

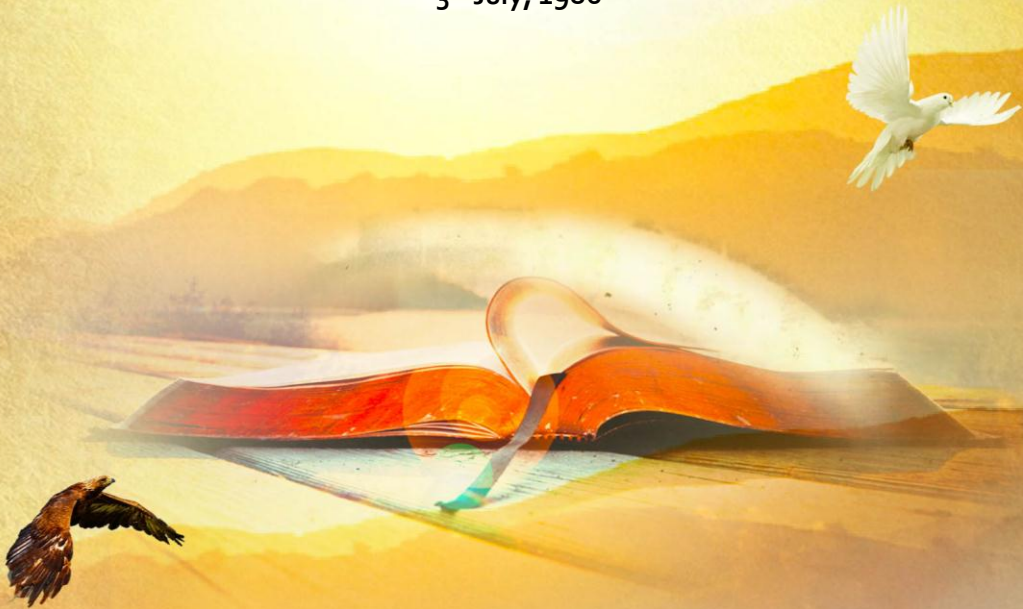
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Third Exodus Assembly

# God Enmorphe At Daybreak

## Pt. 2

3<sup>rd</sup> July, 1986



Vin A. Dayal



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Third Exodus Assembly

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**GOD ENMORPHE AT DAYBREAK  
PT. 2**

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TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

• There is going to be a Church who will know the Word that way, in the last days. There will be a people who will say, “As Samson did the greater works in the judgment hour, (amen!) and killed more Philistines than He killed, so shall we do the greater works in this Hour!” There will be a people, amen, standing here in the last days on the outside of the Bible, looking back in the Bible and seeing where it is written that they will be on the earth at that time. Amen.

When that Quickening Power comes upon those people, watch them open the pages of that Bible and take that prophecy out, (amen), anoint that Word and make It live. **(Page 12)**

**God Enmorphe At Daybreak Pt. 2**

Thursday 3<sup>rd</sup> July, 1986

*Published by:*

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## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **GOD ENMORPHE AT DAYBREAK PT. 2**

TRINIDAD  
THURSDAY 3<sup>RD</sup> JULY, 1986  
**BRO. VIN A. DAYAL**

[Song #478, Songs That Live -Ed.]  
*Let the anthems ring out,  
Songs of victory swell,  
For the church triumphant  
Is alive and well.*

Amen. The Church triumphant is alive and well. We have a few notes of thanks. Sis. Gore would like to thank the Lord for delivering her from a condition of dizziness she had been suffering from after prayer was offered for her. Amen.

Bro. Ellis Joseph wants to give God thanks for answering the prayer of the saints. He said that the person who prayer was requested for on Sunday was discharged from the hospital this afternoon. He was in a vehicular accident with a broken collar bone and other injuries. Amen.

Also Sis. Punch would like to thank the Lord for delivering her from her painful condition, which she had been suffering from for the whole of last week. She said, "It was so serious she wasn't able to turn her neck. She had to undergo intense pain." She said, "After the service on Sunday last, prayer was offered for her by two of the deacons." She said, "Since then she has been totally delivered from the condition." Amen.

Sis. Gemma Cummings would like to give God thanks for returning her daughter's bus-pass, which was recovered after prayer was offered.

Also we have a prayer request. Bro. Daniel is requesting prayer for a friend, Mr. Gosine, who is suffering from a liver condition. He said, "When he

suffers an attack, he is sometimes unconscious for days, but he believes that God would deliver him from the condition.” Prayer is also requested for the salvation of his soul. He is in the service tonight. The right place for him to be. Amen? How many have a special need tonight? How many want God to do something special for them tonight? How many come to meet with the Holy Spirit? How many want the baptism of the Holy Ghost tonight? That’s a promise too. Amen. Praise God.

Let’s bow our heads and close our eyes. Have faith and believe God. The Bible said, “He that cometh unto God must first believe that He is.” [Hebrews 11:6 -Ed.] That’s in the present tense. And He is a Rewarder of them that diligently seek Him.

Almighty God, Father, as we stand in Your Divine Presence tonight, such a wonderful atmosphere, Lord. We feel the faith in the hearts of the people, Lord, just radiating from within them as they have come and gathered in the house of the living God, praising You, offering up their worship as a sweet smelling savor unto You, Lord, with expectation in their hearts waiting, believing, anticipating what You will do for us tonight.

And Father, before, Lord, we enter into this part of the service where You will speak to us, we just want to make our request known. And Lord, in Your Word You said, “Come boldly before the throne of grace. Make our request known unto the Lord with joy, for our God shall supply our needs according to His riches in glory.” And Father, as we stand here tonight, Lord, looking unto You, the Giver of every good and perfect gift, just reading these requests of these whom You have blessed, and You have healed them, and You have granted deliverance; speedy recovery to them Lord, who were even in a bed of affliction.

And Lord, here tonight, this man, Lord, Bro. Daniel’s friend, even in this service tonight. Reading this request, “When he suffers from these attacks, goes into

a state of unconsciousness even for days.” But oh God, he is here tonight. No doubt, he being invited by his friend; remembering in the Bible Lord, when the disciples met those Greeks and they brought them into the Presence of Jesus, oh God, that is the right thing for every disciple to do Father – to bring them into the Presence of the Word.

And Father, I pray tonight, You, the mighty God unconquered by tradition, standing in the midst of Your people in plain view, we pray You will show Yourself alive tonight, Father. You will do something Lord that would create such a faith in this man’s heart to know that You are the true and the living God, and You are not dead but You are alive and You stand in the midst of Your people tonight; that Father, that faith would cause him to come and draw nigh unto You. And Your Word said if he draws nigh unto You, You will draw nigh unto him, Lord. Grant it tonight, Father. And may he receive the desire of his heart. We pray and we ask it in the Name of Jesus Christ.

And Lord, God, these other requests that the people have shown by lifting up their hands, holding them in their hearts tonight and believing You, Father, You know every one of them tonight, for we believe and are persuaded that You are the Omniscient God Who knows all things. And Father, I pray that You would meet that need as they would believe You, and they would trust You, and they would commit their ways unto You, Father, and they would rest assured that Lord, God, You would hear and You would answer. I pray dear God, that Lord, there will not be one that would not have their request met according to Your riches.

