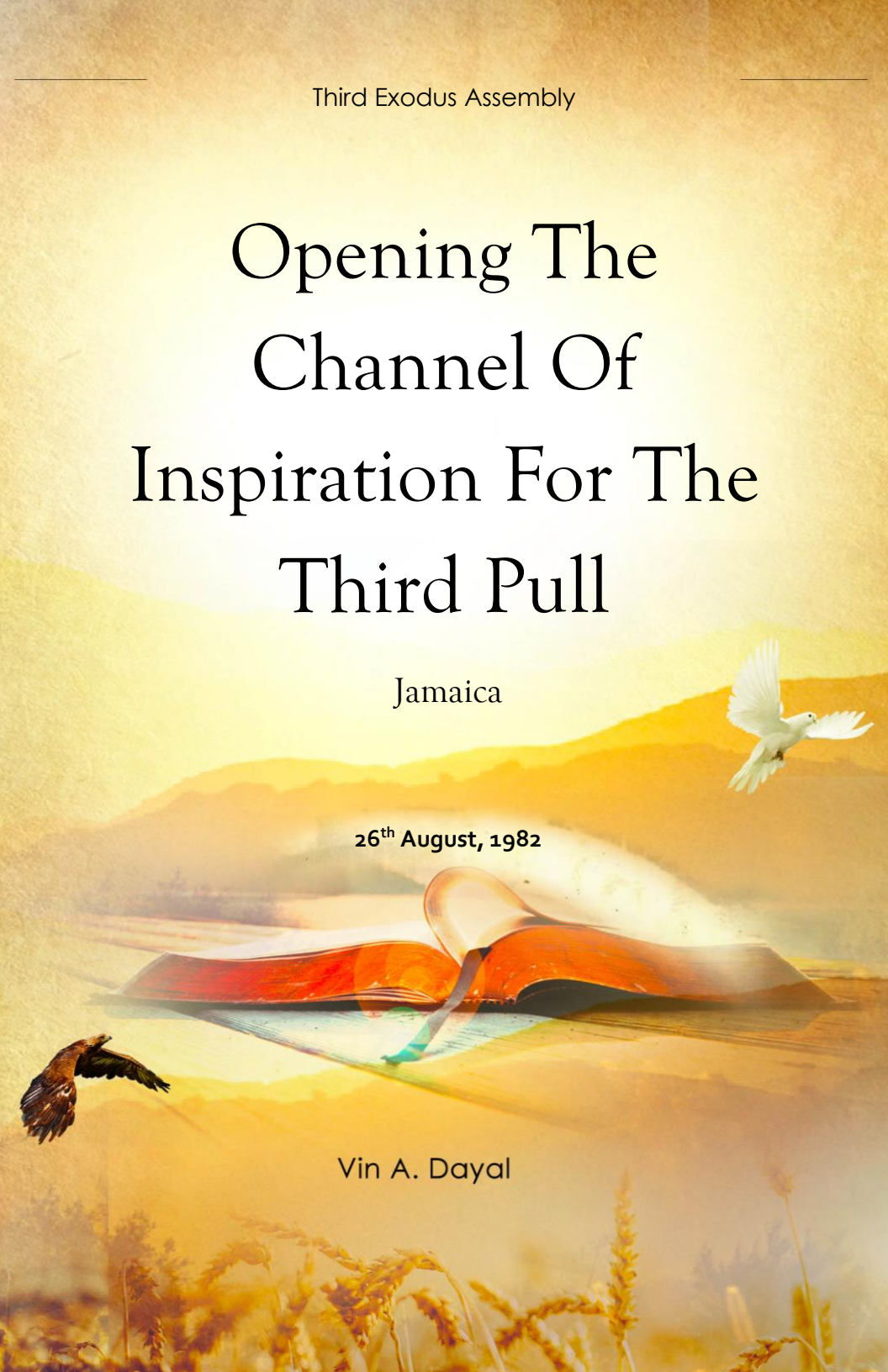

Third Exodus Assembly

Opening The Channel Of Inspiration For The Third Pull

Jamaica

26th August, 1982

Vin A. Dayal



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THIRD PULL**

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Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

What was happening here, here we see the Holy Spirit now putting our minds under expectation like Jesus came and said, *“The Spirit of the Lord is upon Me to preach the acceptable year.”* And the Spirit of the Lord is upon the five-fold ministry to preach those Seven Thunders (amen), to open up the revelation, the Voice of the Archangel, to gather the Bride into the Secret Place, to call Her out from under blasphemous names and bring Her into the Place where God has placed His Name (hallelujah. See?) that She could receive the Oil and the Wine to minister an entrance abundantly into the everlasting Kingdom; able ministers of the New Testament who don't minister the Letter but the Spirit because the Letter killeth but the Spirit giveth Life. Amen. How else could there be able ministers of the New Testament, because we have to know the difference. St. Matthew 24:24 is a five-fold ministry and Ephesians 4:11 is a five-fold ministry. [Page 52]

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JAMAICA
THURSDAY 26TH AUGUST 1982

BRO. VIN A. DAYAL

Hallelujah, hallelujah, hallelujah. Oh, thank You, Jesus. Lord, we praise You. We magnify Your Name tonight, Father. Blessed be the Name of the Lord. Hallelujah. Amen.

You may have your seats tonight. We give Him praise and thanks to be back in His house again tonight, and we are enjoying every moment of It. We believe each moment that we spend we are being closer drawn, closer and closer, and we could feel the Holy Spirit doing Something. And God's not just leading us in the realm of feeling but He's giving us the understanding to understand what is happening (amen) and it is becoming more real and more real unto each and every one of us tonight.

Tonight, before we go into the Word, we have a couple of brothers here. We'd like them to come and give a word of testimony, a word of greeting. It is the first time they being here also, in Jamaica and I know they're happy to be here; young brothers that love the Lord Jesus Christ.

We just want to call Bro. Tony Young here, Anthony Young, amen. Amen. He has his wife here, his precious wife, this sister on the right here, Sis. Marcia Young, with us, and they are trying to help me with my little boy. My wife wasn't able to come. She's expecting a baby any time now and I brought the little boy here with me. This is my little boy here. This little boy, his name is Timothy, and we are all happy to be here.

We have Sis. Margaret and Sis. Molly here, and they have been singing, and they are trying their best by the grace of God. We trust that (amen) they will hit the right note very soon. Amen? Amen.

So, at this time I would like to ask Bro. Young to come and give a word of testimony. [Bro. Young greets the saints. -Ed.]

Amen. I appreciate him tonight also. Bro. Allan Ram here, I would like him to also come. [Bro. Allan Ram greets the saints. -Ed.]

Shall we stand tonight? We just want to bow our heads and close our eyes as we approach our Lord Jesus Christ tonight.

Almighty God, we are thankful tonight Father, Lord, that we could be gathered together in Heavenly places, this Secret Place of Thunder, Lord, where You are giving us supernatural instructions; Lord, God, where You are making Your promises real unto us; where You are giving us a charge of faith in this Hour, Lord that we might step forward and possess all that is made available to us.

We pray tonight You'd release such an Anointing in this place, Lord, God, the Holy Spirit would quicken every heart and soul tonight, that people would be lifted up in a higher bracket of faith tonight Father, Lord God, their faith would take a firm grip upon Your Word; and Lord God, we'd see the Holy Spirit just moving in this place tonight.

Lord, God, we know there are strangers amongst us, different ones that have come out tonight. Father, may You even speak to them also. Let this place be so charged and anointed with Your Presence Father, that they would look and not see man but they would see Almighty God, Lord, in this place tonight, for Father, we come looking unto You with expectation in our hearts that You would speak unto us tonight, Lord.

God, there are many needy ones amongst us, and Lord, God, we know that Thou art omniscient; You

know every need that each and everyone has in this place tonight. Father, may You reach out and may You meet every need tonight. You said in Your Word, our God shall supply our needs according to His riches in Glory. [Philippians 4:19 -Ed.] Oh God, let It be in this place tonight, Father. We pray and we ask It for Your honor and for Your glory, in Jesus' precious Name. Amen.

I'd like for you to turn in the Bible to St. Luke, Chapter 4; also Revelation 10. Amen.

Reading from verse 16, St. Luke, chapter 4:

16 And He came to Nazareth, where He had been brought up: and, as His custom was, He went into a synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaia. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which

proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his word was with power.

Revelation 10:8-11;

8 And the voice which I heard from heaven spake unto me again, and said, Go

and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

⁹ And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

¹⁰ And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

¹¹ And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Shall we bow our heads and close our eyes. Almighty God, Thy Word has been read, Father, and Lord, as we stand here tonight, we report for duty and service. Lord, God, may the Holy Spirit take full control now. Lord, God, may You move our human thoughts out of the way, Father, and may the Holy Spirit inspire our hearts. Give me a mouth and give me wisdom of revelation tonight. Father, God, let me speak a Word in due season. May It fall in the needy places of the lives of the people.

God, may Your Word go forth with power tonight. May It be in demonstration of the Holy Ghost. Lord, may the right emphasis be put in the right places tonight, Father. Lord, God, may the Word bring such an illumination in the hearts of the people. Lord, God, may the Word bring Divine understanding in every heart. May It set the people in position, Father. God, may It bring them to an awareness of the Hour and the Season, oh God, that we might be in step with the Holy Spirit.

Lord, God, we are gathered here, Father, with expectation in our hearts. We are looking unto You

tonight. May You take full control of this service. God, may every spirit be under the Divine subjection of the Holy Ghost tonight, and may the Holy Spirit have the preeminence in this service, Father. God, we commit everything into Your hands tonight.

Father, let the Fire fall. While Peter yet spake these words, the Holy Ghost fell on them that heard It. Let It be in this place tonight, Father. We pray and we ask a blessing upon the people, a blessing upon the Word tonight, in the Name of Jesus Christ, for Your honor and for Your glory. Amen. Amen.

You may have your seats tonight. Amen. Are we all happy to be in the house of God tonight? Amen. What a tremendous time it is for the Bride of Jesus Christ. Amen. Bro. Branham said there has never been a day like this Day. Amen. There has never been a Light that shines so bright. And my, how we are happy in this Hour to have a visitation (amen) from the Lord. Amen.

Bro. Branham preached a Message called *Why It Had To Be Shepherds*. [1964-1221 -Ed.] Amen. We were speaking last night, the Angel came with a message of prophecy (amen) in the time when the Christ was to be born. He was sent to the village; He was sent to the very specific virgin. She had heard about the Scripture but she didn't know that she was the one predestinated (amen) to produce the promise of the Hour. Amen. She didn't know that she was that chosen vessel ordained to bring forth the Lord's Christ but in that Hour of visitation, she received a Divine revelation. Amen. It put her in an atmosphere of expectation.

She had a question. She asked the Angel, "How shall this thing be?"

Amen. The Angel revealed the Secret unto her. Amen.

"The Holy Ghost shall overshadow thee, and that Thing that And then she knew what it was. Amen.

She was going to bring *shall be conceived in thee will be called the Son of God.*” Hallelujah.

forth Isaiah 9:6. She was going to bring forth Isaiah 7:14. She knew what part of the Word she was to fulfill. She knew what part of the Word was going to be interpreted in her life. Amen. She knew when she received the experience, what was taking place. Though the whole religious world had heard about It, had read the Scriptures, yet she had the testimony of the Word of God being fulfilled. Amen.

She ran up into the hill. She began to testify. Amen. She received a confirmation from her own cousin. Her cousin gave witness that she was bringing forth the Child of the Lord (amen) because the baby, that never moved six months and she didn't get movements yet, and when the Name of Jesus was spoken, the baby leapt in her womb. She knew It was something Supernatural. Amen.

