

Third Exodus Assembly

Things  
That Are  
To Be Pt.3

*Awakening to our Origin and Destiny*

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11<sup>TH</sup> January 2009

**Things That Are To Be Pt.3**  
**Awakening To Our Origin And Destiny**  
**Sunday, 11<sup>th</sup> January, 2009.**

Let's just sing Shine on me, Shine on me.

*Shine on me*

*Lord Shine on me*

*Oh, let the light from the light house*

Hallelujah, from the lighthouse shine on me

*Shine on me*

Oh, what a great thing to stand in the presence of this Great Light. This great quickening power.

*Let the light from the lighthouse shine on me.*

Let's bow our hearts all around the building. What a blessed privilege to come by a new and living way past cosmic light, past the light from the candlestick that was lit by olive oil then to go beyond the veil, where there was Eternal Light.

God is Light and in Him there is no darkness. This Great Light that no man on their own merits could approach unto but because of the value and preciousness of the Blood of Jesus Christ. That Blood that had a Voice that spoke better things for us. Spoke pardon, it spoke redemption. We could walk in that Light. The Blood of His Son cleanses us from all sins. We can enter in this great Light of the shekinah glory.

Where a dead rod was so quickened that it blossomed and bloom and bore fruit at one time, great transforming power of that Light that could change something that was dead and bring it into resurrection. Make it fruit bearing. This Great Light that will change us in our atoms one of these days.

This great God dwelling in light and immortality the Bible says. How glorious is this Light that has shined in our hearts these last days. He give us the Light of the knowledge of the Glory of God. In the face, the unveil face of Jesus Christ. We can look upon Him who is unveil before us, beholding Him we can be changed, glory unto glory until we are changed into His very own image.

No matter what you have need of today, when this Great Light would come into the building would settle in the midst of the children of God. Demons tremble, they have to flee.

One time that Great Light stood between the children of Israel and their tormentors and their oppressors with purpose of the intent of taking them back into bondage, bondage that they was delivered from when they heard the message of a prophet, but that Light came down at the

Red Sea and stood between them and their tormentors. God teaches by examples. Showing us what He can do and what He will do for every believer. Hallelujah!

When that devil wants to come back and make a second claim, God is intent also and making us stand fast in the liberty with which He has made us free, that we would not be entangled again in the yoke of bondage.

Moses cried out the Lord will fight for you. The Egyptians that is tormenting you and oppressing you, you will see them no more. They were doomed devils. They didn't have Eternal Life. God's children was the elect of God. The offspring of God that God came down for their redemption, for their deliverance. God was the author and the finisher of their faith. God just let situations come many times to show the intent of fulfilling His promise, to show His power is greater than the enemy that we might have confidence in Him.

He who brings us out on eagle's wings that the little eaglets could see how great mamma eagle is, hallelujah! He could swoop down there and pick them up. Wrought a great deliverance, that every one of those devils, every one of that enemies was drowned in the Red Sea.

That's where our victory is in Blood that Red Sea of His blood. In the Blood of Christ my Lord this morning there is a victory. Have faith and don't doubt, have faith and believe in your God. Tie your souls to the scriptures knowing that I'm God and I change not. Jesus Christ the same yesterday, today and forever. The God in the first Exodus was the God in the second Exodus is the same God in the third Exodus.

Let's look to Him believing today. Let's remember and not forget who He is and what He is. The devil is no match for Him. He is just some stuff at the side of the road that God use to bring His children crying Abba Father.

Beloved Jesus we join our hearts as one now as representatives of the church of one true and living God over which You have taken Your headship. And dear God we stand in Your presence knowing dear God that You have made a way for us to come and even admonish us to come with boldness with confidence because so many times we come under condemnation, our faith wavering. That You even said let not that man whose faith wavereth who is like the sea tossed to and fro. Let him not think that he can ask God for anything, because a double minded man is unstable in all his ways but you told us dear God that when we come, come with boldness. Come oh God that we are not coming to ask amiss but we are coming to ask in according to your already expressed desire, we are holding our petition and presenting our token with our prayer.

Because dear God our token is testimony that we are covenanted sons and daughters of the living God.

The Bride of Jesus Christ that we have rightful claim upon the promises which is our inheritance as you told them in the first Exodus every place that the sole of your feet tread upon that have I given unto you. Like you told them in the second Exodus you are blessed with all spiritual blessing in heavenly places in Christ Jesus. Hallelujah! Oh God.

How we come this morning with faith to apprehend and appropriate these blessing Father claiming them. These exceedingly great and precious promises that it is through faith and patience we inherit the promises because it is our inheritance.

You died and You shed Your blood that ark stood in the midst of Jordon destroying death's power to bring an elected called out people, oh God, into their inheritance. Hallelujah! Showing that they were buried in baptism when they put the twelve stones in the Jordon and when they put the twelve stones in Gilgard they rose up in resurrection life. You gave them circumcision, you gave them the old corn to eat and you yourself came down as the Captain, the Intelligence to unite and take the headship over them to lead them into battle. Hallelujah!

They might possess that which You have given, how can we doubt with these things before us? How can we have fear and wonder? How can we come in uncertainty and double minded? We come oh God sanely and intelligently and right in the word of God knowing that through confession and faith all the powers in heaven is subject unto us. The only thing oh God to hinders us is our unconfused sins. But we stand in humility confessing our sins, confessing our short comings, confessing our mistakes oh God.

Praying that Your precious Blood would be applied to it Oh God, we don't want to be hypocritical, thinking oh God we could come and try to bluff You Father but we want to come with sincerity as You told the prophet be more sincere and not even cancer would stand before you. Hallelujah!

May dear God every need Your children standing in Your presence, looking unto You, believing that Your promises are yea and amen because You are the God of the amen. The God of the unfailing promise, the God who stands presence, the Great Shepherd walking in the midst of the Church with untiring care. Present, not some impersonal God who was back in eternity or something that just fold His arms and lay back to see what we will do, but the God who is present walking in out midst. My Father worketh every day and I worketh hither too oh God. That the same harmony that existed between the Father and the Son now exist

between the Bridegroom and the Bride that dear God You stand here Father to bring to past to make manifest to give to us that which we have need of and I pray in the name of the Lord Jesus Christ, Lord God may you heal the sick.

May You deliver the afflicted, may You give strength to the weak. May Your quickening power quicken and raise up Your children to recognize their position that their faith could take a grip upon You. Hallelujah! Oh God to walk in all Your divine blessings. May oh God all those desiring to be filled with the Holy Ghost coming in this morning consecrating themselves, praying oh God opening their heart.

Lord God, You saw Father them sitting in the cars praying Father. You were hearing the prayers, you were seeing the attitude of them that was coming oh God, them that stand around the region, across the face of the earth. Lord God united through the internet oh God even now Father where they are in attendance, You see because our thoughts speak louder in Heaven than our words that are on the earth. The angels of God that stand encamped round about us they see the very thoughts. They hear the very thoughts going through our hearts, the ministering spirits sent from the presence of God to minister unto them who are the heirs of salvation.

Let this consciousness, let this realization, let this perception, let this level of awareness, oh God exist Father, among Your children today. We could believe that we have received what we are asking for and feel the Holy Spirit witnessing back on the inside of the inside. That when we stand praying believing that we receive what we have need of we shall have it. If we say to this mountain be though removed and don't doubt but believe the things that we say it shall be done.

Is not this Your promises that You have given to the believing Church in this hour Father?

Lord little Faith Pierre, God with this hernia causing such a discomfort. As we unit our hearts and our faith together for this little girl dear God. May you the great Jehovah Rapha, Raphael move on the scene as we send the word of healing in the name of the Lord Jesus Christ tied to the feet of the seventh dove. May it flutter in there Father. May her troubles be ended. Hallelujah! We believe it. We believe with our hearts and we confess with our mouths you said we shall never be ashamed. Let it be done for the glory of God we pray in the name of Jesus Christ.

Lord speak to us out of Your word in this late hour. May the great spirit of truth, the same angels that was performing miracles revealing truth, this third pull, opening the word and revealing the hidden secrets of redemption, the hidden truths that was seal in the word because these

divinely mystery truths will show us how to prepare for translation faith. Will literally tune the hearts of the children back to the faith of the Fathers.

Will perfect what is lacking in our faith. Bless the word Father may both speaker and hearer be so united in the very channel where You, the great Spirit of truth the angel of the covenant of His presence will bring us into that place that You have prepared for us. Let that Guide take us under His guiding influence. Let His word be a lamp to our feet and a light to our pathway as You minister an entrance as You minister unto our souls to that entrance that we can be so rooted and established in the holy faith of our Lord Jesus Christ.

May this be to Your honor and to Your glory we pray and we ask it in Jesus wonderful and precious name amen.

Praise our God. God bless you. I'd like to invite your attention to 1<sup>st</sup> John chapter 2.

We welcome you all this morning all throughout the region and different countries where believers are also united with us streaming the service that God thoroughly would bless us in a special way today. I have a very simple message, simple things could get profound but something I believe to be a help to the old and especially the young. Something that could feed the sheep and feed the lambs.

1<sup>st</sup> John chapter 2 verse 26. Like to take a title and call it **Awakening To Our Origin and Destiny** I want to keep it in the series of Things That Are To Be and use this little subject here for our inspiration. Because in this great hour these things that are to be when the lifting of this veil is taking place under the seven seal. This great awakening that we are experiencing the time of the mighty famine **Awakening to Our Origin and Our Destiny** these that was things that are to be is now coming to past. It is no longer future the future is becoming present. The prophecy is being made history in our lives. 1<sup>st</sup> John 2 verse 26.

*These things have I written unto you concerning them that seduce you.*

In 1<sup>st</sup> John 1 he talked about the many spirits that had gone out in the world. 1<sup>st</sup> John 2 here he is talking about these seducing spirits making many depart from the faith. 1<sup>st</sup> John 4 he is talking about the spirit of error and the spirit of truth and greater is He in us than he that is in the world. Right through this book. And the other two Epistles 2<sup>nd</sup> John and 3<sup>rd</sup> John he continues to deal with these things.

*These things have I written unto you concerning them that seduce you. But the anointing that you have received of him abideth in you.*

He has given us an anointing. He Himself who is the Anointing, the Logos of God that has come down and divided Himself up. He who dwelleth in the fullness in the one man like God was in Jesus then at the day of Pentecost He divided up Himself to come in a many member body. It is the same in these last days.

*...the anointing that you have received of him abideth in you. And you need not that any man teach you but as the same anointing teacheth you of all things and is true and is of no lie and even as it hath thought you.*

Teach you how to dress. Teach you how to talk. Teach you how to conduct yourself. Teach you how to humble yourself. Teach you how to have respect. Teach you how to love. Teach you how to lay down your life. It teaches you everything. It don't make you a theologian and full your head with knowledge but it teach you to take your position to fight your battles to live in your victory. It teaches you.

*...but as the same anointing teacheth you of all things and is true and is of no lie and even as it hath thought you, you shall abide in Him.*

He abideth in you and you abideth in Him. I in you and you in Me. That day you will know I in you and you in Me. John is teaching you about an inside God. An inside God who talks, who teaches. Not a feeling, not an emotion, not goose bumps. One who instructs you, one who convicts you, one who directs you in all your ways when you acknowledge Him. When you have counsel wit him. One who delivered you from all your afflictions by teaching you how to tie to all His promises by teaching you how to confess it and it brings you to see the healing manifest in your body. One who teaches you.

*And now little children abide in him.*

For he says if you abide in Me and my Word abide in you, you could ask what you will. That is what he told Hattie Wright.

*And now little children abide in him.*

Because it do not come without abiding in Him. It do not come by coming to this church. It do not come by belonging to this church. It don't come by how much you dress up yourself and look nice it don't come by that. That might be a grain of sand on the seashore in getting in abiding in Him. That is not a rock of Gibraltar that is a little grain that is a stepping stone on the way of abiding in Him to do these things but that don't make you a Christian. But abiding in Him makes you a Christian.

*And when he shall appear we may have confidence.*

And how many know he has appeared in these last days? How many know that cloud in the sky that's Him? 27 miles high 30 miles wide.

How many know that Pillar of Fire hanging there the same one that Moses met and Paul met, hanging there with the prophet messenger in the third Exodus. As He was with his prophet in the first Exodus and His prophet in the second Exodus that's His appearing.

*And now little children abide in him. And when he shall appear we may have confidence.*

And I must also say that He has appeared here among us too. He didn't just stay in the sky. He showed that God in the sky is with the ministry right here, is with His people here. And that the same Word that he opened in Jeffersonville when he came back from Arizona after meeting the angel that same Word is continuing to unfold right here.

I say that so don't take it out of the sky. I say that to take it off of the picture and I say that to bring it down right here. So I'm not talking about February 20<sup>th</sup> 1963 or January 24<sup>th</sup> 1950 or November 15<sup>th</sup> 1985 or in 1973 back there or '76 back there in Siparia back there I'm not talking about that, I'm talking about Him this morning right here.

*but when he shall appear we may have confidence and not be ashamed Embarrassed before Him at His coming.*

He has appeared, He is among us already. Behold the Bridegroom cometh. There is a man here that could turn on the light. A greater than Solomon is here. The presence of God unrecognized. He was there. His appearing before His coming in the corporal body.

And why is He here brooding on His church bringing it into perfection? Perfecting His people bringing us into a rupturing faith so we can unite with Him in the air.

*If you know that He is righteous you know that everyone that doeth righteousness is born of Him.*

And this is not I'm righteous and you are righteous. No, no. that's self righteousness. Romans teach you about that. A righteousness God imputes unto you. Not your righteous. The Bible says all righteous is like filthy rags but Abraham believed God and it was imputed unto him for righteousness. Jesus became sin that we can become The Righteous of God. Christ in us makes us righteous. We live by the faith of the Son of God. The righteousness of God which is by faith. And your works show faith has taken a hold. And your works show that you're righteous. Because God justifies you, he declares you righteous. The effectual fervent prayer of a righteous man, a justified man, who is standing without condemnation that's what is talking about here.

*If you know that He is righteous*

Not everyone that doeth righteous. Not talketh righteousness, not look righteous, not sound righteous, doeth. This is acting on the Word.



This is the Word in action in people. Not hearers of the word but doers of the word.

*...is born of Him.*

*Behold what manner of love the Father hath bestowed upon us*

Oh may God help us today to consider what manner of love. This elective love, this unconditional love. Because faith works by that love. That love casteth out all fear. That love that is being shed abroad in your heart is the Holy Ghost.

He says that perfect love there is the Holy Ghost and this is to be here among the believers.

*Behold what manner of love the Father hath bestowed upon us.*

And people who have seen that love and experience that love cannot go in sin. Cannot walk away from God. People who see that love and that love is shed abroad in their heart lay down their life because hearing is the name of God not that you first loved God but that He first loved you and gave His Son to be the propitiation for your sins. That's the love of God. You have not chosen Me but I have chosen you. I have chosen you that's the love of God. And when somebody sees that that brings faith. And faith is the victory that overcometh the world. The love of the Father being revealed in your heart. Hold that thought this morning.

*Behold what manner of love the Father hath bestowed upon us that we should be called the sons of God.*

That's the love, because son means that you come from His loins. Comes from His loins means that you born in His family. That means you was considered in the election, you're part of the family of God. That's the love of God. That means you was eternal as God was eternal. That's the manner of love.

