

# CALLED TO LIVE IN THE REALM OF REVELATION AND VISION



Preached on 12<sup>th</sup> November, 2014

Joinville, Brazil

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## FOREWORD

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*Excerpt:*

*'They're talking with angels and they're unconscious of being in the manifestation of the Angel of God and they think it's human beings they're dealing with. That's what hinders our faith, this unawareness that this world is linked to the other world. Amen. (Page 7)*

Now we have come up to another level because Angels from Heaven brought down these Truths, opened the Scriptures and showed to us the kind of Church God will have in this Hour. We are called to live in this realm, not to walk by sight; live in the realm of revelation, to live in the realm of vision, to walk with an understanding.' **(Page 19)**

*Called To Live In The Realm Of Revelation And Vision  
12<sup>th</sup> November, 2014*



# **CALLED TO LIVE IN THE REALM OF REVELATION AND VISION**

*Unawareness Of The Unseen Realm That Hinders  
Our Faith In This Hour*

**JOINVILLE, BRAZIL  
WEDNESDAY 12<sup>TH</sup> NOVEMBER, 2014  
BRO. VIN A. DAYAL**

Hallelujah! Thank You, Lord. Certainly appreciate that tonight, amen. Such a great vision, and to know we are caught up in this vision, a heavenly vision that God showed in this Day. That pyramid there, representing the pyramid of Enoch – Enoch had this great vision of this Heavenly Jerusalem, the Bride, the Lamb's wife, and when he built the pyramid, he aligned the pyramid with Pleiades and Orion.

Orion is a mighty conqueror, the one who bruised the Serpent's head. Revelation 1 tells us that John was in the Spirit on the Lord's Day and he saw One like the Son of Man, the Ancient of Days; this great vision that Daniel had seen, John saw the same vision, and He had Seven Stars in His right hand – the One Who was holding the Stars is the very Mighty Conqueror Himself, the Lord Jesus, the Son of Man, the Supreme Deity, the One True and Living God that was manifested in this Day. What a great thing. He held those Seven Stars with His right hand.

This is what was written in the stars, and Enoch built this pyramid; Seven Messengers to Seven Church Ages, calling out a group of the names in the Lamb's Book of Life. And this great Orion, the One Who is walking in the midst of the golden candlesticks, when Paul fought and Irenaeus fought and Martin fought – these Seven Angels were the Angels of Michael Himself; Christ, when He fought the dragon in Heaven, and that battle came upon human beings and continued down through Seven Church Ages. And here is the last part of the battle, and it is prophesied that this Bride, (amen) the Final Voice to the Final Age, when all Seven Spirits become one Spirit, the Token, where She becomes Him revealed (Hallelujah!) that the Head and the Body could be united as one, that She will bruise Satan under Her feet.

The first Eve was deceived and the second Eve was deceived but this one, this last day Bride, She is an invincible army. She is a super race. Hallelujah! She is predestinated to overcome, amen, and go back in the Garden of Eden. Amen.

So this great revelation, Job was writing about it; Amos was speaking about it – the Pleiades and Orion. It said, “Who could bind the sweet influences of the Pleiades?” Seven Seals opened; Seven Voices loosed the Holy Spirit (Hallelujah!) and that Spirit in the Bride, the Final Voice, the Spirit and the Bride say, come. Amen. Jesus in Bride form in the Bride Age, in the Bride coming – in that Day you will know I in you and you in Me, and greater is He that is in you than he that is in the world. Amen.

In this last Age – Branham and Orion; and Branham had a group that he called out in these last days. And you are part of this group and you are stationed in this part of the world. Amen. And the Great Captain, the Intelligence of the army Who came down to Joshua, He said, “I am come as the Captain.” It is the Captain among you.

God gave you ministers, stars, who stood with Branham. They’re standing with Branham. He passed on that King’s Sword. He said, “Hold it tight, grip it close and march forward into the Third Pull.” Hallelujah! That’s what we are, that’s what’s happening, it’s the Bible. And this Sweet Influence that was in Paul, and Irenaeus, and Martin, and Columba, and Luther, and Wesley and Bro. Branham, the entirety of that Influence is upon you and me. Hallelujah! Glory! Who could bind the Sweet Influence? Hallelujah! This Influence, God, will bind that mamba in a knot. This Influence (Hallelujah!) will raise up a church in this Hour to walk in union. She is His victory. She is the reason of His death. Amen. What a great thing.

It’s nice to see your picture. You know today they call it a ‘selfie’ when people take a picture of themselves. We are not taking this picture of ourselves, He took the picture (Hallelujah!) and He revealed to us (amen), that we are part of the picture. Hallelujah! He put these pictures in the Bible (amen), and here in this Hour, we could identify with every one of them.

It’s such a great blessing to come in tonight, to feel the Holy Spirit among you, to feel the joy in your hearts. I was so blessed

just coming in, feeling the vibrations of Heaven, feeling the pulsations of the Holy Spirit. Amen.

I just had it in my heart – I was in Guyana, I had meetings over the weekend and in my heart, I wanted to come and see my friend. You know love is something; this love that has been shed abroad in our hearts. Amen. And I came today, and just to sit down in their home and feel the love of God. And then to come in the church family tonight, in the next home, the church home, and feel that same Spirit is truly a wonderful thing. Amen. God certainly has blessed you, blessed your pastor, blessed his helpers and blessed the work in this part of Brazil. What power to transform; what great things God has done. Amen. It makes my heart glad to see the church thriving under the Holy Spirit. Amen.

I want to bring greetings from my wife, children, the church, all throughout the Caribbean. Amen. We are identified with you with a close identification. Amen. We feel that we are part of you. We appreciate the love for the Word, amen, and the faithful servant that God has given you. Amen.

I told him I didn't really come to preach. I am not preaching in my church right now, though I am taking every service for the last, maybe six months. But I am talking, talking with the people, amen, because we want everyone to catch these great Things that God has done and find their place and take their place, and see the unity of the one God in the one Church; see the love of God among the people, feel the faith of God that works in the people; see the respects they have for one another; see the great influence and the standard, the example, that they show to the other churches—that people all over the country and around the world have access through your website to see a church here, to see a great work, a people being made ready for the Coming and to see the people growing in this understanding that God has raised them up to display through them, the fullness of this Message, and will dedicate themselves to this, and believe in this and know that this is happening and understand this by the Word, and be convinced that you are not just coming to church – that's church attendance – you come and take your post of duty. Amen. You come and you create an atmosphere and the Holy Ghost (amen) operating every Divine Promise among you and we see the Tree, this Bride Tree,

being restored and coming to Its fullness in this Hour. Amen. It's truly wonderful.

May God bless you all, bless all the officers, all the workers; pray for the spectators. With an atmosphere like this, you won't have anymore spectators very soon. Everyone would be participating. Everyone would be involved. And may God strengthen the hands of the assembly, both present and absent, like in the time of Nehemiah, and finish the work and build the house, and fortify it and dedicate it by the grace of God (Hallelujah! Glory be to God!) as we see God on the move, amen.

And while you have a few more days in the old house here, you know this is dissolving and the other one is being prepared. He prepared a place for you, amen, that you can enter into that one, amen, one more glorious than this, amen, one nicer than this, to show what a people that God has called out in this Hour can do.

I just want to talk to you tonight, just speak a little bit about the Supernatural, and let you know that you are linked up with the Supernatural. That's what you feel. That's what influences you. Amen. The songs you sing, the Word that God gave to you, the gifts God raised up in the assembly; this is the same God Who planted the Garden in Eden. And the Lord planted a Garden – His Spoken Word was the Seeds that He sowed. Amen. And He knew every tree, every flower, every bird, because they were all types. They were shadow. He is the Tree of Life. He is the Lily of the Valley. He is the Corn of Wheat. He is the Vine. Hallelujah! Glory! And He tells us a man is like a tree He planted in His Garden, and this is part of the Garden here. Amen.

Eden means 'My delight', and His Church, His Bride, putting on this Eden beauty, how it delights Him. And with each service as He broods upon you, He says, "It is good. It is good." Amen. Everything is flourishing, prospering. The Spirit of God moved and It's Power to transform (Hallelujah! Glory be to God!) that He could come in His own Garden and eat His pleasant fruits. Hallelujah! Glory be to God! What a great thing. How God could speak to us in so many different ways, using different illustrations to bring out more of His love and how He sees us; this beautiful Bride, in this Hour. What a great thing.