And the Bible said when the Christ was born, the Angel that appeared unto the shepherds, (amen) not the theologians, not the ones who had known about the prophecy and preached It. the Bible said, “While *shepherds* watched their flocks by night.” The sheep were eating together. The shepherds were fellowshiping (amen) and the Angel of the Lord came down to the shepherds, (amen) while they were in their fields. Amen. Hallelujah. They got an angelic visitation.

I believe this is the Hour when every true shepherd of God has received an Angelic visitation. Hallelujah! How could you preach the true Message of the Hour if you didn't get an Angelic visitation? Amen. Hallelujah.

So we know in this Hour before they had the real Message, they might have been preaching a lot of different things but the Message they were supposed to preach in that season is not that the Messiah will

come but the Messiah is on the earth *now!* Hallelujah! Oh, glory to God. *Why It Had To Be Shepherds.* Amen. The only thing they knew about... Bro. Branham said they talked like the sheep, they laughed like the sheep, they smelt like the sheep. The only thing they knew about was calling sheep. Amen!

Brother, those theologians, they know how to educate people, they know how to reform people but shepherds know how to call sheep. "I call My sheep by their name. Hallelujah! Every sheep has a name, and He calls them by their name! Amen. We found out that if you are a sheep, then He calls you in this Hour by your name. No man could come except the Great Shepherd calls him (amen. Hallelujah) and those shepherds are reflecting the Voice of the Great Shepherd in this Hour. Amen.

What is His Voice? It's the Word of God for the Hour. Amen. And the sheep, they are sitting there but when that Voice comes forth, the sheep hear His Voice. They hear His Word for the Hour. They hear Him calling them by their names. Amen.

They get a revelation of what the Door is. The Door is the Word. One of these days that Door is going to close, like in the days of Noah; not a natural door slammed shut because when that Door is closed, somebody might still be able to walk through a church door, but God's Door to His Kingdom will be closed. The Gate to Heaven will be closed. Amen. Hallelujah.

So, those shepherds were standing there and they received a visitation going to Bethlehem, going to the House of God's Bread. Hallelujah! "You'll find the Messiah. I'll give you a sign. You'll find the Messiah wrapped in swaddling clothes." Amen. They knew the place where they must go to look for Him. They knew the place where the Messiah was going to be. They knew the sign that they were going to identify the Messiah by. Oh my, glory to God.

There were many places—you see, from the time the Angel said, “He’ll be wrapped in swaddling clothes,” shepherds know what swaddling clothes are. They know the environment that is associated with swaddling clothes (hallelujah!) but a theologian would have never known what swaddling clothes were. They [the shepherds -Ed.] knew it’s the cloth that—the band around the oxen’s yoke (amen) so it wouldn’t bruise the neck of the oxen when he’s carrying the heavy loads. Amen. See? And they know if it’s swaddling clothes, it has to be identified with stables. Amen. So they were looking in stables. They were checking out every stable until they found the right stable.

Maybe they walked into a stable, they saw a little baby inside the stable, but they watched the baby to see what he was wearing. The baby must be wearing swaddling clothes! Amen.

Somebody might have said, “Brother, we found the stable. Look! It’s here. Look, a baby’s there.”

He said, “Wait a minute. It doesn’t have on swaddling clothes. Wrong stable.” Amen. We have to check It out. It must be the way the Angel said It’s going to be! Hallelujah! It can’t be any different way now. Amen.

Many people are being sidetracked. Many people are being deceived but those with the revelation, they know what the Angel said. They know the Angel had the Voice of God and It must be exactly the way the Angel said It. Hallelujah! Glory to God in the Highest. So, there might have been many shepherds, but It’s one Messiah. The Messiah was in one place, and every shepherd has to find that place and find the Messiah. Amen.

Brother, here’s a shepherd in Jamaica. I’m a shepherd from Trinidad but we found the same Messiah in the same place. Hallelujah! Glory to God in the Highest. Why? Christ is hidden in His Own

Word and Christ is being revealed in His Own Word! Hallelujah. He's hiding from the wisest theologian. The theologians don't know anything about Him, but the Messiah's laying in the manger! Hallelujah.

Many people, they wanted to find out why God stopped the Prophet from preaching the Seven Trumpets. Amen. You see, the Messiah was on the earth.

"But what's that Seventh Seal about, Bro. Branham?"

"Oh, that is a total Secret now. Angels wouldn't know anything about It. If the devil got It, he would do great damage. So, I must not say It. I feel checked." Amen. Because they wanted the Angel to speak, "The Messiah is on the earth," but that was not the Angel's Message. If he had preached that, he would have broken the Scriptures. He must prophesy, "A virgin shall conceive." But the shepherd's Message is to say, "The Messiah is on the earth. The Lord Himself has descended from Heaven." Amen.

How many believe the Lord has descended from Heaven? 1963, a threefold Mystery – 1st Thessalonians 4:16, *the Lord himself* (Elohim, Jehovah, the great I AM THAT I AM) *himself shall descend* (come down out of the Heavens). He will come on the earth. Amen! And let me tell you something, He never went back. Amen.

There were Seven Stars in Seven Church Ages and after the Seventh Star went away, down came the Morning Star: "I, Jesus, the Bright and Morning Star." Hallelujah! Amen. He's the real Star, (amen) and He came down there. The Morning Star Himself dropped down on the scene. Amen. He came to hunt out some Seeds. He came as a Secret Agent; He came in disguise. The Pentecostals were looking for nail scars. The Pentecostals were looking for a robe and a beard or something. But He came down in a Mystery form. They saw a Light.

They said, “What kind of UFO is that? That is a flying saucer.”

But a Prophet was here. He said, “Those are Investigating Angels of judgment. That’s the Lord God Himself coming down there.”

Amen. I always preach it, that scientists call It UFOs, but It’s not a UFO to us, It’s an IFO. To them, It’s an unidentified flying object but to us now, It has been identified. Malachi 4 identified Him unto us. We know what is going on. Amen. It’s Jesus Christ here and the people think the Rock has left them. The Rock has never left. He said, “They left the Rock.” The Rock was always in seeing distance. The Rock was always in hearing distance, and there is Ever-present Water flowing out of the Rock, a River clear as crystal proceeding out! Hallelujah! Amen.

And we know what It is tonight; because in that River, brother, the Water is not by your ankle, the Water is not by your thigh; no, sir. It is Water to swim in. [Ezekiel 47:5 -Ed.] That’s Ezekiel’s River (amen) flowing out of that Rock. Hallelujah! And brother, all those elected Seeds, all those real Rainbow Trout, (amen) are in that Water tonight. Amen.

So, the people never knew the greatest Message was for the shepherds. All those prophets in the Old Testament, they prophesied, “He is coming. He is coming. He is coming”; but when He was born, It was revealed to shepherds. *Why It Had To Be Shepherds*, amen.

You say, “Brother, you mean to say after the Prophet went out, that Angel who came and prophesied, that great Angel whose glory lit the earth, never a ministry was like that ministry, there’s going to be a great ministry again?”

Yes! The shepherds are saying, “The Messiah is here on the earth now!”

Hallelujah! Who is Messiah? The Anointed Word. Who is the anointed Word? The Christ. Who is the Christ? There's only one Christ, one real true Christ, the Lord, Jesus Christ. Amen. He has come down on the earth.

But you see the Pentecostals, they never knew that Jesus was an Angel too. The only Jesus the Pentecostals knew is in the Gospels. To them, Jesus was born and He started in the Gospels. Amen. But when Jesus was on the earth, He said, "Before Abraham was, I Am. Abraham rejoiced to see My Day." [John 8:56-59 -Ed.] Because Jesus was reading the same Genesis they read and the same Jesus Who came to Abraham in a body and ate flesh, ate a calf, drank milk, was standing in another body there! Do you get that?

Now, He couldn't die in the body when He ate the calf, because according to His promise of Redemption, the woman has to receive a Seed. If He's coming to be a Redeemer, He must come through the human race to be a Kinsman to man but that body that He came and ate the calf in, it wasn't born through a woman. God spoke a body into existence, came down, and ate in it. The Prophet said after He left, He spoke it back out of existence. Amen.

So, here was Jesus reading the Bible, and when Jesus read Genesis 18, He knew that was Him when He was in a Theophany, when He was manifested in flesh to Abraham, to give a type for the last Day. Do you understand what we are saying? Amen.

So, Jesus was being revealed from since in Genesis but they believed that Jesus only really started in the middle of the Bible. Amen. And in the Book of Revelation, Jesus is a mighty Angel coming down from Heaven. Now, they never knew Jesus was an Angel.

The Bible said, "Moses chose rather to bear the reproach of Christ." [Hebrews 11:26 -Ed.] Do you hear how

that was written? Did Moses see Christ? Yes! Christ was the Angel of the Covenant! Amen! Hallelujah! Because when Paul saw the same Angel of the Covenant, he said, “Who art Thou, JVHU? Who art Thou, Lord?”

He said, “I am Jesus!”

Amen. You see?

So then, we realize, Jesus started off in the Bible, way back in Genesis, manifested in flesh in the middle of the Bible and back in the end-time, He’s a mighty Angel coming down from Heaven. So the Pentecostals, they only know the flesh Jesus that was crucified on the Cross but in this Day, a prophet came and revealed that that Pillar of Fire is Jesus Christ in another form. So, it’s one complete Revelation of Jesus Christ being revealed.

So they thought when He was going to come the second time, they were looking for the Corporal Body. They were looking for the Body that they nailed on the Cross to come out of the Heavens. And when that Angel dropped down, they didn’t know Jesus was coming already! He’s already come! Hallelujah! He’s on the earth.

Now, He never said He’d come on the earth with the corporal body; He said He was going to come. You see, Jesus told them, “I am going to prepare a place for you and then I’ll come and receive you unto Myself. I will come again.” Now, Jesus told them He was going to come again, in John 14. See? But then Paul now—now Jesus never said, “I’m going to come with a Shout, a Voice, and a Trump.” No. He just said, “I’ll come again and receive you unto Myself.” But Paul, a prophet, caught the Mystery that He was going to come back with a Shout, a Voice, and a Trump. And Malachi 4 revealed what the Shout, the Voice, and the Trump were. Amen!

So, the true Church today, She has a revelation of the *form* that He came in, (amen) and that is why He manifested all these characteristics to prove that It is the same Jesus. You're not seeing the corporal body but you're seeing the same nature. Then we find out He could change His form but He cannot change His nature. Amen! So, if He comes in Bride form we wouldn't be puzzled; we would see the same nature. Hallelujah! Because after the form of the Son of Man, He's to come in Bride form. Now, Son of Man's form is already revealed. What we're looking for now is Bride form, because the Bride is Him expressed. All that was in God He poured in Christ. All that was in Christ He poured in the Church. Amen! She is to reflect Him. Amen.

So then, when He comes in this form today, people wouldn't know Him unless they know according to the promise for the Hour how He promised to come, what you're going to identify Him by. And you can't identify Him unless you are taught how He's going to manifest Himself according to the promise for this time. So that is why there had to be a season of teaching when the Holy Spirit had to put us under the right expectation. Amen.

Now, many didn't know how He was going to come. That was a Mystery, and Satan wanted to know about It, and the Prophet couldn't tell It to them because he would have broken the Scriptures. So he laid It out as a Mystery in the Word, and the Angel of the Lord is going to come to the shepherds, and the shepherds are going to go in the manger and they're going to find out the Messiah is already here, and the world missed Him!

"The world will not see Me, but I will come to you in secret and identify Myself to you!" Amen. It will be an Invisible Union. It will be unseen to the physical eye. So he preached *Invisible Union* [The Invisible Union Of The Bride

Of Christ 1965-1125 -Ed.] to let us know what was happening, (hallelujah! amen) because the Third Pull was a Secret. The Third Pull was a Secret. Amen.

