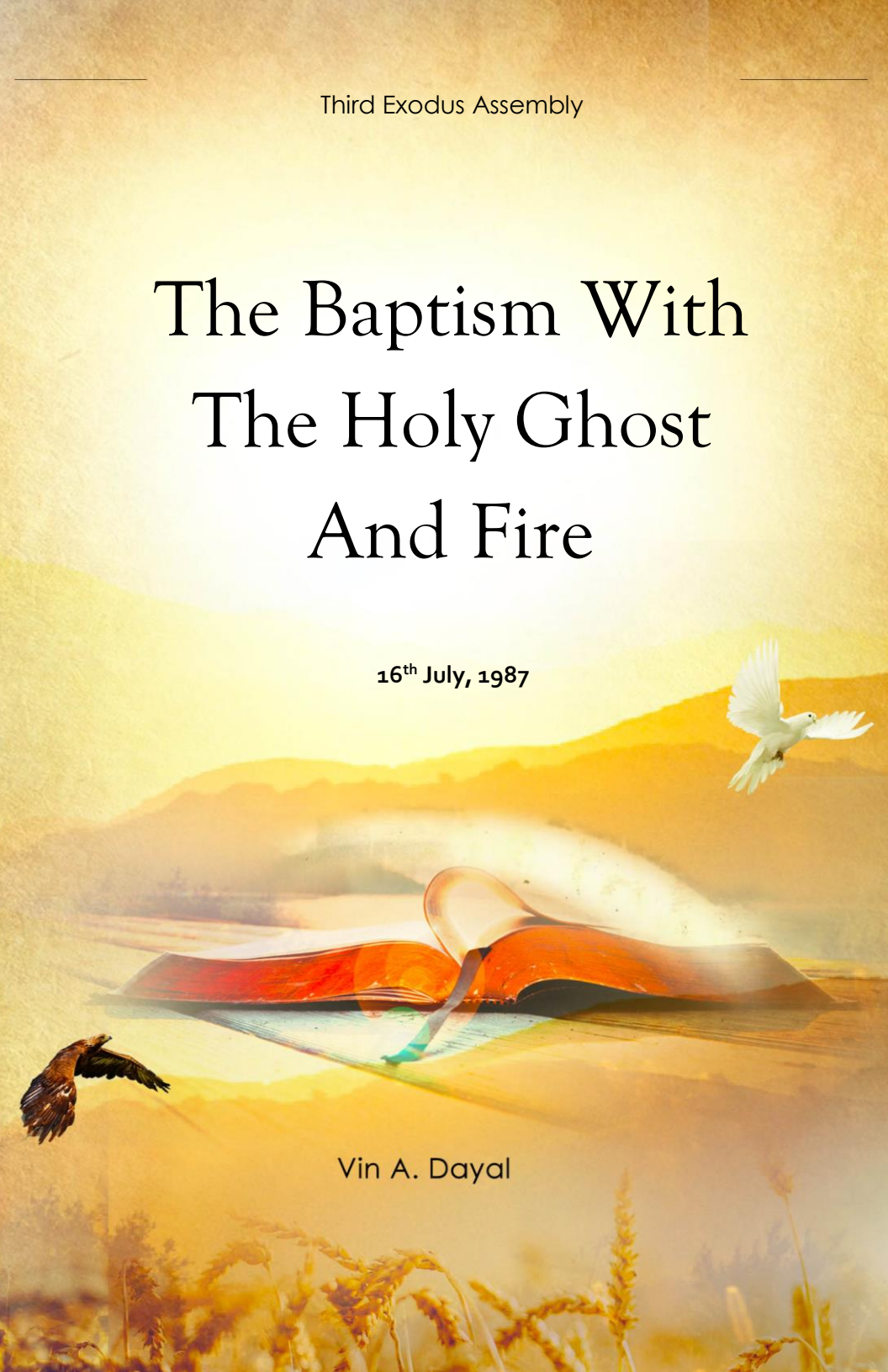

Third Exodus Assembly

Tyre And Her King

13th October, 1993

Vin A. Dayal



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TYRE AND HER KING

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

But just to lay in this foundation here that we can see that Ezekiel was seeing something that was a prefigure for something to come. We are not living in Ezekiel's day and we are not dealing with Tyre, but we are dealing with the same system that was prefiguring and we are in the midst of it. (*Page 27*)

Tyre And Her King
Wednesday 13th October, 1993

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



TYRE AND HER KING

WEDNESDAY 13TH OCTOBER, 1993
TRINIDAD

BRO. VIN A. DAYAL

[#569 Songs That Live]

Now He'll send me...

Oh, with His Word.

...with His Word

Hallelujah. That's His promise.

As He rides this trail again.

...this trail again.

Oh, just worship Him. Father, we worship You with joy and gladness for the great grace that You have given unto us, for the Divine leadership of the Holy Spirit, this great Pillar of Fire that has led us, Lord, oh that has fed us, that has clothed us, given us health and strength, watched over us and protected us, revealed His Word unto us, taken away our fears and our doubts, oh God, Who has anchored our souls, giving us a hope steadfast and sure. Glory and praise be unto You, Lamb of God. Surely, oh, God, we exalt You tonight. How great is our God! How great is His Word! Oh, to You belongs all glory and honour and praise and might and power and dominion, for Thou art worthy, oh, Lamb of God, Thou art worthy. We praise You. We adore You, oh, God. Hallelujah! Lord, You are wonderful. Blessed be Your Name. How great Thou art, Lord. You are truly, truly, truly wonderful. Blessed be Your Name. Hallelujah! Hallelujah! Hallelujah. Oh God, what love You have bestowed upon us to know that now we are the sons of God. Hallelujah! Glory and praise be unto Your Name. Thank You, Jesus. Thank You, Saviour.

Oh God, as we come into Your great Presence tonight, Lord offering our praise, a sacrifice of praise, oh God knowing that You are so worthy, Father. You have done such great and marvelous things for us, oh God. Lord, You've showed us Your loving kindness. Oh God, unworthy as we are, undeserving as we are, yet oh God You bestowed such amazing grace to us.

And Lord Jesus, we come with appreciation tonight. We come expressing our gratitude oh God, unto You Father, saying thank You, Lord. Hallelujah! Oh thank You, Jesus. Lord, we give You thanks tonight. Hallelujah! We give You thanks, Lord. Oh blessed be Your Name. Hallelujah.

We feel so small, feel oh God so humbled tonight, as we come into Your great Courts, into Your august Presence (hallelujah) realizing that it is because of Your love towards us; it is because dear God, You are so determined that we will not be lost. Hallelujah. You made a way Lord, Jesus. You have loosed us from all sin. You have taken away all condemnation and You brought us into joy unspeakable and full of glory.

Oh God, what a day that will be when our Jesus we'll see; oh God, and look upon Your face, there forever to sing of Your amazing grace. Lord, if we can love You like this, though having not yet seen You oh God, but knowing, oh God, that one of these days, Lord, the One Who we feel, the One whose Presence we have gathered in, the One who touched us, oh God, the One who comes to us night after night, will be personalized among us. How we long for that day. How we long for that moment, oh God.

And we pray, Father, as Your great Presence is here tonight, Lord Jesus, You just unveil Yourself through Your Word and anoint our eyes of faith dear God, that Lord we can see this great Word unfolding, and Lord You being made plain; You being unveiled before us to see Jesus and His program in this Hour, oh God that we might be prepared by this great Message of

redemption and grace that has come to us, preparing us in this Hour for this great translation faith.

Lord, we pray tonight Lord, Father as we look around and we see so many things happening Lord that indicate to us the lateness of the Hour, the nearness of Your Coming. Lord Jesus, we come into Your House with such sincerity, desiring oh God that You'd speak to us the things that are so necessary for us to know, that we might be posted, that we might be placed positionally in this Hour, that we might understand, dear God, Father how this great Drama is unfolding oh God. Dear God, that we might put the emphasis where it needs to be put in this Hour, Lord.

God, we look to You, Father, believing that You will do this for us, because dear God, we desire oh God to walk with You, Lord. Lord as the song says, "*Let me walk with You, Jesus. Don't ever leave me alone.*" Oh God, Father, for I know without You I can do nothing, Lord. But Lord God as we come tonight, we just say like Samuel, "Speak Lord, thy servants heareth." Speak to each and every one, even the strangers, even the visitors within our gates, those oh God, who Lord, might be hungering and thirsting for righteousness, those that desire to know Truth. Lord God, knowing that in this Hour so many things are so hard to understand for the untrained mind, those who are not acquainted with the Scriptures, those who don't know what is promised for this Hour. And sometimes we think, oh God, in our human self, Lord, that it is so difficult, but yet we know in five minutes You can teach them more than they have known in all their lives, Lord.

I remember, oh God, in Yugoslavia there, sitting with that old sister, Lord; Father in a few moments speaking things Lord we didn't even believe she could have understood. But just something moved in her heart to draw near, over eighty years old, but yet she said Lord, after hearing all these things Lord, she said, "I felt I

know God more than I have ever known Him in all my life.”

Lord, we know You are still that same God. Lord God even remembering one time Your Prophet was getting ready to preach Daniel’s Seventy Weeks [The Seventieth Week Of Daniel. 61-0806 -Ed.], he said...his wife said, “Bill, how could people understand those things. They’re such simple people, ordinary farmers, ordinary people, not any trained scholars or anything?”

He said, “Honey, God is able to make these things known, even to the sickly; being so great, He could make Himself simple to be understood by the simple.”

Lord, we believe You will do that tonight, Father. Oh God, that is why the Holy Spirit by supernatural grace, supernatural revelation—oh God, just get us in the Spirit, Lord. Oh, hallelujah! Lord, get us in the Spirit. Lift us up. Let’s climb up Jacob’s ladder tonight (hallelujah), look over the banister, Lord and see things Lord, oh God, that many in the Ages that have gone before, they desired to see and look into these things. This is the Hour where it is promised it will be made known. When we have reason to see it, You will make it known.

Oh God, all those Seven Thunders, You told Daniel to seal it up and John to seal it up but now Father, it’s the Day. Let those Voices thunder forth oh God, and reveal the hidden Truth that was sealed in the Word, making known the whole secret of God to prepare the Church oh God, that we could leap over a wall, from natural to supernatural, and jump over a troop of death.

God, may You grant it Lord, as we wait before You tonight, looking unto You, that You will bless us with Your great visitation.

Dear God, if there be anything in our midst that is not pleasing in Your sight, we ask dear God You remove it, oh God. Father, we just don’t want anything to hinder us and Lord God, if it is something that Lord that needs

to be revealed oh God, You will call us to repent and make these things right.

Give us hearts, oh God. Lord, let us not be a lifted up people. Let us not be a stubborn and rebellious people but let us be a people with humility and that could receive correction, oh God, who will humble ourselves under that mighty Hand of God. Give us a heart of flesh. Take away all stubbornness and rebellion. Take away all hardness of heart and Lord, just cause us, dear God, to love Your Word and to receive the love of the Truth. For it is written oh God, many who cannot receive it will be given a strong delusion to believe the lie and be damned by it.

Oh God, we don't want be in that number Father, but we want to be in that number where faith can come by hearing, and hearing by the Word. Oh God, we can grow in grace and in the knowledge of the Lord, that this Word that You revealed and Your love that is being shed abroad in our hearts, we could be perfected in love. May You grant it tonight.

