

Third Exodus Assembly

Behold I
Come
Quickly

Pastor Vinworth A. Dayal
5th December 2007

Behold I Come Quickly
Wednesday, 5th December, 2007.

*You've taken away my shame
You given me a part of your name
Set your holy seal upon me
(Oh aren't you thankful for His grace)
I'm thankful for Your grace
You made me a winner in life's race
Now I give myself to you unreservedly*

*I want to go, where you want me to send me Lord
To do the things you do my Lord
I want to go
I want to feel Your presence near
Perfect love casting out all fear
My Lord I want to feel*

*Let your anointing flow
Keeping my light aglow
In this world of darkness, sin and shame
(Oh) keep pouring your latter rain (tonight)
Faith to use, your power again
That I may return to you from whence I came*

*I want to go to that place prepared for me
Oh that mansion, my theophany, my Lord
I want to go
I want to feel, greater realities, perfect love
Throughout eternity my Lord I want to feel
(Let's sing that again)*

*I want to go to that place prepared for me
Oh that mansion, my theophany, my Lord
I want to go
I want to feel greater realities perfect love
Throughout eternity my Lord I want to feel*

My Lord I want to feel, to the left side in the fifth rib I want to feel tonight.

Hallelujah! Thank You Lord. Let's go to Him in prayer one more time. Every heart bowed with respect in His presence, so thankful for the privilege to sing unto Him to honor him with our praise this time of the evening sacrifice. Come into his house when the evening sun has set, drawing our hearts close to him, desiring a deeper fellowship. Mercies are new every morning. Blessed be His wonderful name.

With respect and reverence we draw close to you dear God, coming with a heart in full assurance of faith, faith revealed to us through the opening of your Word. Letting us see dear God that you have chosen us in Christ before the foundation of the world, predestinated us unto the adoption of sons. And now we live in this adoption time; the time dear God when you have come down to cap the pyramid of the lives of your children. Oh God, calling us out with a great and mighty hand, sending back a prophet with a pillar of fire, and saying go tell Satan let my people go.

Separating us from the systems oh God; calling us out in this third Exodus, bringing us oh God into your divine presence. Hallelujah! Putting your great secret, that was in the back part of your mind into our hearts, whispering the secrets in our ears oh God. Shedding abroad this great elective love by the Holy Spirit, to let us know dear God, who we are, and what you have made us in Christ.

Bringing us to this great understanding as you promised you would do, that we shall know as we are known. We are thankful dear God that in this great awakening time that was promised, when the Thunders would utter their voices, there would be a great awakening time for the people. A great knowing time Lord, where we shall know as we were known, when we would hear from our theophany, and realize oh God, what Eternal Life really is, what it is to possess Eternal Life. How, oh God, we were in You, before the angels. How, we were with you, way back before there was a star, atom or molecule. Oh God, we were always part of You Father. This great mystery, how Levi was in Abraham and he paid tithes to Melchizedek. So we were in you dear God when you were paying for sins on the cross, and there you made us pay for our sins Lord.

No wonder oh God, in this great hour Father, when the opening of the Seven Seals come; Lord Jesus and the great quickening power begin to move across the face of the earth, quickening the seeds. No wonder we can recognize our day and our Message. We can recognize what part of the Word we are, not somebody else's part. We can walk dear God in this great understanding, come into this great fellowship Father.

What it is dear God to have this blessed fellowship, oh God with you, knowing dear God we heard the very Voice of our Creator speaking in these last days. Hallelujah! Because it was promised Lord and You kept your promise Father. And here we are walking in fulfilled promises, Lord Jesus, seeing how it is becoming history in our very own lives. What a blessed assurance that is. What peace and rest Father. Oh God, because it tells us we are part of the Word by predestination.

Outside of that Lord, we could not even Lord, understand these things, we would not have the eyes to see or the ears to hear, or the heart to believe and understand, but this is your great grace towards us. So as we sing Lord and worship you Father with this understanding Lord Jesus that you have given unto us, truly we know it is accepted in your sight.

Because as Paul says, we sing with the understanding, oh God, we pray with the understanding oh God. Not some empty wagon rattling oh God, but Father as you taught us to pray *Our Father, which art in heaven...* that we were in the loins, that we are part of the family of God. Hallelujah!

That you gave us access to come into your presence, we thank you for that Father. Blessed be your wonderful name.

It is good to be in your house again tonight Father. We pray oh God, that your Holy Spirit Father would just bless each and every one dear God. Encourage and strengthen your children Father, continue to minister unto us this great grace.

We certainly appreciate oh God, coming back tonight, after the wonderful time you gave us over the weekend dear God. Enlightening us, quickening our minds, causing us to break through, and Lord God to see more clearly the time and the season as you spoke to us on knowing our appointed times.

Oh God, truly we are knowing our appointed times, truly we are understanding more clearly the signs in the heavens that declare

the glory of God. Truly we understand what the spirit is saying to the church. Oh God, may you continue to give more and more understanding until each one Father, it would be their personal possession. Each one oh God having this revelation sealed up in their hearts. Their lamps trimmed and filled with oil, looking up and lifting up their heads knowing their redemption draweth nigh.

Take full charge of the service, lead and direct us in all that is to be said and done. Bless all the strangers and visitors that is within our gates. Remember your children out in the region and across the face of the earth. Do the exceedingly abundantly as you promised you would do. We confess this faith in your presence. And we know it shall be done as we ask it in the all-sufficient name of our Lord Jesus Christ, Amen.

Praise his mighty name. God bless you. We welcome you in the house of God tonight. We have a brother from Guyana from Brother Maxine's church. That is you my Brother there? God bless him. Brother Steve Narine. God bless you my brother being here tonight. Amen, praise his wonderful name, always nice when God's children can pass by. Pray there is a blessing in store for everyone tonight. I don't know how I ended up in church tonight. I really wasn't to be here, couldn't see myself being here tonight, but I ended up sitting in the back, and then I ended up in the pulpit, so I really didn't come to preach. But I'm glad to be here tonight amen. I hope you don't mind me standing here not preaching, amen, but just to be here in the house of God.

So good to come and sit with you and talk with you by God's grace, amen. I want to take a quick read before we have our seats. I want to go back to Revelation 3 and maybe just kind of talk around there a little bit again as we looked at over the few days.

There was so much I couldn't even touch in the meetings and I would like to read a little bit and talk to you on it, maybe it will help in some way by God's grace. We certainly enjoyed the meetings over the weekend. Thank you again for your great faith.

You know they were calling from Brazil and saying "we are under such great expectations, can't wait for what is going to happen". They think it is some big thing, coming from you know, sometimes people who just hear the Word... You know, they said some of those things we haven't even heard; we don't even have the books in Portuguese. And when I was talking to you with that

quote from ‘**the Absolute**’ that alligator-like man with the US Government mark on him coming, and the tax case, and placing it in the Bible and these things, they were just so moved and elated, and I’m so happy again to be here.

Revelation 3 verse 10:

Because thou has kept the word of my patience...

This is speaking with kind of hindsight, yet it is foresight because God knows all things. But He is speaking in the past tense *has kept*, not will keep, has kept; and when John was even writing that he was writing God’s foreknowledge, because John can’t be writing that in AD. 95, and that Age itself hadn’t even come. And when these things were written in that Age, it really wasn’t for that time frame of 1750 to 1906, it is now, amen.

Because the book of Revelation is prophecy, you know that? And so God is speaking there as a finished thing where the Bride is concerned: because she is ordained to overcome.

I also will keep thee from the hour of temptation...

And this great hour is here breaking forth upon the face of the world.

I also will keep thee from the hour of temptation which shall come upon all the world to try them that dwell upon the face of the earth.

It’s a trial time. It is the trying of the people.

Behold I come quickly; hold fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God...

And this year the biggest part of the year was spent on this great mystery, this great revelation. The City of my God, built foursquare having the glory of God. God also showed it in the skies which is New Jerusalem, which cometh down from God out of heaven and I will write upon it my new name. And that as I say is not three different names it is a three-fold revelation of one name. It is the three-fold secret that God had in the back part of his mind; it is really the great Seventh Seal mystery.

He that hath an ear let him hear what the spirit saith unto the churches.

May the Lord bless the reading of the Word you may have you seats. I want to continue over in Revelation 22. Continue to read there because there again, we are picking up a great thing right here Revelation 22. I want to call it **Behold I Come Quickly** because he says, “I will keep you from the hour of temptation”.

And I showed you Friday night gone how ‘the key of David’, ‘the word of my patience’, ‘the hour of temptation’, ‘behold I come quickly’, and right in this three-fold revelation of His name is all linked together. It is all linked together.

