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Third Exodus Assembly

# He Shall See His Royal Seed, His Chosen Generation

18<sup>th</sup> February, 2018



Vin A. Dayal



**HE SHALL SEE HIS ROYAL SEED, HIS CHOSEN  
GENERATION**

18<sup>th</sup> February, 2018

TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

How did they get in Christ when they were on the earth? They had an ear to hear what the Spirit was saying, they were sealed by the Spirit under the Message of their messenger, and they died in faith. *And these all died in faith... that they might obtain a better resurrection!* [Hebrews 11: 13 & 35 –Ed.] *To him that overcometh...* [Revelation 3:12 & 21 –Ed.] They're coming up in the overcomers' resurrection. The first resurrection is the overcomers' resurrection. Faith is the victory that overcometh the world – the lust of the eyes, the lust of the flesh, and the pride of life. And faith does what? Comes by hearing: understanding the Word, hearing the Word; knowing your position, your place. [Pages 67]

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18<sup>th</sup> February, 2018





# **HE SHALL SEE HIS ROYAL SEED, HIS CHOSEN GENERATION**

*Isaiah's Seventh Seal Vision of the Slain Lamb, The  
Chosen Generation, and the Restored Eden*

TRINIDAD

SUNDAY, 18<sup>TH</sup> FEBRUARY 2018

**BRO. VIN A. DAYAL**

*...deeper dedication*

*I'm called to be one with my theophany*

*And to live eternally in my glorified body.*

Hallelujah. Thank You, Jesus. Thank You, Lord.  
Thank You. Thank You, Lord. Thank You, Jesus.

What a great thing that our hearts can be tuned in to hear His Voice, that we could hear that call, and something in our hearts could respond to that call, because we see how needful it is to come up a little closer so that His Holy Spirit can move in us in a deeper way, deep down on the inside of the inside, where there is that overshadowing of His Divine Presence, where there is that quickening of the mind, where that Spirit-quickened faith moves us out into spheres that every move we make we see it in the Word. We can move with supreme confidence; we can move under the direction of His leadership; we can hear His Voice giving us that supernatural instruction because the same harmony that existed between the Father and the Son is now existing between the Bridegroom and the Bride. The Word from the Head is coming down into the Body, and She has the Mind, the Intelligence, and She knows what He wants done with that Word.

No matter what the circumstance is, there's a Man that can turn on the Light, the One that knows what it takes to put the Church in rapturing condition. He said, "That's the One Who has come on the scene

dressed in the power of His resurrection, moving among the people (amen; glory be to God!); the One Who rules the universe, everything is upheld by the Word of His power.” Glory be to God! The infinite God, the omniscient God, the omnipotent God Who knows everything about everybody at any time, (hallelujah!) Who sits in the midst of it all and rules. And you know the same hand that holds the world in space is the hand that’s holding you; ordained your steps. Amen. You’re moving under the guiding influence of His Holy Spirit. That’s the reality.

What a place in this Hour that the Church is being raised up into! The thinking is being filtered (amen) and God is loading the present-tense program, so you’re moving in step, in the rhythm of the Symphony. You’re not moving in last year’s or the year before but right now; what He wants you to do right now, in step with God! Amen.

That’s where we want to walk, friends. When you can visualize it, it burns in your heart; you want to move inside of there. Amen. Something about Jesus is becoming so much more real in this Hour. Amen. We’ve gone past clear of the Hoffman head (amen), until Jesus is inside. “In that Day you will know as I was in the Father and the Father in Me, so I in you and you in Me.” [St. John 14:20 –Ed.]

Oh, it’s something about He in you and you in Him. Hallelujah! You know you’re tabernacling Deity. Hallelujah! Oh my. To some people, that is something down twenty years from now; it might happen. To others, we’ve been walking in that Place, we’ve been moving under the auspices of the Holy Spirit, the Angel of God that encampeth round about us. And how it is becoming more real every day, because every time you obey, you move a little closer; you obey, you move a little closer! When you stand up and you wonder...

You’ve heard the Prophet in the prayer line, the Angel there, he said, “Oh, mercy lady, move! The Holy Spirit

is speaking to you!” And she was standing there, and she was slow to move into what the Spirit... He said, “That’s not my voice; that’s Him speaking to you.” Oh my! And those who caught it, they were coming out of wheelchairs. They were coming out of cots. Amen. Cancers were falling off of them because they were in an atmosphere. They knew it was more than a man. It was the day of visitation. That Dayspring from on High had come down among the people. Amen. Hallelujah!

Oh, let’s give God a hand of praise. Amen. [Congregation gives God a hand of praise. –Ed.] Thank You, Jesus. Oh, to live and walk in this electrifying Presence, this surge of the current of the Holy Spirit, that Voltage striking you on the inside of the inside, and Sparks (amen), supernatural Sparks flying off of you. You touch somebody, you hold them too long, they might get a charge (amen); move them out of sickness; laying hands on the sick, that atmosphere around you. Oh, living in a world of Perfect Faith in a perfect God Who made a perfect promise in His perfect Word. Hallelujah! Thank You, Lord!

Oh my, God’s Call for a new consecration. Let’s sing a verse and a chorus, again. God’s call... I hear the Voice calling me. Hallelujah! Lift your voice and sing this song.

[#1255 - Songs That Live –Ed.]

*...calling me*

That’s where He’s calling you. That’s your theophany.

*...prepared for me*

Oh, and like the lost son, I drifted in a world of unbelief. That’s what sin is.

*But his love...* to come back to a world of Perfect Faith. Hallelujah!

CHORUS

*Oh, God’s call to a new consecration*

And I'm obeying that call; I'm responding to that call, today.

*I'm called... a deeper... Deeper depths and higher heights in Christ.*

*I'm called to be one...*

That's the Word; to become one with the Word.

*And to live eternally in my glorified body*

Come on sisters, you sing it. [Sisters sing -Ed.] This is God's call for you. Confess it and walk in it. Women of faith in this Hour. Oh, walk with faith and courage.

Oh, come on, brothers. This is God's call for you and me. [Brothers sing the chorus -Ed.]

#### CHORUS

*...God's call to a new consecration*

[I'm called] *to a deeper dedication*

I'm called... I know what I'm called unto.

*And to live eternally in my glorified body.*

Oh, let this church throughout this region, in one voice, all in the extended region, sing it. Lift your hands and sing it.

#### CHORUS

*...God's call to a new consecration*

Oh, consecrate us by thy power of grace Divine. Let our soul look up and our will be lost in Thine. Draw us nearer, Lord; nearer to Your precious bleeding side, today. This is our time for consecration. We must see that change in us.

*...glorified body.*

Hallelujah! Turn around and greet your brother and sister (amen), wherever you are, whatever country you're in. Amen. Say, "This is our call to a new

consecration.” Hallelujah. “I’m praying for you; you pray for me. I need you and you need me.”

Let’s walk together (amen) heart-to-heart, hand-in-hand. Let’s be one voice, one mind. Oh, just move around, shake somebody’s hand (amen); release that love in your heart, that charge of faith, that word of encouragement, that blessing from which God blessed you. Amen. Encourage the Holy Spirit. Amen. Hallelujah.

### CHORUS

*God's call to a new consecration*

*I'm called to a deeper dedication*

*I'm called to be one with my theophany*

*And to live eternally in my  
glorified body.*

Oh, doesn’t that bring His Presence close, bring that sweet feeling into your heart, bring you under the anointing of His Holy Spirit (amen); stimulate that desire inside of you (amen) to please God in this Hour? Without faith it is impossible to please Him. He that cometh unto God must first believe that He is; He is a rewarder of them that diligently seek Him. Praise His wonderful Name. God bless you. You may have your seats.

We have a little dedication. Beloved Bro. Isaac and Sis. Rachael Dasent have another baby boy, another addition to the family – Joshua Stephen.

When you have Judah and you have Joshua, that’s almost like two tribes there, you know. Joshua comes from Joseph and you have Judah. So, you have the double portion on one side and you have the genealogy on the next side. You know, it’s just...

I do not know how God does these things, but they got something dropped into their hearts and they just moved. And then when you start to look at it, you realize, look at what they’re catching. The file is just downloading for itself, because God is transmitting it

straight to where He wants it. Come, my brother, come. Amen. [Congregation gives God a hand of praise. -Ed.] Praise His wonderful Name. Hallelujah.

We also have Samson and Gethsemane Acevero. I thought this baby was dedicated, but they were waiting for papa to come home. Amen. Praise His wonderful Name. So, God bless them. They can come by God's grace, as well.

I so appreciate the privilege to do God a service. I think the grandparents of these here are on the other side of Trinidad, in the upper eastern seaboard (amen) of the United States. But I'm sure they're looking in right here this morning, by God's grace as well, to see this. Knowing Stephen and Leiza [Dasent -Ed.], they're going to hold each other's hand right where they are and stand up off the couch where they're sitting, and step right into the picture and put themselves in the picture, by the grace of God.

God bless all His children here today, all the strangers and visitors; everybody that's here in the house of the Lord. I certainly believe the Presence of God is among His people just like He promised, where two or three are gathered together in His Name, there He is in the midst. And everybody looks fine. Amen. Everybody looks just so pleasant today. It's something about when we can get in the Son-Light (amen), and the Son is shining all around you. It does something, by the grace of God.

Dapper as ever; Samson, you don't miss a beat, boy. Amen. He just knows how to move in this way. A young man that God had called and helped down through life's journey, and love to serve, him and Gethsemane.

Well, you know Gethsemane; that's a place of travail. When I gave her that name back there, I didn't know that she would really be in the garden, on her knees. Amen. She had to come through sometimes, but this makes the story great. Because if the story is all good, you know, like the man, he doesn't need an eraser;

something's wrong, you know, but God took the first beautiful picture in the Garden because that was creation. Then, to reveal redemption, God had to change the picture and when the picture changes, then the greater revelation of God comes forth. Then the Love of God, far beyond what creation can give a man, begins to come forth: the real worship and service to God. And this is what God did in our lives.

Isaac is the same. I remember, you know, he was there; he always had this condemnation hanging over him. He was like a lost son drifting in a world of sin. I can imagine him singing this song this morning, what it means to him. And then he was out there, you know, he was going through the country. He was in the Soca Club, you know, Ras-Shorty-I. [Known as the father of soca music and Jamoo -Ed.] He picked up the Jamoo, and he had this, and he was out there in the entertainment world. He was a son trying to find his identity. Amen.

The old nature... You weren't born with a new nature; you were born with an old nature. Until the Potter picks up that vessel and breaks it, then something's going to happen. It's going to stay there until the Potter breaks it. But when the Potter breaks it, it's not to spoil it; it's to remake it, to make it a new creation. Amen. We are His workmanship created unto good works. Back there, it was influenced by the world for one kind of work, but when He breaks it and makes it over, that's a vessel of honor, sanctified, fit for the Master's use; prepared unto His good works that He appoints to be fulfilled, and that's to fulfill the Scripture in this Hour.

So, this is a great thing; redemption, redeeming grace. It's a great thing when God's children can understand these Things. And, you know, it's really, really wonderful, by God's grace.

So, let me keep that in my mind. I don't have it written, but I have to memorize it, these here. So, praise the Lord.

We're certainly happy to do this service. Like old Simeon, we're stepping into Simeon's shoes, here. You know, Simeon was the one who came through... the old man who came through there, looking for the consolation of Israel. And then he came and he saw the couples standing with their babies, and he just paused and picked up a baby. Amen. If that wasn't the day, he was still doing his duties. Amen. But today is a good day to pick up a baby, by the grace of God. Blessed be His wonderful Name.

And to see Sammy, my dear old bosom friend from down through the years; we've come many, many miles. And, you know, He has always...he never lost that smile. He might lose the hair. He might lose the hair. He might lose the pace or different things, you know, but he never lost that smile.

You know, there are certain people with a certain smile: him, David, my boy; some of them have special smiles. From the time you see them, something begins to... you start to feel the warmth of love radiating from them. And, you know, that's why you like to be around people like that. Amen. Because when you get a little low and you're a little worried or perturbed, or you know, like Elisha, and you have no minstrel, even a smile helps you to kind of come out some of the moods, you know. And when you have some people around you that you know love you and care for you, it's a great thing.

So, Judah has got a little brother here and... to hold Judah's little brother. Amen. Praise His wonderful Name. Let's just bow our hearts.

Heavenly Father, how we love these people, dear God, that You have gathered to form this assembly we call Third Exodus Assembly, a people throughout the region and the extended regions. As young boys coming off the streets, we couldn't imagine these things. Others had dreamt it and spoken of it, but dear God, we live to see that these things were not some hamburger dream or



somebody, Lord, just thinking something and falling asleep. We see such a great people You have raised up, Lord, across these regions, Father, and Lord, the influence of this little church going across the world.

When we stand on a morning like this, Father, and people look in, Lord, they see that we carry out Your Word, that we carry out the service of God with the love of God, with the unity, with the harmony, Lord God, with a people, Lord, that walk in the Light that You have sent by Your Prophet, and Lord, being made ready for the translation. And so, dear God, this morning, we know that Your Divine Presence is here, and that's what makes it so very special.