*... that we should be called the sons of God therefore the world knoweth us not.*

The world born of flesh and is of flesh. That's flesh man. They only have a sex birth. They don't have the Father abiding in them. They don't have the spirit the anointing they only know a their religion and serving God, a birth of corruptible seed. Birth of serpent seed false doctrine. Born through the womb of a deceived church and worshipping like Cain trying to justifying themselves by their own works. But Abel knew the love of God that's why he brought the mystery of God's great love expressed in the form of a slain Lamb. He had the revelation of Jesus Christ of God made flesh to die to bring reconciliation to restore him back to His favor. God taking His place when he couldn't bring

nothing from out of his unclean self. Abel had the revelation of God, not Cain. Cain works was evil.

*Therefore the world knoweth us not, because it knew Him not.*

Because we are just a continuation of Him being reveal. The sons is just a continuation of the Father's life going on. That is the Father's progeny. It is the father reproduced. It is the father in another form. Think close to what I'm saying the message is coming out now. Don't kind of just wait to sit down to hear the message. I keep you standing because I don't want to break this anointing that is putting this down into your heart.

*Beloved now are we the sons of God,*

That's a realization, that's the veil lifted. I thank God when I found out I was not the son of Charles and Ella Branham. That's the awakening. And you know when he says sons there of course it means sons and daughters. It means His offspring.

*And it doth not yet appear what we shall be.*

There is an us now and there is an us that will be. It is two tenses there. Now are we the sons of God and it doth not appear what we will be.

*..but we know now..*

Even if we are in this corruptible body, getting old you may have toothache, you may have arthritis you may have a backache. You, may be loosing your hair you may be loosing your teeth. You like old Abraham but sitting in the presence of Elohim and he's not hiding those things in the back of his mind what he about to do, and telling you, you moving into a new body, right there he knows he's a son of God. Born have part of the Father's name but he knows he's moving into a change. Sarah knows she's moving into Donamist, a transformation. What they will be but what we are now. Seeing the last sign before the change. Hearing the voice of the sign opening up the mysteries. The faith coming into us. We have circumcision. We know the time and season.

*...doth not yet appear what we shall be, but we know...*

You here how they talking in the first age. We know if this earthly house be dissolved we have another one. We know we are the Sons of God now and we don't know what we shall be yet, it ain't appear yet but we know that when He shall appear we shall be like Him.

Why? Because He reveal the future to us already. How we know we going to a marriage supper? He reveal that to us already. How we know we going to a future home? He reveal that to us already. How we know we meeting Him in the Millennium? He reveal that to us already. How

we know this body will be changed at the last trump? He reveal that to us already, by showing us the earnest in you the Holy Spirit, the evidence of that this body will be changed because it already claimed your body for glorification. That's why it brings your body in obedience to the word right now because quickening power is controlling you from the inside to the word.

You will die for what you believe. You will not backslide and compromise Hallelujah! Because to keep that Holy Ghost in you is more important than anything else because you know what that means. Because it is teaching you every day constantly. It is assuring you and confirming to you who you are.

*For we shall see Him as He is.*

We shall be like Him when He shall appear we shall be like Him for we shall see Him as He is. If they knew that in the first age and they only saw Jesus go up and they didn't see Him come back out in the sanctuary at the end of seventh age. And we at the end of the seventh age see Him coming back out, the same Jesus appearing again in like manner, and say when you see me come back out look up and lift up your head your redemption draweth nigh.

That's when they blow the jubilee trumpet on the ten day year of the tenth month in the fiftieth year to return back to the place of your origin. And they have to leave every wall city and go back to their inheritance where they was taken out from. How much more we this morning?

Forty-five years after He appeared in the skies. How nearer it is then when we first believed. Let it sink down in you heart.

*And every man that hath this hope...*

If you're living your life without this hope, you are blind in this world and the devil has taken your eyes out like Sampson that the greatest light that ever has shun has shun. This day this scripture has been fulfilled, confirmed, vindicated. Most vindicated message since creation. Back in them days it didn't have no cameras it didn't have none of them things. Had no medical science the way we have it today with instruments to prove these things. He proved the dead raised eight times.

He prove it is not physiology when the light came over, scientist prove that moisture don't exist up there. What that cloud doing there? It was foretold. He proved that those things was laying it the Bible. That's right.

*And every man that has this hope in him purifieth himself, even as he is pure.*

What a great thing friends. Father this great hope, this great expectation for that which is promised to be fulfilled within us who know

that now we are the sons of God. Raised up into heavenly places, since you broke the seals in the family album and we can look back at the real family and trace the spiritual lineage the divine genealogy. That eternal pedigree oh God all the way back when you was El, Ella Elohim when there wasn't an atom or a molecule you existed by yourself and the back part of Your mind was the lamb section. Those that had eternal life back there with You. Them that you foreknew and predestinate, them which you called, them which you justified, them that are on the earth in this hour coming to glorification at the end of the seventh age who will go up like Elijah went up like Enoch went up, them Lord.

We believe there are some standing here who will not see death but the inside teacher that you spoke of is teaching them right now, even this morning, and faith is increasing in their hearts. Because we believe we are walking in this living present tense move of God. Lead us Lord and get glory to Your great name. Take into consideration the strangers and visitors everyone under Your divine attention. May the Holy Spirit speak expressly we ask, in Jesus name we prayer, amen.

God bless you, you may have your seats. Let me go quickly. Since we came back from the Congo and coming back for our fist service December the 28<sup>th</sup> I speak a little message **That Strange Call Of God**. You're desiring in your heart that the people would get in the spirit because it is only when they get in the spirit can the spirit begin to reveal to them.

John was in the spirit in the Lord's day, that's the Bride. If the Bride is not in the spirit and we are in the Lord's day, which is the day between His kingship and His priesthood, when Son of Man is being reveal between Son of David, when that Mighty Angel descend with that open book and the mysteries of God is calling a people out of Babylon. Like it is written in Revelation 18 "come out of her my people" to bring them into Revelation 19 "the marriage of the Lamb is come" the uniting time, oneness. The unity of the one God in the one church, the marriage which is a union, God and man being united, Christ being united is come. To fulfill what Jesus prayed "Father that they maybe one as I and you are one."

These are not things that when we read in the book we think of Jesus two thousand years ago and yeah you know Jesus said that and I remember reading that no, no, this is why He came.

This is why He couldn't be born like us, this is why the word became flesh to die so that reconciliation can take place. So that He can slay the enmity and tear down that middle wall of partition because there was a veil upon God that man couldn't approach God. There was the seal upon the tree of Life that man couldn't reach forth and couldn't partake. God

did that because light couldn't fellowship with darkness. When man fell man became darkness, man fell from life to death, man fell from righteousness to unrighteousness, and man fell from light to darkness. God is light and in Him there is no darkness.

God in the spiritual mind and man in the carnal mind in enmity with God. And so God made a promise that HE was going to make a way to come down and reconcile man back to Himself. That's the mystery in the Bible. That's the mystery of the Bible. It was lost in the beginning in the garden of Eden when man went out in self-will. In the end of the Bible God and man is to come back and we don't mean like in the Millennium thou all of that will be in the fullness of what we are talking about. But in this day which is in the past, we are in the present but this is in the past, God came down to a man. And God through this man created and bring things into existence because that is promised in the Bible.

The works that I do shall you do also and greater works than these. Jesus is saying man will do greater than what He did, because I go to the Father. That's the value of 'because I go to the Father' because no man can come to the Father but by Me because I'm the way the truth and the light. And if man ever had a hope of going back into the garden One had to come who could bring a clean thing out of the unclean.

Because Job realize that man who is born of a woman, in other words man that is born be sex, because the first man wasn't born of a woman. First man was created by God and that's why he could have fellowship with God. But the man who is born of a woman cannot have fellowship with God on his own merit. Any audience with God he have to come with blood.

That's why Abel have to bring a lamb. That's why God refused Cain when Cain come without blood because God is telling you you're sinful, you're evil, I refuse to talk to you. Wake up and realize your condition, if you want me to talk to you. That shows the pride in man, because Cain even refused to do that, because he so thought that he was right. Because God up to that time wasn't talking to him like how when God come down and say where is your brother? Up to that time God was talking to him through his brother. And he killed the Voice of God through his brother.

And that's the hardest thing to get one mortal to believe another. But that was God's way from the beginning. He was doing the wrong works, he had evil works and to do the works of God he had to believe on him whom God was vindicating. Because when God accept Abel's sacrifice, God show where His identification was. He says do like Him can't you see I receive Him.

But that is still Man today, I want meh own thing. We took that Wednesday night and show God way of working. God does give everyone their own but their own does come out of the one that God give. God give them one land, but every tribe get a portion out of that one land. And every family in that tribe get a portion out of that one piece. And when He break the bread and give one He keep braking that one bread. It is always like that, that's God's way.

But man wants a way other than God's provided way because there is something in man wanting to achieve for himself. Instead of accepting God's achievement for him, so Cain decided to work in science trying to find a way to prosper and be blessed. And he work and work and work and today they still trying to find a way to Heaven other than the way God make through Jesus Christ.

They spending Billion dollar programme with NASA Space programme to get into Heaven. They go on the moon now they want to go unto Mars to live. Now they training astronauts everyday, now they sending unmanned space vehicles on missions, pick up little things and bring it when God had a man standing on the earth who could of seen into Mars without going there.

Just like Moses could stand up and look back in Genesis, just like Isaiah could stand up and tell Lucifer in the king of Babylon in Isaiah 14 'how art thou fallen' because you said I would be like God. And start to tell him what happened back before the angelic wars was fought in Heaven when those angels who was not theophanies but created angels who didn't have eternal life, and who could have fall because they didn't have redeemable life when they fell. When those other theophannies, those angels was standing there and didn't fall.

The message today in this hour is a strange message it's not like denomination. Because denomination hadn't recognized their day and they are preaching out of a seal book. The book was seal with seven seals and people not knowing the plan of God, they think that theologians, a Bible school student, could give an explanation of the word of God. When down through the Bible the word of God came through the prophets. And even today man think oh man could make you a prophet or you could make yourself a prophet when God told Jeremiah before you formed in your mother's womb I knew thee I sanctified thee and I ordained thee to be a prophet and today I set you.

And when man claim to be a prophet and bring a creed and bring something contrary to the Bible, something that cannot go from Genesis to Revelation you realize that's a deceived man. And that's who John is writing here, because it had many like that in the first age. And he's says I write these things concerning them that seduce you. He say if they

come preaching another Jesus call sin or another Gospel and they beguile you as the Serpent beguile Eve. And John say if they don't bring God's gospel don't even bid them God's speed.

And so you realize how they stood, he says he that heareth us is of God he that heareth us not is not of God. They was not being proud or they didn't want to try they have a franchise in the truth, they was saying we have seen Elijah at the end of the Old Testament, we have seen Elijah fulfilling at the end of the New Testament that was foretold he was going to come. We have seen Elijah reveal in the Son of Man, we have seen the Son of Man ministry reveal the Holy Ghost, we are being called out of Pharisee and Sadducee and walking in this light, and that spirit that was in the Son of Man fulfilling the Law, the Psalms the prophet and all those things. Because that man who they called a false prophet was actually the word of God who was saying he that search the scriptures in them you think you have eternal life but they testify of me. That man was saying he took the psalms the law the prophet and all things and showing he was the Messiah. There was such a man preaching in that day named Jesus of Nazareth but no church didn't believe Him.

Some like Nicodemus say we know that you're like a teacher come from God but because no man could do these miracles except God be with him they had to admit when he discern their thoughts and tell them what they was thinking. When he raised the dead that Jairus own daughter one of the priest daughter died and he called her back, they had to admit that that was God and it have something that they didn't have in denomination.

When the rich young ruler came and says master what must I do to have eternal life. The church world was beginning to recognize they had religion but not eternal life. They was keeping all the law and still they had something missing and this man who they was calling a false prophet he born in fornication. He mother had Him before she get married to Joseph so who is He Father. And look at the kind of people He eating and drinking with a bunch of sinners. Can't you see that can't be no Messiah? He making Himself God. As a matter of fact He doesn't keep the Sabbath.

And yet He being God had to suffer being rebuked by priest, who thought that he was just somebody trying to make Himself something.

Like when He heal that daughter of Abraham bound for eighteen years, and the priest says doh heal on the Sabbath day heal on another day if you have to heal. A next day you could heal but the Sabbath is holy. And rebuked the Son of Man there, when they had the woman bound all them years. Just like they had the man blind in the church all them years. That's the type of day we're living in. That's the type of

condition of people. And when he start to discern the hearts of these men who look so religious like men of the cloth, he says is whiten sepulture filled of dead men bone. He says look at them they like the uppermost seat in synagogue they love the honor of men and look how they devour widows houses, always pulling for people's money. And that word wasn't just saying thou hath five husband and talking about some immoral life alone in a prostitute that was uncovering the Holy men of the cloth. And showing them that that woman, she at the end could still drop she water pot, come out of that sinful life and say come and see is this no the Christ.

While these men look so clean outward was defile inside. More clean in their body and defile in their heart. She was defile in her body but clean in her heart. And He could bring the sword of the word down and reveal what is real sin. Ad men who try to hide behind moral life and all these different things he begin to show that might fool sleeping congregations. That might look good because broad is the way that goeth to destruction and many are they that goeth in thereth.

That's why Jesus never deceived His congregation, He shook them many times. He says half of you come for bread and fish. He says you ain't come for the word. When the word begin to preach except a man don't eat His flesh and drink His blood, Son of Man, drink His blood and eat His flesh you have no part with Him and these things. They say what!

The Bible say seventy ministers anointed by Him went back and He turn to the twelve and say oh God meh church breaking up, oh God you all stay with meh nah. He say will you go also? Because he know that whether He was in the minority he knows that he has the word that was the majority with God.

He know he was the word manifested for the hour, he know his life match the Bible, he know that he teach to open the scripture and make it plain to reveal the day that they was living in. and he know that was God's love and grace because the light was shinning in darkness but the darkness couldn't comprehend it. He came unto His own but His own receive Him not.

The presence was unrecognized. He says whom do men say I the son of man am. Everybody who look like a religious authority only had guesses. Not one of them could speak scripturally by the Bible. Some say is Jeremiah, some say is Moses some say is John the Baptist raised from the dead. Some say is one of the other prophets and HE turned to an ignorant learned fisherman who had just start to follow Him, who never had five minutes in a theology class and he says 'whom do you say I the son of man am?'



And he spoke something maybe his human mind didn't understand. He never sit down and had to ponder that, because that came as a rush. He say thou art the Christ the son of the living God. And He says flesh and blood hath not reveal that to you, but my Father which is in heaven hath reveal that to you. And upon this revelation and upon this Rock...not the man, the revelation that the man had of who He was. Because that is the question he ask...upon this Rock I will build my church.

Look at that simple thing the world had lost sight of that. If they know upon this rock I will build my church. Is the Seventh Day Adventist is built by Him that is His but you know the sad thing there, he say and the gates of hell shall not prevail against it. So it is not people claiming they is the church of God, they better be prevailing over the gates of hell.

If the world overcoming that church and taking over that church that is not His church. Doh matter how much they claim they is His people and He is their God. Because He says greater is He that is in you than he that is in the world. And this is the victory that overcometh the world even your faith. That the world is crucified to you and you are crucified to the world and the life that you live in this flesh you live by the faith of the Son of God.

To live and walk in that faith. Because he say because I live you shall live also. And He lived in a world of perfect faith. He lived in a world knowing that and the ones who partake of that same life, is living by the same. Because the same God that was above us that Moses met, says I'm the God of Abraham Isaac and Jacob that same God the word that was made flesh came and says that when you see me you see the Father. The Father who dwelleth in me. That same God came down, God in us. That God came down in the day of Pentecost and dwelleth there. Not three gods one God.

