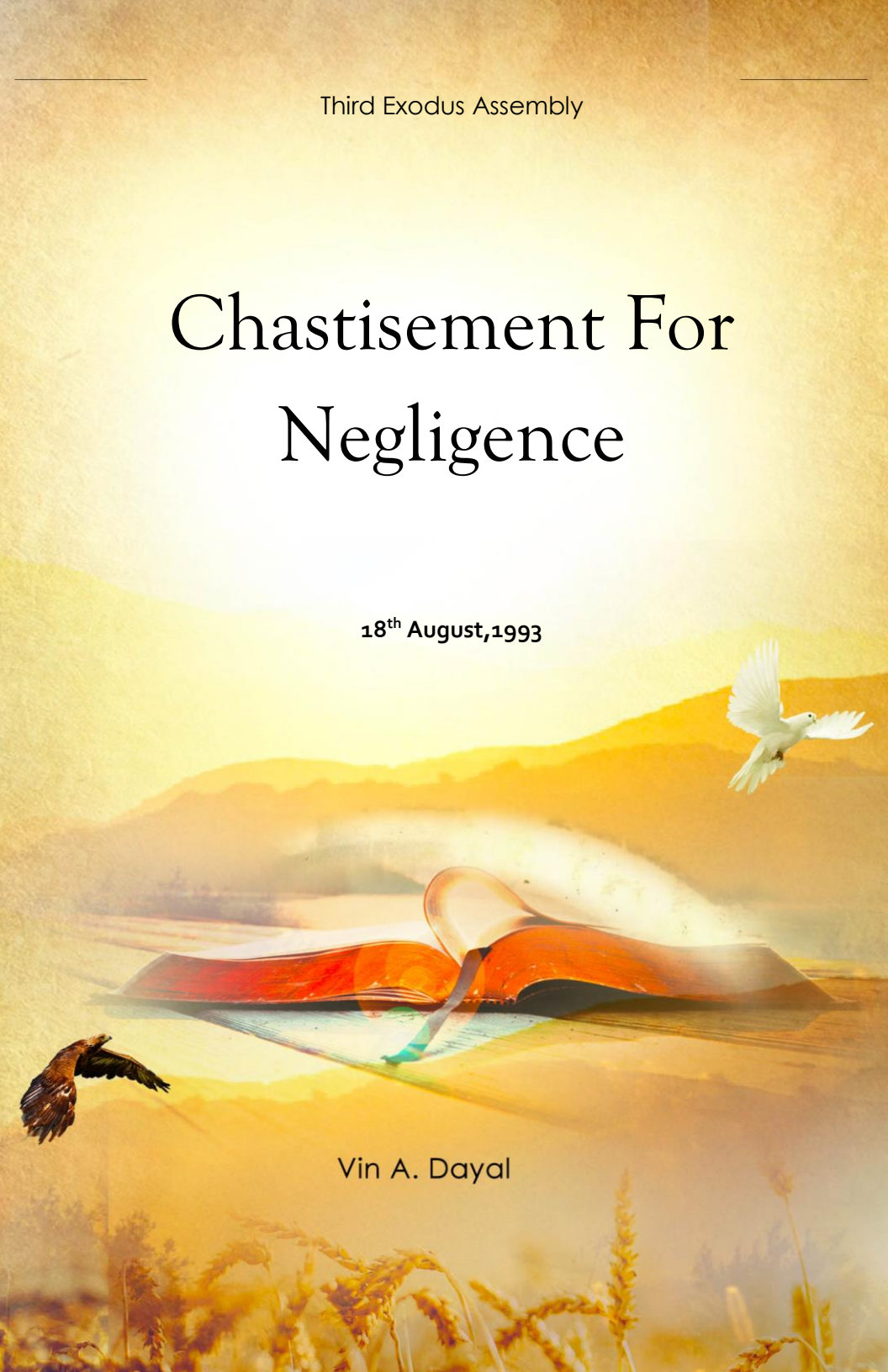

Third Exodus Assembly

The Javelin And The Sword

26th November, 1993

Vin A. Dayal



Third Exodus Assembly

THE JAVELIN AND THE SWORD

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YADEL TABERNACLE, TRINIDAD

Bro. Vin A. Dayal

Excerpt:

After some time in the journey now... oh, it was great. I could imagine in those days when people looked up there and they saw that. Numbers 21... Numbers 20 and 21 forerun Numbers 22 to 25. Numbers 22 to 25 is in Shittim, on the verge of Canaan. They were already seeing the land. Their eyes were fixed on the promise; anywhere they turned they were seeing it, when they got trapped. They had just come out of two great victories: Og and Sihon, kings of the Amorites. They smote them and took the land because God said, "From this day, I will put the fear and the dread of you upon these nations." He said, "You will be like the hornets going forth." Brother, they will be running from you. Oh my! Don't think you'll enjoy it, but it hurts you because you love people; you want fellowship. (Pages 26)

The Javelin And The Sword

Friday 26th November, 1993

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE JAVELIN AND THE SWORD

YADEL TABERNACLE, TRINIDAD

FRIDAY 26TH NOVEMBER, 1993

BRO. VIN A. DAYAL

For I know, the dove is here

Oh, He has come...

He has come, to lead God's eagles

And I know...

And I know, He will guide me

And keep me in His Word

Oh, let us sing, *I just love that Dove*. Let us lift our hands and worship Him.

I just love that dove

For He is my Lord...

For He is my Lord

I just love that Dove, that snow-white Dove – the blessed Holy Spirit, for He has been my Guide. Oh my, all down through life's journey, even tonight, we are looking to Him.

Oh, He has brought me...

He has brought me

Up seven steps...

Up seven steps

Oh, to a perfect faith...

To a perfect faith, I've never known

Oh, and now He will send me...

He will send me, with His Word

As He rides, this trail again.

Oh, let's just bow our heads for prayer. Our precious Lord Jesus, we are singing this song, expressing our faith in Your Divine promise, Father. You said You would ride this trail again; and Lord Jesus, knowing that You have come and You have united with Your people. Your Prophet said that the Bride has the Mind of Christ and She knows what He wants done with the Word; and She knows that it is He in Her fulfilling His

own Word that He left for this time. Father, if it is not that, it would be just an intellectual gathering, tonight. But we have faith that You said that 'in that day you will know that it is I in you and you in Me'.

Oh God, You are a God who keeps Your promises. You did not lie, Father. You are not guilty of a breach of promise; but Lord You came, oh God, like a Thief in the night – *the* one was taken and the other remained. And Lord, even the disciples asked, "Where Lord?" and You said, "Where the carcass is, thither will the eagles be gathered together." We thank You for every eagle that is gathered here, tonight. We thank You for the fresh kill of Your Word. We thank You for the time of fellowship we have been able to have, Lord. We thank You for the blessing we are under anticipation of tonight.

We pray dear God, that the great Holy Spirit, this great Pillar of Fire, oh God, will lead us and direct our paths in service tonight. And dear God, You would speak Your Word and It would make the way so plain to us that we will know how to walk, we will know how to live in this Hour; oh God, we will understand Your will and purpose for our lives; we will see, dear God, where we need to walk to come into perfect harmony with You; where we can live under Your headship; where we can see Your Divine promises being made actual in our lives and our experiences, and we can have a personal realization of these things, Father.

Isn't that what You promised, Lord? Didn't You promise through Your Prophet that that is what it is going to be, Father? Lord, that is the way we believe it tonight; and that is the way we come, Lord, to speak these things and to give witness that these things are being made a reality in the hearts of Your children. I pray that You would so inspire It, that It will bring faith into the hearts of the people because we know that without faith, it is impossible to please You. Oh God, we want to live by the faith of the Son of God. Paul said,

“Not I that liveth but it is Christ that liveth in me; and the life I live now in this flesh, I live by the faith of the Son of God.” Lord, let that be real tonight, Father, as we would sit in Your Presence; as You would speak through Your Word to us.

Bless all Your ministering servants. Bless all the churches that are here. We cannot pray for them enough, oh God. We just pray, Lord, that You would just do the exceedingly abundantly above all that we could ask or think. We commit ourselves and the service into Your Hands now, thanking You in advance for what You would do, for we pray and believe these things as we ask it in the precious Name of Jesus Christ our Lord. And could we all say amen? [Congregation replies, “Amen!” –Ed.]

Praise His wonderful Name. We certainly want to greet you tonight in the precious, lovely Name of the Lord Jesus Christ. And we want to bring special greetings to the host Pastor here, our precious Bro. Terrance, and his wife and family and also the Yadel Tabernacle by God’s grace. May God richly bless you. Also, all the ministering servants and all the congregations that are here; God richly bless you (amen), and may God give you the desire of your heart tonight.

You know, after all this great, fine preaching I just thought I would come and try to bring a consecration message tonight; because we have sat and we have listened for hours. And sometimes, the last night is the easiest and yet it is hardest sometimes; so I just trust God to make it easy by God’s grace. If we have to fight for it, He is the Captain of the Lord’s Host. But I feel good tonight by God’s grace. Amen.

You know, we have certainly been able to have a wonderful time; and to meet the ministers – I don’t get to do that often – and it’s been an opportunity to even be here in the services. And we are just desiring,

tonight, to provoke you unto love and good works (amen); to inspire you to keep pressing the battle.

I was just sitting there thinking a while ago: it is good when you have men in this country and you look and you see them standing for years. You may not understand them, you may not understand their conviction, you may not understand, maybe, all that they are doing but they are standing for all these years and they are trying to preach the Gospel; they are trying to get a people ready. They are standing there and they are being battered left and right, but yet they are trying to stay true to what God has called them to do by God's grace. I think that that is very honorable.

I remember in the Bible, Moses told the people to encourage Joshua because he will cause them to inherit the promise. You know, God had said, "As I was with Moses, so I will be with you." That was a great comfort to him to know that God was going to be with him as God was with Moses; but then that God was going to encourage him as well through the people (amen) – the ones that his whole burden was for, to see them come and possess what was promised them.

And I believe that that is the burden tonight, by God's grace. You want to see people live in victory. You want to see them stand where God said that they should stand. You want to see fathers stand as the head in their homes; stand and be respected by their wives and their children. Amen! You want to see children standing there in the midst of this Age and every spirit of rebellion, reverence their parents by God's grace. You want to see the congregation praying for their Pastor and the Pastor praying for their congregation. The Bible says that if the husband and wife are not in agreement, their prayers would be hindered. And the Pastor and the congregation is like a family – a home church, (amen) and you want to see a blessing there as well. Is that right?

So we want to see believers stand where God said they ought to stand. We don't just want to see a lot of people. We don't just want to hear a lot of singing; all of that is fine. If our singing is not because we had the victory and we are worshipping God with a heart full of thankfulness, it's entertainment. But then if it is an experience – if the Word has been made real in our lives; (amen!) and when we speak that Word, we are speaking with conviction; and when we sing it, it is a sacrifice of praise to the One Who is deserving of that praise (amen), then you know it is a reality; then God inhabits it, then there is an atmosphere around you (amen), a charge of faith; you know something can happen. Amen!

We are not just trying to come and feed your intellect; we come to encourage your faith tonight. Amen! Then you could sit there and then walk outside and say, "That sounds good. I want to read that book." No, no. If you are sitting down here and you need deliverance, you can say, "Lord, I am so thankful (amen). Tonight could be my night." Yes, sir! Hallelujah! You know that we are all here; we have all kinds of circumstances but where two or three are gathered together in My Name...

And how many are thankful that that Name has been revealed, written in their foreheads? Amen. Glory be to God! Yes, sir! He gave you part of His Name and you can ask in that Name. You can present that Token, that Name, with your prayer (hallelujah!) and watch what He promised made real in your life. Do you believe that tonight? Blessed be His wonderful Name.

So we are very thankful and this little consecration message... I believe it is a time of consecration. You know, we have to bring some variety I think. Amen! We have to bring a little conviction for a deeper life, a deeper experience, a greater reality of these things that we as the ministers, we don't have to be scared that it is something we have to debate and theorize over, but we can be glad to know that it is being made actual in the

experience of the believers. They are becoming written epistles – manifested epistles read of all men.

Blessed be His Name. I would like to read out of the Book of Numbers tonight. Turn with me to Numbers, chapter 25. I certainly appreciate my friend, Bro. Terry, after all these years. We have a lot of things in common, a lot of history, a lot of ... and yet we don't see everything eye to eye either. Amen. But we love each other and we are not looking for me to wear the same kind of clothes that he likes to wear and for me to eat the same kind of food he likes to eat (amen), but in the Word we would be one in the faith. Amen! I would not try to be like him and he try to be like me but we could appreciate each other, because you see a surrendered life. You see a life with a burden for God's people and you see the people with the ministers standing here over these years.

If somebody just comes one day and wants to say a lot of things, well then you don't have to pay much heed to that. But when we see them standing year after year, day after day, month after month and still hanging in there and they are not changing their doctrine every six months and they are standing there and you see a godly life following that, then you could respect that. Amen! You could respect that; you are glad for that type of character.

You see, sometimes we try to just look to see if we are saying the same things but we want to appreciate one another for their stand for the Word. They could be doing something else. They could be using their gifts for political purposes. They could be using their gifts for entertainment in the world but they are using their gifts to help get a Bride ready for the Lord Jesus Christ. Amen!

