. Let her come forward. [Bro. Vin is referring to Sis. Jacinta Jackie, now Jacinta Hewitt -Ed.] Amen. A couple years ago she wrote a little poem. I was traveling to go away to Africa I think or overseas somewhere, and she came and she handed it to me. She never even said it in the church. And while I was under this inspiration, Something told me,

“Yes, that sister wrote a poem at one time.” [Bro. Vin talks to Sis. Jacinta -Ed.] Come. Just get a feel of the crowd a little bit while I talk to them and get you settled. Amen. You know, what is happening there... Take the microphone in your hand, (amen, glory) and begin to play.

Now watch. And she came and told me, she said, “You know, I wrote this poem.” I took it and I read it, and I found, “But this is wonderful.” I kept it in one of my Bibles at home, and I knew she never said it in church. And then under this inspiration when it... I still have the original paper that she had it on here. We tried to get it to her yesterday so she could come and practice it. She said, “It came by inspiration,” so, I think this is the best way, while under the inspiration of the Word. Amen.

Then you know, Something said, “Go and find that.” And I went and I took it out, and I began to read it over. And you know, Something began to overwhelm me. I said, “Look how that stayed on the shelf there and waited all these years for this time, under this inspiration, to bring this out here.”

It is such a tremendous thing this morning. And all of you inside of here that needs some form of deliverance... I’m not going to close the service with an altar call, but while the Word has been preached to you, and while you sat there with faith in your heart, and while you saw the salvation, while you saw the great work that has been uncovered to you from the Bible, and you saw the depth of identification that is required, and you saw the peace and safety that has been secured to us, you saw the privileges given to us by God, that we should not live below them; through the ministering of the Word this morning, (and faith comes by hearing, and hearing by the Word,) as faith rises in your heart and you see that Way opened, and the only way of deliverance is walking through the Blood, then, by faith you walk and see that enemy that oppressed you, and tormented you, and frustrated you, that you tried to

shake off and you tried to free yourself from and fight up with all these years, see it leave you, children.

[1954-0330 - Redemption In Completeness, In Joy - para. 78-108 -Ed.]

The Prophet said: *Moses, this dignified man. As soon as he come through that experience, he seen all those taskmasters dead, he knowed all them things was gone forever then. All those things that had drove them, and beat them, and whipped them around, was finished. He raised his hands and sang in the Spirit.*

*Never been typed, and won't be, until we get to Glory up yonder. When the completion was made there, he sang in the Spirit.*

*That was a type of the Holy Spirit coming at Pentecost, when we passed through the sea. It was a type of Pentecost.*

*Amen. He said now: ...[now] when our bodies are redeemed...Which, we got Divine healing now, as a shadow.*

*Now we have perfect redemption through the Blood of Christ. They couldn't have perfect redemption then, 'cause it was under the blood of bulls and goats, and it will not take away sin; it only covered sin. But when Jesus' Blood was shed, the most holy righteous Blood, sins wasn't covered no more; they were divorced and done away with, and the believer goes in the Presence of his Maker.*

*If they did that then, the shadow there, of Moses singing in the Spirit; then, over in Revelation, those who has got perfect redemption of the body, stood on the sea of glass and sung the song of Moses again, over in the Book of Revelation.*

*There, that night, they picked up that bread the next morning. He said: I can see those Israelites that had just passed through the Red Sea; had just been redeemed by the blood, seen the healing Power of God, or the miraculous Power standing between Israel and Egypt; and had drown the enemies behind that.*

*Like the old cancer is gone forever, the blindness was gone, the deafness was gone, the diabetes was gone, [I'm reading] everything is done drowned back yonder in the Blood of Jesus Christ. Amen. He says: How do you feel?*

God bless you, sister. She was now telling me that it was her and Bro. Vine [Bro. Winston Graham -Ed.], I believe, who came together and put it together. So, she wants to give him some of the honor here because he rightly deserves it. So, may it just bless all brothers and sisters. Amen.

[Sis. Jacinta Hewitt recites the poem -Ed.]

[#561 - Songs That Live -Ed.]

*...my song and my song.*

*The Lord is my strength...*

*The Lord is my strength and my song.*

*The Lord is my strength and my song.*

*He has become my salvation,*

*He has become my salvation,*

*The Lord is my strength and my song.*

Oh, lift your hands one more time and let's sing it with real joy and praise to God, our Redeemer.