What love this is? How could they write so clear? How could they write so boldly? How could they write with such deep convictions? They didn't just write this is what they preached too. They preached more than they write, but they write just what God wanted them to pen. And God was going to take that inspired word and put in the Bible. That we could read what John wrote. But what he's writing we could go back to this man and know Elijah had come. We could go back to know when they was the sons of Zebedee, fishing Galilee fishing in their father's fishing business. And we could see the day Jesus walk on the shores of Galilee and He met them men. And they begin to recognize God sent a prophet. That God prophet Himself had come. The Word was there.

They was disciples of the great Elijah, because John had the spirit of Elijah.

Gabriel had tell Zachariah, he says you will have a son he will go forth in the spirit and power of Elijah. He will turn the hearts of the fathers to the children. They had believed that that man preaching in the wilderness was the voice of one crying in the wilderness Isaiah talked about. And when that man came and turned to his cousin and say behold the lamb of God that taketh away the sins of the world. They didn't get no trouble with a man trying to introduce his family as God. Because no man could come except the Father draw them. Something was happening in their heart, they was the sheep, who he says my sheep will hear my voice. They was the seed of Abraham.

Like he told Zacchaeus the son of man came to seek and save that which was lost, he had it before it was lost, and he come to seek it and find it and bring it back to its rightful place. The son of man didn't come to build a denomination and start a movement, the son of man didn't come to get a worldwide reputation, son of man didn't come to establish himself there as a better church than the Sadducee and Pharisee no, no. He came looking for His own. Because He tell them all that the Father hath given me is going to come.

He knew He had them back there. Something about Him, because he was the word made flesh. In other words He was word before it became flesh. None of us was word before we became flesh. We bypassed the word we are becoming the word now. We was thoughts, unexpressed thoughts, coming to flesh, that our mother and father produced. Your father had a sperm and your mother had an egg, a body grow in your mother's womb that wasn't you, that was an earthly house being prepared which will be dissolved one day. But it was being prepared for your coming into this world one day. And you the thoughts of God, that was in God's mind, unexpressed was fixing to come in the expression. And your expression was to time that body leaving your mother's womb and coming forth into this dimension. And that thought of God even laying there dormant, amen is a crave inside of you.

But you can't live in the power of that potential yet, because you have to come God's provided way. And God's provided way to get that quickening power. We who was dead in sins and trespasses, is to see Calvary. Is to see the Lamb that was slain. Is to go to the cross mark there the place where he lay and lay down there like Ruth at Boaz feet. Then he cover you with the garment. Then he sent the Holy Ghost on you. The quickening power that doesn't just come for your flesh it come for the gene on the inside. The you that come from the thoughts of God.

The part of you that could be thought. The part of you that would grow through the teaching. The part of you that could be quickened and come to a realization, other than that you have to learn Spanish, you have to learn geography. You have to learn mathematics, you have to learn mechanic, you have to learn to be a gardener and you could know earthly things but to know heavenly things is going to take that gene being quickened.

To see your life change when you begin to learn the right thing influencing your life, otherwise you is going to be a doctor when you examining your patient you going to get trouble. You go want to touch place with the wrong intent.

When you is a big banker and a financial auditor you go want to touch money that's not yours. When you is a politician you go be thinking about yourself with all the degree and like a vulture want to live off a people, playing you smart and calling it shrewd politics for the time. You know why because all that education and learning can't change the life. It is still the old sinner. It is still the old vulture it is still the old pig inside of there. Dress up in civilization, education and science.

Ipod in your pocket and thing in your ears. Cell phone, computer, laptop, nice suit but you're still unconverted and lost inside of there. All you have is civilization, science and education. You is part of a fallen world. You conform to a world that will be burned with fire and will past away. The only way to escape that God has to come down. You have to have potential on the inside.

But there is people who born in this world, who come and even though they're trapped in the webs of science, and technology and education and civilization and they feel they're better because they travel to a few countries, or they wear designer brand name clothes, or drive expensive luxury motorcars, sit and talk and knock your glasses with those in the upper echelon of the society and you think you're better.

From the Queen and the President and everybody come down, if they're not covered by the blood they're going into hell and they would stand at the white throne judgment one day. And if there is nobody to stand for them they're going to the lick of fire. Because all the great scientist and the great learned and most of them come form Cain lineage.

That's why when God come He come so humble, He come so simple. Not because He couldn't come as king of kings and show who He is, in the second coming he reserved that for. But He wanted to come to show us, how to live. What is important in life here. To go into the after life.

It is a time of awakening. It is a time of awakening, wake up. That's what the thunders is suppose to do. Thunders is not some manmade

movement, you fight down people and you roll on the floor and you work up a sweat and you say we have the revival no, no. thunders is not some boast, empty boast in the flesh, competing with people and trying to feel better because now you trying to make the other person look far behind and you so up in front no, no. thunders is to take away the world from you.

Take away you from yourself, take away all of that, start to unveil God. Bring God down into your soul, bring you into union with God. Bring God to live through you that you will prove that you with Jesus Christ that he's the same yesterday, today and forever. And that could only come to people who in the very beginning was part of him. Because I want to show you as we go into this awakening to our origin and our destiny, I want to show you our predestinated journey started form the eternal thoughts of God, come down to this terrestrial body, then they will take us to the celestial body.

You ever travel in one of them LIAT planes, it kind of slow where you just wish you could go in a 747 and boom, if you going America and just land there, nut some of these planes here they call them like the milk run you step into Piarco there and then make a full stop in Grenada. Then it go up and you make a next stop in St. Vincent and then you go up to Antigua and then it make a next stop.

And so this journey starts in the thoughts of God that's the part you can't remember fully. That's the part since the breaking of the seals in the hour of the rapture God focus on that part. Because all the other messengers down through the ages they was given to preach the part here on earth. But to the last people who is going to leave the earth and put on immortality God had to open the mystery of where you come from. And start to reveal to you yourself in ways that you never thought of yourself.

That's what make the message strange to denomination because denomination can't go back before birth and they can't go back to what you would be after death. You understand that? That's why they conform to this world because in this hour the influence of the power of this world is so strong you better have something to make you look beyond this world. Something to bring a knowing. But how many know the Bible says in 1<sup>st</sup> Corinthians 13:12 you shall know as you were known.

How many know in John 14:20 as I was in the Father and the Father in me... I in you and you in me... In that day you shall know that... how many know he says and the spirit of truth will teah you all things and lead you and guide you into all truth. Well there was certain truths that was seal up about what you was before death. Where He says I

foreknew you. Jeremiah before you was formed in your mother's womb. Where he's seeing you in glorification. When Jesus came He knew something about us that we didn't know about ourselves.

He was telling Peter and them that they were with Him before the foundation of the world. He was telling them and you in the regeneration, in other words the new heaven and the new earth, you all will be judging twelve tribes. Peter couldn't even overcome yet in judgment hall where he denied the Lord. Where he backslide and went back fishing and the Lord had to go back and find him.

Yet the Lord had already tell him, he will be in the new earth sitting on one of the thrones and judging. What does it tells us. God don't see like man. God see you in your origin and he sees you in your destiny. That's where God look at you from. That's why he could give this man the keys and says upon this rock, the revelation that you confess, I will build my church.

If I and you know we will make mistakes and we know one another for they is cause for embarrassment but because he knows all things and has all power to bring to past all things and work all things together for good to them that love Him and to them who are the called according to His purpose. He could take the confusion out of your life and make you something good out of it. Don't you want to serve a God like that? When you see yourself with immeasurable favour, when you see your best efforts and how hard you try, you can't even improve on your own self.

Like the leopard see the spots on him and he don't know where these spots come from because when he born those spots wasn't visible. Is as he begin to grow these things start to come out. And so he look around and see nobody else have spots and he start to lick it lick it he trying to lick it out of him trying to cleanse himself and every effort he make the more he lick it the more it shine it. Is the more he shine it. It is the more visible it get, is the more brighter it get and that's us.

We trying to rid ourselves of things and the more we try the stronger it gets. Because it is not going to come by self reformation, it is going to come by self surrender, by self surrender. You going to go and lay down your life. Except the corn of wheat fall in the ground and die. God way to bring life is through death. That's why Paul says you die daily. Death is a great thing. People 'fraid pain and people 'fraid death and people consciously have a defense mechanism try to escape pain and death. And that's why 35 years after still no power in their life. And it enter into further and further misery by the things that they should have died from because they trying to lick it away. Because it seem easier than pain and suffering.

But death is a mystery to bring life because the food you eat had to die to give you life. That's right. The things you enjoy all the nice things you like to eat and these things, to give to strength and make you healthy and so on something die. And if something had to die naturally for it to live naturally then something have to die spiritually for you to live spiritually.

If He didn't go to the cross we was all dead. He knew He had to fall on the ground and die and in doing that it would bring forth a whole harvest just like himself. In the same image, what manner of love...what manner of love that the Father hath bestowed on us.

In this great appearing He has appeared in these last days. And this great revelation Peter says in 1<sup>st</sup> Peter 3 that is to be brought to us at the revelation of Jesus Christ. Peter is saying blessed is the God and Father of our Lord Jesus Christ which is according to his abundant mercy hath begotten us unto a lively hope.

John is talking about this hope inside of us purifying us. Paul is talking about a hope an anchor of soul a hope steadfast and sure. What is that? That Jesus the forerunner went in to the holiest to make a way for every son and daughter of God to come back and stand there again.

*To an inheritance incorrupt and undefiled that fadeth not away, reserved in heaven for you.*

The man who is begotten unto a lively hope by the resurrection of Jesus Christ in the dead has an inheritance, incorruptible and undefiled that could not be fully preached on though it is written. He knew it was there because they had a servant in that first day a messenger, one born out of due season among them, they walk with him and hint with him and fish with him but it had one on the road to Damascus met him in a form that they never knew Him in. and He went beyond the curtain and he went into a land and he saw a race of people in a world where they don't eat nor drink, where they don't get tired, where it have no sin there. A people in perfection and he came back. And he begin to testify to them.

And they knew there was an inheritance reserved in the heavens because Jesus Himself had thought them your angel behold your fathers face in heaven day and night. But they sit and they hear that message looking kind of tired and they waiting for the bread or they waiting to see the discernment and want to know how they does do that. And he was telling them things about themselves and they couldn't bear it. Because later when he tell them I have many things to tell you but you can't bear it now, because the things I have to tell you how be it when the spirit of truth comes, he will teach you.

And that is with us the same way. That where the perception is when the spirit of truth start to break open things and start to bring it out, and start to bring it down to you and start to make it clear to you so you could reach forth and begin to take it, forgetting the things that are past and reaching forth for the things that are before you.

Something inside of your heart you starting to know your future. Not seeing a vision like you doing things in the future like may excite your imagination but you're starting to get something more certain than a vision. The word of God. Heaven and earth will past away but that could never past away.

But right now as you're overcoming as you're laying your life down, as you're obeying as you're walking in the word, as you're applying the word is moving you up to a place where God is getting a hold of you. And God can take you and show you more 'cause while you're walking eh where the cosmic light gone you done gone past one veil you're in a next place. You ain't going back there to live.

In here you're seeing things that the man outside don't see at all. Then as you eating the shewbread and you get taken up with the light in the candle stick and you start to get in the incense altar like we did Friday night you start to find the veil moving back. And you're moving into a place now into something far beyond something like it was in Eden. Where the shekina glory is there. The place where a man is in God's presence and the blood is on the mercy seat and the law under that blood that condemns the man is satisfied. That satisfied law because of the blood on the mercy seat. Because the blood on the mercy seat is a token that something died. Is a sign because the life is in the blood and that's the evidence that something died to meet these requirements and that gives you a new standing in the presence of this God.

In there a man could speak. Man don't speak outside there in the second court and the first court man don't speak there, man have to learn how to walk with God there. Man have to get obedient, man have to get their thinking filtered, man have to humble himself to God there. Because that where the candlestick is made of beaten gold the drust is beaten out. That's why the showbread the wheat is ground into powder and mingled with oil and baked in a fiery oven and that's where you going through there because you lean those mysteries in there.

That's where your prayers have a sweet savor that incense is burn on the altar and goes up before God nut when you step into that next realm that's the God you come from. It don't have no further place than that. That is You have arrived. You are in His presence because you can't past the eternal to go back, no you becoming one with the eternal there and you only reach there because you come from that one. It does bring

you back to the one you come from. You understand that? Hold that, that's where I'm coming down too.

What manner of love is this that the Father hath bestowed upon us that now we are the sons....

It is something about son and father. Fatherhood and sonship being reveal. What John and them was talking about, because John and them understood and Jesus was the Father who became the son, to bring fallen sons back to their original glory. So they was understanding this mystery and they was teaching this mystery and they saw the son, the example son. How he lived how he walked how he pleased the Father and they saw the harmony that existed between the Father and the Son and they know what kind of union they had to come into.

And that son had the right birth he was born by sex like them and so they knew when he get the new birth that he give them that he bring and the potentials coming forth what they would grow up and become.

That same thing just like it come to them Elijah, the Son of Man the Holy Spirit being loosed, the teaching of the son of man who opened the scriptures and opened their understanding that same thing is repeating again, to a people again.

That is what have being going on for the last forty-three forty-four years. These are the things that had being following the son of man. We are growing into something. That's why sometimes it is not church, it is not this one on your case, somebody trying to make demands on your life the Devil will always make you see that carnal but when you get up in the spirit in the word and you begin to break through the carnal things that Satan is constantly using to distract you to pull you down to influence you and you move out from the realms of the mind here and you get down to the heart, where the spirit can speak to the inner man, and you can begin to believe from your heart.

Not just hear with this ear, you start to understand in your heart. You start to think not just hear. You start to think in your heart. As a man thinketh in his heart so is he. Where the spirit comes in and you getting the thoughts of the spirit which is the word of God. Because the spirit express His thoughts. And the spirit thoughts became word. What an awakening.

This great love they was talking about this love, they was preaching about this love. You know Paul speaks of it too in Ephesians 1:10 that's how he was chosen in Christ before the foundation of the world. Look how they understood this friends and how he predestinated them unto the adoption by children by Lord Jesus Christ. The words that they used Paul is saying you is not a Christian here you is a Christian from all eternity.



You was chosen in Christ. This journey I'm telling you about from the eternal thoughts of God to this terrestrial body, then it will take you to a celestial body and then to a glorified body. You are to make that journey before you leave this earth. If all of us die here before the rapture then it means none of us would have completed that journey while we were on earth.

But the Bible says which I read for you last week behold I show you a mystery we shall not all sleep but we shall all be changed at the last trump the dead in Christ shall be raised incorruptible. Abraham was change whilst he was alive. Enoch and Elijah was changed and translated while they was alive, showing that God foreshowing in this hour. We see the same elect Jezebel and Ahab condition come back, we see our nation that fled for freedom of religion is broken economically and in union with Jezebel who now is in control of the nation because of her wealth taking power in the throne and that's the hour when Elijah went out.

In that hour of the mighty famine. We see Enoch back there in that age, how in the world the anti diluvial world when they see sons of God was falling. When the children of Cain had taken control of the earth, controlling the education system, controlling science controlling everything, they changed the world and bring an industrial civilization. Then start to go into space and work with atomic power and these things, a great scientific age and Enoch back there catch a mystery.

We have seen that same thing come back. We have seen an age like Sodom, man marrying man, woman marrying woman it is protected by law you can't even speak against them, they charge you for hate crimes and they great big thinkers in the society who is the present President elect also a big part of that is to protect that thing and talk about change. The change they talking is a change away from the word of God friends. You know why these people do not have the new birth this is the tears being bound and bundles for the fire but the wheat God is thinking about. This is like Noah and his group who is going in and being raised above the judgment while this civilization is being passed away. Just like Abraham who is receiving the word from the mystery of the son of man while Sodom is becoming more and more perverted, it will be burned with fire but Abraham will be changed. This is this thing coming back.