Lord, speak to us tonight out of Your Word. Come and reveal Yourself in Your Word. Quicken Your Word to our hearts. May the Spirit of wisdom and Divine revelation in the knowledge of Jesus Christ, Lord, so sweep over this congregation that Lord the people, Lord, could receive such a faith that comes from the Divine

revelation of the Word, to know what is Your will Lord, to know what You are doing in this hour that they could so strive to be in the will of the Almighty God tonight, and receive what You have promised in Your Word.

Father, may You grant it tonight. We commit ourselves and this service into Your hands, and we thank You in advance for all that You will do. May You bless us now. For we ask these things in Jesus' precious Name. Amen.

Let's turn to our Bibles tonight; the Book of Philippians again. I want to just get back my Scriptures from Sunday. And Joel chapter 2 and I want to take one more in 1<sup>st</sup> Thessalonians, chapter 4.

Philippians 2, we are going to begin reading from verse 5.

*<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:*

*<sup>6</sup> Who, being in the form of God,*

We want to take that word, *form* – the *form* of God

*... thought it not robbery to be equal with God:*

*<sup>7</sup> But made himself of no reputation, and took upon him the form [another form again] of a servant, and was made in the likeness of men:*

*<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.*

Joel chapter 2 verse 23,

*<sup>23</sup> Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.*

*24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.*

*25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.*

*26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, who hath dealt wondrously with you: and my people shall never be ashamed.*

*27 And ye shall know that I am in the midst of Israel,*

Now you can read that both ways: “You shall know that I am in the midst of Israel.” And, “You shall know *that* I AM in the midst of Israel.” That I AM there hung over the Prophet’s head. You shall know *that* I AM in the midst of Israel, because I AM that I AM. Amen.

*... ye shall know that ... [I want to read it that way.] ye shall know that [I AM] in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.*

*28 And it shall come to pass afterward, that I will pour out my spirit...*

Watch that.

*... I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*

*29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.*

Also, I want to get 1<sup>st</sup> Thessalonians, amen, chapter 4 verse 13. We’re going to read right down to verse 11 in chapter 5.

*13 But I would not have you to be ignorant, brethren, concerning them which are asleep,*

*that ye sorrow not, even as others which have no hope.*

*<sup>14</sup> For if we believe that Jesus died*

Do you believe that?

*... and rose again,*

Do you believe that tonight? Amen. He is alive.

*... even so them also which sleep in Jesus will God bring with him.*

*<sup>15</sup> For this we say unto you by the word of the Lord,*

Not by some man's ideas.

*... by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.*

*<sup>16</sup> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

My, I thank God, (amen) just to read that; to know that that is already happening. Amen. When you look at it, it is going to climax even to the dead being raised. And before the dead could be raised, there will be such a power in the Church of the living God that will draw them up from the graves.

*<sup>17</sup> Then we which are alive and remain [That is us tonight.] shall be caught up together with them in the clouds,*

I'm looking for it to happen.

*... to meet the Lord in the air: and so shall we ever be with the Lord.*

*<sup>18</sup> Wherefore comfort one another with these words. [Amen.]*

1<sup>st</sup> Thessalonians 5:

*<sup>1</sup> But of the times and the seasons, brethren, ye have no need that I write unto you.*

*2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.*

Not natural night; that is a scriptural night. Amen. This is a scriptural day. This is a scriptural night. Amen. When gross darkness comes upon the people that's night time. When they become drunken with the wine of the fornication (amen) that comes from the cup of that wicked and adulterous woman, (amen) then you know it's night time. When the Lord drops down as a thief, (amen) EnMorphe; you know it's night time.

*3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*

*4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.*

*5 Ye are all ... children of light, and ... children of the day: we are not of the night, nor of darkness.*

Amen. I like that.

*6 Therefore let us not sleep, as do others; but let us watch and be sober.*

*7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.*

*8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.*

*9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,*

*10 Who died for us, that, whether we wake or sleep, we should live together with him.*

*11 Wherefore comfort yourselves together, and edify one another, even as also [you] do.*

May the Lord add His blessing to the reading of His Word. You may have your seats.

I trust that you receive the desire of your hearts as you sit in His Presence, looking unto Him, believing, expecting, and receiving all that God has in store for you tonight. Amen?

I began to preach on Sunday and I didn't even barely get off the first line and you know, I just kind of felt bad in one way about it, but then in another way I was kind of happy, too. Amen. I was just enjoying myself. The inspiration was so good. And God, I think, really blessed us and it's something when we talk about the promise of God for this Age. You know, we could talk about anything. We could talk about a lot of historical things. We could talk about a lot of things that are going to come.

You know as the Prophet of God said, "Man always praise God for what He did in the past." When Jesus came, He found them doing that, saying, "We are Moses' disciples. Our fathers ate manna in the wilderness." Amen. All these different things they were talking about. He said, "Man always praises God for what is to come," (amen) he said, "but they always stumble over the simplicity of what is happening right in their very own midst."

Nine out of ten times they're looking for something that God promised and it is already happening, but they stumble over the simplicity in which it is taking place, because it is coming contrary to the conception that they have in their mind and the way that they're looking for it to happen. Think of that.

They say, "We know when Messiah comes, (amen), He will do these things." See. They held the disciples and they told them, "You all say that man is the Messiah but if that man is the Messiah where is Elias? Elias must first come." And they thought they had a good point. They thought well, "My, you all think you all are something. You all are criticizing denomination. You all are calling the Sadducees and the Pharisees whitened sepulcher full of dead men's bones. You all



are saying this man, Jesus, is the Messiah. You all are saying we are supposed to leave all these religions and follow this prophet of Galilee.” Amen. Hallelujah! They say, “Well if that man, if this is the Truth, if that is the true Message, where is Elijah?”

My, I tell you they have some people in the Message, they believe something but they can't even prove it in the Bible. They've found themselves in a place they didn't know what to do. They say, “Oh my! We didn't do our homework. (Amen.) What are we going to tell the people now?” So they got kind of confused. Maybe that day the Pharisee, you know, they belittled them in the market place. They say, “Do you see them? Watch them. Some new religion. ‘Believe what the Scriptures say,’ they told the people no doubt. Don't bother with these new prophets and new messages and new things rising up in the land and all these things! Your mother was a Pharisee. Your grandmother was a Pharisee. Stay in this religion. It has proven itself!” Amen. And that might have sounded good to many people because (my!) the way Caiaphas was ranting and raving now, surely like he knew what he was talking about.”

And those disciples they felt so broken, you know and... God bless you, Bro. Joe. [Bro. Vin paused to greet a brother. -Ed.] Amen. I turned around and saw him. You see, I just come here to preach the Word; I don't come here to really greet people. Amen?

So, when the disciples came to Jesus, you know they came there, they were kind of heart broken and they were down. They said, “Master, we don't want to question You, you know. We believe You are the Messiah.” And you know, that is good too, you know. A lot of people, there is something in them to make them believe It. They don't fully understand It but they could believe It. When they have that kind of attitude, God could reveal more. Amen.

They said, “You know, the scribes, they hold us today and they tell us, ‘If you are the Messiah, where is

Elijah?’ We couldn’t answer it. They were looking for Elijah the prophet. It was in the Bible, he should come. They were looking for him to come. But do you know something? Elijah came and they stumbled over the simplicity of the fulfilment of what they read, of what they knew was a promise, of what they knew must happen, of what they believed and were looking for; they couldn’t recognize it when it was the taking place.”