In other words the believer in this Age must have these things in their lives. You can’t go in the Bride without the Key of David because the key is in the marriage where the Bride puts the veil on the shoulder of the Bridegroom. The prophet says we get married here, and we go to the marriage supper there. That’s individually speaking; collectively the entire Bride raised up through seven church ages would marry to Him. Amen, but in this age we know the marriage of the Bride is really a mystery of union. So the old husband dies and you come into a union with Christ. And you must have that here. And that’s where you come into full complete surrender to Him. And you know that’s what that mystery of the key of David is.

Then the next one is the hour of temptation and that’s to try the whole world, but God promised “I will keep you there”, because He’ll keep His Bride. He wouldn’t let His Bride suffer. He already suffered for her on Calvary like that. So what little suffering she is going through here its just for character to receive the fullness of His power, because, “if you suffer with Him you will reign with Him”, and character is never made without suffering. You know that?

And the next age is the throne. That’s this age, where “to him that overcometh will sit with me in my throne”. And then Behold I come quickly. All of this is happening in the coming. Because in that coming, “behold the Bridegroom cometh”. And that’s a three-fold mystery of the coming where the Head and the Body becomes one in the marriage.

Like Eliezer announcing the coming of Isaac, like the chief reaper announcing the coming of Boaz, and that's the coming being revealed here it's speaking of.

And so we continue here with Revelation 22 the last chapter in the book and in verse 6:

And he said unto me...

That's the angel who was revealing all these things to John; all these great revelations, from the very first chapter all the way to the end of the book, because He sent and signified these things by His angel to John.

And he said unto me, These sayings are faithful and true; and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

Because remember though it is twenty-two chapters in the book, from the time you hit Revelation chapter 3 the seventh age, everything is in the seventh age. From four to twenty-two is locked up in the seventh age, because Revelation 3:20 He is rejected and Revelation 3:21 you're sitting with Him in the throne between His rejection and Him coming to power; so that means everything else in the Book is between verses 20 and 21.

And that's the thing about this book, and that's what makes this book so great, and why you need a prophet because when you hit that seventh age everything in the book you're reading about is happening. It is already in the process of fulfillment. Once that messenger stands on the earth the whole book is happening around him.

The nation that is going to blow the Vatican off the map is there. The nation that is going to blow America off the map is there. Israel is there back in the homeland. He, the end time messenger is there, the end of time seal when it breaks, he is going to catch that mystery and speak those thunders to the church. He's going to pull a people out who will get faith under his message to come into immortality. It is all happening in the earth.

The bottomless pit is open. Hell is coming up here. All those things are happening right there. The earth is already in birth pains because he is coming at the end of the second woe before the third woe. You understand? So sometimes you see you are learning these things and hearing these things and sometimes you have a lot

of things that when you are reading the book it is down the road. It is not down the road, it is here. It has been going on for the last forty something years. The thing is, we being able to keep abreast with the Word that is being fulfilled so quickly.

So he sent and signified these things.

... sent his angel to show unto his servants the things which must shortly be done. Behold I come quickly...

The first time you read that in the book of Revelation was in chapter 3 where I just read it. And look how it is here pertaining to this same message and this same angel. Yet he was reading it there because that coming is the Seventh Seal. And that angel that's his message. He is the messenger of the Seventh Seal, the coming of the Lord. He is going to bring a different understanding to the coming that the church world read about and looked for, for two thousand years.

They are looking for people to fly out of planes and fly out of motorcars. The Seventh Day Adventist people used to paint those pictures, all those nice old ladies with hats and flowers in their hats coming up out of the graves and all the mud packed up neat on the sides and the holes open and everybody coming out. But when this angel caught this mystery, the secret that all heaven is silent will be put in the heart of the Bride and the rapture will be a revelation only to her.

He'll come like a thief in the night; the one shall be taken and the other shall remain. The world will not know what is happening. The world sees; he was showing them the cloud, they looked and they stared at it. If your thinking is filtered you look at it with understanding. Why? Because you're not relating with it from here, because some of them are more enlightened than you up here.

But you have election, you have representation and before the foundation of the world, not February 28th 1963, before the foundation of the world you were ordained to believe that that was going to happen there. Because the God who came there, that's the God you were a gene in before the foundation of the world because that is He Himself, Melchizedek who came there.

God in theophany, Revelation 10:1. You understand? So this is a supernatural happening. That's why it brings faith and not

wisdom. It brings faith, because it comes from the heart. See? Faith is the sense of that soul. Intellectual worldly wisdom, seminary wisdom, Bible school wisdom comes from here. (Brother Vin points to his head). Man does teach a man that. Here, (Brother Vin points to his heart), no man knows the Son save the Father and to whomsoever He reveals Him to.

I hid it from them, the seminary Bible school people and I revealed it unto you and taught you who don't even know your own ABCs, I revealed it unto you. Amen! Hallelujah!

Behold I come quickly, blessed is he that keepeth the sayings of the prophecy of this book. The word of my patience.

That keep it. You see how we come back to that again? That keep the word of my patience. Because the sayings of this book...the Book is the Message. That's the Book you have to eat. The Book is ages, seals, trumpets, vials sealed up with the thunders. Out of the ages come the seals, out of the seals come the trumpets, out of the trumpets come the vials. It is a complete book of redemption.

It is a title deed to an inheritance. Amen, and that Book is what you have been given to eat in this hour. And thy Word have I hid in my heart. It had a place; the treasure is in earthen vessels. They put the title deed in an earthen vessel. You have it and you kept it. Why? It is for your claim on an inheritance.

Not just talk about God send a prophet, no, no. This is for your claim on your inheritance. Your health is part of your inheritance. Your children are part of your inheritance. A new body is part of your inheritance. It is given to you so you can claim these things. Not be running through prayer line after prayer line after prayer line, no, but this in your heart as you grow, and this water begins to turn into wine, this Word begins to become Spirit and life in you, you're going to start to make claims. Why? Because you have a Deed. That's what it is given to you for.

Like Jeremiah says at the end of the seventh decade, houses and lands and vineyards shall be possessed again. Put this treasure, put this deed in earthen vessels because when seven decades run out, amen, we will take this deed out and we will claim back our original inheritance. Hallelujah!

We are going back to Canaan. We are going back to the land of our fathers. We are going back to our inheritance. We are going back to Eden. That's what it is friends. This is what it is all about. Let's lift our voices and shout. Hallelujah!

Written way back there in Fran Street; under the house, **The Deed That Came**. My! Think friends. Think.

Behold I come quickly and blessed is he that keepeth the sayings of the prophecy.

Because this book prophesied about a time of squeeze; this book prophesied about you can't buy or sell, Revelation 13. This book prophesied about the whole world whose name is not in the book will worship the beast. This book prophesied about a woman with two wings of a great eagle will fly into a secret place prepared by God where she will be fed. Is that right?

Under the Seventh Trumpet, a type of our Seventh Seal also, amen. Glory! This woman has been given wings to fly. You know that?

I didn't come to preach but I get myself preaching already. But the Word, I start to read the Word and the Word just comes alive.

And I John saw these things and heard them...

You're sitting in your seat John and you're seeing and hearing these things. John was transported into a future day between his priesthood and kingship and saw Him with a white wig. That is the day, not on the Isles of Patmos, this day. He was in the spirit in the Lord's Day. Not Saturday or Sunday, a future day when one like the son of man is being revealed. Is that right?

And when I heard and seen, I fell down to worship before the feet of the angel which showed me these things. Then saith he unto me, See thou do it not;

You watch any man with the Holy Ghost wouldn't receive worship. Peter went up to Cornelius house and Cornelius ran outside and he said, "see that thou doest it not, we are men just like you". Paul and Silas went there out into Asia to preach, the man got heal and they ran and they put them on their shoulders, they called one Mercury and they called one Jupiter. He said put us down we are men just like you.

And watch the same angel here, they in Alpha, this one here in Omega. You understand? You watch the Word friends. When

you see man wants worship something's wrong. Man should put the worship on Jesus Christ. Sometimes these things are so powerful they know no man could do that, it is God. Sure, no man could do that because that's the Holy Ghost in man doing that, God above us, God with us and God in us. But the worship goes to Him. Amen. Because it is He does all three things.

Then saith he unto me, See thou do it not; for I am thy fellow servant, and of thy brethren the prophets,

And that man was one of those angels who had one of those seven vials. Revelation 17:1 and Revelation 22:9 tell you that. And Revelation 19:10 tells you that too. That man who was talking to John is the same man here. And then he tells him now he says, "don't do that,

I am thy fellow servant and of thy brethren the prophets and of them which keep the sayings of this book".

They kept it. That's a class of people. I belong to them that keepeth the sayings of this book because this Book is the Message of the hour. This Book is the day when the whole revelation is uncovered, when the mighty God is unveiled. He was sealed with seven seals; He breaks the seals of Himself and exposes Himself into plain view.

So we can see Him who was a hidden mystery, Christ the hidden mystery of God sealed with seven seals is now revealed by the Thunders. Christ is the mystery of God revealed, God is revealed in His own Word. The mighty God that was veiled is now unveiled. Veiled by seven seals is now unveiled.