The last time we were speaking on how in the First Pull he held the hand and he found out what the disease was. That was contacting the flesh, the five senses, because we are body, spirit, and soul. So God came to the realm where the eyes could see Him, (amen) the physical eyes. So they looked there and said, "But that is God there. No man could raise the dead. That is God. Look how He commanded a man to walk out of the wheelchair." They were seeing miracles. They were seeing supernatural manifestations.

Now, that wasn't converting them. That only... maybe had many people astonished. It was attracting their attention. Amen. God had a work to do but before He could really do that work, He had to attract their attention. Like Moses, he said, "Let me turn aside and see this great sight." He saw a bush being burnt but not being consumed. Amen. But as he came closer, there was a Voice behind the sign, and the Voice was calling him by his name, "Moses. Moses." Then, when He called him by his name, the Voice began to reveal the purpose why God came down. The Bible said, "Those whom He foreknew, it was them He did predestinate. Those that He predestinated, them He had called." [Romans 8:29-30 -Ed.] And we are the called according to God's purpose. Amen.

Now, when God calls you, He reveals the purpose why He called you. If I said, "Bro. Braidy, come a minute, please." I called him by his name. I called him.

He said, "Yes, Bro. Vin. Why did you call me?"

I said, "I'd like to get a glass of water, please."

I revealed to him the purpose why I called him. Now he has a vision of why he was called. Now he knows what God wants done. Now he has an objective to achieve. Then he goes forth to achieve that objective. He gets the glass of water. Two or three Philistines try to stop him. He chops his way through bringing the glass of water. Hallelujah! Amen. My! When he brings the glass of water, he can say, "I've kept the faith. I've finished my course." He could look back at his own life and see the purpose why he was called made manifest, interpreted in his own experience. Amen.

You see, whenever God calls you, the purpose why He called you is associated with the call. When you find your name in the Bible, you see the purpose why God predestinated you in the earth.

John the Baptist, they asked him, "Who art thou? What sayest thou of thyself?"

He said, "I'm the voice of one crying in the wilderness, Prepare ye the way of the Lord." [Matthew 3:3 - Ed.]

He found where his name was written and he found his purpose. He was to prepare the way of the Lord. Amen.

Paul, he said, "I'm a wise master builder building up a Spiritual House. I've laid the foundation." Amen. You see? Notice. So Jesus Himself came in the Bible. He said, "No man could touch Me yet. My Hour is not yet come."

Now, why could He say, "My Hour is not yet come"? Because He knew He hadn't fulfilled everything He was supposed to fulfill. He knew what He had to fulfill, He knew what He had already fulfilled, and He knew what was yet to be fulfilled. He knew what He was fulfilling present tense, so He was right in step with the Word. Amen.

So He said, "My meat is to do the will of Him that sent Me and to finish His work."

Many times they tried to stop Him, He disappeared through the crowd and went away like we read here tonight. Then, when He came on the Cross, He said, "It is finished." When John introduced the Messiah, he said, "I must decrease now." Amen. He played out his part. He had to come off the scene. If he went any further, he would go into playing somebody else's part. Amen.

So, he had to have a true understanding of what was written on the Sheet. He had to be in the Spirit of the Composer and play out exactly what is recorded that he must play out, and regardless of how zealous he feels, how anointed he feels, how charged he feels, how much he wants to go on, he must stop where he has to play and then let somebody else play.

So, when Jesus came, Jesus came on and then Jesus just couldn't go and start to play just like that; He had to find where He must start. So they handed Jesus the Music Sheet, and the priest handed Him the Music Sheet, and Jesus stood there with this big Trumpet (amen), and He turned to the Music Sheet and He found where He was to start to play from, and He began to blow out a certain sound. Amen.

Now watch. So, then after we find that He could have recognized in His Own Life the purpose why He was called. He saw It manifested in His experience. Even the Apostle Paul, He said, "I have not shunned to declare unto you the whole counsel of God." Amen. "I have laid the foundation." And then he had to go to Jerusalem.

They said, "Paul, don't go up there. You're going to die. You're going to suffer persecution."

He said, "Don't weep and break my heart. I must finish my course with joy." Then he said, "I've kept the faith. I have finished my course."

Do you understand what we're saying? You are called and He reveals the purpose why He called you,

and then you could look in your experience and see interpreted in your experience, the purpose why you were called. Amen.

We find Malachi 4 had to do two Things: tie up the loose ends and reveal the Mysteries of the Seven Thunders, which are the revelations contained in the Seven Seals; and then when he did those Things he had to come off the scene, otherwise, he would have gone over into the Bride's part. Amen!

So we find the Word of God runs in continuity and God has a Word allotted for a season. Amen. So if God calls us, then He has to reveal to us why He called us too. Then, we have to recognize in our own experience, the purpose why we are called being manifested. Then, we could have the full assurance of faith and know that we are the ones that God is speaking about. Amen.

It's not making false claims but it's being able to prove that the claims you are making are true claims. You have the half of the Chinese ticket that could dovetail with the other half. You have the experience to dovetail with the prophecy (amen) and then you could receive your promise. Because, remember, the promise is made sure to all the Seed, and God has a portion of Seed in every Age. And if we are Seed in this Day, then we'll have the experience to bear record with the Word for the Hour. That would be the testimony of Jesus. That would be the Spirit of prophecy identifying that the Word prophesied for this Hour is being fulfilled in our lives!

There is no other way to have faith because faith is recognizing your position in the Word and you have to know what part of the Word you are called to fulfill. You have to be able to recognize your experience because faith is a revelation based on a promise, and the gates of hell can't prevail against that because you

know you are the Word for the Age, and the final phase of all interpretation is in flesh.

God had a Thought, He spoke It, It became Word but It must be manifested to prove that that Word that was spoken came from the Mind of God. Amen. And God's Word will not return unto Him void. Heaven and earth will pass away but not one jot or one tittle in any wise shall fail.

Now, the reason people have fear and doubt, they don't know that they are the Word. But when you get a revelation that you are the Word for the Age, you know the Word cannot fail! It must accomplish the purpose unto which It was sent. The Word is predestinated according to the purpose of God! Hallelujah. Amen.

So, realize then, it's not learning a teaching. No. This is where many minds are trapped in the Message. They're trying to learn a teaching. They think this is the organization and they're trying to think that it's how many things you know. No, it's not that. Amen.

So, we find out then that when Bro. Branham came to the Pentecostals, he was teaching yes, because every minister would teach, and he was teaching them how to be baptized correctly, Who God really is, all these different Things. Do you see? But he didn't just have teaching. He had the testimony of Jesus Christ because he knew Malachi 4:5 was a promise in the evening time, but he knew he was the manifestation of that promise!

Now many people are teaching today, but the true Bride, She's teaching, but She also has the testimony of Jesus, because She knows She's the Bride. She knows what part of the Word She is fulfilling in this Hour. Amen. Amen. Hallelujah.

And Jesus could have done those Things because He relied on knowing that He was the Word. Bro. Branham said, "We must rely on what the Word says

we are too.” When the Church comes to know Who She is, What She stands for, and that She can do the greater works, not She will do, She can do it but She has to recognize It. Amen.

So, the Holy Spirit has to come now in this Hour and put understanding in the Bride and let Her know who She really is. Amen. There’s a part of you that’s Eternal. There’s a part of you that’s an attribute of Almighty God, (amen) and the Third Pull, the real Message was to get that Seed.

Those are the Seed, but the Seed is planted in dirt. You are Jamaican dirt. Amen. The outward man is Jamaican dirt, but in that Jamaican dirt—now all the people in Jamaica are Jamaican dirt, but in this part of the Jamaican dirt, there is a Seed inside of there. And some find, the dirt that doesn’t have any Life in it, they find, “Ooooh, the sun is too hot.” But the ones that have life in them, they respond to the Word quickly. Amen. When the mother eagle swept over the barnyard, everybody in the barn didn’t come out. But those who were eagles from the egg, they came out of the barnyard. Amen.

Now, watch something. So the Third Pull came back for those Seeds of God. Everybody knows that Bro. Branham’s ministry had three phases. He had a First Pull, a Second Pull, and a Third Pull, and the Holy Spirit gave him a vision called the Tent Vision. Amen. And in that vision, he was trying to catch fish and he got his line tangled up. Now why (that happened) was because he was trying to explain to the ministers how to catch fish, and the Angel said, “Don’t do that at all. You’ll get your line tangled up.” But he went and did it and got his line tangled up.

Now, here was how it was. These ministers were fishing in a lake. He said that represented the ministry and it was the Word that was fishing; and in the First and Second Pulls, he said they were catching

little fish. He said, "But I didn't want to catch the kind that they were catching." You see because deep in his heart he knew he was a better fisherman than them. And in the water, there were some Rainbow Trout.

Now, rainbow is a covenant. There were some covenanted fish inside of there, some nice, big, beautiful ones, and he wanted to get them. Then the Voice came to him and said, "I will teach you how to catch those. You'll have to throw your lure way out into the deep." Amen.

Now, he said that when he went out in the ministry, they were pulling. The First and Second Pulls were only church members. They see a miracle and they run quickly, but when he began to preach the Word, they began to fall off. So, what looked like it was a big move of God was really a quantity and not quality. But when the Word began to come forth, they couldn't take the Word because they came for bread and fish. They came because they were seeing something with the physical eye and it was kind of working them up a little bit. They were enchanted over the miracles and they came around there, but that was only demonology in the physical realm. Amen. He said, "Cancers, tumors, cataracts are demonology in the flesh."

Now, these were demon-possessed men, many of them. They were posing like ministers and they were out there, and they said, "Oh Bro. Branham, we believe you're a Prophet of God." And they came along, and they were impersonating what he was doing (see?) and they looked gifted to the people because the people weren't taught the Word. They didn't know how to identify somebody anointed in their flesh and their spirit and somebody really converted. They were confused with manifestations. They didn't know there was a difference between manifestation and evidence.

So, many were calling manifestations evidence because in their reasoning they were saying, “Surely if somebody has manifestations, It’s the Holy Spirit doing that because Satan can’t cast out Satan, so It had to be the Holy Ghost in the person,” and they were being deceived.

So while he was there contacting the flesh and discerning the spirit in the First and Second Pulls, multitudes were coming, and they were all claiming to be Christians; they were all claiming to be saved but they really weren’t being saved. They were little fishes (amen) and the Third Pull was not for little fishes. The Third Pull was to get the big, Rainbow Trout. He said, “I’ll teach you how to catch them.” But the Prophet never caught them. He never caught the fish. The line got tangled up in his Second Pull and the fish remained out there.

Then the Holy Spirit said, “Come now into the Secret Place.” Amen. And He took him into a Secret Place. He said, “This will not be a public show anymore.” Amen. And then now, He said, “This will be the Third Pull,” but the Third Pull was to catch the Rainbow Trout and the Rainbow Trout was the Bride.

The Message was not the signpost. The Message was the commission. And then the Holy Spirit gave Bro. Branham the Revelation. He said, “Now, you have two signs like Moses. Go and perform these signs.” But that was to bring up the impersonators. God had already prophesied in His Word (amen) that in the last days, men would be deceived by those working signs and wonders.

So Bro. Branham said, “Look at Moses. Moses was raised up according to a prophecy that God told Abraham: ‘I’ll bring out the people in the fourth generation.’” Amen. And we find out that when Moses came, God said, I’ve come down, Moses, to deliver My people according to the Word of promise.”

But Moses was afraid. He said, "Lord, I can't go."

So the Lord said, "I'll give you a sign, Moses."

Now the people were not looking for a sign. They were looking for deliverance. God didn't promise them a sign; He promised them deliverance. And Moses was called and sent to deliver the people but the sign was only to confirm that Moses was the person. The sign was not the commission. So, Moses went and did the sign and the people saw the sign, and they ran after the sign, and they never followed the commission.