*is my...*

Oh, it is a testimony of your victory this morning in the Blood. You have seen the great work which the Lord did upon your enemy.

*The Lord is my strength and my song.*

Oh, He has become...

*He has become my salvation,*

Oh, praise His wonderful Name.

*He has become my salvation,*

*The Lord is my strength...*

Oh, one more time: the Lord is my strength. See those enemies all dead; all their powers are broken and gone forever. Oh, what a salvation so rich and free! Look into the Red Sea; see your enemies completely dead. You are completely free.

*The Lord is my strength and my song.*

*He has become my salvation,*

*Oh, He has become my salvation,  
The Lord is my strength and my song.*

Oh my! Is He your Strength? Do you feel the Power of His Virtue flowing right into your heart, streams of grace, (amen,) in His Presence like this, with His Word so fresh in our hearts, with the Cross of Christ in full effect? Oh my! If you are not a Christian, don't stay there that that power of sin that is in this flesh that we are born in bondage to—you will never be able to be free from it unless you come into true identification, unless you are willing to come through that Red Sea of His Blood, that you can be free of all that enemy.

There is a liberty, that He wants to set us free. He wants to give unto us His grace that we can freely enjoy; (oh my!) so rich and free, friends. May we not refuse that today, but right there where you are sitting, say, "Lord Jesus, come into my heart. I believe Your Word. Oh, the Gospel is real. It is Good News, Lord." Amen! "You showed me that it is not going to church. You showed me that it is not joining some religion, but You showed me that it is the Power of the Blood, it is the Life of the Holy Spirit that can come into me and make me a New Creation; old things are passed away and all things become new."

Oh my! That is what it is all about, friend, that you can stand fast in this liberty. You can be the Lord's freeman, the Lord's freewoman, because you have been bought with His Blood. Blessed be His wonderful Name.

We have a request here, a special request on behalf of our precious Bro. Lester Brown here who is requesting prayer for kidney problems. He took some special X-rays last Monday and it showed stones lodged in both kidneys and that there was also a cyst on one of the kidneys. He and his family are believing that God would remove them completely and deliver him from the problems. They are calling on their allies for urgent assistance, (amen,) that we can gather together and pray.



How much more we can pray this morning and thank God for the victory that we have in the Blood of Jesus Christ, where we see every enemy... Kidney stones were dead in that Red Sea. Amen. Cyst was dead in that Red Sea. Diabetes, cancer; everything was dead in that Red Sea. Oh my! All kinds of female problems, everything was dead in that Red Sea – every enemy! Redemption for the soul and redemption for the body, and Divine healing as the earnest, (oh my!) as the testimony of that this morning. Praise be unto His wonderful Name. Glory and praise be unto God.

Let us bow our heads and close our eyes now. I want, wherever you are seated this morning, look into that Red Sea. See by faith this morning the salvation which the Lord has shown you this day. Look into that Red Sea and see the great work which the Lord did upon the enemy that held you in bondage and captivity, that is trying to come back and destroy your life. Look into that Red Sea and see that your enemy is truly dead and you are completely free. See that God has pronounced you to be dead unto sin and alive unto God because you are crucified with Christ. Blessed be His wonderful Name.

Don't lose sight of the enjoyment of that grace and that peace. Don't lose sight of your covenant. Know that your identification with that slain Lamb still holds even now, and that the very Life of the Blood of Jesus Christ, the Holy Spirit, the Spirit of the law of Life in Christ Jesus has made you free; made it actual in your own personal life and experience in the present tense.

Redemption by Power: believe it children, and begin to walk by faith through that Way that has been made in that Red Sea of His Blood. You are no longer standing between Migdol and the Red Sea crying out in terror over the enemy, but on the banks of the Red Sea, in that position, after you crossed over, where you could look back and see the enemy is dead.

Yes Father, how great it is, Lord. It is truly wonderful what the Lord has done, glory to His Name. Truly wonderful, truly wonderful what the Lord has done, glory to His Name. We have that victory in the Blood of Jesus Christ. Oh, victory in Jesus, my Saviour forever, saved me and bought me with His redeeming Blood.

We have been ministered to this morning. We thank You for the riches of Your grace and the unction of the Holy Spirit, present, to give Life and to energize the Word, and to energize and inspire the faith in the hearts of your people that it will cause them to focus into the Red Sea of Your Blood and the Cross of Calvary, Lord, and to see the power of sin, of death, of the enemy, broken and completely destroyed; gone! Hallelujah. You've made us to stand free in the liberty; with freedom did Christ make us free.