We know we need Your help and we are just asking for Your leadership and the anointing of the Spirit of God to be upon both speaker and hearer. Thy perfect will be done, that the people will be assisted. When we leave this place, we can leave rejoicing. Grant it, Lord. We pray and we ask these blessings in Jesus' wonderful and precious Name. Amen.

Amen. Praise His name. God richly bless you. Certainly appreciate being in His House tonight. I would like to invite your attention to the Book of Ezekiel, chapter 26. I'd like to read. Just trust you all feel welcome and relaxed in God's Presence tonight. Just feeling a little tired in my mind a little bit. I'm just waiting on the Lord to see how He will lead us and trust that we could all just break through every veil and break right into His Presence.

Ezekiel chapter 26:

¹And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,

²Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

³Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

⁴And they shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

⁵It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations.

⁶And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.

⁷For thus saith the Lord GOD; Behold, I will bring upon Tyre Nebuchadnezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and many people.

⁸He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast (a siege) a mount against thee, and lift up the buckler against thee.

⁹And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

¹⁰By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city in which is made a breach.

11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD.

15 Thus saith the Lord GOD to Tyre; shall not the islands shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be appalled at thee.

17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited by seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that dwell in it!

18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

19 For thus saith the Lord GOD; When I shall make thee a desolate city,

See that? The renowned city is going to become a desolate city.

...like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

²⁰ When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

²¹ I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

Let us pray.

Oh gracious God, how we would never want words like that to be spoken to us, for we realize our God is a consuming Fire. Lord, to see a sentence being pronounced by the Supreme Judge upon a city that was doomed to destruction. Dear God, when that sentence was being read out, even as we read it here tonight, God, it makes us shake on the inside to realize that today, it's not on the level of just a city but it is a global level when the earth will be judged; [the] earth that is already doomed to destruction. For it is written: *the earth shall be burnt with fire and the righteous shall walk out upon the ashes of the wicked, but I will send Elijah before the coming of the great and terrible day of the Lord... lest I smite the earth with a curse.*

God, we are so thankful for the grace that You let us see this great Elijah, the Prophet, who came in this Day and the Message that was brought forth to turn the hearts of the children back to the faith of the fathers. Lord, with these passing days, how we see the value of the opening of these Seven Seals, God, that we can look through the eyes of the vindicated prophecy and see the modern events being made clear.

Surely, dear God, it only would be our rebellion and our disobedience to the revealed Word that will cause us to err and to miss what is happening. But may we take

earnest heed to this more sure Word of prophecy and walk in It as a light that shines in a dark place, and as the day dawns and the Daystar arises in our hearts, God may we see Jesus becoming so much more real before our eyes—see this great Christ that we are going to live for all eternity with and serve. How we desire that tonight. And we ask it for we believe that we can have what we ask for, in the Name of Jesus Christ for Your honour and for Your glory, amen.

God bless you. You may have your seat.

Well, we want to certainly welcome you all that are here. Maybe just read a little more in the Scripture. I have a few...quite some Scriptures to read and I don't know why I'm feeling so tired. The Service has now begun; I haven't even started to preach yet. Just turn back to Ezekiel there again, if you have closed your Bible. If you have not, just let's continue to read into the 27th chapter and possibly we'll get part of the 28th and we'll take our time tonight. I'm just going to talk to you a little bit and see how it goes from here.

Sunday we went...took quite a great portion and there are so many things need filling in in there and there are so many things need polishing up and we would just like to keep expanding and making clear what we are looking at this time and sort of help us to really get ready.

So I trust that you are interested in the drama. I trust that you observe and you're watching and you're taking note of what is happening round about you. Now after preaching the message Sunday morning and then on Monday I opened the newspaper and saw that all these Heads of State were flying in here for this meeting—this great historic meeting that is taking place here. I'm sure you all know about it, what is happening and today is the second day, right there in the Hilton hotel.

They have what you call the G3 nations, group of three, which are Venezuela and Colombia and Mexico – Latin American countries, and then they had the thirteen

Caribbean nations and Suriname; that they are having this meeting here pertaining to trade and what is going to happen in the economic links being set up and working together in the Region, and looking to see a Caribbean state, you know, one Caribbean state and all these things that are happening.

And, you know, God is so gracious to us that you just follow what is in your heart and you follow the leading of the Holy Spirit and things happen round about you that you can observe and examine in the light of the Word what is taking place.

And after the message on Sunday there, you know, how these things are taking on even greater meaning, because you who are in the Assembly here know over the years we kept speaking on these things of how they have to come together. There is no doubt about it. And because many people don't understand what is in the Scriptures, and because many people don't understand what is happening in the world today, they see this as maybe the answer and the solution to our problems that we are experiencing globally, but to the believer, they are seeing the fulfillment of prophecy.

And when you see the Word being fulfilled, you know the time is near. You know the time is near and there is nothing to give you faith as to hear the Word preached and then to see the Word manifested, and to see the two confirming each other by God's grace.

And we're talking about... We see the great uniting time. You go way back to when the Prophet preached that message *Uniting Time And Sign* [1963-0818 - Ed.] It's an Age of uniting. It is the spirit that is loosed upon this Age and you look at the Fourth Seal, those three powers: religion, politics and demon powers were all mixed together, were all being united together under the Fourth Seal into a pale horse and that is what is taking place.

It's happening in the religious realm where the churches are coming together. It's happening in the political

realm where the nations are coming together. It is happening in the realm of economics where the businesses are coming together. It's happening in the different continents and the different trade zones that are being set up and being established where everything is forcing things to come together. It's a breaking up and a reuniting. The old system is being broken up to bring in the new system and all these things are being dismantled and being broken up.

Nations are being shifted and everything else, because you go back to Hebrews 12, it says everything that can be shaken will be shaken but we have a Kingdom that cannot be removed. God said, "I will not shake earth alone, but I will shake heaven also. I will shake heaven and earth, yet once more." Amen.

And to realize that when that Prophet came in the last days and was vindicated to be the mouthpiece of God and he took his position in the Scriptures as a dispensational Prophet, not a prophet rose up like Agabus or somebody like that, not a little minor prophet; as a dispensational Prophet.

The fullness of the Gentile...the Gentile Age is over. The gospel is going to go back to the Jews. Amen. Why? Because God, you know, loosed powers in the earth. Amen. God raised up men. God changed the course of history by these men and how wide a range that He permitted these men to work in and let them express their will into the earth. Men like Hitler, God established their boundaries but look at the extent of the boundaries they were given that one man could put to death six million people; one man's policy.

Maybe some of you don't even realize that that is about four times the population of Trinidad; man, woman, boy, girl, baby, child, old people, everybody, and that was not ancient history in the history books what we aren't so sure or wondering about, what was buried by the sands of the desert and archaeologists can't even

find it and all we have is a writing saying such and such existed, that was in the last generation, right here.

And when people are faced with these things that are coming, they wonder in their minds, "Do you mean to say that people are going to go through such a hard time? Do you mean to say that people are going to kill people again and that people are going to set up people in camps and restrict their movement and make them into slave labour and experiment on them? Do you believe people are going to do that to people?"

It happened just a few years ago. Your mummies and daddies and people right here in the Assembly were alive when the war was going on, and those demons didn't go back in the pit. And God only let the winds loose temporarily again because it was for a purpose. He said, "If God didn't hold those winds, Armageddon would have taken place right there." But God put those things in check. He said, "Hold those winds that it won't blow upon the earth, the sea, the trees, and these things and destroy it, until we have sealed the servants of our God!"

Well, how could people get sealed? God had to raise up men now to preach the Word to reveal what the Seal is. Amen. Hallelujah! The cowboys have to ride with the branding iron. Amen! They have to round up the sheep. Amen! They have to lasso them and tie them and brand them! There will be a lot of hollering and squealing when they are being burnt in the flesh to brand them and seal them. But after they are sealed, they will know Who they belong to. Amen. Exactly right.

You see? And when you watch and see friends what is happening, how... Look at those wars; as the wars stopped, do you think God was waiting? From the time the war stopped and the Jewish flag went up, the Angel of the Lord was in Green's Mill, Indiana, in a cave!

Do you think the Prophet went to just go into the cave? Walking outside the house and It blew upon him. He heard that whirlwind. He said, "Honey, I'm like a dead

man almost." He said, "Look, if I don't come back," he said, "I got to hear from God." He said, "This thing has been haunting me all my life. I can't take it anymore." It was so strange. Last couple days, like I felt so sad and I felt so broken inside and I felt I just wanted to cry and cry and cry. Like I just wanted to walk out somewhere in the bushes and not see anybody. I'm not depressed. Nothing is depressing me but it's more and more you get into the Word and you start to get into the Word and it's not a rejoicing, "Oh God, look I saw a new truth. Oh, I see a new truth. I see a new truth."

More and more I'm realizing so many people are going to miss It. More and more I'm realizing that people don't even know what is happening. And then you realize how contented they are, how people can hear message after message after message until they come into a place just to hear more messages, and then, you know, it makes you wonder.

Look...like I came here to preach tonight and I feel so... In my mind like, you know, the way I'm feeling but I have to preach. But I understand spiritual things. I feel maybe God has it for a purpose, maybe to make me express something in the right way; maybe to get my mind and my spirit set in a certain way for Him to anoint me to reveal something to me tonight. I don't know. I'm His prisoner. I trust we all are. We all ought to be but this has to be an individual checking-up time. Amen.

And you know, you look and you see what is happening. And then watching this meeting taking place after preaching there Sunday on *When Money Fails* [1993-1010 - Ed.] on that Scripture in Genesis 45.

I had some Scriptures for some years. Bro. Errol Pereira, I told him one day (he is an accountant), I said, "Errol, come. Let me show you a Scripture in the Bible. I want you to read that. Tell me if you get anything out of it." He read it.

He said, "I haven't gotten anything out of it." He said, "I can't see anything." He said, "What, is it saying something there?"

I said, "Look, it's talking about when the money system is going to fall." And then I felt to preach on it.

You know, sometimes to preach it, you don't just run to preach on something. It comes like you...you have to wait. You see things and you wait for something else or you wait for God to anoint you to preach on it; or sometimes, you know, you see something that is for you and God shows you something that is going to come. See?

And so it is that just when we started here and began to go into some of these messages on remedial chastisement and penal chastisement and so on, and began to show judgment, how it's happening, what was moving, and yet in there, there is grace—a provision made in the time of judgment for the believer, for the one who wants to escape the wrath of God.

Rahab didn't see a brick fall down as yet, but she said, "I know this place is marked for judgment." She said, "I know God is going to destroy this place." Do you understand what I'm saying? She was a prostitute. What did she know about nations? An invading power was coming and that invading power was God's instrument and channel to bring judgment upon the nations whose cup of iniquity was full. Israel was God's instrument of judgment. Joshua was the destroying angel. Is that right? It was an hour for Divine retribution. And a prostitute could look around and realize, "This place is doomed." She was in the depth of the rottenness. She knew how rotten it was. See?