Lord God, how we thank You for Isaac and Sis. Rachael. Lord God, we ask Your special choicest blessings upon them, today. We thank You, with a grateful heart, for giving our sister a safe delivery, Lord, to bring forth another man-child to her husband, Lord. Oh, gracious God, it binds them together, Father. These children, Lord, are gifts from You; Lord, first Judah, now Joshua. And, oh God, how we thank You, Father, that Joshua represents the Holy Spirit, the great Jehovah-Saviour, the One Who divides the inheritance, the One Who deals everyone a measure, the One Who puts them in position, Lord God, where all things can be under their feet. So let it be for these parents, Father.

We thank You that Lord God, like in the Bible, Isaiah, Lord, You told him to name his children certain names. Lord God, we see the same, Father, in the Book of Hosea, and how You do these things, Lord, because it symbolizes Things. It teaches us that when children are being born, it's not just some natural thing; it's the Divine appointment. It is what You planned for the lives of Your children.

And so, this morning, dear God, lifting up this little boy in my arms, Father, Lord God, with thanksgiving, Father, knowing the love I have for Isaac, like a very son

of mine, dear God. And so I pray, Lord, that You'll bless this little, blessed boy; such a lovely little boy today, Father, that You have given unto them, Joshua Stephen. And Lord, the respect, Lord, for him looking at his dad, a man of God, a man that we love, a man who sacrificed his life, Lord, the crown; Lord God, and so he honors his father who raised him, Lord God, to serve You, and who has been an example before him, to call him Stephen.

And we think of Stephen in the Bible, in the 7<sup>th</sup> chapter of the Book of Acts. What a place to put him, in the 7<sup>th</sup> chapter, Lord. And we see, Lord God, the love, the faith, the power, the signs, the wonders, the miracles, the service of God; one in the Alpha Bride. We thank You for it, Lord.

May You bless little Joshua Stephen today, Lord, as we lift him up before You, Lord, praying, oh God, that You Who designed him, as Your Prophet said: "We are cut out differently. We are natured differently. We are anointed differently. We are placed differently." And Lord God, You sent him in his time, in his season for Your purpose, dear God.

And Lord, how we pray that, Lord Jesus, this same revelation will fill the hearts of the parents as they observe him, as they watch him grow; You, the Spirit, would speak to them and teach them, oh God, and they would see You Who said: "We are a peculiar people," they would see his peculiarities, his uniqueness, his design, and dear God, they will know where he fits in the plan of God, and they will know how to raise him to Your honor and to Your glory.

We place him by faith beneath Your precious Blood. May that all-seeing eye that never misses a thing, Lord, be upon this child. As You said that Your eyes are on the sparrow, how much more, dear God, he is than a sparrow, today. And Lord God, may he grow in that home, Father, sheltered, protected under Your Blood,

instructed in Truth, and being raised to Your honor and to Your glory.

We thank You and we bless You, and we dedicate little Joshua Stephen Dasent, Lord, for a life of service, in the Name of Jesus Christ our Lord. Amen.

Nice, little, bouncing, healthy boy.

And now, we have Isabella Rain. Is that right? I got it. Amen. My memory is still good, a little bit. Amen. Because these are special moments and you know you have... Give them a chance where they could have delivered their own baby, they would have done it for themselves, too. Amen. This is doctor and nurse here, you know. [Bro. Vin laughs. -Ed.] Amen. Isabella Rain. I like that. I like Rain.

You know, Isabella is off of Elizabeth, too, in the Bible. Amen. And you know Elizabeth was a great woman in the Scripture. She had that discernment. When Mary walked in, she said, "Blessed is she that believed, for there shall be a performance..." She broke into prophecy (amen) and she started to prophesy. What a great thing! She kind of hid herself for a little season, but she came out with her real, true colors afterwards, by the grace of God; brought forth a child with the Holy Ghost in the mother's womb. Could you imagine what that was? There is no other baby like that in the Bible. Praise His wonderful Name.

They could do what they want, they end up looking like Sammy and Joan [Congregation laugh -Ed.] They are just making children for their grandparents. They're busy working and the grandparents can have them there and go through parenthood all over again with a greater joy, you know, knowing that these, you could just give them back to their parents when they need them. And when you want to hug them and play with them, you take them to yourself, and then you say, "Okay, here is your baby. [Bro. Vin and congregation laugh. -Ed.] You handle the other responsibilities that go with it." When you have yours, you have to keep it, and you have to just try to

do your best, to take care of it. But she looks so much here, to me, in my mind, like Hadassah [Bro. Samuel Johnson's first daughter -Ed.], when Hadassah was born. Just like Hadassah there, that round Johnson's face and, you know, Joan's complexion. So, praise the Lord.

Thank You, Jesus. We thank You. You are the greatest Scriptwriter there is. Redemption was not something You learnt from somebody else; it was Your own Divine wisdom that caused You to design a plan, to let You be able to unfold the deepest depths of Your Love, and then communicate it to us that we will see this unconditional Love with which You have loved us; and Lord, by that Love will come forth the faith, knowing that faith works by Love. And herein is the Love of God, not that we first loved You, but that You first loved us and gave Your Son to be the propitiation for our sin. And this Love casts out all fear; this Love takes away all fear and works faith, and this Love, Lord, takes us into that Place where the theophanies are.

We thank You, dear God. May this be so real in the lives of Samson and Gethsemane, Father. May, dear God, the coming of this beautiful little girl cause them even to rise in greater faith, to walk in closer union, to live with clearer vision of their purpose, oh God, that You can bless them, and Your Presence can be with them; and, dear God, they can reflect this great Mystery, Father, of Christ and the Church, as young parents. How we ask that You continue to strengthen them, and continue to unfold Your will more clearly in their lives, and to see Your great favor and grace to give them such a lovely little girl, Father.

Lord, how we pray, Isabella Rain... Lord, when I read 'Rain' there, it did something to me, this morning. Oh God, to know that this is the Hour when the former Rain and the latter Rain have come down. Oh God, You said, "I will send down the Rain," these two Rains in the same season, the Dynamics and the Mechanics together. Oh God, how we thank You, Lord, that in this Hour we want

to be a church like that, a church under the former and latter Rain showers. You said, "When Abraham got that last shower, he was changed; he was young." The Angels went off the scene and the fire fell and Sodom was burnt, but Abraham and Sarah were restored to their youth. What a time, dear God, that we are living in.

And we pray that Your Holy Spirit would just so move mightily, and You'll bless, Lord, all Your children. And dear God, as I lift up this little darling girl, Isabella Rain, today, in the Name of Jesus Christ, You, the Almighty God Who foreordained her life, Lord, to come at this time and this season, to be expressed in the earth, and used these parents to provide a terrestrial body, Lord, to wrap this gift that You have sent unto them, oh God, may they look past the wrapping and see the gift, Father. And Lord, when they see the gift, they'll see Your purpose. When they see Your purpose, they'll see Your Mystery unfold into their lives and they would live in the consciousness, oh God, that You have brought to us, Father, as a people under preparation for translation. May You grant it, oh God.

May their home, Lord, be filled with Your Divine Presence coming forth from the lives and the hearts, so that this child could grow in the right kind of atmosphere, because we know a seed requires the right kind of atmosphere. Lord, apples don't grow in this country, but guavas grow, soursop grows; different things grow because we have the right climate for it, Lord. Oh God, we know a seed requires the right climate. And we pray that the Holy Spirit, Lord, would bless this child; she would grow from strength to strength, in good health, and prosper in every way.

And Lord God, You have equipped the parents, Lord. You don't give people things if they're not equipped for it, Lord. And Lord, they waited and You gave something to them, Lord. And how I pray that under Your direction, You, the extreme Parent, oh God, would work

in and through them, Lord, to the fulfilling of Your will concerning this precious little girl.

And, Lord, now by faith, we place her beneath Your precious Blood, Lord, under Your Divine care and attention, knowing that He Who keepeth Israel never slumbers nor sleeps; and as the mountains are around Jerusalem, You're around Your people. So, Lord God, we know that this is the Place where we desire to place her, dear God, where she's safe and secure, Lord God, with the peace, Lord God, that she can have, oh God; Father, knowing that, Lord, she's in the safest place.

Lord, and may You ever bless her, and may she grow in grace and in favor and the blessings of the Lord, and the Rain of God would rain down into her soul; and that little seed You put in this earth, Lord, will flourish and prosper under the cultivation and care by the parents. Grant it, dear God.

They have started with a little tree in their garden; may that garden flourish. Lord God, and may that garden, Lord, be so watered, Lord God, by prayer and faith, that this child would grow to Your honor and to Your glory, to fulfill Your will and Your purpose for which You have sent her.

We commit her now into Your hands, as we dedicate her for a life of service, in the almighty and all-sufficient Name of Jesus Christ our Lord. Amen.

Praise the Lord. Amen. Praise the Lord. God bless you, my brother. [Bro. Vin greets the parents. -Ed.] Amen. Glory be to God.

Oh my! God is so good to us as a people, to live and walk in His Presence and to serve Him, and to live with the consciousness of the Things that have been communicated to us in this Day, with the Lord Himself descending from Heaven, this mighty One clothed in a cloud, a rainbow upon Him, eyes like a flame of fire, and feet like brass; cried with a loud Voice. This great Seventh Seal vision, the epiphany, the appearing of the Lord, the apocalypses, the unveiling, Christ being

revealed in His own Word, this One Who came down and was veiled in a Prophet (amen) to reveal the Son of Man.

What does that mean to us? When He comes in a Day like Sodom, and He turns that back and shows that sign and then the Voice of the sign follows and opens the Mysteries, you know a people is fixing to be restored to their youth, and you know the Gentile world is fixing to be burnt with fire because that's what happened there. And that was the End-time sign, and it came to the End-time seed. Amen. Glory be to God!

And that's a great thing for any people; that they can live in this conscious realization of what these Things mean. This is what must be burnt into our hearts. This is what we hold dear. This is more than your bank account. This is more than your certificate you got from the world. This is more than anything else. Amen. This is what keeps you, preserves you, anoints you, prepares you, gives you grace to overcome the things you can't. This is the Light that shines, that nothing can be hid from under this Light. Amen. This Light exposes and reveals because this Light is Christ Himself.

That's why He said, "Why did Sarah laugh?"

She said, "I didn't laugh."

He said, "Yes, you did laugh."

Oh, that one thing, for twenty-four years she couldn't get freed from, she was freed immediately because she knew it was not a man that walked in there; it was the omniscient, omnipotent God, and she judged Him faithful. Amen. Because that's what He came for; that's why He set up the whole scene. When He came, He kept quiet, He didn't say a word until in verse 9. Then He said, "Where is Sarah, thy wife?" And He called her by the new name, the name she didn't want to walk in; He called her by that name. But first, He took a position where His back was turned to her, because He was going to draw her out.

You see, He knows every one of His children. He knows what you hide from. He knows when you're

pretending. He knows when you're trying to hide and conceal things. He knows everything about every one of us. It's foolish to think we could hide from Him. Our very thoughts speak louder in Heaven than our words on earth. He sees through us in everything. And the great thing is, when He comes, He shows you He's for you. He's for you. You don't have to work against Him; He's for you.

*If God be for us, who can be against us?* How shall He not freely give us all things (amen) if He spared not His own Son and gave Him up for us? [Romans 8:31-32 -Ed.] He was delivered for our offences, and raised for our justification. [Romans 4: 25 -Ed.] He did that. And then being crucified and the Blood cell being broken, the Life came back upon us to quicken us and raise us up into Heavenly Places; give us a new name, a new nature, a new walk that will bring us into a new body.

If He so freely gave us all things, how much—who could stand against us? Who is he that accuseth? You get trouble; you want to fight your own battles. This one calls you this, this one calls you that; you already get in defensive mode. You're looking for two-three stones to throw back. He said, "Who can accuse you? Who could lay any charge against you? It is God Who justifieth." [Romans 8:33 -Ed.]

You see, when you're not walking there and the Word is not quickened and revealed to you, you get shattered, and you get down, you get discouraged, you want to backslide, "Not me and those people again." You want to go back here; what this one said, what that one said. When you know these Things, you know He gave you something already that will master every circumstance. Amen. You break the sound barrier and you don't even hear that; you hear the Voice calling you to a new consecration, to a deeper dedication. That's what you hear. You hear your instructions for your assignment; that's what you hear. You're about the Father's



business. What is that? To fulfill the Word for this Hour.

You say, “So, there is unfulfilled Word?” Sure. Amen. He never went beyond the seventh verse. That’s what all this has been all down through these years, and even going into my preaching this morning, it is right there again; these Things.