Numbers chapter 25, and we are going to read from verse 1. And you know, Numbers 25 follows Numbers 22, 23 and 24, which is this great encounter with Balaam. And many times, we hear about Balaam and

we just kind of think of somebody bringing some false teaching or something or the other and so on; but there is something in there we would like to look at tonight by God's grace. Chapter 25:

¹ And Israel abode in Shittim...

Notice the place they were; they abode in Shittim.

...and the people began to commit whoredom with the daughters of Moab.

² And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

³ And Israel joined himself unto Baalpeor:...

So they ate, they bowed down and then they joined themselves.

...and the anger of the LORD was kindled against Israel.

They thought that they were having a good time.

⁴ And the LORD said unto Moses, Take all the heads of the people and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

It takes some hard things many times to turn away the anger of God from God's own covenanted, called out, elected people under the prophet's Message. Amen! This is not denomination now; this is the bride who was on the verge of possessing the promise. And this was not back in the wilderness; this was on the border of Canaan land. Amen. So let's just catch it right as we read it.

⁵ And Moses said unto the judges of Israel, Slay every one of his men that were joined unto Baalpeor.

And a man had to look at his family and say, "I have to obey the word of the prophet. What am I going to do? I can't compromise with you. You are my family, but you joined yourself unto something wrong." And he drew the sword and chopped them to pieces; and God

was pleased. Well, it was not a case of emotion; it was a case of obedience.

⁶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

I am telling you, some people have backbone—if they call that backbone or gumption, or whatever they call it. People were weeping, praying – the fierce anger of the Lord was in the camp; the heads of the people were dying and strung up there, and a man walked right in with his Midianite woman and did not care a thing about anyone else. He walked right in boldly and maybe, looked at them weeping by the altar; looked at them hung up there, and looked at the prophet there trying to seek God’s grace and make some intercession or something; brother, and his mind was in another season. He was so unconscious of what was happening all around him, he even misunderstood what stage of the journey they were at. He failed to even recognize that that was judgment in the camp. He could not even read that that was judgment taking place around him. I tell you. And yet he was in the message and yet he was ready for the promise. He was not a Moabite; he was an Israelite.

⁷ And when Phinehas the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation and took a javelin in his hand;

Brother, he did not have to go searching for that javelin. I could imagine, he knew exactly where to put his hand on that javelin, even in the dark.

⁸ And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her [abdomen].

Because they were already joined and maybe she had a little Midianite – a little hybrid down inside of her womb; a little hybrid baby inside of there.

So the plague was stayed from the children of Israel.

⁹ And those that died in the plague were twenty and four thousand.

¹⁰ And the LORD spake unto Moses, saying,

¹¹ Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake...

The man did not get rebuked. The man was not scorned by God. The man was complimented by God for his zeal in executing righteous judgment, even though many other judges saw the man walk in and did not tell the man anything, because he was a great prince. He was from a great house, and if they were to tell him, maybe they had to rehearse their speech and flavour their words nice to say it; but prisoners are different.

Don't be afraid; just relax. We came to enjoy the Word tonight. Amen. I'm just trying to put the right emphasis so you can catch the drama that we are looking at in the Bible. Amen? So just relax. Amen.

¹¹ Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

And *jealousy* is a covenant word. See? There was the trial of jealousy in the Bible, when a man was under suspicion of his wife's unfaithfulness. God was seeing Israel joining to Moab and getting into false union, and God got jealous. And you know Paul told the Corinthian church, "I have godly jealousy..." And Elijah, when he saw Baal taking over the land, he said, "I was jealous

for my God.” So if that spirit of jealousy was upon Elijah and Paul, and that spirit of jealousy was in the Prophet, it ought to be on the ministry today so they can say, “Stay in line! Stay in line!”

When that Bride begins to wiggle off the road, that spirit of jealousy will say, “Get back to the Word and line up!” Amen. And God, in that Hour when they were coming to the promise and it was going to take a perfect walk, look at the things God was complimenting among the people.

¹² Wherefore say, Behold, I give unto him my covenant of peace:

¹³ And he shall have it, and his seed after him...

It brought a blessing for the man and his genes too.

...even the covenant of an everlasting priesthood...

Because he broke that false union. His javelin was zeroed to the thing that was bringing the plague and hindering the blessing, and causing the church not to advance into the promises that they came out of Egypt to come into.

We came out of Egypt to come into something, and there are many things hindering the advancement of the Bride coming into the possession of those things that were waved before us in the life of the Prophet. And this was the last trick that the devil played before they went into the land; and it was an unpardonable sin. Do you know why? Because it wasn't with the Egyptians, It wasn't with the Amalekites; it was with someone who believed the same God as they did, had the same kind of sacrifice, and worshipped the same way as they did. It was family to them.

Now friends, these things were put here for examples. This is for doctrine, for inspiration, for correction, for instruction. 2nd Timothy 3:16 – the Scripture was given for that purpose. This is not Jewish history; this is the

mystery of prophecy because the first Exodus is a type of the second Exodus, and both are a type for the last days. He was zealous for his God and he made an atonement for the children of Israel.

¹⁴ Now the name of the Israelite ...

And the Holy Spirit did not just want the man to die; but He wanted to give the man's name also, because He wants you to understand something about this situation because other people will face it in another Age. So He says,

¹⁴ Now the name of the Israelite [who] was slain even [who] was slain with the Midianitish woman...

He was slain in false union – in the actual experience of false union in his own tent too, and in the camp. His name...

...was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

Do you see why many people did not tell him anything when he walked in with that Midianitish woman? But Phinehas watched the prophet there, he watched the people weeping, he cut his prayer short and he went for the javelin. He dried his tears and he made his way to the tent, after he got the javelin in his hand.

¹⁵ And the name of the Midianitish woman who was slain was Cozbi, the daughter of Zur...

Remember those names – Zimri and Cozbi.

... daughter of Zur; he was head over a people, and of a chief house in Midian.

Two high-class people here; maybe they had some of the characteristics that put the law of attraction in motion. Maybe they had certain special designs; because of their position, they could have influence among masses and not just themselves.

¹⁶ And the LORD spake unto Moses, saying,

¹⁷ Vex the Midianites, and smite them:

18 For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was slain in the day of the plague for Peor's sake.

May the Lord add His blessings to the reading of the Word. You may have your seats. I want to take a title tonight for the tape, **“THE JAVELIN AND THE SWORD.”** I want to preach on **The Javelin And The Sword.** And I trust that when the meetings are over, we'll all appreciate the Javelin and the Sword and we'll make it our close companions especially in this Hour.

Just to lay some background, and we want to take our time and feel the inspiration and just strike it where we feel. We have a lot of notes, but we are not interested in preaching all the notes. But the thing is, just maybe to strike what I feel the pull is and where the need is by God's grace... something for God to do if He wants to do something afterwards. So you just pray for me and you pray that God would just meet the need. I am not so interested in whether I sound good because I am not trying to win a popularity contest. I am just here to be faithful to His Word.

In *The Pergamean Age*, the Prophet was speaking about the doctrine of Balaam and it was something that, I guess, really struck the Prophet when those things were opening up. Because when you look in the New Testament, Balaam was spoken of by Peter; he said, “Some have gone in the way of Balaam.” Jude picked it up and said, “And they have gone in the error of Balaam.” And John picked it up and said, “They have gone in the doctrine of Balaam.”

So each one of those apostles in that first Age, something—you see, they understood that they were in the second Exodus because they understood that Jesus was a prophet like unto Moses. Because you see, Jesus preached the revelation that way. He said, “Your fathers

ate manna in the wilderness but I am the Bread.” And He preached things like that, and He identified that that same thing was repeating itself in a greater form. And so because they were understanding that this was the Exodus and how Jesus had to die at Calvary – the Jordan; the Holy Spirit, Joshua had to bring them over into the promises and so on; then it caused them to look back in the Scriptures at the first Exodus because they knew that they were in the second Exodus, and the first Exodus was an example.

Because in 1st Corinthians 10, Paul talked about how they came through the wilderness, and how they followed the rock, and they murmured and so many died; and he gave the whole record of it. And so Paul, looking back there he saw...Peter rather, saw Balaam. And when Peter looked at him, he saw that same spirit though the man had died in the first Exodus, in the journey. He saw the spirit of the man was reproduced in its characteristics in the lives of men who were not in Judaism but who were in the called-out under the message of the Son of Man.

And I guess that was important for them, because why? They had a commission. They were raised up for a purpose. God was doing something. And the more the Spirit shone light on the Word, it helped them understand in reality what their lives were predestinated to unfold in that Hour. And that gave them a channel of faith that when circumstances came, they could have looked back in the Scripture; and they knew what the will of God was so they were not confused as to how they should relate to the things they were confronted with. That brings comfort to a true believer.

Because Hebrews 13:7—we all know Hebrews 13:8 but Hebrews 13:8 is just a continuation of a verse, which is Hebrews 13:7. It is not a thought by itself; it is a continuation of a verse. It says, “Follow them whose faith... the end of their faith is Jesus Christ the same

yesterday, today and forever.” Because God Who was above them was with them and then that God now was in them! Not another person; the same Person was changing form.

When Jesus stood up there – the Emmanuel, the Super Sign, God and man one; a greater than Solomon was here and was revealing and unfolding Himself from the Bible to them. Then He knew that it was going to change from a one-man Scripture to a little group of the true seed. So Jesus prepared them to come to receive the promise because the Holy Spirit was to continue the work in and through them. That was the purpose the Holy Ghost was given for. Then they knew it was the same God Who was in the one man inside of them.

He had not changed His character. He might have changed His form and man’s eyes see form because it takes the revelation to see the Life behind that form. Amen. That is why He said, “The world will not see Me but you will see Me because I’m coming in the form of a teaching ministry to teach you from the inside now. Because there are many things I want to tell you but you could not understand it, but when it comes in that teaching ministry, you will know it on the inside of your own life. You will know that you are part of the mystery. Amen! You will know that it is the same God in you, and you will not be confused because He will do the same things. You will act the same way; you will relate to things the same way.”

And he gave the Elect a way to know who only had external form and ritual. Because He knew, given a space of time in a great intellectual Age with the books coming into print and all these things, people will be able to learn things; but they cannot make up the experience and they cannot make God give them experiences to interpret the Word. But they were called to be witnesses with a true testimony, and that testimony was He Himself in them, the witness, giving out their testimony; testifying of His Word in that Hour.

Oh my, it brought a faith. It would to you also, because that was the pattern, friend. That was the pattern back there, that we can know what is happening; how it is unfolding after the one-man Scripture, that we can know what the Life was supposed to do when it came back in a many-membered body.

The people took note that they had been with Jesus because they saw His life in them. Peter walked up there and he knew the greater Lamb had come. He knew he was identified with the greater Sacrifice. He knew that Life of that Lamb could have come back on him. That is why he said, "Silver and gold have I none but such as I have give I unto you. Rise up and walk!" He knew that he was a covenanted son standing anointed and commissioned, called-out and trained (amen!) to be made a channel for God to fulfill His Word in that Hour.

Because after Jesus took away their amnesia and even let them know that when that Kingdom comes in the New Jerusalem they will be judging—they will be on twelve thrones and all these things. Then they understood that their lives were not going to end in death. And when the Holy Spirit came back and taught them further, then they knew that they were eternal creatures. Then when they spoke predestination, it was because the faith it brought into their lives – when Peter saw that not even his own mistakes could disqualify him; because God purposely dealt with them in a way... He wants to do the same thing for us.

To me, I feel better to understand it like that. If I put everything back on the Prophet, I don't have the expectation, I don't have the faith, I don't have the confidence. But if I see, *He* does all three things, and all three things were not finished; and He came back to be in union to continue doing what He was doing; and when He does it, He is always in the Word; then I realize that what He was doing was giving me something that when the gates of hell in this Age – all hell is against

this truth – come and begin to shake, they will find a rock where a man dug deep and built his house on that rock (amen!) and no matter how much the storms beat against it, they cannot shake it down (glory!); that you know greater is He that is in you than he that is in the world.

I am taking this inspiration from a message, *Does God Change His Mind About His Word* [1964-0418 -Ed.]. You see, that Prophet, when he opened up that White Rock, he said, “Light has never shone on these things.” And there were many things there; he spoke it, and he said that now he realized that time had come to a close. He said, “Now I am trying to stay under the anointing to see which one of these mysteries to open up to you.” He said, “Because the thing is, I’ll try to give you sermons on all these different points that you will be able to tie all Scriptures together.”

But remember, the Scripture is a jigsaw puzzle. All he is saying is that it is not a Lego set; you don’t go in and make what you want to make according to your imagination. Every piece has a definite place and unless it fits right, you are going to have spare parts. Amen. It unfolds the plan of redemption. And in *The Church Ages* [The Pergamean Church Age, 1960-1207 -Ed.] here, page 201, he says now, quoting Revelation 2:14:

Thou hast there them that hold the doctrine of Balaam who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Here was the Holy Spirit giving a message to that third Church Age right there, and when He was bringing that message to them – a prophetic message – He was going back to the Old Testament and He was telling them that history was going to repeat itself in that Age. Just like the Holy Spirit could have come to the Prophet and say, “The history of Israel in the time when Ahab and Jezebel were united is now repeating itself in America.” And then God took the history of America,

and showed him how that cycle had come for that history. So Bro. Branham understood that he was that Elijah; he understood who Jezebel was – the Catholic Church; he understood who Ahab was; he understood who the false prophets were; he understood who Jehoshaphat was. He understood everyone's part. Amen!