And then when she looked, she saw fear and panic in the nation. Maybe comedians were making a lot of jokes and people were doing a lot of things, trying to bluff themselves, but as soon as the prices go up or as soon as something happens over here, they're scared—who wants to leave the country, wants to live overseas and

just come back in for Carnival or come back in for Christmas or send up some black cake or send up some pepper sauce. Do you understand what I mean? But the thing is, you realize they're scared. They see what has happened.

And you know, I was in Princes Town last night and I was doing some visiting there and talking to a family. And after I was getting ready to leave, they had a television and they had this meeting being broadcasted. So I said, "Let me sit down and watch this meeting because I to want see these men." So I began to watch them and one by one they were coming up there and they were making their speeches. And it was kind of strange.

You see, the way you see things and the way you relate to it—like me, I believe I have to look at things a certain way. I believe I'm God's mouthpiece.

You say, "What? You are God's mouthpiece?"

The Voice of many waters is the Voice of the ministers crying out in judgment. The Bride under Her Messenger becomes the final Voice to the final Age! For me to say I'm not part of the mouthpiece is to say I'm not in the Bride. It's like that I am saying it. It is that way I mean it and if you're getting trouble with that, then you don't even believe the Word, so I can't help you to begin with. The worst sin is unbelief.

And looking and seeing what is happening...in all this region in all these years, they never had that. These men flew in. What is the President of Mexico interested in in here? Let me tell you...this whole...the thirteen Caribbean states—thirteen islands, have five and a half million people. Caracas has more than that. Caracas, one city, has more than that. You are talking about the whole Caribbean in your map like that, from Trinidad going all the way up. Do you understand what I'm saying?

Those countries have armies. Those countries have navies. Those countries have big cities. The technology

in those countries is so far advanced. They don't need any help from us inside of here. We have nothing to offer them that they don't have because they don't too care for our carnival. They have their own culture and their own different things. Do you understand what I'm saying?

But all these spirits, that is the political realm. These men are representing those countries. They are the heads of those countries. Just like if you have a beast with ten heads...or seven heads and ten horns. Well, this is a beast forming here. It's a power, and the power have heads. Do you understand what I'm saying? It's a power, friends. It's a power that is taking place and those three nations are three Catholic nations. Venezuela, Colombia, and Mexico are predominantly Catholic. They are Catholic-controlled nations and friends, you watch it on a map.

After I saw it, I came home and I was reading a book, a history book about World War I and World War II. And while I was reading this history book, strangely something struck me in it and I began to think of what I was looking at and listening to the very evening before what these men were saying. And, you know, it is a wonderful thing that is happening to people—politicians. They think it is a great thing that is going to happen. They think it's a great thing that is going to take place for the region.

Let me tell you, from the time you get out of Trinidad who has a little oil, Barbados has tourism and the Windward Islands have bananas. They were complaining that they want a market for their bananas because the Latin American people are producing so much of bananas, they have the whole market dominated. That it's like, "Please, don't produce so much. Give us a chance to survive."

This World Order that is coming, it's not a World Order for equality and to share everything equally. This is for the strong to rule the weak and the rich to rule the poor.

Let me tell you, I began to get scared. Well, scared in the sense, not for myself because I'm not going to be here but the thing is, it's like a snare It says that will come and take over the whole world, because the god of this world has blinded the minds of the people.

And the only reason we see differently and think differently and relate to those things differently is because of what we believe in the Bible, the way we believe the Bible, because even to the churches, it is a good thing. See? Who is longing for recognition and becoming part of the state and getting state privileges and so on, well, they are glad for it. They are glad for it. See?

And then, you know, they are talking about having this one region here and one Caribbean state, will make a one Caribbean currency and all these things, is what they have later on, on the drawing board to come to. But watch something. What you are actually looking at, all these islands is like a spoil. It's like a spoil that is going to eventually, in the long run, become under the control of these bigger ones.

Friends, people fail to realize when Nimrod divided the land back in Genesis, it was to bring a world state. It was to rule with rigor. And we took that in the Bible and showed that the people are going to be broken. They are going to be brought to a place until they become property. Just another form of livestock is what people are going to become and then they could move their stock anywhere they want.

Do you see how it was in the colonial days? It is going to come back worse than that because back then England with the Commonwealth, they were ruling all these nations. One little power in one little place will rule. They say civilization...the sun does not set upon their civilization. All this whole thing was...we grew up learning about Sir Walter Raleigh, Sir Francis Drake and Sir 'This' and Sir 'That' and all the other things and thought all of them were heroes, until afterwards, the

country went through an era and then we started to realize that these weren't any heroes, these were pirates. Do you understand what I'm saying? But our parents never thought it was wrong because they lived in a time when it was accepted. They were educated into these things.

And so the church has blinded the people with a false gospel, with an ecumenical gospel, to bring them to see things just the way the god of this world wants them to see it, to blind them from what he is actually doing. But the Message said—he said, “They’re supernatural devils unseen to the eyes, but we see what they are doing because the scheme has been uncovered.” We see what is coming. We know what is happening. It has been shown in every shadow and type down through the Bible. It has been uncovered way back in Heaven what was in his mind when he said, “I will be like God. I will have a kingdom like God.” Exactly right. Think about it.

I want to speak tonight about Tyre – **“TYRE AND HER KING”**; this city and this king here, as we get ready to read chapter 27 a little bit.

¹ The word of the LORD came again unto me, saying,

² Now, thou son of man, take up a lamentation for Tyre,

³ And say unto Tyre, O...

Now follow me closely in the Scripture.

...O thou that art situated at the entry of the sea, which art a merchant of the people for many islands, Thus saith the Lord GOD; O Tyre, thou hast said, I am of perfect beauty.

Watch the Word discerning her heart. She is looking at herself. She is looking at what she has. She is looking at where she is situated right at the entrance of the sea. Because let me tell you, to have a global influence, to be a commercial city,

you must have harbour; you must be placed on the sea coast. There are many, many nations that are landlocked. You go into Europe and they are landlocked and they depend upon everything else from everybody else. But this city, look at the Spirit saying, "You are a merchant to the people because of where you are situated." She was right in the place for trade.

If you could catch some of this, you would understand why they are redrawing the lines today in the world, why they're making new trade routes, why they're making new trade zones and trading blocs.

⁴ Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

⁵ They have made all thy planks of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

⁶ Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the islands [isles] of Chittim.

⁷ Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the islands of Elishah was that which covered thee.

⁸ The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyre, that were in thee, were thy pilots.

⁹ The ancients of Gebal and its wise men were in thee thy caulkers: all the ships of the sea with their mariners were in thee to exchange thy merchandise.

[Or 'to occupy', but the better word is 'to exchange thy merchandise'. It's trade it is dealing with.]

¹⁰ They of Persia and of Lud and of Phut were in thine army, thy men of war: they hung the shield and helmet in thee; they set forth thy splendour.

¹¹ The men of Arvad, with thine army, were upon thy walls round about, and the Gammadim were in thy towers: they hung their shields upon thy walls round about; they have made thy beauty perfect.

So far, do you understand what we are reading? Look back at verse 5: all thy planks, fir trees, the cedars from Lebanon to make thy masts; oaks of Bashan with thine oars; company of Ashurites, they made thy benches of ivory; fine linen with embroidered work from Egypt was thy sail.

In other words, the prophet is taking a parable. He is describing a ship and he is describing every part of the ship, because the ship is a symbol of trade and commerce and he is using the things that they trade in and the nations that they trade with. In a whole allegory, he is unveiling this thing, and as he is speaking it, he is describing every part of the ship because the ship is a symbol of commerce. When we get to Revelation 18, you know that. All the merchants of the sea...we took it last Sunday. Alright. Now watch! Verse 13 [12]:

¹² Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

¹³ Javan, Tubal, and Meshech, [all these were countries and peoples] they were thy merchants: they traded the persons of men and vessels of brass in thy market.

Do you see the commodity they were trading in? People, silk, wood—all kinds of wood, ivory...

¹⁴ They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

Transportation systems, industrial equipment, that's exactly what it was. The mule was hybrid, between the horse and the donkey to produce a bigger animal for labour in the field. See? The horses were the transport back in that society but all these things they traded with

it. For military, for civil transport, military transport, everything, they used the horse.

¹⁵ The men of Dedan were thy merchants; many islands were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

Many of the islands... In other words, they were surviving. Where do you get ivory from? Do you dig it out of the ground? Poachers, destroying the animal and trading in it. That is a big, big international problem today – species are going extinct. Why? Because somebody wants this kind of purse. Somebody wants this kind of crocodile thing. Somebody wants this kind of ivory ornament and they are trading in it. They are slaughtering these animals and they're trading in these goods.

The reason we don't see much in the Caribbean here is because this society is too poor to spend money in those kinds of goods. Instead of leather we have leatherette. Instead of silk we have Terylene or something like that. Do you understand what I mean? Some imitation something because you won't find that in these little countries. There is no market for it. The people don't generate enough money to buy those types of things. You may meet the odd person here and there who is sporting one because they want to give the impression that they're 'upper-class'.

So all these little islands were surviving through that type of trade, like if they had little Third World countries back in those days.

¹⁶ Syria was thy merchant by reason of the multitude of the wares of thy making: they traded in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

See? All kinds of precious stones.

¹⁷ Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of

Minnith, and Pannag, [which is like dried fruit and so on] and honey, and oil, and balm.

¹⁸ Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

Now when you see white wool, imagine farms, large farms with thousands of sheep. Do you understand what I'm saying? When you see precious stones, see mines, minerals, controlling all the whole industry of mines and these things. When you see wheat, see all the industrial belt, the agricultural belt, farming projects for export. This is what they are talking about here.

Notice, it's three chapters that are given to this city that is going to be judged, and God took an entire chapter to itemize every single thing. The Spirit is not there for repetition. It is revealing something. The Spirit is giving the symbol of a merchant ship. It is talking about where she is situated, what she is dealing, who she is dealing with, how she is controlling trade. It is giving a picture of a city with a global influence that was controlling all trade and commerce in the world in that day. That's the picture that the Holy Spirit is giving.

Verse 18:

¹⁸ Damascus was thy merchant in the multitude of the wares of thy making,

Industries. You see? Craft. In other words, they caused craft to prosper. Manufacturing, set up factories; investments, create jobs and employment for people. Look there is a steel mill here. We don't mine steel [iron ore -Ed.]; we don't have any steel [iron ore -Ed.] mines in Trinidad. But do you know why? Location, supply, market; so they set it up. Exactly. Your geography sometimes is what makes you important; where you're positioned. That is why he was showing them first where they were positioned.

Is that something outside or inside here? [Bro. Vin enquires about something he was hearing -Ed.] Strange voices.

Verse 19,

19 *Vedan and Javan going to and fro traded in thy fairs: [or wares, or goods] bright iron, cassia, and calamus, were in thy market.*

Notice, trade, merchant, market, merchandise, mariners, pilots, caulkers. What is it dealing with? It's a whole commercial scene we are looking at. We're dealing with the markets. We're dealing with the stock in the markets, that is what we are looking at.

20 *Dedan was thy merchant in precious clothes for chariots.*

Clothes for chariots? Upholstery. Upholstering goods.