Look at right now in our own nation. I mean I feel sorry and sympathetic when the young lady died in the crash too but it just show you the ignorance in our churches, in our leaders, in our governments, in our opposition, in our university in the nation. While I'm trying in my ignorance here, trying to preach about heaven, and what heaven is, they was talking about a heaven too. And they was giving their views of

heaven. And they buried this young lady with boxing gloves and all kind of different thing and cape and everything else and then the priest who conducting the service is telling all the young people go now and be a greater boxer that keep this name alive. And every body is saying rest in peace in heaven.

When you have that kind of concept of heaven, that's the kind of concept you have of God. And that kind of concept is not Bible concept, that's the ungodly who have a false concept of God. That's the council on the ungodly that the Bible talk about. Sinners is just rank atheists and who don't believe nothing. But the religious world who talking about God and who has a false concept of who God is.

Jesus says the rich man who kept all the law lifted his eyes in hell. The man believed the word of God, but this is the age. Who want to change the doctrine, none of them want to change the doctrine because you could live your life and get ready for the carnival, bless the carnival too again. And every politician who trying to make something off of it and every businessman who trying to hog it too, trying to make some money of off it. And every vulture trying to promote their own self of off these things because they feeding on their own kingdom.

That's why this world is again falling apart. Don't shoot the dog that barking. Because that dog was seeing far beyond than the man with the loaded gun. Who had store riches for a world where thieves could break in and steal and that dog like Friz was going to the resurrection before some of them who trying to poison the dog and shoot the dog. The dog making too much noise in their head sometimes,

Drop over with me a little bit into Luke 15. I just want to take a few minutes for that's where my message is. All that I talk about I was going through a little background. What manner of love...this origin and this destiny. I try to show you in a little way, this great vision that they had back there and how this same vision has been transmitted again. Because we too had another ministry like Elijah. We too had another ministry of the son of man. We too had another loosing of the Holy Spirit at evening time. We too also had a messenger who met the pillar of Fire and had went beyond the curtain of time like Paul. We too had all these things. And so we too have been taught about mansions and the new birth and all these great things. And so we too are continually striving in this hour. We are swiftly moving into our destiny. Let our eyes be fixed on the prize, our course that was set before us is soon to be completed.

This journey that I have been telling you about a journey that takes us straight from eternity where we was in the thoughts of God, bring us in the terrestrial body, from eternity it brings us down to time that will take

us back to the celestial body which is back into eternity. Eternity is a circle you know that? From the circle it brings you down to the square. From the square which is this earth, this plain of existence where fallen man is, where fallen man fell. Where fallen man came out of alignment with God, but then it brings us back to the pyramid where fallen man is aligned with the Pleiades, the seven stars and Orion, the supreme judge. To take us back into the circle, take us back into immortality.

From the circle to the square to the pyramid back to the circle. From eternity into time and back into eternity. Our origin was in eternity, our destiny is to go back into eternity. You believe that?

Jesus used these words I come from God and I go back to God, but He died. The Bible tells you he was twenty-nine and a half years when he died. It tell you He was thirty-three years when He died, not like He was thirty-three years when He died it showed you the Passovers, how much was there before He died. We can look and see while He was here on earth in Luke 15 this great chapter He is speaking three parables, which is really one parable. Because He does not say parables.

It is considered to be three parables because He keeps changing the scene. From a shepherd looking for his sheep, from a woman looking for her coins to a man looking for his son. But the way Jesus used to teach, He is going from one level to the next as He change the symbol as He change the scene. Because He's opening up a mystery of origin and destiny.

He is teaching that this sheep was there in that fold first then it was lost it went away, then there is one who came and was able to find it. Able to locate it, locate it secure it and restore it back to its rightful position. He talked about a woman who had the coin but then she realize she lost one when it was very late and the husband who went away on a journey was about to come back. And expecting when he was going to come back there would no signs of unfaithfulness in his wife or in his home.

And she realized the condition that she was in having one of them coins missing, if he come and he find her without one of those coins one of those sacred trust and she went seeking for that coin and found it. And the last one he tells about this man with his sons and how one went away and went so far into a far country but then the man one day he found back his son. He found him again and he brought him back to his origin.

Jesus is teaching this. I want to pause here a moment before we start to read because I want to make this point. Listen attentively. Because He knew that all these people He was talking too bypassed the Word and non of them can't remember where they come from and the ones He

come for He come to take them back where they was. That's the purpose He died for. The Word came for what? Redemption. Man when he fell he needed redemption. The first prophesy was what? A promise of redemption. Then God gave all the laws all down through the Bible, and in all the promises He's showing one day man will come back. That's why the Bible ends with the restored Eden. Man is eternal, man is in a glorified body, man is in a paradise again, man is in eternity. The real man is not a creature of time no more. They're being redeemed.

And so Jesus and because He was the only one as I read for you last week, who could remember what he was. And what he will be. He begin to teach then things and say I saw Satan fall like lightening from heaven. How many remember that?

Luke 10:13 I beheld Satan fall like lightening from heaven. What is He saying? In the angelic wars I was there. When all them theophanies was there I was there. When He tell them all that the Father hath given me is going to come. My sheep will hear my voice. And no man could pluck them out of my hand. It is given to me I have them. They born here on earth it look like they're away from me but they are not away from me. Because I have a tracking device inside of them. I put a gene that keep me connected to them. Anytime I want to contact them I could contact them.

That's why Peter something boom hit him and next thing you know he took no thought what he was saying. He say thou art the Christ the son of the living God. Then he say what is it I just said there? And here was Jesus saying flesh and blood hath not reveal that to you. That's what it is.

But to make the way for them to come back because they went out in a way by self will. They went out in a way where they broke the law of God to reinstate them He just can't bring them in. because also is a judge and God also is have to work by laws and this was planned to reveal that He is a redeemer, He's a savior. And He's saving us and making our salvation secure and certain. So when He finish with us Satan have no place in us.

You're not going to live you life wondering and hoping and I don't know, and you're living in torment, no, no. In the last days He put you in the age where He open the Book. And that's why Church when you don't know that you'll not be interested but when you know the privilege and know the kind of message you've been given and the things you know nobody ever know it as you can know it in this age. Because this is the hour you shall know as you were known.

In every age they had to die to go to heaven but in this age we who were alive shall be changed, this mortal shall put on immortality. And

this is part of God's plan. It is not you come by accident here. It have no coincident here, God plan it that way.

And that's why if you're a real genuine elect there is something in you, you can't help get stirred and get alert. Like the little eagle in the barnyard there hearing all kind of thing. He hearing dub, then chicken on the barnyard pole in their filth and in their worms and everything else when they have they little chicken jubilee. And feeding and getting on bad. Even he go down there to see what is that and see what they happy about. When he realize oh God is more filth it turn him off even more. And he can't find nothing in that barnyard to be identified with. And one day he saw this great eagle coming starting to scream. Oh my something on the inside he begin to hear from home. He begin to hear from the place of his origin. He start to realize my destiny is not to live here and die a miserable death with this bunch of chickens no, no.

That message that scream is coming to take me back because the first thing start to reveal from mama eagle mouth is how to start to break the law of gravitation. Is what you built to posses on the inside. How to start to discover your potential and work with your potential and live in the channel where you're ordain to live. He start to tear away the amnesia. The veil start to be lifted and he start to see I am not a chicken. Under the descending of the mighty eagle fourteen feet wing span screaming out them seven thunders, the veil begin to be lifted. He begin to know as he was known. He begin to hear from his theophany.

He say Junior in your father's house, up in the cliff of the rock, on eagle mountain is a place for you there. Amen this is not your place. That's where you came from. You drop down in time. You get trapped here in the barnyard, in your earthly journey but is time to get a vision of your eternal destination, your things that are to be. Where you going from here Junior and start to unfold the mystery of the rapture.

He says my descending here and screaming to you is the first fold Junior, this is to awaken you. And quicken you and begin to raise you up. You will be the second fold, amen. Glory! He start to raise him up into another level.

Like the French soldier the train was making stops. One stop, two stop, three stop, four stop, five stop when the train make the seventh stop, all the boy didn't get off the train, but he just say I feel lead to get off the train and stretch my leg. Oh my, he walked out of the train, he was near home and didn't know it. He was right near home, the place that he was from was right there but he couldn't see it but he begin to see things that bring an awakening before he meet the father.

He begin to get an awakening that was going to take him to the father. He was coming to a union with the father with the very one whose loins, whose thoughts he came from. Oh my, Hallelujah!

At the end of the seventh age, another mighty angel will descend, seven thunders form the great Jehovah eagle will utter their voices that will start to show you how to get back. It will prepare you for translation faith. It will start to make you know as you were known.

When you see papa twenty-seven miles high, thirty miles wider coming look up and lift up your head you redemption...going back to your origin..draweth nigh. It meeting that eagle trying to stomach worm, it meeting that boy coming out of the pigsty, it meeting that sheep down in that ditch, it meeting that coin brother in some crevice under that flooring board when some rat hold the thing and trying to carrying it down in some rat hole. But the light shine on it, Hallelujah! That woman start to rip up that flooring board because she determined no rat ain't going with that. That's my virtue. I'm going to keep my virtue secure. Hallelujah! She is going to hold her sacred trust. Secure! My!

That coin realize I used to be in the midst of other coins. Each one represent a certain virtue. What I doing down under this flooring board, down in that dark place with some rat bone on top of it? That sheep in some ditch and some coyote and hyena fighting to see who would get it first. Man that shepherd come with that club, he would brake foot left and right. Hallelujah!

He is looking and he's searching for his own and he has one objective. Not to just dust them off and say behave yourself, to take then back to their origin. To take them back to their origin. This message is not to make you a better person than you used to be some years ago, no. No! He's talking about immortality, he's talking about theophany, he's talking about a glorified body. He's talking about faith civilization. He's talking about speaking the word. How can we live the way some of us live if we realize what he's really saying, what's he's vindicated and prove in this day through the ministry of the son of man. You understand? Listen.

Talking about that same French soldier, **Spiritual Amnesia**

*I have to give you a story of a soldier at the cross that has been shock with so much training, so many shocks with denomination creeds and things of the world. Why don't you just step off for a few minutes and go looking around at the Bible. Might wonder around you might find your self identified in the word as a believer.*

He's saying you in your amnesia, going after this, going on some website going to make a date because your amnesia make you fail to see how Ruth by making a decision, by putting God first, by turning she

back on Moab. Like Rebecca recognizing her messenger had come at evening time and he industrious and full of service and willingness, Hallelujah!

She was coming into the predestination that she was predestinated unto. Like how Rahab there, trapped in that circumstance, oh my, crying for deliverance. And the very thing that was going to judge the world and bring Jericho flat is the very same thing that was going to offer redemption and deliverance for her. And raise her up into a level to live and marry and come right into the lineage of Judah, to the house of David, amen. That would come out of her. Glory be the God.

When you look and you see how these things was to be friends. He says when you wonder around you might see yourself identified in the word as a believer. I trust this morning that the word go down into places. I pray and say oh God you know the places. You know where each one is, not just here, maybe it have some sitting in St. Vincent right there. Maybe some down in Guyana and they're in places where they get, and where that devil have them so gripped so shut up in that world. So have a design on their life, now he has then in his environment and he has them under his power and influence but somebody is seeking them. Somebody is seeking them. Somebody is searching for them.

Somebody recognize they suppose to be here and they're missing. Somebody is determined to locate them and secure them and see them restored and bring them into full reinstatement. You think you is some family just come in eh Cliffy, you ain't just come in like this brother. When God looked around and see you was missing that church couldn't hold you no more. That place couldn't hold you no more because it is predestination. Those that belong to him.

He see you try this and try this and you're still thirsting. He had to let it be done in a way so it had to identify your life in the Bible. So when the swoop strike you, you say oh God that man talking my life that's my life. But that man isn't making up that he's only speaking the word and God's plan and hoe God find his own. Because that's the work of the Holy Spirit to find all that the Father hath given will come. Those he foreknew he predestinated, those he predestinated them he called those he called he justified. He don't call you and put you on a bench, he justifies you. He sanctifies you, he births you, he brings you in the word image, takes you to your theophany and he brings you to a glorified body.

He don't just call you. The mere fact that he calls you and you're called according to the purpose is because you was in His thinking. He foreknew you before you came here, long before you father and mother knew each other and came together to produce the body that you does

call you. Because when you come to know him he does tell you you is not that body. You inside that body. And he doesn't tell you about that body, that's not the only body you have. He tell you you spend your life wasting your time on this old thirty-seven cents that devalue now and is about twelve or fifteen cents, don't waste your time on that no more, amen.

It does waste your time. It getting too fat you trying to bring it down thin. It too thin you trying to put on flesh. You want more flesh because the people you want to like you ain't like skin and bone, they like flesh and you pray for flesh and you get too much flesh.

Because when they asking, we want flesh, we want flesh, we want more flesh, God give them flesh. More flesh than they could deal with. You can't blame God on that because God have a plan for you. God wants you to know that's not you and your real body, that's a pest house, that's the devil pest house, the devil have a hold on that because he bring that by sex. Amen! God have to bring the inner man to a place where he could loose that from the chains of corruption.

Where he could loose that from the chains of gravitation, where he could raise it up to a higher order by bringing the theophany in. But if you stay locked in there and that me I don't like how I looking I have to go by the dentist and get some bracers on my teeth. I don't like my complexion I have to get something to bleach my skin. I find my hair not growing and I have to get something to weave on. I find I too short so I have to look for a higher heel, oh my, don't get trapped there. Don't let him lock you up there. He's a liar, he's a deceiver that's his way of getting in your life and controlling your life.

Be wiser than that. You believe? Thank God for believers. Things could happen when you believe. All things are possible when you can believe.

The train stopped this morning, you know where that train going. That train going to the insane asylum but that fella say no I am not part of the insane age, I stepping off here. Then is part of ...and knoweth it not I was part of them because I didn't know it either but I'm going to come in a knowing, I looking for papa this morning. I looking for who I come from this morning. He step off the train and things begin to happen when he make that step. Things begin to change when he begin to make that step, amen. Glory be the God in the highest.

You know what begin to happen when he step up, he set a new law in motion. His expectation break the chains of that. And them prisoner officers says everybody on board. And they get a battor come on the train late. We have to be in the insane asylum hurry quick your great doctor is waiting down there for you, whose house you was going to live



in. but this fella expectations even though he ain't catch nothing, even though he don't know what is happening but something down here was looking. Man coming with the batour. To show you how God does rule in the affairs of man. The next one say nah he strange we all know he strange.

No body can't do nothing for him even the first man who go at least spend lifetime there is him. Let we at least just give him a little break and see what is going to happen. Maybe that's how you end up in this service today. You step off and you come into a place where there is things that is connected to your restoration, that is design to break the hold and the grip of Satan on your life. Amen!

And while I'm saying this and trying to bring this service to a place where we can close it, I want some of you in the simplicity of your faith, just in the place where you know you love this God whose name is the Lord Jesus Christ. And this word that seems to know you so well that sometimes it could get so definitive and so descriptive into places in your life and trigger your thinking to make you think into places you never even look at yourself from.

And then you realize somebody knows me, bit it is not me, no, he's using my lips to say it. He's using my lips to say it. I have this message in my heart but I know it have to be preached a certain way. That's why you see me stalling and stalling in the desk because I'm just letting him go where he wants to go and I look at my time and I ain't get where I want to go. But I don't want to preach the message, I want him to take the thoughts and direct it down in them places because last night he show me it have people all outside there who is listening and I'm not seeing and it is for many of them too. I will only know when they tell me.