Because the Holy Spirit knew that if he was just trying to bring a thought, brother, somebody could explain that away. But if the Holy Spirit was shining Light on something, then when that is spoken that will be the Truth; though forty years passed, it would still be the Truth, because heaven and earth will pass away but the Word will never, ever pass away.

And he said,

If we are going to understand what the doctrine of Balaam is in the New Testament church, we had better go back and see what it was in the Old Testament church and apply it to that third age...

But he did not stop there. He said,

...and then bring it up to the present.

Because you see, there are going to be three exoduses; so then bring it up to the present. Now watch. So he said,

The story is found in Numbers Chapters 22 through 25. Now we know that Israel...

And I am just going into this to give you the outline of the message. So I want you to get your thoughts in a certain channel, so we can look at it because I am making some applications of the Word and the journey and what is happening. I am trying to catch the things that are hindering the Bride here, the local churches; not here alone, but around the world. The camp of the Bride is made up of local churches.

And Bro. Branham said ministers study those places where they see the people being bound in certain things, because some of them don't know how to come out of it; and when they see something in the Word that shines

the light to show them how it is relevant to their experience, then they would know how to relate to it. Sometimes they may not be fearing something and staying away from it as they ought to. And then sometimes things that they need to walk into with confidence, then they lack the confidence to even walk into those things as well. But if they can see something in the Scriptures to help them in their development, (amen!) they are going to see advancement and progress in their lives. Amen! So he said in *The Pergamean Age* here, he said,

The story is found back there.... Israel was the chosen people of God.

Watch how he brings it out. He said,

...Israel was the chosen people of God. They were the Pentecostals of their day.

He is not just talking about Pentecostals by denomination; he is talking Pentecostals by experience.

They had taken refuge under the blood, they had all been baptized in the Red Sea and they came up out of the waters singing in the Spirit and dancing under the energy of the Holy Ghost, while Miriam, the prophetess, played her tambourine. Well, after a certain time of journeying...

Do you hear how he said it? Well they came up there; started off in the Message under the prophet, Pillar of Fire, Pillar of Cloud, the smitten rock, Brazen Serpent and everything else; had all the revelations of Christ in the journey (amen), and then what happened was...

...after a certain time of journeying, these children of Israel came to Moab. You remember who Moab was.

He wants to bring out something about their origin here, because whatever seed starts the Church, grows into a plant and thence into fruits. It is just a law of reproduction. And that is one of the problems today, friends. You see, sometimes...

That is why it was so necessary for the Prophet to preach *The Seven Church Ages* so we can know what

Age we are in; we can know the origin of all the things that have taken a certain form of Christianity today; where it came from, what time it came in, who were the men it came in through – both right and wrong – so we can see what the true Spirit fought against and was bombarded with and had to try to survive.

And then when we understand it here today, in this Age—because remember, it goes out of existence in the Lake of Fire; it hasn't reached there yet. So in order for us to overcome in this Age, it was necessary for us to understand what we see and where it came from, even though it has different names and even though it has become more accepted with time.

And then in this great educational Age where everyone no longer believes in absolutes and these things, and it is an Age of free expression, then it becomes acceptable in this new kind of ecumenical atmosphere. But the true believer, God was interested in them not being caught because Jesus said, "Like a snare it will take the whole world. If it were possible, even the elected would be deceived."

So then you realize, it had to be governed by predestination. If God left it up to free moral agency, brother, they would be gone somewhere. But the reason he could stand and speak is because it comes from Him by predestination. They believe Him because they were predestinated to believe. They're standing because God had predestinated them to stand. They're overcoming because they were predestinated to overcome. "It is not going to be by might or power or him that willeth or him that runneth; it is going to be by My Spirit," saith the Lord; God that showeth mercy.

So that's why a person, when they see that, they want to live by the faith of the Son of God. They want to lay their lives down because they have come to a place where they learn to lose confidence in any human ability that they might have, or refined or developed or is

admired by other people for those qualities. If it conflicts the Word, they put it on the altar. Amen.

Now watch. They were the chosen Pentecostals of their Day. He said,

Well, after a certain time of journeying, the children of Israel came to Moab. You remember who Moab was. He was the son of Lot by one of his own daughters, and Lot in turn was a nephew of Abraham, so...

He is giving you the conclusion. He gave you some facts to arrive to a conclusion. He is bringing his conclusion now because he wants to bring a point. He said,

So Israel and Moab were related. [He said] I want you to see that. The Moabites knew the truth, whether they lived up to it or not.

They knew it. In Egypt... Egypt did not believe in one God; Egypt believed in all kinds of gods down there but Balaam, the Moabites, believed in one God, the same God. They weren't in the wilderness, they weren't in Egypt; they were just on the verge of the promise – the encounter with them was. My!

Israel was in journey from...going to Palestine, [from Does God Change His Mind About His Word [1965-0418E -Ed.] now] coming from Egypt. ...they were walking in THUS SAITH THE LORD. So no matter what the opposition was, God always seen that His words of promise never failed Israel.

They had a prophet with a Pillar of Fire. He said in the days of Ahab and they, if they only knew that the power of that nation laid in that prophet. When you think that America didn't have to send all these spies and networks and satellites and these things, to try to spy on the KGB and these things, if they knew that Prophet was there. Doctors would not have to be going all over the place trying to research and spend billions of dollars; they could have come right to that Prophet there. Amen!

Now watch. So they were in line of the journey and coming into the promise, just like we are tonight. They were walking in 'THUS SAITH THE LORD,' just like we are tonight. God's Word never failed them; just like we are tonight.

And Israel of the Old Testament [get it now] is a type of the Bride of the New Testament, ["Israel of the Old Testament is a type of the Bride of the New Testament..."] coming up out of the world, marching on the road to Canaan, or the Canaan that we go to, the Millennium.

Now, now, we notice Moab here is a type of the church....Now, Moab was by no means a heathen nation. Moab was a nation that served the same God that Israel served.

Now the Egypt we came out of, they don't serve the same God we serve, you know. The Egypt that this Prophet with this Pillar of Fire brought us out of, we saw the Jannes and Jambres down there. But this man was no Jannes or Jambres, brother; this man was seeing visions. He did not even need anyone to impersonate for him to see a vision. He had a gift. He knew the approach to God. He knew how to bring out a revelation by special endowment of power. The thing about this man was going to be his teaching; to bring ninety-nine and ninety-nine hundredth percent of that Word but that one little place where the poison nicotine comes through... The present tense part that is happening; not what was and what will be, but what is happening now – the knowing, "I in you and you in Me." Watch!

So now we notice, Moab here is a type of the church...Moab was by no means a heathen nation. Moab served the same God that Israel served, and the land of Moab, [get it now] was originally started with Lot's son by his own daughter.

He is going back to the origin. He wants you to see the origin. In other words, here was Israel; they were from Abraham. Here was Moab; they from Lot. In other

words, you have Abraham and Lot again. Abraham and Lot sat down under the same message, until the economic recession started, until the famine and all these different things.

Then Lot began to pitch his tent towards Sodom; began to go after prosperity, a little glamour and glitter and these things. He was willing to sacrifice, maybe, the virtue of his children. He didn't realize that they were going to get married to two homosexuals down there with AIDS. The Bible said that they were married (and they were still virgins) just to save a little shame; just for the social status, he, being the mayor. Amen!

But watch something. Abraham had loved Lot and in the battle before the communion, before the wedding supper, when he met Melchizedek, when he went to fight the battle with the kings, he went to deliver his lost, fallen brother. He took his trained servants, born in his own household, trained in his household, and he went from Dan to Beersheba – the Spirit of Christ (amen!) – to bring back his brother who walked away from him. And he came back marching the victor's march, lifting his hands to El-Elyon. Hallelujah!

Lot did not get any communion. Lot's body did not change and become young; he doesn't go to the resurrection, he doesn't go to the wedding supper, but he believed the same God. He just associated, fellowshiped, but he had other priorities. He did not believe it with the passion and he was not willing to sell out with the completeness. And self-denial was a hard thing for him because he was still trying to find a happy medium where he could have mixed the two; he was a good mixer. He was not a separator; he was a good mixer. He had a crave in his soul for popularity; he wanted some affection.

He did not have the spiritual gift to get it so he tried other things to bring it to himself. Because that ego was craving for something; after all, being the mayor and couldn't have influence with God. God doesn't care

about the mayor. Amen! Yes, sir! If the mayor respects God's Word, then God will have respect for him. If he disrespects God's Word, then God will burn the mayor and the city when the fire falls.

Now watch. Now this is not too much of an entertaining message here; this is consecration. We want to get into some prayer; a little deeper feeling of the Spirit, a little more surrendered life, a little place where we could come to human weakness where we could see the perfect strength of God; a little more emptying out of the vessel by God's grace, is the purpose why we came. And I am saying that with love in my heart; I am not saying that to be mean or anything. I am just preaching as I feel anointed. This is the kind of message I have, so this is how I'm preaching. So watch.

Israel was of the seed of Abraham, not of Lot.

[And get how he says this now.]

Israel come out of Isaac, Jacob. And Israel sprung out of those twelve tribes from Jacob, which was later called "Israel," because he wrestled with the Lord.

In other words, the Prophet is saying that these people had faith but they did not get faith just like that; it did not fall out of the sky. These people understood their genealogy; these people understood their lineage. These people sat at the feet of their daddy, and their granddaddy, and their great granddaddy and their heritage. Their spiritual faith, their experiences of relating with God, of God bringing to pass the Word in their lives, had been handed down to them because they were under a charge to teach their children and their children's children.

God said, "I know Abraham. He will teach his children (hallelujah!) so I will reveal these things to Abraham. Shall I hide them? No! Abraham is not going to take it and debate and fight and argue and fuss; he will teach his children. (Hallelujah!) He will teach his children. That's why I will reveal it to him."

So when they walked, they knew that they were Abraham's seed. They carried themselves with dignity even though they were in a strange land. Hallelujah! They carried themselves with honor, because they knew that they came from a great lineage, from great stock.

Brother, this church Age is only dates; and you don't see Saint Patrick hiding among those dogs, smelling of those dogs because in the middle of the ship he told the man, he said, "Look, if you don't take me where I am going, I'll loose all these dogs on you." Amen! He said, "Howbeit," (look at predestination now) "the man was a Christian." He heard the boy's story. The boy was in slavery. He was glad to take the boy where he was going. He went and set up schools all over, churches, and had such a great ministry that led the church to a deeper experience.

When you see men like Martin (amen!) – brother, this one had this robe, that one had that robe, everyone had a shiny robe. Everyone was talking about that man's robe, how it was so shiny. They said, "Bring him to Martin." Amen. Brother, from the time the man came, his robe disappeared. Amen! So then you realize, that is the kind of history of the ancestors. Why was it given to us? So we could know what stock we came from – the hearts of the children being turned back to the faith of the fathers.

Look at Bro. Branham. He said when George Washington took those soldiers at Valley Forge and crossed the icy Delaware, they had no shoes. They banded their feet with all kinds of old cloth and different things and he prayed all night in snow, waist-high deep. The next day he crossed the icy Delaware under gunfire.

And those men marched under gunfire because they had faith and confidence that their leader was no Balaam (hallelujah!), that he was a real son of God standing there. They saw the passion that he lived with. He did not have to beat them over the head to get respect. He only walked like a shepherd and they

followed him. Amen! Yes, sir! Oh, it was a wonderful thing. It was wonderful.

The Prophet said, "I am glad to be identified with him." He said, "I rode with Paul Revere; I rang the Liberty bell." Amen! Yes, sir! He said, "To be a true American, I have to be that." Then he said, "To be a true Christian..." Let me tell you, I was there when the Sword fell in his hand. I was there at the Ohio River when the Light came down and people were running and screaming and I saw that woman saying, "I want you to duck me too." And I heard him say, "Shame on you. You are not ready to be baptized yet." I was there!

I was there in Chicago when 400 ministers challenged him on the 'serpent seed' and 'the Godhead'; I stood behind him. Amen! Hallelujah! I said, "That's nothing but the truth, Bro. Branham." Amen! I was there. To be a real Christian, you had to be there. Amen. Yes, sir.

I don't just want the picture on the wall; I want to be there with him. When they rejected him and he cried that day, he said, "When I came with a shock of curly, black hair, everybody loved me; everybody wanted me to preach." He said, "When I started to lay that Word down, all my friends forsook me." And he began to weep and cry. But he said, "Let me just take the clothes of the Word and dress the Bride; that will crown my ministry, Lord."

