
Third Exodus Assembly

Because Thou Hast Kept The Word Of My Patience

30th November 2007

Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

In this great information revolution, the world is in its final stage; and first time for six thousand years, a generation will witness the incarnation of Satan. The world has witnessed the incarnation of Jesus Christ, of God in the flesh. But we were told that there is going to come a time when the devil himself will be enthroned as God on this planet and be worshipped as God, and that's for the end-time people! [Page 13]

And that is to a people He is saying positively, "You have kept the Word of My patience." He said, "Because you have kept It." He is not speaking to everybody; He is speaking to a people! "Because *you* have kept It!" It is written in the Philadelphia Age, but they knew nothing about it because that could only come when the image of the Beast begins to speak with the voice of the Dragon (amen) when Malachi 4:5 is on the earth to open the Seals and reveal what these Things are, and the hour that is coming upon the world where you can't buy or sell except you have the mark! And in that hour, He knows there will be a Bride who will have to go through that. [Page 15-16]

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BECAUSE THOU HAST KEPT THE WORD OF MY PATIENCE

TRINIDAD
FRIDAY 30TH NOVEMBER 2007

BRO. VIN A. DAYAL

[#669 I want To Go - Songs That Live -Ed.]

CHORUS

...

*where you want me to
Send me, Lord
to do the things you do
My Lord, I want to go
I want to feel
Your Presence near,
Perfect love casting out all fear
My Lord, I want to feel*

A burning desire
*A burning desire in me
To be more like Thee
(Oh my) it's growing stronger everyday
... everyday
Oh, I'm burdened in my soul
... burdened in my soul
Perfection is my goal
To walk with You in perfect harmony*

CHORUS

*I want to go
Where You want me to
Send me, Lord
to do the things You do
My Lord, I want to go*

...

*Your Presence near,
Perfect love casting out all fear
My Lord...*

Amen. I'm casting my reasoning down
Listening for that certain sound tonight
That still, small Voice deep in my soul
Oh, to lead me where I should go
To lead me...

Perfect will ...
... to daily know
That unto You my works be fulfilled
Oh, I want to go,
Let that be the prayer of your heart tonight.

CHORUS

...
where You want me to
Send me, Lord
To do the things You do.
My Lord, I want to go
I want to feel
Oh, Your Presence...
... casting out all fear
My Lord, I want ...

Oh, let Your anointing flow, tonight
... Your anointing flow
Keeping my light aglow
Amidst this world of
... darkness, sin and shame
Oh, keep pouring Your Latter Rain, Jesus
Keep pouring Your Latter Rain
Faith to use Your power again
That I may return to You from whence I came

CHORUS

I want to go
... to that place prepared for me

*Oh, that mansion, my theophany
My Lord, I want to go
Oh, and I want to feel, tonight, greater realities
Perfect love throughout Eternity
My Lord, I want to feel
Oh, my Lord
I want to feel,
Oh, my Lord,
I want to feel.
... Lord,
I want to feel*

Amen. Let's just bow our hearts, all around the building, all on the outside, wherever you are. What a blessed privilege tonight, to be in His Divine Presence, coming in anticipation that He will speak to us.

I want to encourage you to believe. Have faith in God. He is a God of paradoxes. He can do incredible things that shake the human mind: "How could that be?" He's a God of unfailing realities; that's why we believe Him and we confess what He is.

He inspired Joshua to stop the sun, rebuked Moses and said, "Why cry to me? Speak! Open the Red sea. Take the people over!" He is a God that specializes in things that seem impossible. He can do what no other power can do. Blessed be His wonderful Name.

Dear God, we bow our hearts in Your Presence, tonight, with grateful hearts, Father, to know, as the hour gets darker, we can feel in no uncertain way the Presence of the Chief Engineer, the One Who designed the Church. Hallelujah! The One Who has come down and knows what it takes to put it into rapturing condition.

Like the little boy told his little sister in that dark cavern when she was screaming and becoming all hysterical; it was so dark that she had never experienced darkness like that, but the little boy had such a supreme power and control, he said, "Fear not, little sister. There's a man here who can turn on the

light.” Oh, God, he was holding the hand of that great one who could flip the switch at any time.

Your Prophet, Lord, used this little story to illustrate the great big God Who had descended in this hour under that Seventh Seal, Who knows what it takes to bring us out of doubt and into faith, bring us out of fear and uncertainty into peace and rest. Oh, God, One that can tie us to the Absolute, the unfailing Words of promise; knowing, dear God, that He can give us a faith that could master all circumstances.

And so, we are grateful tonight, that this great Message you sent for preparation, You said Your Word will not return unto You void. Lord, God, like a seed it came forth from Your lips, and You know there was a predestinated bedding ground for that faith to fall into. And You said when faith finds its bedding ground no circumstances would be considered.

We thank You, dear God, Lord God, for something to receive that Seed of promise, that that Seed of promise could find a place to grow inside of us, dear God; to know You prepared that ground before the foundation of the world! Hallelujah!

God, like when Isaiah spoke, “A virgin shall conceive,” Lord God, he didn’t know how it was going to be, but you had a little virgin girl. Hallelujah! You kept her preserved from the seed of men. And in that very hour, Gabriel dropped down and said, “Hail, Mary. Blessed art thou among women.” She had the ground to bring forth the Messiah. Oh, God, You found her in a little village, oh God. You found her laying there that day in her everyday occurrences – going to the well for water; but you intercepted her because it was the hour for her to catch that faith. And we thank You, dear God, that this is that hour for us as believers whom You have drawn by Your Holy Spirit, to walk in this great marvelous Light in this hour. We thank You, Father, that You have taught us.

You have given us understanding that we have come to this hour, Father.

And like Your Prophet saw in that vision, we can pause and look back and see how we came – climbing Jacob's ladder, climbing this great Pyramid Mountain, oh God, to meet that Seventh Dove on the Mountaintop! Hallelujah! The very Dynamics can come to the mechanics; this great union of God and man in this hour. Oh, blessed be Your wonderful Name!

We thank You, Lord, for Your children that have given heed to the call and have assembled themselves tonight, in this place, dear God, that we can come, Lord, to receive, oh God, Your Word.

May the Holy Spirit speak to us. May you lead and direct us over these next three services, Father. Lord, Jesus, we want to come confessing our sins, our shortcomings, all of our mistakes and our failures. We want to come in sincerity, in humility, oh God. We don't want to come wondering. We don't want to come with some human understanding, Father, but we want to come, Lord God, Lord, as if this is the very last moment and opportunity we have to ask of You, Father. And so, we want to be careful how we ask, how we approach You, dear God.

And we ask that You blot out all our transgressions. We believe that this is the most important thing right now, to be loosed from our sins, to have our sins laid aside and put in the Blood of Jesus Christ, oh God, that Your Holy Spirit can find us, oh God, without sin, Father, without things that would bring condemnation. You will find us, oh God, in a place where we are sheltered under the Blood. May you grant it, oh God.

And Father, we pray, that Lord God, faith in our hearts...Lord, we lay aside all reasoning. We lay aside all human understanding and we come, dear God, saying, "Lord, speak to us; thy servants heareth, oh

God.” Let faith arise from the innermost and say, “Amen!” to THUS SAITH THE LORD, the Message that You have given onto us in this hour. As it unfolds, Lord God, we can walk. As You unfold more Light we can walk. As the modern events become clear, oh God, showing us the time and the season, Lord God, we could take inventory and see if we are in the faith, if we have walked in obedience to Your Word.

And I pray tonight, great grace would be upon all, Father, everyone, great and small; that Lord, You would take each and everyone under Divine consideration, and Lord, You would Lord, give to us, Father, that which we lack, that which we have need of that Lord, we can be ready in this hour. May you grant it, Lord.

Take full control. Get honor and glory. Remember Your children that cannot be here but are waiting in anticipation, oh God, for when the Word that You would give to us would come to them. We pray that it will be directed in such a way that everyone, even out there, Father, where it goes, dear God, that it would feed their souls. It would awaken and enlighten them, Father, oh, God, that we, Your Church, we, Your people whom You have called under this great promise, living in these last few minutes of this final hour, dear God, when the final call is going forth, the Bride under her Messenger, the Voice of many waters, the final Voice to the final Age, oh God, let the Spirit speak so expressly tonight, and Lord, let every need be met.

And let your children rejoice, oh God, that they will know that they have applied the Blood, oh God; they obeyed the Voice of the Prophet (hallelujah!) because, Lord God, it was only so much time; from Evening time to midnight that the Blood could be applied but then, at midnight, death would strike everywhere (whether it's Israelite or Egyptian) where the Blood had not been applied. But we pray tonight, Father, in this place

that the Blood would be applied and the Spirit would abide, and there would be peace, and assurance, and consolation from the Token.

Oh God, may You grant it, Lord. In the Name of Jesus Christ, we pray and we ask these mercies for Your honor and for Your glory, and could we all say, amen? Praise His wonderful Name. Praise His mighty Name. Amen. Hallelujah.

God bless you, tonight. I'd like to invite your attention over into the Book of Revelation, Chapter 3.

I want to thank you for coming out to the service that—we asked that we would like to have these services, knowing that we are trying to capitalize on what we believe the Holy Spirit is keeping us posted, updated, and moving on in faith. It's a great time, it's a great hour and we want to be ready. We don't want to be playing church.

And so, tonight, we don't have too many local things to talk to you about. I trust the brothers have reported to you. I know I've been away for the last five weeks visiting the churches in the region, and we concluded the visit, the last one in Dominica on Sunday, and then we came back home. And then yesterday, God shook the region.

In the last two hundred and forty-one years, they have never experienced an earthquake of that magnitude that shook the entire region. I believe that these things that are happening, friends, are not just happening, because they said it was one hundred and twenty-one miles deep into the earth (kilometers, rather) deep into the earth, otherwise it would have done untold damage. But when it's that deep, you know, you don't see the damage on the surface as it normally would be.

But it's strange how from way east of Martinique there, where the epicenter was, when we felt the tremor in Port-of-Spain, here, the damage that was reported was the Central Bank; some concrete fell off

of it, and then the Twin Towers (the financial complex) there, in Port-of-Spain. And strange again, in Martinique, right there in Fort-de-France, the capital, a bank and a store were struck. And when I saw it I said, “My God. God have mercy,” because these are the things I was preaching out in the region and asked for the meeting.

I would have played the tape for you Wednesday, but I wanted to have prayer for the services, and so, when this thing happened, I said, “Lord, look what is happening,” because this is why I called the meeting. The meeting was called, you know, even before these things but God had it the day before the meeting because it is to awaken you and alert you, friends, it is not an hour—you know we have the picture; we keep showing it there. [The Red Square Nebula -Ed.] Up in the islands, they made bookmarks and they gave them out. And we went to St Vincent, they had; Dominica and Tobago, the saints, they were just being under the inspiration. And they said, “We did this for the believers so it would keep them under the inspiration of the things that God is doing.”

And to see the little churches walking in faith like that, believing the Word because they were here for the Convention, every one of them, and they heard the inspiration and saw how God came back around. And then, when the Spirit dropped the message, *The Lord's Vengeance Of His Temple* [2007-0909, 2007-0912 (Pts.1 & 2) -Ed.], they understood. And the Holy Spirit took five weeks in there quickly, from Guyana, all the way to Dominica. And every place we went were places that felt the impact of the earthquake that struck across the region.

So, you tell me if an earthquake doesn't follow this Message. It's a shaking time, friends! Remember, the Son of Man's ministry ends with an earthquake and a resurrection. How many believe there are people who

came out of this region, here? That's right. It's a shaking time.

Isn't it strange, why He struck those financial places? You say, "Ah, that's geology." That's geology? The God of this Bible is the God of geology. When He said, "Throw that rock up," the earthquake struck. They said Alaska. Nobody ever said Good Friday, March 27th. [1964 -Ed.]

At 3:00 pm yesterday evening; how many know what 3:00 pm is? That's the time of the evening sacrifice. That's the time of the evening sacrifice, the ninth hour of the day. From six to twelve is six, and then twelve to three, that's three hours there; one, two, three, that's nine hours.

You watch in the Bible every time. I preached these things for you already and showed that in the ninth hour, they went in for prayer. At the ninth hour, the Angel came; the ninth hour. At the ninth hour, Elijah repaired the altar. When Ezra prayed they were all waiting for the evening sacrifice.

Go back in that message *Two Altars Of The Tabernacle* [2002-1117 -Ed.], you'll understand these things that are happening is to wake us up. It's End-time Daniels. Can you read the handwriting on the wall? Can you read the signs of the time? How many know God always describes time by sign? How many know – "earthquakes in diverse places"?

I went on the U.S. Geology site where they record the earthquakes around the world. They felt it quite in—they have the big place there in California where they monitor earthquakes around the world, and it hit there on their scale. When it hit there on the scale, in the last seven days and that is just this last seven days, there have been thousands and thousands of earthquakes this year but they can't report earthquakes every day in the paper, but you go on that site, always, they tell you.

In the last seven days alone there were one hundred and seventy-five earthquakes, in the last seven days. And this one yesterday was the greatest out of the last seven days. They felt it right across the region where there is a Word going forth, where there is a Ride going forth, where there are some people who knew when God showed that Nebula in the sky, what these things mean; where the message went forth on the very things and speaking specifically under inspiration, saying that the Holy Spirit said, "Take the Convention." The Holy Spirit said, "Speak these things," and then God did these things to identify.

And then they talked about the symmetry of the lines of that nebula, and the Holy Spirit was saying in the Convention, "The message needs to be preached with definition. It's not just a little inspiration; it was something major in the Bible being revealed at this hour." Spoke those things and then God did something major in the heavens to show those things there.

What meaneth all these things? And then the region shook; across this same region here. It came so sudden, that it's going to come like that one of these days – sudden destruction. How many know the Bible says that? Where you ought to be walking without sin in your life! Where you ought to be walking, lined up with the Word! Praise His wonderful Name.

Let me get you off your feet quickly. I would like to read Revelation Chapter 3. And I've preached on this Scripture over the years but it just comes to me with a freshness again in this hour and I'd like to speak on it tonight. Revelation Chapter 3, verse 10.

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try... [To try... even the entire earth will be under trial] to try [not

just the Bride] *them that dwell upon the earth.*

All humanity but in this final hour, only the Bride will come out. The rest of the world will be trapped because the Bible says, “*All those whose names were not written in the Lamb’s Book of Life before the foundation of the world will worship the beast.*” [Revelation 17:8 -Ed.] In other words, they will take the mark but the Bride will not take the mark because what—this is what is pressing coming in, and this is where God is pushing us up.

So, it’s a shaking on the earth. A lady passing on Queen Street said she heard like a wail. Bro. Andre was telling me just recently, he was there, taking a little nap and he heard like a sound coming up out of the building. Sis. Charlene wrote me an e-mail after the earthquake. She said the day before she felt something and she asked them at the office, “Did you feel anything?” They began to laugh at her. You know, she is a Christian with long dress in the office. She said, “You all will feel greater than this.” The very next day it shook and the people were so alarmed, they looked at her, she said, in such a way, that she would say that, and the earthquake would come just like that. Brother!

May the Lord add His blessing to the reading of His Word. You may have your seat. Praise his wonderful Name. I would like to take the first half of that for a title tonight and take the other half Sunday morning. Tonight I want to speak on “**BECAUSE THOU HAST KEPT THE WORD OF MY PATIENCE**”.

Isn’t that strange? Because that hour is what we are now coming to, in its fullness. We’ve been coming gradually into it, but it has moved into another gear. It has come into a place where greater momentum has struck the world and we see great shakings and great

things taking place. And, you know, these meetings are more important than we realize.