But I'm trying to obey the spirit because I know the medicine and I know this medicine is designed to wake up people. Seven thunders is to wake them up. Its to tear the veil away and make them think beyond the three and four years when they was small as far as they could remember it is to connect them to their past. A past that they don't know. This theophany I'm talking about start to get in your soul pointing and lining up that if I could help make the connection that will start to be your instructor after. That unction, that pillar of fire that will come down to abide in you will be your teacher after. That you wouldn't need no man teacher.

I will teach you out of the books as God give me certain thoughts but while you in school they will teach you in the classroom about the other classroom. He will teach you about the test beyond that test. He will teach you about your preparation to make a high grade beyond what you could make there. He will teach you you could go up to a higher level in

a greater class until you even come qualified to take a position in this economy. That all these things is only a shadow of a shadow of a shadow of a real world. That you come from one level to the next also and you come to a place.

And the same way they have a syllabus that prepares you stage by stage preparing you to step in to the society and take up a responsibility is the same way he as a syllabus. He has had it for seven church ages and now he's stepping in a faith civilization and the full syllabus is come here and you're coming through it. And he's teaching you from where you was in eternity to where you come down into time, to where your earthly journey is. The stage you come through until you come back to eternity and time will disappear.

Time as we know now as the time on the watch on our hand and the clock on the wall that would be no more. Because it wouldn't have no more time people around. And it would have those type of things no more. For people outside the city they would still have a time element but for us in the city we have no time because the body we are in there is nothing in time about us.

*Why don't you just step off for a few minutes and go looking around at the Bible. Might wonder around you might find your self identified in the word as a believer. One of these days you might not know him. You may come to yourself like the prodigal son and find yourself. You might find your identification in the words of God.*

He's opening something here for us in the last age. While the world going into insanity the mind of Christ is coming out. When the mind of Christ comes out this is something eternal. This is where Jesus was, where there was no time element with Him. That's why on mountain transfiguration He past from 33yrs a few days before Calvary right into glorification before death. And then come back in a 33year-old body to step down the mountain. And when He pick it up on Easter morning the body could go through the wall. The body could appear and disappear.

The body wasn't bound by a law of gravitation, the body moved right through the clothes that they even saw the clothes wrapped in the form of a body. And they want to know where did this body go we, we self wrap this body here. And when they saw Him they say it's a ghost. He say no handle me, I'm spirit God of flesh and bone. And the Bible say when he appeared we shall see Him as He was and we shall be like Him. These vile old bodies will be changed. We will have a body like His own gloried body.

When he saw the angels come in 1962 December he says Lord is this them thunders coming that give us faith to be changed? We'll leap over wall and jump over troop. That we would be changed faster than the

angels came. He tied the coming of the seventh one with those seven angels and the revealing of those mysteries to a people coming in to fulfill what Paul spoke of this mortality will put on immortality in this hour.

Like Elijah and Enoch and them went up, a body like Jesus had. Its here in the Word. Somebody have to believe it. You want to be heal go in the Word and find the things for healing, people walk into healing. You want to be saved. Go in the Word and find things on salvation and people start to believe it they'll come into salvation.

You want to be changed there is also a message sent in the last days to give you faith to be changed. It have people to believe this.

It have people not hear in this service right now but this DVD does go in Australia, New Zealand and different places it will drop somewhere where there is a bedding ground. And when we long forget the message and its gone somebody is coming through a life changing experience to come into a faith that they have never known. That's how eternal this is.

And that's how the omniscient God, just like the prophet preaching there in Jeffersonville, angels come seals open. I was a little boy in Queens Royal College, all I know is an Anglican Priest but before that body could maybe rot and disappeared fully and then bone turned back to calcium and these things in the dirt, I was standing there preaching the message. You understand? That's how it is.

And people what sat there still want to tell hunting stories and fishing stories. Still have the pillow he lay down on. Still holding on to the pillow and these things. But I am holding on to the message that he brought so it could abide in me. Because I'm looking for the promise the same way.

So it is not if we here; h-e-r-e and is not if we h-e-a-r this morning we talking about revelation. We talking about predestination, we talking about where you come from. We talking about what you does crave in your heart, because God could only give you what you desire. And this is the hour God is giving every man his desire.

Like Balaam he say have your desire. Like Judas he say have your desire. Like Sarah she could get her desire. Like Ruth she could get her desire. Like Esther she could get her desire. Every man is going to get his desire in this hour. The only thing some people is going to desire what God is desiring for them and other people will not be desiring what God desire for them, they will be desiring what their flesh want and so that's the desire they're going to get.

Let's read quickly. This parable open up to us all these mystery truths. Fatherhood, sonship, heirship, inheritance, elective love, son

from the loins, repentance, forgiveness, full redemption, full restoration, perfect realization all of this is in this parable. You understand that?

There is an evangelical sense of this parable. A litter altar call as for a sinner but there is a deeper mystery of this teaching. Of origin and destiny. Jesus is opening up the mystery of origin and destiny showing us how we always go back to where we come from. That's a law in the universe. You start with spring, spring disappears. Summer comes on summer disappears. Autumn, the fall comes on and that disappears. Winter comes on and that disappears, spring reappears. They say I thought you went where you went. He come right back to his origin.

The rain you see the skies get dark and the rain start to fall but you didn't know the sun had drawn that water up, turn it into clouds, bring it back down as rain. Then that rain come run down the river courses and these things, get back out in the sea and then it go back up again.

A seed you plant it rots, disappears, it goes away, and then it begin to grow and come back to its origin again. Coming back to a place of its origin.

The sun appears, it goes through the day and it disappears, its gone. But then it comes back up again. Nothing is lost friends, that God created in the beginning that God had a purpose for and put there. But it goes through these phases and this parable.....

That's why He spoke of this lost coin, this lost sheep, this lost son, this parable in three parts in Luke 15 that showed us things leaving their place of origin, and then getting in a state of being lost or displaced. That's is where many of you are finding themselves this morning. You're displaced, you're in amnesia, you're trying to find your way. You can't make the right decision in life. You're influenced form different places. There is nothing yet to get a hold of you to reconnect you to that theophany that your life can begin to get direction.

You're in a very vulnerable stage where you are moved by circumstances. You make decision based on the majority and other people influence. You walk in the counsel of the ungodly, you stand in the way of sinners, you sit in the seat of the scornful but what you want is to be planted by the rivers of water. There you'll grow and bring forth your fruit in due season. This is where God wants to raise us up.

God wants to bring you back to an original position. But the season arrive, the working of God the representation of man the deep calleth unto deep. That's where I started when I came back December 28<sup>th</sup> you begin to **Feel the Strange Call** the dawning of a new day. Everybody does have that new day dawning, that means the darkness that covered you begin to move back. You know why? The Spirit of God is coming on the scene and the Word of God, Let there be light is starting to

separate the darkness from you. We born by darkness. We trapped in the darkness. We live in the darkness. But we sing this morning there has never being a day like this day. And I begin to sing with you shine on me Lord. Let the light of the glory shine in our hearts to begin to give us the light, the knowledge of the glory of God in the face of Jesus Christ to bring the awakening that we know we have this treasure in earthly vessels.

Luke 15 verse 1:

*Then drew near unto Him all the publican and sinners for to hear Him.*

Strange how these publican and sinners were not Pharisee and Sadducee denominations but yet Jesus they was drawing near to Him.

*And the Pharisee and Scribes murmured saying this man receiveth sinners and eateth with them.*

They couldn't believe that Jesus was God. They say He's a man that make Himself God, and they disagree with Jesus' attitude towards sinners. This is one of things. Because they could see a God receiving sinners and eating with them and drinking with them. God was too holy for that. So when they see this man receiving sinner, eating and drinking with them they say, "you see what this man doing? He's the same man claiming to be the Messiah. I tell you this man false. Now I know this man false." Because the question was what is God's attitude towards sinners.

It was such a vital question, that Jesus went in this great length, 32 verses. One parable in three parts to show and unveil to them the heart of God. To tear away that denominational veil from them and let them see the kind of person God is. Because no man knew the Father save the Son who was in the bosom of the Father. He had come to declare the Father unto them. He was the one manifesting the Father's name. he was the one declaring the name in Him the Father's name was being glorified. He was the only begotten Son of the Father. When they saw Him they saw the Father because HE was the expressed image of the Father.

But the church people who had theology they couldn't see that God could be in such a person and they criticize Him for it but now He's speaking this parable to open to them the mystery of God. So they will know how God really is and not how the church present Him.

*...and He spake this parable unto them saying...*

see? This parable. One parable. Parable in three parts.

*What man of you having a hundred sheep if he loose one of them doth not leave the ninety and nine in the*

*wilderness and go after that which is lost until he finds it.*

Until he finds it. If it take him a day, if it take him two days, if it take him a month, so far it take him about six thousand years and He ain't find all yet. And He make man us a co-worker with Him to finish the plan of redemption. He give us His spirit that by and through the members of the Bride He's finishing this work. That's what the Holy Ghost is give for that we will search this region until we find the last one.

He came and teach the prophet to fish, how to catch until he find that last one. Because there is just so much names in that age and there is just so much elect he works through as a many member body to bring that. And the angel of God come down to direct them in service to find these and He had to open up the word to them to teach them how to open the Word and work with the keys.

The Spirit of the Lord hath anointed me to bind the broken heart, to set the captive free, to open the prison doors. Sometimes I seeing them, that's God's son that God's daughter but I can't take them out, I don't have the key to that prison. I'm only making prison visit. How you doing? Jesus loves you. But you're talking to them behind bars and the prison officer who have control over them watching you. Your time up. Your time up. Thank God they can't tell me my time up thins morning. He have his own for the captive

When he sends us he has to equip us because we meeting some broken hearted people. We meeting some discourage people. We meeting some people who life is shattered, some people who experience humiliation, ridicule, rejection, disappointment abused, some people who have been victims. He has to give us oil and wine. He has to make us up so we can get off we own beast and put them on it. We could tear up we own clothes and use it like bandage to band them. He have to give us something more than the Levite, Pharisee who will walk over and say they don't belong to my church and past them straight. And say predestination they ordain to be there, it must be some sin God is judging them for and take off.

But Samaritan, Samaritan was a ridicule word. This was a despised and rejected people, scorned by the Jews, and despite all that racial discrimination and prejudice the man there ain't have beast and oil and wine alone, the man have something to look past the hurt, and the opportunity for revenge and to say it good for them and throw back thing for them. To look beyond that and say he's my neighbor.

Because told that parable to some people saying who is my neighbor? Because to some people their neighbor is the man next to them here who does say give me some salt nah. Look two loaf of bread and look half

the chicken we raise and look a tray of egg. And He say draw your circle bigger than that. Your neighbor go far beyond that. You neighbor could be somebody you don't even know.

Is God that stray. Let me tell you it's God that have me to stop and speak this Word. I want to bypassed this like kind of get down in the word nah but you see this is not about preaching no more. I preach too much over the years and that's why my pray this morning for the elder ones and for the younger ones, this is a time of getting ready. This is a hour of getting ready.

As you sit listen you find that you pray in your heart right there. You could get your answer long before I say stand to your feet. You may not even have to come up here. It depends where your faith is and where you're drawing from. It depends how conscious and alert you sit in your seat, while the Spirit is ministering in your life in your heart, in your circumstances, in your weaknesses, in the things that you see that is insufficient in your life. That you desire to see an increase in certain areas.

The places where you fighting up with your own sincerity and realize that you're a very insincere person. You're like the leopard you can't lick away your insincerity. God have to change you. God have to take the leopard nature out of you to get that to go from you, but I'm reassuring you help is here. Help is here.

Jesus is teaching and opening up the parable. He's talking about that which is of such great value to one who had suffered a great lost. A lost that bring much grief and pain. But he ain't say, "thank God I didn't lost all I still have ninety and nine." No, no! because of the value He even leaving the ninety and nine to go in a distance he don't even know where he going. To go in the dark. To go where His life would be in jeopardy and what leaving there is also at a certain risk too. But He's determined to find that one because He cannot think of Himself of having to live without that one.

For you who does think God don't love you and God eh understand you and God not helping what you're going through, Jesus is opening to them God. Because God is that shepherd. He is the Great Shepherd. He is the one who have the sheep. He is the one who call the sheep by name. he's the one who have all the names of them sheep and he's the one who does be checking the sheep constantly and when He sees one missing He's the one who don't care how dark it is, how much rain falling He, he don't care. He's going to search, and search, and search.

It have some parents right now their children get abducted they does get up, they does can't sleep. They refuse to eat. They doing everything they know. They knocking on the police door, they getting family, they

getting neighbor, they trying to go in supermarkets, they getting little pictures putting it up everywhere, why? They searching. Because it's a family it run from the loins. The father knows one of my child is taken and gone. What is this? The search becomes so diligent, the search becomes so extensive, the search becomes so determined that irregardless of cost and irregardless of obstacle.

Because when He comes down and roars like a lion in Revelation 10, when Satan caging up Babylon and he bring them to the cage and the habitation of devils and the hole of every unclean bird and this is the man who don't open his prison and he's going to put them under the mark of the beast and make them worship him or kill them, withhold the goods from them, except they don't take the mark they can't buy or sell.

He come down and with that roar He come back to steal, kill and destroy. He say I will come like the thief. And anything I see my child hand on I'm going to break that hand, I'm going to kill that person. He says, "I see you want to cage one of mines there. I'm going to destroy you." This is the Kinsman Avenger. He was the Kinsman redeemer on the cross, this is the Kinsman Avenger coming and Babylon is fallen is fallen.

And strong is the Lord that judgeth her and he would burn her with fire. And He would throw it like a stone into the ocean and sink it. This is that God, that has come down.

Because He find the blood of His children inside of her. You see the seal of God standeth it sure. The Lord knoweth them that are His.

And so Jesus is opening this. I want you to catch it. If I just take it over the top you will never get it. I want you to catch in the places. You know why? Because by and through the members that same spirit that he describing here is what is suppose to be working through you and me.

Watch and see how he does do evangelism in this hour. Watch and see the extent of sacrifice you're willing to make for the gospel and God's children. Watch and see how much sacrifice you does make to bring you and watch is how much you willing to make to see others come.

Then tell me if the life in you is the life of the Holy Spirit. Not talking about the Holy Spirit. Too much of people does talk that and do little or nothing in the service of God. Because they done feel secure somebody brought. They doesn't see the grace of God that God give them here that when he catch them early in life that was should they have more time in the service of God for Him.

But instead they become nice church members. They become little flowers that adorn the house of God. And my house is filled but my field is empty, who will go and work for me today?



He's showing the Pharisee something who was murmuring because He was receiving sinners so he is saying let me show you how God is. And hear how he start the parable ....*what manner of you...*

In other word he ain't tell you, "I'll tell you a story about a parable." He say, "what manner of you... he make it personal to everyone of them. Like when he tell the Pharisee. He says, "you does have your ox tie up but you does loose your ox and you does loose your donkey to go and let it get water in the day." He says, "this woman bound here 18yrs and you don't want her get loose on the Sabbath, yet on the Sabbath you're loosing your ox and donkey because it does work for you." He say, "thou hypocrite."

In other words Jesus is telling them who was murmuring at him receiving the lost sheep and bringing the lost sheep back to the father's house, bringing rejoicing in heaven but they wasn't heavenly minded they was denominational minded. In there church they was preaching down that kind of behavior.

Yet Jesus was showing what they preaching down was really the life of God.