So Bro. Branham had two signs: to know the secrets of the heart and to hold them by the hand. But God didn't really send that. What God really was telling him was to turn the hearts of the children back to the faith of the fathers. But that sign was to confirm that he was sent by God. And before the people looked beyond the sign, they tried to impersonate the sign.

And then one day Bro. Branham realized, he said, "That wasn't the Thing." So he said, "Oh God, I'm tired of tramping on this old mountain." He said, "I'm heading northward. I want to see a real Church where I could walk in the back door and sin can't exist in that Church because the Holy Ghost would call it out. Man and woman would be so under the fear and reverence of God. They would come in the Presence of God and bow at the altar and kneel and pray, consecrate their lives, because they know if they're living unclean or anything that is wrong, God will call it out." Amen.

He said, "Oh God, I long to see a Church like the Book of Acts." Because why? It was only a bunch of Pentecostal foolishness all the time. They were running after the bread and fish and they couldn't take the spiritual Things.

So, when the Holy Spirit said, "It's time for the Third Pull now. This one will not be impersonated." Amen.

“This one is going past the flesh and past the spirit; this One is going down to the soul.”

Now you see, taste, smell, and hear with your body. You have reason, conscience, memory, affection, and imagination with your spirit but with your soul, you believe. You don't believe with your body. You don't believe with your spirit. You believe with your soul. The soul that sinneth or disbelieveth shall surely die. Now, a man could be dead in his soul but alive in his body. A man could be dead in his soul, alive in his body, and religious in his spirit. Amen. Hallelujah.

Now, listen to this thought very carefully. Amen. We're in 1982. Amen. Today is the 26th of August, 1982. Now there are many people in a Lutheran church tonight, but Luther's Age was from 1520 to 1750, and then the Life left, and they're still in a Lutheran Church and the Life has gone on. Their body is in 1982 but their soul is obeying a Word way back in 1520! Their soul believes in a past Age.

Now listen to this. Vultures could only smell their food after it's rotten. That's how they find their food. When it's rotten, they could smell it. Amen. And Bro. Branham said, “What happened, it showed they were vultures because they were feasting on something that is rotten and finished away with, years ago!”

Now where are the Elect in Luther's Age tonight? They're in Glory. They're waiting for the last Trump to sound to come back on the earth and pick up their resurrected bodies. Where are the Elect from Wesley's Age? They're in Heaven with John Wesley waiting for the last Trump to sound. But yet you have many people gathered in a Methodist church.

Now, we could look back in Jamaica tonight and we could find a Lutheran church, and we could see the Lutheran Age, the stalk Age. We could find a Methodist church and we could see the tassel Age. Amen. We could see a Pentecostal church and we

could see the shuck Age. And tonight, we believe we are among the grain because this is grain here tonight. Hallelujah. Glory to God.

Now we know when Luther was on the earth, that Lutheran church could have a revival but when the Life passed through the stalk, it doesn't ever pass through the stalk a second time. It is going onwards all the time. There was a time the Life was in the Lutheran church in the days of Luther, but after Luther had gone on, and the elected Seeds went on, then there was no more Life in there. The carrier remained but the Life went.

Then the Methodist church had a revival. Then the elected Methodists, they went on, and we still have people calling themselves Methodists tonight. Now their bodies are in 1982 but their souls are back in 1750.

The Pentecostals, they call themselves the Pentecostals; they thought they were the Seed. Amen! But when the Prophet came and produced the same ministry as Jesus Christ to prove It came back to Seed, their Age was finished. When the Son of Man was revealed again, that Age was done away with. There was no more Life in there because the Prophet saw the Pentecostal church in a vision, as a witch dancing to rock 'n' roll music. It was finished.

He said all of that was blasphemous names and God is calling people out of blasphemous names into the Place where He placed His Name, (hallelujah!) and there's only one Place today to meet with God – in the Place where He placed His Name. Hallelujah! Oh, brother!

The Father is seeking true worshippers to worship Him in Spirit and in Truth. Hallelujah! And the true worshippers are in the chosen Place of worship (hallelujah) and they have Oil and Wine because He said, "Hurt not the Oil and Wine." [Revelation 6:6 -Ed.] Oil

and Wine are always connected in worship because Oil is the Holy Spirit and Wine is stimulation of revelation, and the only Place that has that is in the Place where God placed His Name, because that is the only Place death cannot strike! Hallelujah! Oh, glory! Hallelujah! Oh, brother! My! My! My! My! My! Hallelujah!

Can't you realize tonight, brother, the Life is here? The Life can't be back there. Those were Ages that are finished. The Holy Spirit has called His people out into the Place where He can meet with them, where He could receive their worship. Glory to God! Amen. My!

So notice, the First and the Second Pulls which contacted the body and the spirit, it couldn't bring them from the Laodicean Age into this Age. Amen. You see the signpost couldn't bring them from one Age to the next Age. It takes the teaching to bring them from one Age to another Age. Amen.

So when the Seven Seals opened up now and the real teaching was coming forth (amen) so they could recognize their Day and their Message, he said, "Now is the Sondag." Amen. Recognize your Day; you're in the Eighth Day. You're in the morrow after the Sabbath. When was the sheaf waved? Not on the Sabbath, on the morrow *after* the Sabbath. Then, if God waved a sheaf, which was Malachi 4, the first ripened wheat, then we have to be in the morrow after the Sabbath! Hallelujah! Then we're in the Eighth Day. Then we come back to the First Day again. We're in the Sondag! Hallelujah. Amen.

So, recognize your Day. You're in the Eighth Day. And recognize your Message, the Easter Seal because the Easter Seal is the Resurrection Seal. You see, Bro. Branham preached six Seals and he said, "I wouldn't speak on the Seventh Seal. It's not permitted." And then, he turned around and he preached *The Easter Seal* [1965-0410 -Ed.]. So he preached six Seals and *The*

Easter Seal, and *The Easter Seal* is the Resurrection Seal.

And the Resurrection is not under the First, Second, Third, Fourth, Fifth, or Sixth Seal. The Resurrection is at the Last Trump, and the Seventh Seal is a Shout, a Voice, and a Trump! Hallelujah! So, the Resurrection is under the Seventh Seal! Hallelujah. Amen. And under that Seventh Seal are the Ones who are foreordained to go in the Rapture, (amen) the Ones who the Spirit said, "Blessed and Holy is he who has part in the *First* Resurrection!" [Revelation 20:6 -Ed.]

Now remember now, there were two sections of the Book: a Book of Life and the Lamb's Book of Life. And the Bible says in Revelation 20:11-15, "And the Books were opened, and another Book, the Book of Life," (amen) not the Lamb's Book of Life. Now, if the Book of Life is not opened until the Second Resurrection, which Book was opened in Revelation 5? Which Book did the Angel bring down in Revelation 10? Hallelujah. Now, remember, the Lamb's Book of Life is the Bride, because only the Lamb's Book, the New Testament ...

Now there are two covenants: the Old Testament and the New Testament. Old Testament means Old Covenant; New Testament means New Covenant. Now the Old Covenant had to do with the old nature, and the New Covenant had to do with the new nature because in the Old Testament you could only have one birth because the Lamb was not slain, and the Life was not given as a gift. Amen.

So, under the Old Testament, they were under the blood of bulls and goats. They could be forgiven but not justified, (hallelujah) because without the shedding of blood there is no remission of sin, and the blood of bulls and goats never took away their sin, it only covered it. Amen. They went away and came back the next year a sinner again, because though their sin was

covered, their nature was still the same. Amen. Now understand what we're saying now.

So notice. So we find then the Old Testament has to do with the old nature and the New Testament has to do with the new nature. In the Old Testament, there was only one birth but the New Testament has two births, because when Jesus came, He said, "You must be Born Again," and the teachers didn't know about It.

Nicodemus said, "What do you mean? Go back in my mother's womb?"

He said, "Art thou a teacher in Israel and you don't know these Things? You are preaching in a big church and you don't know these Things?" Amen. "You claim to be in the five-fold ministry and you don't know about the New Covenant, the New Birth?" Amen.

So you'll find out that the first birth is your mammal birth and your birth gave you senses. Is that correct? Where did you get those senses: see, taste, hear, smell, and touch? That is from your first birth. Amen. Your father had a sperm, your mother had an egg (amen) and the father's sperm and the mother's egg came together to produce a body. Amen. Your mother and father could produce a body of five senses but they couldn't produce a soul. They could only produce muscles. They came together to produce your muscles. They came together to produce the first five senses.

But God had to produce a soul (amen) and that soul was a thought in the Mind of God, because God's Mind is His Loins, and in His Loins He had Seed. He had Genes in His Loins. Amen. He had Thoughts to express, a portion for an Age. Amen. Amen.

Like Bro. Braidy has three sons there, now, all of them were in him at the same time but all of them weren't born at the same time. First, he had one and then the other ones remained unexpressed in his loins. Then in another season, the other one is manifested. So, you were in God's Mind the same time

Noah was there. You were in God's Mind at the same time Abraham was there, but just God kept you back for this Age. Hallelujah! Oh, brother. Amen.

Now if you're going with me, go a little deeper now. Now watch something. It means to say then, if you are sixty years old tonight, then seventy years ago parts of your body were in your daddy as a sperm and part of your body was in your mommy as an egg, and your soul was still a thought in the Mind of God.

You say, "Brother, do you mean to say when the Pillar of Fire came over the crib in 1909 that I was still a thought in that Pillar of Fire?" Yes! Hallelujah! Amen.

Some of you maybe weren't even born yet when the Angel came to the Prophet in the cave. Amen. So part of your body was still in your daddy as a sperm and part of our body was still in your mommy as an egg, and your soul was in that Angel when He was talking to the Prophet. It was to be expressed in the appointed season. And when it was time for God to express that gene, then God had your mommy and daddy to come together and produce the physical body, this earthly tabernacle, this Jamaican dirt that the Seed of God was going to be expressed inside. And that Seed of God was going to lay in that body for the Third Pull, because the Third Pull will not go to the body or the spirit, the Third Pull will come to that Seed, and then you'll be quickened into the Bride Age.

Now, watch something. Glory. See. So look what is happening today. Here we see many people, they don't understand their Age, they don't understand their season, they don't understand what is going on. Amen. And the new covenant, the New Testament, is the Blood of Jesus Christ. But the Prophet taught us now, he said, now the reason the foolish virgins have to go through the Tribulation, they weren't really under the Blood, because they have to go through the

Tribulation for what? Purification. If they were under the Blood, then they would have been purified. They wouldn't have to go through any judgment because the Blood of Jesus Christ would make them perfect. Amen. So, they were not in the Lamb's section of the Book, they were in the Book of Life section; they only had one birth.

You see, those two sections of the Book are two births, but only the Elect could be Born Again. Amen. Only the elected Seed could be quickened because in non-seed there is nothing to quicken. They could learn the teaching but their lives wouldn't produce the promise. Amen.

So, we find out then, the Book of Life is opened at the White Throne Judgment but that is for the Second Resurrection; but there's a First Resurrection and that section will be opened to call the Ones who will be in the First Resurrection. Amen.

So, in 1963, the Angel came down from Heaven and He had the Book opened, and Seven Thunders uttered their Voices. But the foolish virgins—now remember, they're not the Bride. They don't get the Holy Ghost. They are not Born Again; they're only sanctified. The evidence of the Holy Ghost is to receive the Word for your Age.

Now, the foolish virgins, they received part of the teaching to come out of the organization. They know to baptize over correctly. They know denomination is the mark of the Beast and they believe the Prophet. They don't believe the part of the Word that they are. They believe the Prophet's part because the evidence of the Holy Ghost is to believe the part of the Word for their time. But they believe the historical part of the Message, and they think they are Born Again because they say when you received the Message, you have the Holy Ghost. No, he didn't say that. Amen.