When the thunders sounded, that took the seals off of Him. I want to say I belong to that group. I want to identify myself with that group that keeps the saying of this book.

That's what struck back in 1979, **Revelation book of symbols; the message of the seventh angel; why the trumpets was preached supernaturally.** Showing and proving the whole book of Revelation was his message. That's why he starts on the Church Ages, by an event in the earth. When I saw they elected Kennedy he says, the Holy Spirit says go into the book of Revelation, instructed by the election. Why? Because Israel's history in the time of Kings, is repeating itself again in the land. That Jezebel was in the White House and all these things in Revelation will be

fulfilled, because now those two beasts in Revelation 13 were together. You understand?

And he, the Elijah, had to get the children out of that system, and turn their hearts back to the faith of the fathers at the time of the evening sacrifice. Amen and show how she is planning to use the power of the state to kill. And that time had started right there. And that's when he went in the book of Revelation, because the book of Revelation is that prophecy.

Because when you go to Revelation 19, this last battle, its even that Jezebel He's coming to slay with the Sword. Amen, to feed her to the fowls of the air and the beasts of the earth and all these things, because that's when she dies. Even after Moses and Elijah died and ascended, that Jezebel was still alive. Because in the Old Testament long after Elijah went she was still around. Is that right? That's right. Jehu was anointed special for her destruction, but he had a sickle in his hand to reap the earth. You understand that?

The sickle is the symbol of communism. And communism is a tool in the hand of God to bring the judgment on the earth. Like he used Nebuchadnezzar and so on, he is going to use communism. "Watch the king of the North", it cried in the vision. Amen!

So that started there in the '60s when the Book started to open and then from '60 to '63 when the Seals came, then in the opening of the Seals, the church ages were reconfirmed, the trumpets, the vials all these things, the thunders, what they were, all these things were made known, by verbal inspiration.

By verbal inspiration, in other words the Bible is verbal inspiration. The Bible was the Word of God being caught by the prophets, who writing, who speaking as visions. Whatever form it came in and became the Bible, and yet in the Bible had the entire mystery of what God was thinking before He spoke His first word.

How the Bride was chosen. How she was going to be predestinated: how a portion would be in every age. How Lucifer tried to take the kingdom in heaven, and when God finished speak all of that is in here. Just verbal inspiration but nobody could reveal it. It is going to take the same One who spoke it, to come back to unseal what He sealed up by the way He spoke it.

That's why when a prophet spoke in this day we know now we can find in the Bible what happened in heaven, though it is not

written as someone telling you what happened in heaven. When Jesus tells of the mystery of the kingdom, and Lucifer who tried to take the kingdom and he pulled down one-third part of the angels with his tale because he wanted to be like Michael. What happened there? That was Absalom trying to take the kingdom. That was Adonijah trying to take the kingdom. That is Korah trying to take the kingdom, trying to take it from Moses. See? That's the serpent trying to take Adam's bride.

All those things revealing the mystery of what was in heaven and then history repeats itself. So this thing keeps playing over and playing over, because the same spirits from heaven that rotated off of God, that is what dropped down on the face of the earth. Those who were in God's thoughts back there to be expressed in a certain season, those who were going to become the Word and then become flesh.

They bypassed the Word and became flesh. They bypassed a form that they were to come in that was there. That's why this life is the negative, because you came in the negative instead of the positive. But the reason you are going back there is because there is a positive that is pulling you. It's a perfection pulling you.

It isn't you here carnal trying to understand there. You can't understand there. It is what is there, dropping down revelation to you here, and pulling you up, because in this body you can't understand it.

Because this body is perverted, it came by sex, but that body there didn't come by sex. That's why when you go to that body you could know all things, but in this body you can't know all things. You understand?

Just like how Enoch and they lived so long, they were able to bring out a revelation. Methuselah lived so long. You could imagine if I get a chance to live if the Lord isn't coming for the next million years, and I get a chance to live eight hundred years you know what's going to happen?

If I preaching this, thirty years in the message in a body that's getting old, with all kinds of food and pollution and different things, you could imagine if I lived long enough, eight hundred years again?

If Luther lived long enough he would have opened the Seals. Because the same life that produced the blade, is the same life that

produced the grain. Not another life, the same life in a more mature form.

That's why these things that's being explained here, if the prophet had lived let's say until 1980 or so, all of this would already be in book form. It wouldn't be like we saying, we getting a revelation you know. He would have preached the book of Esther; he would have preached all these different things here.

When he preached the book of Ruth it wouldn't be like before the Seals where he told you justification, sanctification and that kind of way. He would have brought it like the whole book of revelation, like how the Holy Spirit brought it here. Because it is the same Spirit, the Spirit didn't give it fully explained, but he gave it in dots. And then the Spirit comes back and connects the dots. You understand?

That's why I'm explaining here the whole Word was spoken here. You see there is nothing new under the sun. When Brother Branham brought the message it wasn't anything outside the Bible you know, but people didn't know how to read the Bible.

He didn't invent serpent seed you know, serpent seed was the original thought always in the Bible, if somebody could have read the Bible correctly. It wouldn't have had anybody being baptized wrong if they could have read the Bible correctly because all the truth about water baptism is here. And the same way all the truth to change your body is right here still. You understand?

Now when you know that, that makes you a reader of the Word. Because you don't know that, you don't want to spend time inside of it. And that's why when you start to read the Word, you say look the Church Ages in Exodus, but look the Seals over here in Numbers, look the Vials over here in Joshua. You understand? Look everything is there.

And that is what he's saying here, we are they who keep the sayings of this book, the sayings of this book. It takes seven Thunders to say what is in this book. It takes seven voices to speak in the end time, to open what is in this book.

That's why he says, "*behold I come quickly blessed is he that keepeth the sayings of the prophecy of this book*".

And he says "*don't worship me, I'm thy fellow servant and of thy brethren and of the prophets, and of them that keep the sayings of this book*". We are of them which keep the sayings of this book.

There is a people who keeps this. They know every prophecy is going to come to pass. They know exactly how it is said here, it is going to come to pass. Because you see, all the things in Revelation are not new things. It is already in the book of Kings, it is already in the book of Daniel, so when it comes back a third time and a fourth time and show you it in the Bible, that is God giving witness, in the mouth of two or three witnesses it is the truth.

So you could believe what Daniel says, because Ezekiel says the same thing. Paul says the same thing, John comes back and says the same thing and then Brother Branham stands up here and points out in the earth for us what they're talking about.

He says look in the Vatican there, that's the city on seven hills, look in Numbers here, 666 that's the Pope, and he starts to point out things that's on the earth. So it proves ... that's why you don't get doctrine on one scripture; it is here a little, there a little, line upon line and precept upon precept. So when you see it there now, you know we keep the sayings of this book.

Verse 10:

And he saith unto me, Seal not the sayings of the prophecy of this book;

Why don't seal it? Because it stayed seal for the time it was intended to be sealed, then in the days of the voice of the seventh angel it was opened. And the Book given to us to eat, was an opened book not a sealed book. And now that the Word is opened, and that was the greatest part of the ministry, this was beyond miracles. The opening of the Seals was beyond creating the squirrels. It was beyond all those things. You understand what I'm saying? Because creating squirrels was creating temporal life that he ate and passed out in the draught, next day.

The storm that he spoke, "Storm go back", and he put it back in its place and set it back in its boundary. But the Word, this had to deal with Eternal Life and bringing a Church that was fallen, back into oneness with God, where it is a Church without sin. This is not just dealing with something physical, this is dealing with sin and the fall of man, and the redemption of man, and this was going to come by the opening of the Word.

That's why he says I never worked in realms like this here, to see the Word being opened in the last days. This is what is going

to bring the faith in the Bride. Because the same way we hear him speak squirrels, that doesn't give us faith to speak squirrels, but when this Word starts to show us who we are it gives us the same kind of faith like him. Because you start to understand your part of the Word like he understood his part of the Word. He spoke that because he understood his position in the Word and he relied upon what God had made him in Christ.

God had opened that to him and that gave him perfect faith. And in that world of perfect faith he understood his position as a son, and his position placed by God, and he exercised the authority of God. Well that same Word, "wait until those Seven Thunders utter its voices to that group, then they could create flies and do different things". But it was going to take those seven Thunders uttering their voices, opening this Word, revealing this Word to us, to bring us in that same place.

So he says, "Seal not the sayings of the prophecy of this book". Those sayings are the thunders, because the prophecy of the book was previously sealed but it became unsealed with the coming of the angels, for the time is at hand.

And that's why we must climb up a little higher. Because if those things in the Seals remain unpreached and unsealed we are still in a Pentecostal age, because it opened to bring us out of the Pentecostal age and bring us into the Adoption age.