21 *Arabia, and all the princes of Kedar, traded with thee in lambs, and rams, and goats: in these were thy thy merchants.*

22 *The merchants of Sheba and Raamah, were thy merchants; they traded in thy fairs with chief of all spices, and with all precious stones, and gold.*

23 *Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.*

24 *These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.*

25 *The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.*

He is talking about Tyre, this great city. But here look at the judgment now.

26 *Thy rowers have brought thee into great waters: [troubled waters.]*

Your economists and they, all these people who shaped your policy, your government, they charted your course for you. Their compass was looking to maybe some wandering star, some fallen star, some star that couldn't keep their position. They weren't charting by

the North Star and it brought them into treacherous waters.

26 ...the east wind hath broken thee in the midst of the seas.

Earlier he said, "I'll bring Nebuchadnezzar upon you." Nebuchadnezzar was going to be their East wind in that water, because when the people looked they couldn't read the times and what was happening and they never thought they could have been invaded. But look, the judgment was coming because they were looking at Jerusalem and saying, "Aha! Jerusalem, which was the gates of the people is broken down and now I will be replenished now that she is destroyed." Now watch something.

This city and Israel were the two leading places for trade and commerce. In other words, she was rejoicing in Israel being taken because now she has no rivals. Now she will control everything. Are you getting the picture? And God said, "I see what you're thinking in your heart." He said, "Son of man, go and tell her what she said in her heart." She's looking at her beautiful city. She's looking at her global influence. She is looking at how she controls all the markets. She's looking at all the merchants, [how] she has them in her hands. She is looking at how she could cause inflation and raise inflation. She could do what she wants. She could manipulate governments and everything else. And now that this one is taken, she sees no more rivals.

What do you think is coming in this Day? The whole thing is to get the Jews in the covenant and break the covenant, trap them and then control the whole world! But God knows, "Because thou sayest in thine heart, 'I'm rich and increased with goods. I'm perfect in beauty. I sit as a queen and I am no widow.' But strong is the Lord that judgeth thee." He will make speedy riddance.

Notice, Tyre was a coastal city. Tyre was burnt with fire and sunk at the bottom of the ocean. Watch.

*26 Thy rowers have brought thee into great waters:
the east wind hath broken thee in the midst of the
seas.*

*27 Thy riches, and thy fairs, thy merchandise, thy
mariners, and thy pilots, thy caulkers,*

Caulkers are the people who make the ship secure. Do you remember Walter Raleigh coming here to get pitch to caulk up his ship when they were carrying all that precious cargo, sailing those long journeys?

*27 ...and the traders of thy merchandise, and all
thy men of war,*

You see today, when you're seeing market and merchandise and ships and these things, you have to see the whole economic system; what it is. You have to see... Do you remember when I preached the message on communication: *The Evolution Of The Communication System?* In other words, in one day you had smoke signals to communicate to people but now it's fax signals, satellite signals. Alright.

Well, one day you had one kind of market but now we have a market linked up by computers – a stock market, a global stock market that doesn't close at all. From the time it's night in one nation, they stopped trading there, it's daytime in another nation and they're linked up to that market, so they're buying around the clock, and they are moving money around the clock too. Do you know why? Because all the big banks have gone global too. So if you have money sitting down here and it isn't making any money, and the money is going up and becoming stronger in another country, then with electronic banking, you can stay from here and you move all your funds into that country, and you sit down there and before the money drops again, you move it back out. And just moving the money electronically around the world, you see. You see, some of us, our minds are a little small to see the picture. Like I said, but it's very simple.

I made the illustration once. A man has money in his front pocket, his two front pockets, his two back pockets, some in the fobs [a small pocket—Ed.] and he has a money belt and then he has a thing in the socks where he has some money in there too. Now the man is the earth. This is the earth. [Bro Vin pats his hand, indicating the body. —Ed.] And he has money all over the earth. Do you understand what I'm saying? It's his money in different parts of the earth and he could move the money from one pocket: he said, "I don't like it in that pocket. A man is watching me at the side there, so let me move my money and put that money in my socks." You see, the money is risky here. Do you see how you could see that there? Well, that is a very juvenile illustration but it brings home the point to show you what is happening, because the way they're moving it, remember it's only figures, you know.

That is why when that system goes bad, friends, or when any major catastrophe takes place and it blocks out part of a link in the global market, the chaos it's going to cause, that you want to know how people who are so intelligent—but do you know what it is? The greed, the covetousness in the Age. It is the ruling passion of the Age – covetousness. The more they have it's the more they want and greed is what is going to bring their destruction. The love of money is the root of all evil. That's why the Bible says, "don't trust in uncertain riches," as we had Sunday, showing you how it is going to bring the wrath of God down.

Verse 27, it says,

27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy caulkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

28 The pasture lands shall shake at the sound of the cry of thy pilots.

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

You had it Sunday.

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyre, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the islands shall be appalled at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

Look at the judgment that is going to come. Let's go on a little more.

[Ezekiel chapter 28]

1 The word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyre,

Because that city had a king, you see, and now from the city and their economics, God is coming to the ruler of the city.

² Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God,

Do you know a commercial city that has a global influence, that controls all trade and commerce, that has a king who sits as though he is God? See? There is nothing new under the sun, you know.

³ Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

⁴ With thy wisdom and with thine understanding thou hast gotten thee riches,

Do you know why? He knows how to cause craft to prosper. He could destroy wonderfully. He knows how to divide and conquer. He knows he went forth like a serpent. Then he comes forth like a lion when he is ready. Remember they had tails like serpents and heads like lions? Sure. When he wants to be a lion, he could be a lion. When he wants to be a serpent, he could be a serpent.

⁴ ...and hast gotten gold and silver into thy treasures:

That is the Third Seal. You know how he got it, how he captured the wealth of the world? You know how they trapped the whole nation into debt and broke America (exactly) and took control of the nation.

⁵ By thy great wisdom...

Remember God is talking about his wisdom, his wisdom is what got him gold and silver in his treasures. How do you think he got all the gold out of Russia? What do you think Russia became communist for? They control—they took all the gold and they shipped out all the gold out of Russia into the Vatican. Roosevelt took the money off the gold standard back there, way back in 1933, he broke the constitution.

⁵ By thy great wisdom and by thy merchandise hast thou increased thy riches, and thine heart is lifted up because of thy riches:

See, rich and increased with goods, the last Age. Watch it.

⁶ Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Isaiah 14 he says, "I will be like God."

⁷ Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

⁸ They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

⁹ Wilt thou yet say before him that slayeth thee, I am a god? But thou shalt be a man, and no God, in the hand of him that slayeth thee.

You are sitting down here, you say you are walking, you are forgiving sins here. You could stop the war when you want, you could start a war when you want. A war on any front, whether economic war you want to start, or a media war, or a business war, or an industrial war, or a hot war, or a cold war. See? But watch.

But he says the day is going to come where you are going to realize you are a man. You are a carnal, sinful, unrepentant man dressed up in religious clothes.

¹⁰ Thou shalt die the deaths of the uncircumcised by the hand of foreigners: for I have spoken it, saith the Lord GOD.

Can't be reversed. The Word has gone forth.

¹¹ Moreover the word of the LORD came unto me, saying,

¹² Son of man, take up a lamentation upon the king of Tyre, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

¹³ Thou hast been in Eden the garden of God;

Now watch. God knew where he was getting his wisdom from. God knew he is not the natural man who was wiser than Daniel, it was the one who was veiled in

that man. That is the one who wanted to be like God. That is the one who caused this one to exalt his knowledge above the Word of God, so now God is uncovering him inside that king. So get the picture — A great commercial city that Satan is their king. The Beast with seven heads and ten horns is the Beast that carrieth the woman. That is the power that she runs by and she has a man sitting down there saying, he is the Vicar of Christ with a triple crown, (see?) controlling all trade and commerce in the world. Look!

13 ...every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence,

See, all their inventions in peacetime, in wartime, everything.

...and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy merchandise;

Trading in the souls of men, all these things; slaughtering all the animals for the ivory and these things.

...therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

So let us turn to Revelation 18 quickly to make the parallel, [so] you can see and then we can get down into some other things quickly. But just to lay in this foundation here that we can see that Ezekiel was seeing something that was a prefigure for something to come. We are not living in Ezekiel's day and we are not dealing with Tyre, but we are dealing with the same system that was prefiguring and we are in the midst of it. And all these things that are happening right in the Region right now, with this whole summit that they are talking about for trade and this North American Free Trade Agreement and all these things, remember, that is going to go straight down all the way to Tierra del Fuego, you know. That is not stopping here. They are taking it piece by piece: America and Canada, and then they took Mexico and now they brought the... they made those three nations, called them the G3 and they brought them now to deal with the Caribbean people here, and you watch and see.

You see, when you know the spirit of a thing, you know where it's going to go and what it is going to do.

Revelation 18 verse 9. Okay, just let's maybe back up a little bit here. Let's read from verse 8. God is dealing with... verse 7. God is dealing with Babylon, Mystery Babylon, a commercial city here. Revelation 17 and Revelation 18, He is uncovering it.

⁷How much she hath glorified herself, and lived luxuriously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow

⁸ Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire;

That is not one twenty-four hour day. That is a prophetic Day, because famine can't come in a day. See, it's a prophetic Day, the Day when God is going to judge her; the Day when He is going to pour out the Vials of His wrath. All those plagues in those Seven Vials will be poured out upon that system in the Day of the Lord.

...and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

⁹ And the kings of the earth, who have committed fornication and lived luxuriously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

¹⁰ Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! For in one hour is thy judgment come.

¹¹ And the merchants of the earth

We come back to the merchants. Look at those merchants with Tyre and look at the trade.

...shall weep and mourn over her; for no man buyeth their merchandise any more:

Oh, she prospered. She brought great wealth into her treasuries with her merchandise.

¹² The merchandise of gold, and silver, and precious stones, and pearls, and the fine linen, and purple, and silk, and scarlet, and all thyine wood, and all kinds vessels of ivory, and all kinds of vessels of most precious wood, and of brass, and iron, and marble,

See, all the same commodities we were looking back at just now.

¹³ And cinnamon, and incense, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and

horses, and chariots, and slaves, and souls of men.

Look!

¹⁴ And the fruits that thy soul lusted after...

We had them over there, all the ripe figs and all the different delicacies.

¹⁴ And the fruits that thy soul lusted after are departed from thee, and all ...

And what it really means there is the autumn fruits are departed from them.

How does it mean departed? Famine. When famine, death, mourning, pestilence, when all her plagues come in one day. Under those Vials, you see where God begins to bring it.

Do you know why? They strangled the world. Nobody can buy or sell except they had the Mark. And they starved the people out and God supernaturally had to provide and nourish for time and times and half a time, His people.

And now, God visited them back with retribution. The same thing they did God's people, the punishment comes back on them right away. See? They themselves cannot eat because God brought famine on them. Pestilence is upon them then sores begin to come upon them and their flesh starts to rot. The sea becomes like the blood of a dead man. The sea becomes dead, corrupt. It ceased to function. They can't even sail a ship. They don't even have tide any more. Nothing can move inside the water.

What did God did with Egypt? He broke their economy. The locusts came and ate off all the fruits. Is that right? The hail came and started to burn up their houses and destroyed everything. The sores came upon them until the doctors and they, the magicians and them, they had nothing to cure it, and they were noted for their sciences.