I would like to invite you to stand to your feet as we bow our hearts for a word of prayer.



Gracious Father, how thankful we are, dear God, for this blessed opportunity that You have given unto us to come by this way once more, to come and visit a dear, beloved friend. One that You have knitted our hearts together by Your Divine Love and this great revelation that You have sent in these last days, that as Your attributes, Lord that You've expressed in the earth and in this great gathering time, when You are gathering Your Bride together; we are seeing each other, Father.

How we rejoice tonight that Lord God, here we are in this beautiful assembly once more in the midst of Your people, dear God, people that You put in our hearts, people that we love and appreciate, people that we pray for, people that we believe in, dear God, knowing that You raised this church up, Father. May You bless them tonight.

May You give me unction and utterance. May You lead me and direct me. Lord, bring me under the influence of Your Holy Spirit that the Mind of Christ would come down and be expressed and the Word would open and faith would be quickened, and faith would go into operation. And the things promised in the Word and the things that the Church has need of, Lord God, faith would take a hold of it and claim these things and make it their personal possession.

Have Your blessed way tonight, Father. Bless Your noble servants, our beloved Bro. Julio, Bro. Raphael. All the other ministers and helpers, all the officers, all the workers in the assembly, every family represented, may You bless them, Lord.

What a fine people that You have called, dear God. May tonight, our coming here be a blessing to them. May this sweet smelling savor of Christ come forth and fill this place, be a savor of Life to all that would hear and receive that they could leave enriched and strengthened and inspired. Oh God, pour out Your virtue and may You cause Your people, Lord as we put our efforts together in Your Kingdom, that they would be better established and strengthened and settled, being made perfect in this Hour.

Bless Your servant's wife and children, dear God, standing at his side. May You bless them, Lord. How we thank You for them, Father. How we thank You for the Holy Spirit that has called them dear God, and put them Lord, to have this great work. May You cause it to prosper and abound in this Hour. Grant it, Lord.

Now break the Bread of Life to us and make Yourself known in the breaking of the Bread. Break It as only You can break It, Father, and may You cause our eyes of understanding to be opened, to be enlightened. May You grant it and may You get honor and glory. We pray and we ask all these mercies and blessings in the Almighty and All-sufficient Name, the Name of Jesus Christ. Amen. Praise His wonderful Name.

I would like to invite your attention tonight, to the Book of Hebrews, chapter 13. I would like to take for a little title and call it **“CALLED TO LIVE IN THE REALM OF REVELATION AND VISION”**. And I want to speak about ***“Unawareness Of The Unseen Realm That Hinders Our Faith In This Hour.”*** Faith looks to the Unseen. The outward man looks to the things that are seen and the things that are seen are temporal. We don't walk by sight, we walk by faith. Faith looks to the Unseen Things, and the Unseen Things are eternal. So we must be awakened to this Unseen Realm, this invisible God. Amen.

When we can see this invisible God, when we can be conscious the Angels of God are here, your theophanies are here (amen), the Lord Jesus Himself is here, when we could walk with this consciousness that, where two or three are gathered together He is there, and we are convinced of this, this is revealed in our hearts; then we know the value and the potential of being in a meeting when we come and gather together. Amen.

It's unlimited what God can do. No matter what need you have, faith comes by hearing and hearing by the Word. And faith is the victory that overcomes this world, this cosmos: the lust of the eyes, the lust of life, the pride of life, the lust of the flesh; these things that hold us and keep us bound in these three dimensions. But the Word says, God has come down and this Quickening Power has quickened us and raised us up into Heavenly Places. Hallelujah! And that's the believer's position in Christ (amen), where all things are under our feet. And that's why when the believers can come together like this, every need that we have can be met.

Hebrews 13 verse 1:

<sup>1</sup> *Let brotherly love continue.*

<sup>2</sup> *Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.*

Angels are not in these three dimensions. These three dimensions are the realms of human beings. You go a little higher; we come into the realm of angels. You go a little lower; it's the realm of demons. You go further down; it's the realm of Satan and hell. You go a little higher up; it's where God is and we are being influenced in these three dimensions. Hallelujah!

And so, that's why when angels manifest themselves, people are unaware.

*...some have entertained angels unawares.*

They're talking with angels and they're unconscious of being in the manifestation of the Angel of God and they think it's human beings they're dealing with. That's what hinders our faith, this unawareness that this world is linked to the other world. Amen.

Through the Holy Ghost there's a people linked with God. You have a telephone and that links you without wires with people around the world. Every name and number that is stored in your phone, you could contact them, you could have access to them. And there is a line of communication, whether local, regional, international, global; you could keep contact with people in these three dimensions. That's a perverted type of communication but the perfect communication is with God – communion, fellowship. The Prophet says, you hear from your theophany; that's communication. Amen.

May the Lord bless the reading of His Word. You may have your seats.

**CALLED TO LIVE IN THE REALM OF REVELATION AND VISION.** What a thing. And *The Unawareness Of The Unseen Realm That Hinders Our Faith.* You see it on the film. The woman's whole thought is to come to Bro. Branham, but before she could reach him, she comes through like a surge of electricity; an invisible Power. It changed everything around her. And he could see it on her countenance. He said, "Don't be afraid, sister. That wouldn't hurt you; you are in the Presence of a Supernatural Being." He said, "You are as close to God as you would ever be, because that Angel that you see in that picture is not two feet from you and that's what makes you feel that way."

Her senses weren't refined enough. Her knowledge of the Bible of what Christianity really is, the kind the early Church had and the ministry of the man who we call Bro. Branham, she wasn't too

conscious of this, but when she hit that Place, it was an awe. And that Prophet is hearing that Angel speaking to him and he is telling the people what that Angel is telling him. And he's hearing the demons screaming for each other when they're getting ready to be cast out. And they're calling on other demons for help to kind of create a wall of unbelief, so the person wouldn't receive their deliverance. And the Prophet said, "There is war in this building." Amen. "There are Angels of God and there are demon powers here." Amen. "And faith and unbelief are engaged." But he said he is commissioned by this Angel, (Hallelujah!) to operate these things. Hallelujah. And here is a man led by the Angel of God and the Angel of God is the Holy Ghost.

The Holy Ghost is not some breeze. No, God is a Being. He has a house; He lives in a house. God is a Man, because He made man in His own image and likeness. And that's why He couldn't make anything beyond a man because the man reflected the One Who was doing the creating. Hallelujah!

And he brought this understanding of the Bible to loose us from the chains of theology and liberate our minds and raise us up into another realm of thinking, because as a man thinks in his heart so is he. And we are in the Age of the Mind, the Intelligence. Amen. Paul was the feet. Irenaeus and Martin, the calves and the thighs; Columba, the abdomen; Luther, the chest; Wesley, the neck; the Pentecostals, the lips; the Prophet, the eyes, (amen) the Seer! Then the Intelligence comes down. Hallelujah!

And he says the Secret in the back part of God's Mind is not put in the Pentecostals, is not put in the Baptists, is not put in the Methodists; it's put in the Bride; and She has the Mind of Christ. Hallelujah! And She is the Final Voice, She has God thoughts and She is God's mouthpiece. Hallelujah! He said, He has confounded the organizations. They will no longer speak for God. God will speak now by the Prophet and the Bride, and the Prophet has spoken. And now the Bride, amen, by and through the members of the Bride, He is finishing the work. Hallelujah! And the Bride is the Redeemed. The Bride is un-denominational and He gave to Her the full Mysteries, a Seven course menu, the full Seven Seals, the Capstone Revelation. Seven Thunders, (Hallelujah!) have come back to Her to bring Her into a place of a

Rapturing grace, a Rapturing faith, into perfect faith, into Perfect Love. Hallelujah! And that's what He is pouring in.

And that's why barriers are being broken down, and brother could go to brother, amen, and put their differences aside. And sister could hug a sister and apologize because there is a humility coming in as we keep coming up that Pyramid. And He said, "Let brotherly love..." Amen. "Forgive seventy times seven." Peter said, "I forgave him seven times." Jesus looked at him with those eyes like a flame of fire, "Seven times?" He said, "Seventy times seven!" Hallelujah! "As I have loved you, so love one another. As I was long-suffering with you, as I forgive you, as I bear with you, as I was patient with you, as I overlooked your mistakes and your faults while you were in ignorance, as I have loved you, so, so, as I have loved you!" Hallelujah! And He loved us with an unconditional love. Hallelujah! Now that is not yolk on us. That is to show we are His victory because it is He in your life – this is the Holy Ghost, Divine Love. Beyond the Curtain of Time, he said, "This is the Holy Ghost." Hallelujah!