If the Seals didn't open, we would still be in a Pentecostal age. The Seven Seal opened to take a people out of Laodicea and bring us in the Bride Age. Bring us in marriage, the key of David, bring us to the coming. Behold I come quickly.

Bring us into a perfect faith. When the hour of temptation comes, I will keep you. Bring us to the Throne. You understand? That is what is being ministered. The things that are being ministered are not things you're hearing, it is things placing you. It is things dividing the age. It is things identifying you. It is things showing you your rights. It is things showing you your relationship. It is things showing you where you come into a new age and a different anointing; it is not just things you're hearing.

It is these divinely revealed mystery truths will show you what you were before the fall. What the fall robbed you of. How God brought that back to you. How you're being reinstated back into

that position. That is the things being spoken with the opening of the Seals.

So he says, seal not the sayings; that's the Message of the hour because nobody could have preached that Message until the messenger came. And with him, God went back to the original order. Not the Bible School order.

God started to pick up people like Philip, Peter, John, men without training by man, born on the earth for these things. Not even knowing they are part of the revealed Word for the age. Not even knowing who Elijah is and who the son of man was.

Peter didn't even know who Elijah was. Then one day Jesus revealed it to them. What went you out to see a man in fine raiment? That's Elijah. And they started to understand John was the forerunner. Then he came and said, "Whom do men say I the Son of Man am? Then they started to understand this is the fullness of the Word: the son of man that Elijah revealed and introduced to them. Then they started to understand out of this one, the Holy Ghost was coming to bring a new birth for them, that for four thousand years nobody didn't get. You understand?

That is what happened again in this age. That is what happened again in this age. We looked across the face of the earth and we could point out one man and say that's Elijah. And have no doubt about that at all.

You know in an age when the world is so populated, so much of religion, so much of voices, you know in this generation who was Elijah? Because if Elijah is come; the earth is fixing to be burned. The earth will be burnt after this Elijah. And this Elijah would bringing a Message to turn the hearts of the children back to the faith of the fathers to show you how to prepare for rapturing faith.

So that's a great thing, that's a great thing.

He says don't seal this up at all because the time is at hand. In other words, when that angel stands there in 1961 right here; verse 8. Verse 8 is 1961 **Bruised Serpent** where they bowed down and started to worship Brother Branham. And 1960 and 1961 is revealed in the first four chapters of Revelation; first five chapters of Revelation. That's absolutely correct. That's most precisely correct.

He that is unjust, let him be unjust still; he that is filthy, let him be filthy still; he that is righteous, let

him be righteous still; he that is holy, let him be holy still.

And then for the second time; verse 12:

....and, behold I come quickly...

We heard it in Revelation 3:11 now we hear it back here twice already in the last chapter. That means from the time there where he speaks of the nearness of His coming, we are already into His coming. You know why? Because that angel is already in the earth, saying don't seal back up this, because it is to be unsealed. He couldn't tell them seal it not, if it hadn't been sealed. He is telling them seal it not because it had been unsealed because that angel had unsealed it. That would have had to be after 1963. Because that is what many people are doing by saying the Seventh Seal is not opened, they sealed back up the Book. All they could preach is what was, and what will be, and have no revelation of what He is doing present tense.

And without knowing that, and the time is at hand, and all these things that is to come upon the face of the earth, you have no where to identify it. And the purpose the angel came was to open those Seals, to make a way of escape for you that you will know when your redemption draweth nigh. He will start to tell you look He starts to descend here, that's His descending. He will start to tell you look he interpreted all this. Then he says no light ever shone on this, then he went west and he came back and he spoke that and he said everything in the Bible is revealed now.

Then that's the hour the Church has to pray for revelation. If everything is revealed, you mean to say everything is revealed to us? It don't mean that there you know, it means to say if everything he is to speak to make known what was hid, and is to be made known has been made known. But the thing is, have I understood?

In other words when he is finished speaking and gone I don't know if I'm going in the rapture. But he spoke on how people going will know if they're going. He spoke and showed you how he knew the Word for the age, where he found his name in the book.

He says when those Seals opened he says, Elijah pulled back the seals and showed seven thousand names who were going in the rapture. He knew where he fitted in the Bible. He knew where his

name was written in the Book, and he knew where our names were in the Book. And he preached it as a mystery, not saying Orman Neville or Lee Vayle but he preached it as a mystery.

Then that same Spirit that spoke through him...what did Jesus say when he was speaking to them? The Holy Spirit will come to you and bring back my words to your remembrance and teach you all things. It is the same way when he left the Holy Spirit is going to come and bring back to us the words of the son of man to our remembrance. He said go back there on your **Fourth Seal**, go back over there on **Christ is the mystery of God revealed**, go back over there.

And you hear him many times saying come back to this tape. Come back to that tape. He said this is the straightest message to the church. Why is he speaking so? He is placing us out and saying you see here, it have something going on right here you don't even fully understand. But come back here one of these days, he'll bring you back here.

And that's why when you find truth really; you find where he says it. Because you have to prove and confirm, in the days of the Voice of the seventh angel when he shall begin to sound the mystery is finished. It is finished.

Not will be finished, it is finished. But God let him bring some of the sheaves sealed up because you have to grow to a certain position.

You know why some of you leave churches where you used to be to come here? You grow out of that stage. What was preaching there after a while you sit down and it isn't feeding you anymore, and you want something further. You grow out of it.

You could imagine a sixteen year old boy; sit down there, in Second Year with a book with **Boyo and Carla**? (a reading book for infants). And if he is excited about Boyo and Carla you know he is mentally retarded. He is mentally retarded, because he grew out that about twelve years ago. He is living his life back in a rear-view mirror. When he should be reading about things that is going on in the earth today, the space age and the astronauts and all kinds of different things in a different age, he back there in that age. That's the same.

Seal not the sayings. We cannot seal back up these things. And the way we could seal it back up, is just not talk about it. Preach a

lot of other things that we call the Message, which we mean content that you could find in a message book, but that's not The Message. The Message is something about us and the hour and coming into immortality and overcoming the age, that's the Message, something there in this hour.

Because Jesus didn't tell them that was John. After Jesus revealed to them who John was, that wasn't for them to jump around and say John come, John come, John come. No, no, he pointed out that to them to give them faith in what was happening present tense and started to prophesy to them the Holy Spirit, the Comforter is going to come. Because John had already come and gone, he did what he had to do.

That's why God told Joshua, Moses my servant is dead. That's right. You see God is going forward, God is not going backward, God is going forward. Because Jesus knew if I go too, after John and leave you here and you looking back and saying John and Jesus came, you still in the old nature, if I never opened to you the Holy Spirit coming in you. But when we open the Holy Spirit coming in you then that spirit that was in John come in you then when you are speaking you have something to give to those who are hearing.

If you're only hearing John and Jesus came, and you're talking about a historical event that no longer... Their presence is here, that's why you understand the achievement in John and Jesus coming, something was achieved.

In other words John moveD them from the animal to the real Lamb and Jesus laid down His life that the life of the Lamb could come back on the Church. So if they only knew John and Jesus came and there is no life to come back on the Church, you still have to hold on to a natural lamb. How many could see that?

I mean it could shake you up if you just walk in a traditional understanding of the Message. That doesn't take away from the Message, that magnifies the Message.

You see when you don't know the Word, because that makes God, I AM. The next understanding will make Him I was. That makes Him I AM. It magnifies, it doesn't take away. It increases. My!

...Seal not up the sayings....

Those sayings. ... *of the prophecy of this book...*

It is prophecy and the time is at hand, and all these prophecies are happening right now in the earth.

He that is unjust, let him be unjust still; he that is filthy, let him be filthy still...

You see what he's saying? You see what follows seal not up the sayings? Seal not up the sayings is what? Because the door is about to be closed.

Because when the door closes; *He that is unjust, let him be unjust still; he that is filthy, let him be filthy still.*

Because the opening of the Word is to do what? Get the Elect. The Thunders was to gather the Bride. The opening of the Seven Seals, the Shout, was to do what? Gather the Bride, separate her from organization. Introduce to her: behold I come quickly, the coming of the Lord. Behold the Bridegroom cometh; there He is.

A Man here that can turn on the light: Who do you say this is? A greater than Solomon is here.

That's why when the Seals are opened he starts to speak in that manner, introducing us to One who had come. Because the evidence that the Seals were opened, somebody came. Because man cannot open the Book, only the Lamb could open the Book. But the Lamb has a Voice on earth because He's not coming back in the corporal body.

So He's speaking it through a messenger who is His mouthpiece on the earth.

Then he comes the second time, verse 8:

Behold I come quickly...

First time Revelation 3:11, second time Revelation 22:7, third time Revelation 22:12 here. And the last time Revelation 22:20.

Behold, I come quickly, and my reward is with me, to give every man according as his work shall be.