In other words, what made them proud, what made them lifted up, what made them go forth and strangle

other nations and made them pay for what they had and controlled them, and when they used their armies to break them, every area that they exploited and manipulated and controlled people and dominated people, God brought judgment right back on those places and showed them how weak they were.

14 ...are departed from thee, and all things which were dainty and sumptuous are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

Same picture. Do you see it? All the merchants, all the princes of the sea will come down, will pick up a lamentation and say, "Why is it, a great city like this?" And they will shave their head; put sackcloth on their head. Look at it here:

16 And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet,

And purple and scarlet are the official colors of the Vatican.

...and bedecked with gold, and precious stones, and pearls!

17 For in one hour so great riches are come to nothing. And every shipmaster, and all the company in [the] ships, and sailors, and as many as trade by [the] sea,

Notice, He is dealing with trade. He is dealing with commerce. He is dealing with merchants. He is dealing with ship. He is dealing with the commodities, the stocks of the market.

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

See? She is being burnt as well.

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, [in which] were made rich all that had ships

in the sea by reason of her costliness! For in one hour is she made desolate.

²⁰ Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

²¹ And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

What God said at Tyre? They will not find it any more, at all. He is going to sink it in the sea; burn it and sink it. And He said,

²² And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee;

Exactly the same thing back there. And you go on and look at verse 23, where He says,

²³ And the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; [and] by thy sorceries were all nations deceived.

Okay. So the Holy Spirit in Ezekiel here, was giving a picture, a prefigure, because now that we've read Revelation, we realize then that God was bringing judgment upon that city as well. And we took it on Sunday, when the crashing of the market comes—the cry originated in the market place. It was the merchants, the rich men of the earth, all of the bankers, the people who controlled the commerce, were the ones that were howling. See? We don't control the world commerce.

Now sometimes, you know, like I was making a little illustration to some of the brothers. Over the last couple days we were talking about some of these things and it might seem very juvenile, but I want to express it again, here.

You see, sometimes you hear things like this and you say, “How does that relate to me?” [Blank spot on tape.] ...where you live and that is the market you deal with; or you shop in the local market, whether is San Juan market or San Fernando market or Chaguanas market or Port-of-Spain market. And that is the market place where all the traders are with their stock. And there are all different kinds of stock; there is livestock too. And some people, they come and they buy to go back and sell. Some buy it as a consumer, just to use. Alright. Now when you have a retailer, you could look at it like some little local shop in your area, because when the weekend comes, you’re spending maybe four, five hundred dollars in your grocery. Or, if you have a small family, you spend about three hundred dollars or you live as a little bachelor and you spend maybe one hundred and fifty dollars and you say, “Well, I’ll just have a couple tins of sardines or couple tins of this and piece of fresh beef or a piece of cow-heel, or I’ll get a fish in the fish market,” and you have your stock and that is going to last you for your week; couple provisions, and you have a kitchen garden that is helping you, because you are a small—you have your own small agricultural belt as well, that is kind of supplying your own personal need. Alright.

Now you see, yours is down to a miniature, miniature form, but still it is being consumed and it is being used. And in your home, you have economics, because the reason some people go into debt and have all kinds of problems, it’s because they cannot manage their money. Some people are in poverty, not because they never had, it’s because they fail to properly manage what God gave them; because they fail to know how to invest.

Proverbs 31 says what? She considereth a field; she buyeth it. Is that right? She bringeth her goods from far. She knits and she goes at the spindle and she weaves and different things. Right? Brother, she knows

how to save. She knows how to get things for her home – a thrifty wife.

The Prophet talked about they were making a dollar and fifty, and he bought the bed, in the days of depression; paint it up. Bought the old chair, when he couldn't finish the payment; it was six dollars on the chair. He said, but Hope was saving the nickels, five cents, to buy the rifle. Is that right? When she was dying, she said, "Bill, do you know where the tablecloth is? Lift it up; under there, I have some nickels. I know you want this rifle to go and hunt, and I was saving up, there."

Because, look at the wife, look at the money they were making; they weren't complaining. It didn't make them hard-hearted and selfish, and everybody is trying to keep what they have. They were thinking on the things of others, that she knowing that that was going to bring more love in their marriage, it was a way to express her feelings; it was going to show her concern. It was something that he was going to like, to make him a little happier, and she was interested in his happiness. See? And so it was, that they would do that.

Do you remember he talked about the same boy and the girl in the depression? They built their house down on the train line with boxes off of—where they shipped those car parts, and they got those boxes from the people, and they built a little house. And he went down there, and he looked inside and he saw the husband came home with the hat, took it off, and he threw the couple of bills and some silvers and said, "Honey, look. I want you to go and get this dress here."

She said, "Oh God, (you know) forget it. You know we could hardly get by."

He said, "No, I want you to have it." Honey so and so and so. "Would you be contented?"

And it showed [that] what little they had, they were happy with it, because happiness does not consist in the abundance of things you possess. Godliness with contentment is great gain.

And notice, those were looking like little things he was telling us in difficult economic times, but yet, inside of there, he was showing the character of a real union, of oneness, of a home, of contentment among believers and these things.

Some people, you know, they are grumpy, they're this; they're complaining, they're murmuring because they think they don't have certain things. And what little you have—You may go out there by the retailer, and you may hear the market is changing and they're trying to woo investors because, with the vision of the world and the new trading blocs that are being set up, we will have to find a market. You say, "Well, that doesn't concern me." Now watch. Because it's too far from you. You don't talk to a manufacturer.

So the Minister of Export or whatever his portfolio is, he is looking at the market. He is looking at the consumer. He is looking at the goods. He is looking at the industries. He is surveying all these things. He is seeing if it's profitable. And then, with the suppliers now, saying, "You are out of our route now. For us to come down there and drop those goods for you, the freight and the different things to bring it in, it will cost you too much. And instead, we have a bigger market that we have to cut off what we're supplying you, because we're going to make more money in that market. So in order to be competitive on that market, we have to cut you off; supply you with less to make a good impact on that market."

Alright. Do you know what happens after that? After your manufacturer there, then you have a wholesaler. He is buying from the manufacturer and then your retailer is buying from the wholesaler. You see, you know where the shop is at the corner and the grocery store on the street. You know you buy there. You don't know where they buy. Do you understand what I'm saying? And who they are buying from, you don't know where they get it from.

Remember, it is only traveling down to come to you, so when you go to your retailer and your retailer realizes the wholesaler isn't supplying five boxes of this, he is giving them two now, because that is all the stock that they have, and they say, "Well, Christmas is coming up, we're going to freeze it, because that is when I will get my best price for it. It is going to inflate. It will get scarce, so it will be more in demand." Alright.

So the next thing that is going to happen is your retailer, he is getting just so much goods; so next thing you go there and your retailer says, "Well, you have to pay more for this."

You say, "Well last week, I paid so and so."

You start to argue and quarrel, only you alone are going to get hoarse. They aren't bothering with you; either you take it or leave it. And when you say, "I will go by the other shop," you start to realize, everywhere, every retailer buys from a wholesaler, and it has more retailers than wholesalers.

And as it keeps going up, it gets less because when it comes to manufactures, it comes a few, too. So then, by the time you reach there, you realize you are affected. Do you know why? Because you couldn't read your sign, what you thought had no relevance to you. You're the consumer, you don't manufacture, so you can't get it. And then you are the poorest of the set.

You are poorer than the retailer, and the retailer is poorer than the wholesaler, and the wholesaler is poorer than the manufacturer, so that is why the manufacturer is not wasting time to try to wholesale. See? He leaves that for the wholesaler to do, and the wholesaler is not wasting time to retail, you know, because he is dealing in a big way.

Some of you who—I'll say you live on the fault lines, you who're working in the industry there, and you go out in the industry and you maybe, read something in the newspapers: OPEC [The Organization of the Petroleum Exporting Countries -Ed.] says oil is going to drop here, and

that means it's going to start to cost more. A lot of people will have to be laid off and different things.

You say, "Well, I am not worried. Me, I got three months. They signed up my pass last week." See, you don't see that relates to you at all.

Then when the Minister of Petroleum in Trinidad now, sees that, he realizes now, he needs to get to the managing director of the refinery. He gets to the director of the refinery and he issues a directive. He says, "You know, so and so and so have to take place." Then the director has a manager. The manager has a supervisor. The supervisor has a foreman. The foreman has a chargehand, and then you are the worker under the chargehand.

It's two days you have not seen the foreman on the job and you are kind of wondering, "Where is the fore-, boy, is he sick?"

He says, "The fore- isn't sick, boy. The fore- is in a meeting. There is something going on, you know. Did you see the other day that fellow who passed through here? That was the minister."

That does not mean anything to you because you are studying, "Hear this, boy. Let me go and collect my pay in the bank. Let me fly down there in the bank."

The next week when you come, the chargehand or the foreman says, "Fellows, twenty-five of you all have to go."

You want to argue, "Well I now got my three weeks. It's six months I didn't get any work. Why doesn't this other one get laid off?"

That is your world down there. But when you are hearing it, when do you think the minister had known it? When do you think the director had known it? When do you think the supervisor had known it? By the time the news reached you, you're shattered. Do you understand what I am saying? Because what were your signs? You couldn't read your signs and that is why

Jesus was telling them, He said, "When you see the armies..."

They said, "Army? What does the army have to do with me? I don't fight war. I am a civilian."

Do you understand what I am saying?

You say, "Boy, my vacation come up. I now get my back pay. All the things I have, my travelling allowance and everything, I am going on a little thing. And I am going on a shopping thing and I am going down here and spend a few days. I have my thing set up, I have my ticket in my hand. All I am waiting for is my tax clearance now."

And your mind is locked in, because for months, you're looking forward to that, and your whole mind and spirit are set there. And everything around you is giving you positive signs, but you are already locked in.

And friend, let me tell you, you see, that is why to me, you probably say, "Well, what are you seeing all there that's going on?"

What am I seeing here that's going on? I'm seeing labor camps. I'm seeing men who are leading the country, don't know the Scriptures. They don't even know it's Rome they're dealing with. I'm seeing men talking words and are saying things, and when I look at the geography, (right?) when I look at the economy, I realize that one invasion or.... Do you see what happens? Do you see the spirit of the Age now?

From the time they give you a directive and you disobey, sanction on you. You're going to feel it! Block off everything, starve you out; put you to your knees. What they are doing is, in other words, "We're not going to have people that we have to keep aiding, that don't even have an economy, hardly, and don't have anything at all, and want to play big with some man in a suit there, who's going to last five years inside of there and then drift back into civilian life and get lost, and maybe die in some slow death and hinder this great thing." They are not playing anymore. They are using methods to let

you see, “Hear now, you don’t have any choice in the matter.”

You say, “Well, you talk about democracy. Democracy has been our style.”

If you read back there in the Bible, in 2nd Chronicles, when this judgment was coming and Nebuchadnezzar came up, and he began to destroy Jerusalem, do you know what he did? He put King Zedekiah in charge of the city and gave him certain instructions. And he started to rebel after a while. He felt, “Man, foreign power, they are running all over us. They’re telling us what to do in our own place. They’re doing what they want in our government office and everything and our pride is being hurt.” He took off with his family and elite guards and headed out in the night. Read it in 2nd Chronicles 36.