In this Hour, this Holy Ghost in the Church, you wouldn't even have to lay hands one of these days. He said, "Love would come down among the people, the Holy Ghost, the Angel of God." And He has come down, the Lord Himself. The Lord Himself has descended from Heaven, the Mighty God, this Divine Love. God is Love. Faith, virtue, knowledge, temperance, patience, godliness, and brotherly kindness, those are attributes of Love, (Hallelujah!) because all those colours, they come out of white light. Hallelujah! Glory! This Love of God in this Hour, the Bride with the Mind. Amen. What a people we ought to be.

Paul is thinking about something. He connects brotherly love and entertaining strangers. They're not really strangers sometimes. It's just they're a little strange because they're oddballs. God's people are strange to this world. They're like mystics, almost. Amen. You're like a mystic. The Baptist doesn't understand you, Jehovah Witness doesn't understand you, Seventh Day Adventist doesn't understand you, the Catholics and the Protestants don't understand you. They think you're a cult. You look strange to them. Hallelujah! But it's angelic beings. Jesus said, "Your angels in Heaven behold the Father's face... and if you offend one of these little ones," He said, "remember, their angels behold the

Father's face in Heaven and they are here reflecting." Amen. Because Divine Love, forgiveness, the Seven Seals, a people receiving faith now to be changed; all this is strange to denomination. They can't conceptualize this.

Then Paul goes a little further and says some have entertained angels. Brotherly love being expressed to one another? Even strangers? And then what? We go into angels? Supernatural beings? Angel came to Paul. Angel came to Philip. A church that has love, was in one mind and one accord? A place that Paul was telling the Hebrews; "There is a promise left you; press into it." He said, "Leave the doctrines and the principles of Christ. Go on to perfection. Come up into brotherly love. Come up into charity that never fails. Come up to that perfect man. Don't be a baby. He that useth milk is unskillful in the Word." Hallelujah!

In my church, I'm speaking a lot to the Corinthians and the Hebrews to get them into the Ephesians. The Hebrews are those who are stopping short of the Promise. Trials and persecutions they're failing and they want to draw back. They don't understand the battle. They can't be taken up with the Promise. And then the Corinthians, well they're babies; carnal as babes. They have gifts in their lives but they need some order. They need some discipline. They still have contention and strife and divisions with one another. But the Ephesians, they came over Jordan. They were called out under Moses. They came through sanctification and then they came through total separation and then they came into the Holy Ghost, (Hallelujah!) and then they began to get a revelation of their position and their inheritance, and they could take their place and refuse to be shaken from their place. That's right.

We have the Thessalonians in here. Sometimes they get shaken in mind and troubled in spirit. We have some Galatians, start off in the Spirit and end up in the flesh; listening to too many wrong voices after the Word has been evidently set forth among them. God gave them a master teacher, a wise master builder who had planted the Word. Hallelujah! That's right.

So when you look there, you realize how this is... each one of those epistles; it was individuals who were struggling with different things. They all were in the Message of the Hour, but they're not coming to Adoption. They're not coming to the place.

They're not living in the benefits of being united to the Head. When you look at some leadership, you say, "What kind of leadership is that? How can you do that? What is the Word for that?" So in this Hour God wants to bring everyone into the place. So let Thy Word Lord, shake us into place. Amen!

We are fighting with two hundred million supernatural devils; a locust invasion. Amen. But Michael has come down with the opened Book to deliver those names that are written in that Book. And the Spirit of wisdom and revelation is going forth that the eyes of their heart, the eyes of the understanding, the eyes of faith, (Hallelujah!) could see the Promise so clear; see your name splashed in Blood (Hallelujah!) see what you are called unto; see He is the Author and the Finisher of your faith, bringing you up! He is building His masterpiece. He is chipping away things in your life but Satan is telling you, "Oh, the preacher doesn't like you. Oh, this one over here is throwing that for you." But it's God taking things out. He is getting you ready for the Spoken Word. He is getting you ready for Rapturing faith because our greatest enemy is ourselves. Hallelujah!

And God is emptying us out of ourselves. There was an Israel inside of Jacob; an Abraham inside of Abram. Hallelujah! There was a Peter inside of Simon and a Sarah inside of Sarai. So God was chipping away all the Sarai so Sarah could come forth. He was chipping away the Jacob, the deceiver, so the prince with power could come forth. Hallelujah! He is chipping away these things that the Super Church, the Super Race could come forth in this Hour. That's right. So look how Paul is writing here so simple.

I want to read in Judges 13, to kind of bring out how some have entertained Angels unawares. The Angel was speaking to the Prophet in the tree from a little boy. It looked like a wind in the tree whirling around. A little boy looked at It, seeing the leaves moving around like this, but he cannot say *That* is God. A Light came in the form of a cross in the woodshed but he couldn't say *That* was God. A Voice came on the Ohio River, It looked like a star coming down, the Light and the Voice said, "As John was sent to forerun the First Coming..." The Voice is not saying "I Am God speaking to you, My Prophet." The Voice just said, "As John was sent to forerun the First Coming, you will forerun the Second

Coming.” But that day when this Man walked out the Ball of fire, he said, “That’s the same Voice that was in the tree, that was on the river but now I am seeing the Image.”

So what I’m saying, this Angel was there from birth, (Hallelujah!) but He has time and seasons to manifest Himself. And the lack of knowing the Scripture, like Samuel, he was hearing a Voice, “Samuel, Samuel.” He runs,

“Eli, did you call me?” His ears were so tuned to Eli’s voice, everything sounded like Eli’s voice.

He said, “No, I didn’t call you.” After three times he said, “I didn’t call you,” and he became perceptive. He said, “Go back and if you hear the Voice again, say, ‘Speak Lord, Thy servant heareth.’” Why would God keep doing that three times? Why would God remain mysterious trying to communicate to him? God was training him; this All-wise God. He’s bumping into things but he can’t perceive what it is. It takes the revelation of the Word to identify these things, to know what it is, to know the ways of God, to know why He does things this way.

So that’s why you could have a lot of supernatural experiences, but you can’t come to a place to have faith to know that is God until the Word opens. That’s why the highest form that God could express Himself in, is in the revelation of the Word. There is nothing higher than that – no vision, no dream, nothing! That Word has to approve or disapprove everything! The Word is the Absolute. Jesus didn’t say, “Heaven and earth will pass away but My vision will not pass away. Heaven and earth will pass away but My dream will not pass away.” He didn’t create the universe by a vision or a dream, but by His Word, His creative Word.

And that’s why the Church is yet still to be awakened to the value and the power of the revelation of the Word, so scriptural, so straight, so precise, so direct, so powerful, so quick and sharp. The Word, (Hallelujah!) a discerner of the thoughts and the intents of the heart. And this is the Secret – the Word is in the Methodist; did He say that? The Word is in the Baptist? No. This is the Secret: The Word is in the Bride. The Word is in the Bride. As Christ was in Mary, so the Word... God is telling you He has a people in the last days. He will be in this people. He says, “She knows it is He in her.”



Other people wonder about it. The Pharisees and the Sadducees, “How can this Man be the Messiah? We know His brothers and His sisters.” They’re wondering about Him, but Jesus knows, “When you see Me, you see the Father. It’s not I that do the works, it’s the Father that dwelleth in Me.” Jesus had known certain things, that it was the Father in Him but the people were wondering Who He was and What He was.

“So the Bride,” he says, “She knows it is He in Her.” “In that day you will know I in you and you in Me.” Hallelujah! She doesn’t know it for Herself. He is revealing it. He put the potentials in Her. This is what this Gene of God is. She has the characteristics of God. God is identified by His own characteristics; the identified Christ of all Ages now identified in the Bride in the Bride Age. And God is letting us see that there is only one form of Eternal Life. The only Eternal One is God Himself. And if you have Eternal Life, then you always were part of God.

That is why He had to come and break the seals on the book of our lives, because we only know from about three or four years after birth. You can’t go back past that. And when you are born into this world, this world has a mould and it takes you and you start to get the education of the world in school. They get a hold of your mind. They begin to school you, not with the Word of God but with man’s carnal understanding: “Oh, there is no God. Who is God? Where did God come from? No, there was a Big Bang.” And it sounds like such great knowledge; somebody comes up with this theory and this Bang that went through the universe – trees, and animals, and birds, and fishes, and all these things. See? The world takes a hold of the mind but before God can do anything for us, He has to come and show us where we came from; He has to take you back past your mother and father.