Watch him here now. Watch how He reveals Himself.

I am Alpha and Omega....

Once the book is opened, He's Omega. Because He was the first and the last, not in between. He's a prophet in the first age with Paul. He's a prophet in the last age in Malachi 4:5. He is the Foundation Stone back there that was laid, He's the Headstone come back here. He's the first and the last. He's Alpha and

Omega, He's the beginning and the end. It's finished. He's the Corn of Wheat back there Son of Man, Seven Church Ages He goes, He comes back as Corn of Wheat again.

Once that Book is opened these things are revealed. He speaks,
I am Alpha and Omega, the beginning and the end, the first and the last.

Watch that. That's the second time when he says that here. And remember that's the Seventh Seal. Revelation 22 is the Seventh Seal. This same scripture is Revelation 10 you know, and Revelation 19 is the same scripture too.

You see in one sense a scripture could show you Armageddon, and the scripture can show you New Jerusalem in the eighth day. But we are in the eighth day here too. You have to know the scripture, because when the scripture showing you New Jerusalem, that is not a City that never came yet, that's somewhere. Paul said you are come unto Mt Zion the City of the living God. The City is here.

The city is the people. A city is not brick and stone, the city is the inhabitants. The body is the tabernacle, that's building. Then here;

I am Alpha and Omega, the beginning and the end, the first and the last.

And then he comes;

I Jesus...

You see how he's speaking here now *I Jesus...*

Because the Book is what? The revelation of Jesus Christ, it is not the revelation of St. John divine. The book is the revelation of Jesus Christ, it's revealing Christ. He's the principal theme.

I Jesus, have sent mine angel to testify unto you...

I Jesus; Revelation 10:1 sent mine angel, Revelation 10:7, unto you Revelation 10: 8 to 11, to testify these things, Revelation 10: 3 and 4.

Behold I send you Elijah,

Elijah truly shall come and restore all things. He will turn the hearts of the children back to the faith of the fathers. See it amazes me how people say the Seventh Seal is not opened. It just shows they cannot read the Word the way they're supposed to read it.

When they hear about Brother Branham, in their mind its Malachi 4:5 and Revelation 10:7. That's learning.

When you go in the book of Ruth you see Brother Branham. In the book of Genesis you see Brother Branham. You go in the book of Numbers and Leviticus you see Brother Branham. You understand what I'm saying? Then you will know who Brother Branham is. That's the clean man with the ashes in the last days. That's the chief reaper at harvest time. That's Eliezer going out. You go into Exodus, that's the prophet with the pillar of fire and the pillar of cloud with two signs to confirm the commission.

You go into Joshua, that's the man who opened the Jordan and bring the people back over in the land of the fathers with a commission to place the church in an Ephesians. Because you see the book is opened. That was the purpose, to open the book. That's why they say, when that man was on the earth all the Bible was being manifested, the whole book.

Then if Elijah is here, Jezebel has to be here, and Ahab has to be here. If Moses is here Pharaoh has to be here. If Amos is here Jeroboam III has to be here. That's right. You understand? If the son of man is here, Caiaphas and they have to be here and the Sadducees and the Pharisees. You see when your thinking gets filtered...

Your thinking has to get filtered. It has all the old kinds of the human way. You see, what happened there the educational system is responsible for the lack of flexibility of the mind, because that is what that system, man's learning teaches you. One and one is two and two and one is three, but when God comes, God shows you things from a million different angles, the same thing. Because it is Christ, its one Person. Every thing is revealing one Person, Christ.

You enjoying this? We just reading. I wanted to come and read so God is blessing the reading.

And the Spirit and the bride...

Notice how she comes in there? Where do you get a Bride if the Seals aren't opened to call a Bride out? She is church; she can't be Bride until the Seals are opened. She is church; they're still shut up in the church age. Stalk, tassel and husk. The shuck have to pull back to put the grain out. Then you come in a grain age, because Bride has to be bone of His bone and flesh of His

flesh, life of His life. Not just I'm baptized or I'm living a good life no, no. Bride has to be Him. What He is she is. Bride has to be age of the marriage.

And this angel said what? "Come let me show you the Bride, the Lamb's wife", and he showed me the City, Revelation 21.

And the Spirit and the bride say come.

Now this Bride is talking now. After He sent that angel, this is the Bride who's talking now. The Spirit speaking through the Bride, she has a voice now. This here is after 1965. He sends Elijah and he testified all these things in the churches and he went off the scene. I must go, so the Comforter could come, because that was the ministry of the son of man. We only had God with us when he was here. We walking with Jesus, we know who Elijah is in the early days of the ministry and so on. But then the Life that was in Jesus the Father, the one Person; God above us, with us and in us, that one Person now had to come back in a many membered body; after the one man scripture it had a many membered body.

Now the Spirit...because the Spirit is the Father, it's not a Trinitarian here. The Spirit is the I Jesus, who sent my angel. And how did He send him? He went in him. That's why he says watch the young Rabbi discerning the thoughts. Watch the young Rabbi rebuking the organizations. That's right. But then watch the young Rabbi; watch him come back in a many membered body. Amen, a five-fold ministry. Brother every member of the body there. Glory! The Head and the Body in union: the final voice.

...and let him that heareth say come, and let him that is athirst come. And whosoever will, let him take the water of life freely.

Because that water was revealed in chapter 21, that's why it has water there. Water was revealed in 21 and water was coming from the throne, and the throne was in the City. And the City was called the Lamb's wife the Bride. Because in her there is a River, there is a River. Because it says with this Bride is connected the Water of life.

The I Jesus, the man He sent, the man who measured that City. You understand? That's the one who measured that City, but with the City here it is connected with living water.

...and let him that is athirst...

You thirsty tonight?

....come.

There was a thirsty woman in John 4. Amen! She was thirsty. Glory! And she heard, and she went and told all the people in the city; "Come and See". Isn't that right? When she heard she told others come too. When you hear, and you taste, and you drink, you say come. Amen! Why? Because you can't help it, you want somebody to have the same experience that you have. When you taste of the Lord and you see He's gracious. When you come to love Him, and when you receive strength to overcome certain habits and these things, and you see somebody struggling in the same thing, you don't laugh and say "I delivered, look at my life, but look at her life".

No, no you say, "oh God what you do for me you can do for that one too".

He's cleansing lepers. You're telling every leper it has in the country. Amen! You were sick and He's healing the sick and you get delivered you're telling everybody. That's how it was.

They say, "What did you do"?

You say, "I just reached out and touched".

After that woman reached out and touched Jesus, no scripture didn't say to touch Him; but after she touched Him and got healed, the Bible say wherever He went people were reaching out and touching Him. People who were waiting long for interviews and all kinds of different things, they say no, no we don't have to wait, we realize we could just reach out and touch.

I don't have to sit down and tell him my birthday, where I come from and how long I'm in the Message, no, no. I could just reach out and touch by faith. Hallelujah! When the Word is moving.

Your perception. Your perception. You see when you come into experience with the Word; it does something to your perception. And Jesus perceived and Abraham lifted his eyes and this one lifted their eyes. They start to perceive something. And they were at the pool and they saw the water troubled, and they begin to move; their perception.

That's why you don't just (Stare blank into space) no, no you are watching. Lord what you're doing? Lord you're doing something. The Spirit of God is moving. See?

And then he says,

'He who testifieth of these things saith surely I come quickly.
You caught something there? Verse 16 says,

I Jesus have sent my angels to testify of these things.

But verse 20 say,

He which testifieth these things saith, Surely I come quickly.

In other words the Holy Spirit is the Witness. The testimony of a true witness is the Holy Spirit. But the Witness is in you giving out the testimony, because you cannot have a testimony of the Word, unless it was the Holy Spirit who interprets that Word in you, to give you a testimony. The Holy Spirit inspired the Word to you, and you were led by the Holy Spirit to quicken the Word and anoint the Word and watch the Word come to life. And the word is interpreted in you. That was quickening power. That was the Holy Spirit.

Holy Spirit dropped the faith in your heart and you pressed through and you got a hold and you touched and you were healed. That was the Holy Spirit.

He who testifieth these things ...

Because why? The testimony of Jesus is what? The Spirit of prophecy. Who wrote the Bible? The Spirit of prophecy. The Bible is a prophetic book, it is not a history book. The Bible is not a history book. It has history in the book but it is not a history book.

God's foreknowledge is what? Prophecy. When the Spirit of truth comes, it brings things to your remembrance, teaches you all things and shows you things to come.

Things to come are foreknowledge, prophecy. And the things to come are prophecy becoming history in you. And that's you. When you see that you say, "That part is not yet fulfilled, the Tree of Life will bloom again and the pyramid shall stand again, and a branch from the root and the hearts of the children to be turned back to the faith of the fathers, and the Bride is the final voice". He says these things are not yet fulfilled. They are things to come.