Our precious Bro. Brown, Lord, one who has prayed for the sick, one who has seen the results of the prayer of faith, one who has been identified Lord, one who has walked a blameless life amongst us; one, Lord God, who is an example unto the believers. God, one rich in faith, here today, Lord God, as the enemy is trying to take away his health, Lord, break down that health in his body, interrupt that blessing of health that You have given unto him, we know that though all the host of hell march in to make a second claim, they all must march out at the mention of Your Name.

As Your Church this morning agrees together upon the basis of this great work, we look into the Red Sea of Your Blood and we see, Lord, with eyes of faith the great work that You did upon the enemy, and we call the bluff [expose -Ed.] of the Devil. We expose him Lord; his power is broken! He is only bluffing and he is a squatter.

Father, as the Church of the Living God, may this prayer of faith in the hearts of Your people that are united in prayer now, be zeroed in to those kidney stones and be zeroed in to that cyst which the X-rays of the doctors have picked up, Lord, and have seen in his

body, destroying his health and bringing discomfort and pain. Seeing where the Devil tried to hide those things, Lord, to disrupt his health, to interrupt nature, oh God, this morning with the atomic bomb of F-A-I-T-H, (hallelujah!) Lord God, in the Name of Jesus Christ, may the Holy Spirit dissolve those stones, Lord. Lord God, may You destroy that cyst. You said, "In My Name you shall cast out devils." We rebuke that devil that is in that cyst in the Name of Jesus Christ.

Oh God, may our brother be so quickened in his body by the Quickening Power of the Holy Ghost that he can experience this redemption by Power, Lord, that he can be so delivered from the affliction of this sickness, Lord, and be made well and prosper in health, as he believes and as the Church believes together with him, united, knowing that what we bind on earth is bound in Heaven, and what we loose on earth is loosed in Heaven.

So, in the Name of Jesus Christ, may our Bro. Brown stand free in the liberty by which Thou have made him free Father, and may he enjoy that freedom that the grace of God has freely given unto him through the Blood of Jesus Christ. We thank You for it, Lord.

Your believing children in this congregation this morning, that are holding their needs in their hearts: oh God, those that want deliverance from spiritual oppression; those that want deliverance, oh God, from the dominion of sin; those that want deliverance, oh God, from the spirit of darkness and ignorance; those, oh God, that are looking for strength and power in the inner man; those that are crying out for the Holy Ghost, oh God, even those that are seeking the New Birth.

Those that are desiring to be a Christian, oh God, to find the pardon of their sins, to find that Fountain, oh God, I pray today that the grace of God will freely be poured out, will cover and wash over every soul, as the Red Sea did wash, did flow between the children of Israel and the land of bondage and death, and all of their enemies, Lord, their power was broken; they were

destroyed. So let that Bleach of Your Blood flow through them and wash over their souls today, and destroy the power of the world, oh God, the power of sin in the flesh, the powers of darkness oh God, that they will be so free for You said, "You shall know the Truth and the Truth shall set you free."

Father, may they receive this Doctrine, this Word, this Truth that has been delivered unto them this morning, and from the heart, dear God, may they receive It and may they enjoy the benefit, and may they live in their God-given privileges which Thou has procured for each and every one of us.

Blessed be the wonderful Name of the Lord. We thank You and we praise You for Your great, magnificent, holy blessings. May we ever live in that victory. May we know there is Power in the Blood, wonder-working Power in the Blood of the Lamb. Oh, would you be free from the burden of sin? Would you be free from your passion and pride? Oh, would you o'er evil, victory win? Oh God, may as their hearts cry out for it today, may dear God, the Voice of the Blood, the blessed Holy Spirit, the Spirit of the law of Liberty, the Spirit of Life, oh God, make this actual in their personal life and experience, that they can experience this Redemption by Power in the present tense. Grant it Lord, in Jesus' wonderful Name, that they can live in victory, not losing sight of it Lord, but enjoying the benefit of it.