Jesus said, “I say unto you Elias has already come and they have done unto him whatsoever they listed.” He said, “That man John was Elijah.” Amen. Look at Jesus. He stood there. He knew the day. He knew what had happened. He knew what was taking place. He knew what Promise He was preaching to see come into manifestation. He knew where the Church was; the ones He was calling out of the system. He knew what He was getting them ready for. He knew what He was going to be confronted with. Amen. He understood every junction in the Bible. He wasn’t just religious. He wasn’t just following a crowd. He wasn’t just going through the motions. Amen. He wasn’t just doing it because His parents used to do it. It was being revealed by the Holy Spirit.

I tell you, when God gives it to you that way, you could face anybody. Amen. You could stand regardless of any kind of circumstances. You don’t care what people say because you have come in contact with God. What is being revealed to you is of God. How do you know it’s God? Because it compares with the Word! It’s not according to what some man says, it’s according to what God says in His Bible! And He says, “Let every man’s word be a lie and let My Word be the Truth.” Amen. That is why I believe it when I see it in the Bible. Amen.

And then, you know, Jesus told them—He took the Scriptures and even when He Himself met them, those same ones who asked the disciples the hard questions; let them ask Him the hard questions now. They weren’t

going to ask Him any hard questions. He was going to ask the questions: “Was John baptism from man or God? (Amen!) Answer quickly!” Hallelujah! Praise God! Amen! Hallelujah!

Boy, I tell you denominational people are something else. Amen. They could get a hold of some weak little person, brother and kind of make themselves so big and powerful, but when they find somebody the Word is living inside of, not who learned it in their head but who is a written epistle, read of all men (amen), it’s a different story all together. Brother, he walked right up to there and he watched those fellows and He said, “You all say that you are Moses’ disciples? You all talk about your fathers eat manna in the wilderness and they’re everyone dead! I am the living Bread that has come down from Heaven. I was that Rock in the wilderness.” Amen. Hallelujah!

Brother, He knew where He was standing. “Do you all want a sign? No other sign will be given, but the sign of Jonah the prophet – as Jonah was in the belly of the earth, so shall the Son of Man be in the earth three days and three nights.” Amen.

Brother, they came asking Him hard questions about marriage and divorce, asked Him about the resurrection, asked Him all kinds of different things, but whenever He answered them, amen—even when they called Him the Son of David. You know they tried to say, “Well, how come David said unto the Lord...” you know, thinking that He wasn’t the Son of David. Amen. Brother, He put them right back in the Scriptures; always in the Scriptures. All those Scribes and Pharisees, amen, showed them in the Scriptures; He said, “If you don’t believe Me, believe the works that testify who I Am. Go and search the Scriptures, in them you think you have Eternal Life (amen) and they are they that testify of Me.”

You mean to tell me in the last days there is going to be a Bride who is part of the Bridegroom? In the last

days there is going to be a people who will stand the same way (amen), with the same Life, the same kind of Ministry! Amen. She will take the Word. She will face the opposition the same way. Hallelujah!

Brother, those Scribes had to draw back and say, "Surely, He speaks as one with authority." Amen. "He doesn't talk like the Scribes and the Pharisees." Hallelujah! Amen. He knows where He was standing.

There is going to be a Church who will know the Word that way, in the last days. There will be a people who will say, "As Samson did the greater works in the judgment hour, (amen!) and killed more Philistines than He killed, so shall we do the greater works in this Hour!" There will be a people, amen, standing here in the last days on the outside of the Bible, looking back in the Bible and seeing where it is written that they will be on the earth at that time. Amen.

When that Quickening Power comes upon those people, watch them open the pages of that Bible and take that prophecy out, (amen), anoint that Word and make It live. Like when they came walking to John: "Who art thou? What sayest thou of thyself? Art thou Elijah or that Prophet or the Christ?" Amen. Brother, he had no time to fool with denominational questions. Amen. He said, "I'm the Voice of one crying in the wilderness!" Amen. He identified himself back in the prophetic promise for the Hour.

He didn't care whether they said, "Well, you don't belong to any denomination. You don't belong to this." He wasn't studying that. He had the scriptural identification to prove He was the fulfilment of that Word. It gave Him a faith to put his neck on the chopping block and let them chop it off. Amen! Hallelujah! He didn't compromise. He didn't back off and say, "Okay, Herod, I'll write a confession." Amen. "I'll take back what I said about you. Tell Herodias I'm sorry." He didn't say that! "It's still unlawful." I can imagine when John was going and get his head chopped

off, he said, “Herod, I will meet you at the White Throne Judgment!” Hallelujah! Glory be to God! Amen! Amen!

He was a prophet. He had the Message of the Hour. He wasn’t pulling any punches. I could imagine those few last days when the Holy Ghost started to anoint him with revelations about Elijah and Jezebel. Amen. Hallelujah. He said, “I know I preached what Elijah preached.” Hallelujah! Amen. Glory to God! Amen.

Brother, those men were bold men. Those men were rugged men, fearless men. Why? Because they had revealed faith inside of them. Amen. They saw they were a part of the Word for their Age. God revealed to them they were part of that Word. No man had to hold them and chain them and wind them up and influence them. God spoke in their hearts. The scales popped off their eyes. Hallelujah! They looked in the Bible (amen!) and the promise started to glisten and glow out of all the other promises in the Bible. Amen! They looked there and they saw those things. They knew something was happening. Amen.

Like Luther down in that Catholic Church (amen) brother, when the time had come and that Rainbow Trout, the law was going to go into motion and turn him to make him go upstream. Amen! He might have been going downstream with all that bunch of Catholics (amen) but when that law (amen) went into motion and Luther turned around, (amen) and began to go upstream like the rainbow trout. Amen.

You see those rainbow trouts, you know, they would be swimming all over the place, as we were speaking on Sunday. Up in Canada there, I went up all in the great, big laboratories or nurseries or whatever they call them, where they hatch them out. And they have the fish ladder; and the brother showed us that they have seven steps in the fish ladder (amen), for them to get up there and spawn.

And they said, when they let them out, they go and begin to—I remember one time in Vancouver we saw it.

They had a whole map and they were showing us all where they go, how they go thousands upon thousands of miles swimming. Born in a little nursery, went out in a little pond, at certain times they throw them out in the sea. They have no fear because they know every time; they come right back there to spawn. Amen!

So they aren't afraid, "I am going to lose them. Oh my, I have to keep my eyes on them all the time." No, sir! Amen. Glory be to God. Amen! They know the nature in those fish. They know the nature of the law of life in those fish. And because of that unchanging nature in that species, they can have supreme confidence. What about God, and man having faith in God, the unchanging God (amen!) Who cannot change? He will always come back to His Word.

A man could stand on God's Word, and God will come to that man, standing on His Word. Hallelujah! And a son of God born by this Word; He may wander here and there but He must come back to this Word. Hallelujah! Must come back to this Word, "I come from God and I go back to God." Hallelujah! Amen.

Just like those fish go all over (amen), swim all down into Japan; they show all the places the trout goes. And they say when the season comes, a law of life (amen) in the fish, brother, turns him around. Hallelujah. He has a sense inside of him. Brother, he has some kind of radar or something. Glory be to God! If a fish has that, a natural rainbow trout, what about the real Rainbow Trout with the real Super Sense? Amen.