You have to receive the Word for your Age and the Message was a threefold Mystery, and part is prophecy already fulfilled. There is no man who will rise up to fulfill Malachi 4 again. There is no man who will rise up to fulfill Revelation 10:7 again; that is history just as Moses is history. That is history as John the Baptist is history. That is history like Luther is history. Amen! What part we know is the Bride's part! Hallelujah! And this is the part proving today that many people in the Message don't really have the Holy Ghost because they cannot receive *this* part! They see the Prophet and they stop, and when you stop at the Prophet, you stop up to 1965 because in 1965, he went away and we're in 1982, seventeen years after! Hallelujah!

So, it shows that their soul is obeying a past Hour and we're in a present-tense Hour. They're making Him '*I was*' but He's supposed to be '*I AM THAT I AM*' because the Prophet is Jesus Christ yesterday. Amen. His prophecy is today and His prophecy is, there will be a Super Church, there will be a Super Race, the Bride Tree will be restored. Hallelujah! There will be another Book of Acts. That is His prophecy. Amen. And you believe with your soul, not your spirit or your body.

Today, many souls in bodies in the Message, are disbelieving the Prophet's prophecy. Do you understand what we're saying? And when those souls disbelieve the Prophet's Message, his prophecy, those bodies will be alive; those spirits with memory (memory is a sense of the spirit) will remember how they hunted with the Prophet, will remember how they shot with the Prophet, will remember how they fished with the Prophet but their soul will be disbelieving the Word for the Hour, and the soul that sinneth or disbelieveth will surely die.

So, in their soul, they'll be spiritually dead, but in their body they'll be alive and they may be very moral and upright in their body, and they might look at their morality as being justified. Amen. They will feel they will make it because of their morality. But though they might be pure in their body, they're defiled in their heart.

He said the priest was pure in his body but defiled in his heart. but the woman at the well, she was defiled in her body and pure in her heart. Hallelujah! Blessed are the pure in heart; for they shall see God in the fulfillment of His Word! Hallelujah! Oh, brother. Hallelujah! Glory to God in the Highest! Amen! Hallelujah.

So, the Third Pull was the opening of the Word. The Third Pull was the revealing of the Mysteries and under the Seals there were names (amen), and when the Seventh Seal was pulled back, there were some names under the Seventh Seal, and the Mystery of the Seventh Seal had to be preached to let those names, let those Seeds of God know that they are going in the Resurrection. Amen. So the Holy Spirit knew where He planted His Seed.

Now, any good farmer, many of you do a little gardening here in Jamaica, and you have a little kitchen garden, and you plant your tomatoes, and you plant your different seeds, your corn and your different things in the ground, and when you go to water it, you don't go and water the road because you know where you planted the seeds. You go straight to the place where you put the seed in the dirt and pour the water on it. Even though you're not seeing the seed, you know you put the seed behind that dirt. Hallelujah! Glory to God!

And the Angel of the Lord, He knew that thought had to be expressed, which family it dropped in. He knew which individual It dropped in. He knew which

village you're born in. He knew what country you're growing up in. He knew what Age you're living in and He came down to look for you, and He's pouring out the Water upon the Seed. Amen.

And all of a sudden, you see the individual now breaking into a realm; the individual being caught up now in Heavenly Places. They understand now, the program of God for the Hour. They have a vision now. They're getting in step with the Word. They know It's not just coming to church and sitting in the building. They know it's not bench warming. They know it's not church attendance, but they know it's following the Word for the Hour in continuity. Hallelujah! Amen. Hallelujah. Oh, my! Glory to God! Glory to God! Amen. Hallelujah! Oh, brother. Amen.

So, realize what the Holy Spirit is doing. Amen. We could see now, how many people, they have a nice, religious spirit; oh, they're very meek and nice. They have fruits but fruits are not evidence, fruit is manifestation. We're talking about evidence! There's only one evidence, that is to receive the Word for the Hour; to recognize what part of the Word the Gene in you is. Hallelujah!

Now, let me show you something. Your soul was a thought of God. Before your soul came into a physical body, it was a thought in the Mind of God. Now, the Bible is the Mind of God expressed. The Bible is the Word of God and the Word is God's thoughts expressed, but This is God's Word in a written form. Amen. And Bro. Branham said the Bride is part of the Bridegroom. Amen. Hallelujah! Then, if the Word is God's printed Self and you are part of God, the soul in you is part of God, the soul in you is an attribute of God, you have to find what part of the Word the soul in you is; what part of this Bible is the printed self of your soul; because you have to be part of the Word, otherwise, you can't be in the Resurrection, because

Eve was part of Adam. And where was Eve before she was expressed? In Adam, and the Bride was in Christ unexpressed. Amen.

All Seven Ages of the Bride were in Christ unexpressed. And while Adam walked in the Garden, God looked at Adam but God was seeing two people, the Prophet said. Amen. Then God put Adam to sleep and took Eve out. Then, when Adam and Eve were walking, God knew exactly where Eve was and where she came from. Amen.

He said, "While Christ walked the earth, God was seeing two." Amen. And if you were in Christ then, when God sees you tonight, God knows where you came from. He knows you were in Christ. The soul in you was in Christ (amen) and Christ is the Word but you have to find out what part of Christ you are; whether you are the foot part, the thigh part, the hand part, the mouth part, the eye part, or the *mind* part. Hallelujah. Amen.

Now watch something. After they put Samson's eyes out, Prophet went away, prophetic vision, he was the seer, and that part was lived out and finished with. There were no eyes there (amen), but then Samson went in there for the restoration of the power. Amen. He was waiting for the locks to grow out. Amen. And where did the locks grow out from? Not the feet, not the chest, not the mouth. It grew out from the head. Where did it grow out from? The head.

Brother, the Pentecostals were the mouth part – speaking in tongues. Bro. Branham was the seer, the eye part, the Eagle-Prophet but then there was to come the Intelligence. Amen. There was to come the Headstone Himself. After the eye part, when the eye part was put out, the Power was going to come back. It was going to grow out of the head. Seven locks were going to grow out of the head (amen) and the Philistines never knew it was growing out, and the

Power was coming back, and then it was back because the locks were all there! Hallelujah!

Now, understand what's been happening for the past seventeen years since the eyes went out. Amen. Locks were growing back out. Hallelujah. The Power of God was coming back. I'm saying It's here tonight but it takes your faith to move It. It takes your faith to operate the Power of God in the Word, and the Seven Thunders are uttering their Voices, rubbing the make-belief out, lifting faith into a higher bracket to operate the Power that is already here! Hallelujah. Amen.

So, realize it's taking place. We know now, when we look, how to find or see what the people's souls believe in and you know what Age they're living in. Amen. What their soul believes in shows what Age they're in. Amen.

Now the promises are promised for this Age. Amen. This is the Age for the manifested sons. This is the Age for the promises that the Seven Seals have restored unto us. This is the time for the inheritance. This is the Age where we're going to receive our inheritance. And what they're speaking, shows what their souls believe in, and what their souls believe in, shows what Age they're in. Amen.

So, we find many people, their body is down here in 1982, but their soul is believing some past Hour. Amen. They're preaching some past Word and the people are looking backward. But we find out now, in the back (coming to the text here now), when Jesus came in the Bible—now, notice something: here was Jesus, He came in the temple, He was the Word of God for the Age and He walked into the temple because it was a new season. John the Baptist had come (amen) and introduced the Messiah. He was off the scene; the Son of Man was on the scene now. It was another portion of Word. John the Baptist lived out his portion and he decreased. The Messiah was here to increase

now but before the people could receive anything from God for that Hour, He had to come and place them in their season. He had to show them what time they were living in. He had to bring them under expectation for what the Holy Spirit had come to do (amen) because there was no way to receive anything outside of what God made available for that Hour, and an entrance being ministered into those Things.

When Jesus came, He came and lived out His ministry, He died on the Cross. Is that right? Amen. And after He died, the disciples thought everything was finished and they were walking away. They thought, "Well, the Message was defeated"; but It wasn't defeated. It was victory because He cried out triumphantly, "It is finished!" Amen. The Serpent's head was bruised. Amen. He released the Life. The Holy Spirit could come back on the true believer now but they had no understanding of what was made available. They were looking but not with the eyes they were supposed to look with. They only knew the Things He did as events but there was a Mystery behind the events. Amen.

Matthew, Mark, Luke, and John, they only talked about events: oh, Jesus went and told them where to fish, and Jesus walked on the water, and Jesus broke the bread. But Paul, Paul separated law from grace. Paul preached the Mystery behind the Cross. Paul preached why Jesus... how the temple was rent in twain, how it was a New Covenant coming in, how they had to be identified now with His death, His burial, and His resurrection for the Holy Spirit to come back upon them. Paul had the Mystery behind the Life and the ministry of Jesus Christ and that's what made him different from Matthew, Mark, Luke, and John.

Now, today we have a lot of Matthews, Marks, Lukes, and Johns in the Message, telling you about the Prophet went to hunt here, he went and fished

there, and a lot of different things; but there is the true five-fold ministry. They knew what was made available for the Bride through the opening of the Seven Seals. Amen.

Bro. Branham said Adam lost three things. Amen. Adam had a Title Deed that gave him dominion over the earth. Amen. Then, when Adam fell, Satan couldn't take It; It went back into the hands of God, to the original Owner. Amen. So, Adam didn't have It anymore, God had It. Is that correct? Then no man could take It. No man was found worthy. They searched Heaven and earth and under the earth. Amen. Then a Lamb stepped forward and took It. God didn't have It anymore. The Lamb had It now. Amen.

Then an Angel was seen coming down from Heaven with It. The Lamb didn't have It anymore, the Angel had It. Now, not that the Lamb gave It to the Angel, the Lamb just changed His form into the Angel. It's the same One all the time. Amen. When the Angel came down, He told John, "Go and eat It," so the Angel didn't have It anymore, It was inside of John.

So, notice what gave Adam dominion over the earth, went back in the hands of God. Then the Lamb took It, then the Angel brought It down. So then, what gave Adam dominion is now inside of John. But remember, when It went back inside of John was between the Gentile Prophet and the Jewish prophets. Revelation 10:7, in the days of the Voice of the Seventh Angel when he begins to sound, the Mystery shall be made known; but Revelation 10:8-11, "*Go and eat the Book, John,*" that is after the Prophet. Do you understand what I'm saying?

So then, the Bride has to recognize what is inside of Her. You are waking up now to find out that what's inside of you is what gave Adam dominion over the earth. Do you think it's just a message, do you think it's some thought? Brother, this is for the true Seed of

God! Hallelujah! It's the Title Deed of Redemption that came down from Heaven! And everything Adam lost is now made available unto us. Hallelujah. It's available now! But many are slack to go up and possess what is theirs, but Caleb (amen), he wanted his inheritance while they were sitting around.

You see, the testament is not in effect until the death of the testator. The testator is the maker of the will and God was the Maker of the Will (amen), and the Testament came into effect when God became man and died in Jesus Christ, and the Testament came into effect. Amen.

Now, the Testament is the Will and the Will tells you what belongs to you, what is left for you. Amen. And then the heirs of promise are the ones whose names are on the Will. Then, they have to be summoned, and when they are called, they are told what is now available unto them. Now, it's up to them to go and possess it.

So, Moses gave Joshua the five Books. Moses was the testator. He wrote out the Will from Genesis to Deuteronomy. And in There, It said, "From the Lebanon to the Jordan to the going down of the sun shall be your coast, and every place the sole of your feet shall tread upon, that have I already given unto you." Amen. And then Joshua is the one to divide the inheritance. He's what you call the executor, (amen) the divider of the Will, the one who distributes the inheritance. Amen. So, Joshua could have interpreted what was written on the Will and he was specifying to them all what was now available to them but then, nobody wanted it. But then Caleb, an heir of the promise, he came to the distributor of the inheritance, and he told Joshua, "I want my mountain!"