I was there with him and I said, "Yes! Me too, Lord! Me too, Lord! (Amen!) Let me dress the Bride with the clothes of the Word. Let me help do something." He said the messengers in every Age had wonderful helpers. I am glad that God did not leave me to sell marijuana outside or get drunk in some saloon or somewhere, but I'm glad that he washed me up (amen!) to give me a part and He said, "Son, I'll make you. You can help do something too." Amen! No wonder I loved the song last night; the brother sang, "Just wipe Your

foot on me, Lord.” Amen! I said, “Yes! Me too, Lord. Wipe Your foot on me.” Hallelujah! Amen!

Grace; like Moody, it struck him. I and Moody were talking and, brother, he bolted out that door so fast, I said, “Where has Moody gone? What is happening?” Amen! To be a real Christian, you had to be there. Yes, sir! Glory be to God in the Highest! Amen! Now, watch.

After some time in the journey now... oh, it was great. I could imagine in those days when people looked up there and they saw that. Numbers 21... Numbers 20 and 21 forerun Numbers 22 to 25. Numbers 22 to 25 is in Shittim, on the verge of Canaan. They were already seeing the land. Their eyes were fixed on the promise; anywhere they turned they were seeing it, when they got trapped. They had just come out of two great victories: Og and Sihon, kings of the Amorites. They smote them and took the land because God said, “From this day, I will put the fear and the dread of you upon these nations.” He said, “You will be like the hornets going forth.” Brother, they will be running from you. Oh my! Don’t think you’ll enjoy it, but it hurts you because you love people; you want fellowship.

The Word is too glorious sometimes. And they said, “Put a veil on you, Moses. Put a veil on you.” Oh, my! You mean a congregation would shy away from the Word when It is becoming more glorious, and want a veil upon It? He rent the veil at Calvary. Every man could go inside of there. Jesus took them up and was transfigured before them. He wanted to reveal the Glory unto them so that they could behold the Glory; because if you behold it, you could be changed into it. But you cannot be changed into it unless you behold it first. You’re beholding it to be changed into it.

I’m just trying to keep on our subject. I want to strike this. I want to get the feeling in your heart of this Moab. The Prophet goes down into the origin of Moab, the seed of Moab – Lot, he says – family, blood relation. Lot and Abraham were not family by mother, you know; it was

by father. But the seed of Lot went into the wrong channel. It was supposed to be in Mrs. Lot. It would have been a legal, lawful relationship, honorable in the sight of the Lord and the bed undefiled.

But after he got drunk, drunkened by his own daughters who wanted seed, but they were hooked up to the wrong husbands who had no seed. So they decided that they wanted seed anyhow, even if they had to get it in a wrong channel, a perverted channel to bring forth a perverted life. They still wanted seed because they couldn't handle shame and embarrassment. So what happened, they tricked Lot into false union; the seed came through the wrong channel and then it produced Moab. And Moab had grown and developed into many – a large group, which was a nation now.

One man goes forth and starts a little work with a book, a tape recorder and wins two souls. You go back, maybe ten years later, and you see a great, big church. It looks good; but what seed did it start from? That is what he is dealing with here. That is what he is dealing with here. This is the Hour, friend.

Genesis has never been opened like it has been opened in this Age. It was when the Seven Seals opened, then Genesis became so opened. And that is why the devil hates Genesis and Revelation. You see? So look.

So he is showing you what trapped Israel, the called-out, under the prophet's message on the verge of the inheritance; after they journeyed for some time, maybe about thirty years since the Pillar of Fire came down and opened the Seven Seals and so on. And here, anywhere we look, we are seeing the promises now. Oh, you can't help but see they are right up there now. The old generation had already died off; they only had about two ministers standing: Joshua and Caleb. Those were the ones whose eyes were on Moses since they came out of Egypt. Amen! All the rest had died.

So this was a new generation. I want you to catch the picture. This was a new generation. When we look around, it was a set of new people born in the journey. They were not circumcised yet; you know that. Joshua 5 was when they got circumcised. And you know that the circumcision had to take place first before they possessed one inch of ground. The Captain of the Lord's Host did not come down as Captain to them; the Headship did not settle over the body yet, and come in union to possess the enemy's gates, until the circumcision took place.

Circumcision was on the eighth day, and you know that they did not cut your ears off or cut your nose off; it was in the male organ. Why? Because that is where death and perverted life came from. Because the circumcision was a cutting away, a putting away; killing the effect of that organ, that perverted life, that came forth by when the Serpent gave Eve the animal law of reproduction instead of by the Spoken Word; bringing the seed through a wrong channel.

So when God came for circumcision, He put the circumcision on the eighth day because eight speaks of Eternity, an eternal life that will have no end. Because all life that came from that male sex organ comes to an end, and the uncircumcised cannot possess anything. That is why there is a lack of faith many times – faithless, scared; a lot of knowledge, but no faith; a lot of wisdom, but no faith. Now watch.

So this here, he says...

Now Israel...he wrestled with the Angel...And here we find out that Balaam went down there and he begin to teach the people, and he had an error.

[But what happened? Now get it.]

...But what happened? Balaam, he succeeded in weakening Israel.

Well that is my subject – **“The Weakening Of The Camp By False Union On The Verge Of Our Full Inheritance.”** The Hour when we are supposed to be

the strongest, is where we see people cannot make that extra push into the promises; it is where they are getting entangled in the affairs of this life. They looked like they were so zealous at one stage and it seems that they cannot go on now.

Oh my! You watch some ministers, some years ago they were so young and briskly. You see them in the pulpit; they could run all over the place. And then you watch them today, grey and tired, and except the grace of God doesn't come as He came to Elijah to outrun the chariot, boy, they are going to have to stand up and just try to say, "Little children, love one another," like the Prophet talked about John. Do you know why? People are rebellious, stubborn and disobedient; people wear them out.

I was telling some brothers the other day, I said, "People talk about, 'Boy, the Prophet, the Prophet, the Prophet,' and they want to put all the glory on the Prophet. He preached *The Way Of A True Prophet*." I said it is time that ministers preach, 'The Way Of A True Pastor'.

They came into this Message with full enthusiasm; God gave them a call to this ministry, put chains around them and brother, they spend more time with other people, other people's families, different things, than they could even spend with their own. The things that they could enjoy, the time they have to visit this one, go and see that one... Because people just want someone to cater to them, to baby them, to fuss over them, to watch over them; until they wear them out, and yet, now the harvest is past; the summer is ending and they are not yet saved. The problems they were trying to minister to ten years ago, they still have the same problems. Yet they want: "Come and preach to us! Come and preach to us. That is not deep enough. I want it a little deeper."

Let me tell you, the Elect Lady and her children—a woman is a church and she must have character. She

has three sacred trusts like the natural woman: sacred womanhood – how she conducts herself around preachers; preachers have seed. And when you see a woman, and she can't relate to her husband a certain way, but another person exciting her, you know that woman has a bad spirit. They want to go from church to church sometimes, dishonoring the head, becoming water in his blood, when they should be there praying, ministering; the Elect Lady, trying to take care of their children, trying to get them birthed.

They want pleasure; a lot of seed, a lot of spiritual intercourse. They want enjoyment and sensation and excitement and great 'Hallelujah' services, but they don't want responsibility. So they are heavy on birth control. You check yourself in the mirror of the Word. See what kind of taste you have in that soul and what you are pulling for, because you have a responsibility before God for calling you and bringing you to the Light He has brought you to.

"But what happened? Balaam. He succeeded in weakening Israel. What did he do? He weakened their camp. God let him go and weaken their camp, and it polluted the whole camp. And when some doctrine starts that's not the Bible truth, it pollutes the whole camp. Somebody raise up with a different idea, like Korah, and say, "Well, this, that, and the other, and I got a different idea," it pollutes the whole camp.

That's why he said to lay your head down. See? Have no thoughts come in. Filter your thinking; get a holy man's taste – "Be it unto me, O Lord, according to Thy Word." No thoughts of your own; nothing to mix inside of there.

...it pollutes the whole camp. And that's what's done the whole church camp today. That's right.

The Prophet looked around. He saw the whole church camp. In *Spoken Word Is The Original Seed*, he said, "If they are hybrid, it is impossible for a true Christian to come out of the womb of that church." You

might make church members like the Baptist is making Baptists, the Methodist is making Methodists, the Pentecostals are making Pentecostals. We could make our own too; we could hatch out our own too. Eve was bringing them forth, but they were all dead. Do you know why? She had come into the wrong union and the seed had come through the wrong channel, and the womb was already defiled. And while she was rejoicing and trying to say, "I have gotten a man from the Lord," she wasn't seeing how she marred those sacred trusts.

No wonder he said, "Who could find a virtuous woman; a virtuous Church, a virtuous Bride to believe that Word, to receive that Word?"

Teaching, as he did, weakening the whole camp for...the Word showdown...

But the people had gotten married off, amongst other things, and all kinds of creeds and rituals among them, and they just weaky, wishy-washy, didn't know which way to turn and what to do. That's right. There come the Word test.

He said that they went and got married off, and when they got married off in false union—hybridizing, what it does is, it causes the seed to lose its originality. Moses had tried to keep them original. Moses knew that if they got to that promise and they came up hybrid at that promise, they would be disinherited because it is your characteristics that will identify you as Abraham's seed, that you could prove that you are a child who has come back in the land of your fathers and you've come for an inheritance that was promised to the fathers.

But when you come up and your traits and your characteristics and your behaviour is not like Abraham's own, it shows that somewhere certain things you might have started out with, God bred it out. Some people used to dress a certain way; that got bred out. Some people, two hairstyles were good for them; they understood how God wanted them to look. Everybody had their own image, everybody had their own style (and

they were supposed to have), but then after a while they got so confused that they did not know what they wanted to be like, so they combed their hair about three or four different ways. Brother, in one day they combed it, ruffled it up, they combed it again; and when they checked how much time they spent there, it was something else.

Some people thought service was important to them, whether it was on Friday or on Wednesday. Now, that got bred out and only Sunday is important.

Now, let me tell you, preaching is a hard thing. Do you know why? I am starting to feel bad. I am starting to feel bad because I feel that I might be misunderstood. And I don't want anybody to sit there and incite me like you are in a riot and say, "Beat them on the head! Beat them on the head!" I don't want that, you know. You are not going to pull me like a current neither.

But you see, my people could put up with me because this is the way I preach all the time. Bro. Branham talked about thunderbolt and lightning; preach the Gospel with teeth. I have some extra teeth too. Amen. My!

Now Moses knew that it was absolutely necessary to keep them original. That was Moses' burden: how not to get them tied up and influenced and get in the wrong way and wiggle off.

One of the last visions the Prophet saw of the Church: She was walking that straight line and She began to wiggle away. And he said that he came out of the vision crying, screaming, "Stay in line!" And I feel that if that was his burden and he kept saying it... He said, "Remember that vision of the Bride, keeping her in step, and remember that other vision throwing the rock on the mountain; one of judgment and one of the perfect walk for the Bride." He said, "Watch it."

And then, if that was His Spirit on him seeing what was coming, and that was the way God anointed him to relate to it, then we want to blend right in so that we

can relate and react to the thing in the same way, with the same conviction.

So Moses knew the necessity of keeping that called-out, elected Bride in their originality. He knew that he had to guard the bloodstream of that race, and he guarded the bloodstream of that race with a jealousy because he knew that was a covenanted race, different to every nation on the earth.

Do you know that you are different from every denomination on the earth? Do you know that you are a covenanted race? Do you know that that is why God sent a Prophet to call you out? Do you know that he tried to run from calling you out, and God said, "You try to run and see if I won't bust up your home; your wife will leave you and all these things." He said, "Get back there!" And God gave him a sign of a mountain. He came back but his heart still was not where it ought to be. He said, "Saints, pray for me that God would take away this critical spirit."

He said, "I want to get the feeling. If I see a man going down the cataracts..." He said, "I started to get the feeling that the people did not like me and they were refusing my message and that made me build a complex." He said, "But I realize there had to be a change and the change had to be in me." He said, "The feeling I am supposed to have is that if they laugh at me, I want to run down the bank behind them and still say, 'Come back!'" He said, "And I came back to the Tabernacle to get a new burst of faith." Hallelujah!

Wouldn't you like a new burst of faith tonight? Isn't this why you came to the meetings, to get that kind of feeling in your heart? Amen!

So he was guarding that. Do you know why? He knew, (catch this), he knew that race that the prophet had called out. He was that prophet, he called out that race and that was the bloodstream that he had to guard because he knew that race was going to produce Messiah; and when Messiah was produced out of that

race, then He was going to bruise the Serpent's head, and He was going to destroy death and bring life and immortality back to light. Moses knew that it was locked up inside of there.

Let me tell you something friends, this little group of the Bride of Jesus Christ on the earth in this Hour that is called out in this Third Exodus under this Prophet's Message, through them is going to come forth the second fold of that Seventh Seal – the Voice of the Archangel, that will preach to the lost and raise the sleeping saints. And unless that is not kept original, it will not do it. They will congregate people, they will have little times and so on, they will go along, have debates, have discussions and these things but what you are looking for are Christians born by the Word – borned sons, filled sons, placed sons and anointed sons looking like the Father; Word children, not resembling their mother but looking like the Father, in His image and likeness.