He says,

*Which one of you does leave the ninety and nine in the wilderness... in the wilderness, and go after that which was lost until he find it. And when He had found it, He go until He find it, and when he had found it, he layeth on His shoulders rejoicing.*

I remember once I see this picture with the Holocaust. Families get destroyed in the Holocaust. This one going on a train, they tearing families apart. This one going to death, oh God, this one going to labour camp, this one going to prostitution where all the SS soldiers was in the hotels and everything else. And then when the war is over and they get delivered and the allied nations come the Nazi regime is destroyed and they coming down they had list and list of names and they asking which camp you was from? You see my family there? I had a family that lived in that camp. Did you hear about this one? Are they still alive? Did they dead?

And then all of a sudden they begin to see each other and they begin to meet and they begin to reunite and a reunion time come.

The boy with the amnesia when he come up the step and knock on the door and the man came out they begin to hug and weep and cry. Because the father wonder I never hear nothing about my son. That time the man son in an insane asylum. The man son going to spend the rest of his life there. And then he praying and crying and begging and he will die and don't see the boy.

And then here he had a dream the night before like if the boy come home from the time he hear the knock on the door, he know he alone home, he just thinking I wonder if this dream is true could it be maybe I trying to lift my hopes too high. Maybe I might be just disappointing myself. You could imagine when he opened that door and the boy see the father and the father see the boy. That is a shadow of a shadow of a shadow.

When you see Jesus and Jesus see you and He hold you. Right now you does feel His presence. Right now you does get little revelations but one day he would be personified, He'd be personalized here and when He look at you, you will know that He know you all your life.

Jesus is talking about a searching, a diligent, persistent searching that which is being sought for is found. There is no end to that search irregardless of the obstacles, the labour and the cost because the vale of the thing He's searching for. He's bringing that out. He's saying. "you all stand and criticizing and watching that." You all with self righteousness is better than thou. He says. "you don't know what it is to see that one reveal." How the father thinking about them.

He say the son of man, the foxes have holes and the birds have nest, but he saw that man had no place to lay his head. He tell Zacchaeus the day the son of man is going to come and eat supper by you because the son of man come to seek and save that which was lost.

One was a crooked businessman, he had a blind Bartimaeus of the lowest city Jericho, he's going there with the sin and the burden of the world upon him but in his heart he's trying to find that last one. He going to the cross but still searching going. He even find the last one right there next to Him on the cross, right there. He say. "today you will be with Me in paradise right there.

We does talk about the voice of the archangel in the hour of the great economic recession, let's get a glimpse of how this is in the Bible. Let's get a glimpse where Jesus heart and mind was. We are His body today. Jesus is in us today to do this lets' see where our heart is. Let's see if there is scorn and prejudice and discrimination. Let's see if there is narrow mindedness and suspicion and question and skepticism or let's see if there is a heart of love there where the spirit of God beats and move in a person. A person who themselves have been lost and as they grow in the knowledge of how lost they were.

As Paul he say I'm the least of the apostles, a few years past he says I'm the least of all saints, a few years past he say I'm chiefest of sinners, he wasn't becoming more sinful, his revelation of God's grace was becoming greater. And everytime the revelation of God's grace become

greater in his life he saw how lost he was. And how much he needed the grace and he start to put a greater value on what God did for him.

That knowledge wasn't diminishing, that knowledge was increasing. He didn't say I am a believer and now I am a son of God no. no, no that's why I say the prophet long after spoken word and squirrels and all these things he say Father forgive me for my sins.

Intellectual life does make you stand up and say I'm adopted and placed, I don't need that, I'm a son of God. I is the gene of God but nobody else is gene of God. See, and nobody else is down there, and gene of God can't lay down their life for the others.

*But watch after he found it, he layeth on His shoulders rejoicing. And when he cometh how he call together his friends and the neighbors and them. Rejoice with me for I have found my sheep which was lost.*

And to show what His thought is behind the parable, he say  
*And I say unto you...*

First he says what manner of you...because they was murmuring at him. He says

*...and I say unto you that likewise joy shall be in heaven over one sinner that repenteth.*

They was not watching these sinners he eating and drinking with He was winning them, that he was repenting. They wasn't seeing the God condescend so low and went down to such depths to bring back His own that the deeper He went it magnified His love greater.

Sometime the kind of pain you does have to take for people, that sometimes you does find yourself evaluating whether you should make that sacrifice for them. That's a fearful place to be in because by what judgment you judge it would be measured to you. Because God went for some of us in such places that he's expecting us now 'as I have loved you, so you should love one another' but that's not a deep mystery under the seals. That's a simple statement. That does sound maybe like a moral life a Christian life but the deep mysteries to open the truth because that knowledge does teach you, if you experience the love of God somewhere in your life you will have to live back to somebody what you experience, that's why you experience it.

You didn't experience it to magnify yourself, it was to glorify God and then it was to make you responsible in the service to others and that's why he plan your life. Because that man who debt he cancelled didn't know when he step out he was going to meet a man now who was owing him. That's how he tell the story, because the reason he get this experience because he was going to meet this man that was to help him

to deal with this man. But he never know how to apply his experience to deal with the man. You understand?

But that's the difference between a church life and a life that studies the word of God and get into the place where the spirit of God can take the word of God and begin to teach you and unveil the God who is the word to you. To lift you up above a religious life but that's where God wants to lift us.

That's where it is to come into perfect love. When we line up with that theophany, them angels, them, theophanies in heaven does rejoice when one come. You know why? The one come have a theophany there. You understand? The one who can't rejoice there have no representation there. That's why Jesus tells the Pharisee you are of your father the devil, because there was no concept of God.

*... likewise joy shall be in heaven over one sinner that repenteth more than the ninety and nine just persons which needeth no repentance.*

You catch that? God had nothing to rejoice over if all of us inside of here sit down here praise the Lord, Glory to God, Hallelujah! And just waiting for the train to come and it have people outside and nobody going for them.

It have families there but you done call them serpent seed because you done type then already. Cain and Abel in the same house and you get more charged up with those scriptures than you and your household shall be saved. You can't see Rahab with the token for the house. And let me tell you the devil does bring them thoughts too. And those thoughts does reveal where your shape and your condition is.

Because sometimes it don't come easy, you have to go and humble yourself to somebody. Sometimes you have to long suffer with somebody, sometime you have to be patient and wait, sometime you have to do it, do it in the right spirit even though they throw it back in your face with insult and disrespect but when you're conscious what your life is and what your life meant to be and you understand the spiritual warfare, how the devil is working, to that person while he holding them in ignorance and their mind darken and alienated from the life of God.

You are standing there knowing Satan you will not get me to hate what is mines, because if I start to hate what is mines, there is no deliverance for them. Because I is their kinsman. And if I look at their condition as a kinsman and don't have enough to buy them out form where they is the only way I could know how much I have to buy them out will be determined by the condition they're in.

And what I'll do? Say I don't want to mar my inheritance or I'm willing to put all I have in jeopardy like He did. Because if the mystery of Go with us now is God in us, is there a different redeemer or is the same redeemer?

Friends **That's What The Holy Ghost Is Given For.** That's what the mystery of God is. May we desire to live there.

Let the musicians come for me. May we desire to live there. While they coming let me keep reading.

*Either what woman having ten pieces of silver...*

See? He didn't say a next parable He just continues on speaking.

*Either what woman having ten pieces of silver if she loose one piece. Doth not she light a candle and sweep the house and seek diligently till she find it.*

House back there wasn't like house today. They didn't have no electric light, they don't have no nice tile floor. You either have a stone floor or something or you have a dirt floor. And they lived where it had the four seasons where it have winter. So many times because of the dust and the dirt and the coldness of the stone they would have straw and these things on the floor. And this woman as the prophet says in **The Second Coming of the Lord.**

You can read the message 1957, very small message but very powerful message. He say I'll open that for you.

He says this woman represent the church and it was getting dark and the husband that went away was coming back. He says because back in those days they didn't wear wedding ring like we wear today, they had the tablet and the ten coins on it represented a virtue of her fidelity of her pledge to be honest and to love only her husband and it had all these different things. The mother of his children, sacred bedding ground all these things was represented in those coins.

*And if the husband would come and find one of those coins missing...*

Because if a woman was running around with some man, she was suppose to be wearing that as a married woman all the time. Just like a woman with her wedding band today, a man look at that wedding band and he knows she's a married woman. She wears that as a sign that a next man will know that some other man will know that's somebody else's property.

When a woman who have a wedding band carry herself without the dignity and respect of a woman who has taken a marriage vow, not knowing how to conduct herself before men, her sacred womanhood. Allowing men who is not her husband to come in the bedding ground. Her sacred bedding ground, a sacred motherhood. How she carry herself

before her children raising them, bringing her goods from afar like the merchants ships, her children clothed in scarlet, her husband standing in the gates with the elders, a virtuous woman, not eating the bread of idleness and whose feet can't stay in her own house. That her children can look and call her blessed because they're seeing the virtue in her.

She knows the value of what is it to know the Lord that she can instruct her children and know how to raise them and teach them. Train them up in the way of the Lord that when they get old they would not depart from it.

If her husband had come and she had one of those missing, because back in those days a woman see some man around the house and the husband not there they go to the elders. The elders come and they take that woman in adultery or whatever it is, in some compromising situation or in some place she not suppose to be, or some man inside the bedroom who is not suppose to be in the bedroom.

Things does get so loose sometimes that people can take advantage. That people can have no sense of respect and these things. That people can violate sacred places. That people can go in territory that's forbidden, fools walk in hobnail shoe where angel fear to tread.

Like when they caught the woman in folly and they brought her, they stone her in the Bible. That's how it was in those days and so that woman knew. The prophet says that's the church in the hour of the coming. Jesus in 1<sup>st</sup> Peter 5 says when the great shepherd shall appear in the last days he'll have one, there will be one shepherd and one fold unto him shall the gathering of the people be.

When that Bride sees the Bridegroom coming she makes herself ready. Like a Bride adorned she's true to her vows, she's going to go with Him to the future home.

It was of such Jesus had on His mind. And that woman gonna get a broom to sweep, and the candle. The candle is light and light is to reveal the dark places in the house. And the broom was necessary to remove all the rubbish. So as she search diligently until she find.

Because if she don't find that and the husband comes on the scene...and the prophet says He already appearing. When He comes friends, the church is to go with Him, it will have to be a church without spot without wrinkle. And adulterous will be stoned under the seven vials in the last days.

Jesus was not giving a fundamental teaching it was something far deep.

*And when she had found it she light a candle sweep the house and seek diligently till she find it.*

In other words, that search cannot stop until she have the thing in her possession. That Shepherd cannot stop that search. It have no I give up I frustrated I done search. I have to face the consequences, no. He's talking about a diligent persistent search until they find it. What is causing that? The value they place.

He shed His blood for the church. He give His life for the church because he thought of the church more than His own life, that's the value He placed on you and me. You're not your own you was bought with a price. He give His life a ransom for many. We was redeem not with corruptible things like gold and silver but by the precious blood of a Lamb with spot without blemish before the foundation of the world the Bible says, 1<sup>st</sup> Peter 1:18

If that's His thoughts. Because that woman know it must be back in its place of origin. That shepherd know that I will not rest until that sheep is back here. That father could not rest until he saw his son. It mean so much. That when the shepherd found the sheep he put it on the strongest part of his body and he start to call the neighbors. Come, come, come, come! Because them neighbors was praying. Them neighbor know the love he have for them sheep. Them neighbors know he wasn't a hireling shepherd. Them neighbors know that was his sheep, he purchase them, he raised them. Them sheep give him wool to clothed his family and keep them warm. Those sheep meant so much to him that there was such a rejoicing and Jesus was saying so in heaven the rejoicing was so great because heaven is so taken up with redemption knowing we bypassed the word.

There is no resurrection if we don't come back to we theophany. There is no future home if we don't come to this glorified body. They know that there. But we with we carnal church brain and church mind, a little denominational spirit and these things. I is elect I going and we think is some light and frivolous thing.

Heaven is not like us they don't think like us. Here we carnal, here we have darkness inside of us still. Heaven, there angels theophanies, they're in perfection. When they rejoice about something they know the value of it, when there is such merry.

We does rejoice when we see a movie. We does rejoice if we hear a joke. We does rejoice and laugh and feel obligated to people if they buy some doubles for you or something. That's my friend boy.

Heaven is not so friends. Heaven is far beyond that. How we ought to be raised up in heaven, into Heavenly places in Christ Jesus.

I trust this morning, I hope I not coming across arrogant, I trust this morning you can see the lofty place I'm trying to lift your soul. The place I want to lift the church up, which I can't but the Holy Spirit

through the Word can begin to bring visions upon your soul to remove darkness from your mind, take away the alienation. Remove the amnesia, stimulate your faith, anoint your vision. Move your soul up into a realm that you can see what this seven seal is.

God come down, the thunders the seal open, the Holy Spirit went out the call of the bride. She being transformed in the word image. To see what this is.

And again come back to verse 10 like he did in verse 7. He says Likewise.....He's emphasizing the point driving it down for the Pharisees.

*...I say unto you there is joy in the presence of angels  
and God over one sinner that repenteth.*

What is he talking about? He is teaching them who murmuring against Him. He's teach to them who thought they had a grip on God. Who thought they know God so much they became judges of what is God and what is not God. And they was watch God's behavior and calling it not God. Religion does do that. Knowledge does puff up a man and a woman even to them places. But love does edify.

So the God of love start to reveal the love of God and edify them who was only puff up with knowledge. That's why you does find people criticizing one another, pulling down one another, feeling better than one another, looking down at one another. She and then and we and this and who better then who and these things without the Holy Ghost none of us if His.

Let's wake up. Without perfect love non of us isn't going there and if we there we have something in perfect love, in perfect faith, in the perfect image of God. That's why we could draw something here because that the influence in our life and in this hour we could only see that perfection.

And we are only striving for that perfection that is calling us to that perfect place. That's where the message is taking us. If this church is walking there and is willing to walk there then the Message is in us. Otherwise we are just another 'Message Church' picture on the wall, eagle belt buckle picture on the car but the token.

*And he said.....verse 11...and he said....*

One parable and he gone to a next realm now. He show you a woman who would labor diligently, the Bride of Christ, in the hour of the coming of the Bridegroom until she find that she knows she can't see him and unite with him. She knows she would be put away and stoned if you don't come up with them virtues.

Oh Church of the Living God do you see yourself so? That woman Jesus is preaching about is the Bride in the last days here. That is you



and me. That is you and me. The one that He's coming after He had gone on a long journey for Seven Church Ages and have come back. That's you and me.

When he come did the foolish virgins go. Did they go? They didn't go. Were they expecting to go? The man without the robe was he expecting to go in with the rest? That's what we talking about. Jesus thought these things for this hour and now he goes to the climax, because now his hand is down in the heart of them Pharisees and He's ripping out that stony heart out of them, while revealing the heart of God.

He's giving them a heart transplant, a new heart and a new spirit and then God's spirit.

*And he said a certain man had two sons and the younger one of them said to his father: father give me the portion of goods that falleth unto me. And he divideth unto them his living.*

They was not to get their inheritance until the father die. That's when you become an heir. But sometimes knowledge does make people call for thing because they want to live in self-will. Sometime people does want God's blessing and God's power and these things and they don't have the character for it. And so the father give them their self-will. You want to go in self-will go ahead.

He give them up to their own desires because the father knows, he knows, he's going to go with this in a far country.

As we come down to the end here now follow it in the word here because we come to the end. Search yourself. You might have wondered far away from God but now you're coming home. I remember they sang that song for me in 1973 out of Sealots, coming out of that dark, smelly, dirty, greasy water that was about so high. It didn't have no nice lake, nice running water, go in the back of Sealots there, put on somebody old clothes in the back of Nelson Street in the Planning, I went down in the water. My life was more filthy than that water and my life was dirtier than the clothes I had on. But my heart was convicted so deep after God had spoken to me and brought it to a place to give up everything without reservation and surrender my life completely to the Lord Jesus Christ.