And it begins to turn him around and he is going back. Brother, he is coming through all kinds of waters – stormy waters, choppy waters, treacherous waters but he is determined, "I have to get back there. I am going back into that creek." Nothing is going to stop him. Amen. He doesn't get discouraged. He doesn't get confused. Hallelujah! Glory be to God. He didn't say, "I wish I were some alligator or something. I wish I were an eel instead." No, sir! Amen. "I wish I were a

dolphin.” He said, “God made me a rainbow trout. I can do it. I can go back there.” Hallelujah! Amen.

Sometimes, people; a little thing comes up, “Oh I wish I weren’t a Christian. I have to go through all these hard things. I wish I had died already, and God took me over.” You get up inside of there! Amen! You can more than do it. Amen. God put the ability inside of you to do it. Hallelujah! Oh thank You, Jesus! Amen. Amen.

Gideon thought he couldn’t bring a burnt offering. He could bring a burnt offering. Hallelujah! Hallelujah! Amen!

When that fish gets up inside of there, it’s known he is going to die but death doesn’t scare him. He knows he’s going to bring forth life. It’s going to go in the spawning ground; though it dies, it’s going to bring forth others. Amen. Like Paul said, “It’s death to me but it’s life to you.” Hallelujah! Glory be to God.

Any church that doesn’t have death could never have life. There must be death in the pulpit before there could be life in the pew. Amen! Hallelujah! The reason people have all kinds of church life, and social life, and different kinds of life, a little pleasure life, and want a little refined, modern-day life, and can’t take Token Life (amen! Hallelujah! Glory be to God, amen); want all these other kinds of different lives – but that isn’t the life God is talking about in this hour. It’s Eternal Life! Amen. And it takes real death, death to self. It takes hating yourself. It takes a revelation to know this flesh stinks (amen. Hallelujah!), to know there is no good in man (amen), had it not been for the grace of Almighty God that put a representation, put part of Himself; a deposit of Himself inside of you. Oh thank You, Jesus. Amen. See?

And Luther was one of those Rainbow Trouts, amen, up in the Catholic Church with all that bunch of Catholics, going down in all kinds of creeds, all kinds of dogmas, all kinds of superstition; all kinds of fables of man. But one day (amen), brother, when the time of life

came for him, when the season fully arrived, something began to turn up inside of him. The other Catholics couldn't understand him. Amen.

They find—Fr. Luther, they used to call him (amen) when he was Bro. Luther. Glory to God! Amen! He wasn't Fr. Luther, he was Bro. Luther. Amen! And they find oh, he was behaving differently and like he wasn't happy saying the Mass anymore. But something on the inside was pushing. Amen, hallelujah! It was going to come to a place that one night (amen) in his prayer room while he was praying;\_his hands up, repenting before God (amen), asking God for courage and strength to stand on his convictions; it thundered into his soul, "*The just shall live by faith.*" [Hebrews 10:38 -Ed.] Amen.

Oh, I tell you, that is all it takes. It doesn't take a bunch of men to stand behind you, giving you money and supporting you; one revelation from God. Hallelujah! Amen. He didn't want to win a popularity contest then. He didn't want to be a certain nice person for everybody, you know, who could tell them the nice stories and make them feel nice. Brother, he went out there the next day. He had it all set in his heart (amen), "Today I'm going to blast them with both barrels." Hallelujah! He stood there like how Stephen stood, face shining like an angel, and the Holy Ghost (amen) masked him all over in a cloud of smoke and he said, "*The just shall live by faith.*" And he took the old communion; the old, little wafer that they said was Jesus Christ, and he threw it on the ground, "That is not Jesus Christ!" Amen.

Men have had to make stands in their day. Men have had to stand with conviction. Amen. This Message (amen), brother there was a great price that had to be paid to bring It. Things of value came with great price. Our Redemption was not a cheap thing. Men had to be spat upon, laughed at, scoffed at, mocked; become unpopular. Amen! Hallelujah! But if God be for us, who could be against us! Hallelujah. Those men stood



there boldly, in their Age and preached the Truth with conviction. Amen, hallelujah.

Walked up that day with his hammer and his nails; brother, and the way he used to preach is the way he used to pound those nails. Hallelujah! Every time he preached, he was still nailing that thesis. Amen! Hallelujah! He nailed it on the door. Oh thank You, Jesus. Hallelujah! He nailed it on the door, "I will not recant." Oh my.

Men said. "Luther, you better be careful. You know Rome is a powerful organization. You know there are Jesuits all over the place. Luther, your life could be in danger."

He said, "What about Moses, when Moses went out with a dry stick against a whole army?"

Amen. Hallelujah! Glory be to God! Amen! Brother, those men had broken into the Presence of God. And that was one little old horse and buggy come; hoppity hop, hoppity hop; clippity clop, clippity clop; coming down the road. Amen. Glory!

Luther was the horse and buggy Day. Wesley was the motorcar Day. The Pentecostals was the airplane; but this Day is the Astronaut Age (amen), far above what denomination could produce. Back there was only justification, sanctification, restoration of the gifts; but here we are back in the Masterpiece, back into the formed Image, back into the Token. Amen! Hallelujah. See?

And brother, that man was in that Catholic system when they were really mean in those days. The blood was still fresh, all in their hands running down, with all the martyrs they had killed. Amen. Their eyes were still gleaming red with fire and those devils were upon them. And that's the hour when God called Luther to make his stand. Amen. Hallelujah! Amen.

And brother, and that is exactly what it is. God (amen), had a season for His sons and daughters of God, turning us around, bringing us up to the place (amen);

even though it's death we have to face with (amen) but coming to a real conviction, coming to a real revelation. A lot of people want to play around, hansy-pansy with the world, carrying on anyhow. They're only fooling themselves: You, who love the world or the things of the world, the love of the Father is not inside of you.

Anybody who could see sin and wants to compromise for friendship (amen)—brother, anything against the Word of God is my enemy. Amen! Hallelujah. My. Because it's not just a religion, it's not just some Truth, it's not just zeal; it's a heritage. Amen. It's something that has been given unto us. Something that we had to do without for six thousand years when Satan kicked us from pillar to post. But in the last days, Something came out to bind the mamba in a knot. Hallelujah! Oh my. We will not compromise with that, amen. Something that could take us back to Eden? Amen. We will not compromise with that. It's God's promise. It's what He promised for this Hour. Amen.

It looks so simple many times when it's being fulfilled and man stumbles over the simplicity of it. It looks so ordinary. It comes different to the way they expect it; what they prayed for many of times. Amen. When it's happening, their very prayers being answered, they can't recognize it. Like Jesus coming right there and those Jews were lacking Divine revelation. Amen. They saw John's preaching as an interpretation, another interpretation; but that was *the* interpretation.

You see, when John began to preach about a dying Messiah, that was different to the popular opinion of the Day. The others had all believed in Messiah coming to reign right there and then. They had little differences about angels; and little differences, you know, about how many times they washed their pots; or little differences, you know, about the resurrection and different things, but basically, they all were looking for Messiah right there and then.