There is man born of a woman and there is God-made man in His image and likeness – two different kinds of men. And man in God's image and likeness, the expressed image of the invisible God, stood and looked at the best and most elevated stature of man born of a woman and said, "You must be born again!" And even them who were born of a woman followed him. When they saw a man in God's image revealing God, man and God in union, speaking to the storm, they said, "What kind of man is this?"

He said, "This kind did not come through a woman; this kind did not come by the Word in the wrong channel; this kind comes by the Holy Ghost overshadowing." Hallelujah! That is how this kind comes.

You see Moses, that prophet, knew that the whole redemption plan laid in that race remaining pure and undefiled, and he got them all the way up to the promise. And right where they began to look around

and see the promise, on the verge (around 1993), they looked so weakened. They are afraid sometimes of strength. Sometimes people are accustomed to somebody fumbling and saying, "Well, I do not know and I am not sure and nobody can really be sure, you know." Everybody kind of finds a security in that. And then when somebody is going to say what it is, everyone becomes kind of scared. Then the manifested sons have to "Pop!" like magic, or either they are going to be born and grow up in that Word, feeding upon that Word (amen!), and the very faith that they receive through those mysteries being revealed will change them.

I wonder if you can see the importance in this third Exodus of maintaining our separation? Don't you see what some of you do when you run off here and get drawn with this and when you get drawn with that? Don't you know that some of you mess up your own minds when you keep stumbling out of church and into church?

You see, sometimes people don't wait long enough to get a true revelation. Sometimes, they don't realize that the fault is in them, the beam is in their eye. They might see a mote in the Pastor's eye but they have to get the beam out of their own eye first.

Now watch. This Balaam...Balaam, as I said, wasn't in Egypt nor in the wilderness. Balaam lived in Pethor of Mesopotamia and Pethor was a little city situated on the Euphrates river. So Balaam lived on the river Euphrates. And *Balaam* means *destruction of the people*, and *Balak* means *He who lays waste and destroys the spoiler*.

So look. They came up to that time of destruction and this Balaam who lived off the Euphrates river – supernatural. *Pethor* means *interpretation of dreams*. That tells you that this whole man's thing was spiritual atmosphere – supernatural. But brother, the razor edge... the razor edge... the channel it was going in;

whether it was in line with the Word and in line with the Spirit, whether it was the unchanging continuity of God.

In other words, when Luther preached and was vindicated and Wesley came, to prove he was original life, he had to catch the part that Luther did not live long enough to open. And when he came up and picked up from where Luther preached, and took it and unfolded into another fold... Because remember, the Seal broke and that Third Seal is the spirit of man. That Seal is a threefold mystery: justification, sanctification and the baptism of the Holy Spirit. And Luther only caught justification; but Wesley, under the same Seal, under the same anointing of man, caught the next fold.

And then the Pentecostals took the two folds and brought it from the horse and buggy to the motor car to the airplane, and they went airborne. Amen! Why? The Prophet said that little, old cross-eyed, coloured man down there (amen!), William Seymour (hallelujah!), the man looked in the Bible; he saw those Scriptures there; he believed that was for now! He had a little group in a house, began to preach to them, told them that it was for now; put them under expectation. That Word began to create an atmosphere around the people. He got them set in a place where they began to believe it and accept it. Amen! [Audio skipped -Ed.]

Because when Bro. Branham came, he said, "This Angel is not going to have any certain, certain message; he is going to gather up what all the reformers left loose-ended and he would tie it together and bring it into the revealing of the Son of Man (amen), to bring back one Lord, one faith and one baptism." Hallelujah! But while he was preaching there, he knew Joel 2 spoke about an Alpha Bride. He knew Joel 2 spoke about some seed and he said, "I come, calling them by name and looking for them" because he knew that his message had to prepare them to go into that further part. Because the Spirit that was on him was to come back on that many-membered, little group. Is that right? Oh my!

Then from 1965 to 1993, there is something that is happening. There was a part that the Bride had to catch, and it had to become actual in Her experience. She had to be taught it to know what part of the Word she is and not just recognize the Prophet's part, because perfect faith is knowing your own position, not someone else's position. Hallelujah!

So it was a tremendous time. Oh, my! I tell you, something really happens when that strikes your heart as a believer. Why? Because Jesus lived in a world of perfect faith. He had the perfect knowledge that He was the perfect Word being made manifest in that Hour.

He said, "Search the Scriptures. They testify of Me."

They said, "We have Abraham as our father. Abraham was our father."

He said, "Abraham rejoiced to see this Day."

They were trying to pull Him back into history and He kept trying to bring them into the present tense. He knew that that unbelief and that atmosphere, the Word had to rip that veil off of their hearts. And when they read Moses, they could see where Moses said, "The Lord will raise up a prophet like unto me."

And then He said, "Simon, who do you say...?" Brother, he caught it. They understood.

So Balaam was not in Egypt, neither in the wilderness. And Balaam lived in Pethor on the Euphrates river, but he seduced them in Shittim, in the plains of Moab, on the verge of Canaan land, right next...over against Jericho. And Jericho was the first place of conquest. Remember they had gone for forty years in the wilderness; and then what happened? All the men died out.

And the Bible says in Deuteronomy 2:14 to 19—I'll quote it instead of reading it to save some time. What happened there? God told Moses, He said, "Now Moses, this day, get up and take the people over this brook." The Bible said it was thirty-eight years after, and all the

men of that old generation had died; and not until the last one died did God say, "Time to move now."

And then we find that in Numbers, when they started out, God told Moses, "Number the people, Moses." And there was over six hundred thousand men of war. And when the time for the second numbering came, It said that only Joshua and Caleb were alive; and the second numbering was in Numbers 26, right after the plague.

It says,

¹And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying, Take the sum of all the congregation.

And then it goes on to tell you, how he numbered them and said that when he was numbering them after the plague, before they went over to possess the land, only Joshua and Caleb of the old set – those two ministers who went out and came back with a positive report that "We are more than able to take the land," they were the ones standing still, looking to go over for what their heart had longed for since that time.

But this new generation that came up, and they came up and they had two great battles – Og and Sion in the wilderness; Rahab said, "We have heard what happened to Og and Sion and every man's heart here melts for fear." Is that right?

But Og and Sion and Jericho, between that time was when judgment – the plague, was right in the camp of the called-out. So they were not just having a Jubilee going in the Rapture; they were being hybridized and their bloodline was being polluted, because they were seduced and they came into false union and they were losing their originality. And now they were in danger of not being able to produce the Messiah (hallelujah!) that was going to bring to pass that promise of life and immortality and all these things.

Do we just want to go along in the Rapture and say, "Praise God; when the Rapture comes..." in that

condition? Or do you want to be looking at the Word every day and see you're being transformed into the image of the Word; see you have His faith, you have His virtue, you have His knowledge; see Him begin to say, "Look how you lived that out automatically. You didn't even know that I was trying you there, but I tried you there. Look at last week, when that happened there; look how you just spoke spontaneously; you are saying God is in your life. Look there." He said, "That was not you; that was Me."

Do you remember the Prophet in the woods? God said, "Do you think that it is you who tell the people their names and these things?"

He said, "No, Lord."

See? God had to show him, "That is Me." Sometimes it looks so ordinary. He said, "The greatest anointing I ever had was there in those woods." And he spoke those squirrels. And when the first two came and the third one was taking long to come, he started to walk away. The greatest anointing, and it was like he was not sure. He said, "I bit my finger. I took up the squirrel. I said, 'But visions don't bleed.'"

Do you think it was a great, great something? It was happening so normal in the woods. No one was shouting and saying, "Yes, Bro. Branham, that is it!" It did not have that. But perfect faith puts you in a channel of the Word. Perfect faith puts you in an atmosphere where you become sensitive to the Holy Spirit in simplicity in your everyday life. It comes like everyday living to you.

While He sat down there in the house and the woman came with the alabaster box and began to anoint Him; and the disciples started to get trouble [displeased -Ed.] - "Do you see that? We have a little, building program; do you know how much money we could have sold that for? You people are wasting things in these hard times. Can't you see the Romans are carrying up the taxes here

again? What is that?” And their minds were locked in that kind of channel.

And Jesus said, “You will always have the poor with you. Shut up!” He said, “This is unto My burial.” He caught a sign to give Him faith to go into Gethsemane and Pilate’s Judgment Hall, to go and preach to the lost and raise the sleeping saints. And it was happening so ordinary right in their own midst, because they weren’t sensitive; they weren’t trained to the Supernatural. They thought that Supernatural was a lot of Pentecostalism and external behavior.

But watch. Turn with me in your Bible and let me get that Scripture quickly. Go back to Numbers now. Let’s get back to 31, chapter 31. I have to... I don’t want to... Numbers 31,

¹ And the LORD spake unto Moses, saying,

² Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

God told Moses, “We are going to have a war here, Moses.” He said, “Then when this war is over, you are getting ready to go.” The Bible says: his eyes were not dim, neither was his natural force abated but God said, “Go up and die,” because he had lived out his allotted time. His life was in three cycles of forty and he had fulfilled his work. So you don’t have to be sick to die. You came here for an allotted time, for a purpose; when your work is done, you go. Amen. So watch.

³ And Moses spake...

[Notice in verse 2: “Avenge the children of Israel of Midianites, afterwards thou shalt be gathered unto thy people.”]

And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

God told him to avenge the children of Israel of Midian, but Moses told the people, avenge the Lord of

Midian. You see Moses, that prophet, he understood the oneness that the covenant was speaking of between God and His people, though God's people at the time could not live in that state to reflect that they were one flesh, one Spirit, one bone, one life. See? But Moses saw that when they got seduced and became hybrid and the bloodline became polluted, God was not going to leave it like that because they could not go to the promise like that.

So before Moses died, God called for a war; but that war was not to conquer territory. When they conquered the territory of Og and Sion, they gave that to the two and a half tribes: Gad, Reuben and half of the tribe of Manasseh, as an inheritance, on the wilderness side of the Jordan. They would have had nothing to do with Midian; they would have just gone about their business to the land. But because they were seduced, because they got caught up and they could not tell the difference; they could not see that one was fundamental and one had true Supernatural. So because they could not tell the difference then they got their minds—because they saw Balaam saying everything that Moses was saying. They saw him erect an altar. They saw him pray in Jesus' Name. They saw him doing everything. They even heard him interpreting the dreams and all these things, for people.

Now watch. But look, in that Hour when that was happening, God called for a war. The plague was stopped in the camp but God was not just saying, "Well, you got a relief; nobody is dying anymore in the camp. Praise God, hallelujah; go on to your promise now." No, no. God is detailed. God is specific.

Let me show you what I mean. When man was lost and man could not redeem himself, because he was so completely lost; separated himself from God through his rebellion and disobedience to God's Word, then anybody born from man would be born with the same sin because Adam's sin passed down to all Adam's genes.

And if man had to come back, God could not just say, "I love you so much, come right back." No! His holiness demands justice. And that righteous judgment of God must be satisfied and it can only be satisfied by atonement.

Then the only way man could have come back, God had to become the Atonement. He had to be made the Propitiation for our sins. He had to take the judgment. That is why He said, "When I see the Blood, I will pass over you." Why? Therefore being justified by faith, you have what? Peace; you could have peace because *justified* means *the legal and formal acquittal from guilt by God, as a Judge*.

You cannot claim yourself righteous; true righteousness is imputed. Is that right? Sure, it's right. It is imputed unto you. Abraham believed and it was imputed unto him. Israel, not having a knowledge of the righteousness of God went about establishing their own righteousness.

So God told Moses to take that lamb, kill that lamb, in Egypt. What was God doing? God knew that before judgment could strike—if judgment struck and their sins were not put away, they will have to be judged too because God was judging sin. God was judging the sinful heart. He did not say, "I'm circumcised as a Jew." That had nothing to do with it. So when the lamb died, the righteous sentence of the law was executed on the lamb and the lamb bore the punishment. And the man, through his identification with the lamb, his guilt went to the lamb. So because God's holiness was satisfied, then God being a just God couldn't come back and judge them because His justice was already satisfied; His requirement was met.

And that is why you have to put the Blood as a Token, as evidence that a life was given, that something did die and bore the punishment, because the penalty for sin is death. And the sign of death showed that the penalty was paid. Then, the righteousness of the lamb came

upon them and the judgment of God could not touch them because the blood stood as a token for them.

So they understood how something was imputed to them and how they were loosed from their guilt and their condemnation, and had reconciliation through the blood; had peace by the blood. Because the problem wasn't on God's part; the problem was on man's part. Nowhere in the Bible says God is reconciled to man; It says man is reconciled to God.

So God here, before they came to that promise, God knew that they could not go and possess that promise because the plague stopped. They said, "Boy, we would have been wiped out, yes. It is a good thing that man preached a hard message and slayed that thing." Do you think it was finished there? All God did was to say, "I am pleased with the man. He knew where to pelt the javelin; he was focused upon the unbelief."

Cozbi... Cozbi was a temptress; her name means deceiver. She was one of the instruments of Balak – sexy; could enchant. The Prophet said that they come with all that paint on their faces. Oh my! Let me read that. That is too good not to read that. *God Of This Evil Age* [1965-0801M –Ed.] is what I want to get.