We thank You and we praise You for Your grace and Your blessing. As we leave this place today, may the riches of these things fill our hearts. May, oh God, the Spirit make it more effective, make it more real; bring it back. May there no longer be cries of terror and oppression and affliction, but may there be songs of praise, songs of the Redeemed singing to the Redeemer, after they have seen the victory in the Red Sea, the victory in the Blood. Oh God, we can have it in completeness – Redemption in completeness by the

Blood, and in Power, and in Joy. Oh my God, may You grant it. May You grant it Jesus, we pray and we ask these blessings, in Thy precious Holy Name. Amen.

*There is Power in the Blood. Would you be free?* While you remain seated and we sing and praise God, we have a little dedication. Maybe, while they play softly, let the parents come and let me do the dedication here. Bro. Chow and his wife would like to dedicate their little baby boy, Philip Emmanuel. Bro. McCarter, God has provided a vehicle for him; he would like to ask God's blessing upon it. We don't want to forget these things. These are important to these saints. We want to just...  
[Inaudible -Ed.]

You know, we have enjoyed His Presence. His Presence is here. Amen. His grace is freely flowing. Individuals in the Assembly who took the burden upon their hearts to print it, and made a contribution to it... I know they didn't ask me to say this but they are still short of meeting the full payment to have it all, but they did receive the books and they will be giving them out this morning. I know it will be a blessing to you, especially in the light of all that is happening – how the Holy Spirit spoke those things beforehand; placed it out to us. May it enrich our faith, and our Christian life, and service to the Lord Jesus Christ.

I want to pray before we give it out and ask God that He specially take these books and make them a real blessing in your hearts and wherever it will go too because it is a work of faith and it is a work desired to be a blessing to the Bride of Jesus Christ. It's another form of extension of the ministry of the Word going forth in a written form, in a reading form. We can preach It, talk about It, read It; listen to It back again on tape. We have It in different forms; we can still continue in the blessings. As Jesus said, "If you continue in My Word indeed, then you are My disciples."

I trust that if you have—just feel it upon your heart. I know they haven't finished meeting it. If you want to

give maybe whatever little: ten dollars, five dollars, twenty dollars; whatever it is to Bro. Kenneth Sankar, who took the responsibility with other saints: Sis. Ross [Sis. Susan Ross, now St. Hilaire -Ed.], different ones who helped proofread and corrected.

We tried to make it into a little abridged form; took out a lot of the stuttering and so on to make it easier to read because you know, my grammar is even one of the lowest forms of grammar there is. But I have joy in my heart and I can tell what I know about the Lord and how it feels inside of here. So, to make it a little more readable and make the obstacles less obstacles, to get at the Meat of the Word... And these saints spend hours and hours and hours – Sis. Jackie [Sis. Jacinta Jackie, now Hewitt -Ed.] with the typing back and forth too and Sis. Margaret [Sis. Margaret Walters -Ed.], many of the saints who helped. I trust that you would appreciate having it and you will just pass it on to Bro. Kenneth Sankar or Bro. Eddie Weston – Jonathan Weston, and say, “Brother, here it is. I just feel it in my heart to help with the payment for the books that you all can finish paying it up.” I know that God will appreciate that. Amen.

Amen. Little Philip Emmanuel. Praise His wonderful Name. Let’s bow our heads and close our eyes. What an inspiration we feel here. May he lay his hands on his wife there. Bro. Chow, to be identified with your wife. Amen. We lay our hands for identification.

Almighty God, we thank You to be sheltered by the Blood of Jesus Christ and to have the indwelling Holy Spirit. Even though sin is visible and around us, in our flesh also, yet there is no terror, there is no fear, for we have been made free from the power of it. It can have no more dominion over us. We can live by the law of the Spirit of Life that has made us free. Christ has dominion in us. Now we serve Him, the Word.

We thank You for this, Lord, and this blessing that we feel in our hearts, and even in these few moments of dedication. Bro. and Sis. Chow, Lord, have been with

us, sojourning with us here in the Assembly over these years, laboring amongst us, ministering in their gift, in the capacity that You've blessed them with, that they have ministered to the saints ever so often when called upon, and have helped and assisted in the Gospel.

Father, I pray a blessing upon them. You know their needs in their home. You know the needs in their lives. You know the desires of their hearts. You know the obstacles that they are faced with. You know the wisdom that they need. You know the opportunities that they desire that You would make available to them. You know the faith that they need to live in victory and to overcome the circumstances and the obstacles that the Devil will try to put in their way. Grant it unto them as they would ask of it of You, Father.