But when John came and began to baptize—and he couldn't be ashamed to baptize people either. And the people who were believing his Message, had to step out there with faith, never seeing baptism taught before. People were accustomed to going to services and man preaching in a nice, little chapel or something, some little synagogue, and this man was standing in the river, preaching. Amen, glory!

Brother, that was strange. You know, that might have been passed away as some strange cult to begin with. People used to laugh. I could imagine all the cartoonists, you know, had people swallowing water and getting artificial respiration and all kinds of different things, you know. You could hear it on the News, you know, when their watchman – “What of the night?”

He said, “Well, four nearly drowned today.”

And the city laughed, you know, had a good time. All those Sadducees making fun of the revealed Word, amen. All those Pharisees laughing at the last-day move (amen!) before Titus came. Amen! They didn't understand the day. They didn't recognize the Message; and the blind teachers didn't even know Elias came. Amen. They thought they found a loophole in the doctrine. And I could imagine, you know, how they boasted about it in the service that night. “We met some John-the-Baptizites today in the marketplace.” Amen. And then, you know, how they started to carry on. But look, nevertheless, the way It looked, It was still the Truth. Amen.

And that is exactly what's happening; the Presence of God being unrecognized (amen), God being misunderstood by many people. And it increased so much that it is not just the outside world any more. Even people in the framework of the Message misunderstanding God, because they don't understand He has changed His mask.

Oh, the Message was going along nice for a long season. Everybody was garnishing the tomb of the Prophet; who could it polish the best; who could be the most respectful to the Prophet's family (amen); you know, who could have the most visits to Jeffersonville; who could have the most pictures plastered on his wall; who could tell the most stories and keep the memory alive. Amen. And for a whole era like that, almost a decade or more (amen), that kind of thing prevailed, until it became, you know, if somebody didn't preach that way, it's like you wanted to find out if they were really in the Message. And if they didn't preach that way, they'd say, "Well maybe that brother has gone off."

And then people had to come to a rude of awakening. Like when they were testifying on the sea, and they were testifying about Jesus, "And He was in the meeting today. Oh, and I was right there, I saw Him look that man in his eyes." Amen. He said, "He began to reveal that man's life and I saw when He said, 'I feel a pull of faith,' and He was looking around; and He found that woman there in the crowd that day and He said, 'Daughter, thy faith has saved thee.'" He said, "I was right there."

A next man said, "I know that woman." Amen. "I know she was sick. I was in the doctor's office, the same day she went for a checkup." Amen.

And they were testifying about how they had a good time, but the storm was coming. The winds were getting rough and so it had been. All of a sudden—everybody who was talking and you know, looking back in the rear-view mirror, and who was adjusting his rear-view mirror to see just right, so they wouldn't miss out a detail of what happened in the history; the history back there. Amen. But then all of a sudden, here comes a bunch of people (amen), brother, like they just unearthed, (amen) hidden seeds – man who was in the backside of the desert; man who God was training to carry this Message; God-called, God-trained man; man

who when they came out, they would be crude speakers, unqualified speakers. Amen. They would be smelling like the sheep (amen), laughing like the sheep.

And all the dignitaries, who have some man-of-God on a pedestal, who likes them to bow just right, talk just right, train just right; they'll be surprised at these crude bunch of people taking over. Amen! Because then the Messiah is on the earth, bringing a different flavor to the Message. See? You know, saying that those things are history, it hurt their feelings. Saying that those things cannot do anything for today, it hurt their feelings. And when their feelings get hurt, you could see the fire in their eyes. They go into the laboratory to take the chemicals of the Word to make a bomb with It. Amen.

Man with all their inventions of science, they spend all the billions of dollars to support all kinds of programs to devise weapons to blow up the whole world, which shows they are crazy to begin with. They're not trying to find something for life. They're trying to find something to bring destruction.

The elements that God put in the earth—you know what I am talking about; inside of here. All the chemicals are right inside of here. And man goes in there and pulls it out and instead of them using it to bring Life for the people, they bring it out as a weapon to destroy. Amen. See? Because why? It's something different. It seems different, but it's exactly what God had promised.

It's not anything strange. You just put yourself back [in time -Ed.], had you lived in the days of Noah; you heard this man preaching that rain is going to come—first to begin with, scientifically, it doesn't make any sense. From the time that man begins to speak as a farmer; you'll have to regard him in a bracket, where he has more authority than what the scientist says. And you find his background, his family, his social status; you don't want to elevate him higher than your scientist, but that now, is higher than every other scientist. That

was God's mouthpiece. Because if you traced the scientists back; they all came from Cain. Amen!

So sometimes, you look at a man's portfolio right there and then; but God traces the man's genealogy. Amen! See? Find out where he comes from, where his roots are, because what you don't see physically manifested on the outside; he could be carrying all those traits inside of him.

And God looks there and Noah begins to preach. And the message didn't make sense to the people. They had too much logic and too many things of common sense that they could point to, and too many things that they learnt in school, and too much scientific evidence to make Noah's message seem like it is something to believe and put confidence in. That's why It couldn't be accepted.

Because we see, when people can't get revelation, they want something to agree with their five senses to tell them if it's correct. And they so live in the flesh and learn to trust their five senses that they don't want to accept that their five senses, when it comes to the Things of God, are unqualified to discern Them, because they become helpless if they have to lay that aside. He says, a man tells you, "What? My 20/20 sight? Are you telling me I didn't see that?"

You say, "No. You had an optical illusion."

He says, "I have to see that to believe that."

See? Now they live so much in that world that those things to them... somebody tries to tell them these things, it seems so far-fetched. "Do you mean the Pillar of Fire is right here? Do you mean there are cherubims right here? I read in the Book of Revelations there are cherubims; and they are right here in the service? Do you mean theophanies and all these things – Do you mean there are millions of people, they are about twenty feet away from here, in a next dimension? I can't believe those things."

Now it may sound so to them, because why? Why? Science never discovered it yet. So to them, it is not there. And then if it seems to contradict what they already discovered, then they find a way to belittle it or put it in some far off theory.

Now science would settle for, "That's a cloud." They would settle for, "That's a cloud that we couldn't explain." But they will not settle for, "It was Seven Angels coming to open the Bible." They wouldn't settle for that. Do you see what we're saying? But the Church has come to the place to look beyond that, because God has blown out and pulled down all those creepers that have been sown into us, through education and civilization and science. Those are seeds of unbelief to deform us, to make us feel the Millennium is a fairy tale, and to make us feel that it never had a garden of Eden. See? And to make us feel that these UFOs that they photograph and they run down with planes, are not really Angels investigating.

And as much as they could try to discredit and take it out of us—but you see, God came in and began to sow the Seed of the Word inside of us, to put in a repellent that when science comes with another explanation, brother, it has no influence on us because the repellent is already inside of us; that we could look for a change of the body, (amen) because God revealed the Mystery how it will change. God revealed it; how it's going to change.

What do you think God is sowing all these Things inside of you for? Why do you think God is revealing these Things and putting it inside of you? Because He knows you're living in an Age, where everything comes out of the five senses – Satan's Eden; everything comes down to what you could reason, and logic, and breakdown under the microscope. Only God they can't put there. See?