I would like to invite you to stand to your feet as we turn to the Book of Isaiah. I’ve preached a few services when in Africa; picked back something about the living descendants. It’s a part of the Word I love very much because when the Book is opened, that’s the Title Deed to an Inheritance. When the names are revealed in the Book, that’s the heirs of the promises. And when you see how much had been fulfilled, there’s only one little group on the earth when that Word... that Book is being fulfilled.

He said, “Look, all the other Ages are asleep when This is being opened.” They were sealed unto the day of their redemption, down through the days of intercession. And when redemption is to be revealed, between intercession and judgment, He takes that Book. “When He is taking that Book,” he said, “after denominational Ages have been run out.” Seven Church Ages ran out, Christ is rejected. The shuck pulled back and throws the seed out; now He takes the Book. When He takes that Book, judgment is coming and before judgment comes, He must take His Bride out.

Moses put them under the blood before the wrath could hit that place. He said, “Watch all the flashing red lights, uniting time, all the end-time signs.” And then came *The Token* [1963-0901 -Ed.], the message that was to follow those Seven Seals; pulled the Church out. Seven Thunders gather the Bride and put Her in the only provided place of worship and She’s sheltered under the Blood, safe and secure.

That's why you want to know if you're abiding in Him and He's abiding in you; you want to know these Things. This is not this building that we're talking about. This is an experience that awakens you to know you are part of this Word, and it brings surrender in your life to Christ and He seals you in. He seals you in. These are these Things, friends. This is God's grace towards us. Let's go to pray.

Gracious Father, once again, standing in Your Presence with this nearness of Your Spirit, Lord, everything becomes so sensitive, and Your Word is coming clearly, Father. Just hearing It coming, Father, how I pray that Your Holy Spirit, Lord, will give direction and leadership, the unction, the utterance; the place where it needs definition, the place where it needs instruction, the place where it needs exhortation; Lord, the place where, Lord God, it needs encouragement; the places where it needs, oh God, to divide asunder soul and spirit; separate the reasoning from the faith; a place where the Holy Spirit, Lord, can come down as these words could loose the Fire of God into the heart.

May the people be conscious and be sensitive. Lord, most might be right now, but in the course of this service, let it not fade away from them. Let them not lose their concentration but let it only cause them to move up that much closer, and be aware that something is happening. It's not just, Lord, you hear nice words, but it's because of the nearness of Your Holy Spirit.

So, speak, Lord, and break the Bread of Life in a way only You can break It. And may It come with the authority. May It come with the clarity. May It come quickened by the Spirit, and may It reveal You, and make You so personalized and so near to us that we'll know these Things, Father. Grant it we ask, in the almighty and all-sufficient Name of Jesus Christ. Amen.

I want to read out of Isaiah. I want to go to Chapter 7. I was going to read Chapter 6, but to save a little

time... Some time is gone already; it is two minutes past twelve. It was twelve when I went to pray; prayed two minutes, and now it is two minutes past twelve.

Before Isaiah 7 is Isaiah 6. Isaiah 6 is where the vision breaks. Isaiah 6 is where it's confession, cleansing and commission, because every revelation coming after that, he needs this experience here, first: where God appears to you.

I believe that's what happened to me in Santa Cruz: God came to me. And I believe from that place down through these years, forty-five years, He has never stop speaking, even right here this morning, because you've come to a place where you meet God.

In the world as a sinner, I used to say, "If this God is alive, let Him talk to me like He talked to Moses." I didn't read that. I didn't know I was supposed to be saying that, but you see, that is what makes it great. You say things and then years come and pass, and then when God is walking you back through your places, you say, "What was in my mind there?"

I know we were hungry. I know we were searching. We used to go from pillar to post, searching everything, asking, talking to people who we thought would have some light about life. We wanted to know what life was. We knew the life we were living was a rotten life. We knew something was happening in us, moving us from that life to another Life, but we did not know the other Life and how to come in the other Life. But we knew we were going through something; that the things of the world were going strangely dim, and the hunger was becoming more intensified.

You see, it's good when you have those things in your life and it's still here forty-five years after because it shows you never joined any church. People come around you, thousands of people come around you. You travel to so many countries and then, none of that could paralyze what started there. Being confident that He Who began the good work in you will perform it, even

until the day of Jesus Christ [Philippians 1:6 -Ed.]; because He's the Author and the Finisher [Hebrews 12:2 -Ed.]; and you are His workmanship created unto good works. [Ephesians 2:10 -Ed.]

See, there are certain things in the Word, it must line up your thoughts. And when your thoughts are lined up, you're walking in the right Channel, you're looking from a certain perspective and you're relating to this God, Who has written your epistle. And as you walk through life, He's saying, "Okay, you're in Chapter 25 here now and this lesson comes here. Now, take a pause and look back and see how you've come. And now, you're going to go into this here because this is preparation for what is coming up."

That's how you live your life, friends; that's how you live your life. That's why when Bro. Branham came to *Sirs, This Is The Time* [1962-1230 -Ed.] and he was about to break now and take Revelation 10:1-7 and say, "If the vision is Scriptural it must be interpreted by the Scripture. And if all the years I've been waiting for a message, a work He told me about since I was a seven-year-old boy, and now I've come to this Scripture by vision, never had a vision like this; this is the purpose I'm born for, now."

Because for two thousand years there was no prophet after Paul and now, here, this Word here now was going to come to open up all these Things that were sealed in the Bible, the Seventh Seal that Light never shone on. And when he came to that place there, that vision came. And when he started to tell that...

I had about seven-eight services here; you know that. *Sirs, Is This The Sign Of The End?* [1962-1230 -Ed.] Go back to it. That is the book I told you, I got out of my sleep, I put my hand and took the book out and down through these years, every time it comes, I mark it in that book. Because Carl [Bro. Carl De Souza (dec.) -Ed.] said, "The power and the resurrection is laying there," in the dream. And that's where it is because Seven Thunders give faith to

be changed. Is this a power that's going to come into the church that these vile, old, marred bodies will be changed?

You see you have things you carry in your life. You see, sometimes you see me preaching, I carried these things so finite down through these years, it doesn't leave me. It guides me. It governs my life, my thinking. It's what I live for. And these are the things that I preached in the church. I preached in the church with the passion that comes from this. This is not somebody coming and trying to find a thought today to say, "What will I say? Let me get a thought." No, no. This is the Word predestinated to the Word written for the Hour. As you grow and mature, that Bible is being revealed to you; your part of it.

When Bro. Branham... that was his part, and when he came to that part he started back with his birth, the constellation that was hanging westward, the sign in the heaven. Then he comes down how the Pillar of Fire went westward; how he knows... They said, "You will never be successful in the East, you must go West," and all those things; and now he was going West to meet the Angels. Now he was going West to go on Sunset Mountain; and the Sword in Sabino Canyon and all these things. Why? It's a life that was planned.

Yours is like that too, not Bro. Branham's alone, but yours is planned with your things. And that's why I tell you over and over, "Look at your life; look at your life; look at your life." And the reason people are living halfway, in and out; they're not looking at their life, they're looking at other people. They're talking about other people. They're watching other people.

They can't read other people's book. The only way you could read other people's book, you have to read your book first. If you don't know your book, you cannot know somebody else's book because that's their experience. You don't know their thoughts. You don't

know the desire in their hearts. You don't know what their affection is set on. See? And this is the key.

When you get there, you're going to find that all the things that bother you will start to drop off. You don't have to fight and beg and get miserable, you know. No, you have to get into God's Presence. You have to get into God's Presence and all of that starts to drop off. Because in God's Presence, it's a different atmosphere, it can't grow Satan's things. God's Presence grows God's things, and Satan's things die and drop off. But when you stay in Satan's atmosphere that keeps growing and getting stronger in you. But when you get in God's Presence, Satan's things from this world, this Satan's Eden drop off. Oh Jesus!

So Isaiah 6 is before Isaiah 7. Keep Isaiah 6 in mind because that's the vision. That's where, not just vision; that was a man under the influence of the Heavenly Vision; a man who has been cleansed by Living Fire, and a man who was commissioned to carry the fullness of the Word for the Hour. If you're in the fivefold ministry, you must have that. If you don't have that, you're living in imagination because inside of there, Isaiah represents—he came with sixty-six books, sixty-six chapters. This was the fullness of the Bible; and he represents that person.

You don't have the fullness of the Bible without a Heavenly Vision. A Heavenly Vision was connected to that and if you have to carry that Word, it has to have a cleansing by Fire. And then you can't be leaning on the arm of flesh (because Uzziah, who he was leaning on, God had to remove) to get you to a place to become His prisoner. All of that is there. You see?

I have you on your feet already, but if I go to talk a little bit I'll take too much time. So let me just read these two verses of Scripture here: Isaiah 7:14 and Isaiah 9:6.

Watch what follows Isaiah 6. The first thing he sees is God, Elohim; Melchizedek on a Throne high and lifted up, because God wasn't made flesh yet. That was the

Creator, and that was the Throne; that same Throne that John saw in Revelation 4. God doesn't have three-four Thrones up there. Even the same Judgment Throne was the same Mercy Seat: without blood and with blood it becomes what it is. Do you get that? And that is the Throne that rules the universe. Every other earthly throne is in subjection to that Throne because He rules in the affairs of every kingdom. The Book of Daniel teaches you this.

See, Daniel is about kings and kingdoms, and thrones, and dominions; and all of that, the kingdoms of this world are to become the kingdoms of our Lord and His Christ. That's why this world is again falling apart. Did you catch that? And the Kingdom of God is to be established in this earth first, [Bro Vin points to the heart. -Ed.] in the days of the ten toes: Eisenhower and Khrushchev; when the Rock cut without hands comes; when a Gentile Prophet, the end time Daniel, identifies there the toes of iron and clay just like Daniel identified the head of gold in the beginning. Did you catch that? Beginning and ending of the Gentile dispensation. I said enough here, we could close the service, if you have spiritual understanding.

So watch. I was just talking about Isaiah seeing this Throne, the Lord high and lifted up, and the Seraphims. He didn't see God with a veil on. Aaron, and all of them had to go with blood going through there. Isaiah in the temple itself sees God on the Throne; and even this natural temple started to shake. That is what I was preaching there in Guyana from that Scripture, when that Cloud came down there. That was the message. And you know down through these years I've preached that message. That was one of my signature messages around the world: *Confession, Cleansing, Commission*.

But Isaiah 7, from that one now in the Throne, without flesh and blood, not yet condescended to become man but moving towards flesh; he comes to Isaiah 7:14 now, the New Creation. A virgin shall

conceive so that this God, this Theophany, could come now into flesh for redemption because that's His purpose. And Isaiah is going to carry this revelation.

Isaiah 7:14.

*14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive,*

Man came out of that kind of vision and started to speak this

*...and bear a son, and shall call his name Immanuel.*

Which by interpretation is God with us; this God Who we see on the Throne. We believe in one God still, right? As long as we believe in one God still. And that one God is Elohim, Melchizedek, and Jesus, right? Okay. So then that God now is coming down to be with us but with skin on Him. This is the prophecy here.

Isaiah 9:6, more revelation on this Son now.

*6 For unto us a child is born, [not another son, same Son] unto us a son is given:*

Is born, a child is born; but it's a given son. That is a big thing, you know. God so loved that He gave His only begotten Son. It's a given Son. And this Son is coming that whosoever believeth in Him will not perish but have Eternal Life. This Son is coming to become the Lamb that before the foundation of the world in the Thoughts of God when the lamb was slain, and the names in the Book, this Son is the One Who... all those names in that Book are chosen in Him. That's why He said, "All that the Father hath given Me will come. No man could come except I draw them," because they are in Him!

Where was the bride? In the first Adam, right? Where were you who are part of the next Bride? In Christ. Isn't that so? Alright. Now this One Who is coming there was going to be the fullness of the Godhead bodily. So if you have any existence with God you had to be in that body. When He walked the earth, you walked in Him. When He suffered, you suffered.



When He died, you died. When He was paying for sins, you were paying for sins in Him like Levi paid tithes in Abraham. You're understanding that, right? Keep your thoughts in the Word. Okay.

*<sup>6</sup> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:*

Now, by now you know that that is speaking about the wedding ceremony in the East. Christ could only come into that position by marriage. This is not a bachelor. That is not a position for a bachelor; that's a married man. But marriage is locked up in redemption. Was Ruth married to Boaz? Did he purchase her? Did he redeem the lost inheritance? Exactly. So it's a Mystery of redemption.

*...and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

This virgin is going to conceive and bear a Son, His Name will be called what? Immanuel, God with us. This Son that is given is *The mighty God, The everlasting Father*; same Son.

*<sup>7</sup> Of the increase of his government and peace there shall be no end,*

“He shall have the throne of His father David, and of His Kingdom there shall be no end,” is what the Angel spake to Mary when He came.

*...upon the throne of David,*

Exactly what Gabriel spoke when He came there. Because this is Psalms 89, the Davidic covenant, an eternal covenant that God... And this is Psalms 110: “You will have a priest after the order of Melchizedek.” See? Not coming out of Levi but coming out of Judah, a Lion-Lamb man. He's the Lion of the tribe of Judah, but He's the Lamb of God Who's coming for redemption too; redemption and judgment. He's a Divine Saviour; He's a Divine Judge. The Vials and the Seals are locked up with this Man.