Do you know what happened? They cut them off and then they brought him, and they killed the two sons in front of him and then they burnt his two eyes out. What was that? Intimidation, to break you and to let you know, you’ll go the way we say to go.

Let me tell you. We have a piece of thing they call an army. The powers you are dealing with, do you think they could deal with the army and air force and all these things that are coming in here? The evolution—we evolved here as a society where those people are managing an economy into billions, with millions and millions of people in one city, more than the whole Caribbean, do you think they’re going to sit down and listen to somebody tell them how to run something? Do you think they want an advice from us?

I mean, you have to wake up. You know, people are naïve. People are thinking, “Well, it’s a brotherhood of man and everything is going to work nicely.” This is not any brotherhood of man; this is Lucifer himself we are dealing with.

Look at the king of Tyre, there. When God said, “You said, ‘Ah ha.’” God was watching what they were doing,

and then He began to pronounced judgment upon them, because He saw exactly what they were up to. Because remember, the fourth kingdom is Rome, and she's into every nation in the earth. And when the spirit was revealed, it was the hardest of the metals, iron, and it was the most ferocious of the beasts, when God showed the character of the nation – a lion with iron teeth, that devoured and broke nations in pieces. Go back in the Book of Daniel. That is the power in the earth.

People look at the white gown and, you know, the little kind of gold staff or whatever the Pope has and walks around there, and it looks so innocent (see?) with soft voice and everything else. It looks so innocent but you go in the Bible and see what it is. It's the same pagan Rome, the religion of Nimrod that has not changed; only the outward texture. But why do people fall for it and get confused and wonder if it could be so? Do you know why? Lack of revelation. When they look at it, they cannot believe that is the Bible, what they're seeing there. It doesn't appear like it.

Now watch the picture the Holy Spirit is giving us here: Tyre and her king. First, He gives us Tyre and how she's going to be judged. He shows us her economy. He shows us her position. He shows us the global influence she had, and then He shows the king of that city, who is ruling that city. That is actually, Lucifer himself and God knows him.

And God, through the mouth of His prophet is uncovering him and saying, "I know you are there and I know what you are up to." And that is why this Message, it was the angel who had one of those Seven Vials, who took John in the wilderness to reveal to him the woman and the Beast that carried the woman. The woman was a city. Is that right?

Now look. Let me show you something. That judgment on Tyre didn't come all at once. And as God is laying out something here in a type, He is uncovering

something that is going to be the antitype of this. This city that was so beautiful, was perfected in beauty.

When you talk—The Prophet said, “I went to the Vatican.” He said, “You can’t buy that place.” He said, “It’s the richest place on earth,” where he went, there. And look how she’s set. Look up the influence of that one little place, but it’s controlling over a billion people. Turn with me to Zephaniah 1 again, quickly. My goodness, the time is gone. I’m going to close. I’ll just make this point and try to close. Let’s take verses 10 and 11, because we went through it Sunday, so we don’t want to just go back through all the details; just something I want to get here:

10 And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second quarter, and a great crashing from the hills.

11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; [and] all they that bear silver are cut off.

In other words, they were broken, completely. They were wiped out. They were cut off. All the bankers, all them that bear silver, all the merchant people who deal with trade; a great crashing came that wiped out all the markets and the merchants. But look at something here. It says,

...and an howling from the second quarter,

‘Quarter’ is written in italics in your Bible because it’s put in there by the translators. That’s why they put it in italics, to let you know that it’s not in the original text but to make sense, because the ‘second quarter’ was actually a new district in the city of Jerusalem. But that word that is being used there, since everything is laid out in a very metaphorical way as we were noticing, it was a pre-figure of something to come; how the depression was really a depression in the earth and that very place where the market was situated was also symbolizing what the depression was going to be.

If you go back in the Church Ages, you'll see God always deals like that. Every city that God selected: Ephesus, Smyrna, Sardis... Diana with the iron hands, it represented war was going to come. Laodicea – a banking, commercial city, it represents the type of Age, even the location of the place. You see?

When the market was in the depression here, it signified that the time is going to come when God is going to wipe out the whole stock market. We took the time when it's going to happen and we proved it by the Bible on Sunday. But here is something very interesting. That word, *the second* or *second quarter*; it means *double copy*, *second*, and it comes from a root meaning: *to change or alter, to disguise one's self*.

What is the disguise of this place? When all these merchants that crashed, the market has crashed and all the bankers are cut off and everything else, it says that the cry is coming from this place where it means it's *a disguise; to disguise one's self, to change or alter one's appearance*. It's like a double or a copy of something. And to me, what I think it's implying is this. It is the churches that are controlling politics today. It is the churches that are going to control the trade and commerce, because it's the churches that really have the wealth. It's the Roman Catholic church that has the wealth. They are going to control the trade and commerce. The merchants were made rich by her! They had business because of her and I'm going to bring this from the Message a little bit for you as I bring it to a close here.

I'll take something from the Church Ages, page 341. He said, [You] *talk about wealth in the church—why there never has been such a show of wealth. The beautiful sanctuaries are multiplied in number as never before. The various groups vie with each other to see who can build the biggest and loveliest. And they build education centers worth unestimated millions, and those buildings are used only an hour or two a week. Now that would*

not be such a terrible thing, but they expect this little time spent by the children in the education plant to take the place of the hours of training supposed to be given in the home.

He said, Money has poured into the church until different denominations own stock and bonds, factories, oil wells, and insurance companies. They have poured money into welfare and retirement funds.

Now here is the Prophet unfolding this here. Laodicea, rich and increased with goods, what it means. Every piece of property that a church owns (the Catholic church), is the biggest stock holder in the world. There is no company, there is no nation, there is no leader that is as global as the Pope; that has global influence, that has a large following as the Pope, that is a leader of so many people as the Pope.

Listen to this. *"The Catholic church, once all her assets have been put together, is the most formidable stockbroker in the world. The Vatican, independently of each successive pope, has been increasingly orientated towards the U.S. The Wall Street Journal said that the Vatican's financial deals in the U.S. alone were so big that very often it sold or bought gold in lots of a million or more dollars at one time."*

The Vatican's treasure of solid gold has been estimated by the United Nations World Magazine to amount to several billion dollars. A large bulk of this is stored in gold ingots with the U.S. Federal Reserve Bank, while banks in England and Switzerland hold the rest. But this is just a small portion of the wealth of the Vatican, which in the U.S. alone, is greater than that of the five wealthiest giant corporations of the country. [Pg. 72, Smokescreens, by Jack T. Chick -Ed.]

When we were doing *The Traps Of A Mighty Hunter* [1989-0708 -Ed.] and I was telling you what pentagon and different names meant; and when they were buying out the media companies and how the man took the codename as Cronus, and I showed you Cronus was

Nimrod. And we went into some of these things to show you what they were doing. You don't read Bank of the Catholic church, you don't read Oil Company of the Catholic church. You read about Shell, you read about Chase-Manhattan Bank but who are the owners? See? Who are the owners?

And remember, with a billion Catholics in the earth, the money they're taking in alone, that is not paying out, you know, that is taking in. And whether there are five or six people in that congregation, they have one big, massive piece of land as a show of power wherever they go; especially into Europe, you see those places.

"The Catholic church is the biggest financial power, wealth accumulator and property owner in existence. She is a greater possessor of material riches than any other single institution, corporation, bank, giant trust, government or state of the whole globe. The pope, as the visible ruler of this immense amassment of wealth, is consequently the richest individual of the twentieth century. No one can realistically assess how much he is worth in terms of billions of dollars." [pg. 73, Smokescreens. By Jack T. Chick -Ed.]

When to that is added all the real estate, property, stocks and shares abroad, then the staggering accumulation of the wealth of the Catholic church becomes so formidable as to defy any rational assessment." [pg. 72, Smokescreens. By Jack T. Chick -Ed.]

Do you see what we're dealing with? He is saying he's going to control the trade of the world. But look how it's going to happen. Watch.

He said, *"Money has poured into the church until different denominations own stocks and bonds, factories, oil wells, and insurance companies. They have poured money into welfare and retirement funds.*

Do you know religion today is known to be a big business? It is an absolute fact that they are placing business managers in the churches to take care of

finances. There are radio programs, television programs," [Laodicean Church Age pg 342 -Ed.]

Remember recently when they were giving some statistics? One hundred and twenty-seven million a year, one got forty-five million a year – TV evangelists. Exactly. [They] have prime time on it, controlling those stations, reaching millions of people at one time. Some of you here who have never maybe seen it realistically in a book or something, to see Oral Roberts' 'City of Faith', what they call a 'City of faith'; you see that, it staggers the mind, the human mind, to see it.

The Prophet said, "I touched those big marble pillars with my hands like that." He said, "When I think of myself with my little typewriter in the back," he said, "I started to cry. Walking through those big corridors, let the limbs touch — the hands don't touch it." He said, "A quarter of all the money in Christendom comes to that one man." That was back there. See? He said, "I said, Lord, those men's ministry came off of mine." He said, "Maybe You can't trust me." He said, "And the voice spoke and said, 'But I am your portion. You look up.'" Amen.

God was teaching him godliness with contentment is great gain. God said that is not the way. All of that is going to perish. The rich men are going to howl; the merchants of the earth. It's going to be the very snare that takes them into the Catholic Church. Because what? Oral Roberts and Billy Graham sowed for what? They sowed... One sowed for the evangelical; one sowed for the fundamentals. It's going to do what? Produce the World Council of Churches (exactly right), to form the image of the Beast and give their power to the Catholic Church. He said, "But there is a Message that is sowed for the Bride to bring a people out."

And then I see in the economic realm; this man, Roosevelt, sowed the seeds of destruction at the present-day money system under his new deal, what he called the new deal when he was coming in, and now

George Bush comes in years after; he and Ronald Reagan, and they started to talk about the New World Order. Brother, we see that those things have been spoken back there before it started to move. Look at how it started to move.

He said, *There are radio programs, television programs, and numerous church endeavors that are costing millions and millions of dollars. Wealth pours and pours into the church, the membership increases along with the money,....*

And then, *There are paid preachers, paid assistants, paid ministers of music and education, paid choirs, paid custodians, programs, and entertainment - all costing great sums, but for all that, the power is decreasing. Yes, the church is rich, but the power...* (talking about spiritual power now). See?

Peter said, "Silver and gold have I none; but such as I have give I thee."

They say, "We're full of silver and gold," but no power. *God moves by His Spirit, not by the amount of money or talent in the church.*

Now I want to show you how diabolical this urge for money has become. The churches have gone all out to get a membership, especially of the wealthy. Everywhere....

[The Laodicean Church Age, pages 342 and 343 -Ed.]

I was saying last night how the banks are posting out all these credit cards for people now and telling them just fill out the form and bring it in. It's a snare, friend. All the tight, tight restrictions; we have to go through this and that to get a loan and everything else. Now the people who starve for prosperity, they put into their hands what can give them instant prosperity. They could spend their money before they even begin to work for it. What do you think it is? And people look and they fail to see, because you know why? It's coming like everyday living, except the loins of their minds are not girded with the Word. They are being cultured into something and they fit in and they blend right into the

framework of the system, and become part of it. You watch.