Thirty-six years ago, never had to look back, I found that great was His faithfulness. I found that we could receive grace from Him to make a clean cut decision and even though we don't know the next step, we don't know what tomorrow holds, the one we commit our life into we know He holds tomorrow. And He can guide us through, not just this life back into eternity from whence we came.

You feel the same way as a believer? While his presence is close friends. Let these words go down in your heart because this story is everyone of our story. This is the climax here Jesus is talking about.

*The father divideth the living. And not many days after the young son gathered all together and took his journey into a far country and their wasted his goods.*

Oh my, what a place friends. What a place. You have been to that far country. In that far country the first thing the start off; self-will. Father give me mine. He didn't consult that father. He left his first estate. The son leaving his own habitation and the son from under the headship and authority of the father, he is removing that to walk in self-will. What he thinks, irregardless of what the father says his mind is made up. The wrong attitude. An attitude of self-exultation and rebellion start to come out in the nature of this fallen son.

He was fallen form the moment those thoughts was in him. How art thou fallen oh Lucifer, thou had said in thy heart...that's where the fall start. Thou has said in thine heart. Start to desire something that wasn't in the fathers will.

When this life comes to an end, you does start to realize your security, your joy, your blessing, your pride, your honor and your glory id knowing the will of your father and living in the will of your father to please your father.

Outside of that your own will is pain, hardship, sorrow, shame, disgrace, dishonor.

Second step after the wrong attitude; wrong decision. He decide I'm moving from here. He step out now from the father's house. He's going to the devil's pest house. He's heading to the devil's pest house, but the thing is form the time he come out of the father's will and influence and environment, he can't see no more.

He blind as a bat, but in his head he's thinking, I'll make it. I'll prove. I'll show them. I have this. I could take care of myself. I want my own life, nobody could control me. This headship thing, this authority thing.

The journey begins to the far country. He didn't plan to go to the far country you know. Like Lot from the time he left Abraham, he was in Sodom. He didn't plan to go down there, he just say I have my own field across so. But then he start to see plenty grass and water. He start to see prospects of increase. He start to hear stories of how people made it in the world. He forget his life is not pattern according to that life. He forget if he have a theophany there earth is a testing ground for him that when he leave here he is in condition to go to that theophany.

The others who don't have no theophanies when they leave here, they go into the prison house and then they go to hell. You don't be influence by people from the world. You are a peculiar people. You are a Holy Nation. You are a Royal Priesthood, not the world. You are a chosen generation. You different, your Father different.

The tree that you come from different, your roots different, your origin different. The kind of life you have different.

From the wrong attitude; self-will, wrong decision; straying heading to the far country. Then he get in the wrong company. Evil communication now corrupt good morals.

False friends, false joy, living the lie under the delusion, enjoying the lie. Knowing it is not real but enjoying the lie. Trying to impress others being in the lie. Thinking that everybody seeing something other than a fig leaf when you know it's a fig leaf.

Adam and Eve make the fig leaf when they come out. When that presence hit that place they went running and hiding. Because they know they look good in their fig leaf to one another but God was not them no more. Because they was fallen from God.

*And there wasted his substance with riotous living.*

The substance the father build up and had for his security for his enjoyment, for the advancement of the father's kingdom, to be used to honor the father's name and to share the glory of the father, he waste it with riotous living. He waste it with the citizens of that afar country.

Some of you go into a far country where pornography is a normal thing. That Country so far from the country that we have a heavenly country, that God had prepared for them and he's not ashamed to be called their God. And they who come out of that country doh want to go back to that country but this fella was heading to this country.

Some gone so far that they company, and they best friends and closest associates and the one they influence by and the best time they enjoy is with people who is not Christians. Who don't have Christian convictions. Who don't believe the message they believe. Their friends could carry them places but they can't bring their friends in the house of God. Their friend could make them go and enjoy the filth and what they enjoy but they can't get their friend to come and enjoy what they enjoy.

Their friend could carry them to the sewer but they can't bring their friend to the artesian well to the living springs of water. A dove have nothing in common to a crow. A dove can't get on a dead carcass rotten with worm and enjoy it like the crow.

*there wasted his substance with riotous living and  
when he had spent all.*

This is the hour we come to. The awakening. In the hour of the mighty famine.

*There arose a mighty famine in that land.*

That's the hour we are in. The whole land today is grip in this famine.

*And he began to be in want....*

Because it is a famine not for bread and water but fro the true word of God too. And under the pressure he joined himself to the citizens of that country. The hour of temptation. When Eve took...went into false union, the image of the beast and the beast incarnate.

*...he joined himself...*

And many in this hour, to survive, will join themselves in this hour of this mighty famine. Many who have received the seven seals, a message that have power to make them love one another. A message that have power to give them perfect faith. A message that have power to raise them up to be a son and daughter of God to make them have perfect faith and perfect love. A message that have power to unit them to live under Jesus Christ to overcome the evils of this evil age and in the hour of the mighty famine all that substance is wasted. And they're in want.

And all that God release to them in the message all through the years has been wasted in riotous living. Some take it and fight church war. Some take it and prop up man. Some take it and try to glorify their denomination. Some take it and try to make a name for they self and everything else and it wasted in people's self-will. Because there was no real love for the father.

Many time people read this parable they put the emphasis on the son. It's not about the son so much. It was the seeking shepherd who was looking for the sheep, it was the woman who was seeking looking for the coin, it was the father who was seeking his son. Because Jesus wanted to bring to them who God was and how God was.

It's not about the son. Behold what manner of love...that's how it started that the father had bestowed on us, that we are called the sons of God and in the hour of his appearing this son here was in rags. Was coming out from the swine with all the swine. Smelling like the swine, grunting like the swine and everything else because he start to compare Satan's Eden the Devil's pest house and God's Eden. And say oh God, in my father's house there are many mansions. In my father's house there is a robe prepared for me. In my father's house there is no selfishness, rejection and humiliation, there is love and unity. In my father's house there is famine there it's a supernatural economy.

I in want here. And he begin to see his condition. Are you seeing your? Or are you just tired and you're waiting for the service to done?

Or are you locked in, in the little journey the Spirit is trying to get down in the depths and places in your life?

What have we been talking about? That strange call. This boy begin to get an awakening. This boy begin to wake up and realize look at me in Satan's Eden. Look the hour of my father appearing. Look when the great famine hit the earth. Look where I am.

*And he began to be in want he joined himself to sinners in that country and he sent him into his fields to feed swine.*

He never one day in his life feed swine in his father's house. He father don't mind swine to begin with. Swine can't be in that economy. Swine is a low life on this side. A life that does live in filth. A scavenger.

But you see when he refused the authority of his father now he's manipulated and exploited by his new master. He couldn't submit to his father. He could go out there and be the man of the hour; ah next round of beers. Ah paying for everybody. We going in the cinema; what you want? Stout. Call for it. We going the all inclusive. And you think he having a good time.

You couldn't submit to the headship of the father but now he's finding out you have to be under somebody's authority. If you're not under God's authority, you're under the Devil's authority.

*When all he had was gone....*

Respect was gone, decency was gone, morals was gone, dignity was gone, now he's in slavery. In the pig-pen. Guilt and shame, agony, torment, frustration. Get up in the morning is pig. Smelling like the pig, grunting like the pig, in the filth with the pig. It get so bad he have to eat what the pig eating.

Jesus was the greatest teacher there was. Why carry it so deep? To magnify the love of God. Where some of God's own does go but where God could bring them back. Where when we get narrow minded, conceited and bigoted and self righteous and all these things. That's a life before you get the Holy Ghost and before you're influenced by your theophany.

Your theophany have no prejudice. Your theophany have no bigotry. Your theophany is perfect love and perfect faith. Your theophany does make you seek until you find. Your theophany will make you remove every obstacle to get back what is yours. Your theophany will never make you give up because your theophany never did fall. It don't know about giving up.

The sixth step; from the wrong attitude, wrong decision, wrong company, then into the far country. So far that sometimes you think you

can't come back. Sometime you say I think God give up on me yes. I think God can't do nothing for me no more I think I sin away my day of grace. Fifth step; slavery, in the pig-pen. The hour of famine and you're now down to your lowest. Your associates is pig. He sent him to his fields; one go out in the field of business, dog eat dog, competitive. Trying to rub down one another. Manipulating books all kind of thing, because there is no contentment with your allotted portion.

Some in the field of science, they get so knowledgeable that they don't want to hear nothing about God create, they're going to prove it's the big bang and evolution; pig. Some gone in the field of education, they feel they know more than God. Broken home, three, four husband but they is social worker advising people and counseling people about their life and different things, because it's a government job.

Role model Soca Diva, wining and jam, but then going in the schools to tell them about morals and work hard and these things. And who does do that? The Ministry of Education does do that. When you see that so you know that kind of education is of the devil.

Some gone in the field of medicine. Doh tell me nothing about God heal, is I your doctor who save your life. It's my medicine and my operation; pig. All of them grunting unbelief. Exalting they self above God. That's this Satan's Eden, this far country where you can seem to be so high, so knowledgeable, so respected, so dignified but it all false. Because down on the inside is pig nature, no new birth.

He send him in his fields to feed his swine. This man have no sheep in that place. This man only have swine. He's a swine farmer. So many people who can't submit to the word to their father's authority, in the hour of the appearing of the Father, in the time of the great famine, in the hour of restoration and full redemption. just before we get the robe and be reinstated in the Father's house. In that hour.

Are we in that hour? Is this the hour of the mighty famine? Is this the hour when the sons of God has to come into an awakening when the thunders come to wake them up? A message to take them back to their origin. The place that they fell from.

If you get union that could only come through total separation and repentance and humility or is it a union that is going to bring us back to the robe and the great supper.

Jesus was looking at something for this hour. He was showing the coin could be lost, but by the time the Bridegroom was there the woman was standing there with all the coins. She was a faithful woman who had lost some coins but she was able to get it back. It lost through the reformer ages, it lost down through there, but in the last days when Elijah

come, amen, the evening light there is going to be a restoration. We will find back everything that was lost and we will be ready.

The sheep that fell away into ditches following goats, denominational goats, is going to be found because there is a shepherd, Revelation 10:1, who was going to search until.

May it inspire us to make our search that diligent. May it inspire us to be humble.

The sixth step was the awakening.

*..and he would have fainted with the husk that the swine didn't eat and gave unto him. And when he came to himself...this is where the prophet talks about.*

Like the French soldier, the boy when he was coming to himself.

*And when he came to himself, he said how many hired servants have my father have bread enough to spare, and I perish with hunger.*

He was in the wrong economy. He was in an economy where famine could hit and bring you so low that you're eating with swine. And he father had an economy the he does laugh in the face of famine, where God does multiply bread in that economy.

*He say ..my father have bread enough to spare, and I perish with hunger.*

It was the dawning of the new day. He begin to feel that strange call. To go back to the place of his origin. He begin to wake up out of his amnesia. He begin to compare the two kingdoms, the two Edens and the two kings. He was seeing how his father's kingdom and his father's servants was far greater and more glorious than the swine herder kingdom and the swine herder servants.

The swine herder does make his servants eat with the swine, the swine herder does rule them with rigor and manipulate them and exploit them and keep them in bondage and them a slave to him. Where the father want to bring you in oneness and place you positionally and your name good as the father's name on the cheque.

Friends wake up this morning, wake up this morning. Behold what manner of love that our father hath bestowed upon us. That now...he open the seals, take us through the family album, make us see the place of our origin, make us see how he come down in time, make us see our earthly journey, make us see we coming back to our theophany. Make us see at the last trump we are fixing to be changed, make us see six trumpets run out, make us see the change coming after he turn his back and discern the heart in a day like Sodom.

In the hour of that mighty famine the son begin to discover untapped resources, hidden potentials. The eagle begin to discover he had a law to

fly in that hour. The widow of Zarephath begin to discover as a daughter of God that little faith. The other widow who was crying out know I have a little oil in my house. But she begin to understand I could work with this. This will take me out of debts.

What are you discovering my brother, my sister? The boy begin to discover something in the hour of famine. He come to an awakening in the hour of famine.

Famine start to grip the world, famine that brought big, big businesses coming down. Famine have America bawling for a trillion dollar bail out, to stimulate their economy. After they had 700 billion almost a trillion before, after they lost trillions in this recession and after they lie to the people and blind them, the God of this evil age blinded them because he's leading them into his fields and be the god over them.

But while that is happening our God has descended. Our father seeing us from a far distance, long before the boy come the father's eyes was on him. And the father begin to leave the father's house, the father begin to come down to a lower order, the father begin to condescend, Hallelujah! Coming to find the very son in rags smelling like a pig amen. Sick, desensitize and everything else, robbed of everything, manipulated, exploited abused for his rebellion.

And the boy coming back. I going back and confess because the boy, to show his awakening was real, begin to recognize the need for sincere confession. The boy begin to recognize the need for sincere confession. He know the father was just and right. If the father say you can't come back to my house, I don't want you around, you bring shame and disgrace. You take me through pain and suffering. The father could say that, but even in that hour the boy was getting a revelation where he thought he know the father. He didn't half way know the father. He was going to come to find out the depths of the riches, of the mercies, of the grace, of the love. He begin to recognize what love the father bestow on him. He's going to find out how unconditional the fathers love is.

Yet the boy knew I am not worthy for this, he made a clean cut decision to return to the place of his origin. He decide I'm going against the current, irregardless of what it cost. He begin to remember where he had fallen from and he begin to repent. In that hour of the mighty famine he was discovering some hidden potential, he was finding some new strength, to make an Exodus out of Satan's Eden back to God's Eden.

And while he's coming, could barely walk, weak, sick, undernourished filled with the filth and the uncleanness of the world coming. His father in his regal robes that when he appear we shall see him as he is. And even though we in filthy rags and we see our father as



he is, we shall be like him. Because the father is going change our state. This redemption is a short quick work for many of us.

He could cleanse the leper by a touch. Would thou be made whole. The boy when he begin to humble himself. He begin to humble himself. He begin to recognize the need for sincere confession.

*I will arise and go to may Father and say Father I have sinned against heaven before thee. And I'm no more worthy to be call thy son. Make me as one of thy hired servants.*

The boy start to understand what sonship was. And he saw how he treated such a valuable thing. Friends understand these comments I'm making here. That's why people does have dry eye confession. That's why it have fake repentance. That's why after the repentance it does can't bring forth fruit.

This boy came to an awakening. This boy start to see look how I treated the privilege of sonship. Look at the kind of family I was in. He only understood the headship he was under when he get under the one in the world. He only understand what real love and real friendship was when he get between false friends, when everything was wasted and done. These things make him wake up to see his condition.

It does wake up every son, it does wake up every daughter because this is the pattern. Jesus is not just talking random, he's defining how genes of God, like Adam was in the garden, went out in self-will until today man from Adam is sleeping on the pavement. Going through the garbage to get a box of chicken and chips, what remain, the bone in the wing after somebody clean it out and throw it in there. Digging up in the Beetham in all the rubbish to find something to slavish. To tear up some cardboard to cover themselves on the pavement.

When God made man in the garden of Eden that is where they went. Daughters of God with a holy veil who today end up in human trafficking and prostitution and from small and pumping them with hormones for pedophiles, eighty and ninety years old who still ravenous predators, seed of the serpent. That their father was a seducer from the beginning and can't get enough flesh.

Six thousand years after the children are the same. But they glorify it through the media and movies and make it look heroic, so a man could have plenty women. A Hugh Heppner or somebody. Devils that will all burn in hell.