So watch. There shall be no end to His government, and there shall be peace. Because Solomon, a type of the throne of David, a type of the Millennium, the Golden Age, that it was a time of peace, there was no war – Solomon’s throne. And this One here is the Greater than Solomon because Solomon was a man that came by sex, but this One was virgin conceived. This One isn’t coming by sex so this One is greater than Solomon. This One could redeem; Solomon backslid being a natural man. This One here is God Himself. First Adam was a man of the earth, earthy; the last Adam is the Lord, a quickening Spirit; the Lord of Heaven, a quickening Spirit. Keep all of this in your mind. I’m just giving you that, that you can understand the reading, what is in the reading.

*...and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.*

Because it’s a Kingdom with no end, it’s the throne of David. This One is come so that—and David is from Judah. And this One: the scepter will not depart from Judah until Shiloh comes, and unto Him shall the gathering be. [Genesis 49:10 –Ed.] This is the One that every king of Judah was a reflection of, this real King Who was coming because He’s King of righteousness; He’s King of peace. You get that? He’s Priest of the Most High God. He’s a Lion-Lamb Man, this Melchizedek without beginning of days and ending of Life; this King of kings and Lord of lords.

*...to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.*

In other words, this is not tarrying. The Lord is quick about this. The zeal of the Lord shall perform this. Every obstacle to this will be removed out of the way. This is not the slothfulness or the patience of the Lord

going to establish this; the zeal of God will establish this. Praise His wonderful Name.

May the Lord bless the reading of His Word. You may have your seats.

Turn to Isaiah 53. I'm taking you through some things Isaiah saw and you can see. My title is "**HE SHALL SEE HIS ROYAL SEED, HIS CHOSEN GENERATION**". And for a little subject, I have "***Isaiah's Seventh Seal Vision of the Slain Lamb, The Chosen Generation, And The Restored Eden***". I'm going to show you Isaiah saw everything.

Go back on your Seals book on your Sixth Seal, Bro. Branham said, "Isaiah wrote the whole Book. He saw everything. He saw the church Ages. He saw the Seals. He saw the judgments coming. He saw the Message of the Hour. He saw the dawning of the new day where he preached Shalom: Isaiah 60, even that there. Isaiah 59: the rising of the sun from the west. Then Isaiah spoke about the Millennium. Isaiah goes back to the fall – *How art thou fallen from Heaven, O Lucifer?* Isaiah goes all the way to the New Heaven and New Earth; from Eternity to Eternity, this great revelation. The man who saw this vision and who was cleansed by Fire, and who was going forth with the fullness of the Word: Isaiah.

Uzziah, a type of the Pentecostal Age—you go back and read *Influence*. Isaiah was influenced by the vision; that changed everything because that vision produced confession, that vision made him look past his morality, his status; his accomplishments. He had nothing. When that vision came, he was undone. He didn't say, "Woe is the neighbor. Woe is the next church. Woe is that man; I might not be as good as this one, but I'm better than these." No, no, no. "Woe is me I'm undone."

That's why when David sinned, he didn't say, "Boy, I have a little battle, I fell in the flesh." He said, "In sin did my mother conceive me." He went right back to the root of his birth in sin.

See, this is what things do, when you have experience in your journey, in your life, it makes you look deep, it makes you look very deep. You see, walking with God is a different thing. Walking with God is a place where He's teaching you about Himself. He's teaching you His Word. He's teaching you His ways. Because if God really has to do His acts through you that it will amount to something to bring glory to God, He must teach you His ways.

That's why Bro. Branham didn't run and try to raise Julius Stadsklev's dead baby. He said, "Bury the child." The man flew over, special jet from the army. He was a military chaplain. The man wrote the book *Prophet Visits South Africa*; the man worked in the Prophet's meetings and they saw what happened in Mexico with the dead baby, so they brought this baby. And when he saw that baby raised, he said, "Well, Bro. Branham is going to raise this baby."

He said, "Bury the child."

And then the people testified, they said, "Bro. Branham, we so respect you now to see how you obeyed the will of God; you could accept the will of God."

In other words, he knew "If God doesn't do it, I can't do anything." He's not trying to prove and impress people, "I know this and I know this, and I can do this." No, no, no.

See, when we walk with God, we get humble. When we walk with God, we learn God's ways. When we walk with God, the more we see God, the more we see we don't know a thing. It amazes me in this Hour, you see people who don't even know as much as their fingernail; like a little dropper, you take a little stopper and you put it in the Pacific Ocean and you take up that there; and they think they know so much. And then you don't even know what's going to happen in the next five minutes, with all that knowledge you have if you think it's worth something. You understand what I'm saying?

So when you're walking with God, the more God reveals Himself is the more you realize your nothingness. And this is where, when we can understand these things, that the flesh profiteth nothing. It's not him that willeth or him that runneth. [Romans 9:16 -Ed.] It's not by might nor by power but by My Spirit saith the Lord. [Zechariah 4:6 -Ed.] See? And when we see this we become more yielded to the Spirit to hear and to know. We become yielded to the Spirit to hear and to know, and to know Him is Life. And the power you're looking for that you feel will fall out the sky, it is coming up in you, it's coming up in you.

Bro. Branham said, "The New Birth is like this: you received like a little seed of the Spirit there." He said, "It starts to grow." It grows up in your eyes, you start to see. It gets into your mouth, you start to speak. It gets down in your feet, you start to walk. It gets into your heart, you start to believe until you get so filled with the Spirit until It possesses every fiber of your being.

Let us in this Hour desire this. This is the call to a new consecration. Isaiah's vision brought a new consecration. Isaiah's vision brought confession, it brought cleansing, it brought commission. He was now carrying the fullness of the Word, but he was under a Divine Influence of the vision, because when God so fixed the vision it's not just he saw a vision, you know. He found himself standing before the Throne that judges everybody. Like Danny... What's the man's name? The missionary fellow who went in the Light, he says, "Every little sin standing there was coming up." He felt so... in that Light when he had to stand there and then Jesus said, "On earth you stood for Me. I will stand for you here today."

So when we look at this, we want to... Because this is the Hour, friends, we are so close to the Coming, that the thing that you should be taken up most important with, is to look in your life and see if you are pleasing

God. See if you are living the Word you are hearing. Because remember, this is the condemnation; not drinking, smoking, committing adultery, you know. That's not the condemnation. This is the condemnation: that Light is come and men chose darkness rather than light. [John 3:19 -Ed.] If you want to be cleansed, walk in the Light as He is in the Light and the Blood of His Son cleanseth you from all sin. [1<sup>st</sup> John 1:7 -Ed.]

The basis for cleansing is walking in the Light, not rejoicing in the Light. John was a bright and shining light for a season and they rejoiced in the Light. The word *rejoice* there, is like some moths dancing around a light. "Whoo! That is revelation. That's deep. But look how that ties together, look this and that and that." It isn't given for that. It's given to mix with faith that it might profit you and you walk in the Light. It is given to bring you closer to God and more surrendered to Him to learn His will. This is what it is given for.

So when the Light is coming and you're not relating to the Light in this way, you are going to find you are going along hearing all of This and you can't retain It, you're not seeing It. You don't know how to apply It because it doesn't just happen because you're in church hearing It; you have to make It yours. "Thy Word have I hid..." not in my mind; I heard in my ears but I didn't leave It in the ears; I hid It in my heart. Why? So you don't let the devil steal It away. You hide It in your heart.

Why? Because Jesus told the parable: the fowls of the air come to pluck It out from you. And if It falls on thorns and thistles and you find that in your mind's eye you can see it, "Yes, I am seeing that; that is the Bride's part. Yes, that is this and this and this," and you are seeing that, that way but you find no power to live. Check out and see if it didn't fall among thorns and thistles inside of you: the pleasures of this life, the cares of the world that's choking it. Because to bring the

Power for It to take root and govern and influence you and inspire you and motivate you to move forward, you find that it is there, but you have things in your life that need to come out because that is hindering the Word.

So you are hearing Truth, you're seeing things, but no power to walk in it. Watch these things. These are places you watch closely in your life because remember in the end, it is comes down to a relationship with you and Jesus. And if you find you don't love Him enough to lay down that life or even drop that one or two things there, look what you are putting before Almighty God Who made you His temple and wants to live in you, and this is keeping Him out of your life. And you only have one lifetime and you lived out a big part of it already and the Rapture is at hand and you don't know if you have the Holy Ghost. If somebody asks you your position, you don't know your position; somebody asks you for the characteristic, somebody asks you about your experience with God and none of these things you can talk.

The things you could talk are, "I heard this, I learnt this, I memorized this, I can recite this." That is not Christianity. That is school. That is classroom business. You don't go to war against the devil with that, he'll knock that out of your hand right away and you'll find yourself up against a wall. This is a walk, close walk; God's call for a new consecration, God's call for a deeper dedication.

Are you hearing the Voice? We were singing the song just now, but you have to be hearing the Voice calling you. You sing: *I hear the Voice, it's calling me.* [Bro. Vin sings -Ed.] No, that is the song. That is not hearing the Voice; that is singing the words of a song. See? When you start to hear the Voice... He that has an ear to hear what the Spirit is saying to the Church. Then you are hearing the Voice. She is the final Voice to the final Age. God's Voice is His Word coming forth; you hear the Voice calling you. This goes past now, a nice song. This

goes now to acting upon what we have heard and upon what we are understanding, and moving in the Spirit.

So, He shall see His seed, His chosen generation. I am speaking about Isaiah's Seventh Seal Vision because this Heavenly Vision was the Seventh Seal Vision. You go back on *Sirs, Is This The Time*, [1962-1230 -Ed.] he says, "I feel like Isaiah in the temple. Woe is me." What did he see? The Lord high and lifted up, twenty seven miles high thirty miles wide. The Cherubim and all those things are in that Cloud, because that's the Throne. What did Ezekiel see? Ezekiel 1, 2 and 3? God, coming down on a Throne; the Whirlwind, the Cloud, the Fire, the whirling Fire. And the One on the Throne had what? A Book in His hand, a Scroll, and Ezekiel took the Scroll and ate it; that's the same vision: Revelation 10. What is Revelation 10? The Seventh Seal. You understand?

What did John see? John saw that Vision. That is the Vision John saw, and then the Voice told John "Go and take the Book and eat It." The Voice told Ezekiel to take the Book and eat It. To do what? Prophecy. What comes out of this Vision? Prophecy. He went forth: "Who had believed our report? To whom is the arm of the Lord revealed?" from there, all the way to the end, and he brought forth the sixty-six books. John says, "Eat the whole Book." The whole Book is sixty-six chapters. He wrote that. He had the whole Book there: same Vision, the Seventh Seal. That means Ministers under the Seventh Seal are cleansed by Fire. Ministers under the Seventh Seal have a Heavenly Vision. Ministers under the Seventh Seal do not lean on the arm of flesh. They know they are raised up to carry the fullness of the Word.

So whom did he see there? "I saw the Lord high and lifted up." Jesus in John 12 speaks of that; He said, "When Isaiah saw the Glory of the Lord in the temple," and here, in this, we know by revelation now, from John 1:1-3 that that was Elohim, Melchizedek. Because



Moses saw that same One and he said Abraham saw that same One when the Heaven opened and He came down to Abraham with bread and wine. All of that ties to the same thing. It is one and the same thing: Heaven opened and God coming down. Revelation 10, He's coming down, the Word; the Word and the Spirit, the Message to release the Spirit, because the Spirit was bound by denominational rivers for almost seven church Ages. And at the end of the seventh Age when the Book is opened and the Truth is restored, the Evening Message loosed the Holy Spirit. The Evening Light comes on the scene.

So, look here. He saw this One Who was condescending, then the next chapter (after six is seven) is where he goes straight to this prophecy of the virgin shall conceive. Isaiah saw the conception. Isaiah wrote it there. Seven hundred and twelve years before Mary was even born, he saw that in vision and spoke it. He spoke of John the Baptist too: a voice of one crying in the wilderness. He spoke of Jesus; He's going to come, this One anointed and, "This Day is this Scripture fulfilled; the Spirit of the Lord is upon Me."

It means something to me because you know my testimony, three times God gave me that Scripture, Isaiah 61. I wasn't even preaching yet. I didn't even know I was going to preach when that call was coming there, Isaiah 61. Even for my sixty-first birthday they gave me that here in the church, Isaiah 61, sixty-first chapter of Isaiah in my sixty-first birthday. And when I saw that, I said, this is inspired. I think it's Arlene [Sis Arlene James -Ed.] who writes down this history in the journey. So, she mentioned to Hadassah [Sis Hadassah Noel -Ed.] who was doing that, "Put the Scripture Isaiah 61. That's his experience. He is sixty-one years old."