And then you say, "Well if I keep it there as things to come and it is I have to step into that?"

And then one day the Holy Spirit comes and says, “so why don’t you anoint it...”

Caleb got his mountain. Everybody still waiting until Joshua tells tribe by tribe. But Caleb already knew up front what was his. Even when Judah’s portion wasn’t allocated yet, Caleb already knew what is his, and where it is too. You understand?

Brother Branham at 24 years, 1933 on the Ohio River, He says, “and your Message shall forerun the second coming”. He as a young boy already given that Message, because it only had one message that was to come because the Pentecostal age was 1906 to 1909 and then they went into organization. And it only had one message for the Gentiles laying there, Revelation 10:7 and Malachi 4:5. That Message was laying there.

And when the Holy Ghost promised him, ‘your message is going to forerun the coming,’ it is only one message forerunning the coming. And he got that there already without even fully knowing all the scriptures pertaining to it and all what it was going to do.

You think God easy. That’s God. He gives you things in your life, secret things long before. You growing up as a sinner in the world and He’s telling you things. And then you come in the Message, and one day, God brings that thing way back there to you while you are in the message; and you say look at that, that has to be inspiration.

Remember how he wrote the poem on the yellow paper about the Lion and crossing the Arizona line and so on? And then he, as an old man he went out into Arizona to hunt.

And he says, forty years ago I wrote a poem as a sinner. He said, but that was inspiration, I saw the lion right in the same place. And who remembered that? The Holy Spirit reminded him of the poem and that came as part of the message on tape and book because he came in the church and he spoke it in the church.

Because even in there before you were formed in your mother’s womb He knew you, and foreordained you. So you are what you are dropped from your mother’s womb; election and calling.

And that’s why when these things start to come and you coming along in your own life, the Holy Spirit shows you, look how these things are. You see? You don’t fight up. As a Christian you believe and you watch how He deals with you. Because when you

watch the message, the message comes out in a form, one form for the whole world. The gospel preaches whosoever will. But then the message takes a next form and you realize that can't be for the whole world. That's specifically to an elected group. Do you understand what I'm saying? So that's why you don't just get locked in intellectualism you are watching how He's dealing with you. Because if you are part of Him, He will even witness to you that you are part of Him even before you know how to identify from scripture you are part of Him.

You see God doesn't have to wait until He reveals it to you to tell you that you are that you know. No, He knows you are that. As a sinner he said "Don't drink and smoke I have a work for you when you get older". What this little seven year old boy could understand about a work to do when he gets older? And then in 1963 he said, "The thing I wondered all my life". This Seventh Seal, these Thunders come in the first fold, the Message of the hour. And all his life that was a thing God prepared him all his life for to bring this Message. You see? So it is.

Now many times you read those things and say, that's for the prophet. There is nothing like 'that's for the prophet'. It has a prophetic office where he is to bring the Word for the age as one man. That is for the prophet. As far as God dealing with a son now; a gene of God to bring you from flesh to Word, everything in his life is an example for you. You understand?

Because one is office, the other one is experience of God making Himself known to His children and bringing them to their place. That's why you say I'm going through a Job. Job was a prophet too, so how come you're taking Job? Then he says "My brethren take the prophets for example in suffering and patience and endurance". You understand?

Whether it is sister or brother, because when you come there now the gene of God in you is not male or female, that's Eternal Life. Faith has nothing to do with brother or sister. Galatians 3 tells you that. It is faith, the Holy Ghost in you. Because the Shunnamite woman had more faith than many men who were preaching back in that age with Ahab and they as Israelites. But she could step out and recognize Elisha, while they could sit down and preach message on Abraham and Isaac and Moses and David and Solomon and teach past theology, she could see a present tense

man walking there and say that man is God's servant right there. "That man has the Word, saddle my mule and take me to that man". You understand?

And all those men there saying Elijah is a crackpot, they preaching the Word, like all these men say Brother Branham was a crackpot and they preaching the Word.

You see when you say Brother Branham is a prophet, that's a thing that has to be personally revealed to you the individual, you know. And when it is personally revealed to you, you realize you are seeing that by a nature God put inside of you to see and accept that and understand that. And if you try to tell somebody that, they will tell you quickly that you are false and you are deceived, somebody who don't see that what you seeing. And then they would try to tell you, you're following a man and different things. So that's what faith is. Faith will believe because faith recognizes the Holy Spirit.

You heard that? That's why faith could believe. Faith recognizes the Holy Spirit present tense. So if a sister comes to you and say, "Honey so, so, so", and that is the Spirit speaking through that sister, you recognize that. And then a man, a minister, a theologian comes and tells you something in the flesh, you will listen to that sister right there, because you know that's the Spirit speaking through her because the Spirit will agree with that because it is one Spirit.

One Holy Spirit and all the members of that Body have part of that one Spirit. That's the Spirit of Jesus Christ. Oh my! My!

I'll read a couple of quotes and close, of some of the things we were speaking there. You know these things when it comes out in the Word like that, and I don't know if you watch the very next day Monday it came out in the papers. They started to talk about the shortage of the wheat in the world, and it came out again on Tuesday with the governments in the region, what they are doing, trying to bring down the cost of living and everything. It is right there. When I looked at it, I said, 'I wonder if people, the believers, are seeing this.' They sit under the Word, sit in the service and the Holy Spirit go back on these things, and they begin to see the thing is all around them. But now you have perception.

Why? The Word sensitizes you in a certain realm and you realize that you are not hearing it in the papers; you are seeing something in the Word and the hour we have come too.

Look, in a message called **Testimony** and this is preached in **Shreveport**. The day before he preached **the World Is Again Falling Apart**. And on that day the 27th November 1963 was when he spoke the tumor out of existence out of his wife. He was leaving Jeffersonville to go and drive to Shreveport for the meetings. It took him a few hours to drive. And his wife now was in the doctor's office in Tucson Arizona two thousand miles away.

And he was thinking about his dear wife going to Louisiana to preach, when he put his stuff in the car and everything and he stood up right there under the Hoffman's Head and he prayed one more time for his dear wife.

Because he says "Honey like our faith was not sufficient. Go and have the doctor take it out." And the doctor now had the time set for the examination and the operation.

And during that time while he is there the doctor now say "oh yeah, Mrs. Branham you have an appointment, let's say four or three in the evening. Okay. Yes, you come Mrs. Branham."

She goes in there and the doctor went to his charts because he had been seeing her for a little while.

And he says "let me get the chart here". And he says "do you mind going and change your clothes?" She went and changed her clothes and put on the little gown and he put her to lay down there for the examination.

That is going on two thousand miles away from where he was in Tucson. He was now in Jeffersonville and he has a message on his heart: **The World Is Again Falling Apart**, it was his opening message out there in Shreveport. His car was parked in the garage, maybe idling and so on, fixed it up and getting ready to drive to the meetings. People from all over. **Shreveport series**.

I always used to say that in the early days. That is one of the greatest series. You listen From the **World is again falling apart** all the way to **Just Once More Lord**. I remember one time I went through that whole series in the church. We listened out all of those because of the things there.

And while he was there now something he just felt led he says, "Let me just pray for her one more time." And he started to pray

and he said, “Lord”, it is coming about Christmas; 27th November, he says, “my poor wife she will be out there going through a difficult time. I wish the family could be together for Christmas. I have to preach and driving out there by myself going out to the meetings and she is there”.

And while he is praying he knelt by the ottoman, right where the Hoffman’s Head was, and the Holy Spirit said “Stand to your feet.” He stood up.

He says, “Whatever you say”. He had those experiences before with the fish, Hattie Wright’s boys, with the storm in Colorado he had those experiences before, see, with the squirrels in the woods.

So when that same Anointing came and saw the Spirit speak again, he knew exactly what to expect. He stood there and he said, “Before the doctor could touch her”. He looked at his watch, saw it was about time for the examination and the doctor right now have her there, and he put his hand there on one side. But as the hand is coming down on the little gown that she was wearing for the examination, the Holy Spirit who is telling him here, stand to your feet and speak, before you could bat your eye.

When he said, “Before the doctor could touch her let this be removed” and that same Spirit that was there, her testimony was: “Bill, when he was about to put his hand there, I just felt something warm pass right through me”.

And the doctor’s hand coming down and it came down and he didn’t feel anything.

He said, “Wait a minute, Mrs. Branham, which side is that tumor on?” He got confused. He said, “Which side is that tumor on?” Let me see that chart again. It wasn’t on the left, it wasn’t on the right. It wasn’t on either side. He couldn’t find anything.

And she now was excited. It’s a time change, a three hour time change, and she’s excited so she went and called Bill.

“Bill something happened”. He said “I know honey”. He said, “I know what happened already”. He went out and preached the meeting: **World Is Again Falling Apart** and showing where the world, with the kingdom that we have received, the coming of the Angels and this Word now, Haggai’s prophecy. Now watch where I’m bringing this; that’s Haggai’s prophecy which we took there in

the convention, Haggai 2: the desire of all nations shall come: the coming, the shaking and the filling.