He says, *Notice. Jesus said, "As it was in days of Noah, so will it be in the coming of the Son of man." When they all tried to marry... Now, watch, the sons of God married the pretty daughters of [man], and God never did forgive them for it. Just the same as Balaam's teaching that he caused the pretty, intellectual, scientific women of Moab to [come] with their flirty eyes, her paints and powders, her fine perfumes,...*

Cosmetics – Do you know that more money is spent on cosmetics than groceries? You who believe in the Message, you know that. The Prophet took those statistics they had printed back there and he showed it to us. Well that word *cosmetic* is all... like *drugs*, everything like *drugs*. You say, "Well, how is it the drugs is a billion-dollar drug trade controlling

Governments, Nations, so highly organized that the Police cannot even touch them many times. I said, "That has to be in the Bible somewhere." And one day I came across the word *sorcery* right under that Sixth Trumpet – *sorcery*.

I looked up the word *sorcery* and it is a Greek word called *pharmacia*. *Pharmacia* means *drugs – cosmetics*. *Pharmacia* is where we get our English word *pharmacy* from. So the Prophet said that they came out with all their *pharmacia*; their *sorcery*. Why were they putting that on? Catch this; catch this here. We are in the Third Exodus and we are not talking about natural paint; that is a church.

Salu was a prince and he became a fallen angel. Do you know why? He tried to satisfy an itching ear. The Bible says: in the last days, seducing spirits, they want to heap teachers unto themselves. They are not satisfied with just the Word. "I want to hear it this way. I want to hear it that way. I want to hear it that way. I want to hear this." They are heaping the teachers unto themselves – nymphomaniacs.

Now go back in *Invisible Union* [Of the Bride of Christ 1965-1125 –Ed.]. If you understand *Invisible Union*, he said: those women don't want those Acts 2:38 crying babies. He was talking about the churches—painted window panes and all these different things. Understand what he was talking about. He said,

When they all tried to marry... Now, watch, the sons of God married the pretty daughters of men, [he said, that was never forgiven] Just the same as Balaam's teaching that he caused the pretty, intellectual, scientific women of Moab ... with their flirty eyes, her paints and powders, her fine perfumes,...

All those things are produced by scientific means. In other words, it is the tree of knowledge – men working in science and civilization because of education, bringing out another kind of civilization, giving another kind of beauty; outward, external beauty. What is it

for? It is to make themselves appealing and attractive, to bring attention to themselves so that they can be seen and be admired in the eyes of people who behold and become enchanted by their beauty.

So what did the ministers and they start to do? Get Hollywood showmanship; get different kinds of things; get all kinds of fancy colored clothes; brothers have on platforms [a type of shoes with heels -Ed.] and all those women start to get...

What did the churches start to do? Churches who want attention; churches who want to be seen, who want to be prominent; churches who want to be in the eyes of the public all the time; so they're using advertisement, advertisement, advertisement, using business techniques for promotion of the Gospel. Walking in a business spirit for commercial purposes and doing what? Oh, they are surely attracting a lot of people. They are surely getting the attention.

Even preachers from all over, fly in from all over the world just to come in and be enchanted by all their *pharmacia*; all their scientific things that they make in their laboratories and devise ways and means and ethics and social ethics to preach the Gospel, and how to do everything nice and classical, and make it look so nice and easy and make you feel: Oh my, God is really a lovey-lovey-dovey God until He becomes an old, doty grandpa.

Now that is on a church level. But when an individual gets to a place where he gets insecure; oh, and they get jealous so quickly and then they want some attention for themselves too. So the next thing is, you want to walk like that other person. You want to dress like that person. The next thing, you want to do something now to get attention, and you start to use your little scientific methods in the energies of the flesh, to pull attention to yourself because you want people to admire you.

And Cozbi, she did not want any small person; she wanted the prince of the chief house. And brother, he was so under that influence that he walked in with her into the camp. She said, "Let us go down now. While they're praying and while they're doing this... don't even bother with them." She did not know that there was a man with a sharp javelin. Hallelujah!

I am speaking about **THE JAVELIN AND THE SWORD**. In that Hour—Now get my thought here; get my focus. I am seeing a picture; a symbol speaks a lot. In that Hour, after they had been called out, after the old generation had died, after they had all these Supernatural manifestations under a prophet's message, and now they had come on the verge of crossing over into the fullness of the inheritance; they were seeing it from all over. Nothing was hiding it anymore. Everything that was hid before, was now in plain view. They were just watching. They knew the very first step they were going to make. They could say, "Jericho is the first place we're taking." They could see all of this.

Then they could know: from the Shout is the Voice, and from the Voice inside of here you have the preaching to the lost, and the next thing is the, you know, the Squeeze and all kinds of different – Boy, they could stay from here and see it plain all around. And that was the very Hour, they were failing to see that not because people say the same God, say the same prayer, quote the same experience, quote the same Message that *that* means anything. The twins were in Eve's womb; the twins were in Rebekah's womb; don't put denomination somewhere. The same bride that Eliezer called out, the twins were in her womb. Amen?

The Serpent was a beast between the animal kingdom and the human race; he was the missing link. Science looked for it and they couldn't find it. The Prophet said: it was hid in the mysteries of God. The link was hid in the mysteries of God. It was going to take revelation,

not an archeological spade; it would take a spiritual spade to dig it out. And when that came out – get this now. Satan knew that Eve was designed to receive seed, because he looked at all the other females and he saw the continuity of God in His creation.

You see, when God was creating, He started with: marine life, bird life, plant life, animal life, human life and it came right up until human life reflected the One Who was doing the creating. But when God had created and came up to the Serpent, before Adam came, he was the wisest of all the beasts. He... In other words, if Adam did not come on the scene, he would have dominion. He would have been ruling everything else because he had a gift that the rest of them did not have. He had a tongue. He was full of grace; he knew how to give sensations. See?

And brother, he stood up there... but then, that did not reflect God although it had a tongue; although it was full of grace, although it was so classical, although it was such a big beast; you know, as the Prophet said, maybe it could outdo Adam in looks and these things. Because when it changed to the human race, the beauty came on the female side but in the animal creation, all the males are more beautiful. He said, “Beauty attracted the beauty.” Now watch something.

And then after, finally, God said, “Okay. There is going to be one more move.” And after that that one who came up with that tongue, who all the other beasts must have admired and were in wonder and awe and amazement; boy, when he started to talk in that tongue, nobody could understand what he was saying. He said, “All these things are going over their heads.”

You see? Because the Bible said that he was the most subtle. *Subtle* in the Hebrew means *mahah*—m-a-h-a-h. It means: to have a knowledge of the principles of life. In other words, that Beast, the link, he wasn't just all animal. He was, brother, right in between – a link!

And the Serpent, when he realized that he could not come through Adam and make Adam bring the seed in the wrong channel; but he knew if he gets a specie who had a close seed, he might know how to manipulate it. So then, what he did; he took the Serpent and he got the Serpent's seed into Eve's womb because he knew that Eve was designed by God to receive seed and she had the faculties put in her by God for seed to grow and develop and reproduce itself. Do you get what I am saying?

The church is designed to receive doctrine, to receive preaching, to receive seed; and the church has the faculties, whether it is a false seed or a wrong seed, it is going to receive it and grow it and bring it up there.

But Satan knew that he could not manipulate Adam so if he got a channel...and what he did, he planted that seed. Do you know what happened? It brought forth Cain. It brought forth a man; he had worship but his worship was perverted. He had knowledge but the knowledge was wrong. See? Brother, he had no faith; he was faithless. Is that right? He ended up being a hybrid, a bastard; he was the product of an illegitimate union. And he ended up being marked and separated from the Presence of God. And that was the first marking of the beast right there. And he went out from the Presence of God. And when he went out from the Presence of God, what did he do? He built a science civilization. He started to work in science. He started to build a city. And the judgment of God, when it came in its fullness back there in that dispensation, it destroyed all those cities.

And when the judgment was temporary, it cursed the ground right there for him and he said, "Who will avenge me now? My punishment is sevenfold." And he began to work by wisdom to try to bypass the curse. He didn't repent; he tried to bypass the curse with wisdom. He was willfully disobedient after he was brought to the knowledge of the truth and shown that he was in error.

He could not quote ignorance as a court of appeal because this is the condemnation – Light has come! When Light has come, you cannot plead ignorance. God winked in the time of ignorance but it shall be Light in the evening time; the path to Glory you surely will find! And this is the condemnation, that Light has come and men chose darkness rather than Light.

Judgment comes because of rejecting Light and cleansing could only come by walking in the Light. If you walk in Light as He is the Light, then the Blood of His Son cleanseth you from all sin. You cannot plead the Blood; you cannot even claim the Blood outside of the willingness to walk in the Light, the revealed Truth. Then the Blood becomes effective and it can cleanse.

Now watch. So Cozbi came out with all her *pharmacia*; right in that Hour on the verge of the promise it was happening. Just like the false union back in... Balaam was a link between the nations. All those nations had their own – the Egyptians had their religion, Babylonia had their religion, Medes and Persia had their religion, and Greece had their religion. See? But Balaam's own looked like Israel's own. He was a link between the nations and Israel. And his seed – his teaching, could have mixed with Israel to pollute the bloodline.

Let me show you something. And the Prophet says: that comes again. Paul says, "In the first Age," he said "Satan opened a door in Eden to himself." He found—The Serpent's seed was the literal way that Satan found to open a door unto himself into the human race. He actually injected himself into the stream of human beings.

When he came to the first church when the second Adam died and the second Eve came out, what happened? *Ephesus* means *aimed at and relaxed* because they aimed at perfection but they became relaxed and became a deceived church. Why? Paul in that Corinthian church—we were saying, he said, "As

the Serpent beguiled Eve, so do these come.” Is that right?

Balaam did not go preaching to Egypt. He did not go preaching to Babylon. He went preaching to Israel. The Serpent did not go preaching to the gorilla and the chimpanzee; he went preaching to Adam’s bride.

When Paul said, “These corrupt your minds”—they weren’t preaching to Sadducees and Pharisees; they were preaching to the second Eve. And Satan used the same principle to open a door into the church the way he opened a door to himself into the human race – one by a natural seed, one by a false seed. And then Jude said, “And they have gone in the way of Cain.”

And now through the womb of the church – Message church, Son of Man’s Message; who were called out of Sadducees and Pharisees, out of Judaism, when that prophet came in the second Exodus like unto Moses, and called them out from Judaism and brought them into the revealed Word Message of the Son of Man—and in that time the Message of the Son of Man was in bride-form – the alpha bride.

They had Corinthians, Galatians, Thessalonians; all those were Message churches. And God chose seven of them, these seven here – Ephesus to Laodicea, to represent seven Ages. Because in those seven churches, about thirty years after Pentecost, already there was Balaamism, Nicolaitianism and the doctrine of Jezebel. They already had those things in seed form in them already; thirty years after Pentecost.

Thirty years after the Seals opened, we see the same thing all over. And the Prophet said, “When a church is hybrid, could it bring forth a pure Christian?” He said, “It is impossible”.

I want to close, you know, so I am going to bring it to a climax here. So I’m leaving out about half of the message but we are not interested in the whole message; we are just interested in what we feel the

Spirit wants to say. Now let's bring it to a climax and close here. Watch.

Just on the verge of the promise in that Hour, the Prophet says... Let me finish reading the quote here because it is right here we see it in *God Of This Evil Age* [1965-0801M] – the last trick. The last trick of the enemy was before they went over into the fullness of the promise. And the last trick was false union – hybreed them.

Remember Sarah tried to bring the promise by false union? We showed you in the first Exodus, we showed you in the Garden of Eden; we showed you in the alpha bride. This Last-day Bride will be put to the same test like the first two brides. The same thing that happened with Moab is the same thing that Israel was going to face in the Exodus before they went into the promise. I am giving you another type here again now, all typing this last Day and this last Hour before we come into the promise.

So we can understand what has been happening from 1965 to 1993, and see how it is unfolding, and find out if there is a real reason why people are losing their originality. Years ago, you go around churches; boy, I tell you, they had a fire, they had a zeal. But what now? Learning has replaced revelation; reasoning has replaced faith and program has replaced spontaneous praise in the Holy Ghost. The church has become lukewarm, formal and powerless.

You see, the Prophet said: men have invaded the pulpit without a calling and are holding the ignorant in foodless pastures; and with their well worked-out explanations and their educated guesses, they are blinding the people from the true promise of the Hour. People are becoming hybreeded in their spirit, all the while looking for the Rapture; because they fail to see that they and the Word have to become one, they have to become the Word. And the Word was waved before

us in a Prophet and we saw that *that* Word will overcome every spirit in this evil Age.

So he said that, three times, in the Bible, that was never forgiven – in Eden when they added one word, with Balaam, and in the last days; unpardonable sin. And watch something. He said, “If one Word broken took them out of Eden” – not a sentence, not a chapter; one Word – he said, “Tell me how are you going to go back into Eden without it being every Word?”

If you relate to the Word with emotion, you say, “God is love; God is grace; it’s not what you can do.” Grace provided a Prophet; grace provided a Message; grace provided a Pillar of Fire; grace provided an Atonement; grace provided all these things that were necessary to bring you into what God required. Because if God knew you couldn’t do it and He required it, then God would be wrong and would be confused about what He expects of you, knowing you don’t have the ability to do it.