This year I am sixty-six. And when we talk about sixty-six, Isaiah; this is the fullness of the Word. I believe I've seen all Seven Seals. The Prophet said, "I can show you where the Seven Seals started in the very

beginning of Genesis.” But he didn’t show us, he said it. But we sing here, *The Bible opened with the Seven Seals* out of Genesis 1:1 and show that all the way to Revelation 22. So it is something here.

You see, I’m trying to bring to you something here, this morning because my thought is, HE SHALL SEE HIS ROYAL SEED, HIS CHOSEN GENERATION, a people that are to come forth under this Message. He saw it in vision, a Bride from all nations, Abraham’s royal seed from all nations, coming, proudly displaying the Blood; going up in the Rapture. In this One, Isaiah is seeing, shall all the families of the earth be blessed! This Son, not Isaac. Isaac, who comes from Abraham when God said, “I’ll give you a son, I’ll give you a seed,” Isaac brought forth a race and that race rejected the Messiah when He came and said, “Away with Him. Crucify Him.” So Bro. Branham shows it can’t be them. It wasn’t them. It’s all the families of the earth, and that Seed had to be Christ. Isaac just brought forth the Jewish race, but the prophecy: this Seed is going to possess the gates of the enemies. Hallelujah! This Seed is going to bring redemption. It was the same Seed promised to Adam and Eve in the Garden; same Seed, very same seed.

That is why when you understand the last-Day Message, you realize this was the call for the Royal Seed, because this Gospel shall go into all the earth and then shall the end come. Remember, this Gospel... When the second Eve fell at Nicaea Rome and the first organization started, the Roman Catholic Church, who became the mother of all harlots and she gendereth to bondage and brought forth denominations: Protestants; and the Catholics and the Protestants are those who are considered Christianity. But he said, “God has preserved a Seed. A little group of the true Seed God had preserved, that by and through Her He will show forth His victory; He will finish the work.”

Your thing is, if you are in this Message it's not just Bro. Branham is a Prophet. You are called to this redemption, because this Woman will bruise Satan under Her feet. So that means every one of those seeds will bruise Satan in this body. In their own body, they'll bruise Satan! Because if you go in the Rapture, you will be changed. It's not the other church changing you; it is your Faith. Your Perfect Faith, knowing what God made you in Christ is giving you faith to be changed. Your Quickening Power quickens you and raises you up, bringing this body into subjection to the Word; turned it heavenly already, showing that you are a candidate for the Rapture.

So that means if you are here in this Hour, you're not looking for a kind of group thing and getting mixed up in a group thing and saying... No. To him that overcometh: "In that Day *you* shall know I in *you*; He that is in *you*." So when *all* of us get this and not just five people in the church believe this and the rest are hiding and leaning on that five (that doesn't work), because that Word is coming to every one of us and faith comes by hearing. And when you mix it with faith, it will profit you; because the other person is only overcoming because they're mixing it with faith and it is profiting them. They're seeking God for the revelation of what is being said and then they are working with that Word, mixing the meal and the oil and then they are seeing something coming forth. That's an individual responsibility!

Because, you see, you can't live the other person's position. You are in your position and God is giving you to overcome in your position and serve Him in your position, and what you need to know, God is giving you that for your place! Are you catching that? Oh, that is clear. That is wonderful.

That is beautiful when you can think of those things and see the precision; see what we're talking about. I'm just trying to pause and wait. A lot of things I want to

say, but I'm trying to pause and wait and trying to polish some of those things and drive it down in certain places for some of the younger ones here, because I am conscious if I go on a certain level, many wouldn't understand.

So I'm still in Isaiah here. I'm going to read just now, Chapter 53. But I want to speak a bit on... Just hold that place, I want to comment a little more on what I've already read. That's why I'm showing you six is before seven. Six is no revelation yet. Six is the experience: "Who will go for us?"

"Here am I, Lord, send me."

Before six, he is leaning on the arm of flesh. Before six he doesn't have this Heavenly Vision yet. He had boyhood visions. Just like the Prophet, he had visions from a little boy: he saw the Fire, "a work when you get older". He heard the Voice on the river, "a Message to forerun". But then he had the gun to his head and wanted to blow his brains out before any of that had come to pass. Why? Because it's just experience, it's not revelation. But when that Angel came there now in that cave to give you the commission, when you go back and tie those dots together in your life, connects it and brings you to the place, and shows you what your life is, why you are in the earth, then, now you can walk with a clear understanding, you know you're forgiven. You know you are chosen. You know it is His election of grace. So, that settles everything. You look at your mistakes and you feel ashamed of yourself, but then you don't live in that shame because you are forgiven. He is not even seeing it.

Now, that is where people who worry and have this nature and so on, you have to learn to let go and believe what God's Word says. If It said He dropped the charges, you have no charges. If He said He settled your account, it is settled. Irregardless of what you can do, there is no sins that the Blood cannot cleanse. As long as you are chosen for redemption, under no

circumstances could your name be blotted out because you're not going in on behavior; you're going in on election. "You have not chosen Me, I have chosen you."

If you understood that on Friday; God's eternal purpose is stronger than man's free will: God doesn't judge you by free will, God deals with you in His eternal purpose! You could make fifty mistakes and somebody says, "You can't make it!" And God chose you back there? How could He lose you here if He chose you back There?

That's why he said, "Look..." Look at things: Saul became an enemy of God, the Spirit left Saul, Saul was running down David; all kinds of different things. How are you going to determine it? Will you call him a serpent seed? You have to understand now, why he behaves good when they play the music and the spirit is driven away, and why he gets troubled when the spirit is around? You have to understand – mental problems, mental problems.

You see, we have too many people who play that they know the Word and are so shallow; and they read the Scripture and they have no inspiration out of the Scripture.

I gave you, the other night, "Go and check It," you know. I said go and check It and see if you find something. Don't sit there with any self-reservation. I read to you the Prophet, I read to you the Scripture, and I hope you went and checked It because I'm available for questions. Because what I'm preaching, I'm standing on the Word, not on somebody who feels, "Well, I don't think..." Are you thinking in the Bible or are you thinking in your mind?

He said, "If Saul was lost, Samuel was lost." Because Samuel was the one who spoke the Word; he is a prophet! He's no jokey prophet! His word, the Bible says—the same Bible says, couldn't fall to the ground! And you have the Prophet so big and strong. "He is a prophet! He is Bro. Branham!" He tried to do it twice.

Sure death! Do you think because he put a gun here and prayed, “Our Father, Who art in Heaven,” and pulled that trigger, he wasn’t going to die?

And I quoted the Scripture for you: A man who looks upon a woman to lust, has committed adultery already. [Matthew 5:28 –Ed.] Did Jesus say that? [Congregation answers, “Yes.” –Ed.] A man hates somebody in his heart, he is guilty of murder. [1<sup>st</sup> John 3:15 –Ed.] Do you want to argue with Jesus that, that is not so and argue, “I never did that. I never did it”? You did it! It’s He Who stopped you from doing it. It is He Who stopped you from doing it; not that you stopped.

You see, sometimes, when we come down to a place with the Word, and when you find out that now, it is not you against the Word, it’s you against the person, or you find that you don’t want to give *that* person *that* favor before God. Because if you are going to fight up with the Word, it will show you are an unbeliever; you don’t believe the Bible and what the Prophet said. But if you so want to hold on to that, then you have a problem: there are certain people you like and certain people you don’t like. And maybe it took these things to show you where you are living your life. You need to be washed with the washing by the water of the Word to get... When you define that; that comes down to prejudice and discrimination, you know. And if it is your daughter or your son, or your family, you put them right in! You like the quote for them but you don’t like the quote and Scripture for somebody else. You have to watch those things in your life.

Now, I have nobody in mind here. God kill me dead right now, if I have somebody in my mind here, but I’m laying down Truth, because Truth has to be laid down. Let me tell you. What do you think will overcome the world – the lust of the flesh, the lust of the eyes, the pride of life and all hell in this Hour? The Bible and the Prophet’s Message. Tell me if you are going to go to war with something else.

And I gave you the Bible, and I gave you the Prophet's Message. That is what Satan can't defeat because that Message is what could bind the devil in a knot, and that Message is this Word revealed. And do you know what else will come down there? You have the wrong concept of Who God is. You think God is a legalist, a narrow-minded Person. And maybe you are going on that God chose you because you're good. Are you good? The heart of man is wicked.

You were born with a stony heart. You were born with a worldly spirit. In sin did your mother conceive you. You came into the world speaking lies. When you were without strength, you couldn't lift anything, when you were ungodly: a false concept, when you were an enemy to God, with a wrong nature... Do you want me to go on? I'm quoting Romans! You're good?

If you never drank, never smoked, never committed adultery, Jesus still had to come and die for you, because you are lost with that birth. Except a man is born again, he remains trapped in the animal kingdom; he can't see the Kingdom of God; he can't enter It. That is why He told Nicodemus, "Marvel not, Nicodemus; you are a teacher in Israel but I say unto you, you must be born again." [John 3:7 -Ed.] Oh, brother! It's time people come down to real Bible teaching, solid Word, and have your faith anchored upon the Rock of the revelation, then the gates of hell can't prevail against you! Oh my! Whoo!

So, Isaiah's Seventh Seal vision of the slain Lamb, that's what I am going to, now. We showed the birth of the Lamb. How was Jesus born? Why did Jesus have to come, conceived by a virgin? Because Adam and Eve brought forth their children by the animal law of reproduction. They were not supposed to bring them by sex, like the animals. Anybody born by sex is born dead in sins and trespasses. Born... in sin did their mother conceive them. Only two persons weren't born by sex. That is Adam, the first man, he was fully created; and

then Jesus, the last Adam, He came through a woman, but not by sex. God created the body for redemption. So that body is not Joseph's blood, it's neither Mary's blood; that is the Blood of a New Creation.

The Bible says: Examine yourself before you eat (1<sup>st</sup> Corinthians 11, talking about the communion) otherwise, you would be guilty of the Body and Blood of the Lord. Is that right? Then Hebrews 10:20, "By a new and living way, we enter into the holiest, through the Blood of Jesus." 1<sup>st</sup> Peter 1:18, he said, "We are not redeemed with corruptible things like gold and silver, but by the precious Blood of Christ, the Lamb of God foreordained, without spot and blemish, before the foundation of the world."

So now, we have the Blood of the Lord, the Blood of Jesus, and the Blood of Christ. He said, "If it is three people, whose Blood is it that saved us then?" And Acts 20:28, he said, "You have been purchased by the Blood of the Holy Ghost." So, if the Holy Ghost and God are not the same person, how many Bloods are there? Do you get what I'm saying?

Everybody who was born by sex was born dead and needed salvation. If Jesus was born by sex, He would have needed salvation. But He didn't come to be saved; He came to save. His Name shall be called Jesus, and He shall *save* His people. [Matthew 1:21 -Ed.] The very Word 'Jesus' means 'Jehovah Saviour': God coming to save man from sins. In other words, from his sex birth, by giving him a New Birth, because it is the sex birth that has man separated from God. Except he is born again, he can't see the Kingdom; he can't even enter the Kingdom. He's trapped in the animal realm: dead, ungodly; enemy to God because he has a carnal nature that is in enmity to God. Weak, because that sex birth brings him in an animal birth, a mammal birth. So, the life there is a dead, corrupt life; sensual, devilish, the wisdom from beneath.



That is why you don't put a fig leaf on some Message religion, and still walk around in the old man and think you are educated, because when you run into Word like this (who!), Word like this will rip that fig leaf off of you so fast, and you'll realize you are just a religious sinner standing there. And it's not some man doing that; that is the Scripture that you didn't think about. That is the Scripture that you are ignorant of, so you are walking around like if you could quote a few things and you're good. But if you had known those Scriptures, you would have been humble.

Well then, God had to give somebody to tell you those Scriptures, so you get a different self-evaluation than the one you have, because the one you have, you are thinking of yourself more highly than you ought to think. Because religion doesn't make you presentable. Adam and Eve came with fig leaves before God; God ripped it off of them because that couldn't cleanse anybody. They were as dead as dead could be, already.

So, this Isaiah... Isaiah is an amazing person in the Bible. I'm pausing on Isaiah for a little bit because I want you to catch it. He is an amazing person in the Bible. This is the man who saw from Eternity to Eternity. There is nobody who wrote more than Isaiah, in the whole Bible. There is nobody who covered all the Things Isaiah covered, the way he covered it – Isaiah.

Let's start to read verse 53, now. So first, I showed you the birth of the Messiah; we see what kind of birth He came with: a virgin. What caused the fall? Serpent's seed. The Serpent's seed made a way for the virgin birth. The virgin birth produced the New Creation. The New Creation was for the incarnation of God. Well, God is not going to come down in another sex-born body. He had that from Abel to John, and none of them could have redeemed man. All of them put together couldn't redeem man, so God had to, by a New Creation.