But the real believer, God has brought them into a place where God's—look how science is looking for the

missing link. Brother, they have explorers going all into the Amazon, going all into the far desert, going all up in the Himalayan Mountains, all in Tibet. Looking for all... this big man with this twelve – I forgot what they call him, he walks in the snow – Bigfoot (amen); trying to find something.

God by a prophet, with the Spirit of revelation, showed us where the missing link is right there. They have it under the microscope and they can't find it. They have it in a cage in the zoo and they can't find it, and they're looking for something else. The wisdom of man is foolishness with God. Amen.

Look at them; went in a big Skylab, going up to the moon to live, different things; trying to, you know, send The Voyager [research spacecraft -Ed.] to Mars, photograph everything out there; looking for life on other planets. Billions of dollars, until they blew up the last time, trying to go to Heaven a different way to the way God prescribed to go to Heaven. Amen! It's a certain way to go to Heaven, amen. God will always confound them. Amen. You see, whenever it comes in the natural realm, it becomes perverted. The real astronauts are going to Heaven the right way. That's why they can't blow up. But watch those astronauts who go in the perverted way, will always blow up. Amen. See?

God in a prophet, found what all those millions of people are looking for, right in his bedroom, lying down there, thinking about, "What am I going to do for the Lord?" Amen! Thinking about the Lord's business. Amen! He didn't even need a rocket, didn't even need an astronaut's suit; he had one built in already. Amen! He was already locked in the great Astronaut; crossed over the great divide, went into that Land and saw all those people; science is looking for them.

Looked at them... amen, all those Angels that—Sis. Monica gave me two little clippings the other day. In Brazil they saw some and they had some men fly up with the fighters [fighter jets -Ed.] quickly. And they were



driving around, trying to follow these lights they were seeing moving. They were looking for them. They began to run out of fuel, they had to come back down (amen)—went looking all about.

The Prophet was told, “You, go and wait in Arizona, some will come to you right there.” Amen, hallelujah! “You, go and wait right over there.” What the world is looking for and wants to find out now, is right here. It’s all around them, all around them.

And that is why the real Church of the living God is being brought into a sphere, being brought into a place. God is putting inside of her (amen), His Word; taking all her own ideas, all those different things out and getting her ready (amen) for something in the Supernatural. Amen.

And here it is happening. It is happening among the believers, happening right in the framework of the Message, but it’s different to the people; their conception. A lot of the old denominational teaching and hangover never came out of the people. Amen. It is now you get to realize, that people say that God was in the Prophet but they don’t believe it. I’ll prove to you, they don’t believe it. They preach it. They stand by it. They will claim – it’s safe for them to say that because he’s not alive. He’s not even alive, so it’s easy to say it.

Had they been there in the tabernacle and they saw him that morning; coming out the house two o’clock, early in the morning; with the hat and the gun trying to run away in the car. And at the back porch, there was a cripple man with a crutch; there was a next man out of his mind, in a straightjacket. And there were two sick people on the step, waiting to be prayed for and he is slipping out, going to hunt squirrels. Would you have said God was in him; and one was your father and one was your auntie? Amen! See, because he’s not alive, they can attribute God to anything.

God was with Moses. Do you think Dathan and the whole side of them thought that? They said, “You alone

think you are holy inside of here.” Amen! And all of them who said they were Moses’ disciples, Jesus told them, “Your fathers ate manna in the wilderness and are dead, because your fathers got swallowed up because they were not on the Lord’s side.” Amen!

Because I’m going to show you, if that Ministry of the Son of Man is still here, and what made It God in flesh, was because It was *the* Ministry of the Son of Man. Not because It was there with the Prophet, because it was the promise that God was going to come down at that time. So whether it was any [other -Ed.] man, God would have come down at that time, if that was the man for the Word to be fulfilled through; because no man pulls anything out of God.

And if that Ministry is still here, then God has to be here still. Because remember, what made Jesus God was that He rose from the dead, you know; not just because He healed the sick and raised the dead, because Elisha did that and he died. Many a good man lived for a good cause and died but what—The Seal of His Messiahship was when He broke that Seal on Easter morning and walked back out, “I have the keys of death, of hell, and of the grave.” That is what made Him different. “No man take My Life. It is I Who laid It down and I will take It up again.” See?

Now today, it is unrecognized. The same Pillar of Fire is still here. Back there, they wouldn’t have seen It with their eyes. Today, they want to see It with their eyes. Back there, he said, It’s in another dimension. He called George. He said, “George, come and see It.” He couldn’t see anything. He told his wife, “Honey, come. Look, a vision is breaking. Come and see it.” She couldn’t see anything.

But yet today, they want to see it to believe. They don’t really believe *that*, you see. But it’s safe for them to cloak themselves in it that they think then, because of that now, they will look like a believer. But notice, they don’t go forth to do anything. And they say—

especially some who got caught up in those things, they say, “Well, I was getting caught up in that, so I have learnt to be careful now. I got burnt once. I’m not going to get burnt anymore.”

You know and they... Everybody is trying to protect their own self now and everything looks deceiving outside there. As long as they could understand it and break it down, you know, in their own little mind, it’s right. If they can’t do it, it’s something to be questioned. Amen. They laugh with it, they rejoiced, they praised God for it; except they don’t have to commit themselves to it; except they don’t have to step out upon it.

And then what we find here after all these years now, we find a bunch of people looking for the promise. And when the people have to play their part now and say, “Just speak the Word only; I believe. I’ll go find my boy well at home,” they are afraid to do it. Do you know why they’re afraid to do it? They’re still looking for a God in the sky. And we are not living in the time when God is above. We’re living when God is in us. And because they don’t know what form God is in, in the time that they’re living in, and how to recognize Him, and what He was supposed to do for them to identify that that is *that* same Eternal Life—because remember, once you get a revelation of Eternal Life, you get a revelation of God, because there isn’t two Eternal Lives.

Think closely of what I am saying. Many of you who are sitting there faithless – full of wisdom of the Message, but no faith. Because whenever it puts you in a place where you...

That is why I liked Bro. Simon’s message there, when he preached on Caleb that morning. He took a stand. He identified himself. He can’t walk back on his message. He knows all the consequences of saying it. He doesn’t want to be a good campground star, or to say something complimentary. Nobody told him what to preach. But I took it as a sign that the faith that had been preached to believers is coming back out of the

congregation; answering back (amen!) that they have faith to believe, “We have wholly followed the Word.” They have faith to believe, “We will come into every prophesied promise, because we recognize it was the Pillar of Fire that brought us safe thus far.” I took that as a confession. You believe with your heart, confess with your mouth, and you shall not be ashamed. Because this is the Hour a witness has to give a testimony!

Let me show you something. In 1981, the Holy Spirit came and opened up here that that Joshua Commission is still here. God went to Guyana and preached there in December 1982, and the whole place became smoky until everybody in the building saw it! The ministers went outside to look and see if somebody was lighting a fire. Nobody was lighting a fire. What looked like a phenomenon, God brought it back around and let the camera photograph it years after, to show the same God is here; (amen!) in more than one country, different places: Guyana, El Salvador, Honduras.

Look right here, the little children here; little Isaac Dasent sat down in the seat there; and the Word was being preached on Sunday morning and he sat there – the Holy Spirit here – and he looks there and he sees the Pillar of Fire. His mother was just telling me a couple weeks ago, he even drew it at home and they have it stuck up on the wardrobe in the house. He drew it to depict to them what his eyes beheld that morning, and where the Pillar of Fire was in the service.