Can't you realize what the Message of the Seven Seals was when God opened up the Seven Seals? He

was showing you that now is the time for the distribution of the inheritance because when Jesus died on the Cross, He paid the redemptive price for every blessing that Adam forfeited. But the names of the true heirs of the promise were sealed up under Seven Seals, and then in the last days, when the Judge took the Will out of the vault and opened up the Seven Seals and the Angel brought It down to the earth, then Seven Thunders uttered their Voices and summoned the heirs of the promises, called them by their name to appear in court. Hallelujah! So they come before the Supreme Judge. What did you come there for? He makes known to you your name is on a Will here.

You say, "But I'm a drunkard."

He says, "That has nothing to do with it."

Amen. Your soul paid the price for your sins when Christ paid the price for your sins. He said, "Just like Levi paid tithes in Abraham, that's how you paid for your sins when you were in Christ." Hallelujah! When Christ was paying for sins, you were in Christ when He died. You were in Christ when He was buried. You were in Christ when He rose. Hallelujah! Glory to God! Amen.

So, Caleb came and Caleb asked for his inheritance. Now, what is happening? Here tonight, the Holy Spirit is quickening Seed. They realize the Message is not just another religion; the Message is God's Plan, His great Mystery that was hidden from all the Ages, now being revealed, and those Seeds of God who were to be part of the people Adam and Eve were to reproduce by the Spoken Word, (amen) are here on the earth today. Hallelujah! They came perverted but they were waiting for the Quickening Power to strike them, and the Holy Spirit knowing they were Seeds all the time, they were just trapped by their natural birth, He came and He hunted them out. He quickened their minds to their

promise. He showed them what is now available through the opening of the Seventh-Seal Book (amen), and then It's giving them a faith to ask for these Things.

They saw the Prophet had five manifestations because he had faith to ask, he had faith to speak. Amen. He displayed the Inheritance unto us. He showed unto us what God is giving out to His Bride in this Hour. Amen. He had the evidence of what the Land possessed (amen), and now we have crossed over and entered into the Land, and the Holy Spirit is revealing to you.

Many of you might have unsaved children in the homes (amen) and the Holy Spirit through the Prophet said, "Apply the Token for them nevertheless. They have to come in regardless of how bad they are. Apply the Token, present your Token with your prayer and watch God answer." Amen. See? Because that is part of your promise – you and your household shall be saved. [Acts 16:31 -Ed.] But many people come to church and they sit and they fall asleep. They don't realize that since the Seven Seals were opened and they heard their names being called while the Mystery is being preached, they know that the soul in them is part of this Word. They recognize what part of the Word they are. They know their mother and father produced the body but it's God Who produced the Soul inside of them. They know the Soul in them was in Elohim before the foundation of the world. Amen. They know they were born on this earth for a purpose. As the Holy Spirit quickens that to their minds, they realize they could have the very Things that Malachi 4 displayed unto us. Amen.

The Message is not just to sit and watch and wonder whether this is right or that is right. The Message is telling you all things are now ready. Amen. It's whether you have faith to accept It. That's what I was

saying last night; it's a challenge to your faith to step out and exercise in the promise of God. Don't be ashamed to exercise. Exercise and see God come down and bring to pass His Word in this Hour. Amen.

So here, when Jesus came, He walked in the temple and the priest handed Him the Book. Amen. The priest handed Jesus the Book. He handed Him the Book of Isaiah. Now, everybody knows Isaiah has 66 chapters. Isn't that right? The Prophet told us Isaiah is a miniature Bible and Isaiah 6 spoke of Jesus. Isaiah 7 spoke of Jesus. Isaiah 9:6 spoke of Jesus. Isaiah 11 spoke of Jesus. Isaiah 42 spoke of Jesus. Isaiah 53 spoke of Jesus. Isaiah 62 spoke about Jesus. All of It is speaking about Jesus Christ. Amen. But He didn't just open the Book anywhere and read; He was looking for a specific place to read from.

He turned to Isaiah 6, He said, "I don't want that." He came to Isaiah 7 and maybe He could have preached from there and preached the virgin has conceived and brought forth a Son and His Name shall be called Immanuel, but He didn't want to preach from there. The people didn't have to know that at that time. Then He turned again, He came to Isaiah 53. He could have preached about the suffering. It wasn't time for the suffering yet. He came to Isaiah 61 and He said, "*The Spirit of the Lord is upon me; for He hath anointed me...*" To do what? "*to bind up the brokenhearted, to set the captives free, to give sight to the blind.*" The Word now went to the specific portion of Word that was to be fulfilled in that Hour and began to identify to the people what part of the Word was being fulfilled. He was revealing to them what the Anointing had come for.

Do you understand what we're saying? He was revealing to them what the Anointing had come for. He was saying, "The Anointing is here for a specific purpose. It's to give sight to the blind." So, if there

was a blind man, brother, he was receiving hope because the Anointing came to give sight to the blind. If a man was bound, he could have started to rejoice because Jesus said, "The Anointing is here to set the captives free." Amen. If a man was in bondage, He said, "I've come to preach the acceptable year," a man could have rejoiced. He was identifying to them what the Anointing came for.

Then the Prophet said, "Now it's time for Revelation 10:1-7. These Seven Thunders will let us know how to enter into Rapturing Faith," [1963-0318 *The First Seal*, para.75 - Ed.] he said, "and let us know what the Holy Spirit came for." It came to gather the Bride together, show Her how to prepare for great Translation Faith, [1963-0318 *The First Seal*, para. 258 -Ed.] getting Her ready for the Third Pull because when the Squeeze comes, watch the Third Pull then; how to do the greater works. Amen. That is what the Anointing has come for in this Hour. Amen.

What am I speaking about tonight? Amen. We're speaking about the Anointing, the Third Pull Anointing for a Third Pull Commission. We're talking about the Commission, not the signpost, the Commission; the Commission that has to turn the hearts of the children back to the faith of the fathers. What was going to do that? The Message was going to do that. The Message was going to get the soul. The First Pull and the Second Pull got the body and the spirit but the Third Pull got the soul, and you believe with your soul (amen), and the soul is being quickened to bring you from a past Age to the present Age.

Do you understand what we're saying now? That is why they cannot come. Because why? When the Word is preached, their soul cannot believe the present-tense Word. So, though they're sitting in the church, their soul is believing a past Word but the Third Pull is calling the souls that could believe, and

the other souls are souls in prison now! Now! While they're alive in their body, they're in prison now? Yes! Because those souls can't be quickened at all. They have nothing to quicken. Amen. But in the elected Seed they have two natures in one body. Hallelujah. They have something to quicken to be identified with the Word for the Hour, to come over into the *Bride Age* (hallelujah! Oh brother), to get in step with God tonight to see what is happening. Hallelujah! Amen! My!

So Jesus, He was telling them what the Anointing was for. Let me say tonight, the Spirit of the Lord is upon me to preach the Voice of the Archangel, to preach that He's riding the trail again, to preach the Second Cycle, to preach the final quickening to the Rapture, to preach this is the Hour when the Bride is entering into Rapturing Faith. This is Inheritance Time. The Spirit of the Lord is upon me to preach the Easter Seal, to preach the real Message, to preach we're in the Eighth Day under the Easter Seal (hallelujah), and the people have to recognize their Message.

So, Jesus came to the Word and He was identifying to them what part of the Word that the Spirit was anointing. Amen. So then, their minds were being brought into the Channel of what the Spirit was working to achieve. Amen?

Notice. The Holy Spirit is doing Something. As we said last night, the Revelation is not saying something's going on. The Revelation is knowing what was promised and recognizing It's going on and then getting in step with It. That is the Revelation. Because when they were in the Upper Room, somebody could have said, "Peter, what are you all doing up here? Are you all hiding from the Jews?"

He said, "No. Do you see that man from Nazareth Who they call the carpenter, Who they called

Beelzebub? That was the Messiah. He died and He shed His Blood. That is the real Lamb of God and His Life is to come back upon us, and we are waiting here for Joel's prophecy to be fulfilled, because we recognize we are the ones to receive that promise." Amen.

Now, if somebody comes here tonight, we know why we are waiting here (amen); because Malachi 4 said, "I will ride this trail again." Amen. There will be another ride. There will be a final quickening unto the Rapture. There will be a Voice of the Resurrection calling forth the Bride out of the foolish virgins, bringing forth the real Elected Ones who will be going in the Rapture (amen); the Ones whose names are in the Lamb's Book of Life.

There are two sets of people in the Message. One is in the Lamb's Book of Life, that's the Bride, and the foolish virgins are in the Book of Life. One believing the Prophet and the one believing the part of the Word that they are, after the Prophet. Amen. One has the Holy Ghost and one is sanctified.

At midnight, there was a loud cry, "Behold the Bridegroom cometh. Go ye out to meet Him." Ten virgins went out under the midnight cry. Two sets of people under one Message. Five were wise and five were foolish. Amen. Five were in the Book of Life and five were in the Lamb's Book of Life. Five would recognize the Voice of the Archangel and five would only know the Shout. Amen! Hallelujah. See? Five will be sanctified and say, "I believe the Prophet." Five will know we are the Prophet's prophecy being manifested. Hallelujah! Glory to God. Amen. Five would have revival and five would stare and wonder what is going on. Hallelujah. Oh, brother! Hallelujah. Hallelujah. My, my, my, my, my, my! Amen. Hallelujah. Amen.

Now, it's not turkey-lurkey time. It's not goosey-loosey time. It's not chicken-licken time. Those days

are over. This is Eagle Hour, brother. This is Bride time. Hallelujah. Amen. Hallelujah! It's a Bride's Message. It's to get the real Eagles. It's not Pentecostals scratching around. No. Come up hither. You have to come off the barnyard post. Flap those wings tonight, Junior. Don't sit and stare. Don't wonder what is going on, you set your wings and fly! You have to get up here, in Heavenly Places. Hallelujah. Amen. My! Hallelujah! Amen.

So notice, when the Word came, He didn't just read anywhere. He found the part of the Word that was going to be fulfilled. He knew the anointing was on John to introduce the Messiah but when John played out his part, the Anointing moved and came upon Him to play out His part.

And we know the Anointing was on Malachi 4 to go up and catch the Mystery, and bring It down and scatter It out in the books and the tapes. Amen. And God took the Prophet away but we know the Anointing is still here; the Logos, the Pillar of Fire is still here. Hallelujah. Oh my!

The whole Music Sheet wasn't finished playing out when the Prophet left. Amen. He revealed everything. He revealed our part too because he revealed Things that were, are, and are to come. He revealed our part but he didn't fulfill our part. Amen. And the reason he had to reveal our part was so no false anointed one could run and bring a wrong message.

So, he said what was going to happen after he left, so the people who are being raised up, their experience must be what the Angel said, because the Angel... the Holy Ghost didn't come and overshadow the Angel for Him to bring forth the Christ, but the Angel told the virgin that the Holy Spirit will overshadow her. So the Angel revealed to her what was going to happen; but the virgin, now, that is her experience. Do you see? Her experience was only what the Angel said. So, the

Angel didn't fulfill It but He revealed It! Hallelujah. Oh my! Glory to God.

So, Bro. Branham says, he said, *We thank Thee*, [page 3, *We Have Seen His Star And Come To Worship Him*] [1963-1216 para. 12 -Ed.] Let me give a little quote here.

We thank Thee, to be the Light-bearers of this age, to be here ready to manifest the promised Word for the age that we're now living in, knowing that in the beginning... [He's praying. Do you see?] You allotted out Your Word. Knowing the end from the beginning, each age You allotted out Your Word to that age. Amen.