I wanted to have the meetings because of just the inspiration, just what I felt in my heart. Getting ready to leave for Brazil on Friday coming, and I thought five weeks preaching out in the region, come back here and getting ready to leave, it would be good to have some meetings because if I try to have this with one service, in one service it would kill the effect of it. If I could have it together, it would help the people.

And in desiring to do that, and then especially after yesterday's earthquake, and they said this is the strongest for the last two hundred and forty-one years. They said actually, in St. Joseph, which was the old capital called San José under the Spanish colonial rule, the capital of Trinidad, the old St. Joseph, was destroyed by an earthquake. This one was of such magnitude, and the people check these things in the records and they publish it. It was a 7.3 magnitude earthquake, the strongest in the last two hundred and forty-one years. And they even give you the depth of it: it was one hundred and twenty-one kilometers. And how it broke concrete slabs from the Central Bank in Port of Spain; rumors of damage also to the Ministry of Finance, the Twin Towers.

And at 3:00 pm, when that thing struck suddenly, on Thursday, think of it, the twenty-ninth, that's a prime number; and to see how this followed, to me, this great shaking, when we believe we're in the final quickening, and we believe that—last year the Lord showed to us such great inspiration of Noah and the ark, and the showers, and the dove, and the window open and the light shining in.

And I testified to you coming in from Tucson, Arizona, how in that storm when they stopped everything in Houston, Texas, I witnessed on the television, live, where they signed the executive powers to seize everything and take people away indefinitely

and lock them away in overseas prisons and those things, in the White House. And I said, "Look at these things, how it is coming."

You see, one of the great things is to learn to follow the Word because the Holy Spirit is speaking through the Word. God is showing the program for this Age. What was the great thing? "Open to us the Rock beneath the rock that we might see Jesus and His program" because Light had never shone on these things before. Break the Seven Seals! When Seven Thunders uttered their voices, then these hidden Things in Daniel and Revelation, what is going to happen to the world in the end time when the man of sin rises; the great changes that are taking place in the earth to bring another type of Eden.

In this great information revolution, the world is in its final stage; and first time for six thousand years, a generation will witness the incarnation of Satan. The world has witnessed the incarnation of Jesus Christ, of God in the flesh. But we were told that there is going to come a time when the devil himself will be enthroned as God on this planet and be worshipped as God, and that's for the end-time people!

But God said, "I'll make a way of escape." He's going to come down and open the Seven Seals and Light will shine on those Things. It will happen outside the system of organization, and God did it. Did God do it? Do we know the system that the Beast with seven heads and ten horns is the power of that system? Has that scheme been uncovered? Have we just come through this long thing before God showed these things: "Come out of Babylon! Mystery Babylon is fallen"; and "Jerusalem is being restored"? That's right.

And then, these things are happening; it's building and building and building and moving, and it's moving with rapidity. Oh, that God's people could recognize when the Spirit would come through the Word and

open the Word and reveal and post the church, and they know their time and season and their junction!

How many know the Prophet said on *Shalom* [1964-0119 -Ed.], when the darkness was coming in and the Light was coming for the believers, and God was separating Light from darkness, he said the Scripture is God's Symphony, and they who listen to the Symphony, who is in the Spirit of the Director, who is in the Spirit of the Composer, they know their junctions?

How many know he said, "To the rest who are not in that Spirit and who can't read the Music Sheet, It's a bunch of rattling noise"? But how many know he said those in the Symphony, it becomes so real that they could hear the drums of the finish; they could see the great junctions in the Word? Amen.

And when the Holy Spirit would come and open the Word, and reveal the junctions in the Scripture so that we can know, "Are we in the Spirit?" Because we are the symphony. And the Spirit of the Composer came upon the director, who is the Prophet; and then it comes upon the symphony to put the symphony in the right swing so we can walk in the rhythm of the Gospel. Is that right? Because that is what the preaching of the Word does. It looses a Spirit. The Evening Message looses the Holy Spirit! Amen.

And when these things begin to move, you know, "Oh, God!" Why? The time clock is striking the hour. You see the great crescendo coming. You say, "Oh God, I have believed the Message. I have walked in it. I obeyed Your Word. I mixed It with faith; it profited me. My sacrifice is paying off. Here is the hour! I'm under expectation! Oh, I want to see Him, look upon His face and there to sing forever of His saving grace! Even so, come Lord, Jesus!"

You are John who ate the Book now crying, "Even so, come, Lord, Jesus!" because the Coming is

unfolding. “Behold I come quickly and My reward is with Me to give to every man according to his works!”

You are moving in the Word, flying in the flight path of the Word. You knew; you were told. Why? You were like a man awakened out of a sleep and you didn’t go back to sleep. You didn’t go back to sleep. You didn’t pull the cover back; you didn’t hug up the pillow more. You didn’t go back into the old condition. Why? The Thunders got into your soul (amen!) and you were quickened to know that’s a certain sound; it’s pointing to the Scriptures. That’s a Scriptural sign; it’s according to the Word!

You understand because you’re anointed; you are anointed with the Holy Spirit. You are not just some dry, dead Christian going on, trying and struggling. No, no. You are walking: “We are more than conquerors through Him that loved us.” You are walking: “Greater is He that is inside of you.” You are knowing, in that day, “As I am in the Father and the Father in Me, so I in you and you in Me”. “And she knows it is He in her fulfilling His own Word.” You are walking in that realization. Why? Because you emptied out to get filled.

Many don’t want to empty out but they want to be filled. They don’t want to lay aside, but they want to be filled. They want the same experience without paying the price (oh my!) but the real believer understands. My!

You mean to say in all of this, two specific buildings, all these miles away from the epicenter, and it hit there when you are coming to preach about the financial collapse and all these different things, and the recession that is on, and how He will keep us in the hour of temptation?

And that is to a people He is saying positively, “You have kept the Word of My patience.” He said, “Because you have kept It.” He is not speaking to everybody; He is speaking to a people! “Because you

have kept It!” It is written in the Philadelphia Age, but they knew nothing about it because that could only come when the image of the Beast begins to speak with the voice of the Dragon (amen) when Malachi 4:5 is on the earth to open the Seals and reveal what these Things are, and the hour that is coming upon the world where you can’t buy or sell except you have the mark! And in that hour, He knows there will be a Bride who will have to go through that.

Has the Message told us we will go through the Squeeze? It’s there in the Bible, right there. He said it’s coming to try the whole world. You too will be there, “but because you have kept the Word of My patience”. Hallelujah! “Because you have kept the Word of My patience.”

Hear him here, page 312, Seven Church Ages.

What does He mean by the “word of His patience?”

He quotes Hebrews 6:13-15: *“For when God made promise to Abraham, because He could swear by no greater, He swore by Himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise.”*

God called Abraham out. Hold that in mind. Hold that in mind. Abraham carried a word of promise. Abraham prayed to God about a word of promise. Abraham was tested and tried about a word of promise. Satan threw obstacles in Abraham’s path and blinded him for a season, and he went down in Egypt and all these things and losing sight of this reality. And God kept putting him back in step, putting him back in step (hallelujah!) because God was the Author and the Finisher. It was an unconditional covenant and God was determined to finish what He started.

Abraham came out with just the faith of a little acorn in his heart. But God, in Genesis 12 when He called him out, He was going to bring him to Genesis

22, where that faith is no longer an acorn twenty-four years after, it's an oak tree inside of him. Hallelujah! It's an oak tree faith inside of him.

And when he came to the final testing, all the previous tests were preparatory. It was preparatory to the great, final hour, the hour of adoption, the hour of placing, the hour of the Spoken Word, the hour of "Now I know, Abraham!" The hour when God is going to give you a trial to show He is not giving His promises by any curry favor; He is giving the promise to people who have the potential, who laid aside every weight of sin, who ran for the prize, who was focused (amen) for an incorruptible crown!

Did Abraham seek a city whose builder and maker was God? Did he confess he was a pilgrim and a stranger? Do you understand?

And God sware by Himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. [Hebrews 6:13-15 -Ed.]

He was explaining to us, the Word of His patience, because we have kept the Word of His patience for the last forty years. Forty, the number of probation, a number of trial and testing. God had His Bride to be tested and tried, to believe the Word, to look for the Change, to look for the Thunders to be revealed, to look for the place where they become the Word on the earth, where they stop wiggling to the right and to the left but where they could be tied to the Absolute; where their soul could be anchored and hold within the veil, where the Blood-sprinkled Mercy Seat is and where they know that their faith is based on a finished work; where the Forerunner had entered in to do a work on our behalf, that we could come with boldness before the throne of grace and obtain mercy and find grace to help in time of need.

Abraham's faith held there, that's why he sacrificed. God made covenant with Abraham. God took the man

part and gave him back the God part, in type...in type, which God did for Abraham's seed on Calvary.

We have the God part, tonight. People want us to have the man part so we can't do anything. No, no. God took the man part. God gave us the God part. "Know you not you are the temple of the Living God?" God sent the Holy Spirit back not the second person of the Trinity, not the third person of the Trinity; God above us, God with us, God in us, God Himself comes down. He wants to speak through your lips and see if it's the same like speaking through Jesus' lips. He wants to walk in your feet and see if it's the same like walking in Jesus' feet. He wants to believe with your heart and see if it's the same like believing with Jesus' heart. He found that pre-eminence in a Prophet. Amen. Glory! And God in grace let that Prophet testify to us what it took for him to come to that place because God made him an example for us. Amen. He kept the Word of His patience.

From 1930, when that Voice spoke on the Ohio River, "As John was sent to forerun the first coming, you'll have a Message." And he held that promise in his heart. He was going to wait thirty years for it. He was going to wait thirty years until he saw that vision of the Angels coming. He was going to wait thirty years until the Sword came in his hand. He was going to wait thirty years until he stood on the mountain overshadowed by a supernatural Cloud (amen!) but he held it in his heart, and when things came one way or the other, he kept pressing through. He kept pressing through. He was determined to make it. He was determined to make it.

He had to lose wife to get there. He had to lose daughter to get there. Is that right? He suffered for forty-two years. He didn't have a two-week test. He had a test for forty-two years; one test for forty-two years. And he came from a young boy to an old man, and he said, "Me, an old man? I'm a son of Abraham."

And he's climbing the mountain. You talk about carrying a promise in your heart!

He said, "All these years I waited for a Message to come." You talk about a man believing the Word of God in his heart! Because when that Voice spoke, he wasn't just believing the Voice that spoke there, you know, he was believing that too, but when he looked in the Bible, he saw there is promised a Message: Revelation 10:7, Malachi 4:5. There's a Message when Christ descends. There are Seven Thunders that no man ever spoke on, and that Book is to be opened in reality form when that seventh angel is on the earth!

He saw there was such a Message. He saw the Church in confusion and he knew there is to be an Elijah at Evening time, at the Evening Sacrifice, to restore the heart to the faith of the fathers. He saw that in the Bible. So he knew that Voice that spoke on the river was a Scriptural voice.

It came down on ten and seven when he was baptizing the seventeenth person. Hallelujah! He saw the Word come to John in the water while he was baptizing. He saw those things! He saw it went westward and he knew "at evening time it shall be light." [Zechariah 14:7 -Ed.] Amen! Hallelujah! He was following something! You understand? He carried it in his heart!

It took years before certain dots could connect. He just had pieces going along for years but then, another piece came, then a vision came, then another Scripture opened, and he was being tested. All those ministers were becoming millionaires and building schools and everything else, and he said, "I'm tired tramping on this mountain. I'm looking for something deeper than a healing revival."

He had a deep that they didn't have. They were looking for an inheritance on this side of Jordan like Lot, but he said, "I want to go down to Jordan. I want to cross the river." Hallelujah! "I want to go over in

that Land beyond the river.” Like Hattie Wright, his heart was on the Eternal. His heart was on the Eternal. And the people he preached to, though many of them, big ministers and dignitaries couldn’t get it, a little sister in his church, who was there from the beginning, heard the old man who she knew as a young boy when she was a young girl, say “Hattie, ask for what you want, right now.” They grew in the Word together! They climbed the mountain together; she in her place believing him, and he being led by the Angel of God!

Oh, thank You, Lord! Hallelujah! Because he didn’t try to bring any gimmick in his church; he tried to teach them the Word. He tried to build on the Rock as a wise man starting in the days of the Great Depression when he saw the financial system of the world collapse, he was going to grow up and prophesy a next collapse – the destruction of the present-day money system that came out of that Depression when he was a young boy.

While he is preaching, he said, “Right now, my son and my grandson will be living on the taxes that are paid for forty years, because this nation is broke.” You understand? And he left us with a prophecy, and that’s what I’m reading here to you. He left us with this prophecy – the hour of temptation, and he told us what it means. It’s the financial collapse of the world. It’s the greatest recession the human race has ever to endure. But it’s the greatest hour when Jehovah-Jireh, when God, by the Thunders have opened up the door to a Supernatural Economy by displaying the Third Pull, so we know what it is and what it does, and to know what to look for in that hour.

He said, “Friends, you know what it is, and you know what it does.” When there is nothing to eat it puts food there. He started to tell us; he started to tell us. He said it will do great things for us in our midst. And he told us it’s laying in the Message; that is this

Third Pull also that will bring that. It's the Opening of the Word to reveal hidden Truth that is sealed in the Word, because these Divinely revealed 'Mystery-Truths' are what will produce that faith in you. You understand?

Watch. Let's go on again. So he is explaining this hour of temptation, what it means; keeping the Word of His patience, which is what I'm talking about tonight.

Have you realized you have received a word of promise? Have you realized that promise, the final interpretation is in your life? Have you been looking in your life for these things? Have you been monitoring your growth and your development? Have you been putting yourself under your own microscope, and not trying to examine everybody else in the church but you're taking the greatest kind of examination – self-examination? You enter into the greatest kind of looking, not outward, inward. And you are discovering whether you have iron pyrite or Gold; that you were supposed to buy Gold tried in the Fire, the character of God.

Is the power of God associated with the character of God? Is character associated with dominion to share the Throne: His authority, His dominion, and power? Like Queen Esther, "Ask, even to half the kingdom"? Is that associated with this Bride? Is She part of the Word? Is the Bridegroom the Word? Is She part of the Word? Then She is part of the Bridegroom.

Is the Bridegroom faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, and perfect love? Is that the Bridegroom? Is the stature of a perfect man the Bridegroom? Is She to come in His own image, "*predestinated to be conformed into the image of Jesus Christ*"? Is She to be Him revealed? Does marriage make two one? "*They shall no longer be twain, they shall be one.*" [Mark 10:8 -Ed.] Was that knowing promised? "*You will know I in you.*"

Amen. “Greater is He that is in you,” you will know that. That is not the third person; that is the Creator Himself! And to prove that He gave a promise, it will require creation. It will require creative faith.

Is that what Paul said, “I live by the faith of the Son of God; it is not I that live but Christ that lives in me”; that this is not some new business, the Alpha Church walked in that reality? They had that same revelation. It’s come back. Is restoration bringing back the original things, and even teaching us further on these Things, and taking us all the way back to the Garden? That’s right. We have received a word of promise.

For twenty-five years Abraham became obsessed with one thing. That thing grew in his life. For one hundred and twenty years Noah was taken up with one thing that was revealed in his life. His whole life was expressing the works, showing that that faith was working its way through him.

Did the Prophet for thirty years speak of a Message coming? Did it come? They knew; the people around him knew he looked for that.

When you examine my preaching what do you see? A man in this today, tomorrow in that, this over here, ‘so and so’; deny this, come back here, change that around, and swing here, or you see somebody (and you could go back to the furthest tape), see somebody saying that thing, pressing that thing, climbing that mountain regardless of what comes, perseverant to achieve that goal because that is spoken!