Paul picks up that prophecy and shows that that wasn't fulfilled back there when Haggai spoke it in type and shadow with the rebuilding of that earthly Jerusalem, but Paul brings it in Hebrews 12 as a prophecy at the end when this civilization will be removed, to bring an eternal kingdom.

This here is where son of man is being revealed and with the coming of son of man being revealed the fullness of the Word come into existence, he is coming to place it and say "we have received a kingdom which cannot be removed" while this world is again falling apart.

In other words, we are in a clash of civilization here because this one under all the pressure is breaking and falling apart because a man like Noah is already catching an inspiration received a word from God to take a people out above the judgment. And this is where he had this Seventh Seal and he is bringing that this **World Is Again Falling Apart**. And he goes out and preached the message. The next night he came and preached **Testimony**. And on **Testimony** he says:

Now I'm saying this, it is going to be a personal testimony to the glory of God. That night he came and gave the testimony, about his wife, what happened the day before because he came out and preached and he didn't tell them about it, he just preached his message. Now he's bringing his testimony following the message he preached the night before, because this testimony is a testimony of the kingdom that is here. You understand? When the world is again falling apart, there is a power here in the earth that creates squirrels, do these things. And when this whole system is crumbling, there is a people stepping over already into a new world. Because this comes to take us out.

So he says, *I'm saying this, it is going to be a personal testimony for the glory of God, that it might be that you would understand in the coming nights of what I want to say...*

You see to me, those are places in the message I get and hold that right there.

In the coming nights you would understand what I want to say... what he wanted to say in the coming nights? He preached **Absolute**. What is he talking about? It was something he was tied

to in this age. That he lived and walked in a world of perfect faith with no fear, he's tied to something.

Just Once More Lord, that he says Sampson in that hour he's looking for a restoration for a church to come back and raise up a super church under this Message. He preached **Token**, and then talked about the blood has a voice and he came to show the voice of the blood that speaks better things, how it creates squirrels and these things.

This is what he's trying to tell them in the nights, because with the opening of the Seals it brought him to be there. Now you see that? Watch the realization this man has in '63. This is the present tense economy of God in 1963 he is walking there and know all these things are here already.

We are in 2007; do the math, forty-four years and some of us don't even know that here yet. Some looking for that to come and that is what descend from heaven. That is what the ministry released to the Bride, the ministry of the son of man. That.

That is what he says identified its presence among you. You know what it is and what to look for. That's why I say you can't seal back up these things. Not to live there is sin. It is trying to live back in the past age, afraid to sell out and dedicate your life, and be tied and walk there, is unbelief.

He says *like I was trying to say last night...*

Like I was trying to say last night, *the world is coming to a place it is falling apart...*

The musicians can come for me. I'm finished.

...the world is coming to a place it is falling apart, politically, socially, economically. You say, economics, more money. Because they thought they had a lot of money and they were going pretty good in the '60s. Hear what he says,

Yes, but where is it coming from? We have borrowed on taxes that will be paid forty years from today.

So '63 and forty is 2003. By the time 2003 reach their debt that was from hundreds of millions or couple billions has come now into nine trillion. Let me tell you, you could only quote that kind of money you can't imagine that kind of money. You stack thousand dollar bills on the earth in a stack that is passing the moon. You understand what I'm saying? That is passing the moon.

So you can't imagine that kind of debt. And that's not theory that's reality. From 2001 to 2007, 1.6 trillion dollars went into fighting the war in Afghanistan and Iraq to a country that has all that debt.

People have been running in the States, sure if you live in your little bird nest world and you come back out with two pair of pants and a camcorder, and you feel you are rich and things going good. But that isn't the American dream you know. That isn't the American dream. Listen.

Where is it coming from? We're borrowed on taxes that will be paid forty years from today. She is broke. She is bankrupt, the nation; not this nation, but all of them. And there is no way of ever getting it back.

And hear the prophet. Hear the prophetic office now.

And it is a trap set exactly to swing this nation into something.

And it is a trap set. You have to have a trap setter to set a trap, and you have to be setting a trap to catch something that you want to catch. And it's a death trap. It is a trap that involves economics.

And all of you are wise on that. Well who has got the wealth of the world? Who holds it? [Someone says, "Rome"]. Sure, it does. Rome holds it. And whenever we do,

You see, when you say Rome, you have to remember they are here for the last 2000 years. America is just about two hundred and thirty one years old as a nation. So when America didn't even have people on that land there doing anything, Rome was ruling the world as the fourth empire.

And since the Beast was wounded as the pagan Roman Empire and got revived as an ecclesiastical empire, it has conquered more and has gotten far wealthier.

That's what your Seals teach you. Your Seals teach you four horses riding, and by the time the fourth one, the Eagle age, she unites her powers and Satan is ready to be enthroned as God. And this Eagle is coming to pull the Seals back to show you, run for your life.

Come out of her my people.

...there is no way ever getting it back. And it is a trap set exactly to swing this nation into something; and all of you are wise on that.

And whenever we do, when we get broke instead of these big merchants

You see? Watch. Let me show you how the Word is. You read that as a quote. He's talking about Rome. When you reading that and you see R-O-M-E, think Revelation 17 and 18. When he says this nation think Revelation 13. When you hear him talking, think Revelation 7. When he says the big merchants, think about all those merchants who trading with the Vatican, who weep and cry when they see her costliness because that's exactly what you're watching.

But when your mind is not quickened you read that and that's a dead quote, and you go along and this present world influences you. But when that Word drops in your heart by revelation and you know he was the final messenger, he was the last one. And this is the revealing and this here in '63 the Book is opened and he's speaking out of an open book now. The message that followed the healing revival. Then you understand it.

... Instead of these big merchants, tobacco and whiskey, and so forth, like ... Have to get the money; what we will have to do either change the currency or borrow the money. And, when they do, it is the birth right sold right back, exactly, just as perfect, and just what the Scripture says about it.

And just what the scripture says about it.

He says, I'd like to get a place sometime, the Lord willing, when a tent comes on the scene. And I believe that's soon. Now I'm going worldwide. I got a worldwide meetings coming now. And I'll like to get to a place where I could set down for about six weeks, and just take those things and go through them, back and forth through the Scripture.

He never did it. He never got to do it. But that was the Holy Spirit seeing the need for these things. Watch.

And it's astounding to see the hour that we are living in. It frightens me. It frightens me. Twice he says it. In my heart, the joy bells are ringing, knowing that the coming of the Lord is so close at hand. But what frightens me is to know that so many are unprepared for the hour that we are facing. That's the bad part. He says what frightens me, the joy bells are ringing in my heart, the Seals are opened, the angels come, I'm happy knowing that the coming of the Lord is so close at hand, I see the revelation. But, I

look around, and Pentecostals trying to roll on the floor, some woman wants to paint up herself, some preacher now wants to go for a further degree in the seminary, and I am testifying the Sword came, and the angels came and seeing the discernment, and Seventh Seal message, and Elijah has come and the mysteries are revealed and they are not recognizing it. And they're talking about fight communism, fight communism and the Roman power already broke this nation.

He says I'd like to get six weeks where you can sit down and I could teach you these things.

On a message **Conference**, he says,

Let me show you how close we are to the judgment conference. Did you notice in the other conference I want to speak of, just briefly touch it. They had a conference here the other day. I don't know whether you know it or not. Some people, we who are in touch with God, I think we ought to enlighten our people to what is going on.

He says we who are in touch with God. He said something happened here the other day did you notice it? He says we who are in touch with God I think we ought to enlighten our people from the Bible to what is going on.

You remember that conference they had the other day where Khrushchev jerked off his shoe and slammed it against the... Did you catch that what that was? Remember they were five eastern communistic nations represented there, and five western free nations represented there.

Everybody saw news. He didn't see news you know, he saw prophecy. And he says, we, who are in touch with God, ought to enlighten our people with what is happening.

And then he goes into Daniel's vision and so on and how Eisenhower means iron and Khrushchev means clay, and they don't cleave and so on. And the next thing was the coming of the Lord. The Rock, Revelation 10:1 coming. In the days of the ten toes: Eisenhower and Khrushchev. And I can almost see that angel raise his hand and say time shall be no longer. You understand?

Way of a True Prophet. Listen.

Israel in their alliance with their enemy: first they have to get away from the Word of God, before they could make an alliance with their enemy. And before we could ever make an alliance with

our enemies and things we have to get away from the Word of God, same now, letting Rome take over...

And he had men there who were talking about the Holy Ghost and preaching on the Holy Ghost. David Du Plessis was known as Mr. Pentecost, the man who teaches the Holy Ghost. Poor fellow he don't have a clue who the Holy Ghost is, what it is given for and the results it will bring, neither did he have the evidence of the Holy Ghost. And he was trying to swing the whole church into Babylon, into Rome. And here the prophet now standing there saying; we have to leave the Word of God first before we can get into that.