Last night, we found out It's a one-man Scripture: *Behold, I'll send you Elijah and he*, personal pronoun, singular, masculine. Revelation 10:7, *in the days of the Voice of the Seventh Angel, when 'he'*, not them; personal pronoun, singular, masculine, a one-man Scripture.

So, after the Pentecostal Age, there was no Bride yet, only a one-man Scripture. Eliezer has to get the Bride. Amen. His Message went out. His Message will choose the Bride. Amen. His Message will quicken the Seed around the earth. Amen. Then watch the Bride coming forth now, a little group of the true Seed. God will present Christ with a Bride. Amen. They know nothing but His Word; they are virgins (amen) and His Message is that She will bring forth the Christ. This virgin will bring forth the Word for the Hour. Amen.

So, our Word is not the one-man Scripture, our Word has to be another part. So when people say, "We believe the Prophet," they mean they believe the one-man Scripture, but they're believing his part of the Word, not their part. They have to believe the part that he spoke of. We are the part of the '*little flock*' part (amen), a little group of the true Seed of the Word – *Fear not, little flock; it is your Father's good pleasure*

to give you the kingdom. [1960-1208 The Thyatirean Church Age. Para. 207 -Ed.] Amen.

The Elect will not be deceived in the last days, that little group of the Elect there. We are part of That, so, we have to identify ourselves with that part of the Word. But before we can identify ourselves with that part of the Word, we have to recognize the one-man Scripture, because the one-man Scripture is the messenger sent to reveal our part; because while we were in Laodicea, we were blind, wretched, naked, miserable and didn't know it. We didn't know anything but when the messenger came he revealed our part. He anointed our eyes with eyesalve so then we could see. We washed in the Pool of Siloam and we see ourselves in the Word now. Amen. We've come in the seeing Age and we're under a prophetic vision, and we know what is happening (amen), and then, we recognize he had his part and we have our part.

So, Bro. Branham was praying. He said, “[Lord] *each age You allotted Your Word to that age. Somehow, we don't know how it ever happened, but in each one of those ages, as we look back upon Thy Word, and we see that there was an anointing come in that age, that fulfilled that Word.*”

What I'm trying to do tonight... last night, we were preaching, I was trying to show you that there is a way to see the Word. Mary knew now, after a certain season, that she was the one the Angel was speaking about. She was the interpretation of the prophet's prophecy. She was no longer praying, “Lord, send the virgin”; she knew she was the virgin now. She knew it was by and through her that prophecy will come to pass. Amen. And we find after the Angel left, Mary could identify herself back in the prophet's prophecy. Amen.

Now, tonight what I'm trying to do here, I'm trying to show you that the Third Pull anointing—there's a

Third Pull Ministry. We weren't called to the First Pull or the Second Pull; that was for the flesh. The Third Pull was to catch the Rainbow Trout. The First Pull and the Second Pull only caught the little fishes. Amen. The little fishes were the church members but the Third Pull was the Bride, and the Word, the Message was going to go for the Bride. That is the Commission, to bring the Word to turn the hearts of the children back to the faith of the fathers. That is the promise that Bro. Branham came to fulfill.

God gave him two signs to confirm his ministry but his ministry wasn't the signs, his ministry was to bring the Message (amen) and the Message was the Word, and you believe the Word, not with your body, or with your spirit; you believe the Word with your soul. So, when the Word comes, it's the souls that could believe the Word. And we find many people have moral bodies, religious spirits, but their souls couldn't believe the Word. Amen.

And we find now, that in every Age there's an Anointing that comes upon that Word, and that Anointing comes to manifest that Word, and there is no way that Word could be manifested outside the Anointing given to fulfill that Word. So, when Jesus came He identified what part of the Word is being fulfilled and He said the Anointing is there upon Him now. Amen.

Now, you keep your minds here. We are here tonight. There are people to see about that. Amen. Hallelujah. You break the sound barrier. Don't get trapped in the five senses. Amen. Now, listen here. So, realize what is taking place. So, here now, as believers, your soul is believing the Word and the Anointing is being released upon the Bride so we could see that Word come to pass, and you, by the grace of God tonight, have to live out a certain part of the Word too. So, you have to know like Jesus, "The Spirit of

the Lord is upon me to manifest Revelation 10:8-11.”
Hallelujah! Oh, brother! Amen. Glory. Amen.
Hallelujah. My! Hallelujah. Oh thank You, Jesus.
Amen. Amen. Glory. Hallelujah!

He has come to anoint His Word for the Hour.
There’s a Word being identified (amen), part that has
to be fulfilled after the Prophet. Oh, hallelujah! My!
Glory to God in the Highest.

Brother, when Joshua began shouting, they had to
shout. Hallelujah. Glory to God. Amen. Walk around
the wall seven times and when He bids you to shout,
then shout. Amen. Break your pitcher and say, “The
sword of the Lord and of Gideon.” Let your barley loaf
roll into the Midianites’—mash down the Midianites’
tent. Hallelujah. Have the enemy confused. They
don’t know what is taking place. Oh, hallelujah! Oh,
hallelujah! My! Glory!

Jesus was opening the Channel of inspiration. All
the minds were under the law and Judaism. All the
minds were saying, “We are Moses’ disciples.” All the
minds were saying, “Moses was the prophet of God.”
All those minds were under the substitute atonement.
So, when Jesus came, He came to bring a New
Covenant. Jesus came to turn a corner. Jesus came
to bring them from under the shadow into the reality.

John was a prophet dropping down between
dispensations. John came between the law and grace.
Amen. Malachi 4 came between the Pentecostal Age
and the Apostolic Age being restored. He came to
restore. He came at the end of a reformer Age, to bring
back an Apostolic Age. Do you understand that?

And the Pentecostals, they were there under the
reformers. They were the stalk, the tassel, and the
shuck, but Malachi 4 is the grain. He came back with
the original Apostolic doctrine. He came to bring them
back to the original Plan in the Book of Ephesians. He
came to bring them back to the original Word. He

came to bring them back to the original Life. He came to bring them back to the original Faith: one Lord, one faith, one baptism.

So, he came at the end of the Pentecostal Age, bringing on birth pains. He told them to turn a corner, like John the Baptist. So, when Jesus came, Jesus came knowing all the minds missed John. They missed the purpose of why John came. Amen. So Jesus came and He went to the Scripture, the part of the Word for that Hour and showed them what the Anointing had come to fulfill. He was opening up a Channel of inspiration to move them into that Channel of inspiration where they could be anointed with the Anointing for that season, so they could behave right, so they could receive all of what God's economy was making available unto them. Jesus had the Intelligence and He was revealing what the Holy Spirit was working to achieve at that time.

So, He found the Scripture that said, the anointing is upon Me to do certain things. Now, as long as they know what Word the Anointing was on, they could have the right expectations. They would know what to anoint to themselves because they knew what God wanted to give them. Amen. See, He was bringing a Word there.

So, here tonight, we are touching certain Things because it's a season here. The minister has preached It here already, but the Holy Spirit is stirring up your minds and putting you in remembrance (amen), and we are exercising, we are all moving into that Channel because it's a Channel in the Word opened up. Job had a Channel of communication by Inspiration. Amen. Amram and Jochebed, their prayer was in accordance with the promised Word, so when Moses was born a proper child, they could have faith and not fear the king's commandment.

So, Malachi 4, he laid out certain promises and here, the Bride today, the Holy Spirit is opening up that Channel and they have entered in (amen), and they know what is being made available. When they're praying, they know what to talk to God about because they know what God has come down to do in this Hour. They know what the Seventh-Seal Message has made available to them. Amen.

So, Bro. Branham said, *Somehow, we don't know how it ever happened,*" [continuing the quote], *in each one of those ages, as we look back upon Thy Word, and we see that there was an anointing come in that age that fulfilled that Word. And in the days that we are now living in, there is an allotted Word, a promise for this age. We believe that the Holy Spirit is here on earth now, trying to find hearts to manifest and to bring to pass by vindicating the Word that's now prophesied for this day...*

And the Word prophesied for this Age is, "Thou must prophesy again, John." Amen. Revelation 10:8-11, that was not the Prophet. The Prophet was Revelation 10:1-7. Bro. Branham never identified his ministry beyond Revelation 10:1-7. He always said Revelation 10:1-7. Revelation 10:1-7. But Revelation 10:8-11, It comes in continuity to Revelation 10:1-7. After the Prophet, there is Revelation 10:8-11.

And the Prophet went in 1965 and from 1965-1982, Something is going on. John had to eat the Book. Amen. What Book? The Book that was opened. Why? Because he had to prophesy again. He had to have the testimony of Jesus, which is the Spirit of Prophecy. Amen. See? It had to be some Eagles come and fly around the world like the speckled bird crying, "Holy, holy, holy, holy." Amen. The Blood was dripping and wherever the Blood was falling the leper was being cleansed (amen. Hallelujah), holy, holy throughout the land. Amen.

What was happening here, here we see the Holy Spirit now putting our minds under expectation like Jesus came and said, *“The Spirit of the Lord is upon Me to preach the acceptable year.”* And the Spirit of the Lord is upon the five-fold ministry to preach those Seven Thunders (amen), to open up the revelation, the Voice of the Archangel, to gather the Bride into the Secret Place, to call Her out from under blasphemous names and bring Her into the Place where God has placed His Name (hallelujah. See?) that She could receive the Oil and the Wine to minister an entrance abundantly into the everlasting Kingdom; able ministers of the New Testament who don’t minister the Letter but the Spirit because the Letter killeth but the Spirit giveth Life. Amen. How else could there be able ministers of the New Testament, because we have to know the difference. St. Matthew 24:24 is a five-fold ministry and Ephesians 4:11 is a five-fold ministry.

You say, “Brother, there are two five-fold ministries?”

Yes. One in the Book of Life and one in the Lamb’s Book of Life. Balaam was a prophet in the Book of Life but Moses was a prophet in the Lamb’s Book of Life. Judas was an apostle in the Book of Life but Peter was an apostle in the Lamb’s Book of Life. Oral Roberts and Billy Graham were evangelists in the Book of Life but Bro. Branham was a Prophet in the Lamb’s Book of Life. Amen. Bro. Braidy is a Pastor in the Lamb’s Book of Life. Amen. Hallelujah.

Now watch. Now, let’s drive It home. The Lamb’s Book of Life is the Book of Redemption and the Mystery of Redemption is always about shepherd and sheep. Do you understand what I’m saying? Ephesians 4:11 is the five-fold ministry to bring the perfecting of the Saints, but St. Matthew 24:24 is false prophets, a five-fold ministry deceiving the people; theologians and shepherds. Amen. And the greatest

battle that was ever fought was Wisdom versus Faith, shepherds, and theologians.

And for seventeen years in the framework of the church, in the womb of the Bride, there's a battle: Esau and Jacob (amen), shepherds and theologians, Wisdom and Faith fighting in the womb of the church, but finally, Faith has won the victory. Amen. We have overcome them, little children. For greater is He that is in you. He that heareth us is of God and he that doesn't hear us is not of God. Hereby we know the spirit of error and the Spirit of Truth. Amen.

So, we see what is happening. Satan transformed his angels as ministers of Light, and the Bible said, "There shall be Light in the Evening Time." So, Satan transformed his ministers as ministers of Evening Light, so they can say, "I'm in the Message. I was with the Prophet." Angels of Evening Light transformed but then the real Message is *The Messiah is on the Earth* (amen) when the Lord descended from Heaven under the Seventh Seal and came down in secret, unseen to the physical eye for an Invisible Union. Amen. That's the real Message and that Message came to the shepherds.

And here, the Holy Spirit now is getting the Bride ready for a promise. Amen. So, the Holy Spirit has come down to anoint the Word to let us know what's the Anointing, which Word the Anointing is upon.