Look, Bro. Neville’s son right there, that morning too—a next Isaac again. He sat down right there and they’re holding... Bro. Neville was holding his hands; he told him, “Daddy, daddy, daddy, look!” He said, “Look, fire! Look, fire up there!” See? Now watch.

Then when God revealed those things way back there, looking for that faith to step forward in the Hour when we are supposed to receive our Inheritance; when we say we must come to the place where the congregation

will be able to step into the wheelbarrow, and here Bro. Simon, by inspiration – I mean, that was a perfect message that morning, when he preached on Caleb there. Brother, the number of things that were said in that message. See?

As I preached years ago, I said, “Look, Caleb was the heir of the promise. Joshua was the divider of the inheritance, in the season when the inheritance was going to be distributed, and Moses gave Joshua the title deed of redemption – those five Books, (amen) and every name of every tribe and their possession was written inside of that Book. And Joshua, by inspiration had to show each family of the tribe where their inheritance was.”

Sometimes, you walk in a home and you meet a family there – they called the ministers, called the elders or something. And you walk in there, and their child is sick, laying there afflicted, and they want to know what to do: “Should we do this? Should we do that?” And you open the Title Deed and you read to that family their portion of the Inheritance. Amen!

Another family, they may not have children, so they have no children to raise. Amen! They may not have sick; they may need food. Then you walk in that family, and you open your Bible to 1<sup>st</sup> Kings 17 there; you read to them their Inheritance! Each family, as they have need of, could receive their portion. But what do you find? You don’t find families wanting to believe that.

Do you know what people get themselves in? Everybody is in a little complex with one another; wants to show one another, they’re understanding the Word like – you know, like everybody is their own little Joshua. Amen. If you are a Joshua, God revealed to you how to possess what Moses promised. Then you would have gotten revelation of the Second Cycle, the New Name in the Seven Thunders, three phases of the Third Pull; all this would have come to you! Amen! It didn’t come to you, you’re no Joshua. Amen. Then you

have to come and say, "I believe the Word, amen. Hallelujah! I wholly follow that Word!"

That is what it has to be. And unless we can sit there with that faith, knowing we look for that moment when these things are going to break forth by inspiration from the Word; and our eyes would discern that the Holy Spirit is beginning to want to give us these things. See?

Some of you are sick inside of here, afflicted (amen), for months upon months. You go to the doctors; they can't help you. Amen. And you come like the woman – all your money is gone. And some people are so faithless now, they go and put themselves now in debt, by borrowing money to go and visit doctors. You don't want to do that. You want to say, "God, increase my faith. Amen! Hallelujah! I have gone as far as I am going to go. I plant my stake down!" Amen.

Some of you, the devil backed you up against a wall in a condition there, and the Word is preaching and preaching and preaching, and you sit and you can't even catch the Word, because your mind is overshadowed and bugged down by the problems; that when the service is finished, you get back out with the problems a little stronger inside of you. Amen.

How far are you going to be pushed against a wall? When is your faith going to begin to react? You see? Do you really believe these things? It's a promise. See? You have to... Look, the people walked in Peter's shadow there. A man's shadow can't heal anybody, but they had faith that that man was anointed and commissioned. Because that is the way that God ordained for them to receive it!

You see, God puts a promise of a prophet in the Bible and God had to send that prophet to vindicate that promise. God put a promise of a fivefold ministry in the Bible; God had to vindicate that promise. God put a promise of real believers in the Bible; God had to vindicate that promise.

Now, we all fall into different categories of the same thing, and according to which category we fall in, that is the role we have to act out. If you were called to preach It, then you would have been here preaching It. Amen. If you aren't called to preach It, then you will have to have faith in the person who is preaching that Word, when God proves that to be the Word. Amen! Because God designed His Word, that It can only come a certain way to reveal It is the real Holy Ghost, and He gives the believer that revelation, so they know if they're drawing from *the* Holy Ghost. If people are confused, then they have reason to doubt because they are not sure It is the Holy Ghost. But when God designed that, if It is the Holy Ghost, He must bring the Word a certain way; (amen!) where reason and knowledge and wisdom can't bring it. See?

I am preaching that to get you to believe in God's Word; not to believe in me as a natural man. I am going to fail. I have mistakes and fail every day, but the Commission cannot fail. Let me tell you; I doubt the Commission just like you, but when I see God comes down over and over and over, I have to have faith in the same thing. I, sometimes want to pack up the Bible and put it down. Amen.

Look, last week Thursday, right there in the office, I was telling the brothers...

The brother was asking me: "Aren't you coming to preach?"

I said, "Brother, you know, I wish I didn't have to go back to that pulpit."

He said, "Don't talk so; don't talk so, man. Don't be discouraged."

Because he finds one service was going, after the next service; maybe I was taking too much of a long rest. He and Bro. Simon and all of them, were in the office, because I was telling them about the different problems in the church and different things. But it is the

unchanging God working in an unexpectable way. Amen.

When you're at your weakest—the Prophet said his wife got him so torn up, he took up his hat and his gun and he went out in the woods to be by himself; down came the Holy Spirit: "You need squirrels. Stand to your feet." Amen! Hallelujah! It's by the grace of God! Amen. See?

You can't work your way into anything God promised. God's things are by election and God vindicates and identifies these things. And God's people see those things identified in that Word, and they know that Word is the Truth. They know that is the Scriptures and if it is the Scriptures, then it's not the man's word; It's God Word. I don't have to be obligated to bring It to pass. God has to be obligated to bring It to pass. I am only obligated to preach It, as God says It. Real believers take that and that Word anchors down inside of here. Amen.

See what time we've come into; you see what is happening. As I said, "He preached it to a spot." It is not preaching a message and leaving it there, you know. I didn't have to hear a next message. It is to preach until the people get into that attitude. It is to preach the people into that attitude. It is to preach and bulldoze all unbelief (amen), until God dries up all the little wetness and all the little greenness (amen!) and bring a ripened faith in the hearts of the people who will take God at His Word, regardless.

Until we don't come into a place of real godly respects, (amen), a real desperation, knowing that those things are so, (see?) it's going to pass through many. Except they have the Token to examine It, It will pass right through them.

Oh, they hear It being preached; they want to accept That, "Could it be?"

No, I remember a time Bro. So-and-So preached that same message, and look some time, he backslid."



Am I brother so and so? Don't wait for me to backslide, you know. I can't backslide. Amen. I am saying that upon the infallibility of God's grace; I cannot backslide. By faith, you are kept through the power of God! [Congregation rejoices -Ed.] That is the Scripture. I love God with all my heart; that's why I'm saying that. I don't have anything to love more than God. Amen! Amen. Hallelujah! See?

I will have my flusterations, like anybody else. I will have my blues; and when I get my blues, I go to Romans 4, like the Prophet. Amen! Hallelujah! Don't stagger through unbelief. Amen! Press on lily, in spite of all obstacles; that when my commentary is written, (amen!) when my obituary is written, may it not be mentioned, I staggered, amen! Hallelujah! Amen.