May their hearts be encouraged in this Hour, that they will be encouraged to serve You and even with greater diligence, and apply their lives to Thy service and for Thy people, and will live with a greater fervency of Spirit, looking, watching and waiting for Your Coming. Strengthen them. Give them the blessing of their children already dedicated unto the Lord, walking beside them, with them, serving the Lord with Godly fear, in obedience unto them; honoring them. You said, "He that believes on the Lord Jesus Christ, he and his household shall be saved."

Even this added blessing to their home, little Philip Emmanuel, bless him Father, as I hold him in my arms offering him up in dedication like Simeon held the Lord Jesus, holding him, offering him up, praying; asking a blessing upon him. So dear God, may what I ask here today be honored, be granted for the sake of Thy children, that their hearts will be blessed for they have made a decision to serve you, and desire in their hearts to please You.

Bless little Philip Emmanuel. We dedicate him unto You today for a life of service. By faith I place him under this Blood that I have preached about today. Knowing

the Power and the security in that Blood, may this little boy be so blessed and be so secured and covered by the Presence of the Life of that Blood, the Holy Spirit.

Dear God, may he grow in grace and in knowledge of the Lord. May he be a blessing in his home should there be a tomorrow. How early it will be, we don't know, Lord. Let his little life fulfill the purpose which You have sent him into the earth for. May You be pleased; may You be blessed and honored through the life that will be lived through him. May he be a jewel in the crown of his parents. Grant it, Lord. We commit him unto You now for dedication, asking this blessing in the precious and lovely Name of our Lord and Saviour, Jesus Christ.

Father, the vehicle that You have provided for our Bro. McCarter, Lord, we thank You for that brother, for his service and his loyalty to Your people; the sacrifices that he makes, Lord. You have blessed him and he is grateful. He shows his appreciation to You. He comes back to Your house to ask that even what You've blessed him with, may You use it for Thy glory.

Bless the use of it. May he enjoy it. May it make his service more effective for You; make his family more comfortable that they can enjoy the service that they will derive from it. May it be protected from all harm and danger, and theft, and vandalism, and Lord, all that the enemy might try to hinder it and break it down and try to make it problems for them. May they be free from it. As they will use it, may they continue to be reminded that You provided it, that it is a blessing to them, and they will continue to give You praise for it. May it now be dedicated in Thy service and sprinkled with that Blood, that they can even enjoy the fellowship and company of Thy Presence while they use it, in the Name of Jesus Christ we pray, amen.

Oh my! Are you happy today? [Congregation says, "Amen." – Ed.] Amen. Oh, what a victory we have. My! Sing. The song says, *Would you be free from your burden of sin? Would you be free from your passion and pride? Would*



*you be white, much whiter than snow? Would you do service for Jesus the King? And every time the question is asked, the answer comes back, "Oh, yes, there is Power in the Blood." That is why. Amen. Whatever it is, the answer comes back, "Yes! There is Power in the Blood."*

We have experienced it; we know it, what it is all about. Oh my! We feel like that speckled bird. Its mate died. They held the blood of that mate dripping upon it and they set that bird free. That dove began to fly holy, holy, dripping with the blood of its mate. It was set free by the death of its mate.

[#134 - Songs That Live -Ed.]

*Oh, would you be free from your burden of sin?  
There is power in the Blood, power in the Blood;  
Would you o'er evil a victory win?  
There is wonderful power in the Blood.*

*There is power, power, wonder working power  
In the Blood of the Lamb,  
There is power, power, wonder working power  
In the precious Blood of the Lamb.*

*Oh, would you be free from your passion and pride?  
There is power in the Blood, power in the Blood;  
Come for a cleansing to Calvary's tide,  
There is wonderful power in the Blood.*

*There is power, power, wonder working power  
In the Blood of the Lamb,  
There is power, power, wonder working power  
In the precious Blood of the Lamb.*

*Would you be whiter...*

Oh my! There is Power in the Blood. It can break up every stain this morning.

*Sin's stain are lost in its life giving flow,  
There is wonderful power in the Blood.*

*There is power, power, wonder working power  
In the Blood of the Lamb,  
There is power, power, wonder working power  
In the precious Blood of the Lamb.*

*Oh, would you do service...  
...power in the Blood...  
Oh, would you live daily, His praises to sing?  
...wonderful power in the Blood.*

*There is power, power, wonder working power  
In the Blood of the Lamb,  
There is power, power, wonder working power,  
[Tape ends abruptly -Ed.]*





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