So, the virgin birth produced a New Creation. The New Creation brought the incarnation of God. The

incarnation of God in the New Creation did what? Made a way for the New Birth. That is why the Lamb was slain. And He is called the Lamb because that was the first thing God slew when they tried to take fig leaves and to make aprons to cover their sin; using human ability and human wisdom as a way to remedy sin. Without the shedding of blood there is no remission of sin. And even though God chose a lamb as a substitute, but, the lamb is animal, it's lower than the man so the animal blood could not atone for the man's sin. It only covered the man's sin, and the man's faith in God's provision: he wasn't just looking at that lamb for redemption, he knew that that was speaking of a Lamb to come.

Isaiah is the one in the Bible who called the Lamb a Man: And *He* was dumb before His shearers. And *He* opened not His mouth. [Isaiah 53:7 -Ed.] Upon Him was the iniquity of us all laid. [Isaiah 53:6 -Ed.] Isaiah now, is showing us, that Man, because Isaiah tells us that Man was Immanuel. Isaiah tells us that this Son that is given, is the Mighty God Himself. In other words, Isaiah is bringing to us: God is condescending. Isaiah said, "I see Him on the Throne, without flesh, but then I see Him being born of a virgin. Then I see Him, His Kingdom doesn't have any end. I see Him on the Throne of His father, David. And then I see the Man now, being wounded for our transgressions and bruised for our iniquities. I am seeing all of this in vision. This Mystery of God, this Man coming, I am seeing Who this Man is!" Hallelujah!

Isaiah 53. Now, this Son we read of in Isaiah 9:6 ...*a son is given*, Isaiah knows that that is the promise. When He said: ...*a virgin shall conceive*," he amplified the Word of, "And the woman shall receive a seed." You see, the Bible just said that a woman shall receive a seed; he put more definition to it, which is, God Who spoke that Word and God, speaking this Word.

In other words, God was narrowing it down to show you that this One is coming through a virgin. Then the first thing is, how is a virgin going to bring forth a man-child? It takes sex to bring forth a man-child. But Isaiah now, was seeing the original promise and knowing that it was going to be a virgin girl. Now, you know when you come to Luke 1, Gabriel comes to Mary, right? “Hail Mary, the Lord is with thee. Blessed art thou among women.” [Luke 1:28 –Ed.]

She said, “How can this thing happen, seeing I know no man?”

He said, “The Holy Ghost will overshadow you.”

Joseph got trouble, because they were espoused to be married and she ended up pregnant. What do you expect him to think? Who had revelation? Sadducees, Pharisees, nobody had revelation on that. No priest had revelation on that. But the Angel was opening the Mystery, and she could believe something that never happened in the human race before. Because remember, when the Angel told Zacharias, “Go with Elizabeth and have the child; he would go in the spirit and power of Elijah,” he doubted it.

He said, “I am an old man. I can’t have that anymore. Is there aphrodisiac to change this condition?” No, no.

He said, “You go. Elizabeth is old, but it is going to happen when you go home.”

Next thing, she conceived. She felt so embarrassed, she went and hid herself for five months, thinking about what people were going to say.

And that is the problem today. They are ashamed of the Gospel. God is dealing with you so supernaturally, God is fulfilling prophecy through you. You are bringing forth the greatest Man born of a woman and you don’t understand what is happening to you; that you are going to hide yourself because you don’t want people to see you, because they would talk about you. This is people’s problem today, when that revelation should lift you up above human thinking and human reasoning

and human criticism, and put you in a sphere but you aren't watching the Word.

You are not seeing the Glory of God. You are not fellowshiping with the Thoughts of God concerning you. You have not broken into that channel to see there are only a few in your company: Sarah, Hannah, a few of those old women who had that experience before; and Manoah's wife. You are in celebrated company in the Bible! You are in the dignitary box, the celebrity box, and you are all kind of bent out of shape by what is happening. You are exclusive. Oh my—and to be called the Bride of Christ today!

And when He comes to Mary now, that never happened before. Many old women had children in the Bible, but this one now – nobody since creation had ever brought forth a man-child without sex. And she said, "Be it unto me according to Thy Word; behold, the handmaid of the Lord! I'm available to be used of You, Lord!" [Luke 1:38 -Ed.] Glory be to God in the Highest!

How many are available today, to make themselves available to Him for His will to be fulfilled in your life?

Now, I'm connecting these Scriptures with Isaiah because Isaiah's message was Christ! Jeremiah's message was Christ! Moses' Message was Christ! Bro. Branham's Message is Christ! My message is Christ! Your life is to reflect Jesus Christ; Christ in you! This is the Mystery! We are here for His glory!

The little flower in the field, the rose of Sharon, the lily of valley, is reflecting Christ! The cedar of Lebanon is reflecting Christ! The fish in the water, the rainbow trout is reflecting Christ! The eagle and the dove are reflecting Christ! The lamb and the lion are reflecting Christ! The sun is reflecting Christ! The morning star is reflecting Christ! Hallelujah! It's all about Jesus.

[Bro. Vin sings #447 - Songs That Live -Ed.]

*Let's talk about Jesus,  
The King of kings is He,  
The Lord of lords, Supreme*

*Throughout Eternity.*

It's about Him! He is the Center of everything! Hallelujah! Glory!

So watch. So now we see Isaiah's vision. Then we see his first major prophecy going forth here about the Messiah, the One he saw Up There in the Throne coming to be made flesh, coming for the purpose of redemption. So, it was redemption being revealed. All down through the Old Testament, the Mystery of redemption was being revealed in part, in part, in part, through the lives and acts of believers, expressing God's one great goal and God's purpose.

So look. So then, now, we get the prophecies of the Throne, that this One coming is a King too; not just a Lamb to die, He is a King too. He is a Lion. See? He is a Priest too. He is Eagle, Lamb and Lion. He is Prophet, Priest and King: King of Salem, King of Righteousness, Priest of the Most High God; King and Priest, Lion and Lamb. Watch this One Who is coming.

So now, he is focused in here. Now, remember... Keep in mind, the first thing that we see in the Bible before creation, before any atom, any molecule, is the Lamb slain and the names in the Book. The whole purpose of the sixty-six Books is to unfold that Mystery that was in the Thoughts of God.

So, I'm bringing this down through Isaiah because if Isaiah wrote the miniature Bible, then this is the Message. It may have a prophecy about judgment: the burden of Dumah, the burden of this here, the burden of that, burden of Syria, the burden of this one. It has all those judgments because He is a Divine Saviour and a Divine Judge, but He's come on the earth because...

But He has a people. He has a people who will know Him, whom He'll share Eternity with, who will be with Him in His Kingdom. The government will be on His shoulders and of the Kingdom there will be no end. Do you know what that means? He had to marry to come into that place. And if that is an Eternal Kingdom, then

that means that union between Him and that Woman Whom He is marrying, Who is sharing His Throne... And when is the promise of the Throne? In the last days. To him that overcometh, as I have overcome and set in My Father's Throne, they will sit with Me in My Throne. [Revelation 3:21 -Ed.] Revelation 5 is what? He is leaving the Father's Throne. To do what? To take His own Throne!

They tried to make Him King on the earth, but He refused because He knew the Scripture. He was in the legs of iron. Messiah was going to be cut off but not for Himself. Unto Messiah, sixty-two weeks and He would preach three and a half years, the first half of the seventieth week, and Messiah is cut off. [Daniel 9:26 -Ed.] Right?

So then, when we see that in the Scripture... Then He said: "Pray, Thy Kingdom come, Thy will be done in earth, as it is in Heaven." [Matthew 6:10 -Ed.] See? Because the Kingdom wasn't coming now. They thought the Kingdom was going to come right there and then, but his subjects needed redemption. He had to die as a Redeemer to redeem the names in the Book. He can't have an Eternal Kingdom with dying subjects, unredeemed. And He was coming to die, and it was going to take two thousand years, seven church Ages, for all the names in that Book to be manifested in the earth. Do you understand that? Glory!

Then when He... Isaiah saw this One high and lifted up. As I showed you, Ezekiel saw that; John saw that. Ezekiel saw Him on the Throne; John saw Him on the Throne. Ezekiel and John are Revelation 10: 8 to 11. And Ezekiel, Chapters 1 to 3 and Isaiah 6 are the same vision; it's the same Person; it's the same people. John had to prophesy, Ezekiel had to prophesy; Isaiah had to prophesy with the fullness of the Word! That's the ministry: God's people in this Hour! Because this is the Day when all Seven Seals have come and the full Mystery of redemption is going to gather the redeemed,

show the Bride who She is; show Her, Her position, show Her, Her name in that Book; show She is Eternal as God is Eternal (hallelujah!), that She was chosen in Christ before the foundation of the world!

Now, we've come to Isaiah 53 here now. This is where it's going to happen because unto this end was He born; for this cause He came into the world. Is that right? So, Isaiah was seeing Him coming to do the work of redemption. Isaiah was seeing the Lamb, because remember from Adam's time, God was offering lambs, you know. Abel offered a lamb. Abraham offered a lamb. Isaac, Jacob, Joseph offered lambs. All down through the Bible, they were offering Lambs. They had the seven feasts, they had the day of atonement, they had the passover; all down through, they were offering lambs. Moses offered a lamb: Exodus 12. See? And every time the lamb is shown, we see more of what is locked up in the achievement of the Lamb for the believers. And every time God gave a promise, we see how that promise is one of the redemptive blessings in the Atonement, because the Lamb is the Atonement.

So, Isaiah 53 here, we are coming face-to-face with the woman's Seed, because the first prophecy in the Bible: the woman shall receive a Seed. [Genesis 3:15 -Ed.] And every other prophecy is coming out of that original prophecy, all the way to the end in Revelation 22 when Paradise lost is Paradise regained. And that is why from Genesis we see the Lamb, and on to Revelation it is: and the Lamb is on the Throne, and the Lamb is with the Book, and the Lamb is leading them to fountains of Living Water, and the Lamb is the Light of the City. It's the Lamb all the way through the Book; this Lamb, the Mystery of this Lamb.

And what is the Lamb? Elohim, Melchizedek becomes Jesus. It's the Mystery of the Lamb; the Word made flesh, the Word incarnate for redemption. And where were we? We were part of Him, like Eve was chosen in Adam and blessed in Adam. He had to go to

Calvary so She could be taken out; the Bride, that She could be built from the feet to the head. Isaiah 53 is showing a picture of Calvary. *He was wounded for our transgressions, he was bruised for our iniquities.* This is showing us the Lamb being slaughtered.

Isaiah 53. Now, watch it here.

*<sup>1</sup> Who hath believed our report?*

What is his report? He had a testimony in that report: “God appeared to me. I saw the vision. God cleansed me. God sent me to preach the unsearchable riches.”

Like Paul said in Ephesians 3: “God made me this, a light to the Gentiles, to go out there and to make all men see the fellowship of the Mystery.” Isaiah had that in the Old Testament. There’s nothing new under the sun.

The visions God gives you will constitute your message. The revelations God gave you... That’s why one man had gold, one man had frankincense and one man had myrrh. The problem today is that people don’t know what they have and they do not know how to use what they have. But God gives everybody their experiences, their revelations, out of which is going to come forth their preaching the Message.

That’s why Luther came out of Catholicism where everything is penance, and purgatory, and novena and all the different things, and his message was, ‘The Just Shall Live By Faith’ not all of that; not dead works – faith.

Then Wesley comes now: sanctification – “Without holiness, no man shall see God. There is power, wonder working power in the Blood.” That’s right.

Then the Pentecostals came now: “You don’t stop at justification and sanctification. You get the Holy Spirit; the gifts of the Spirit coming in.”

And then comes the Word, Word sons again in the image and likeness, with the Life; not the gifts without the Life; the Giver of the gifts, the Person of Christ



coming in. See? And that's why when we look today and see what God gave to us...

And I know what He gave to me. He gave me that Unknown Language quite back there, when nobody even knew there was an Unknown Language, and I preached that non-stop for all these years. See? And many are being awakened to recognize the Bride-part of the Word. But look at it in the earliest songs quite back there, and the earliest messages quite back there; those Things were opened. That had to be an opening. How is it that *that* is not stopping for all these years?

Look, this morning. Watch me this morning, here. Watch me this morning, here! Because if you really have a message, you and your message are one. If you have a sermon, it will dry up, but if you have a message, you can't stop. So listen.

*<sup>1</sup> Who hath believed our report?*

He knew he had a report.

*...and to whom is the arm of the LORD revealed?*

That arm of the Lord is this revelation of Christ, the right hand of God; God becoming the Son. 'Son' in the Bible doesn't mean another person or a lesser person. 'Son' is a language speaking of the fullness of God, because the Son Who is given is called Immanuel. The Son is *The everlasting Father* and *The mighty God*. See?

When the Son... Because down through the Old Testament, He had servants, but then the Son was God Himself, the One Who is the appointed Heir; the One Whom, through Him, everything that has been broken up and lost is going to be restored and regained. This One is coming to fix everything right; what Moses couldn't fix, what Abraham and Isaac and Jacob and they couldn't fix; this One is coming to fix it. What all the ordinances, and the tabernacles, and the high priests, and the lambs and all these things were, and the wheat, and the wave sheaves and all these things, this One is all of those plus! He is coming to fix it.