Let me see how many here really love God with all their heart, all their mind, all their soul, all their strength. Amen! Could we say, amen? [Congregation says, "Amen." -Ed.] Hallelujah! Amen! Glory! Oh my! Amen. This is what we need: real, rugged faith. As a man thinks in his heart, so is he! That is still the Word of God. Amen! Glory be to God. Amen. See? Glory. Oh my!

Let us stand to our feet, amen. Let's just praise Him. Amen! He is here amongst us, tonight. It's His Presence that you feel. He wants to give you a real deliverance, tonight. Hallelujah.

Oh God, we praise Your Name tonight, Father. We thank You, Jesus. I pray that this rugged faith, Lord, would move down into the hearts of men and women, oh God. Lord, they would come to a reality; they would come to a Divine realization; they would get a death-grip upon Your Word; they will have a supreme confidence that You will not fail them. May You break the spirit of fear and bondage. May You root it out of their hearts, tonight. May You grant them, through Your grace, a spirit of love and power and of a sound mind.

Father, we thank You. We bless Your wonderful Name. We give You honor and glory, for Thou art worthy, oh Lord. Thou art Worthy! Thou art Worthy, Lord! We realize that this is the Hour, Lord, where You are going to bring to pass Your promise. We are expecting it, Lord. We are believing it, Lord. Oh God, where there is unbelief, help that unbelief, Father. Let the real revelation move down into the hearts. Help them, Lord. Lift them up into a higher realm.

Oh thank You, Jesus! Glory to Your Name. Glory! Glory! Glory! Glory! Glory! Hallelujah! Hallelujah! Hallelujah! Oh thank You, Jesus. Glory! Glory! Praise God! Amen! Hallelujah! Oh God, how great Thou art! How great Thou art, Lord! Thank You, Jesus. Oh, God! Hallelujah! Hallelujah!

Pour out Your Holy Spirit, Lord! You said, You would pour out the former and the latter Rain in the same month. That is how You veil Yourself. That is how You become EnMorphe, Father; by emptying out Yourself in another mask. I pray oh God, Father, You will pour out Yourself in this church, Lord. All the glory that You are, all the power that You are, all the love that You are, all the humility that You are, all the holiness that You are, tonight, Father; all the greatness that You are, Lord; may You pour it out, tonight. Hallelujah. We thank You, Jesus. Oh, hallelujah! Hallelujah! Hallelujah! Hallelujah, Lord!

Oh, deliver the captives, tonight; them that are pressing through, them that are reaching forth; them that are crying out, tonight. Oh God, reach down Your hand. Bring deliverance to them, Lord. Break the chains that bind them. Open the prison doors. May the Pillar of Fire that came down in that prison and opened the jail doors and brought Peter out, Lord; may that same One move in now, Father, into every heart, into every life, and may You bring deliverance.

I pray oh God, as they praise You, like Paul and Silas were praising You and the earth began to quake, and

the prison doors opened – (hallelujah!) the power of a church praising You, oh God – so let it be again, Father; that as the praise go up as the power of the Holy Ghost in the praises of the Redeemed, may they break the chains. May they open the prison doors. Hallelujah. Hallelujah. Oh, hallelujah! Praise God, amen! Thank You, Jesus. Oh, Hallelujah. Hallelujah!

Oh, come a little closer, Lord. Come a little close tonight, Father. Let them know You are here. Let them know You are real. Let them know I am only speaking Your Word, tonight. I'm only pointing them to You, to this Message, to Your unfailing Word of promise. Heaven and earth will pass away, but not one jot or one tittle of Your Word shall in any wise fail. Oh God, draw close to them, Father. May You pass by; overshadow them. Let Your mantle be waved over them, Lord. Let them feel the power of the blessing on the inside.

Hallelujah! Glory! Glory, Lord! Glory, Lord! Glory to Your Name! Glory to Your Name, Lord! Thank You, Jesus. Oh wonderful, wonderful, wonderful, marvelous! Oh, thank You, Jesus. How sweet Thou art. 'Tis so sweet to trust in You, Lord; just to take You at Your Word; just to rest upon Your promise; just to know it's thus saith the Lord!

Oh, we trust You. We believe You, tonight. We hold fast to Your Word. We will not let it go, Lord. As the Lord liveth and as our soul liveth, we will not leave Thee nor forsake Thee. Hallelujah. Hallelujah. Oh, entreat us not to leave Thee, Lord. Oh God, hallelujah.

What shall separate us from the Love of God that is in Christ Jesus? Oh God, no famine, no pestilence, no tribulation, no peril, no sword; no things present, no things past, no things to come; no height, nor breadth, nor length, nor depth, shall ever separate us, tonight, from that Love. Let it fill our hearts more and more. Let it be shed abroad more and more by Your Holy Spirit.

Oh God, EnMorphe Yourself, Lord. Empty Yourself; empty Yourself into the hearts of Your children. Oh, hallelujah. Hallelujah! Hallelujah, Lord. Worthy, worthy, worthy, worthy. Oh God, we love You, Lord. We consecrate ourselves to You. We surrender ourselves unto You . We give ourselves unreservedly unto You. Thou art our Lord and our God! Hallelujah. Oh, hallelujah! Hallelujah.

Oh thank You, Jesus. Praise God. Praise His wonderful Name. Hallelujah. Worthy, worthy, worthy, worthy; worthy art Thou. Worthy art Thou. Worthy art Thou, Lamb of God. Worthy art Thou. Hallelujah. Jesus, Jesus, Jesus; we praise You. We love You, Lord. How great Thou art. Thank You. Thank You, Lord. Thank You. Thank You, Jesus. Amen.

*'Tis so sweet to trust in Jesus, just to take Him at His Word; just to rest upon His promise; just to know, "It's thus saith the Lord,"* tonight. [Song #99 - Songs That Live - Ed.]

*'Tis so sweet to trust in Jesus,  
Just to take Him at His word;  
Just to rest upon God's promise...*

His promise of Dynamics. "I'll ride the trail one more time," that's THUS SAITH THE LORD. That's a promise.

Jesus, Jesus...

*... how I trust Him,  
How I've proved Him o'er and o'er,*

Have you proven Him, tonight? If you don't believe it is Him, prove Him tonight!

Oh Jesus,

Our precious Jesus...*precious Jesus...*

Oh, from the depths of your soul, sing unto Him.

*O for grace to trust Him more!*

*O how sweet to trust in Jesus, amen.*

Just to trust, tonight.

That Blood that could cleanse you from all your sin, tonight.

*Just in simple faith to plunge in...*

Do you feel that He plunged you, tonight, in His Word; plunged you deeper in the fountain of blood, to clean you from all unbelief, all doubt? Oh, then sing it, tonight. All your unbelief is broken up in the fountain of Blood – His revealed Word. You prove Him. You know it is Him speaking to you, calling you to come up hither. Amen.

O for grace... Grace, then faith, then works.

Yes, 'tis sweet to trust in Jesus;  
He's the Word now, the revealed Word.

Just from sin and self to cease – that's our battle.  
That's where the enemy holds us for so long. But tonight:

Just from Jesus simply taking...  
...life and rest, children, and joy and peace.

Amen. Everyone, all around, sing it! Have faith in God! You have need of the Holy Ghost, receive It, tonight. Believe with all your heart. Empty out; let Him fill you. You need deliverance; look and live, my brother! Look and live, my sister! He's standing – the revealed Word. Have faith in God.







## **Third Exodus Assembly**

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