Everywhere there is the cry to make religion so attractive and appealing that the rich and cultured and all who have worldly prestige will come in and be active in the church. Can't they understand that if wealth is the criterion of spirituality, then the world already has God, has all of God, and the church has nothing? [1960-1211 The Seven Church Ages, page 343 –Ed.]

But Rome is not going it alone. Her daughters are right with her and she will take over absolute authority by the World Council of Churches.

“This may seem far-fetched,” the Prophet said, “to some of you but actually it is very plain for all to see because right now the churches are controlling politics and at the opportune time will manifest exactly how great is that control. This ecumenical move will end up with Rome at the head even though the people did not envision it that way. [1960-1211 The Seven Church Ages, pages 376, 377 –Ed.]

I wonder if they're envisioning this and seeing Rome at the head of this. But let me tell you, if you are a believer, you could see it. You'll see the spirit that is moving, because the whole purpose is what? Economic – buying and selling; trade and commerce.

This ecumenical move will end up with Rome at the head even though the people did not envision it that way. This is so because in Revelation 17:3-6 it states that the whore, Mystery Babylon is seated on the beast. She is controlling the last, or fourth empire. This Roman Church is doing that. With the world church system under her Rome will be controlling, and this image (church system) will be obedient to Rome because Rome controls the gold of the world. Thus all the people have to belong to the world church system or be at the mercy of the elements for they cannot buy or sell without the mark of the beast in the hand or head. This mark in the head means that they will have to take the doctrine of the world church

system which is trinitarianism, etcetera., and the mark in the hand which means to do the will of the world church. With this great power the church systems will persecute the true bride. This image will try to keep the bride from preaching and teaching, etcetera. Her ministers will be forbidden to give comfort and truth to the people who need it. But before the antichrist (in person) takes over this complete world system of churches the true church will be taken away from this world to be with the Lord. God will catch away His bride for the great Marriage Supper of the Lamb. [The Seven Church Ages (Chapter 10 – A Resume of the Ages. page 377) –Ed.]

And friends, when we see that first fold of the Seventh Seal opened, the Shout went forth. When you see where the Word has come... I was telling some brothers today. We were talking about the message on Sunday. I said, "The Book is opened that is why." It proves the Book is opened. Every spirit is uncovered that we can see and we can understand. Look friends. I said, "It's such a sad thing." I felt so strange in my spirit these last few days because you know why? It's not the days those things are coming in when these things are finished, you know. Remember the Door will close and we will go along preaching. And remember when God really anoints a church then, the rain fell after the door was closed. It's going to go out to the lost. And one of these days It's fading out, friends. You would be hearing It, but It's fading out. It's fading out.

He said, *Like...* (This is *Testimony*) [1963-1128M –Ed.], I wanted to read it Sunday. *Like I was trying to say last night, the world coming to a place it's falling apart, politically, socially, economically.*

You say, "Economics? More money!"

Yes, but where is it coming from? We're borrowed on taxes that will be paid forty years from today. She is broke. She is bankrupt, nation; not this nation, but all of them. And there is no way ever getting it back.

Could you figure... We rejoice down here when they go up to the States to borrow some money? And the States [United States of America -Ed.] is living on taxes for forty years from now? And they have the largest debt in the whole world? They can't even pay the interest on their debt much more pay their debt! And by the year 2000, the next seven years, there will be people who will be paying fifty percent in tax! They said years ago they were working sixteen days to pay their tax. Couple years ago they were working one hundred and twenty-one days a year just to pay the taxes. Do you know you'll be working 365 days a year or how many working days in the year, and when you're done you'll be working about a month out of that just to survive? Could you imagine that kind of economics?

Let me tell you. When you see the Word, it's easy to see how people become property to those who have the money. Like in the days of Daniel, if you don't bow down and worship the image, you're persecuted for it. Forced worship. Like Nimrod, forced worship is what it's going to come to. So all this democracy talk and all this kind of thing, that is just propaganda.

...it's a trap set exactly to swing this nation into something. And all of you are wise on that. He said, "Well, who has got the wealth of the world? Who holds it? [Someone says, "Rome." -Ed.] Sure, it does. Rome holds it. And whenever we do, when we get broke, instead of these big merchants, tobacco, whiskey, and so forth, ... Have to get the money; what we'll have to do, either change the currency or borrow the money. And, when they do, it's the birthright sold right back, exactly, just as perfect, and just what the Scripture says about it.

He said, I'd like to get a place ..., the Lord willing, when a tent comes on the scene. And I believe that's soon now, soon I'm going worldwide. I got a worldwide meetings coming now. And I'd like to get a place where I could set down for about six weeks, and just take those things and

go through them, you see, back and forth, through the Scripture.

I feel I'm in that tent tonight. Sure.

And it's astounding to see the hour that we're living in! He said, "It frightens me. It frightens me, not because... In my heart, the joy bells are ringing, knowing that the Coming of the Lord is so close at hand. But, what frightens me, is to know that so many is unprepared for the hour that we are facing. That's the bad part."

When he saw what was happening there, in 1963 when the Seals opened and it uncovered those things, and he looked and saw in the White House that Jezebel religion, America passed redemption in 1956. He said, "This nation is having it's the last opportunity," *Souls That Are In Prison Now* [1963-1110, para. 240 -Ed.], *but left there in that prison house in darkness, where the world is walking in today.*

I couldn't change that. Could you change that? Could our zeal and our enthusiasm pray down God to change that?

Noah, God moved him into the ark and shut the door. And the Bible said, "*And the LORD shut him in.*" [Genesis 7:16 -Ed.] And the only place he could've looked was up, through that window. That was the only place he could've looked. You know you look and you see those things happening.

On the message: *One In A Million* [1965-0424 -Ed.], he said, *The time and the hour that we're living, if a person don't know which a-way to go, what to do or how to turn, you're not walking by faith anymore; you're just guessing; you're presuming. And "presume" is to "advance without official authority." So if we haven't got the real official authority to know what God said would take place in this hour, how are we ever going to face this hour? And we've got to face it, knowing, by faith in His Word, the things that's supposed to be happening now; and the condition of the nations, the condition of the people, condition of the church, and so forth.*

We've got to know that, and then how to walk out to face it. If you don't know how to do that, you're just what we used to call, kind of haphazardly; just jump in,, hoping it will be here, hoping this and hoping that, "and will it be?" But God don't want us to do that. He wants us to know what He has said about this day, and then meet it by faith, because He said it would be that way. ... we know you're Truth then, because you haven't got some person's word for it; you got His Word of what we must do. And we're hoping that our Heavenly Father will grant this to us [that].

We don't want to presume, friends.

Recognizing Your Day And Its Message [1964-0726M -Ed.], he said, Everywhere now, there's no revival. Everybody is complaining, ministers crying. I was reading one of the outstanding papers that comes here to the church, a very fine paper. And I know the editor, and I know the people. And they are godly people, very fine, Brother and Sister Moore, of the Herald of His Coming. One of the finest papers on the field, Herald of His Coming. But they hardly will print anything unless it's about, "Fast, pray! Fast, pray! Sound a trumpet! ..." How many reads it? You know. You see it all the time, "Fast, pray! Fast, pray!" It's all you hear. "Fast, pray! We're going to have a great breaking of the day! There is a great thing going to happen! All of you, pray, pray, pray! We're not too late yet!"

Why do they do that? Why do they do that? They want a great awakening. They're crying, believing that there will be awakening. They're good people. Why is it? What have they done? They have not recognized the awakening of the Bride. See? By being a Christian, they feel the pull of the hour, but they haven't recognized what's been done. That's what's making them feel that way. They know something' is supposed to happen, but they're looking for it way off in the future, to come, when it's already happened right by you.

Oh, I barely, hardly even got started here tonight, but it does something to you when you realize we've come down through these years. If they are so close to bringing the world—if those ministers, I watch every one of them, anointed. Men fly in here, anointed; they have a global platform. Let me tell you. What is taking place in the Caribbean is going all into the Vatican; it's going all into the united Europe. It's going into all the different parts of the world as an influence to show on every area of the globe where it's divided up, look how it's moving in.

And those men... the man who used to be like the president in the community right now, he was speaking and he said, "I challenge you, heads of state here." He said, "In this thing we are not just going to come and talk, but we are going to make decisions and we are going to arrive at solutions in the next couple of days that we are going to be together." The one from Venezuela, an old man there, he stood up. He says. He starts to go into geographic aspect. He said we are so geographically right there. Trinidad and Venezuela, from point to point, are seven miles, yet we fly to New York to shop, to do something, to transact business, to Miami different things. Do you know why? Language. People who know Spanish it will be a great asset for them just now. All those travel agencies just now will start to give you Spanish destinations for your vacation. It will have more Spanish music on your radio just now. Sure. They'll have more focus in the news and different things. Do you know why? It will all be part of the thing to come to culture the minds and influence your thinking and set you in the channel for what you're doing. We have to catch the spirit of things.

And I watch those men. Those men have a leader, a world leader, a Satan's superman that's going to be the head of the kingdoms of this world, because they are little parts falling into the big plan. But don't you know we have a King too? And there is a big plan and here

we are trying to speak out from under that Seventh Seal where the Book is opened and letting you see, friend, there is another Kingdom being set up as well. There is a Great Headstone that has come, that is here. Amen. There is a great Magnet that is pulling those who are magnetized, and pull them up into a great rapturing faith, while the devil is trying to bolt down the rest, because one of these days our Head is going to be taken, put in His visible appearance the same way as well.

And friends, if they are so close to theirs, and they are so right in time with the agenda in the season and everything with theirs ... when we were speaking some of these things some months ago, couple years ago there, look and see when the Trumpets were breaking and all these things, look and see how short the kind of meeting they are having here today. Since in the early '60s, the only unifying force in the Caribbean was the West Indies cricket team. They tried federation. They tried CARICOM [Caribbean Community and Common Market - Ed.]. They tried all kinds of different things. Look at the kind of meeting that is taking place here.

It's later than you think. As I say, read your signs. Don't let it come upon you suddenly. Don't be the last man at the bottom here that when the news break to you on your work and you are laid off, your world gets shattered because you couldn't read, you couldn't see epicenter and you couldn't see it was coming along the fault line, and you couldn't see where you are being shaken down. Don't go in the shop in the morning and find that it's chaos. And please, don't even entertain the thought that in the day that happens, it will have bread and fish multiplying all over the place, because a lot of people are waiting to live anyhow here and let state of emergency make them desperate and see God do a bunch of things.

Remember Daniel and they walked with God, friends. Remember God stood and confirmed His Word because they had been faithful. They had kept the Word of His

patience so He was keeping them now in the hour of temptation. Know that now is the time that is counting. Now when it's hard and you have to be contented. Now when you have to be more disciplined and get together with your family; now when you have to be more concerned and try and reach them and strengthen the weaker ones among you; now when we as a body of believers here need to see a greater quality of love and little barriers broken down and all kinds of weeds weeded out from among us and see God unify us and bring us as a people that could stand together in this Hour. This is what it is going to take.

May we catch it and see and walk in the Light that has come to us that we can be ready in this hour, because it's moving, coming in and it's moving with great rapidity.