And even speaking and prophesying out of that, not afraid to say things because He taught you how to have faith in your anointing, and faith in your inspiration because it comes from Him. And teach you about a secure channel that the devil can’t come in, and tell you over these years this voice is to say back what he said by revelation and teach you further on the same Truth. And there has been no guessing, and it doesn’t come as one that beats around the bush

with uncertainty, it comes line upon line, precept upon precept, here a little and there a little, and I am not some muddled up trail that people can't follow.

I just came back from five of the churches; and every place we went, as Bro. Melville preached there that great message, "They received the Word as not coming from man." When they talk they say, "Paul came up the upper coast." That is how they talk. To them, they even understand their location and they have a perception of what kind of ministry, because that is the pattern, and they are seeing one reflecting the pattern, because the Light isn't coming from a seminary; the Light is coming from the Throne. It is reflecting Light for the Church to walk in. And they have been ministered into a place where they have that faith, and they believe these Things, and they confess these Things. My!

So watch. He's explaining this 'word of His patience'. He had to be patient. For thirty years he never got discouraged; he knew those visions would come to pass; he would put his life on the line. And God kept giving him encouragement, "The Message is coming." He said, "Did you notice the last couple years the things revealed in the church?" He said, "One God, Serpent Seed, no eternal hell, the eternal security," he said, "all these things have been revealed."

He was conscious the Spirit was giving Light on Truths that those reformers only barely touched. But he was conscious Whoever put those Truths in the Bible, spoke of Them in a measure through the reformers, was now bringing a greater opening in that little tabernacle there on 8th and Penn Streets and he knew that that wasn't the Message yet.

And those people in that church were getting dreams and saying, "Bro. Branham, you were teaching on that rock and you were interpreting."

He said, "Yes, that was bringing all those Truths the reformers left loose-ended."

He said, "And Bro. Branham, you came into this place where you opened a rock, and you went west."

He already knew what that was. Do you know why? Because he already preached that Daniel heard the Thunders; God said, "Seal it up." John heard the Thunders; God said, "Seal it up. But in the days of the Voice of the seventh angel, it shall be finished." And he was the only one on the field preaching that an Elijah is to come, prophesying his own ministry and stepping into it, believing.

He asked his own wife, he said, "Honey, do you think I could be that? They say I am ruining my ministry." He found 'ruining ministry' was an Elijah identification. He preached against all those bobbed-hair women. They criticized him: "He can't speak," and they're not understanding how he talks, and his language.

He found out that is an Elijah identification; he spoke in woodsman terminology, not like a clergyman. He found out that when the ministers ganged up and came against him, he stood there, flatfooted. He said, "If you think I'm preaching something wrong, bring your Bible and stand here before the Pillar of Fire, we'll find out who is wrong and who is right." And all who could have talked behind his back, when it was time to face him there with that Angel, nobody wanted to mess with that, because down in their hearts they knew, "That Word that comes out of that man's mouth is not an ordinary Word. That authority that man preaches with, that clarity of vision..." Because he was an eagle up here in another realm, friends. They knew God had to lift a man up and put him there. That's right.

Some brothers tried to climb up there. He said, "do that. You just say it is right; because if you get up here, you are walking a thin line. You better have the working for the answer." You understand that?

So watch. He had a word of promise. I was trying to show you this first part. I am preaching this first part of the promise: *Because you have kept the Word of my patience.* “Because of that is why I will keep. Because you have kept, I will keep.” This is testifying the Bride will keep the Word. This is testifying that because She is part of the Word, She is the Word predestinated to the Word written for the hour.

“Because you,” (who is that? Who is ‘you’? the Word predestinated) “have kept the Word of My patience.” What is that? The Word written for the hour, the Word of promise. Her life is predestinated to that Word. That Word is a written record of Her. She can’t help but keep that Word, because if She doesn’t keep that Word, the Word will be broken. Her life, Her inspiration, the Holy Spirit quickened Her mind to the Word of promise that She is because perfect faith is knowing what part of the Word you are, not somebody else’s part.

Have you heard for thirty years somebody said, “You can’t recognize Bro. Branham’s part; it is a one-man Scripture – personal pronoun, singular, masculine. ‘In the days of the Voice of the seventh angel.’ Personal pronoun, singular, masculine. It is *he*, not *she*.” Do you hear that? Have you ever heard that? And said, “It has to have a part in continuity, a part between the Gentile Prophet and the Jewish prophets.” Have you ever heard that? You remember hearing that? It is standing there, out of there, these things come. It is standing there, those things come because that is faith in the Word of promise.

To deny that, you are saying you are not part of the Bride. To believe that and confess that, you’re saying you’ve found in the Bible where your name is written. You understand? And let me tell you, outside of those elected ones, nobody could work that Word because the mechanics to work that Word, the levers on the

key are in that soul. That is in the Eternal Life. You understand?

That's the part that cannot be impersonated because you don't choose your experience; He predestinates that in your life to grow the levers out, so when the key goes in the door, it goes, "Click." It fits in the hand, the Sword fits in the hand. The Robe fits. The Robe fits because you're predestinated to come in the shape to fit the Robe.

It's a kind of thing that makes God look partial, but do you know what it is called in the Bible? The Bible word is the 'sovereignty' of God. He makes a vessel to honor and He makes one to dishonor; and who could tell Him why He made it thus? It is to show His own glory! *"You have not chosen Me, but I have chosen you, and ordained you to bring forth fruit."* And before you were formed in your mother's womb I sanctified you and made you that long before it had sperm and egg coming into the picture.

So if you only know yourself as a natural person, get next to your other self and know your real self. Amen. The self that was before that self that was lying dormant inside of you craving for an awakening, crying out for a quickening. Amen! Hallelujah!

I'm too long on this, my time's already gone on this. God help me. I need to finish in a certain place tonight; otherwise, I would have come back Sunday morning and tried to finish tonight. And then, I come back Sunday night and then I leave and...it's like you're trying to preach and you didn't get to say what you wanted to say. See? But it's there. But you get in an atmosphere like this when the faith of the little ones start to get anointed, they pull; then you start to break it down and bring chilli-bibi. [Children's snack made from finely ground parched corn and sugar -Ed.] But God gave me some good men, here. They take the Word and break It down afterward and make more sense to It. And that's great. Amen. Yes, sir! Glory!

You see, if I spend my life here on chilli-bibi, when I go out there in those countries like I'm going to Brazil there with a whole bunch of ministers that's going to gather together, I can't go with chilli-bibi; that is for these little ones here. There, you have just so much time in a Ministers' Meeting to speak to them and connect dots. See? Then they will break down for the people after. Because we're in such an hour here, we have to wake up and see what is really happening.

So watch. I'm still on *Because Thou Hast Kept The Word Of My Patience*. That's my subject tonight. And I want to show you how that started. And he quotes Hebrews 6: "when God made promise to Abraham." When God made promise to Branham, when God made promise to the royal seed of Branham (Branham's faith children) because Branham is like Abraham. We're back in an Abrahamic Age. That might choke a denominational person but those who know the Word understand where I'm talking from.

You see the Spirit is speaking about the Word of God which is given to us. [The Word of His patience]. To wait for the fulfillment of that Word required patience even as it did in the case of Abraham.

Now, remember God is telling the people in *this* hour, in *this* Age: "Because you have kept the Word of My patience." In other words, what you have received in this Day about a Super Race and a Super Church and the Third Pull, and the hour for the manifestation of the sons of God, and all these things. The stature of a perfect man and a Church without spot, without wrinkle, and the Bride in the Bride Age, what you have received there, it's a promise of a people who will bring forth Christ. Jesus Christ will be reproduced in human flesh to bring God in us.

God above us, over the Prophet in the First and Second Pulls. God behind skin, in the Third Pull. The first and the second part, the Spoken Word and the Opening of the Word, then God removed that skin in

1965. And then from 1966 to 2007, that Holy Spirit, the entirety of the Holy Spirit that was there when he preached Immanuel, *Super Sign; Who Do You Say This Is?* [1964-1227 -Ed.]; *There Is A Man Here That Can Turn On The Light* [1963-1229M -Ed.]; *A Greater Than Solomon; The Mighty God Unveiled* [1964-0629 -Ed.]; that God had to come back. The evening Message loosed that God, now, to come in a many-membered Body to follow the one-man Scripture. Is that the Word? Hear how He said that.

Then, when He comes in, you don't come in like a man. It gives new birth. You are a baby desiring the sincere milk: God sent a prophet; Elijah is promised at the end of the Pentecostal Age; Water baptism in the Name of the Lord Jesus Christ, not Father, Son and Holy Ghost; no three persons in one God; Godhead explained. Then you begin to grow up and you become a child but still not of full Age but you start to learn intellectually in the Church Ages and the Seven Seals, and you become a good 'quoter' and you're quoting, and you're enjoying little Sword fights. You could quote this and quote that, but you know nothing about Unknown Language, and Second Fold of the Seventh Seal; and you can't step out and say those things because you can't explain them. Amen.

You have a ministry in the Church: "Say what the Prophet said!" Pick up your book and read; but when God comes to you and pulls the Seals back on your life...The Seventh Seal doesn't be revealed from *here* [the Bible -Ed.] alone; the Seventh Seal comes when He breaks the Seals on *this* book [the life of the believer], and He starts to show you your pre-existence, your earthly journey, your eternal destination and the junction you are in, in your earthly journey, where you are.

And like Ruth, He shows you where you were deciding and He shows you, you weren't Orpah; you kept going on. And you come into the field, amen, and

you have to labor to find Rest. And He shows you your stage: you get tired, you wear yourself out, you're laboring, you're toiling but you know you're going to get Rest one of these days but that Rest will not come until Boaz, Himself comes to you personally. Because while you are laboring, you are hearing about Boaz, you are learning about Boaz. You are hearing how mighty He is. But one day it's not who is on the tape alone; Boaz comes in your life! Boaz walks into your life! Boaz takes over your life! Boaz is carrying you in some of His secret places, where He puts His garment over you on the threshing floor; places where He separates chaff and the fleshly things and puts the life in order, and then gives six measures. Then, you're resting. You're not toiling anymore. You're not working up anymore. You have something from Boaz. People could say what they want; you could say, "Boaz gave me this personally in the days after the chief reaper went."

I could say, brother, back in 1987, Boaz gave me things personally, in the days after the chief reaper, on the threshing floor. I could say in 1988 Boaz came and gave me things personally. You understand? And God is showing you, "I brought you. I chose you." And there were times you got discouraged and you wanted to go back, and friends were going back, and good acquaintances were going back, but you could make stands because though He used friends in your life, you were not serving friends. 'Friends' didn't call you. You thought *friends* called you when you didn't have understanding of the Bible; then He showed you no man could come except He draws them. Amen. So, then you know how to qualify what friend did for you: "They invited me to a service; that is what they did. They didn't bring me. No, no, no."

That's like Philip called Nathaniel. Amen. That's like the woman at the well called the people in the city. They say, "We didn't believe because you called us; we

believe, we come, we see and we hear, and we get convinced.” Amen!. Why? It was a Word to birth them! Amen! They came into a place like that.

And what you didn't know, you were keeping the Word of His patience and you didn't know He was testing you to see if you were going to go on or go back. And Naomi said: “Go back, girl, with your sister. Go back to your gods. Over here won't be easy.”

And Elijah told Elisha: “Stay at Gilgal. Stay at Jericho.” And Jesus told them: “Except you eat my flesh and drink my blood, you can't have life in you.” And many started to walk away, and He said, “Will you go also? Go back. Go with them. That is the popular thing, everybody's going; go ahead.” Then you start to see something come out of them. They said, “To whom shall we go? Thou hast the words of Eternal Life.” You understand? They didn't know that they were proving to God that they were willing to go on to receive the Seal of the righteousness of the faith that they had in God.

When Abraham proved he was willing to go on, circumcision came. You get what I'm saying? He didn't get circumcision when God said, “So shall thy seed be.” When He said, “So shall thy seed be”, he didn't get circumcision there. He got justification there, not circumcision, justification.

A lot of people get justification and they call it circumcision, and when the trial comes they go back. You thought you had the Holy Ghost. The devil is showing you he could walk in your life anytime he wants. The devil is showing you your life isn't sealed. The devil is showing you, you are stopping at sanctification, and then you're going and get unsanctified. Why? Because a frog spirit comes upon you to carry you back; a crapaud. You are living with a crapaud life, not the Dove. *Crapaud* is the local word, you know that. Americans say 'frog' but locals say crapaud.

There are people who knew this promise is sure. This promise is sure to all the seed. This is a true promise. There are some people who understood the Promiser and it gave value to the promise when they knew that it is His unfailing words of promise. It's His unfailing promise. It's a promise from the God of *the Amen*. It gives value to the promise.

Abraham knew it was impossible for God to lie. They began to learn that when the Word leaves God's mouth and it comes here in the Bible, then Heaven and earth will pass away, but that Word cannot pass away.

And when the faith comes, it's not just trying to believe what the preacher is saying. They go home and they check to see, "Is that the Word?" When they see that is the Word, they tie their souls to It because that's the Absolute. They have the Word of promise. They know who the Author is but they start to see the Finisher. They are not looking back at their life and saying, "God did a work in my life," and "God called me." No, no. They see, "Look what God is making me. Look what I am becoming. Look where God is making me stand. Look how God is making me act.

"Look at the peace and the assurance God has given me. Look how God led me to a place where my faith didn't waver no matter who said what, because now I have the experience. I have the testimony of that Word. When I speak I am a written epistle read of all men." Amen! "I and that Word are becoming one. I know on the earth I could preach that Mystery. I know it's myself revealed. I know I don't have to try to preach it by memory; I only have to get inspired (amen) because it's myself I'm talking about." Because every true born again believer is the interpretation of God's Word, and that's the Name! The Name is the Word interpreted! The Word manifested is the interpretation of the Name! Then you know it's not a gift you have, you have a Person – personal pronoun 'I, I'; He That Is

In You. “In that day you’ll know ‘I’ in you,” personal pronoun, a person. Not ‘it’, not a thing, not a feeling, not a thought; God, a person, Christ in you.

You have the word of promise, and then you have examples of the Promiser giving His promises down through the Bible. And you start to realize the promise is exceedingly great and precious. You say, “My! Exceedingly great and precious promises.” You start to realize, but look what He promised Abraham and He fulfilled it. Look what He promised Moses, and He fulfilled it. Look what He promised Joshua, and He fulfilled it. Look what He promised Elijah, and He fulfilled it. Look what He promised Jesus, and He fulfilled it. Look what He promised John, and He fulfilled it. Look what He promised Paul, and He fulfilled it. Look what He promised Bro. Branham, and He fulfilled it. Oh my. You say, “Oh, my God, and now He’s promised me. He left a part for us.” Amen. He left a part of the last part of the ministry of the Son of Man for us.

Oh God, help me. I took the watch off, but I’m looking at that one there. Quickly, I’m running out of time. I’m running for my life here. I’m still reading my Scripture, explaining It.

He endured as seeing Him who is invisible. He was patient and then the Word finally was fulfilled. This is the way God teaches His people patience. To wait for the fulfillment of that Word required patience...

For years we’ve been like Habakkuk, on your watch, waiting to see what He will say to you. He said, “I will ride this trail once more.” He said, “The Bride under her messenger will become the final Voice.” He said about the Voice of the Archangel. He said about the Bride will be a super race as she nears the Headstone. He said that by and through the members, and she will know it is He in her. He said this is the hour for the adoption and the manifestation of the sons of God.

And the same way people can't see how Satan's Eden is being built and how the man of sin is about to be enthroned as God, the same way they can't see the unfolding mystery of the Squeeze, and it's happening all around them. And they look at Iraq, and they look at Iran, Afghanistan, and they wonder whether those wars, are they really so. Their minds are confused with the media and all these things, and they're wondering, "Could it be?"