That is God Himself, the fullness of the Godhead bodily; and if you are an Eternal attribute, you are inside of there. You are inside of there. You had to come forth in an Age. You can't be an Eternal attribute and never come forth, and we end up in the Millennium, in the New Heaven and the New Earth. No, no, no. In seven church Ages, you have to come out in an Age, and we find ourselves between the Gentile Prophet and the Jewish prophets! We find a generation there! We are a chosen generation! Not a priesthood; a royal priesthood! He has redeemed us back as kings and priests after the order of Melchizedek, who were kings and priests. These kings and priests people have theophanies! They are part of an eternal Civilization! They have representation There, a house made without hands, because everybody Up There is royal! Hallelujah! They have not come... We have not come... Isaac...

The Promise cannot come through a sex birth because sex is what brought the fall! So, when He said, "In Isaac shall thy seed be called" no, it is not the seed from the body of Abraham. A man's seed in his body could only come out by sex, but this was a Seed from the man's faith, the Faith Seed. Because Abraham's faith: he staggered not (amen) because it was God's faith being revealed in Abraham.

And we walk in the steps of the same faith; and Abraham and Branham are parallel! And He told Branham, this same One Who was on the Throne, He said, "Stand to your feet and speak for the squirrels!" That same One came in Colorado; He knew where he was hunting. He knew, right now, he is running from the blizzard, and He came and said, "Go back in the blizzard! I want to have this conversation with you in the blizzard. It wouldn't work too well outside of here." And when He carried him back there, He said, "I am the One Who calmed the storm that night in Galilee." Hallelujah! He said, "Now, two thousand years after,

from the East to the West in Colorado here, now you speak to this storm. I want to show the End-time sign Seed, the kind of people, part of that generation, that race, the first one coming up, I want to display this kind of character.”

He didn't doubt. He didn't question. He said, “Storm, go back where you came from. Let the sun shine out. Let the brothers, everybody, get their trophy before we go back home.” Yes! Glory! This is what the thing is.

And this is why this revelation has to strike us right. You see, the thing is, you have to know these things Scripturally. When you don't know it Scripturally, you are relating to a story the Prophet told, and your thing is like, “Well, he is not lying; he is telling the Truth.” But you are not understanding that is the plan and how that plan unfolds into your life. And then because of that now, when the experiences come, you do not know how to behave because you are not walking in continuity of anything.

But if that Quickening Power is inside of you, It will teach you that thing right. It will line you up right and you will see those Things right and you'll be fearless to do what God called you to do. That is why you see so many people... He said, “Why stand you idle?”

When I am sharing this with ministers, I say, “This is not to sit down on.” How did we go out to Rwanda and Bukavu, in the Congo and all these other places? Because when I spent that week with those brothers inside there and we sat and went through there for seven days, going through the Scripture, going through the Message. Then they took a whole big suitcase of tapes. I said, “You go back! Go into your region.”

In 1988 down there, with Bro. Malcolm and them [Bro. Malcolm Wano - Pastor, Shekinah Glory Tabernacle in Northland New Zealand -Ed.]; I said, “This is your field,” (out in the Asia Pacific) “don't sit on these Things!” Because I went down there and preached. I preached the Trumpets down there. I sat in the house in Kempton Park. A

brother from the Congo, he heard I was in the house, he found his way to the house. He sat and we started to fellowship. He said, "I got a hold of the Seven Trumpets some years ago." He said, "When I read it I said, 'That can't be a man.'" Anybody with a little spirit in them will know it cannot be a man.

It's not a man here this morning either. God is using redeemed man, but it's the Spirit. A man can't bring the Word so quick! Because you know the man came off the street; the man is a piece of trash off the street. Newton and Sylvia [Bro. Vin's parents. -Ed.] didn't say, "Let's go and sit down and make this." No, no, no. This is the election of grace. This is a gifted people who saw the Star and are travelling in the Light of the Star, and the Star brought them to the Word made flesh; to the Messiah we are talking about here, the One that came from the virgin: Isaiah 7. There were men who saw the star connected to that. Look where that has gone. Do you see where that has gone there?

I'm talking about the virgin conceived. Well, when the virgin conceived and brought forth the Immanuel, there were shepherds and there were gifted men; angels appearing to people and men who were going to preach about that. I'm talking about Isaiah seeing it in vision and understanding the revelations, as much as he could understand at that time, and he is speaking those things. But then in the New Testament, those revelations are being manifested. Isaiah is not around to say, "Look, my revelation is coming to pass." They called him a false prophet; they said he died and went, like how they talk about Bro. Branham here. After seven hundred and twelve years, it is coming to pass exactly like he said. Why? It was the Infinite Mind. It was the Eternal Spirit on a man, speaking.

That's what the Bride is. That's why when people want to sit in a Message church and have reservation, and watch, and examine... If the Bride is not that, we are a denomination. We are a next denomination. Fifty-

three years after and we will be that? The apostles walked with Him for three and a half years and they knew, Peter, he's no fisherman pulling seine by Galilee's beach. When he started to write 1<sup>st</sup> Peter and 2<sup>nd</sup> Peter, he goes back to the New Heaven and New Earth. He is going back to: Elect according to the foreknowledge of God, inheritance incorruptible and undefiled that fadeth not away, reserved in Heaven. How did he learn all of that? The Holy Ghost. He followed the Son of Man and it brought him into the Holy Ghost and the Holy Ghost into him. And Jesus told him he had keys and he didn't actually have any keys there. He said, "I give you the keys."

He said, "Which door does this one open? Which one does this one open?" He did not know. It's when the Spirit of Truth came, all that planted Word inside of him started to come up and he started to realize, "This opens that; that opens this. This stops this. That does this here."

You see, don't get trouble with the flesh. Watch the Word. Just keep your eyes on the Word. When you keep your eyes on the Word, you realize, "Oh my God, look how that Spirit goes through that Bible and goes through that Message!" I don't even think it. When I stand here I am not even thinking. I read what? Two Scriptures and I am going and read the third one. When people see that outside, they say, "Oh God..."

Like one of the minister brothers texted me. He said, "The people are talking in Kempton Park. They said, "A New Day dawned. They heard things they never heard before." They say, "The magnitude of the Word and how the Spirit moved among the people that night." So they're telling him, people are testifying to him because he is from South Africa too. But he is writing me to ask me some questions about souls under the altar and so on. So I was explaining to him how there are two altars and both are referred to as 'Souls under the altar.' But one is the Martyrs' altar and one is the Altar of the

Redeemed. I preached those Things here already: *Two Altars In Heaven; Two Altars Of The Tabernacle.*

So this is the Scripture here. What we are actually going to read here now is not about the baby Jesus; not Mary's little Lamb. Mary had a little Lamb; not that. This is not the Boy. This is the woman's Seed going to bruise the serpent's head. This is the work of redemption. In other words, this is Boaz purchasing a possession. This is Jeremiah purchasing, and the silver is being weighed. This is the Rock being smitten. This is the Ark destroying death's power. This is the Brass Serpent being raised up. Isaiah 53, that is this work; this is where something is being achieved. That's why He said, "It is finished."

Now when you just take all the experiences and just run it through like this and don't realize, this baptism here, that was something when the Voice said "This is my beloved Son" and the Spirit of God came as a Dove on the Lamb. This here when He took that Book and He found the place where it is written and He said, "This Day..." He went through the whole Book and when He came to 61 He stopped and said, "This Day is this fulfilled." He read half the Scripture and stopped.

When you miss that... when you miss where He goes there, Isaiah 53, and you see Him on Calvary and you say, "Oh God, look they are killing Jesus!" That is what happened to all of them. They saw the Romans killing Jesus. They didn't see Jesus conquering death. They didn't see Boaz paying the price. They didn't see Isaac with the wood going on his back. That is why He came back and said, "Oh, fools and slow of heart. You watched it, but you are not seeing any Scripture. And because you are not seeing any Scripture, you think the thing is defeated, and this was the most glorious thing all creation waited for! This was the thing before the foundation of the world that was in the back-part of God's mind, right there!"

And that is the problem today. Why? Because without the Holy Ghost, even though they are following Him, and even though they are Elect, without the Holy Ghost they cannot know the Word by what is happening. And this is to say, you need the Spirit to quicken you, to teach you, to identify to you, to show you, to instruct you inside, when you are looking and watching the Word happening!

And then you realize, "Oh my God! They stripped Him naked!" And you are taken up with embarrassment for Him. And He despised the shame so He could pay the price in full without distraction, because He was thinking about you and me. While He was on the Cross, you and I were on His mind. And when the time comes for us now, the Voice of the Archangel, Christ and the Cross, the Meal and the Oil mixed together on two sticks, He's not in our mind. When He was there, we were on His mind.

Now if that Life is that same Life; if Eternal Life, the Life in you is the same Life He has, you will know what junction you are at. You have the Music Sheet. You know "This is the junction that this is to happen." Did the Prophet teach us this; *Shalom* [1964-0119 -Ed.]: the junction, the changes, the drums rattling out the finish and all these things; you are walking in the rhythm of the Symphony; the drama of redemption unfolding? Don't get caught up in the language and the lyrics; catch the thoughts. When you are catching the thoughts you are seeing that, "Look how simple! Look how the Seals opened." You see when the Lamb stepped out: "Who is able to take the Book?" Nobody was worthy to take the Book and all of creation would be lost and all of this.

When it happened, it happened in Jeffersonville right there in a week. He said, "You would have thought this would have been in the Vatican." He said, "How many of you understood what happened here this week?" Nobody. Because they were accustomed to going to

church and they were accustomed to seeing him preaching; and they didn't know, right there Divine Things were happening. Things, that since the foundation of the world, that Light never shone on were now being opened up there.

He said, "I've never worked in all the realms of my ministry, in the Supernatural realm, like this week here." When you read a statement like that, you want to go back and listen and see if you are catching the realm he was working in. If you just hear a tape, then it shows you would have been in the tabernacle and you would have just seen a man preaching. That is the heart.

The heart and the mind have to be connected with the Spirit, because everything God planned for you in your life, you have to have faith that it is impossible for God to lie. It's impossible for God to forget something about you! The only thing God could forget about you is your sin. He put that in the sea of forgetfulness. But everything else He has to do for you, it's right before Him because He is the Author and Finisher of your faith. Yet, you sit down and worry, and worry, "Like God forgot me."

When you are talking like that, it shows you don't know God yet; you think God will forget you. He said, "Can a maiden forget her ornaments? Can a mother forget her suckling child?" God is saying, "Come on, man. You underestimate Me. You are bringing Me down to idol level, where a man carves out a piece of thing and puts it there and bows down to it." He says, "I'm the omniscient God. I know every flea that bats its eye. I could tell you how many tallows it makes. Yet you're getting down there.

You see, the thing is, that happens when you don't have the Holy Spirit; you are not quickened, you are not quickened. When you are quickened, the Word would be jumping in your heart and your mind; and every time that Word comes, you are not thinking... Like I told you,



for the last few moments this song was coming up in me: *God's call... God's call for a new consecration.* I'm not thinking about it and I'm humming. When I catch myself, I am humming the song and it's all happening unconsciously. So I noticed that. I said, but this is something else. God is telling me something. Something is happening! See?

Remember, God, to prove He is training us right and we are catching the training, He will make it as simple as He can make it. That will show if we are alert. That will show the level of our consciousness. That will show the quickness; if our mind is quickened to the things He has promised.

Because remember, He said, "Something so mighty is coming in, except we have the Token to examine it..." The only way you could examine This is with the Token: His own Life; otherwise, It passes right through and you don't know it. Remember, It will be simple.

Isaiah 53, quickly:

*<sup>1</sup> Who hath believed our report? And to whom is the arm of the LORD revealed?*

*<sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no [desire] that we should desire him.*

What a prophet Isaiah is! Isaiah was seeing the King in all of His Glory, with the Seraphim and all of this on the Throne, and His train filled the temple, and the pillars of the temple moved. Then Isaiah now is looking at that Glory coming down as a Man on the earth and saying, "He is so simple. He will be so ordinary you wouldn't even desire Him." You'll have to know Him by His characteristics; the identified Christ of all Ages; God will be identified by His characteristics. He is being born in a stinking stable. He is coming through a woman who is accused of adultery while she is betrothed. See?

He is coming there; doesn't have a school education. He has an illegitimate name tagged to Him that He is an illegitimate, bastard child that came through before the marriage took place; the mother was pregnant and they married to cover it up. They called Him that when He was a big Man – the Jews. I think it is St. John 8 that says, "You were born in fornication. You want to talk to us?" [John 8:41 -Ed.] Because of that rumour since thirty years ago, that stigma was still upon Him. "We know your father and mother. Don't come and play holy man for us." See? Same thing today...same thing today.

Look at how Isaiah is describing Him here. After he called Him the Mighty God, the Everlasting Father, Immanuel, now he's saying:

*<sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief:*

...