But if God makes a way by Him dying, removing your guilt, removing your condemnation, releasing His life to come back in you and cannot find preeminence, something is going to be wrong. Then you will have no court of appeal. But if you mix the Word with faith, It will profit you.

What made people not to mix the Word with faith in the Exodus? They were only hearing it in an academic manner; something to debate and theorize over and discuss and not a practical, outworking in their own lives.

He said, *Just the same as Balaam’s teaching ... he caused [the] pretty, intellectual, scientific women of Moab*—Cozbi. [The God Of This Evil Age, 1965-0801M -Ed.]

See? We are not trying to satisfy somebody’s itching ear. I am not trying to put on a lot of *pharmacia* to look nice in your sight, so you could say, “Oh, he’s an angel. He’s an angel of light. He knows the Message.” God forbid! In this Hour, on the verge of the Promise, death is in the camp, people are losing their originality; where

are those Phinehases? Amen! Where are those Phinehases who see the thing that is going to hinder the Church before they go in to possess their inheritance; who see the necessity, how necessary it is to guard the lifeline that will produce Messiah – the anointed Word that will bring to pass this promise and make it work in this Hour? Amen!

It will take perfect faith to operate that Word and make It work. Perverted life cannot operate original seed. It will take original Life, the Word predestinated to the Word written for the Hour to bring It to life. And that cannot come in a womb that is hybrid and defiled, in this Age of promiscuity when people's minds are just on pornography and trying to devise ways and methods; just taking people into deeper sensations. We want a deeper relationship, a deeper faith, a deeper life, a more complete separation.

Balaam knew as long as they remained separated, they would remain original; and as long as they remained original, every time one produced, it became stronger. And when Balaam tried to curse them, curse them, curse them, curse them, and couldn't curse them any more—do you know why? He was watching their state but God was seeing their standing.

And every time he tried to – Up on the mountain, God was seeing Israel and revealing to Balaam how He was seeing them; so he couldn't curse them. Because God was saying, "Look at that shepherd-prophet there raising up that Brass Serpent. As Moses lifted up that Brass Serpent, so the Son of Man shall be lifted up."

Moses caught a revelation. He caught the mystery in the back part of God's Mind to know what it was going to take to deliver the people from the serpent's bite and bring them back into original life, where they could conquer the death that came through the poison of the serpent's sting.

He failed to see the smitten Rock – Calvary, where He was smitten and He cried out with a loud Voice – the

Voice of the Archangel, where the Waters flowed out at Pentecost; living Waters, to water a perishing people who were journeying to a 'THUS SAITH THE LORD' Promise, under a prophet's message. Balaam never understood those things and he failed to realize that that was God!

God was seeing, the people already accepted that the sacrifices spoke of a greater Sacrifice. And because it was a natural exodus coming out from a natural bondage to a natural inheritance, then that natural sacrifice was perfect for the situation that they were in. And that had already taken care of the guilt and condemnation. And when God saw them, He saw them accepted in that sacrifice.

So there was nothing to criticize really; the problem was always in Balaam's heart. You see, he was doing it for popularity; he was doing it for money. The way of Balaam was: he tried to make a market for his gift. The error of Balaam was: he tried to curse what God blessed. And the doctrine of Balaam was to bring the people into false union.

The only people who could do that to the Bride today, in this Hour, are Moabites – Lot's children. They don't have faith. You see, when Sarah tried to hybrid the promise, she brought an Ishmael, a wild man, whose hand was against his brother continually. God said, "Cast out the bondswoman – the son of the bondswoman." False union, illegitimate; the shuck shall not be heir with the seed. The Bible said he was cast out when Isaac was weaned; when he was taken off the milk. God said, "Cast him out now."

You see, when the promise came through the true seed, through the true channel, when the seed came through the true channel; it brought the original heir. It brought the new name. Is that right? It brought the revelation of the mysteries. It brought the changing of the body. But when she brought a false union and a perverted child, there was no new name, there was no

change of body and there was no revelation of the mysteries; just a wild man whose hand was against his brother.

Do you know why it was an unpardonable sin always and God always rejected it? Because it is dealing with the bloodline; it is dealing with the lifeline. It is not external just like drinking or smoking or wearing nice clothes or fashion. That is what Gehazi wanted: all the nice raiment that Naaman was taking back and the little silver—or the popularity that Balaam wanted; he could be seen as a superstar or something.

Friends, let me tell you; this is a very serious Hour. You heard these ministers speaking about the Vials – judgment, because they know it is a serious Hour. And it's nothing so much to shout about either; it is to take inventory. If you don't judge yourself, you shall be judged. You see, there is remedial judgment for the children and there is penal judgment for the bastards. If you are without chastisement, you are a bastard the Bible says. A bastard is a product of a false union; an illegitimate child, coming from a defiled womb because the woman has crossed the boundaries of her marriage vow. She crossed the line of the words of the covenant.

And that is why you see churches going around, people are doing things and you know, it's nothing. And they fail to realize that the same things that brought death to Eve, brought death to denominations when they had a move of the Spirit; that is what made them die. And people used to go along thinking they could be carefree; live anyhow, do what they want, preach what they want, act how they want and think, "Well, the Message cannot denominate and we cannot die and we are going in the Rapture." And they started to realize they started to die just like denomination. They started to have pollution just like denomination. Death and famine started to strike in the camp just like denomination. Judgment started to move just like denomination.

Ministers got to a place where they are fumbling around for a message in the pulpit, just like denomination. And they realized they had a false concept of what they thought the Prophet was saying, because God did not honor their 'playing church'. And when 1993 came, boy, the people could not even sit down for forty-five minutes almost, without falling asleep sometimes. Sometimes service begins and they start to yawn and carry on and different things. See? They get scared of the Word and all kinds of different things sometimes.

And then when you watch those things, you get to realize: No, no, long ago it never used to be like that. Years ago, it never used to be like that. Boy, they got to the House of God early. They got down there, they prayed up, they were under expectation. Boy, they didn't worry about time. They stayed back in their seats and prayed. They were not even ashamed or embarrassed. They screamed out in the crowd, they confessed their sins openly and everything else.

But what happened? They became more educated in the Message and they realized that all that behavior was foolish. "If I had all this knowledge I had years ago, I would be able to cover up myself so good that nobody will ever know." See? So they got wiser.

Bro. Branham said it's like the man making confession to his wife. He said - Hear the Prophet, *He Cares Do You Care*, "Do you notice, people don't get healed in the prayer line so much anymore." He said, "And the Holy Spirit showed me—I was going to pray for a man, He said, 'Don't pray for him, make him confess.'" He said, "And I realize there is a lack of sincerity in confessions. They are no longer becoming genuine anymore."

And the Prophet started to talk about dry-eyed confessions and he started to realize, that was linked up to the lack of healing. It was not that the Power was leaving him; it was the people who were not mixing the

Word [with faith -Ed.] and were not being sincere as they ought to be. And then when that thing began to happen coming along and he saw what was taking place, the Holy Spirit told him, He said, "There must be deepness of sincerity and true confession."

And brother, when you realize what made the people play with something like that, that was going right to the bloodline—Moses, the Prophet said, was trying to keep the race together and then Moses had to bring a war for ethnic cleansing to keep the race from being hybridized. Isn't it strange that in this Hour everything is ethnic cleansing? Isn't it strange where that spirit came out from? It seems ruthless because in the political realm, they are doing it for political motives. See? But Moses was a believer in ethnic cleansing, in separation; true union to the Word.

You see, false union does not require separation. Pope John XXIII after World War II, when the spirit was loosed in the ecclesiastical realm, he was the man who caught the inspiration - John 17 - '*...that we all may be one*'.

And here was a prophet, the earthly Angel, Revelation 10:7, with the heavenly Angel, Revelation 10:1, in a real union. And he looked at that and said, "Not that kind of union!" And he preached *Super Sign* - God and man becoming one. He preached *Uniting Time And Sign* [1963-0818 -Ed.], the Word and the Bride uniting. He preached *The Invisible Union* [Of The Bride Of Christ; 1965-1125 -Ed.] (amen!). It's the union taking place - the Head and the body becoming one, to reveal to us that it is not that kind of union because there is a channel for the union. There is a sign of the union and there are results that the union brings to show it is the true union that God is talking about.

Tonight, we are all the same. It was the last trick. God never forgave them for believing such a lie. When he realized he could not curse them because of how secure the atonement revealed by the prophet was, not

even the plague in Egypt could touch them. So a few years after in the journey did not change the atonement and God did not change His mind about His Word. They were covered but they broke the line of the Word then. They broke the link in the chain then. And when they broke that link in the chain, it was over.

Let's read Numbers 31 and close.

¹ And the LORD spake unto Moses, saying,

² Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

³ And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. [Verse 4]

⁴ Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

⁵ So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

⁶ And Moses sent them to the war, a thousand of every tribe,...

Remember, they were not to fight this war. It was not to conquer territory. This war – we are going to find out what this war was for. They did not have to fight this war if they had remained separated. When they became defiled, this war was to vex the one who had seduced them and brought them into the false union. It was ethnic cleansing because there was bad blood, polluted blood now.

Have you noticed that they are talking about a lot of bad blood these days too, in Germany, in France, everywhere? People who give blood transfusions and different things – people ended up with AIDS in a dentist's office; brother, making a baby; everywhere. You don't have to be in bed with the wrong person. Bad blood – blood gets polluted all over. Why all of this at this time here? Watch.

⁶ And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest,...

Not Joshua; Joshua fought Amalek. Joshua fought with Og and Sion. But this war was Phinehas, the one who used the javelin – this war. And watch in his hand now...

... with the holy instruments, and the trumpets to blow in his hand.

He was going to this war but he had the trumpets. He had the holy instruments of the sanctuary for cleansing. The sword was there. The shield was there. The helmet was there. They were all there, but what was prominent was the priest and the holy instruments because the war was for purification, for cleansing, to remove the defilement that came through the false union, to cut it out so that they could come over into the promise and possess it having original life, which was only what can take the land.

Bro. Branham, *And Knoweth It Not* [1965-0815 -Ed.], page 35, he talked about the dream. Three dreams he spoke of with the Indian Chief; I was looking at it there tonight. Junior Jackson had it. Leo Mercier and different ones had their dreams. Bro. Parnell had the dream about, ‘Ride this trail once more’. And he said, “And the day before yesterday, Leo Mercier came with the same dream but in that dream, they were not so much riding the horse.” You know what it is.

In an Age of biotechnology and genetic engineering, when they are splicing genes and these things, they wanted to breed the white horse with the black mare. And it wasn’t the brothers in denomination, it was in the Message. And Bro. Branham had to say, he said, “Stay away from that!” He was trying to... He said that white horse was what? The Word—a military prance. If that ended up being a grey mare, you don’t ride into the resurrection, brother. You ride back down in the United States somewhere. [Bro. Vin chuckles -Ed.] Yes, sir!

But that... To go up into the Rapture, oh it had to be... That is when we're coming back after the Marriage Supper – White Horse, pure, unadulterated Word, White Robe, White Stone with a New Name and all these things. Why? You go to a White Throne Judgment afterwards. My!

*⁷ And they warred against the Midianites,
as the LORD commanded Moses; and they
slew all the males.*

Who commanded Moses? The Lord; He said, “Get all those men with seed; slay them first.” No more seed to plant. See?

*⁸ And [then] they slew the kings of
Midian,...*

We heard it last night; kings and kingdoms are all passing away. Why? The Smiting Stone is here. Every kingdom that is man-made, whether it is a church kingdom or political kingdom; it will crumble. Because this is the Hour; one kingdom on this earth and on this earth, that is going to come up.

And do you know something? You watch Balak; what was Balak trying to do? For fear that he'll lose his kingdom; it grew out of a fear. That is why he went to get Balaam. It grew out of a fear because he saw how those people were moving and what they were doing. He said, “Oh God, now we will die if they pass through here.” And do you know what happened? The next thing – look at Jeroboam; for fear that if they go up to Jerusalem, they will not come back either. Is that right?

Look at Ahab; he went into false union with Jezebel for what? To secure his kingdom; it was falling— political motives in the political realm. Is that right?

Look at Abner; he tried to hold Saul's kingdom together after Saul died so that Samuel's prophecy would not come to pass. And he put a Mephibosheth, a cripple, in the throne. Is that right? And when he went in unto the concubine – false union again. The

boy rose up and said, “What are you doing with my father’s concubine?”

He said, “Do you think that you are the authority around here? It is I. You are only the figurehead.” And he took the whole kingdom away from him. Is that right?

Look in the Bible. Ahaz, Hezekiah’s father, when the Syrians were attacking him – or the Arabians; he went and got the Syrians and took the money out of the church’s treasury and gave it to them to help him secure his kingdom.

And you see all these Abners and Balaks and Jeroboams and Ahazs and Ahabs trying to hold their kingdoms together; but the Stumbling Stone, the Rock of Offence (hallelujah! amen!) brother, it is going to grind it to powder and the whirlwind will blow it away like the chaff on the summer threshing floor.