Then, they can't find, maybe, a straight quote that doesn't require faith, that you could just go by reading. But when He calls their discernment into question and they have to say what kind of discernment you have, what are you discerning when you look, what are you discerning here. Is it happening? You say, "By faith, I believe it's happening." It's the same way, they can't see the unfolding mystery of the Rapture. They know up to the first fold – the Lord descended from 1963; 1965, the Shout went forth – the Message but then they want to know who is right.

They hear stories of a hunting trip, of a fishing trip, and they get confused, and they kind of hold things and they have shelves. They start to build shelves and put things on shelves, and now, they have more Word on shelves than in their heart. Half of the Message, the part that pertains to them is on a shelf and the historical part of the Message is in their hearts. So, when they talk, it is only the Prophet's testimony they're trying to give and they have no personal testimony. And they fail to even discern their own selves and see how Satan put them to be a little church mannequin.

Have you ever seen a mannequin in a store? Dressed up more than even the workers in the store, but it's plastic. So you see a lot of people in the church looking like Christian, even more Christian than the real Christian, the one who has Life, walking around when they are not Christians because they

don't have the testimony of Jesus, what He is now; what He is now. Had they walked in faith, they would have had that but they tried to walk after reasoning and human understanding. They tried to live a safe life, not knowing faith.

God makes you go into dangerous places sometimes: "Walk into that water, Moses! Joshua, tell the priest go and stand in that Jordan and it will open up!" Wooh! They'd better believe Joshua. Those priests walked in and as they stood in that water walled up like that. Faith makes you put your testimony on the line, always. Real faith makes you put your testimony on the line.

I'm coming to my subject here, now. I'm coming but I'm coming too slowly. I'm coming. The Word of His patience is not just, "I'm in the Message." You have had the word of His patience. You have carried a promise in your heart as a believer, a promise that even this body will be changed. And if you're looking for the outward change, you have to look first for the new birth in your heart because only those who are changed in their souls will be changed in their bodies, and then you have to learn to grow up. Only those who are formed in the image of the Word, this body could materialize around It.

So that means that promise you are looking for, you're looking in *here* first, because your resurrection starts inwardly, first. You were dead in sins and trespasses and He raised you up into Heavenly Places, and the work that is going on is an inside work. And you're testifying, and your inspiration is making you say things. And you are seeing little things in your life moving and you wish the whole world could be there but it was just for you. It's just to prove to you He is with you. It's just to console you that that little faith—like the little cub could do little things in a miniature form like what the big lion could do. You wish the whole jungle could see you there, tear that squirrel to

pieces but you see, the cub will become a lion one day and take on a buffalo and the rest of the jungle will see and say, "He is the king. He has dominion." But you, in your training ground is seeing, "I see daddy do something like this already, so, like I have the same potential," and you are growing up, because you saw the wave sheaf that was waved over us in this Age. You are seeing, in your own little world, in an amateur form, little things telling you that you are growing.

He makes you say things on the job. He makes you say things in the home. He makes you do things. Sometimes He does it privately for yourself alone; nobody's there. Like when he was in the woods by himself and nobody saw the squirrel appear, but they believed him afterward when he told them. Then it's the same way it is happening to you, and it is making you believe and have faith that God will manifest all these things He promised in the Word, in your life. It keeps you going on.

Has your life been like that? You didn't get lost somewhere just coming to church, and miss these Things. You didn't get caught up in your outward, just looking like a Christian and miss these inner life experiences. Then, if this has been so, you have been a close observer. You have followed close. You have followed close. You have kept your eye on the Prize. And before you know it, you are down, about to press the tape, and you want to finish strong. And you gather up all your resources because you are seeing the end coming in sight. And you are pulling from all the experiences of Word that God has made real in your life. Amen?

[When the promise] is given to us. To wait for the fulfillment of that Word required patience. Then he says: Let me show you this truth even more fully set forth.

Then he goes to Hebrews 11:17, which I want to get to for my climax.

“By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises (the Word of God) [they have in parenthesis] offered up his only begotten son.”

His final testing; his final testing – he is going to be tested on the same Word that he looked for when he was dead in his body and just heard God say, “I will give you a son.” When he said, “Shall I go childless?” When he went on his own human energy of the flesh and tried to bring that son, and brought an Ishmael. When he had to cast it out and realize he didn’t have the promise and he still had to wait and learn patience, and learn patience.

Many thought the promise was going to come in 1977, by working out dates. Many thought it was going to come in 1984, by working out dates. Then finally, people started to give up and backslide but the real Bride knows it’s not working out dates, it’s growing up into the Word. It’s you being tested and you seeing in your own life what you’re talking about is not from your head, it is Spirit and Life in your heart. And you start to see the Word mighty to the pulling down of strongholds in your own life, and you are not going around the church saying, “I’m in a mind battle, and my mind...” and “like I want to go out of my mind,” and “my mind...” No. Now you have the mind of Christ: “I know what He wants done with the Word.” You start to live there. You start to learn. You say the right thing. You don’t confess negative things.

He taught you about *The Power of True Confession*. He taught you not about the Prophet’s faith, and the minister’s faith. He taught you about *Thy Faith* but many people thought it was a sermon, and it was a key. It was a key, and they never listened to it, and chew it up, and digest it to make sure they have that key, now, on the bunch. And whenever one of those doors confronts them and it’s locked, they don’t get

frustrated; they go to the bunch and they pull the key out and they open the door, and they walk through the door!

And some people have great faith to go and pray for people and cast out devils, and tell them how, you know, what God will do for them; until they see sickness in their own life. They have faith for other people when they see sickness in other people's lives and they are well. But when they see sickness in their own life, oh God, they don't have enough doctors, and they can't wait to hear about a new medicine.

And then, you have to learn to watch the devil on your own land, your own squatter, and he's saying, "Boo!" and you are losing weight. And he says, "Boo!" and you are losing more weight. And he is saying "Boo!" and you have a stick [a cane -Ed.] and you're going. And then by the time he gives the fifth boo, you see the coffin. But when the Word is real, you could keep the Word of His patience, and you don't faint under the testing.

And you study the contest, and you know how the enemy fights, whether he hangs forward or leans backward (amen); how he throws his combinations. You study the fights by looking to see how he fought Job, how he fought Abraham. You're watching all his fights and you're learning his tactics. And the ones who overcame him, you're watching to see how they overcame him by the Word and humility. Not humility [Bro. Vin imitates a pious person -Ed.]. No, no. Humility means you humble yourself to the Word. When the Word seems contrary to your thoughts, you throw away your thoughts and you humble yourself to the Word.

You know a lot of people read that Message and think he is talking about the Word - "I am pious." [Bro. Vin imitates again -Ed.] He said the Word and humility are how you overcome. But the humility is humbling yourself. In other words, God told Abraham, "Go and kill the boy." It seemed cruel; it seemed strange but he

cleaved the wood, saddled the ass, got the fire, got the knife, got the boy and started to the place. Do you understand? Because he humbled himself to what God said.

When God told the Prophet, "Go back in the storm!" he humbled himself to what God said, even though he said, "It's death to go in there. Why would He tell me to do that?" but he humbled himself to the Word of God. When Jesus told Peter, "Step out of the boat and walk!" he humbled himself to the Word and he started to obey the Word. Oh, my.

How does the faith pulsate in your heart tonight? Are you feeling the faith vibrating in your soul? You want to walk in these places with God? How did you feel in the earthquake yesterday when it started to shake, and you realized you were in the midst of the strongest earthquake for the last two hundred and forty-one years? You didn't know that, that it was one hundred and seventy-one kilometers in the earth. You didn't know that.

Pablo was telling Jonah, "Jonah, stop shaking the bed, boy." Jonah said, "I'm not touching the bed." Timmy was in the car, and the car was shaking and he's saying, "What's going on? How is the car idling like that?" Then he turned the car off; he saw the keys shaking like *this*. Then he stepped out of the car and saw the whole car shaking like *this*. He realized what went on.

It was right up on you, unannounced; unannounced. When you walk in a world of perfect faith, when you're walking as a believer, when you're living for Him... Do you hear what I say? Not when you're attending church; when you are living for Him. Not in the world of perfect faith, in the millennium; when He teaches you your position and your life comes up there, and you know by the predestination you are part of the Word in your Age, and your soul could bring all the other senses under subjection to that

because you believe what the Word says. You're not trying to believe It; because God revealed It. God ministered It in a way, It's become chains on your life. It governs your life. Your life now has conviction and principles.

Somebody says, "Do that!"

You say, "I can't do that."

They say, "What do you mean, you can't do that? Nobody is seeing you."

You say, "I don't live for who is seeing me. I'm not living to please man. It's not man correcting this. I'm living to the glory of God who is right here in another dimension with me. The angel of God encampeth round about them and His very words are anointed in my heart because I didn't join a church."

And you are walking there.

If you're not walking there, tonight, don't feel bad you're not in it. Say "Oh God, Lord, look a place to walk even when the world is shaking. Lord Jesus, bring me up there! *Lord, lift me up and let me stand by faith on Heaven's Tableland; a higher plane than I have found! Upon Christ the solid Rock I stand; all other ground is sinking sand.*"

Let me come to that place, my compass could point to the North Star; no matter how dark it is, how deep it is, I'm tied. My Anchor holds. No matter how the world shakes, I've entered into rest. I have no worry in my mind. *"I lift my eyes unto the hills from whence cometh my help. My help cometh from the Lord who made heaven and earth."*

He said, from the time we... He said,

God gives us exceeding great and precious promises. He has promised to fulfill them. He will. But from the time we pray until the time we get the answer we must learn to receive patience into our souls for only in patience do we possess life. May God help us to learn this lesson even as we know the people of this sixth age

learned patience. ...today we are all but overcome in over-impatience and haste.

You know that is the Age, 'drive-thru'; a tablet for every kind of pain. Everybody wants instant things. You go in and put something in the ATM, money jumps out. We learn the instant life. Nobody could wait anymore. They get impatient. But He calls it the Word of His patience.

God knew forty years after we would still be here. God knew many would backslide. God knew, when we came in as young boys and girls, many were going to be old men standing here still. God knew that. We didn't know it. We had to grow into knowing it.

When we started to have children, we thought we would have babies in our hands going in the Rapture, and they would get transformed or something. Now we see they get big; their voice is big around the house. They're taller than you, they're bigger than you, they're stronger than you, and you are watching them and you realize you are still here.

Until, you see the people who used to fast and pray and couldn't wait for the doors to open; and come to church and hike and everything else, and when they didn't have a job or have money, brother, that can't stop them! And then God gave you money, and God gave you cars and God gave you houses, and God gave you wives and God gave you children and now after a while, you don't have the zeal to come as you should.

And many start to become Sunday Christians, and most of them are a Sunday Christian. Unless it's a special meeting like this tonight they wouldn't be here. And God is proving to them they could come here on a Friday, normal; but it has to become special for them, like an event because they come down to that level and they don't like to judge themselves that way. And when somebody judges them that way they get so self-secured, it starts to upset them. And they start to find back a fault, thinking it is people throwing things for

them, or somebody picking on them and disturbing them; because they are not looking for the promise.

The person who is looking for the promise like Abraham, as they get older and come down weaker, and the promise gets nearer, they are believing in hope against hope; and they are strong in faith giving praise and glory unto God! Some people are content to quote the Bible and say, "Abraham was like that," but they say, "We are Abraham's seed but we are not like that." And the Change we're coming into, Abraham didn't come into that Change. He was just restored to youth temporarily, still in the old body of sin, that he could go with Keturah and have seven sons. You understand?

No, friends. You kept It! Paul says, "I have kept the faith!" God is saying, "Because you have kept the Word of My patience." It had a span of time, from the time you pray until He brings the promise to pass, He's going to try your patience. And the testing of your faith worketh patience.

He said he is explaining the patience, and that's what I'm reading and commenting on; how Abraham, all these years—and I showed you how the Prophet had a Word of patience from 1930, but it finally came. They said, "Bro. Branham, we dreamt you, vested as Chief Authority, at the head of the table." He is testifying "the Sword came in my hand". He is telling them that is Matthew 17. "We see you overshadowed with a Cloud, with a Cloud on a mountain." He is putting it in the Bible.

He had chastening. When the ministers in South Africa, they talked him out of the will of God. He nearly died under sickness. He was lost at Hurricane Mountain, playing he's a big hunter and his wife and son, now, laying there at the point of death, freezing because he went chasing cougar and bear. And he knelt down and started to beg God, "Lord, let me find them. Let me find them." And God came, "God is your

refuge.” God was chastening him. He said, “I’ve learned to trust God, whether I’m washing my car, whether I’m crossing the road. No matter what I do, I trust God now.” He lost wife and daughter, and he learned chastisement.

Then, he had preparatory trials – the maniac in Oregon. Learn to stand your ground if you are commissioned. You don’t run from the test. The man made the threat to him: “I’ll break every bone in your body, tonight.” The ministers on the platform took off. The policemen came with their little batons. He said, “Move back.” He didn’t want them to be hurt. He said, “This is not a flesh and blood affair here.” He is standing. He said, “I am waiting for orders, what to do. What to do, Lord?”

God sent the couple in the service, testing him. No chastisement, testing him, how he would handle the Word, whether for showmanship – call down a curse like Pentecostal ministers. He asked them, “If you want to behave like that, why don’t you go outside? You are disturbing the service. I’m trying to preach here.” Watch. Testing, learning to stand with the Word.

Three hundred ministers from Chicago – the testing was getting bigger. A different kind of maniacs here now; three hundred theological maniacs here, coming to show he’s just some mental telepathy; some kind of something at the back of the woods in Kentucky, hocus-pocus, paralyzing the people in the service and these kinds of things, reading their minds. Then, look at his doctrine; it is contrary.

Contrary? He knew where he was standing. When those backslidden Methodists came to investigate him, testing him, watch him in all those preparatory tests. Those witches up in there, and those people in India, and those witch doctors in South Africa – preparatory tests. But then, the harder tests, forty-two years of test, six inches long, beg, and cry, and plead.

The tax case, I'm coming to it. That is where I got my inspiration from for this. I read something and when I read it, I said, "Oh, my God!" I could see the Spirit moving. I'm a watchman. I looked for those things on the horizon, and when I saw it, it directed me to the Word. I could see the Spirit that is coming. And then, by the time that was happening, it is happening in a time here.

How many heard the pope recently said, "The Catholic Church is the only true Church"? He said, "The Catholic church is the only true Church." Why does he wait to make that statement? You think that was...When they're making a statement they're not like me standing here and getting inspiration in the midst of people and then you will know whether the inspiration is right or wrong, you know. They sit down and bring this through a Minister of Information and Media. He comes to the press and reads something that they sit down and word properly because they know people will be trying to pick that word. You understand what I'm saying? And that word, now, will go out through the communications networks across the earth, because he is speaking as the shepherd to the world and he is saying that in the face of all Protestants and everybody else.

Then after that, something came up where I read an article out of the United States Government. They sent letters to the six big TV evangelists, multi-millionaires who are on the airwaves, from the United States Government, giving them until the next six days. They have six more days; the deadline is December 6th. I'm going to read some of that for you, and we'll bring it to a climax when I take it in the Scripture.

The six men that they wrote this to, it says:

Grassley Probes Televangelists' Finances

Acting on tips about preachers who ride in Rolls Royces and have purportedly paid \$30,000 for a

conference table, the top Republican and the Senate Finance Committee said Tuesday he's investigating the finances of six well-known TV ministers.

That was reported in the news. But then I went on the people's site, the Government site, and they have it in PDF, the original letters the United States Government sent out through its office to these men detailing what they have to bring by December 6th. So I'm going to read some of the things from this.

First, let me call the six people for you. The first was:

Kenneth and Gloria Copeland, a \$20 million organization and prosperity Gospel pioneer.

Creflo and Taffi Dollar of World Changers Church International and Creflo Dollar Ministries of College Park, Ga.