He says, now look which power has taken over here in America; ... *Same now, letting Rome take over, why, we are doing it all the time. She's took the government, she's taking the places; she is taking the people now she is taking the churches. What are we doing? Setting still, agreeing with them. Oh it don't make any difference whether it is this way, that way, it is all God anyhow.*

The prophet saying that. He said, "you poor, miserable backslidden so called prophets. What's the matter with you"? *He said they don't know the Word of God about God in these things. They don't study the Word. They don't realize...*

You, who are in touch with God take the scripture and show your people what is going on. He says they don't know the Word of God about these things. They know about "come to the altar", shake somebody "in Jesus' name!" Bring them to the altar service after service. They know them things.

... they don't know the Word about God in these things. They don't study the Word. They don't realize. They say communism is going to take the world over. No, it isn't. Romanism's going to take the world...

All of them are preaching Communism is going to take over the world; national spirit, U.S spirit and the Catholic Church came into the White House and governing already. And they're bawling about Communism. The prophet says, what is the matter?

...And it's doing it under the name of Christianity. Didn't the Bible, Jesus said it would be so close it would fool the very elect if it were possible?

On a message **Expectation** he says, *I think we should all be warned of the things that's coming. That's what the church today*

lacks, is the warning of making ready. And just as the Lord will lead this week, we'll be speaking on those subjects, in making ready.

He comes the next night and he is preaching again. *Last night I was talking on the subject of **Expectations**. Tonight I was going to pray for the sick. Now, in the coming part, tomorrow night beginning, we want to start on the evangelistic type of Message, maybe **The Coming Of The Lord, The Mark Of The Beast, The Seal Of God, The 144,000, The Four Horse Riders Of Revelation**. Well I believe those messages are what we got to get to the people to wake them up, shake them, to show them. I see the great results in the Seven Church Ages; I would go through that again, if I thought it would help here. How that God did bless it.*

Now, let me warn the people again and again. Do you expect the last shake of God in the church to be a universal thing. It isn't going to be. It is to the church. It is the great things that will happen with the people in the little minority. That's the little group that God shakes to get ready to go. They're gone anyhow. See. Now that's scriptural and Bible.

And then he goes on to talk how Mattsson-Boze looking for a great shaking in Chicago. And he says Mattsson, you don't know the Bible. When I came here Chicago was shook. He says, God doesn't mean that atomic fodder in the streets, he says it is to the elect, to get them ready to move in the Word, that's why it is a shaking. You don't realize you were shaken and you are waiting on the shaking, for something in the world, and all the prophecies are passing you by.

We Would See Jesus....*That's where the church is missing it today. It is that spiritual discernment to see what God is doing. They look way over the top for something here that is going on right here, and it will past you before you know it.*

Oh my! What a time friends. Behold I come quickly. Behold I come quickly. Behold I come quickly. Then the last one was surely I come quickly. Where are we at here now? And the Spirit and the Bride say come. And she now becomes the final voice it is surely I come quickly. And the Spirit and the Bride say surely I come quickly now.

These things have heaped up in the earth; we've come to such a time. So much is happening friends. This is the hour the prophet

says we are going to go through treacherous waters. It is time to put the stabilizers on the ship. It is time to know you are tied to the Absolute, because everything that could be shaken is being shaken off. Only those things which cannot be shaken will remain. You want to tie to something that's unshakable.

You want to tie to something, that no matter how it shakes and what shakes you have something that would keep holding you.

I want to sing that tonight: **Something Keeps Holding Me**

Every day I see, it's guiding me...it is something right in your own life. It is something right in the inside of the inside. It is something inside of you, in the inner part of you that holds you to the Word. Amen.

We want to pray first just before we sing. Just bow your hearts all around the building. Praise His mighty name.

Beloved Jesus, gracious Father, coming in tonight just to read a little bit and to keep the church in remembrance, keep regurgitating the things that you have spoken to us that is already happening Father. Something oh God, that has followed this great inspiration that You witness to us. That you gave to us in the Convention: **I will fill this house with glory, A pyramid city having the glory of God, and The return of the Glory in the time of the feast of the tabernacles.**

You showed us when it returns Father, you showed us where it is going to fill, and you showed to us oh God it is a pyramid city. The height, the length, the depth are equal. Oh God that we might know the love of God that passeth all knowledge, that we might be strengthened with might and power in the inner man.

Equal on all sides the stature of a perfect man, a pyramid city. Gracious God you come and speak to us on knowing our appointed times, show us the signs in the heavens God. God still describing time by signs, that it might be confirmed. It is not a theory.

That it might be witnessed to us that we have the proven confirmed Word vindicated. Then dear God you speak to us about **the Lord's Vengeance of His temple**, picking up the things in the world and show how it is direct in line with what is going on. When a people in Zion know that you have delivered them, and that you are returning them back, Babylon has come up in remembrance before you.

And then coming over this weekend; **because you have kept the word of my patience I will keep you in the hour of temptation.** And then Lord to see in a measure we are already being kept. He who keepeth Israel never slumbers nor sleeps.

I will keep you in perfect peace, I will hide you in the secret of my pavilion, I will set you upon a rock you shall not be moved. In a time of trouble, how your prophet took that Psalm 27 to preach the rapture. Daniel 12, in a time of trouble like there never was since there was a nation on the face of the earth, where that mighty angel came with that open book to deliver the names found written in that book.

Oh God, here we are between amateur tribulation and the great tribulation, the second woe is past and the third woe cometh quickly. Hell being created on the earth, the world going into insanity. We see it in the news everyday. We see the condition of the very little nation that we live in Father. Seeing the condition of the churches, oh gracious God.

Even tonight in the reading, you say blessed are they that read and they that hear. I believe you have blessed us just in the reading of the Word tonight and in the hearing Father. May it inspire us to keep the sayings of the prophecy of this Book. Your prophet says in **Events made clear**, that little group waiting patiently for the prophesied promises spoken for the age, watching it coming to pass: the modern events being made clear as we look at it through the eyes of the vindicated prophecy. It is no longer just news Lord, it is junction time.

It is hearing the drums rattling out, the great symphony of God's Word. Lift us up in the Spirit. Truly oh God that we can see from the perspective we need to see, that our faith can be kept anointed, our prayers like the radar of the astronaut and the prayer tower is zeroed to the promise.

Praying oh God constantly: oh Lord, constantly abiding in the Word. Doing everything we can to encourage each other, keep each other under the divine influence with exhortations, and admonitions and encouragements. Our hearts knitted together by love, provoking one another to love and good works much more as we see the day approaching. Not forsaking the assembling of ourselves. May you grant it oh God.

Bless your children Father. Bless the little group here tonight sitting here in your presence. Bless those that are not here Father. Bless every family represented oh God. May you continue Lord to keep us in step. May you continue to keep us under the influence of your Holy Spirit. May your Holy Spirit continue to teach us further on these things and may in this hour we have the alertness, the vigilance, knowing the enemy is like a roaring lion. May we be sober oh God, for they who are children of light and of the day are sober. But they who are drunken are of the night.

Help us Father we pray and we ask these things as we commit each and every one into your mighty hands. Let your Holy Spirit create such a love in our hearts that would cause us to look up and lift up our eyes to you dear God. May we turn our eyes upon Jesus, that the things of this world would go strangely dim, in the light of your glory and your grace.

Let this Word be so anointed within us. Let us be so tied to your unfailing words of promise, our Absolute. Let our faith be so anchored to the rock, grounded firm and deep in the Savior's love in this shaking hour Father. May you grant it we ask.

That Lord God, when that Trumpet sound we would be found ready Father to answer to your call. That when you call we will answer. We will be ready to go dear God. Help us to walk with this urgency, to live each day as though you're coming today. To try to live closer tomorrow than when we did today dear God, that we can be constantly under your divine leadership and guidance, may you grant it.

As we leave this place may your Holy Spirit take us in peace and safety, watch over us, keep us in our place of duty and then may you bless your people Lord as they walk in obedience being faithful. May you supply their every need. Watch between us while we are away dear God, as we undertake to travel in your service to minister to your people in Brazil and come back Lord.

All these things we place in your mighty hands tonight, knowing that you're able to keep what we commit to you even against that day. When we come back, there will not be one missing among us, that we will all be here Father, gathered in your presence watching and waiting looking above, filled with your goodness and lost in your love.

Grant it we ask in the name of Jesus Christ we pray, amen.

*Something keeps holding me
Everyday I see
He's helping me faithfully
To overcome my trials
He's guiding me constantly
Giving me victory
He's a reality
Something keeps holding me.*

Sing it again

Something keeps holding me. God bless you. The song leader comes.