And they were all devising schemes in that Hour, when the Smiting Stone was coming and shaking, because they were trying to hold their kingdoms in an Age when the Word revealed the handwriting on the wall, “Your kingdom has come to an end. You are weighed in the balances and found wanting.” And so all those kings of Midian, every one; look how God started – the males who plant the seed, those kingdoms there...

...beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Watch it! They slew with the javelin the false union, the product of the teaching; and then the teacher where that resulted from, where it originated, they slew with the sword in that hour to purge the camp completely, to stay the plague – purge the camp and take the people to the promise. Amen!

May in this Hour we see real priests, royal priesthood; a priest in the home, a father standing there (amen!) in his home, who could make intercession for his family,

who could stand in the gap like the Prophet, he said, “Lord, my wife...”

The Prophet’s wife, the greatest Prophet that ever walked the face of the earth, with a big tumor—started as a walnut and grew to the size of a grapefruit for disrespect to her husband. He became too familiar to her. Do you think that a church will get away? A church might get a tumor as big as a football. It takes the same Pastor to stand in the gap and pray and intercede, that God could say, “Stand to your feet; whatever you say...”

That war was a war for a cleansing from all defilement so that reconciliation to God could take place through total separation and purification; and that the people with original Life could come in and possess the Promise in the Hour of full Restoration.

I wouldn’t do you that. Let me give you another time of restoration also. God was bringing the people out of Babylon; today He is bringing them out of Mystery Babylon. The Trumpets had blown to rush the Jews back. Ezra, Nehemiah and they were getting back to their homeland, coming out of Babylon where they were in captivity. And when they came in there, Ezra and they began to realize, there were men inside of there talking Babylonian and talking Israeli. And they started to talk three words of Israeli and then they dropped in four words of Babylonian. Read it in the Bible. He said, “What is this?”

Then you had other men who were in the priesthood; boy, and they were performing sacrifices, functions and everything else, and when they searched the journal, they could not find their names in the book. *They* couldn’t even find their own names in the book. It is strange how a lot of priests today, brother, are carrying on and cannot find their names in the book – talking Egyptian language mixed up with Babylonian language; it’s a Tower of Babel coming out of their mouths. And people are sitting down there. Thank God for an Ezra

and a Nehemiah. In the hour of restoration, they were focused upon that false union and they broke that thing and purged it out.

Phinehas rose up there and they purged that thing out. Eliezer, in the evening time, going to get the bride, he said, "Put your hand on my thigh and swear to the God Who called me and Who gave me this land for an inheritance that you will not get anybody to bring my boy into false union. Amen! You will get like with like; you will get the same bloodline. Go to my family – blood relation." Hallelujah!

The true ministry knows what is destroying the originality, knows what is hindering the Church from coming into the Promise in this Hour. And it is not churches alone because in the Ephesian Age, all those churches there were deceived, received that Serpent's seed because it wasn't Jews from Judaism preaching and deceiving them; it was a link between Judaism and the Son of Man's Message – gifts outside the body, a five-fold ministry outside of the body.

There are gifts in the Body and there are gifts outside the Body. The gifts in the Body is Ephesians 4:11; the gifts outside the Body is Matthew 24:24. In *The Seed Is Not Heir With The Shuck* [1965 -0218 -Ed.], the Prophet said, "The church spirit of the church people you see is Matthew 24:24." He said, "The Bride spirit in the Bride is Hebrews 13:8." The original will not be heir with the hybrid.

Look where we are standing, friends. What is the taste in your soul? What is the blood that pulsates within your veins tonight? What are your affections set upon? What are you focused to? How close are you watching your own life? Is the deformer spraying you and you don't have the repellent, and now you begin to be deformed into another specie?

This same earth that had become a darkened chaos was the very same earth that was an Eden. Do you know how it came here? The seeds just became

perverted. By working in science and civilization, it brought it to this. That is all. From faith to science; from innocence to knowledge; from a holy veil to a lust veil. Do you see what happened?

But watch where God's sword was going after the plague had stayed and before they possessed the inheritance. In that Hour, God had broken the power of that Balaamism that was hybridizing their spirits. Satan, in this Age with hybrid food, injecting all kinds of chemicals into the natural, original grain, what did he do? Hybridize man's body and pervert it. Now we have no resistance against sicknesses and diseases; every little thing we pick up.

Then Satan, through opening the fourth dimension, did what? Radio and television gave them another image of Hollywood and hybridized their spirit. And now macho – a real man, is a man walking in a vest, pumping iron, full of muscles, a 'Terminator' kind of anointing, and no longer bagged knees, where a man has character, where a man could pray all night.

We see another generation being born through the womb of Message churches now, coming out, and they don't know God. They don't know how to read the Message. They don't know how to pray. They can't pray all night; they cannot withstand trials. And now, people have become big baby-ers and petters. They are like hothouse plants. You have to keep spraying them and babying them because you are afraid they go into the world and you get embarrassed or something.

Watch where the Scripture is, friend. Watch what happened these past thirty years here, is what we are talking about; from the going of a Prophet before we come into that Full Redemption, what is breaking out in the natural realm out there.

Let me finish reading my Scripture. God forgive me. I am too long on the pulpit. I should have been gone already, but thank you for your patience. Verse 10; let's take verse 10.

10 And they burnt all their cities...

Watch the fire coming now. After the sword, watch the fire.

10 And they burnt all their cities wherein they dwelt, and all their encampments with fire.

11 And they took all the spoil, and all the prey, both of men and of beasts.

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan near Jericho.

Do you see where they were?

13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was angry with the officers of the host,..

The prophet... Let us see what made him vex.

...which came from the battle.

15 And Moses said unto them, Have ye saved all the women alive?

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

Moses said, he said, "These women, just like Cozbi – Cozbi's sister, Cozbi's aunt." He said, "Do you have them alive? Officers," Moses said, "what is the matter with you all?" He said, "Don't you understand that message when God spoke and said how He blessed Phinehas?" Phinehas means: mouth of brass – judgment, a message of judgment.

But watch. Moses knew it had to be complete—no halfway cleansing, no halfway purging. Brother, the vinedresser has the sickle in his hand, he is going to

purge the branch that it would bear more fruit, and any branch – he is going to cut it out. Any bad fruit, he is going to burst it out and thin it down, so that the vine can bring forth what it is supposed to bring forth.

And Moses rebuked these captains and they here. Look at it.

¹⁶Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

¹⁷Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Oh my! The meekest man on the earth—Moses; but he knew there was not one inch of ground that was going to be possessed... And I want you to notice; between that plague being stayed, it was cleansing and then circumcision before possession could take place in that Hour. And brother, when they came in, it was a new science of warfare. The Captain, the Intelligence – the weapons of their warfare were in a higher realm. Amen. Praise the Lord.

And look at verses 23 and 24. They had to purify all their raiment; they had to purify everything they touched.

²³Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

²⁴And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

In other words, everything had to be—was purification. The battle was so that reconciliation to God could take place; total separation, cleansing from

all defilement that came through false union. All the pollution in the bloodstream, all the defilement that they had that made them wishy-washy and weak and everything else and giving in under all the temptations and influences, had to be purged out; and then they went over and they possessed the promise.

Brother, even one little move there, it got Moses so angry, when he saw those women so, he saw those women who enticed those men, who received seed, who laid with those men, who wooed them away from the call of God, who brought them to cohabit and into strange relationships, who taught them their seductive ways, who got them under their thumbs and began to twiddle them around and started to dictate to them after, and those men became sissified being controlled by these women; now Adam was wearing Eve's shorts. Do you see?

Brother, let me tell you; it is going to take the same life that God put on the mountain and overshadowed with a Cloud and put the King's Sword in his hand and brought him to the head of the table; it is going to take that same Life and that same thing to ride the second trail—this trail a second time. Could we all stand to our feet. Let us just lift our hands unto Him.

Oh Father, we stand in Your great Presence tonight, oh God, Lord Jesus, knowing the Hour is late. The people have been so patient; they have showed such diligence. I pray tonight dear God, Father, as we stand here tonight with hands raised up to You; this hard, stern, cutting message, scouring us out, but placing it positionally in the Bible, in the season, in the journey and showing the attitude of the Spirit, Lord God, in the first Exodus, Lord God; and showing, dear God, history repeating itself that Lord God, we can know what is required of the Holy Spirit and how we should walk and how we should stand in this Hour.

I pray Father, that it will not be misunderstood but that the Scripture would become real and alive and It

would lead us into a deeper relationship, a deeper experience, a greater faith, a more complete surrender, Father. Lord, as we stand here tonight, we look for cleansing, we look for purification, oh God. Lord God, we want to take the Sword, we want to take the Javelin, we want to kill everything oh God, Father. Lord, we want to cut away everything Lord, that has been hindering us, causing us – our originality to be paralyzed, causing our bloodstream, oh God, to pick up viruses and these things. But dear God, I pray that You purge it out tonight Father, that we could walk a holy walk, we could make a real, clean-cut stand in this Hour.

Oh precious Jesus, Lord God, we know—let that fountain be opened. Oh God, let that water of Your Blood flow that could wash us. Sprinkle that clean water upon us Father, that we can come into our inheritance in this Hour. Oh, how our hearts hunger and thirst for these realities, oh God. And dear God, I pray as we come to the close and winding up the service and these meetings tonight, oh precious Jesus—just feeling led and directed Lord, to bring this message on consecration, hearing that all this judgment is being preached; remembering back in Egypt, how that lamb, they had to kill it, Lord. They had to eat that unleavened bread and those bitter herbs, they had to have their loins girded and their feet shod, the staff in their hand, eating the bread in haste.

God, we couldn't talk about judgment and just go along relaxing, rejoicing and all these things, Father. But if it is truly the Hour of judgment, if it is truly the lateness of the Hour, oh God, convict us, Lord. You said when the Holy Spirit is come, He will convict the world of sin; He will reprove, He will bring back things to our remembrance, He will show us things to come, He will teach us all things, dear God; oh God, You'd come and make Your abode with us; didn't You say that, Lord? Lord, we believe that tonight, Father.

And Lord, as these people stand here, I know there are many hearts, Lord, that You have spoken to. I know there are many that desire, oh God Father, to walk closer. Many, oh God, are longing for deliverance in their souls, and tonight before we leave this place, just like it was there before they went over into that land, Father; something can happen. You are still the same God.

Father, we read Your Word. We preached on Your Word. You anointed us to bring the message; and I pray now that You confirm It in the hearts and lives of Your children, dear God, in the Name of Jesus Christ. Oh God, while we sit in Your Presence, while we wait before You Lord God, may You just continue to deal with every heart, Lord. May You minister to us individually, oh God, that Lord, truly we can say that the convention was not just to come and rejoice Lord, but we feel we are leaving closer to God. We feel to pray for the ministers more. We feel we can be better Christians at our home churches, at our post of duty. Where we failed and where we have been walking afar off, we want to go right back and take the front seat. Oh God, we'll stand and be a more loyal member. We'll stand behind the ministers, oh God.

Oh precious Jesus, if there could be a real move of the Spirit of God, Lord, I pray—the Prophet said that before there can be a revival, there must be a killing first, and I pray tonight Lord, that You would help us Lord, knowing that this is what we desire. We love You and we appreciate You, Father. Lord, we love Your people, oh God. You said, “As many as I love, I rebuke and chasten.”

The zeal of the Age is to repent, Father. People have zeal to do so many things but Lord, may dear God—it doesn't have to be anything immoral in our lives but it might just be, oh God, Lord that we got our spirit hybrid; how Satan hybrid the body of the people, hybrid their spirits and then hybrid their souls.

Oh God, it is a bunch of mess and corruption – the human race, just fit for the atomic bomb, but Lord, You are pulling a people out and transforming Power is here to change them. Make them a new creation – old things pass away and all things become new. Oh Jesus, let that Sword and that Javelin move tonight, Lord. Oh God, it's not instruments of praise; it's instruments of judgment. Oh God, but yet there were the holy instruments for cleansing but it could only be used after the Sword and the Javelin went forth; then the water to cleanse them, to purify their raiment, to bring them back in the camp that they could go on, Lord, in true communion, in true relationship, true fellowship.

So we pray tonight, Father, that this little lesson, as we would look at it, dear God, Father it will mean something to us and help us in the days to come. May You grant it.

Bless Bro. Terry, Lord. He showed confidence in having me to speak here amongst his people and feeling so sensitive, I told him that it was going to be a difficult message to preach. But Lord, I pray, dear God, that everything was pleasing to him and to the people and pleasing to You, Father. And then, dear God, we know it is going to help us move on closer in the end. We thank You and we praise You Lord, in the precious, lovely, adorable Name of our Lord Jesus Christ, amen and amen.

God bless you. You may have your seat. As I get ready to turn the service over, I would like the sisters to come and sing this little song, *There Is A Fountain Opened In The House Of David* [song #627 - Songs That Live -Ed.]. As we close (amen), may we just get ready.

I trust you appreciate the Word tonight. I trust It was encouraging and a blessing. I trust It was received in the Spirit in which It was given; out of the love and the commitment for you as part of the Bride of Jesus Christ in this Hour that we live in, friend. God bless you.



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