The son recognize the need for sincere confession, before he even meet the father he done go through it in his mind and repent many times. He say

*I will arise and go to my Father and say Father I have sinned against heaven before thee. And I'm no more worthy to be called thy son. Make me as one of thy hired servants.*

The boy saw his unworthiness, is not looking for acceptance from the father you know. He isn't looking back for privileges you know. You know what does happen to us many times? Knowledge does make us say I'm a son of God, a son of God is always a son of God. God only have power, eternal life and fellowship, but God in the beginning. And that's why they does live loose and anyhow, and hurt one another and bring a shame on the name of God and doesn't see the need for confession. And they constantly try to justify their own sin and their own life.

But when a son sit and realize I had known better. I didn't end up here, I end up here by my choice. I end up here by my decision. My father didn't put me out, I went out on my own. I didn't want to be under the authority of my father. How many children does suffer like that? How many children they want to sneak back? They want the brother to sympathize with them and give them something to eat. And we does do that same thing in the church house too. Because no body say no, you did a wrong to your daddy. You did a wrong to your mummy.

You refuse the authority, you made your decision and it backfire on you. The right and honorable thing to do is to respect them and humble yourself now. Because you humble yourself under that man out there who making you feed swine. You bring yourself so low and so disgraceful and bring such a shame and humiliation and you bring such a stain on your father's name and now you want me as an accomplice with you to get you back in.

He say no, no. You show that you really recognize what you did. You show you're willing to pay the price. You show you can humble yourself. You show that you can say you're wrong and you can make your wrong right. The boy came to this.

And he didn't say father I could come back in the house now I make my confession, no, no. He say I'm not worthy to be your son. It was the father's right and privilege not the boy claim. Not the boy claim. It was the father's right. It had to come from the father to say I would take you back you're my son. You could never be a servant.

But the boy's repentance went so deep he saw he violated that principle of sonship so he take the inheritance and squander it, he weaken the father's kingdom, bring shame and dishonor to the father's

name and he knows those are violation of death, separation from the father.

That's the kind of heart my brother my sister, not you just here alone, I'm speaking to people all through the region this morning. Many of you who sit there in Guyana, many of you sit there in Tobago and Grenada many of you who sit there in St. Vincent and Dominica, St Lucia, St. Kitts I'm talking to you. And even those who stream the service looking in here from other places this morning, maybe that's why God put in your heart to ask, "give me the password, I'd like to stream the service today." Maybe God want you to hear these things.

Because we are in the hour of the great mighty famine that arises in the land and where now the only way of survival, if you is not a son, is to join yourself with the swine herder and let him put you in one of his fields and hope you survive there and take the mark of the beast.

But if you is a son and that hour meet you alienated from God you want now to humble yourself under the mighty hand of God.

Coming home, coming home. And the Bible says,

*He arose and came to his father.....*

Could you arise this morning and come to your father?

*...but when he was a great way off his father saw him  
and had compassion.*

The boy ain't say a word to his father yet. The boy ain't say one word of repentance to his father yet. You know something, your thoughts speak louder in heaven than your words on earth. And the father know that law of life will set in like in the rainbow trout, that navigation system will kick in, and you turn round and start to go against the current to come back to the place where you was born, the place of your origin.

Come back to Calvary today friends. Come back to the crucified life. Get away from selfishness, self-centeredness, self-will and self-opinion and these things. You who loose your respect, your morals, and your dignity, until you was debased unto a place of such humiliation. Get down with the pigs grunting in the filth. All kind of filthiness come out of your mouth and everything else. Feeding your soul on all kind of filthy things through the media.

Your appetite for it you get so deformed in a hideous condition, such a guilt and such a shame, the agony and the pain when you see and you start to wake up and see the condition you're in and where you are. The torment and the frustration but that's why repentance is such a beautiful thing and God made a heart that could repent.

God made a heart that could say I'm sorry. God made a heart where you could throw up your hands and surrender. Just as I am Lord without one plea Lord that blood was shed for me, coming home coming home

Lord never more to roam. Open wide thy arms of love, I've wasted many precious years but now I'm coming home.

I now repent with bitter tears. He says, "brother Vin I thought you say only old people was sinners?" Friends I'm speaking to sons and daughters who born in the family and who live in self-will for so many years and who the message today they're poor in the message because they wasted their substance when they should be standing in the image. In perfection, the father appearing, when there is famine in the land, in the hour of restoration, when he begin to wake up. They begin to recognize the need for confession. They begin to recognize the need.

And you know the thing, the father saw it. The father showed grace mercy and love even before the son made his repentance. The Bible say the father saw him and he begin to run before him. The father come running like he come running through the garden of Eden, Adam! Adam! He's running. The father come with speed the Bible says running with compassion like the cherubim flew when Isaiah begin to confess woe is me. It didn't walk it flew with the live coal.

*The father fell on his neck....*

And the father with all his nice robes begin to kiss this boy smelling like a pig dirty, filthy. The father begin to kiss up that face that lie down in the filth. All kind of harlot was kissing up that face. The father had compassion. And the son tell him,

*Father I have sinner against heaven and in thy sight  
I'm no more worthy to be called thy son.*

It get deeper, it get deeper.

*...no more worthy to be called thy son. no more  
worthy to be called thy son.*

You know why? He begin to see his father. Oh God I have a father like that and that's how I treat him. I come form a stock like that and this is the choices I made in life. I had an inheritance like this. In my father's house the kind of divine provisions.

but there was a best robes in the father's house, when the father appeared in his glory to the sin, the son start to see the father as he is. And realize the love bestowed on him, the father begin to say bring that robe, the first one, the best one, the one like mines I want to put it on him. A robe of a glorified body in this hour.

And the theophanies in the father's house start to rejoice, the greatest love story start to be expressed. God great mystery of love expressed. God and his son was going to come back one. And Jesus start to open the mystery of the father and the father's house. And the best robe that was prepared and waiting for the son, the supper that followed the boy receiving the robe. In the hour of restoration, in the hour of the great

famine, in the hour of the awakening, in the hour when your father appeared.

And the son in self-will deformed into another specie, hybrid. The son who left his first habitation, his first estate and descend into a lower order the father was going to raise him back up to a higher order and reinstatement back to his fathers house.

A life preplanned by God. A life designed that sons of God will be awakened to see the love of God. Herein is the love of God. To know your destiny you must know your origin because the secret of your destiny is locked up in the mystery of your origin. To know you destiny you must know your origin.

If your origin was in eternity, your destiny will be in eternity. Satan was not in eternity. He don't have eternal life. When he came he came with temporal life. Hell was created for the devils and his angels. Hell have a beginning and it have an end, if the devil had eternal life back there he would outlive hell. The devil don't have a beginning and he don't have an end, only sons and daughters of God. The genes in the father's loins. With the opening of the seven seals, God making it known to his elected genes how they were foreknown, his eternal purpose.

Showing us the secret of our life, the journey and death. How he come out of the garden, hoe he come down , how he end uo in Babylon, how he end up in the cage, how he become associate with the habitation of devil's bit how God is taking us out bringing us back to union and bringing us to be a pyramid city having the glory of God. Back in a new Heaven and a new Earth.

If you understand that you making to complete that journey. It was in that hour he begin to think back to his father's house. It was in that hour the glitter and the influence and the world that he was being conformed too and had conform into begin to loose the influence upon him. Break up because he begin to see a vision of the father again. He begin to see a vision of his origin again.

That awakening led him back to a reunion, that reunion brought him into restoration and full redemption and reinstatement.

*Coming home, coming home  
Never more to roam. Open wide thine eyes of love  
I'm coming home.*

How many can sing I've wondered far away from God and now I'm coming home? How many can come to a place this morning as the service comes to an end. You say Father I've heard Your Word You've

spoke to me. You describe my life through Your Word but Lord You didn't leave me seeing hell, You show me Your love.

*Oh the paths of sin too long I've trod*

Sin get you sick. The wages of sin is death. Sin brings you to a place where you can't even be sincere, you can't even do nothing with confidence. Sin brings condemnation, but God can free. God can change.

The father searched till he found that boy. The shepherd search until he found that sheep. The woman searched until she found that coin. Don't be ashamed of Him friends. He says. "If you're a shame of me I'll be ashamed of you." The great thing about God is when you recognize that God has spoken to your heart, that's the time to response. Don't look for me I'm not going to have no altar call here. I'm going to leave you, you have to pray for yourself.

The Father didn't make an altar call for the boy, the boy start to realize his condition. The boy start to realize who the Father was. How have you treated God? How have you lived for the Lord? Have you held back on him?

Look at the value the shepherd put on the sheep, and the woman put on that coin, and the father put on the son. What kind of value do you put on God? Would you trade Him for anything? Is that why you leave Him so many of times to fulfill your own desires? Is that why you backslide and always falling, you know and always going around, and always up and down?

But maybe today you see the value God put on you because He knows you're eternal. What do you know of God? What does God mean to you? And I'm not talking about how long you're serving God, you know that?

*I'm coming home*

*I wasted many precious years.*

This is checking up time. This is time for reunion, and for restoration, because when the father and son met in this dimension, the father took the son back to the father's house. He didn't say okay take care let me bless you and the father took off, no. The father stayed with him and led him all the way back into the father's house.

If you meet with him here today, he can take you all the way back, until this mortal put on immortality. And that's what he really wants friends. That's why the prophet went off the scene but not God. The one who came down is still here this morning, is still here this morning.

Jacob was going back home, but he was going back home as a deceiver but he saw his father at daybreak, he saw his real Father. Then he begin to find out that he was not the son of Rebecca and Isaac when

he met the real Father. The real Father give him a new name and at Peniel he begin to walk different. Coming with little Joseph in infancy. When Joseph was born the father say go back.

Oh my, what a time friends. Can you catch the scripture? Can you see the hour? Can you see where God in this relationship with His sons and daughters, those who are going back there. Those who know they came from there.

*I'm coming*

How many tired of sin and strain? You make resolution after resolution Old Years night and after Old Years night, you realize you can't keep those things.

*Tired of sin and strain Lord*

But now this morning under this message

*I'm coming home*

I trust that thy love believe thy word. How many could make that commitment? How many can make that confession? I won't take things in my own heart. I won't go in self-will no more. Now you know the thing here this morning. I know many of you should be here. I know some of you in sin sitting down there. And I know some of you in the condition that you're in but you're sitting there and you won't come forward. Let me say this don't come after service to see me and say Brother Vin I have a thing, no, no, no. I is not the catholic priest, I don't have holy water. The holy water I have is the word I preached this morning.

You get right with God. You make your thing with God first friends. Let's get away from religion here. As the father and son there, the son who come from the loins of the father, the soul that recognizes God that hears God voice, the soul that realize that you're fed up of living a half way life, a hybrid life, a make believe life.

*....thine eyes of love*

Lord I'm coming home. He say I'm going to arise, arise friends, arise, arise, I'm going to arise and go back to my father. Your father is the Word.

*My soul is sick my heart is sore*

That sin sick soul trying to live between two desires. Trying to be in church and be in the world at the same time. The Bible says a profane person like Esau, in the time of famine Esau forfeited his birthright friends. But Jacob in the time of famine get away with the birthright. He give up his food in the time of famine because of the value he put on the birthright. The Birthright was the right birth the kind that keeps you in union with the Father.

You at the altar, you pray, you cry out to God. I told you that the other night, coming home, coming home. I told you that I long for the day when this church, people don't have to come for somebody to lay hands on them, they recognized the thing they does do. They know more of the things they does do than anybody else. And when they're willing to get sincere with God.

...and he say Father I'm ashamed of my self. This boy say father I not even worthy to be call your son.

Sampson knew that God would hear a sincere prayer. Nobody ain't call Sampson to no altar. Sampson saw the possibility, Sampson was in dead earnest, Sampson knew God would hear a sincere prayer.

You don't want God to put you on your back to see where the blessing come form friends. While you have the sanity of your mind, while the hand of God is outstretched to you. And let me say this when you come to this junction today, mark that spot deep in your life. Don't make it shallow friends, don't make it shallow. I know God will hear you. I implore you God will hear you.

God is not listening how eloquent your words are. God is not listening at your grammar. God is not listening at whether you song inspired or not. You're ashamed of yourself. You've brought reproach; you've not lived, like you ought to. You haven't given him what he deserves. After the Great Light that God bring you in, where you can walk in the Light and be cleansed from all sin. You didn't even walk in the Light.

You live in darkness and try to hide under the Light. Can't you see how wicked the Devil is? That's what he does to God's children. And half of you he sees you kneel there, after the service he's going to meet you outside the service and tell you nothing ain't happen, you only trying too work up yourself because he wants to get you back under his influence. But God will hear you mother, God will hear you sister.

God will not give a message like this, this morning if you was past repentance. You might think your sin so great but God's love is greater than your sin. God's love is greater than your sin. Receive it.

Jesus showing what a far country, what evil associates, what low degraded life that boy went too. Yet the father begin to kiss up the boy just knowing the boy's heart was to turn around, was to come home again. It's later then we think friends.

Today while the day begins to dawn to you and the morning star begin to whisper peace shalom. And you begin to feel the dawning of a new day and an awakening on the inside and your thoughts begin to come back to your Father, the Almighty God, the one who your soul came from. The One who have a theophany there, your angel. The One



who came down to seek you out. The One who would leave no stone unturned. The One who was trying to show His love when them church people was saying how could that Man relate to sinners like that. And He begin to teach these things to show them His heart and show his own can go so far, but His hand is not to short that it cannot save. His hand can retrieve them.

Some having compassion plucking them out of the fire, even though you have the garment spotted by the flesh, now unto Him who is able also to keep you from falling.

That you wouldn't have to fall in them low dark places, but you can walk in communion with Him.

We ask Brother Mervyn to come and have a word of prayer and even for all those who are praying, praying and repenting, here at the altar and in your seat and out in the island in Guyana and across the face of the earth where you are. That this word spoken to you today you would hide it in your heart. As David said the word have I hid in my heart, that I will not sin against thee.

That when you get up from this place to go back, do not go back withholding a part of yourself still. Give yourself without reservation, offer yourself a living sacrifice. Let that place where you kneel there be your altar.

I'm certain that if God found that sheep and begin to rejoice, there is rejoicing this morning. God is seeing your conviction, God is seeing your willingness to make your wrongs right, God is seeing your willingness to repent. Repentance means to turn around, a change of mind, a change of heart. He was going down the stream with the flow of the current of the world but then something struck you and you turn around and begin to go against the current this morning.

It worth coming back into your Father arms. His arms are opened to receive you. Let there be a real, real reuniting that He can take you back. From this reuniting into restored fellowship, into full restoration, until you're clothed with the best robe. That you have a robe like his own glorious robe, until you sit there in the supper with Him in that great rejoicing time in all of heaven. My son that was dead is alive. My son that was lost is found. It is meet that we make merry. Hallelujah!

My daughter that was lost is found, my daughter that was dead is alive. God in His heart. Jesus shows how happy the Father was. How happy the shepherd was. How happy the woman was to know she would not be turn away but the husband will take her. Oh praise His wonderful name. Thank you Jesus.

Brother Mervyn Weston prays.

Oh praise His wonderful name. Once my soul was astray from the heavens then he reached down his hands for me. Amen

I want to say on Wednesday the Lord willing we want to have the, we are going to try we don't want to keep putting it off the meeting with the couples. So we have the first one Wednesday. Let's try to come in early. As we say this is the new order and pattern being stated for service. We want to come back taking back what the Devil took from us. And be right here and you're doing pretty find, I appreciate the sacrifice that you're making and the Holy Spirit is going to bless you and give you an increase in this hour by God's grace, amen.

Be strong, be of good courage. I'm sure the Lord will not disappoint you, amen.