That’s why when He came to Job, He said, “Where were you when the morning stars sang together and the sons of God shouted for joy? When I was laying the foundations of the earth, when I was creating Heaven and earth; where were you?” God started to take him back and showed him he was quite back there.

God came to Jeremiah and said, “Before you were formed in your mother’s womb, I knew you and I ordained you to be a prophet; and today I sanctify you. I knew you quite back in

Eternity. I never lost track of you. I expressed you in the earth here, and I've come to you in your earthly journey and I'm revealing to you where you were before you were formed in your mother's womb." Hallelujah!

Those whom He foreknew, He predestinated. Those He predestinated, it's them He called. Those whom He called, He justified. And those whom He justified, He also glorified. Hallelujah! God told us in this Day, you were in His Eternal thoughts when there wasn't a star, or a molecule, or an atom, or an angel, when there was nothing, you were there in Him. Hallelujah! You were chosen in Christ before the foundation of the world.

Science says, in the beginning God created Heaven and earth and (conjunction) He, the Spirit of God moved. The Prophet said, "Between there, they say, it's billions of years." He said, "That doesn't contradict the Bible." But God is telling you, you were there before that creation, before the foundation of the world. Is some part of you billions of years? Your body was in the dust of the earth when God made the earth. But your soul, the real you— This body is your terrestrial body but you have a celestial body. If this earthly house of your tabernacle be dissolved, you have another one. You mean to say I have two bodies? An earthly body? One that I'm in right now? A temporal one here? And then I have a house made without hands eternal in the heavens? A celestial body? And then I'm going to receive a... when that body comes from the dust of the earth in the resurrection, what was sown in corruption is raised in incorruption; and we who are alive and remain shall be changed, this mortal will put on immortality, that will be a glorified body. So you have a body in this dimension, you have one in a next dimension and at the last Trump, you are promised a glorified one.

And you came from Eternity, dropped down in time, came into your earthly house of this tabernacle, then foreordained to receive the New Birth. No man could come except the Father draws them first; and God began to draw you. Satan carried you in the Methodist. He carried you in the Baptist. He carried you in the Roman Catholic but God drew you out (Hallelujah!) and brought you in the revealed Word, to walk in the Light of this Hour.

And then God began to tell you why you bypassed that celestial body; why you came in this testing ground, where a man is born of

a woman and of few days and full of trouble. But though the skin worms destroy this body, yet in your flesh you will see God. Hallelujah! You will know your Redeemer liveth. You will have a testimony of 'I know'. Not 'I wonder', not 'I hope', 'I know'. Hallelujah! You shall know as you were known!

How does God do that? By giving you revelation, by bringing the Intelligence down, by taking the amnesia away, by bringing you to the Family Album, and start to show you your pictures in the Book and prove to you that that Word, Which is Eternal, has your life. Amen. Everything you ever went through in life, is going through, and will go through is already written here. This is the Light shining upon your misunderstood life.

That's what He did for the Prophet. He said, "I've come to explain to you your strange and misunderstood life." What's so great about that? He said, "I could have faced the world with a seventh grade education when I begin to know that I'm not the son of Charles and Ella Branham. Charles and Ella Branham produced this body."

Your father and mother produced the body that is sitting down in that pew. Your father and mother couldn't produce a soul. They could produce a body because your father had a sperm and your mother had an egg. Amen. And in the womb of your mother was the building site and the material to produce the house that came from your father and mother, a tabernacle, an earthly house of this tabernacle; a terrestrial body was being formed, cell upon cell in the womb of your mother. And after nine months, the body came forth and they say, "I have a son and a daughter." They're right because it comes forth with sex identification, that they could say this is a girl or this is a boy, but they're talking about the body. But God, when God says His son and His daughter, what He is talking about is the soul, the Eternal Life, the real you who that body was prepared for. So you started supernaturally; you are Supernatural.

God is Supernatural because He is Eternal. And all God's sons and daughters have Eternal Life because they were chosen in Him before the foundation of the world. It's impossible for them to be lost. When they're born in the earth, the Holy Ghost has to come to them. That's why He said, "No man could come." He said, "The Son of Man came to redeem these." Redeem means you

were there in the beginning and He's bringing you back to your original position. Hallelujah!

And in this Day, God sent a Word to bring us from that Seventh Dimension, where we were in the thoughts of God, where we dropped down in these three dimensions to inhabit a body produced by our father and mother, where we come through our earthly journey. But God came to us and quickened the Seed in this earth. [Bro. Vin points to his heart –Ed.] In this earth, [Bro. Vin points to the body –Ed.] had a Word Seed, a Seed of Eternal Life, to manifest part of the Bible in this Hour – specific promises.

Jesus proved to be the Messiah by manifesting things spoken of the Messiah. Bro. Branham proved to be Elijah by manifesting certain Scriptures that says what Elijah will do when he comes; what kind of man he will be, how he will preach, how he will turn the hearts of the children back, how he will restore all the lost Truths, how he will rebuke that Jezebel system, how he will turn the hearts of the children back to the faith of the fathers, how he will introduce the Messiah, (Hallelujah!) because he had those potentials to manifest that Word.

You have potentials in you. That soul, that seed, that real you who came from God; it's not just going to manifest justification (Luther and they did that) or manifest sanctification (Wesley and they did that) or manifest a couple of gifts like the Pentecostals. In this last Hour, there is to be a people to be the very expression of Jesus Christ; to show they're Life of His Life, Spirit of His Spirit. They'll come to the full stature, they'll come in the very Image of Jesus Christ. It's not in your body, it's in your soul. But when that Word comes to you, that Word has to identify which part of you is body, which part of you is spirit and which part of you is soul. So you don't look for the body to produce certain things the body can't.

The body is see, taste, hear, smell and touch. The body is not faith and virtue and knowledge. The body is not reasoning and imagination and memory; no, that is the spirit. But in that soul, there is a Super Sense, that real part of you, the Supernatural part, the Eternal part, that is the man the Word is dealing with. When the Word gets a hold of him, He brings this reasoning and this imagination and these affections in subjection.

If that Word doesn't get a hold of that faith; you see that boy you like him – he sees that girl, he likes her. Then he sees another one, he thinks he likes her more. Now he is reasoning – which one, because the two of them maybe like him because he is making money, he has a nice motor car and the physical anatomy looks good too. He has no anchor because the anchor is in the faith in the soul.

The soul is really where the Power is; so God is getting that Word to that inner man. And when you are strengthened with might and power in the inner man, the outward man perishes but the inward man, he is being revived every day. He is being changed from glory unto glory, from faith unto faith. He is growing up into the Image. Why? Because the revelation has awakened him to his purpose in life: why we have church, why we have this kind of church, why we're looking for certain promises, why we're looking for the Rapture, why we believe Bro. Branham is the Prophet, why we stand on the Word and we live for this.

Revelation – the Light that quickens the seed and that seed begins to come forth. That's a seed of God. That seed will produce God. That seed will produce Christ; Christ being formed in you: Christ's faith, Christ's virtue, Christ's knowledge, Christ's temperance and all that is Eternal. It doesn't run out. That's Eternal faith. That's right. That's a supernatural faith. That's not the human energy of the flesh; that's the New Birth that raises you up now into another world.

Let's read this quickly. Judges 13 verse 2. Watch how those who're quickened could recognize Angels but those who're not fully quickened, they're communicating with Angels but they're unawares. In other words, they can't tell Supernatural from natural. So somebody is seeing Supernatural; He says, "Whom do men say, I, the Son of Man, am?" Some say, that is Joseph's and Mary's son. Some say, that is the carpenter. Some say, that is Jeremiah. Some say, that is Moses.

He asked Peter, "Whom do you say?"

He says, "Thou art the Christ, the Son of the Living God." Revelation! Something struck him and he identified Him as Supernatural not natural; but it takes revelation, spiritual discernment to tell He's more than a man. What manner of Man is

this that even the winds and the waves obey Him? They couldn't understand.