Benny Hinn of World Healing Center Church In. and Benny Hinn Ministries of Grapevine, Texas.

Bishop Eddie Long of New Birth Missionary Baptist and Bishop Eddie Long Ministries of Lithonia, Ga.

I was privileged in Grenada, I turned the television on in the place we were staying, and I went to the TBN station and they had this man up there. And I sit down and watch this man having to back up the system. And you hear me preach on that thing many times. I say that is a Catholic-inspired thing that is seducing the Protestants and the Pentecostals. That's the modern-day Demos Shakarian and David Du Plessis ministry still continuing on, swinging the Church into Babylon, what Bro. Branham warned the Church about.

You see, Bro. Branham's spirit comes on the Bride; those men's spirit continues there. He said, "Watch Rameses and Moses growing." Go back in *The Third Exodus* [1963-0630M -Ed.]. "It's growing; it's going to come to a showdown. One is growing through politics; one is growing by the Word, spiritual power."

Then to *Joyce and David Meyer, of Joyce Meyer Ministries.*

That is this woman here, who is always talking to these other women, here. She had a \$23,000 “commode with marble top.” Well, I didn’t even know what that was. I had to go and look up what ‘commode’ is. It’s a toilet, twenty-three thousand US dollar toilet. The senator said, “A lot of money is going down the toilet, there.”

Randy and Paula White of the multiracial Without Walls International Church. These were the six people, the big ones.

Quickly, I want to read what it’s doing. Now, I want to show you something. “Because you have kept the Word of My patience I will keep you in the hour of temptation.” The hour of temptation is when they begin to put pressure upon the Government to pass laws to bring these people under the dominion of the Roman Catholic system. Otherwise, they start to confiscate property, they start to confiscate money and these things, and little churches will lose their charters.

They have gone after the Muslims big, you know that. But look where this is coming, friends, and look at the door it’s coming, because we know it has to come to where places like this have to be closed down.

This is coming when the pope says, “None of them can trace their church back to the original apostles,” because St. Peter, who had the keys, they say, was the first pope. And Benedict XVI, here, is the present pope and the apostolic succession came from St. Peter to this one. Amen? It is coming to this present one. It is going to end up in ‘the man of sin’, you know that. It is growing to that place. Now, look what we are seeing.

As a young boy that came in this Message, I look for some of these things but now, as an old man, I am seeing these Things and it just energizes my faith to

keep running, to keep running. I'm running that I may win. I am running for the Prize. My eyes are fixed on that Prize. I am running for an incorruptible crown, friends, because I know it was coming. I preached it was coming.

And these things, one of the greatest—many countries have shifted away from the US Dollar already. And even in Trinidad, they are saying, "Don't put all your eggs in one basket." And they in the Central Bank, they're talking. That's why I'm saying now, "Watch." This earthquake, I said, concrete slab fell off the Central Bank and the Finance Ministry Twin Towers, and the bank in Martinique where the earthquake's epicenter was, and a store, which is commerce – buying and selling.

Think of from there, the epicenter, where it went from Puerto Rico, all the way to Guyana, and Suriname felt the earthquake, throughout the entire region that rocked! "REGION ROCKS" was the Express' headline, and "QUAKE" was the Guardian's headline. And two hundred and forty-one years is the history where nothing so powerful... but the damage, when they reported the damage, look where the damage was.

The day before, I'm coming to preach these things when I called for these meetings after coming through for five weeks. I don't have to be a rocket scientist. I'm not telling you to believe that, I believe that. You know why? The Word is in my mouth tonight. Anybody can tell, who has discernment.

Anybody who's been listening to me down through these years knows that the Holy Spirit keeps speaking on those things, watching that because while they are riding, we are riding. And while that hour of temptation is coming, I'm saying, have you kept the Word of His patience? Because in this hour, the ones He is keeping are the ones who kept the Word of His

patience. The one who patiently waited! Patient in tribulation, patient – “They that wait upon the Lord!”

Eve couldn't wait. Sarah couldn't wait. The Pentecostal Church couldn't wait. Israel couldn't wait, and they all tried to manufacture something to take the place of God's creative will. But the Bride will wait. She will prove that She is not like the first two; She kept the Word of His patience!

Listen. They have a whole list of senators: one, two, three, four, five, six, seven, eight, nine, ten... twenty; about twenty senators from twenty different states in the United States; they have it here. And then they have the United States Senate Committee on Finance from Washington DC. This is from the original site. [Bro. Vin displays the letter from which he is reading. -Ed.] This is the original document that they sent out.

Now, listen. They sent this letter, which is similar to six of them. They waited for this time to send this. They watched them. They watched them and they waited because they say:

The investigation promised to shine new light on the kind of TV Ministries that was crippled by sex and money scandal in the '80's.

Jim and Tammy Baker, Jimmy Swaggart, all these; the people who used to go out in nightclubs.

Experts also say it also stands out as an unusual case of the Government probing the inner workings of religious organizations.

I saw this man most uncomfortable, backing up this program, and you could tell. I'm a preacher. I preach all the time so I know when a preacher has to say things he's uncomfortable saying. Because this man is supposed to be a loudmouth, he blasts left and right, and he is there buttering up and lifting up and supporting these two witches on that TBN program who are hoodwinking the whole world.

And when he was doing that, I said: "Look at this man, so uncomfortable." When I start to read these things here... Watch. Hear how he lays out this letter.

The Finance Committee has a long tradition of reviewing tax-exempt organizations. It is important that the Congress and the public have confidence that public charities, which benefit from very significant tax breaks, are operated in a manner that promotes continued trust and that these charities adhere to guidelines established by the Internal Revenue Service.

They watch these people, you know. And they say, "We're going to bring out things from the '80's that will shine light on this." In other words, they monitor them, monitor them, and monitor them. They built their dossier on them and then they prepare a document, and they give them a deadline.

Historically, Americans have given generously to religious organizations, and those who do so should be assured that their donations are being used for the tax-exempt purposes of the organizations.

Recent articles and news reports regarding the possible misuse of donations made to religious organizations have caused some concern for the Finance Committee. Since your organization (each one they write to) is not required to file Form 990 with the Internal Revenue Service [because they are tax-exempt], I am requesting that you answer the following questions and provide the following information for my review.

Now, you know Jezebel writes letters in Ahab's name and seals them with Ahab's seal. And you know that many of these big senators and all of them belong to societies like the Knights of Columbus and Jesuits and all kinds of different organizations in that system there, and they use them, and they use the office, because look how she has wormed her way into the Cabinet, into the schools, into the treasury; if you follow the Message.

Please He said, [I am] requesting that you answer the following questions and provide the following information for my review. Please provide the requested information on searchable disks or electronically by December 6th, 2007.

Today is November 30th; they have six days, brother, otherwise, they're going to bury them financially, six feet deep. You watch. Hear what he wants:

General

1. *The audited financial statements (this one is for Hinn) for World Healing Centre Church (WHCC) and the Benny Hinn Ministries (BHM) for years 2004, 2005 and 2006.*
2. *The names of all affiliated Churches and any integrated auxiliaries.*

That is churches they have aligned with them and so on, and support.

3. *The names and addresses of all board members of WHCC [that is the Word Healing Centre Church] and BHM [Benny Hinn Ministries] for years 2004 to present, and an explanation of their relationship/ affiliation to Mr. Hinn.*
4. *The names and addresses of compensation committee members of WHCC and BHM for years 2004 to present and an explanation of their relationship/ affiliation to Benny Hinn. [And all the others]. Next,*
5. *The dates and locations of all board meetings... and the names of the persons in attendance... [dates and locations of all board meetings and the names of the persons in attendance] from 2004 to present. Provide the total cost associated with conducting each meeting including, but not limited to, lodging, meals, travel, entertainment and any extracurricular activities.*

This is just general; first, under 'General'. Under 'Executive Compensation' now:

1. *A detailed explanation of the compensation paid to Benny Hinn from WHCC and BHM including, but not limited to, cash and non-cash gifts, housing allowances (to include a detailed breakdown of expenses paid to maintain housing), loans (including the terms of the loans and a schedule of repayment)...*

This is not some person just pull up in the church who wrote this. This is somebody who has such a microscope as if it's a fine-tooth comb and asking for things of every area where people would normally try to evade and stay in the dark and be technical of how they answer certain things. The way they spelled it out, it is to nail them. That's why they waited and waited and waited because when they bring it out, they all will have things like Swaggart and Jim and Tammy Baker and them, and they all have to go in.

And let me tell you, these people are in already, most of them, you know. You hear Benny Hinn stand up and talk about the pope's ministry so great, greater than Bro. Branham, on TBN.

You see Tommy Osborne sit down there and they questioned him and asked him on that same program, "Tell us about Bro. Branham, and all these different things, and the meetings and so on. And you preached the funeral service; you were influenced and inspired by him."

And Tommy Osborne sitting down with all this long hair, here; the man who Bro. Branham called, "my son Tommy, in the Gospel". The man who told his wife to nail him up for seven days, when he saw the maniac in Portland, Oregon, after his wife ran and told him, "Tommy, there's a man here called William Branham, I saw something last night, that discernment came." He went to the meetings and he saw that; it changed his life.

Bro. Branham said, "Go and sit under that oak tree, Tommy." He wanted that same gift and power. Bro. Branham said, "No, go and sit under that oak tree."

He said, "I don't see any oak tree. What are you talking about?"

He said, "That old man in my porch, F. F. Bosworth."

He said, "There's not a man on the field that has the principles of divine healing like that man. Go and let him teach you." He said, "Next time I met him, he was testifying of tens and thousands of healings in his meetings out there," because Bro. Bosworth taught him the Scriptures and the principles and the approach to divine healing in the Bible. It changed his ministry. He was a man who used to preach some little scientific gospel before these things happened, and then he was one of the great giants out in the field.

Watch here. And these same people here, as I say, they have already gone in, but these things are being made known now because they break them. They break them and they take them. And friends, God help me over this weekend here to show you things. As I always say, these Seven Seals, people have never fully understood what these Seals are. They think it's just a little history back there, but you watch and see how the Catholic Church, he says, captured the wealth of the world, because this is the hour of temptation.

If you have any insight, you don't find that in the Message before the Church Ages book. You don't find that on your Third Seal, yet, that is how she's going to come in and destroy the present-day money system, change the money and trap the Jews and control the world, and the whole market is going to crash in Maktesh. And *When Money Fails* [1993-1010 -Ed.] that God preached, and *The Woman That Sitteth In The Midst Of The Ephah* [1993-1017 -Ed.] and *The King Of Tyre* [1993-1013 Tyre And Her King -Ed.] and all these messages that came and

opened these things down through these years. You watch and see where it matures into at this present time.

And that sign in the heavens showing the moon's glory is now sevenfold. In the day the towers fell, watch what is going to happen to the Moon, the Bride. Her Light will be a sevenfold Light; the Light of the Son! Watch and tell me what you discern from what you hear.

Executive Compensation

1. *A detailed explanation... [they want] (including the terms of the loans and a schedule of repayment), and the personal use of assets of the tax-exempt organization (i.e. [private] jets, employees, facilities) from 2004 to present.*

Send us all the things about the private jet, and all where you fly. How much you paid to land *here*; how much you paid to land *here*; how much gas fuel you used, where you get it from. How many houses you have; how much investment in stocks and bonds you have. How many people are employed here, in different places. How you get your money to have these big campaigns – three hundred thousand people; how you run these television programs, and so on. You see? They have every area covered.

This is a document you don't put together in an hour. When you're going to nail people you have to study their lifestyles, you have to study their ways. You have to learn to track their spending through credit cards. You understand? You have to learn to see how...They even know the woman had a twenty-three thousand dollar toilet. Remember Jimmy Swaggart used to have gold knobs on the door?

Don't mess with the Catholic Church, friends. You see, they don't know the Bible. They went after

sensations and think they're hoodwinking the world. She has been around for the last two thousand years.

That's why America and Russia and they, those nations which came up recently... America is only about two hundred and thirty-one years or how much it is there. When President Reagan in 1984 went to the Vatican and you know, he said: "Remember, you have five years in office; Rome has been here for the last two thousand years." You understand? The kings of the earth bow to her, friends.

That's why it is not... Sometimes you hear believers talk about 'the Catholic Church; the Catholic Church.' They can't face their little boss on a little shutdown project or something. They can't face a neighbor or somebody who rants and raves in a maxi and calls them out to fight; they want to take on Rome who killed sixty-eight million, who controls the armies of the earth? The Bible says, "Who is able to make war with the beast?" You understand?

They laugh at a Catholic priest going down the road, thinking that is Rome. That is not Rome. That is one of the deceived persons who think they're serving God by being in that system.

3. *Any other payments to Benny Hinn, including all cash, [and] cash equivalent **excluded** from income reported to the IRS on Form W-2 or Form 1099 for years 2004 to 2006.*

I don't even know what those forms are but they specify on those forms because these are the forms tax-exempt people, maybe, full out. So, they say, they call now, certain forms where they don't cover tax-exempt. They say, "We want it on those forms, money you get at the side, thing you get over here; because you will try to say, "I get this from a book I wrote," and you try to say, "I get this from over here; a great businessman gave me this."

They say, "bring all of that on this form."

They have them cornered. They break them already. This is now being made public because these men are already on that program airing those things. But you see these things could only be made public after the executive powers have been invoked and these principles have been enacted into law, and the Church is putting pressure on the Government. You see where this is coming from? The Government. The Church couldn't kill Jesus but they needed the State to do it—*What shall I do with Jesus called Christ?* They were under Roman rule.

Now, I'm not going for this because of Benny Hinn and them alone, you know. I am coming to the Prophet's tax case. The US Government had him first under investigation. That was one of the hardest trials, for five years. Remember when he told the lie and he said, "I'm not in the house," under all the pressure?

Remember when they tried to go through his character, his life, everything, to try to find something because they were hearing rumors he is a homosexual; he always isolates himself, you know. He's out here. He is a kind of queer fellow. Bro. Branham said they called him a homosexual, and all. They thought he had some 'skeleton' in the closet because they were so accustomed to theologians they can't see a prisoner of Christ. They want to walk high-style; they can't understand this kind of life.

Now watch. And when they carried him through that tax case he said, "God is the one who got me out of it. They tried to cut me off from going west – a big wall." That was the Seventh Seal, the coming of the Lord. That was the Message. That was the promise he waited for, for thirty years. That was the thing he tried and tested. And the Catholic church tried to silence the Voice, to cut him off from going west; and he overcame and he came into the place to get the King's Sword. He went west, and God put the Sword in his

hand. He went west and the Angels picked him up in the constellation. You understand where I'm coming from?

Then that same US Government, he said, "God gave me a vision." I want to read the vision of the US Government for you. "An alligator-like man". The alligator-like man put out this document. He said he had iron fingers and he was coming to get him, but the Lord took him over the wall. He said the Lord came on the scene – Revelation 10:1 to deliver Revelation 10:7 from Revelation 13 – the US Government.

That vision is as true as any vision Daniel had in the Bible, any vision John had in the Book of Revelation because it's the same God who gave the same vision of the same systems in the earth, that Roman power, the religion of Nimrod that is still here today because that vision is the revealed Word of Almighty God. And that same warning, he says, "I will keep you. I will keep you in that hour when that alligator man comes, with iron fingers." And iron was in the two big toes, you know that. And America is one of them big toes, and Jezebel is behind the throne, the iron. You understand?

This isn't any made-up thing, here. This comes right in the Word, and the honey of the Word. The only consolation in this is, "because you have kept the Word of My patience, I will keep you." He says it plain! "Because you have kept the Word of My patience. I tried you on the Word. I gave you a word. I gave you a promise. I tell you I'll bring it to pass. I stayed silent. You prayed, you cried, you begged, you pleaded; I didn't answer. I wanted to see your reaction to the test; testing for reaction. I taught you to become certain of God. I taught you to become a prisoner. I taught you to obey Me regardless. I said, 'Go back in the blizzard!' Whatever it takes, I'll fight your battles for you. You stand still and see the salvation of the Lord." Amen.