So people think the Anointing is upon that past Word and the churches are dead. There's no Fire in the church. There's no Life in the church. But where the Anointing is, where the true Word is being preached, watch the Fire of God fall. Watch the Life move into the people. Watch them get inspired towards the promise. They hear It, they recognize It to be the Truth, and they begin to act upon It and watch the miracle take place. Amen.

So, what is happening tonight, the Holy Spirit is here but what is He here for? Amen. He's preaching Something. Jesus wasn't just preaching anything. He said, "*The Spirit of the Lord is upon Me to preach the acceptable year.*" Amen. He had a specific Message and the Anointing was doing a specific work, and the people were recognizing the Anointing upon the Word, and He went to the Scripture and found which Word It was. It wasn't just any Word.

And here we find there is a Word in Revelation 10:8-11, and there was an Anointing that's supposed to come down upon that Word, and the Holy Spirit had to search out honest hearts to bring them into that Word, and when they come into that Word, there was to be a revival (amen), because that Word was going to identify who is really the Bride, and to receive that Word was the evidence of having the Holy Ghost.

The ones who have the Holy Ghost were the ones who were under the Blood because the Token is the sign that the Blood has been applied to you. Amen. And then, if the Blood is applied to you, then you are in the Covenant, and if you are in the Covenant, then the promises belong to you because the promises are only to Abraham and his seed. And they that are in Christ become Abraham's seed and heirs of the promise. And God is willing more abundantly to show unto the heirs of promise (not Ishmael), Isaac; to show unto the *heirs* of the promise the immutability of His counsel. And He confirmed It by an oath to put an end to all strife and give us a hope steadfast and sure, an anchor of the soul; not the spirit, an anchor of the soul. Amen. See?

So, what the Holy Spirit is doing here tonight, He's showing us the Word for this Hour and the Anointing is upon that Word, and your soul has to believe that Word because that is the Word, that if your soul believes It, you will live; and if your soul disbelieves It,

you will surely die. And if your soul could believe that Word, It shows what Age that you are living in and then you become heir of the promises of God. It shows that your name was written in the Lamb's section (amen) and you're under the Blood, the Blood was shed for you, (amen) and the Holy Spirit has come here to give you your promises. Amen.

And when you see It and you recognize It to be the Truth, like Caleb, you say, "I want my mountain." You don't wait around and wonder what's going on. You step forward to claim what is yours. Amen. And Caleb said, "After all these years, since Moses has gone, Joshua," he said, "I'm still as strong as ever. When Moses was here and Moses said It's mine, I'm still as strong as ever." Amen. And Joshua was pleased and Joshua gave Caleb his inheritance. Amen.

The Holy Spirit is here tonight to give unto the Calebs, the ones who wholly followed the Lord, the ones who have another kind of spirit, (amen) the ones who are calling out for their inheritance because they know the Seven Seals are opened and they heard their name called. Amen. The ones who say, "We are more than able to possess the Land." The Holy Spirit is here to give unto them their promises in this Hour. Amen. And the Holy Spirit is preaching that now is inheritance time. Amen.

The Hour is come, recognize your Day and your Message. Move into the Channel of inspiration that is opened up. Amen. Get your faith anointed and watch God bring His promise to pass. Don't be ashamed to exercise. Amen. Break the sound barrier. Abraham staggered not through unbelief but was strong in faith, giving praise and glory unto God, calling things that were not as though they were because his faith had broken into the realm where he knew It was coming to pass. Amen.

The Spirit of the Lord is upon you tonight. Amen. You are part of Revelation 10:8-11 and the Spirit of the Lord is come to make that part of the Word live. Amen. Bro. Branham said they could have only worked in every Age by the Anointing that was released unto them. That is how they achieved those things. The reason they could have gone into the ground and die, they had an Ox anointing. The reason they could have faced the challenge in Paul's Day, they had a Lion's anointing. In every Age, an anointing comes down and that Anointing is being released today as the people move into It because God is getting them ready for the promise now. How many believe that tonight? Amen.

I am thankful to be identified with believers tonight that believe the true Message (amen), whose faith tells them that they are the Rainbow Trout that the Prophet wanted to catch, and the Holy Spirit told him the Third Pull will get them and the Third Pull, the opening of the Word, he said, will come back around to get the honest in heart. He'll ride the trail again. The shepherds will get the true Message and they will pull the Bride out. Amen. And the Seven Thunders will gather the Bride and she'll enter into Rapturing Faith. She'll receive faith to be changed, to be taken away. This is what is happening tonight. Amen. We all want to be part of It. We don't want to be left behind in some past Age, but we want to believe the present-tense Word and get in the Spirit of the present-tense Word.

Could we all stand to our feet tonight? Amen. So brothers and sisters tonight, like Mary, you know you are the virgin. Tonight, like Jesus, you know the Anointing is upon you and you know what part of the Word that you are raised up to fulfill, and that is the Channel of inspiration that we have to move into and anoint It unto ourselves until It comes to pass.

Shall we bow our heads and close our eyes?

Father, we thank You tonight. Lord, God, Your Prophet said the Holy Spirit comes in every Age upon the Word for that Age to make It live. And Father, we realize tonight that there are many men and women standing here, their souls are part of your Word, Father. Lord, that soul in them is an attribute of God tonight. Their mother and father produced the physical body but that soul was in You, Lord. And Lord, that soul has been identified in the Word of God today and we realize the Holy Spirit is here anointing that gene inside of them, that Word, dear God, for Father, this is the Hour when this part of the Word, Revelation 10:8-11 is about to be manifested. Oh God, these are predestinated unto this end. Unto this cause they came. For this cause, they were born into the world to bear witness of the Truth.

Lord, You called them, Father, and You revealed the purpose unto them why they were called. And Lord, they could look in their own life tonight and recognize the purpose being made manifest. They could recognize the interpretation of the Word for the Hour in their own lives. Father, they know tonight, that they are part of the Bride. Their faith is settled, Lord. Their faith is anchored tonight. They're not shaken, Lord, though the boat would want to shake. Oh God, when the storms and the winds blow, they are anchored in their soul tonight. Hallelujah. They know who they are, Father. Lord, they know that they are the Bride of Jesus Christ tonight. [Inaudible -Ed.] anointing them, Father. Lord, strengthening them.

Father, may they continue to move into that Channel. May they continue to exercise in it, dear God. May their faith take a firm hold tonight, Lord, God, and Lord, may they continue to exercise and may the Holy Spirit, Lord, move upon them in such a measure, Lord, that they will begin to get into one

mind and one accord, that we could see the Holy Ghost flowing through every member and we could see every promise of the Bible prophesied for this Hour being made manifest in this church. Hallelujah!

We could see an orange branch going forth, Father, bearing oranges. This little church, Lord, a little branch, Father, producing the original oranges (hallelujah), manifesting the promise, oh God, writing another Book of Acts in Jamaica; written epistles, oh God. Father, may You grant it tonight as the Holy Spirit is here identifying Himself with the Word, and now the final phase of all interpretation is in flesh.

Oh God, tonight, if there is any still obeying a past Age, may their minds be quickened tonight, and may they get in step with the Holy Spirit. God, may You grant it tonight, Father. We pray and we ask It in the Name of Jesus Christ.

Oh, God how we thank You for true revelation. Without revelation, we might not have known the Plan. Without revelation, we could get left behind but God, we thank You for revelation. We thank You for stimulation. We thank You to know we are part of the Word of God tonight. We thank You, dear Lord, God to realize that the Anointing is here. The Spirit of the Lord is upon us to preach the final quickening, to bring the second fold of the Seventh Seal, to reveal the Mystery of the Voice of the Archangel, to reveal what went on from 1965 to 1982. The Spirit of the Lord is here ministering an entrance abundantly, opening up a Channel of inspiration that we could move into, Father, and see every prophesied promise come to pass.

Oh God, let every heart and soul move into that place tonight. Let every foot walk in that path (hallelujah) for that is the bloody footprints of Jesus Christ. Oh God, let the people see it tonight. Let everyone who cannot see it, see it tonight. Let every

eye be anointed, oh God. Lord, let that anointing flow from heart to heart (hallelujah) until we could see, oh God, Father, the acts of the Holy Spirit, oh God, being made manifest. Grant it, Father.

We thank You and we praise You, for You promised It and You are here to bring It to pass. Oh, we welcome Your Presence, Lord, hallelujah. Glory to Your Name. Hallelujah, hallelujah! May everyone's faith be anointed, Lord. May the make-belief be rubbed out and may faith to live in a higher bracket until we can see apostolic times flowing out, oh God, recognizing who we are, knowing, dear God, that we are the Super Church. We are the Super Race. We are the people Malachi 4 came to. We are the Masterpiece! Oh, glory be to God in the Highest.

Father, we thank You. Blessed be Your Name, Lord. Oh, we give You honor and glory. Thank You, Jesus. Amen. Amen. Amen.

So, this is the Hour, a Third Pull Anointing, a Channel of Third Pull inspiration being opened up for a Bride to move in and receive a Super Anointing. Amen. Like David, after Saul was rejected, the Holy Spirit poured out the horn of oil on David. David was the eighth, not the seventh, the eighth. Amen.

The prophet saw Abinadab, he saw Shammah, he saw Eliab and God said, "Don't pour out the oil on them, send for David." It had to be a shepherd (*Why It Had To Be Shepherds*). He was elected, then he had to be called. When he was called, he had to be anointed. When he was anointed, then he was placed. Oh, my! You were chosen in Christ before the foundation of the world, elected, but then you were called as the Mystery was preached. Now, you're being anointed. The Spirit of the Lord is upon you. He has anointed you and you recognize your place between the Gentile Prophet and the Jewish prophets. Amen. You stand there as the Bride of Jesus Christ tonight.

Oh my, what this church ought to be. What the Bride ought to be in this Hour. When we come to know who we are, what we stand for, and that we can do the greater works, Satan will be powerless before us. For seventeen years he was a big, powerful devil but now that we've come to know who we are, he's become powerless. Oh my! Amen.

Like the brother had the dream, the devil was telling him, "Boo!" and he was getting smaller. And seventeen years the devil was booing us and we were almost diminished. We almost went out of existence but the Seven Thunders dropped down (amen) and now we can tell the devil, "Boo! Boo! Boo! Boo!" and he begins to get smaller and smaller and smaller and smaller until he's powerless tonight. Let me say unto you, "The mamba is bound in a knot tonight." Amen. Oh, brother, that spirit of wisdom is defeated. Hallelujah. We have won the victory. The flag is planted. Amen. All things are ready tonight. Hallelujah. Oh, my.

This is the Hour, recognize it. Amen. God has come for you. Amen. You were elected, you were called, then you were brought to a place like Moses where he was anointed. In five minutes, he knew more about God than for forty years.

Seventeen years man tried to teach the Bride but then the revelation of the Seven Thunders, through the real five-fold ministry, then we'll see a Super Church rising to their feet like a mighty, marching army getting ready to shake this world.

How we thank and praise God tonight. So, may God bless you. May your heart be encouraged. May you be strong in faith tonight. May you keep pressing the battle. May you know tonight that the Spirit of the Lord is upon you. Amen. He's riding the trail again.

The Dove of Agapo Love is here. Amen. The Dove is leading the eagles. Amen. "The last Message would be the Dove leading the eagles," he said. Amen. The real

eagles that were in the barnyard and then man trapped the eagle. Now, man is wise and man trapped the eagles and put them in cages, but when the Dove came, the Dove is sensitive. Amen. The slightest little thing, the Dove moves away. He's sensitive. And now the Dove is leading the eagle. No man could trap the eagle and put him in the cage anymore. The eagles are free tonight.

May God bless you as I turn the service back over to the Pastor, Bro. Braidy.



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