Now this is the trouble today. The eyes of the body can't discern but the eyes of the heart, the eyes of the understanding discern, because their understanding opened to the Scriptures. Then opened He their understanding. The Spirit is enlightening you with a higher knowledge and you can separate man from God. That's why the world said Bro. Branham is a false prophet. We say, "That was God in him." The Son of Man was being revealed in a son of man. God was veiled in flesh. Why? The eyes of our understanding, not the physical eyes. If that is not quickened, you come to church and it's a ritual and a routine. We go through the song service. We have the prayer request. We pick up the offering. The preacher preaches. And we do it Wednesday, Friday, Sunday, and we go through the rituals of it.

But you come in; you know we are called out, this is the gathering of the Eagles. We have an anointed and commissioned servant that God put the Word in his hand. Hallelujah! God raised him up just like Peter, just like James and John, just like Paul and Philip; and because it's the same Bride Tree, they are led by Angels. Hallelujah! The Holy Ghost leads them. Why? We have understanding. We have discernment. It's not just natural – Revelation.

He said, "Whom do you say that these people are?" If we have revelation, we'll say, "This is the Bride of Jesus Christ. This is the Elect in these last days." You say, "No, no, I know that lady. Do you know what she used to do?" You are seeing the badger skin. It once had badger life behind that badger skin but now that badger skin is veiling the Glory of God. Hallelujah! Deity is tabernacled behind that badger skin! And revelation – you could see behind the veil and you have confidence. You could have faith in the prayers. You could give respects because it's an office of God. That's right.

That's when the Church is coming up. That's what it takes to start to unify the Church. You start to realize God has called out a people. That's why a Prophet came and they are some of them. And this is an assembly established by God. God foreordained men – they couldn't pray to be a pastor; they couldn't pray to be a teacher. These offices are foreordained of God before they came

and it is with them even ever after they die, because Samuel was still a prophet. Moses was still a prophet. Bro. Branham is still a prophet tonight. Hallelujah!

Now we have come up to another level because Angels from Heaven brought down these Truths, opened the Scriptures and showed to us the kind of Church God will have in this Hour. We are called to live in this realm, not to walk by sight; live in the realm of revelation, to live in the realm of vision, to walk with an understanding. It is the unawareness of the Unseen World, we see everybody physical but we are going beyond human reasoning into the realm of revelation. Then faith comes in among you.

Judges 13 verse 2:

<sup>2</sup> *And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.*

<sup>3</sup> *And the angel of the LORD appeared unto the woman, and said unto her, behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.*

<sup>4</sup> *Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:*

<sup>5</sup> *For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.*

All of this is the prophecy connected to the son that is coming forth. And the woman's womb that is going to bring forth the son, which will be the manifestation of the Angel's word, is being given a strict diet, what she must not eat and what she must not drink. Notice this. Verse 6:

*Then the woman came and told her husband saying, a man of God came unto me,*

In verse 3 it said, "The Angel of the Lord appeared to the woman." It wasn't a light. It was a man standing there. And the Man looked just like any other man in the village, outwardly. But the knowledge that the Man was speaking was from a supernatural source, because it did come to pass. They tried to have a child for

years and couldn't have any and this Man appeared. Maybe He was just passing through. He didn't stay to eat. He just stayed and had a conversation but He knew they wanted a child for years. And He knew God appointed the time and season just like Zacharias and Elizabeth, just like Abraham and Sarah, Manoah and his wife here; the same Angel that came to Abraham, same Angel that came to Zacharias and Elisabeth, same Angel that came to Mary (that's right), the Angel of God. Hallelujah! Watch.

And He's speaking – and the woman is telling her husband about the event now.

*...A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name.*

She said “The Man looked so stern, and the authority with which the Man spake, I only listened. And I'm wondering now what does this mean. I'm an old woman, could this thing be? The Man spoke it like it was so certain and like He knows I have no children, and He knows I desired this for a long time but yet, I don't know this Man.” So she's talking about a man.

*<sup>7</sup> But he said unto me, behold, thou shall conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite from the womb to the day of his death.*

She had a good memory. She repeated, she recited exactly what the Man said like we do with what the Prophet said. We hear it on the tape, “The Prophet said so. The Prophet said so. The Prophet said so.” She is telling the husband this Man came in the garden and started to talk and told her these things. He didn't talk about the weather. He didn't talk about the neighbour. He didn't talk about the price of vegetables. He didn't talk about the economy in the country. The Man came telling me something personally about me, and that this child would be a deliverer. The man didn't go to Issachar or Zebulun; He comes to a family from Dan. Dan is the Eagle. Watch.

A house, a married woman, a mighty Angel bringing a sure promise, but she is receiving it in the humanistic realm because she



has no clear discernment where He came from, where He's going, who He is, "The message kind of startled me."

Maybe you could be startled tonight. You say, "Oh yeah, I know that's Bro. Vin. You know He's passing through on his way and he stopped here." Are you from Dan? What came out of the man's mouth is a blessing of fruitfulness. It's a Nazarite; one set apart, an Eagle Nazarite. Hallelujah! A son that will bring deliverance because we are a people under oppression. The Philistines' feet are on our necks and we are crying for deliverance. We're looking for the Power of God. We want a revival. We want a shaking. We want to see the enemy defeated. We want to rise up with joy. Some of us are kind of down like we have more problems than anything else.

Then verse 8:

*Then Manoah intreated the Lord, and said, o my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.*

He knows his wife is a sincere woman. He knows the way she is talking, she really had that experience. "Because I never saw her elated for so long. She came with a spring in her step, I had to say, 'Honey, wait, wait, wait, take your time. Go slowly. Let me hear what the Man said about what is going to happen? We're going to be fruitful? In our old age? Honey, the Scripture came to me. We are like Abraham and Sarah. He's the same yesterday. We could believe this. It's in the Bible. We could tie it to that. God did that before. We could see ourselves in that Word.'" Something is moving.

So when he heard her testimony he started to pray, "Lord, let the Man come back!" Amen. "He came and prophesied, but now let Him come and teach." Whoo! Amen. "Let Him come and teach," (Hallelujah!) "because if this son is coming and he's going to bring deliverance, how do we raise a deliverer? We are in bondage for so long. Victory is short around here. We have more people crying than rejoicing." He's says, "Teach us how to do this. Let the Man come back." Amen. He's praying.

*<sup>9</sup> And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field:*

Now God changes His form, but not His nature. One time He's a Whirlwind in the tree. Next time He's a Cross in the woodshed. Next thing He's a Light by the river. Next thing He's a Dove. Next time He's a Rainbow. God changing His form but look at grace; the same Man came back in the same image, maybe wearing the same clothes – make it easy for their faith – come back in the same height, same size, same walk, same tone of voice. Hallelujah! She could identify, “That’s Him. That’s Him there!”

*...and the angel of God came again unto the woman  
as she sat in the field:*

When He came the first time, she was sitting in the field; the husband wasn't there. When He came the second time, the husband is not there. She is in the field again. God is giving her a help of faith so she wouldn't be confused and when she saw that, she remembered the prayer. “I remember. I listened to Manoah. I felt happy my husband didn't criticize me. My husband wasn't jealous that the Angel came to me and not him. My husband stepped forward and prayed, giving sanction that I told the truth, and my husband asked for the Man to come. So this one, if he prayed this, then the Angel had to wait here so I could go and get him, because he was the one who prayed.” See? Watch what revelation does.

*...but Manoah her husband was not with her.*

*<sup>10</sup> And the woman made haste, and ran,*

This old woman pulled up her dress like this, [Bro. Vin demonstrates –Ed.] and running through the ochro patch, jumping over pumpkins, everything in the garden, coming through the plantain trees, runs into the house. All those sheep had to move aside. Goats moved aside because she is coming with a haste, with a speed. And when he sees her coming through the door, he sees the look on her face. He knows she didn't get any snake bite. He knows she didn't see any scorpion. He knows it's not somebody chasing her down, because she's coming in an atmosphere; she's coming with an urgency. She said:

*...Behold, the man hath appeared unto me, that  
came unto me the other day.*

Still, the Man...

*<sup>10</sup> And Manoah arose, and went after his wife,  
and came to the man, and said unto him, art thou*

*the man that spakest unto the woman? And he said,  
I am.*

Now he gets confirmation. “My wife said, the same Man came back and when I asked Him, ‘Are you the Man who spoke to the woman the other day?’ He said, ‘I am, I am that Man.’” So he confirmed – an oath of confirmation is an end of all strife. So no suspicion, no skepticism could come up there. His soul is anchored because the Word is confirmed; in the mouth of two or three witnesses it is established to be the truth. Watch this.