When the Government was trying to get him with that iron hand, that alligator man, he said, “Something got me over the wall. I went west to meet the Angels; (Hallelujah!) what I waited for, for thirty years and I came back with the Thunders to open the Secret, to expose these things to get a Church ready for when that hour comes.”

And here we are in that hour and it’s coming upon us, friends. Oh, glory be to God. The time is gone but let me read this quickly.

4. *Copies of any compensation, recommendation(s) received by WHC/BHM and the names and addresses of the person(s) that provided compensation recommendation(s).*
5. *A detailed explanation of total housing allowances paid by WHCC/BHM and any related entity for the purpose of providing housing...*
6. *A detailed explanation of the total expenses paid by WHCC/BHM and any related entity toward the purchase and furnishing of the residence at 35 Ritz Cove, Dana Point, CA.*

They know the address; they know the house; they know how much it cost for that residence. They say, “Explain to us those assets.” That is that same spirit that broke Pablo Escobar and all of them, you know; all those big drug lords and them; took them down, you know. You see, she doesn’t have any competitors. She deals with her competitors. That’s why when he said, “We are the only church,” that’s a statement in that realm and that world you don’t make, because John Paul never made that statement. He was the most traveled pope for the last two thousand years; he died and went.

When he died, millions of people from around the world, kings, presidents, the queen, everybody was there. And they said, “Look at this!” They all went to St. Peter’s Basilica to pay their respects. And it was

televised twenty-four hours around the world on every major network, to show the power and influence of Revelation 17 and 18.

You see, I'll tell you this. They're doing business with the Catholic church all the time but don't know they're doing business with Rome. They are investing in industries belonging to Rome. They're buying things: jets and things that belong to Rome. It's not called 'the Bank of the Roman Catholic Church', it's not called 'the Oilfield of the Roman Catholic Church', but go to Revelation 18, she is involved in horses, chariots, wheat, *this...* every form of industry on the earth. She controls the world's trade and commerce!

This is Revelation that the angel told John, "Why are you wondering? Let me show you the woman." He said, "I will show you the woman." The angel who had the Vials, who had the Seals, that same angel is who opened that to the Bride in the Bible because that same power tried to come upon him! Because for two thousand years there was no ministry like that upon the face of the earth: a man with an Angel here, with **THUS SAITH THE LORD**; the Sword coming in his hand, with discernment. There was nothing like that for two thousand years. And they tried to silence him because his Message was against organization and the Catholic church.

And while they had all America deceived, fighting communism, seeing Russia as the enemy, he said, "I'm sick of hearing you talk about communism." He said, "You need to fear Romanism!" When David Du Plessis came, "Oh, Bro. Branham, the Catholics are speaking in tongues." he cried!

He said, "Oh God, these men, they don't understand! They claim they are theologians and don't know the Bible!"

He called his name on tape, came the night after and said, "I apologize; I shouldn't call the man's name," but he had to protect the Bride. He had to

identify what men in the ranks, already with him were doing because they didn't believe he had the Word. They saw themselves as great teachers. Oh my!

Watch something. The sixth thing [The seventh -Ed.], now:

7. *Credit card statements for all credit cards used by Mr. Hinn and family members for whom WHCC/BHM and any related entity...*

When they say 'family members' here, to you it doesn't mean anything. I'm reading this; it doesn't mean anything to you. When they say 'family members', when he gets it, he'll realize somebody is tracking credit cards in their names; somebody is monitoring their spending and their buying, and what they buy. You understand? You could imagine what kind of wake-up call that is? You could imagine the kind of rude awakening that is, friends?

8. *A list of all vehicles (Year, Make and Model) purchased, leased or maintained by WHCC/BHM and any other tax-exempt entity for the benefit of Benny Hinn and family members for years 2004 to present. A detailed list of the yearly expenses to purchase and maintain each vehicle... This explanation should also include date(s) of purchase, purchase amount(s), date(s) of disposition and an explanation of disposition.*

Now, when they were done with that, that was Executive, now they go to –

Real and Personal Assets

1. *A list of all domestic and overseas bank accounts and investments of WHCC/BHM and any related entities...*
2. *A list of all real property owned and purchased by WHCC/BHM, any integrated auxiliary and any related tax-exempt entity, including the square footage of each property and the tax-exempt purpose from ministry inception to present.*

This is the same man, the alligator-like man with the iron hand that had the Prophet for five years under investigation and end up charging him forty thousand dollars, still. Bro. Branham said, "I'll never forget that all the days of my life."

They ridiculed him and put him in the witness box. Those lawyers said, "You're trying to judge this case by the Bible. Don't bring the Bible here!"

The Prophet humbly said, "I thought the laws of the land, Sir, are based on the Bible, the Pilgrim Fathers."

The man tried to misquote the Scripture, the Prophet corrected him on how the Scripture is quoted, softly.

They drilled him, until when the lawyers—when the attorney called again, he ran out of the house – headache. Five years under investigation, the Catholic church tried to dig up everything to silence him. God opened the Scripture in the Bible and showed to him, which I want to get to, and you will see how he will keep us in this hour: "I will keep you."

We have to know what He will keep us from. We have to know how it will unfold. We have to know how He kept others in times like this. There is nothing new under the sun. There have been many hours of temptation in shadow and God had moved supernaturally.

When Moses came, they entered into an hour of temptation. Pharaoh brought down new economic laws, broke their spirit! Changed up the whole system: longer hours, harder labor! And from that Moses delivered them from that when the whole economy of Egypt fell flat. All their fish were dying in the river; fleas ate up all the crops that were in the barns. All the houses were full of frogs and everything else; death went through the land. And then Moses carried them in the wilderness, a place where it had no stores, no industries, nothing; and God showed in that

hour there is a Supernatural Economy to take care of a people.

In the Second Exodus, the same thing with Jesus. To feed the people, He had nothing to feed them with, and Jesus opened to them when the Roman power was strangling them, there is another Economy. And then God showed to us in the Third Exodus, the same thing is coming, but there is a Supernatural Economy that He is opening to raise a people up into, in this hour, friends, because these things here, as I showed you, it's already moving.

I want to leave that and I'll pick up some more of it in the week, Sunday, but just let me close here. I want to read with you Matthew 17. Just be alert for these last few minutes.

“Because you have kept the Word of my patience.” And preaching about this, you have to be patient tonight. Patiently hearing the Word, holding every word. And you young ones, you're doing great, because when that time comes, you're big enough not to say, “Mammy” and “Daddy”, and start to cry and bawl. You want to stand and say, “Mom, have faith.” “Have faith, Dad. Remember the Word.”

You could bring It back to remembrance. Say, “We are believers; you could count on us. We are going to stand here. We are going to go through this thing like a family. We are going to trust God. Our God will take care of us. We heard the Word and these things. We knew it was coming. We were warned and forewarned.” God will bless you. Start to give respect to your parents. Start to get under the atmosphere of the Word. These days are here upon us.

You saw what happened there a couple days ago in Princes Town: nine hundred children in a secondary school, riot started. The whole school was rioting, pelting everything they could pick up and pelt: bottle, cup, *this*, bag, everything. Riot broke out!

We were in Dominica. Twenty-five girls in a school just got demon-possessed, and they started to call the Catholic priest and all the Pentecostal ministers up there quick, to see if they could help the situation. What is happening? Then, before you know it, yesterday, “Boom!” The earthquake hit and shook the whole region. What is happening? What is going on? Then look at these things we are talking about here tonight.

Matthew 17 verse 22. How many know what Matthew 17 is? Mount Transfiguration; a few days before Calvary. A few days before Calvary, from when He came off the mountain and went into Jerusalem to die. Because on Mount Transfiguration Moses and Elijah appeared and began to speak to Him concerning His decease, which must be accomplished at Jerusalem. And from the time that happened, He steadfastly set His face toward Jerusalem, knowing very soon the Squeeze must come.

Verse 22 – this is between adoption and the public crucifixion. This is between adoption and the public crucifixion. He was going up to be crucified. And it says,

And while they abode in Galilee...

He is off the mountain here now. He cast out the epileptic demon already. He told them because of their unbelief they could not cast it out. And now, they spend a few days in Galilee.

*²² And while they abode in Galilee,
Jesus said unto them, The Son of man shall
be betrayed into the hands of men:*

*²³ And they shall kill him, and the third
day he shall be raised again.*

You see what is happening there? This whole place has started to look as it looked in Guyana. What is happening inside of here? [Bro. Vin comments on the supernatural atmosphere in the building. -Ed.]

Watch.

And they were exceeding sorry.

The Word He preached started to get them sorry. It had times when He preached the Word and It got them charged up, and they went and cast out devils. There were times when He preached the Word and they stepped out and walked on water. There were times when He preached the Word here and they start to get exceedingly sorry; exceedingly sorry.

All is not laughter and joy; there were times He talked serious things.

²⁴ And when they were come to Capernaum,

You realize something there? They moved from the mountain to Galilee to Capernaum. He is heading to Jerusalem.

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

They start to investigate Him on the tax. They start to investigate Him on the tax after that experience. In the very hour of adoption, in the very hour, as the days were advancing for the public crucifixion they started to move right in there, and watch the investigation on the tax.

And they come to Peter, the main apostle, there.

Doth not your master pay tribute?

²⁵ He saith, Yes. [He's trying to defend the master.] And when he was come into the house, Jesus prevented him, saying,

In other words, he came into the house, "Master, you're under investigation!" But before he could say anything, Jesus stopped him. "Hold your peace, Peter. Don't say a word."

...saying, What thinkest thou, Simon? Of whom do the kings of the earth take custom or tribute? Of their own children, or of strangers?

I could see Peter do this [Bro. Vin imitates someone being surprised. -Ed.]. “How did you know? I’m just coming to tell you they were questioning me and I tried to block up. I said, ‘Yes.’ But I’m running here to tell you and alert you. They are on to you. They want to come now and arrest you!” He did this to him. [Bro. Vin puts his index on his lips. -Ed.] He prevented him: “You, don’t talk.” In other words, He’s showing him, “I already know this.”

He said, “When you all were sleeping, I and Moses and Elijah were talking concerning my decease. And I have a revelation of Myself in the Bible. And I know Joseph has to be rejected by his brethren. And I preached, ‘As Jonah was in the belly of the fish.’ And I know the Passover lamb must be killed in Jerusalem. So you all are not telling me anything I don’t know because the world I’m living in is a world of perfect faith.”

He is talking to them because He is in the Symphony. He is in the Symphony and He is showing them, “What you know, I already knew because I have a receiving set; the Father transmits to me. And the Father already showed me the move that spirit is making, because while I’m living My life, I already know where My persecution is going to come from.”

You know where your persecution is going to come from? You know your name in the Bible? You know the prophecy for the last days? You know Revelation 3:10 is a prophecy for you? Well, the same way Jesus knew all these things.

26 Peter saith unto him, Of strangers. Jesus saith unto him, then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up;

Now, He is seeing which sea to go in – the sea of Capernaum. He knows Peter knows that water, and

He knows, “Don’t go with a net; go with a hook.” Because He is making it specific – one fish; because He already saw it in vision. And He is seeing how the Father is keeping Him in the hour of temptation that the Roman power was bringing down upon the nation. He is seeing it because He had a secure channel of dreams and visions and dimensions.

I’m talking to you like that because that is what God started you with this year, and brought you to Jerusalem and showed you that is how Jerusalem’s Light makes the city bright, to brighten the world. The Light comes through a channel of the revealed Word.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

“So both our taxes will be good.” He knows how much they were planning to charge Him and He knows that sunken treasure that sunk years ago, He sent a messenger fish. The same One who sent the delivery service for Elijah to get the food and transport it and deliver it on schedule, to a certain place at a certain time, He told that fish this morning, “Somebody is going to come and collect this from you at such and such a place. You’re going to go down here and get it and you’re going to swim up on the east bank of the river.

“It will have a man with a beard there, with a hook. When that hook comes down it will be about ten in the day, when the bank is normally opened. You will be the teller that day. You will be the teller, and when He comes to make that withdrawal, then you deliver what you have because he is paying the master’s taxes, because the Roman power is trying to come down upon Him for that tax.”

Was that in the ministry of the Son of Man that Elijah revealed? Is that to be here for a people? That is one way how He kept them in that kind of hour concerning a particular thing. When the Jezebel system brought down that pressure and famine in the land when God shut the heavens, God had a delivery service to feed Elijah, too. Elijah didn't have to be worried and worked up about how food was coming, you know.

"Oh God, you see the same thing? I stand for God, and I have no food." No, no, no. Right on time. By the time it was coming, he went and picked his leaf, put it on the rock, set down with his knife and fork. And he sits down there and he is waiting; and he is looking in the very direction where the delivery was coming from because he knows they have his address. The One who is sending it knows his location.

The king and they don't know his location, but the One who is sending that knows his location because they were so linked up with the Unseen World. You get where I'm coming from? You see, when we say, "Obey, listen, be sincere, pray, empty out," that isn't like hard work. That is getting in condition to become linked up with the Unseen World, so you could be ministered to.

Now, He is giving you revelation and teaching from the Unseen World. Then, He will give you Food and what it takes in that hour, because this teaching will condition you and position you for those things.

Luke 20, last one. In Luke Chapter 20, from 1-18, He is telling a parable because He understood the evil scheme of that wicked system who was prophesied to bring a persecution upon Him in that hour. And He told the parable about how this man had a vineyard and he sent all his servants and they killed them. Finally, the heir came and they said, "Let us kill him and take the inheritance now." And the Bible said, "They knew He told the parable about them."

He was uncovering their scheme by His preaching because He knew them in the Bible and He knew what they had to do in that hour. He saw how they brought the scheme for Daniel. He saw how they brought the scheme, you know, for John and got John's head cut off; and He knows they're planning scheme for Him, too. He saw how Joseph's brothers made a scheme to kill Joseph. See?

Verse 19:

And the chief priests and the scribes the same hour [After the teaching exposed them.] sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

²⁰ *And they watched him...*

"And they watched him." They sought to lay hands on Him, but they couldn't take Him right there and then, they had to take Him in a way that the taking will look justified.

Now, understand what I just read about all these people, you know. And I'm going to read it about the Prophet just now and show you what they tried to do. And that is the same thing coming: the US Government. The Squeeze is coming out of where? Revelation 13. You can't buy or sell where? Revelation 13; out of America. Which money system is going to fall? America. Who owes nine trillion dollars? America. Who all these other nations get money from? America. Who is our dollar tied to? America. Do you understand?

¹⁹ *And the chief priests and the scribes the same hour...*

After the teaching exposed them.

sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

²⁰ *And they watched him...*

And it doesn't mean just watching Him with a kind of 'bad eye', you know. It means keeping Him under surveillance. It means monitoring His movements. How many know it's a surveillance society we're in now? How many know all the laws passing, even right here in Trinidad... they have blimp in the sky; they have all kinds of things that they're monitoring people.

How many know the US Government listens to every phone call and every e-mail? They're monitoring everything. How many know they're watching what site you go on, they're watching what you're buying? How many know the whole system was designed to take away your paper money and give you credit cards so they could track how you spend money? Because they know the love of money is the root of evil.

That Achan spirit, that Ananias and Sapphira spirit, that Gehazi spirit, it was in the Message and it was in the world. The Message was not exempt from it. Gehazi with Elijah had it right there. Judas with Jesus had it right there. Joseph's brothers with Joseph had it right there. Is that right? God gave you Bible for these things. See? It's how you live your life, friends.

20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words...