Let the musicians come. Know when you see everything just heaping up like this, you know God has to be among His people. And what is most important for us, and what is most necessary for us to get us ready, God is going to give to us. But the first thing in getting ready is beginning to see the Hour, is to begin to see the time, is to begin to see how God had brought us. And as your heart becomes convinced, like Josiah, it stuck him. He tried to lead everyone he could into the experience. When he heard that Word and he was awakened to the oncoming Judgment of what was happening, he rent his clothes and he began to weep before God, because he began to see clearly that it was finished.

When God spoke back through the bride, Huldah, and gave the prophecy, it was just to give him comfort. He didn't have to do anything. God said, "I saw what you did. I saw your attitude towards the Word. I saw what was in your heart. And because of that," He says, "you will not be here when that judgment comes."

You see we sat in these meetings, you know, down through these years. And as these things come up more and more friends—I remember when I went in the Book

of Esther, I was preaching and I was saying... I said, "The time is going to come [when] you are going to need some of these things. Don't murmur and complain. Take the Word, understand It, get It anchored in your heart." And sometimes people rejoice and they get under the effects of the Word there and after a little thing, they go along for a little while, a little comfortable; maybe a little natural blessing coming in and different things, they get a certain way, and as soon as a little hardship comes, boy, they get right back to the old complaining way. They couldn't let the Word keep its effectiveness upon their life. They couldn't maintain their atmosphere.

And you see, we preach these things right now and we are looking at some of these things. God gives it to you for a season where you look and you see it and it opens the Word and you focus into it and then you don't see it any more after a while; it fades out, and things go along in another course for a while. It didn't stop when it faded away from your sight. It is still here but God lets it become visible for you to focus... like the lightning flashes and you see the plane in the sky, you know it is inside of there now. You caught it. Though it gets back dark, nothing could take out of you it has a plane in that sky because it had been revealed to you. You saw it, and that is what I am talking about.

Once the Seed has been anchored in your heart you know now it's time you want to walk a little closer, friends. It's going to be rough. It's going to become difficult for many of us. Do you know what is going to happen when the time comes and you can't preach the Gospel? You have to take a chance now to go and minister and you can't be a fanatic to say, "Well, let me go and get lockup, man. Let me get lockup for Jesus." And you don't know how much longer you are going to stay here, how many more are going to need your help. Why do think Paul told a man, "Smite you blind," [Acts 13:9 -Ed.] and then he let them hide him in a basket and

put him down a wall and ran from them, and when he got a couple stones, took off to another city? Did he have no faith? You see, it's not the super duper thing people have in their minds, walking around powerful, things are only happening left and right like magic; not that kind of thing, friend. You get beaten and you bleed and you stay there and may even get maggots inside of it and no medication, and you sit down there and you are praying, "Where is the Lord?" You may have to take it. Sure.

And when you look and you see those things, how it's happening, it makes you realize the train is in the block. The train is in the block, friends.

Let's sing this song: *the lifeboat soon is coming*. [#176 - Songs That Live -Ed.]

We're floating down the stream of time,

We have not long to stay;

The stormy clouds of darkness (will gather in but for the Bride)

will turn to brightest day.

Then, let us all take courage,

For we're not left alone;

The lifeboat soon is coming

To gather the Jewels...

Oh, I'm glad. Get everything fixed up, friends. Don't wait. Do what you have to do now. Don't wait for tomorrow to run and live anyhow. Get where the Spirit of God could be in your home, leading you, guiding you, talking to you, preparing you. Daniel two years before when it struck him, Angel Gabriel came and gave him skill and understanding concerning the Word, the vision. He was reading the writings of the prophet and he struck something. It was time to go out.

We're floating down the stream of time;

We have not long to stay;

The stormy clouds of darkness

Will turn to brightest day
Oh, then let us all take courage
.....all take courage,
For we're not left alone,
The lifeboat soon is coming
...i coming
To gather the Jewels home.

Oh, then cheer, my brothers, cheer ...
Oh, the old Ship of Zion is coming in the harbor.
Our loved ones we shall meet. Oh we have a lot to look
forward to.

We're pilgrims and we're strangers here,
We're seeking a city to come,
The lifeboat soon is coming,
To gather the Jewels home.

Sometimes the devil tempts me,
And says it's all in vain
To try and live a Christian life. (Tell him he's a liar
tonight.)
And walk in Jesus' name,
Oh, but then we hear the Master say...Oh He wants to
lend you a helping hand tonight.)
And if you would only trust Me,
I'll guide you to that Land.
I'll guide you to that land.

Oh, cheer up your brother and cheer up your sister
tonight.

Oh my, our trials will soon be o'er,
Our loved ones we shall meet, shall meet,
Upon the golden shore.
We're pilgrims and we're strangers here,
We're seeking...
Oh, don't get comfortable in this world, friend.

*The lifeboat soon is coming,
To gather the Jewels home*

The lifeboat soon is coming,
Oh, by eyes of faith I see it tonight
Oh, as she sweeps through the waters... Amen!
Oh, to rescue you and me,
And land us safely in the port
Oh, with friends we love so dear.
“Get ready,” cries the Captain;
“Oh, look, she’s almost there.”

Chorus

Oh my! Then cheer, my brother, my sisters
[My sister] *cheer,*
Our trials will soon be o’er
Our loved ones...
...we shall meet, shall meet.

Upon the golden shore

Oh confess it. You are a pilgrim. You're a stranger tonight.

...a city to come

*The lifeboat soon is coming.
To gather the Jewels home*

Oh, now’s the time to get on board,
Oh, while she is passing by,
But if you stand and wait too long,
You shall forever die,
Oh my, the fare is paid for one and all,
The Captain bids you come, tonight
So get on board the lifeboat, friends
...on board the lifeboat
She’ll carry you safely home

Chorus

*Then cheer, [my sisters] cheer,
Our trials will soon be o’er*

Our loved ones...

.. we shall meet, shall meet,

Upon the golden shore

Oh, we're pilgrims and we're strangers...

We're seeking a city to come,

The lifeboat soon is coming.

To gather the Jewels home

Oh let's sing, "*Sometimes the devil tempts me.*" Hit the devil a punch tonight. Amen! Tell him he's a liar, tonight. You will take the stand for Jesus Christ. You'll walk in the light of the Word.

To try and live a Christian life

... a Christian life

And walk in Jesus name

But then we hear the Master say ...

Oh, those Seven Thunders utter their voices saying, "I'll lend you a helping hand. I'll give you faith." Amen!

And if you only trust Me,

Oh, I'll guide you through that land.

What a Guide we have tonight. Amen.

Chorus

... cheer, my brothers cheer,

Our trials will soon be o'er,

Oh, Our loved ones...

... we shall meet, shall meet,

Upon the golden shore

... We're seeking a city to come,

The lifeboat soon is coming

To gather the Jewels home

Oh my! That great Ship of Zion, the old Ship of Zion, the Captain is on board. Amen. Hallelujah. Oh, I tell you. One of these days it will all be over, friends.

You know, there were so many places we needed to go tonight; to Zechariah, to see what happened to Tyre,

how she was judged; over into Isaiah when he prophesied to Jeremiah about that city, and to see how it unfolds, and how God destroyed them. Then first with Nebuchadnezzar, then Alexander the Great, the kings of the earth coming to destroy that very city and put it at the bottom of the sea, break the monopoly that they had on the world trade and commerce, reduce them to poverty.

We were looking at the mysteries of witchcraft, that bloody city in the Book of Nahum [Nahum 3:1 -Ed.], seeing in Zephaniah the stock market and those things; seeing in Tyre ... All these things were speaking of that one city in these last days seated on seven hills that drunken the kings of the earth, every one of them; that Roman hierarchy, that power that our fathers fought, that power that put them into chains, that power that sawed them asunder, that power that stripped them and fell in the land, that power that brought the inquisition upon them, that power that came and recaptured the Protestants who had escaped from the system and brought them right back in the ecumenical move. And it's going to come with its full fury and its full force upon this little last group.

We have to face that same power in these last days, but you know something? There is One Who is going to come down and fight for His Bride. He comes to judge in righteousness and make war. Amen. God promised He's going to restore that faith, that faith that had them living still in spite of dungeon, fire and sword. Even though they were the chained in prisons dark, that faith had made them stood. "Men of few words, until they got in the pulpit," he said. [They] preached all night. Amen. But watch something, friends. Look what is coming upon us. How can we face it? It is going to take supernatural power. It is not going to take guile. It is not going to take wisdom. It's not even going to take money. It's not going to take some family in the police force. It's going to take supernatural power that has

been loosed; the Holy Spirit has been loosed. It was bound at the door of denominational rivers, just like those spirits were bound in that Euphrates River. He said, "In the Methodist River and Baptist River the Holy Ghost was bound but the Evening Message was to loose the Holy Spirit again to gather a Bride and form Her into the image of the Word; that He is going to come down in the fullness and She will speak with the Voice of the archangel."

If you say to this mountain, "Be thou removed." Think of it. God and man is going to be reunited. God and His Bride is going to be reunited, is being united right now – *In that day you will know I in you and you in Me.* That's why it is an experience for us now, friends. You're growing into it. You're walking into it. Day-by-day you read the Word that speaks to your heart. It bears witness. You see the Hour. He said, "We cannot presume. We cannot walk about haphazardly hoping. How could we face this hour if we don't know what the Word says for this hour? How could we go out and face it?"

Watchman, what of the night? Watchman, what of the night? They were inquiring of the watchman what time it was and then he begins to tell them the time: "The morning cometh and also the night." The darkest time was upon them but in that hour the Morning Star was out. It was the breaking of a new day. It was heralding something.

God told Ezekiel, He said, "I made you as a watchman, raised you up." They tell time by the stars. They [the stars -Ed.] were given for time and for seasons. They were reading a Bible there but they knew the hour they are living in.

May we not miss it, friends. As we bow our heads and close our eyes for prayer, and we leave this place tonight to go to our homes, take it back in the Bible and study it. I didn't get in the message fully. It took me a little time reading the Scripture, but I wanted to read it for

you because I didn't just want to quote it. But the king of Tyre, Tyre and Sidon, were cities of Phoenicia. Jezebel was the daughter of the king who came and got married to the king of Israel, to Ahab, and joined the two powers together.

What do you think is happening right now? These two powers that are going to be joined, the Roman Catholic Church, that Jezebel and this Ahab. To do what? Control the trade and commerce; to bring a false worship in the earth. You search it back and see. May God help you.

You read it to your children, read it over for yourselves. Get under it, friends, because that Angel took John and revealed to him who that woman was, revealed the beast that carrieth her, how it was that same one who was up in Heaven coming down in the last days that we could escape these things that are to come. That is why the Seventh Seal Mystery has been opened up to the undenominational Bride in these last days.

We want to call Bro. Michael James here to come and pray, ask God's blessing and dismiss us from this place, give us travelling mercies.

[Bro. Michael James prays -Ed.]

Amen. Let's just sing as we go: *faith of our fathers living still in spite of fire, dungeon, sword. O how our hearts beat high with joy, whenever we hear His glorious Word.*

[#16 - Songs That Live -Ed.]

Faith of our fathers living still,

Oh, in spite of dungeon, fire and
Sword,

...fire and sword

O how our hearts beat high with
Joy.

O how our hearts beat high with joy.

Whene'er we hear that glorious
Word!

Tyre And Her King
...we hear

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Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org