<sup>12</sup> *And Manoah said, now let thy words come to pass. How shall we order the child, and how shall we do unto him?*

Every time they speak they are saying “The Man.” Every time God speaks, He says “The Angel.” See? They are saying “The Man.”

<sup>13</sup> *And the angel of the Lord said unto Manoah, of all that I said unto the woman let her beware.*

<sup>14</sup> *She may not eat of anything that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.*

<sup>15</sup> *And Manoah said unto the angel of the Lord, I pray thee, let us detain thee, until we shall have made ready a kid for thee.*

They are full of gratitude because this man brought a blessing. This man was an answer to their prayer.

<sup>16</sup> *And the angel of the Lord said unto Manoah, though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the Lord. For Manoah knew not that he was an angel of the Lord.*

He has no revelation of this, he is thinking he is talking to a man. Maybe the Man doesn't belong to his area, otherwise he might be able to identify the Man. He didn't know where the Man came from, from far or near. But now, watch something here. He didn't know it was the Angel of the Lord.

<sup>17</sup> *And Manoah said unto the angel of the Lord, What is thy name, that when thy sayings come to pass we may do thee honour?*

In other words we may say, “Well Bro. Raphael came in the church here and prophesied and it came to pass.” We could say “Bro. Raphael brought a correct prophecy. That man is an inspired man of God.” See? They said, “So we could do You honor when those sayings come to pass.” In other words, “...when the prophecy is fulfilled.”

<sup>18</sup> *And the angel of the Lord said unto him, Why askest thou thus after my name, seeing it is a secret?*

This is a revelation. It's a hidden Mystery. It's wonderful.

<sup>19</sup> *So Manoah took a kid with a meat offering, and offered it upon a rock unto the Lord: and the angel did wonderously; and Manoah and his wife looked on.*

<sup>20</sup> *For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the Lord ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.*

<sup>21</sup> *But the angel of the Lord did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the Lord.*

By the type of exit He made, it was supernatural. He did something in a certain fashion to let them see it is more than a man. Then they got revelation. They were awed. Oh my God! I didn't realize this was not an earthly man. Like the Prophet said, “I saw this is Light coming and all of a sudden a Man two hundred pounds stepped out.” And then the Man went back up in the Light and then the Man was in the cave no more. That is that same Man. That is that very same Man. Watch. Verse 22 now:

*And Manoah said unto his wife, we shall surely die, because we have seen God.*

They knew it was God in the form of the Angel.

<sup>23</sup> *But his wife said unto him...,*

The spirit of wisdom on the woman. She had two Angelic visitations plus she has revelation here now, and she didn't even have the Holy Ghost. And you all are the Spirit-filled Church coming into Rapturing faith. But it shows they're having

interaction. What did Paul say? They entertained Angels unawares – unawares.

<sup>23</sup> *But his wife said unto him, if the Lord were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things,*

Prophecy, foretelling our future, what is going to happen in our lives, in our homes, in our tribes, deliverance for our people, all these things; how we should raise the child, what we should eat and should not eat, all these things. This Man opened it up to us, bringing us into preparation for conception, for development, for childbirth. And this Man told all the way from the child in the womb, all the way to his death. Hallelujah! Then they understood how favored they were. Angelic visitation, Divine revelation, a miracle of a barren womb becoming fruitful—look at Supernatural Things here; this is prophecy going forth. Hallelujah!

<sup>23</sup> *Nor would as at this time have told us such things as these.*

A Danite woman living under the Eagle standard – They had to camp in the place where their tribe was allocated, and around the tabernacle they had to camp under their standard. That was the order in the Church in Israel; a people who was called out of bondage and brought into their inheritance. Amen. Hallelujah!

A woman now under this prophecy; this Message is ministering her out of barrenness and bringing her into fruitfulness. What do you think your Pastor is preaching? He is God's angel to the Church. If you believe in the Angel of God and the angel of the Age; you have to believe the angel of the Church. Because the Angel of God is the One Who was directing the angel of the Age. And the same Spirit – the Angel of God is the Holy Ghost – has come down to direct His people.

The same One Who was in Jesus, amen, was the same One Who came back on the Alpha Church and now was directing Peter, and directing Paul, and directing Philip. God above us, in the time of Moses; Acts 7, the Angel of the Lord appeared in a Flame of fire in a bush (Hallelujah!) and began to speak, "Moses, Moses, I am come down. I am sending you." And what happened? A runaway prophet in contact with the Supernatural, he saw a bush being burnt

but not being consumed. It was a phenomenon. He didn't know it was an Angel.

“Hey, this looks strange. I never saw anything like this.”

And as he comes in a little closer the Voice said, “That's far enough.” The Voice of a Man now out of the bush. “Take off your shoes. The ground you're standing on is holy. I am come down. I am hiding in a bush, but Me, the Angel of God, is come down.”

If He'll hide in a bush, how much more He'll go in Moses? Hallelujah! How much more He'll make Moses God to Pharaoh and Egypt? Hallelujah! “I've sent My Angel to bring you into the place I've prepared for you, to keep you in the way.” And that Angel is healing the sick. That Angel is bringing the manna fresh every day. That Angel is bringing the water. That Angel is giving them strategy how to fight their battles. When Amalek came, that Angel opened up the way to bring them into their inheritance.

That same Angel is here, friends. Hallelujah! But we have to recognize. We have to be sensitive. We are entertaining Angels unawares. Hallelujah! Do you think a man is going to stand up here and raise up a Church like this? Do you think anybody could just go in and find the Word and bring It out? No. That's a Divine order. These are Divine Things. These are not Things in the human realm but this is the Church; they are beneficiaries of Angelic visitation. They are being instructed in Truth.

Do we have a woman in Dan in the last days who will bring forth a Son, a Nazarite, a Man-child that will bring total deliverance? Is it the woman in the Eagle Age? We had the Lion Age. We had the Ox Age. We had the Man Age. This time is the Eagle's time. Who is going to get these Mysteries? Who is going to bring forth this Man-child that is going to deliver us from all oppression? We, who were under the feet of the enemy, He'll put the enemy under our feet instead until you bruise Satan under your feet. Hallelujah!

A woman under the Eagle's standard will conceive Seed. Her Husband had Seed. God gave the Husband Seed (Hallelujah!) to bring forth the Man-child. Glory! We have received Seed to produce Christ. The Spoken Word is the Original Seed. Hallelujah! When faith finds its bedding ground, no circumstances will be considered. Amen. Under the Seventh Seal, Revelation

10, we had the Angel of God, the Mighty Angel descending from Heaven to Danites; a people under the Eagle's standard, a man and a woman, Revelation 10:7 and Revelation 10:8-11. Hallelujah! Glory! And a Man-child, Christ, is to be formed in this Woman in this Hour. And that Word in you will change this body. That Word in you will bruise Satan's head. That Word in you will draw the sleeping ones from the grave (Hallelujah!) because that Mighty Angel came down and prophesied over this woman. Hallelujah!

That woman was given strict orders about her diet. That Angel, when He came down, told the woman about what she must eat. Did He say take this Book and eat It? Did He tell her what she must eat? That's right. All those tables are full of vomit. All of that is bread with leaven, doctrine of the Pharisees and the Scribes. "Don't eat that but take this Book." He brought it down, "Eat This." Hallelujah!

There will be a deliverance come forth, amen, by the Man-child that comes from this woman. She was a barren woman then She became a pregnated woman. Then She became a woman under birth pains. Then She became a woman that gave birth to the Man-child, Who did the greater works after the eyes were gone in the Hour of judgment. Hallelujah! Samson killed more; he had those seven locks. Of course!

Sarah, a barren woman with Angelic visitation; and was laughing, "What happened to this Man? What is this Man saying?" The same Angel. She with unbelief, she said, "What's the matter with this Man? Abraham and I already had our problems. I told him go with Hagar; we got more problems when Ishmael came. Now this Man comes and is telling me now, when I am much older... what is going on here?" But this Man, this same Angel, "According to the time of life, I will visit Sarah and she will bring forth a son." Hallelujah! And that son was Isaac, a mystery of Christ.

Samson was a mystery of Christ. Samson means miniature son. Hallelujah! Glory! Samson died with his hands stretched out speaking in tongues. Amen. And he killed more at that time of his death than he did all his life. On the cross Jesus killed—spoiled principalities and powers; open triumph over them. Hallelujah! Glory!

Sarah didn't realize, but when the Man said, "Why did you laugh?"