In other words, they want to get people close to Him, so they sent men to feign themselves as just men. Men come in and say, "Boy, that Word really touched me. Where did you learn to preach like that? Where did you get this from? I want to join this church. Brother, I tell you, God's been dealing with me for the past year and by a dream, I come up here. I come up here by a dream, you know! God sent me here."

Then they looked and they watched to see who was close to him. You see how they went to Peter? They come to Peter. He's on the mountain with Peter. He's

in Jairus' house with Peter. When Peter is there for everything, the other nine don't be there. He has one or two who are there. They want to get into a certain circle, to come and play 'just men'. What are they talking about? Infiltration; to infiltrate them. I'm giving you Bible. When? Between adoption and the public crucifixion, in the hour when the alligator man with the iron hand is coming to move and take them by tax.

That man is moving again. When I read those letters I saw that man rise, and I saw that man start to move. When I see the big recession with the sub-prime mortgages there, and then the plunge of the US dollar; and then what the pope says; and then the nebula in the sky, and what God came down and start to say, I start to understand.

Tell me I'm wrong. Tell me that's not the hour. Tell me this is a figment of my imagination.

20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words...

"Go and hear what he's preaching. You hear him say anything about the US Government, you hear him say anything against the pope..."

Recently they said just to speak against the pope and the Roman Catholic church could be considered terrorism. How many read that? Some of you read it.

You heard about Daniel: "Bow down to this or you get killed'. Revelation 13 says they will kill if they don't bow. You used to get all kinds of strange pictures in your mind. No, no, no. They just have to consider your words, that it's very seditious; it's dangerous to the State. And the kind of things you're preaching could destabilize the society and incite people to anger and get resentful against the Government who is trying to bring peace. And with the laws that they have, they could put you away

indefinitely, just on suspicion. You don't have to get a charge or evidence; just on suspicion.

And even I, saying these things tonight here, look where I'm putting myself. You think I'm not conscious? But the day I lay down my life for Jesus Christ, I'm not a fanatic. Could I preach like this and be a fanatic? I'm not a fanatic; I'm as sane as sane can be but I'd have already counted the cost when I took up the Cross.

Let me tell you, I'm the real deal, you know. There are people for thirty-four years waiting to see me backslide, you know. And when the Word gets so great, it makes believers out of many of them.

*...that they might take hold of his words,
that so they might deliver him unto the
power and authority of the governor.*

Who was Pilate? The Roman power. "That they might deliver him to the Roman power!" Take His words and say—because Luke 23 tells you; they said, "This man was preaching sedition. We heard Him say he will destroy the temple." This time the man said, "Destroy *this* [Bro. Vin indicates the physical body -Ed.] temple." You understand what I'm saying? And they took His words, and men witnessed against Him. Some said, "I was there in that service and we heard him say it like this."

And they stood up there and gave testimony, and that's how He died. That's how the Word was publicly crucified. The State tried to play politics, and Pilate said, "I find no fault in the man. I have to let Him go." They sent him to Herod. Herod tried to get Him to work miracles and entertain him. He didn't get any entertainment, so he throws Him back on Pilate.

The church started to say, "Away with Him! Crucify Him! We don't want any Barabbas. Crucify Him! He is the dangerous one!" And the Church's power was so strong on the State, the State carried out the bidding of the Church.

And that's where the Prophet came and brought these things to this hour. And that's what is happening behind the scenes.

And they asked him, saying, Master, we know...

Look at them how they come.

...Master, we know that thou sayest and teachest rightly,

They say, "You're not like those Pharisees and Sadducees. Those Pharisees and them don't know what they're talking about, but Master, man, you have the Word! This is Word, boy!"

You think I get charged up with these things? Let me tell you, God knows, by the grace of God, I love you with all my heart and soul, but let me tell you, I don't live my life there, you know, on what you are saying. No, no. I live my life by what He is saying. I'm not your prisoner; I am His prisoner. See?

...neither acceptest thou the person of any man...

They say, "Those fellas compromise, man. You talk it plain! You lay it down! You skin man's hide. You preach this Gospel with teeth, brother!"

...but teachest the way of God truly:

"When you break down the Word like that, the world should hear you, boy!" These are the men they sent to inflate his ego, to butter him up. Thinking now, "This is real supporters, boy." See?

But He, after they tell Him all that, hear the real question now. They say,

22 Is it lawful for us to give tribute unto Caesar, or no?

You see the scheme?

23 But he perceived their craftiness,
They sent crafty men.

...he perceived their craftiness,

The Word has discernment, brother. Saints, the Word has discernment. The Word has to be living in you. A lot of people get taken by what people say. A lot of people get influenced with gossip and all kinds of different things. A lot of people get their minds messed up with lies and everything else, but people who have the Word in them have discernment.

People who have the Word in them try man's spirit. People who have the Word, who aren't hungry and looking for attention and people to adore them, and pump them up; people who pass through the Fire and get those things burnt out of them and become prisoners to the Word, they don't want man to pat them on their backs. They learn to hide themselves in God's Presence and to show themselves when God says, "Show yourself," and to hide themselves when God says, "Hide yourself!"

Crowds don't pull them. Even to Bro. Branham God said, "You're catering to the crowd. Stop that!" And God broke that out of him so he could stand. And he said, like the little boy playing the music, when he's done, he's not on what the crowd does, you know, he looks up on the balcony, to see what the teacher says. That's the way he learned to serve God.

Friends, that's how you have to learn to serve the same God. You have to learn to walk with Him. Purpose in your heart when you hear this Word tonight, say, "Oh God, look at the hour we come to. Father, I want to. Let me walk with You, Jesus. Let me walk this way with You. Let me walk with this kind of understanding. Let me walk with this kind of commitment in my life. Let me not be seduced and enticed and led astray and be worked up emotionally by people who are coming in disguise to manipulate and exploit me, and get me to say things that will implicate me and condemn me in the end, on my own testimony. But let me have the spirit of wisdom and

revelation so I can have discernment to discern the spirits because they're so close in this hour.”

23 But he perceived their craftiness, and said unto them, why tempt ye me?

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

Brother, He pulled the rug out from under them!

26 And they could not take hold of his words before the people:

You see the answer, how He answered them? They alone knew they got disarmed. The people didn't know a thing that went on there. Only He and they knew what went on there.

...and they marveled at his answer, and held their peace.

They said, “Wait. He's not like those other fellas we took, you know. Like he has a next sense; like He has x-ray.” They said, “He looks normal. He is preaching in the normal language of the normal people but like he has something. It's a cut above the rest. He's not one of those Pentecostal ministers who just want to get on TV and radio and in the eyes of people and lusting for popularity and attention.” No, no, no. They said, “The way He watched us from head to toe, and then the answer He gave us, and the tone He used, we knew it was us He was talking to, and the people didn't know He was dealing with us.” He said, “That is a skill by itself.” You understand?

Let the musicians come for me. I'm finished. I'll read this quote for you out of *Absolute* [1962-1230M -Ed.]. I'm finished tonight.

The inspiration for these meetings came when I was preaching in Guyana and Tobago, and then I went out

to Grenada, preached some of it again, and then preached Sunday, in Dominica, on it. And then when I came here, and the earthquake struck, and these things I realized this is more than we think it is.

I was going to have the meetings to say, well, I haven't been here for five weeks and preached in the church to you, and I will be leaving for Brazil on Friday. I said, let me just drop in a couple services for you that you could get little posted. And when those things happened and the Holy Spirit just started to take me a little deeper to see.

And I have not even gotten to my climax tonight, which is with Abraham. I'll pick it up on Sunday, somewhere between Sunday morning and Sunday evening I'll have to slip that inside of there. And God knows best; he knows how to lead us. Because in this I want to speak His Word clearly because in the days to come you will see how these things are. You will see what these things mean, friends. You will see the hour and you will understand it better.

You will know, if you don't know right now, you will know then how clear, how definitively God has spoken through His Word of prophecy for this hour. How the Spirit of prophecy is in the Bride, the testimony of Jesus. The testimony of the prophetic Word, this Book of Revelation, this Book of Daniel coming to pass, and the end time Daniels that know their God will do great exploits.

In this hour. when you have to bow down to the image, like in Daniel and in Revelation, those Daniels who have the Thunders and know the handwriting on the wall and could read the handwriting on the wall, they are the ones, the Bible says, will shine with the brightness of the stars.

The wise will understand, but the wicked will not understand. And they that know their God, their God shall keep them in that hour when the whole world is being forced into that pressure. Their God will keep

them in that hour because that hour was in Daniel, that hour was with Moses, that hour was with Elijah when Jezebel was bringing down that persecution, that hour was in the time of Jesus as I showed you here.

That hour is shown in shadow and type and it comes to its fullness in this hour. This was the day that all those days were a shadow of. And He says “I will keep you,” but before He could keep you, you have to keep the Word of His patience. He says because you didn’t draw back, you didn’t fall away, you didn’t trample on the Word that sanctified you, and count it an unworthy thing. You didn’t water it down and mix it with the world and become a compromiser. You didn’t sell it out like Esau for a morsel of meat. You did not despise the birthright.

“Because you kept It!” And that word *kept* means even *to guard*. Like Paul said, ‘I’ve kept the faith.’ Like a sentry standing there, guarding It there with your life, because you know this Word that was revealed to us in Revelation 10 was the Title Deed that gave Adam dominion back in the Garden of Eden as a son of God, and that the ones who have It in their possession today, are the living descendants going in with the family Secrets into the New World.

That’s why it came to an end-time people between the Gentile prophet and Jewish prophets. “Eat the Book, John.” Adam had It; It went back to God. The Lamb took It then the angel had It; then It came down. Then It went into John and It never went anywhere else, and he kept It: Thy Word have I hid in my heart, and with patience.

Though good friends fall on the right side who used to be with you out on the field, who traveled across the oceans with you carrying the Gospel to nations, who walked back for something Satan could offer in Satan’s Eden, you kept pressing on. Though those who started with you in the church come and are selling

out their birthright for a morsel of meat, you will reach out and try to pull who you can pull, but you're running for a prize. That doesn't have any father, doesn't have any mother, doesn't have any brother, doesn't have any sister that could influence you to compromise and sell out, because you have no life of your own, you give it to Jesus Christ already and you can't take it back.

Yet, you were tested. Yet, to reach where you've reached, you had to be tempted on all points: the lust of the flesh, the lust of the eyes and the pride of life. To go past the veil, and then to reach into the pot with the hidden Manna and eat that that was only for the priest, you had to be in the original High Priest, to come out with the hidden Manna. Because the hidden Manna is for the overcomer; you don't get that if you didn't overcome. That is a sign that you overcome, so you can be initiated into the family Secrets.

We've come to a place like that. We've come to an hour like that. This is not the time, friends, you want to keep disguise on. This is not the time! This is the time tonight, this is not to preach you into fanaticism, this is the love and the grace of Almighty God who has come down with a Word to the flock, that God made you a shepherd to 'feed My sheep and feed My lambs.' And you stand by the banks of the Jordan and the banks are overflowing; and you're holding the Word on your shoulder, the most powerful part of your body. You're packing the Word! And you're not wobbling; you are standing firm. And the Bible says "And the priest stood firm with the ark on the brink of the Jordan that overfloweth all its banks." God waited until it was at its worst and the current at its strongest to cross you over.

He says, sometimes sickness, sickness strikes you; like it struck some of you. I can't run to you with sympathy, friends. I have taught you the Word. I have labored to put the Word in your heart. I have

tried to tie you, not to me and not to this church, but to Jesus Christ, the infallible Truth, a God who it is impossible to lie.

I, too, have to stand and see what your faith is. I too, have to stand and see, are you one of them? By faith, Abraham and by faith, Isaac, and by faith, Moses and by faith, Joshua and by faith, Rahab. Every one of them, it was by faith. They were the overcomers that came up in that resurrection. *Overcomer's Rewards* [2005-0706 -Ed.] and *Overcomer's Resurrection* [2005-0626,2005-0629 (Pts. 1 & 2) -Ed.] “*To him that overcometh will inherit all things. And through faith and patience, they inherited the promises.*”

Abraham, after he *patiently* endured, received the promise. He kept the Word of patience. He thought it was going to happen ten years after. He went back to God, “Shall I go childless? I’m going to die, you know. Can’t you see I’m dying?”

God said, “Shut your mouth! You’re dying, what? I’m turning you back young; you don’t even know that yet. I didn’t show you so far yet.”

God didn’t show you so far in your life, yet. That’s why, just trust Him right now, and thank Him. Whatever it is, just thank Him and move on.

To stop his fretting, God carried him down by the sea and said, “Count the sand of the seashore.”

He says, “I can’t count that.”

He says, “Count the stars.”

He says, “No man could count it. It’s innumerable.”

He says, “So shall thy seed be. You talking ‘I go childless,’ what?”

He’s talking, “I go childless!”

He says, “So shall your seed be.”

When you could break through your own senses and be in the Presence to hear the Word of God coming from the mouth of God clear to you, let me tell you, when it comes out of that Bible, It’s more sure than if you hear a voice talking because no matter

what voice you hear talk you have to carry it back to the Bible. Whatever voice you hear, you have to carry it back to the Bible to know who talked.

If you see a light, how are you sure God is that light? Satan could come like a light too. You see the wind. [the effects of the wind. -Ed.] Satan could come like the wind too. You see a man; Satan could come like a man too, 'transforming his apostles as angels of light, preaching another Jesus. You have to go back to the Word. You have to go back to the Word.

This is the time, friends. Keeping the Word of His patience. As we close off this service tonight, you were inspired to call for the two services Sunday. That was the right decision. It would have been hard for me after coming through those five weeks then to come and preach Friday and come back Saturday. I barely could walk in the pulpit tonight, but it is strange. I don't why and how. I get there and I get around your faith, and I get around His Presence and His Word starts to get inspired, It just transforms me.

To come back tomorrow, it would have been a little pressure, but I have a little day to rest, recollect my thoughts, see how the service went, see the places. See why He moved this way, and stop and why he spend the time on what He spent it on and understand what is happening in the course of the meeting, to know how to understand better His will and His mind for His Church in this dangerous hour, and for His children who are desiring and praying, "Lord, lead me in a plain path, in a clear way, that I could be certain of God."

This is not an hour to play, friends. This is an hour to be most certain. Let me give you the quote on *Absolute*. He says:

One thing I'd like to announce, while many of them are together, many of you together, ... I refrained from announcing for the last couple weeks. That is, your

prayers has been answered concerning the tax case that I had with the government.

He talked about how they

...wanted to charge me three-hundred and fifty something thousand dollars for being my personal property. And it wasn't; it was the campaign's. And the church knows about that...Nearly five years, I guess, in the case; and back and forth, and character, and everything. But I'm so grateful that they couldn't find anything against me, so they couldn't indict me for it. So they wasn't nothing to be indicted, only they said, just my--my ignorance myself.

He was signing cheques in his name he wasn't supposed to sign, according to the American law and constitution. He says:

And then not long ago ... I had the vision that a great, dark, smoky, sooty, scaly, like an alligator, man come, moving towards me with iron fingers. I had one little knife, like that, and he had on him United States Government.

Watch. Revelation 13 was moving there to take Revelation 10:7.

And I couldn't help nothing. I was helpless. And then the Lord came on the scene, and it was conquered.

Revelation 10:1 came to deliver Revelation 10:7. Later on, he saw back the brother's dream in his own dream God gave him, people behind iron bars this time, and couldn't be delivered. And Jesus came down in a rainbow covering Him and say. "Deliver them. Speak the word!" And he said, "House of hell, give way!"

Watch. The Roman system, the US Government: dream and vision. Yet, he is preaching it out of the Bible also; yet, the prophecy is coming to pass already, now, another move of that same man.

...and then the Lord came on the scene, and it was conquered.

And you remember me telling you that long ago

And then he goes on. I don't have time to read all the things, so I'm just going to pick one or two places.

I felt very bad for a while, to think that I put my life to the Kingdom of God, to try to make, see people pay your taxes and do things, and do what's right, and make crooks become right men; and have to be put up like I was a crook myself.

They ill-treated him. They disrespected him. They treated him like a crook. They accused him. They put him in the witness box; they cross-examined him. They called him all kinds of things. They told him he was lying; he's saying he doesn't know but he knew. Five years.

He says:

I thought, "What in the world have I did?" And then it came to me, and I looked in the Bible.

All that time he didn't look in the Bible, you know.

...then it came to me, and I looked in the Bible. Every man in the Bible, no exceptions, that ever had a spiritual office; if Satan couldn't get them on morals or something, the government caught them. Go right back to anywhere you want to, all the way down... Moses, Daniel, Hebrew children, John the Baptist, Jesus Christ died by the government, capital punishment, Paul, Peter, James the Great, James the Less. Every one of them died under the government,

He's going to Bible, now. He's bringing this vision to the Word and the experience to the Scriptures because he had the same ministry of Jesus Christ reincarnated. And we have the last part of the same ministry.

Every government is the seat of Satan. Jesus said so. The Bible says it. See? Every government is controlled by the devil.

He said, ... *I got discouraged. My wife's listening to me. I went home and I said, "No, sir. I, If I owed it, I'd*

pay it. I do not owe it, and I'm just not going to pay it. That's all. "I said, "How can I pay it?"

You see, he is vexed because of how they treat him like a criminal, you see; humiliate him and everything else. All those Pentecostal ministers say, "Aah, they're getting Bro. Branham, boy. They're going to get him, now. Those big campaigns: five hundred thousand in Bombay, three hundred thousand in South Africa. Boy, he went to King George, King George got healed. He went to the queen up in Sweden. Boy, I tell you. Now they're getting him." See?

I went home and I said, "Meda, wash the kids' face, get their clothes ready; I'm leaving." I said...

Remember the next time when he thought they were rejecting the Message? He had that way. He said, "Pack your bags; we're going in the woods! I'm not coming back here; not those people!" He's vexed with the government and he's vexed with the people, sometimes.

You think a minister doesn't get upset sometimes? You think people don't get on his case? You think it doesn't be hard, and pressure? Watch the prophet, here.

Everything, it's just upside-down." I said, "What have I done? Tell me." And I said, "Yet, me forty thousand dollars? Whew. You don't realize what that means to me." And she come in as a nice little wife would...

Oh my. She comes in and watched him all worked up saying, "We're moving! We're going to the desert somewhere! I'm done with all this!"

... she come in as a nice little wife would...

I said, "I'm leaving."

She said, "You think that would do any good? Prayed over it yet?"

She said, "you prayed over it yet?" The Prophet, angels came to him. He is preaching the Absolute and getting ready to go. This is the morning of Sirs, *Is This*

The Time? The night he preached and went to Arizona. He's preaching it here this morning.

I thought, "Well, maybe I better pray again."

Listen to your wife, sometimes. "Listen to Sarah," God told Abraham. Is that right?

I go back in, and seemed like He said to me a Scripture.

Always we want to watch the Scripture, what God did about it. You see?

And one day it was asked to Him, you know, trying to--trying to accuse Him to the government; they said, "Is it right for us free Jews to give tribute or taxes to Caesar?"

He said, "You got a penny?" Said, "Whose inscription's on it?"

Said, "Caesar's."

Said, "Then you give Caesar the things that's Caesar's, and to God the things that's God's."

And I thought of that; I've turned over in the Bible and read it.

I thought, Truly, Lord, that's right.

Notice, I read two for you. One had the fish with the coin, the other one, they sent men to infiltrate Him and come in among him. It was all in that season. He knew what laid ahead, and the hour he was coming to, and the taxation came in right there.

Watch where it came in, friends, for him. Watch where it's coming in for us. Right between the opening of the Word and the preaching to the lost. Watch where these things are coming in.

You know, He has always got the answer in the Word.

I just read a little farther, and He said, "Say, Simon, haven't you got a fishhook in your pocket?" See? "You always carry a little fishhook and a string. And I just made a deposit this morning, in a fish bank down there at—the river, you know." Said, He... "I made a deposit, and the banker will certainly give up what he's got. Just

go down there and throw the hook in the river. And when you get up to the bank, open his mouth...

God give him that Scripture when he was all frustrated, being wronged by the US Government that he saw in a vision, coming to get him. And the Holy Spirit showed him all down through the Bible when they couldn't get them, the government tried to get them on tax.

I showed you what they were doing these men, tonight, the big ones. Some of us are not even in their sights, yet. We're too small, unknown. We have nothing to attract them. These men, you see them on television. They're watching that audience, two-three hundred thousand. They watch them sit there and talk. They watch them fly in their private jets that senators and they don't have. They watch those men, how they operate. They know gimmicks and hocus-pocus. They investigate them. They see how they're swindling people, and they're building their dossiers, they're building their dossiers, they're building their dossiers. And then they sent official letters from Washington DC, right to them.

When they take them, who are we to take? When they take them with millions of followers, who are we to take? When they take them that are known worldwide, and every country they go in three-four hundred thousand dollars paying in advance, flying in their own private jets, who are we to take?

Taking us is not because they're coming to investigate us so much, you know. We will appear very stupid to them, like little upstarts trying to say we're not going in, and Wednesday nights we don't have anybody here, almost. Our people can't even come out on Wednesday nights. Friday nights, the people can't even try to come out on Friday nights. "That is ministry? Preacher came out from under a hog plum tree? You have no television program? You don't meet any Prime Minister. You don't anoint any

minister of Cabinet.” You understand? “Who are you all?”

But you see, we are the ones who know them. We are the only ones who know them. The rest of the world doesn't know them. The god of this evil Age has blinded their minds but we have received eyesalve to anoint our eyes to see, to recognize our Day and our Message.

Stand to your feet. I want to *Sing Speak And Don't Doubt*. [#1357 Songs That Live -Ed.] I want to start to anoint some of these things because when you see these things coming, friends, you have to have a church that knows the time we have come to.

I told you about the earthquake. I told you about the pope, the statement he made. I showed you what followed the statement the pope made: he went and got the big televangelists. I showed you the earthquake that struck in the region. I showed you the Prophet was the first one in the healing revival, when he was about to go west, that the little quote I didn't read for you right there, that one in particular.

He preached the *Absolute* in the morning and told the experience in the night. He says:

And tonight, I'll continue on with something just a little to that. But your prayer is what helped me.

You see how a church could pray and God will hear that, friends! The Prophet was telling the church, “But your prayers are what helped me.” The church had prayed for Peter when the government killed James, and they were coming for Peter.

When there was famine in Jerusalem and they had to pick up money out of the Gentile nations to bring to help the saints in Jerusalem because they had come to that hour, the Roman power had strangled them. The might of the Roman power was upon the world.

And when he came the night, *Sirs, Is This The Time?*, he told the vision about going west for the

Thunders and these things, he said (talking about Bro. Beeler's dream):

Insomuch that he saw a wall, that was totally impossible to pass, that kept me from going west, was that tax case with the government. Nobody can understand how I ever got out of it. It was a wall that blocked me off, [five years] ...but the Lord taken me through it, and I was over it.

And he was west, was in the midst of the Angels, he had the Sword in his hand. He had overcome. He came back east and he opened the Seven Seals. And the Word of His patience he kept for thirty years was fulfilled. The Message of the wounded Dove got home.

His next last great test, God carried him up in the mountains in Arizona, and he was healed. I showed you his chastisements. I showed you his preparatory trials. I showed you his great severe test. But he came to adoption, 1959, with the Spoken Word; and right after there, "Speak to this Mountain - Matthew 17." What followed that? The government came with the tax case.

Now, in another cycle, for forty years the Bride keeping the Word of patience, growing up, coming to her place. And there are other people who have kept this same Word. There are others who have kept the same Word.

If you haven't kept this Word, if you find that you have not walked as you could have walked; if you believe that, as you hear the Word tonight, you say, "All of these things, I'm walking in the Message but like I'm in another world to what you're preaching and talking about. Because if you didn't say these things, I'm going on with my normal life; but where you preach these Things here and things are happening around us; and the way you're bringing these Things through the Word, and the way you showing us the continuity of the Message from the Prophet to here and where we are at, I realize I need to come up in a

certain atmosphere and get out of my little church realm, where I could get a hold of God real because this is what the Seals were supposed to wake me up into. You mean this hour would have come upon me like the earthquake?”

He said like a snare it would come upon the whole world, but you'll be counted worthy to escape that which is coming upon the face of the earth in an evil day, when an evil net will take men like fish.

And we were warned by a prophet there is a Squeeze out of America. And all these things have been happening. And now, the government is under pressure from the Church, is coming down on so-called Christians, the great lights that Jezebel thinks, after she killed out the prophets then she came for Elijah, the one that is going to be raptured. That is the one she came for last; but the Rapture took him away before she could get him. He was translated. She killed out the rest, but he was translated. He said, “He will take us in the Rapture because Elijah represented the translated saints that's going in the Rapture.” You see?

Let's sing *Speak and Don't Doubt*. Let's start with the chorus.

Speak and don't doubt.

Just believe tonight. Don't work up, just believe.

Just believe in your heart

Speak and don't doubt

Speak and don't doubt....

Don't try to create squirrels tonight; speak away your frustration. Speak to yourself.

Let His Word come to pass. “I will live upright before the Lord. I'll purpose in my heart, tonight. I will submit to His Word. I'll purpose in my heart tonight, I will lay aside every weight.” Just speak like that to yourself, under the effects of the message, under this inspiration, and bring your spirit into position.

Joshua spake to sun

And he said, "Sun, stand still!"

Why don't you stop the S-O-N in our midst, tonight?

The S-O-N is here, friends. Stop Him like
Bartimaeus stopped Him. He had a need.

He knew who he was

Bride let us speak His Word

Having known who we are

Revelation 10...

In sincerity say, "Lord, I submit to You. Take my
life. I offer it again to You without reservation, this
time."

We have arrived

We have arrived

At that junction in His Word

That's nothing but the truth, tonight.

Oh, we have arrived

Where something must give way.

Oh, God, let me sing it with reality. Ask Him,
tonight. "Make it real in my heart, Father. It will be
with me long after the service is over."

The faith of God

His Word of promise being made Spirit and Life in
you.

That is locked up in our hearts

We'll speak this very Word [friend]

And see His glory pass.

Oh, let's lift our hands to Him as we sing it.

Joshua spake to the sun.

A man under the blood of bulls and goats; what
about a super race under the Blood of Jesus Christ.

It's all because

He followed an exodus prophet like we are following
an exodus prophet.

Oh, Bride...

Bride let us speak that Word

Having known who we are

Revelation 10:8 to 11

Revelation 10:8 to 11

That's who we are

Our prophet spoke. They tried to get him but God kept him in the hour of temptation.

And he believed the Word

Our prophet spoke

In the woods that day, he couldn't find a thing to eat. Couldn't see anything. And He said, "Speak for them. I will show you how I will keep them in the hour of temptation."

God's redeemed Church has reached
up in that sphere

Inside that little room

The King's chamber and the seventh step where you are ushered in by the guard standing there.

... cannot fail

Oh, Joshua spake to the sun

That power translated Enoch. That power produced squirrels. That power made the lame whole.

It's all because...

Oh, God, search our hearts, tonight. Search us Lord, May we take deep inventory in this late hour.

Bride, let us speak His Word

To speak that Word we must be in the image.

Having known who we are

That's why we have to fight to possess this inheritance. Faith and virtue and knowledge and temperance. Fight for it, friends. May every one of us enter in there.

Enter in there...

Oh, God, that's a place we want to live.

... where that Light went in that room

"I will meet you in there," He says.

Enter in there

That's where Abraham climbed the mountain and came to the place where he said, "God created a ram."

... the Angel said He'll meet you

You'll come out whole friends

Went in maybe a caterpillar but you're going to come out a beautiful butterfly, a new creation; old things passed away. A secret place where there's transforming power.

*... praising God for there's
power in that room*

That's right in that little compartment in your own heart. The inside of the inside, where the Throne of God, where God comes in.

It's all because he knew who he was

Oh God, make us to know ourselves this way.

Bride, let us speak His Word

Having known who we are

You really believe it, in the second fold of that Seventh Seal? Revelation 10:8-11, a Bride with the title deed on the inside. This is the Secret, as the Word was in Mary, so Christ is in the Bride.

Every head bowed, and every eye closed. All around this building, all on the outside, all in the side rooms, wherever you are, in these dying moments of the service, when you sit and you hear the Word like that; when you see the modern events making clear the vindicated prophecy.

Have we kept the Word of His patience? Have you been impatient, up and down? Have you taken It seriously? Has It become more than life to you over these years you have walked in it? It becomes so real it consumes you? It shows you there is nothing valuable in this life, no temporal thing that is worthy to be compared, that you live your life entirely for Him until you have actually become His prisoner?

How have you treated this Word? What have you conceived It to be? Is It just something in books and tapes about a man from America who lived and died and gone on? Are you tied up here in Third Exodus Assembly? You come here, you have friends here, and you look at some little local something, or have you gone deep beyond yourself? Break through your own

human reasoning, break through your own imaginations, conquer your fears. Come into a place of such depths of self-crucifixion, until, all you desire is Christ? You give up everything for Him.

What has it been for you? Whether you're two months in the Message, whether you're a young child here without the Holy Spirit, whether you are an aged Christian for years in the Message and you can't even seem to live and have a victory; still fuss, and stew, and carry on, still hold grudges, still get irritable, still have a temper and find yourself wanting to be revengeful at times?

What is it? How have you lived? Because you have kept the Word of My patience, He said, I will keep you in this hour that we see that alligator-like man with those iron hands put a big wall impossible to cross, but Jesus came on the scene and a supernatural deliverance, that the Prophet could come to the fulfillment of the promise that he held in his heart, in that great hour.

This time, the Angels will pick us up not to send us back just to preach, the Angels will pick us up into glory. They will pick you up one of these days when the government, when the Squeeze comes, watch the Third Pull then. It will be the thing that will start the Rapturing Faith. The system is about to take its crash, friends, don't doubt that. It's shaking right now. The earth is shaking; the financial system is shaking; denominations are shaking. Everything that could be shaken will be shaken off, but have you received a kingdom that cannot be removed? Is it established in your heart?

I want to ask Bro. Mervyn to come and pray. [Bro Vin speaks to the two who went up for prayer. -Ed.] How many of you with a special need in your heart out in the audience? Can you believe Him, tonight? Can you believe Him right where you stand? With all your heart, can you respect Him, humble yourself and be sincere and do

not ask in emotion and insincerely, but ask with the depth of conviction because you have heard His Word and you want to see yourself line up with that Word? If you can respect God and be honest, God can respect you. He can cause you to walk away with assurance in your heart that He has heard, He has seen your prayer, and He will answer.

[Bro. Mervyn Weston prays. -Ed.]

Oh, why don't we lift our hands and worship Him. Give Him praise and thanks. Oh, praise His wonderful Name. Praise His wonderful Name. You may have your seat. Brother Stewart has a testimony he wants to give.

[Bro. Ronald Stewart gives his testimony. -Ed.]

Amen, amen, amen. Praise His mighty Name.

As I strive daily Lord, to see Your
Word perfected

Help me be so deeply sincere from
within.

For I know this is my time for
consecration

And I must lay aside my every weight
and sin.

So I could rise up on the wings of faith
And soar the heavens wide

Let's sing it, tonight as a prayer before we leave.

*As I strive daily Lord, to see Your
Word perfected*

Try and be out early on Sunday. Amen. God bless
you!

*Help me be so deeply sincere from
within*



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