She said, "I did not laugh."

He said, "Yes, you did laugh!"

Then she realized, this was not just a man. The way the Man was eating those calves's steaks and going down on those cakes, she couldn't believe that that was a Supernatural Man. She told herself it's some hungry stranger passing through and Abraham's entertaining strangers. Abraham was not unaware, Abraham was waiting in the tent door, he was expecting visitation. Hallelujah!

Bro. Branham was not unaware. He drove two thousand miles and went to Arizona waiting for Seven Angels. He said, "I was not ashamed to say Seven Angels are going to come because these visions never fail." Hallelujah! Glory! Oh my!

Joshua was visited at the time of the Ephesians. He was already eating the old corn. He had a circumcised Church now and they kept the Passover and you know what happened? He saw this Man. He drew his sword, "Speak quickly! Are you for us or against us?"

He said, "Nay, I am the Captain. I am come down to take control."

Amen! He began to wake up under Angelic visitation. He had to move out of the humanistic realm to come up in the realm of revelation. When revelation struck him of Whom it was, he sheath back the sword and went on his face and he began to worship this Man because he knew this Man was an Eternal Man. Hallelujah! This is the Man Moses wanted to see and God said, "Go in the cleft of the rock," and he saw the back part of this Man. Hallelujah! What are we speaking about? Entertaining Angels unawares. I am giving you examples. What am I applying? What realm we need to be walking in, what kind of perception in this Hour. Could the Supernatural come down so close, so simple, that we think It's natural? God, hiding Himself in humility and revealing Himself in simplicity, and nine out of ten times the people are stumbling over it and they can't see.

Can you see tonight the kind of perception we ought to have as the people of Promise? Are we not like Sarah? Are we not like Manoah's wife? Are we going to bring forth Christ in this Hour? Did we not receive a mighty Angel Who descended from Heaven?



The Prophet went back, but that Angel goes with the Church. When Moses and Joshua died, the Angel came to Manoah and his wife in Dan. The Angel came to Gideon in Manasseh, in Joseph's tribe, among Joseph's children. The Angel of God, this God of the Bible following the Church, going with the Church, among the people.

That's why for this cause many are sick and weak and asleep, spiritual death, because they cannot discern the Body. They were looking at Christ's Body made up of elected members, chosen in Christ before the foundation of the world, but when they looked at them, "No, that was the sister who was the Roman Catholic, baptized five years ago. Oh yea, this one was the brother on the street on drugs who came in." And they can't see, "No, this is Christ's Body; this is Christ's Body." And He... "I will dwell in you and I will walk in you and I will be your God and you shall be My people," Christ. Let me close. Time is about up.

Samuel—the same Angel came to Elijah as a Whirlwind, as an Earthquake, as Fire and as a still, small Voice. God changes His form. When He came to Samuel in the still small Voice, the boy's senses was not yet exercised to discern, because when he was a child he thought as a child, and so he thought it was Eli calling him. See?

Look at Daniel, Daniel understood. Gabriel comes at the time of the evening's sacrifice and opens up the whole mystery. What was God doing? God was showing, He knows His people's desires. Abraham and Sarah, they wanted a child. Zachariah and Elizabeth wanted a child. Manoah and his wife wanted a child. God knows the desires of His children. And the same Angel Who is performing miracles is also revealing Truth. The Angel Who was healing in the First and Second Pulls; in the Third Pull was opening the Word – the same Angel. Yet man looks and says, "Well, he is washed up."

And the Prophet was saying, "I've never worked in the supernatural realms in all the years of my ministry, like with the opening of the Seals"; when that Spirit started to open the Bible and tied that Word together and revealed Jesus Christ from Genesis 1 to Revelation 22, and opened the Secret in the back part of God's mind that angels, nobody knew. And that week he said, "How many understood what happened here this week?" Nobody

understood. They didn't see anything so great. Maybe if he had prayed for the sick more, maybe if he had more discernments; but the Things that light never shone on... "I went West for the blast and came back East with the Holy Spirit interpreting the unwritten Word." What Daniel sealed up and John sealed up, came out, and the full revelation, the Word in Its fullness come into existence among a people.

The whole week it was the Angel of God watching over the meeting, directing the Prophet. How we need perception, awareness. How we need to get into God's channel so we don't stumble over the simplicity. We could be sensitive that this God Who is among us, Who is working in your midst night after night, day after day, and when you look, everything looks human.

I want to read couple quotations with this. On *The Ark* [1955-0522 -Ed.] he said, *Now, there's three elements that people live in. First is the humanistic. Second is Divine revelation. And third is vision.*

As I close with this, see which realm you live in. See if you could identify which one. There are three elements that people live in. First, is humanistic; like when He said, "Whom do men say I, the Son of Man, am?"

One said, "Jeremiah."

One said, "John the Baptist."

One said, "Moses." That is humanistic; they are trying to figure out with the human mind.

He turned to Peter, "Whom do you say?"

He said, "Thou art the Christ."

He said, "Flesh and blood didn't reveal this to you, My Father Who is in Heaven revealed this to you." Revelation, not guessing, not humanistic, another thinking. God bringing down truth to a man, that He looks at a man that they are trying to figure out, who is this man? What kind of a man is this? And Peter could say, "You are the One that was prophesied. You are the One from Genesis to Malachi. You are the Messiah. You are the Seed promised to Adam and Eve. You are the Seed promised to Abraham. You are the Seed promised to David. You are that Seed coming to bring redemption. You are that Messiah!" He had revelation.

The disciples came and said, “Lord, show us the Father that it sufficeth us.”

He said, “So long I am with you all and you don’t know when you see Me you see the Father? That I and My Father are One? Who do you think is doing these works? Me? It’s My Father that dwelleth in Me.”

As long as they thought it was Him, they put themselves... just the thought, the concept, they put themselves beyond the blessings because the Presence of God is unrecognized. God is right there, but unrecognized. That’s why the Prophet said, “Pray for revelation. We need it more than our very own food.” The Church is built upon revelation, “Upon this Rock I will build My Church and the gates of hell shall not prevail against It.”

So he says, *Now, ... like ... when you pray for anyone in humanistic, we say, “Well, I--I hope you’ll get well. See, I—I’m hoping. I’m believing with you, trying to use all the faith I can.” That’s human. Second, is Divine revelation, when something’s revealed to you. You just know in your heart it’s going to happen, yet there’s nothing but just the revelation.*

Revelation makes you do strange things. Noah couldn’t see any rain and he is building the Ark and saying, “Rain is coming,” and it never rained before. Revelation – it put him into another realm that all the scientific minds laughed at him. Abraham walked out the doctor’s office laughing. He said, “You don’t worry, doctor, I’ll bring the baby for you to see.”

When he started to buy—get the crib ready and the booties and everything, they said, “Look at this fanatic. These are the people who are a stumbling blocks.” They were not stumbling blocks. It seemed so to the people in the humanistic realm. “He shouldn’t behave so. He shouldn’t behave like it is happening. He shouldn’t go testifying to everybody. What about if it doesn’t happen?” For you, you think it might not happen but that dropped from the mind down into the soul and faith takes a hold and he’s in a realm where as Jesus says, “Believe that you have received what you asked for and you shall have it.” Faith already got a hold of the thing. He knows it’s impossible for God to lie and faith could anchor to the unfailing Words of promise.

He said, *And third is a vision. ‘Course that’s THUS SAITH THE LORD. That’s perfect and positive.*” He said, “*Now, it entered up*

*into this realm here. And something just said to me, “You’re going to have a boy, and you’ll call his name Joseph.”*

*Jesus Christ The Same Yesterday, Today And Forever, 1955 [1955-0116E –Ed.] He said, As I have said, there’s three elements that people dwell in. This first one is humanistic. We, down here we say, “Well, I’ll pray for that person. I--I—I’m hoping that now they’ll get well.” Now, next is Divine revelation. That’s when something down in your heart anchors it, and says it’s going to happen. Then something is going to happen.*

See? When it struck Mary that she is in the Presence of the Angel; “He is speaking the Scripture, this is a prophecy. “Joseph and I were talking this last night” and she is meditating going to the well and thinking about the Scripture and in that atmosphere Gabriel dropped down and spoke. And Joseph is confused, but thinking about what Mary is testifying. She is the closest person to him and he’s suspicious of her. He doesn’t understand this. It’s not natural. “You’re pregnant and you don’t have...” But he was reading the Scripture with her the night before. He says, “I can’t deal with this. I’m not going to make any scene. I’ll put her away privately because if she made a mistake she should have confessed this. But to come and tell me that is the Scripture – I didn’t feel it, my hair didn’t raise, I didn’t get any goose bumps.” Why do you want goose bumps when you have the Scripture? And it’s the time and season.

And while he thought on these things, while he was meditating on these things, the Angel of the Lord appeared in a dream and said, “Joseph, don’t be afraid.” Not a vision, a dream, a secondary thing; but in that dream is revelation and confirmation to put an end to all strife in the mind and to anchor his soul. And the Angel started to tell him the name of the baby and what is going to happen, because that was the Prophet’s prophecy. Isaiah the prophet had prophesied that and that prophecy was becoming history in two village people. The Supernatural God bypassed the cathedrals and all the holy people to take two common people, yet they had the identification, they were David’s descendants. They were from the house of David. Hallelujah! Revelation – what a place.

I am going to close. I don’t want to wear you out. I didn’t come to preach, I came to talk a little bit. I want you to catch that

faith, to have that sensitiveness, that perception. He's in the woods and he feels the Presence. He looks around and can't see a vision. He's not seeing the Light. He said, "Lord, You are here somewhere. Lord, You are here." Walking close – walking close does something. Enoch walked with God and he had a testimony that he pleased God before he was translated.

Get that close walk. Have that testimony that this faith is coming forth from you; this expectation like Abraham had before he received his Angelic visitation because he believed he was called of God. He knew he was called of God. He knew God had dealt with him. He knew he made a mistake and went with Hagar. He knew for thirteen years, no revelation. But he waited for when El Shaddai came and said, "This time next year." He knew something was about to happen.

If you're walking close, He knows where you live, He knows where you are. He told Cornelius, "Go in Joppa in the house of Simon, the tanner." There were many Simons but He is sure which is the tanner, "There's a man in that house named Simon Peter, bring him here." While they are coming down to Joppa, Peter is on the roof top because the sister is cooking the beef but it had no pressure cooker in those days, so it is cooking slow and he's waiting long. So he decided to go up and pray. Food is on the mind, so God gave him a vision; "Kill and eat." He got a vision about food. Read your Bible. He was thinking about food, he was waiting for the food, the Bible says. And when the vision came concerning going to the Gentiles, it came in the line where his thoughts and his desires were. When he saw the beasts, he said, "No, Lord, I can't eat this."

God said, "What I make clean, don't call unclean."

And so you see how God knows where we are. He knew that Prophet was in that cave crying. He knew that baby was born in that log cabin. He came right through the window; hung over the child. He came right in the cave where he was. He knew where he was when he was about to shoot himself and electrocute himself. He jammed the gun; He threw him off the telephone pole. He knows where we are, all the time. Like he told Jeremiah, "Before you were formed in your mother's womb, I knew you." He showed up there that day.

He came to Manoah's wife, He knew where she was in the garden doing her work. That's right. He's so interested, He said, "I'll wait, go and bring your husband here." And He's waiting on the woman to get her husband because He wants to confirm it to the husband too, so pastor and congregation could be in one mind, in harmony, coming to fulfill the things the Angel that descended from Heaven prophesied. What a place. They entertained Angels unawares.

Balaam saw the Angel with the drawn sword. Before he couldn't see it, the donkey was seeing it. And he's trying to beat the donkey because he was so obsessed with the new job and the increase in money and the deal he was about to sign. And he was trying to get the donkey to go at full speed, he didn't want to lose the contract. And when the donkey saw the Angel, the donkey turned off the path; crushed his foot. He came out with a stick and started to beat the donkey and God opened the donkey's mouth and the donkey started to talk; and he started to talk back to the donkey. So blind with rage, so obsessed to make more money, to become a servant of men, to try to curse God's people, to back up an evil man; and the Supernatural is all around him but he is in the humanistic realm, until the donkey is speaking in tongues and seeing visions. Do you want to be like that? The donkey is seeing what you can't see and the donkey is speaking in tongues. The donkey is operating the gifts and Balaam is supposed to be this big prophet. The Things of God are all around us.

Gehazi is seeing the Syrians—One man is in the humanistic realm, next man is in the realm of revelation and vision. One man is calm, yet both of them are together like this. You sit in church sometimes. "I don't believe what they are saying. Oh that's make-belief. I was in the service, that didn't happen."

John said, "I saw and bore record." John heard the Voice. John saw the Dove. That's right. The people with Paul saw the Light but Paul heard the Voice. You could be right there on the spot; it's who God chooses to show.

We want to walk close. This is an Hour, God has come down – those theophanies, that's why I feel the pull inside. We need to be sensitive. That duck on that pond knows he's getting a transmission, the season is changing. The cows and the birds walked away from the wall before the earthquake struck because

they were getting a transmission. Let us walk close. Let us be sensitive. You are bumping into It, but the reason many can't recognize It, it's because they have some imaginary thing flying around. But watch whenever that happens, it's already always in the Bible. They entertained the Angels unawares. Angel came to Gideon, he was talking to the Man and did not know He's an Angel. See? This is the thing. So many walked away from the Message, "Oh, Bro. Branham made up those things;" because they are in the humanistic realm.

Let's stand to our feet. The unawareness of the Unseen realm is what hinders our faith. We are called to live up here, where we don't walk by sight, we walk by faith. We don't look to the things that are seen, we look to the Unseen. We are relating to the Other Dimension. That soul in us has linked us to that Dimension. That Holy Ghost has linked us to that Supernatural Realm. When we walk there, healing is so simple. Deliverance is so simple because that is why Jesus died to achieve these things. He didn't say go and do some ritual and get, you know, all kinds of different things. He said, "Lay your hands; ask anything in My Name." It is so certain but we think you have to do some big something. And above everything God wants to give you, what He really wants to give everyone, is the Holy Ghost. It's what He wants to give everyone. That's why He said, "Blessed are they that hunger and thirst after righteousness, they shall be filled!" The Prophet says, "You are blessed just to hunger and thirst." Not filled yet, just to hunger and thirst, you are blessed; showing how much God wants to give It to you. Can we receive This? Let's pray.

Almighty God, Father we pray tonight; the time has run out, dear God. We didn't intend to be this long, but may Your Holy Spirit take the Word, Father and write it in every heart. You say, "I will write My Laws in your heart and your mind. No man will have to say know to the Lord. You will all know the Lord." Because Lord You are willing to make Yourself known that You might bring us into union with You; that You might dwell in us, that You might walk in us, that You might fulfill Your Word in and through us.

And Father, I pray tonight that these things in simplicity, something to make us raise our level of awareness—Elisha just said, "Lord, open the boy's eyes." Not the physical eyes, that was

opened but the eyes of his understanding, that spiritual discernment, and he began to perceive the Angels were all around them. He realized it was just to come up a little higher, to come out of the humanistic and ascend into a higher order; come up in the realm of revelation and vision because we are called to walk there.

Lord Jesus, may we walk as Elisha walked; he was trained by Elijah. Elijah taught him about Ministry of Angels and demonology and dimensions; and he opened up all these things of the Unseen world to him that he could operate in the Supernatural. Oh God, we saw Your Prophet did the same in this Day. You did it to Your apostles and they went forth and wrote a Book of Acts. It was so simple. The people walked in Peter's shadow. They took the garments off of Paul because they could discern that these men were anointed and commissioned men. Men, in love You gave to the Church; they were love gifts. And they could believe on them whom You sent to them. And once they respected and received Your servants they could receive the benefits. Lord, give us this understanding that we can be more unified in this Hour that we could walk closer. May You grant it, Father. We ask it for Your glory in the Name of Jesus Christ.

May You bless Bro. Julio, Bro. Raphael. Bless, Lord, their family. Bless all the saints here, all their families, and every household. May the Angel of God pass through the neighborhood, following the meeting, dear God, like You came to Daniel and You said, "Twenty-one days ago when you bowed your knees to pray, the prayer was answered right there." But the prince of Persia withstood Him but He came nevertheless to give the witness that the blessing was on the way.

Lord, let us walk in this realization that You have made the Promise sure to all the seed. We thank You for that, Father. Great is Thy faithfulness. We rest upon Your Promise, we tie our soul to the Absolute of Your Word. We know Heaven and earth will pass away, but Your Word could never pass away. In the Name of Jesus Christ, may Thy will be done for Your honor and Your glory, amen. Amen.



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