This Man is not going to be a Man laughing and a lot of jokes and going on... This Man when you see Him, He's despised, He's rejected, He's a Man of sorrows; grief is this Man's acquaintance. They said the emotion that He expressed the most was crying. All through the Bible It tells you He was crying. It was strong tears: crying! He was a Man acquainted with grief.

Sometimes you see a man crying, like when Hannah was crying in the temple and Eli said, "Get this drunk woman away from here! Woman, what is the matter with you? This is the House of God! This is the Holy House of God and you've come here crying and behaving this way?"

She said, "I am not drunk. I'm a woman with anguish, with bitterness in my soul," because she saw him going blind; she saw that he was compromising. She saw his sons committing fornication. She saw that Moses-Joshua ministry was gone and she saw the disrepute, she saw the candlestick going out, and he was oblivious to all of that. And he was watching her

praying and he wanted quiet, silent, meditative prayer. Isn't that something?

*...and we hid as it were our faces from him...*

Isaiah said that many were ashamed of Him. Remember Paul told Timothy, "Don't be ashamed of me or my words." Bro. Branham preached *Ashamed* [1965-0711 -Ed.]. "To me, you are embarrassed." He said, "I wasn't ashamed to say 'I'm going and meet Seven Angels.'" Why? It was coming from God. "They are saying that I am false. They say I am crackpot. They say I am going out into all kinds of strange teachings and talking about Eve had sex with a snake, and all kinds of strange things, and they're trying to kill the influence."

But when God showed him something, he said it, because he knew "This Angel that talked to me, whenever He speaks, it is in the Bible." His life was more taken up with his Master's service than his critics...than his critics.

Don't let critics, don't let all kinds of people who are not serving God and are not standing for anything, hinder you from doing what God called you for. Break that sound barrier. Put in your earplugs and move. Don't stand up and debate and argue and have strife and... Just go on. With the Word there is a reproach. You bear the reproach that goes with the Word because they did Him the same. Watch Him.

*<sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.*

*<sup>4</sup> Surely he hath borne our griefs ...*

Isaiah realized... Do you know what made Him sorrowful? Not His griefs; it was our griefs He was carrying. If He was burdened down, it was because of our condition.

*...he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.*

Isaiah was writing this under the influence of the vision. He was seeing Jesus in vision. He was seeing Jesus going through the street just like he was seeing John preaching in the desert. He said, "It's a voice of one in the wilderness." He saw a virgin, and the little virgin in Nazareth, conceiving and bringing forth the Christ. He was seeing this One carrying the burden; the Sin-bearer, bearing the iniquity. He was seeing the churches rejecting Him and ridiculing Him.

Isaiah was sawn asunder. In the end they put... like you split a log, and they put it this way and they sawed him and cut him up into pieces for his message. The Squeeze is coming for us too. We're carrying the same Message, the fullness of the Word. That is why the life has to be deep. That is why it can't be a shallow life. That is why the roots have to go in the Word. That is why the Spirit... you have to be anointed with the Spirit. You have to have substance in your heart. You can't be a frivolous Christian just coming along, "I'm in the Message," eagle belt buckle, and you know, "We sing Message songs and..." No. You have to be inside.

*<sup>5</sup> But he was wounded for our transgressions...*

Seven hundred and twelve years before, Isaiah was seeing this. Isaiah was not going to live on earth to watch this happen. He was seeing it under vision.

When you see now, how when He was carrying that Cross at Golgotha and falling down after they whipped Him, and jerked His beard out and put the crown of thorns and humiliated Him, when He was at Golgotha hill, they stripped Him of it and stripped Him naked before the people. And when that was happening, everybody fled and left Him: who was leaning on His bosom, who was walking on the water, who said, "I won't let a man touch You". Without the Holy Ghost

you can say a lot of things. But when the going gets tough and the Holy Ghost is not inside to make the tough get going, when it's just flesh talking, then you see a different thing.

So watch this here. This happened. You only have to read about the crucifixion – the imprisonment and the crucifixion, and see the political football from Herod to Pilate; Pilate washing his hands, then they put Him there, and watch and see all what He went through. Watch and see the conspiracy, “Let us kill Him lest the whole world go after Him.” They were not watching through the Word. They were not watching the need of the Hour. They wanted to defend their Sadducee church and their Pharisee church. He was expendable. What did Caiaphas say? “It is expedient that one man die for the people.”

Yet that Man there, after all that humiliation; ridiculed, despised; rejection, He was looking at this thief here, dying. He was conscious and He was going into compassion for this man here, and said, “This day thou wilt be with Me in paradise.”

This Man and he were no friends. He didn't know this Man. This man got conviction when he saw how this Man, like a lamb, just dying, taking all this and no retaliation, while they were fighting up and blaming one another, “That is why we got caught. You are the cause. I told you to meet me over there.” And now they caught the two of them and they had them there.

And then this one said, “This Man here, He didn't do anything. We deserve to die; we lived a criminal life all our lives but this Man didn't do a thing.” And this man started to pick up for Him, you know. This man now shows that that man lived that miserable, rascal life but in the end there, he still had a conscience; that he stopped thinking now... He started to accept his punishment and he was dying under that punishment and saying, “But this Man here does not deserve this.”

Could somebody live all their life like that and then end up somewhere else? Not in your heaven and my heaven; (right?) not in your heaven and my heaven. Not even in church; the man never even showed up in a service. They were all dying a criminal death out there, but inside of there... Watch.

Do you know what you're seeing there? God. God. He said, "You will be with Me where I am. This day you will be with Me where I am." Could you imagine when he ended up down there with Saul and Samuel, he said, "Saul, you were still good. You were serving God. You got anointed by a prophet. Look at me... the last minute, boy." He says, "So you're talking about grace; you're talking about grace, look where you ended up." After all the bad things he did, he said, "Look where I am." You see.

That's why It says: To whom is forgiven much will love much. [Luke 7:47 -Ed.] See? Sometimes you don't think about it like that but He let it happen and He long-suffers with it. He knows Who He chose. He knows who He chose because in any case, none of us chose Him. He said, "You have not chosen Me." Don't feel you've chosen Him. "You have not chosen Me." He said, "I have chosen you, because if you chose Me and I didn't choose you, you were not going a place." Watch.

Verse 4:

*<sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.*

*<sup>5</sup> But he was wounded for our transgressions...*

Remember, this is vision for Isaiah. Isaiah didn't live in that time. Could you imagine how broken he was for him to pen this vision?

*...the chastisement of our peace was upon him; and with his stripes we are healed.*

Because Isaiah knew: “This One is the One I saw high and lifted up, that King. This is the same One Who came through a virgin here. This is the same One Who is the Mighty God and the Everlasting Father, Whose Throne will have no end; this is the same One here Who is, the Lamb dumb before His shearers. What is he getting at? God, coming down.

Just like me standing up here, preaching; why could I go back before the foundation of the world and bring that One down through the Garden; show the serpent’s seed made the way for the virgin birth; the virgin birth made the way for the incarnation; the incarnation, the new creation, made a way for the New Birth; the New Birth made a way for the theophany and the theophany made a way for the glorified body.

Those He foreknew He predestinated, and who He predestinated, He called; those He called, He justified; those He justified, He also glorified. Everything was from back there; a journey from the seventh dimension down to three dimensions, to the sixth dimension, back to three dimensions; back to the Seventh dimension. That’s right. That’s right.

But people only watch their life right here: “I’m going to die; I’m getting old. I have arthritis.” With the seals broken on the book of our lives and on this Book of redemption, and we look back There, we were There because we know we are not this. [Bro. Vin refers to the body -Ed.]

A mother and father... A father has a sperm and a mother has an egg. A father and mother could only produce a body; they can’t produce a soul. We are body, spirit, and soul. They only produce a body but the soul comes from God. And they can’t produce a body in a time when... to say, “We’re waiting for a soul. God, send a soul; we made the body already.” No. God gives conception to prepare a body for the soul that’s coming, because it is God Who’s ruling in all of this. God rules

in all of this. Oh My! Quickly. I'll make a little acceleration here now.

*<sup>6</sup> All we like sheep have gone astray; we have turned [aside] every one to his own way; and the Lord hath laid on him the iniquity of us all.*

*<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. [See?]*

*<sup>8</sup> He was taken from prison and from judgment:*

Who was he talking about? Jesus. You go in the Gospels, you'll read the same thing. You'll see where it happened, you'll see what was before, you'll see at what junction of His life He was living this out, and this is a picture of Him coming right to Calvary here now. He was being brought as a Lamb to the slaughter.

This Man Isaiah is showing is a Man... That animal lamb will cease one day; a Man is coming Who will be the real Lamb; and that Man is that Son Whom the virgin is going to conceive. That Man is the One Who's coming to have the Kingdom and the Throne of David – that Man. All of this is what God gave Isaiah, and all of this Isaiah wrote in his writings and put down. My!

*...and as a sheep before her shearers is dumb, so he opened not his mouth.*

Remember Pilate? “Defend yourself. Say something.” He was dumb before His shearers. “Art thou a King?”

He said, “Thou sayest.”

His wife came, “Leave this Man alone! I suffered things in a dream about this Man! I saw this Man coming on a Throne.”

But he was playing politics. He washed his hands off; made a public thing. He said, “Well, I'm letting you all know I am not involved in this, okay.” You see, that doesn't help anybody. When you think you're going to



bypass something where you have a responsibility to say something, and you say, "Okay, I am passing the buck." He realized you can't wash Him off your hands; you have to put Him in your heart. What shall you do with this Jesus called the Christ? He went insane after that.

*<sup>8</sup> He was taken from prison and from judgment: and who shall declare...*

Now this is what I'm preaching here.

*...and who shall declare his generation.*

Here was a young Man, thirty-three years old being cut off; no wife or anything. And Isaiah in his vision is saying: *who shall declare his generation?* Isaiah knew the ceremony in the east: the government on his shoulders. Isaiah knew, "But this Man is supposed to marry; this Man is supposed to have a wife." Are you catching something? Where was the Wife? In Him.

Where was Adam's wife? In him. When did Adam's wife come out? Calvary, when God put Him to sleep and took the Bride from His side, then built a Bride for seven church Ages and married them and They went in the Kingdom. Where was Jesus' Wife? On the Cross; Water, Blood and Spirit came out giving birth to a Church. And for Seven Church Ages, at the end now, here comes a Bride built in Seven Church Ages. Is that right? Every Age produced part of the Word. And what comes at the end? The Marriage: *...the marriage of the Lamb is come.* [Revelation 19:7 -Ed.]

There was a time of the Lamb, like Isaac laying down his life; no wife. But then the time... That was the sacrifice; that was Isaac, the lamb. God killed a lamb. Right? God provided a lamb. Then Genesis 24, here was the one who laid down his life coming now for the wife for the marriage. All these are Mysteries of Christ.

Here was Boaz purchasing the price in the gate before the elders of Israel. Is that right? Jesus was in the gate before the elders paying the ransom price; not corrupt things like gold and silver, but by His Blood, purchasing

the Church, redeeming the Inheritance. What happened in Bethlehem was a little, little, minuscule shadow of this great thing: Jesus, the real Boaz, the greater than Boaz, paying the greater price for the greater Bride was taking place there.

Jeremiah, weighing the silver, the redemption price: *...the right of redemption is thine.* [Jeremiah 32:7 -Ed.] It will take between the purchased work and the claiming work. It will take seven decades. After seven decades, then you'll come and you'll take the scroll out, and you'll open up the scroll (hallelujah!) that houses and lands and vineyards will be possessed again.

He died on Calvary. Seven Church Ages, then the Lamb stepped forth to take the Scroll and begin to open It. What for? To redeem everything. It was all being acted out there. It was all being acted out there: the Mystery of redemption. Isaiah was seeing these Things, seeing this One.

I hope you're catching it with the inspiration of how I'm bringing this to you. Because we are in the generation; I'm in the generation. I told you: He shall see His royal seed, His chosen generation. Does Jesus have a generation? The New Testament opens with: *...the generation of Jesus.* [Matthew 1:1 -Ed.]

I showed you that Adam, the first Adam, his generations came by sex, and *...in Adam we all die.* [1<sup>st</sup> Corinthians 15:22 -Ed.] Jesus now, the last Adam, He didn't bring any children by sex; everyone comes by a New Birth. That is how you get into Christ. If you were chosen in Christ and you're expressed here on the earth, to get back in Christ you have to come back by a New Birth: Water, Blood and Fire – Water, Blood, and Spirit; baptism of the Holy Ghost and Fire. By one Spirit you're all baptized into Christ, then you could see the Kingdom, then you could enter the Kingdom.

And in every Age, there was a portion of the names. In every Age there was a messenger sounding that

Mystery, and a people was being sealed unto the day of redemption.

We have come to the last Age here now, and in this last Age now He has descended with the Book; and we have for Seven Church Ages, those names that were in the Book manifested. They left their bodies in the earth, and they have gone to the sixth dimension into their celestial bodies. But at the last Trump, not the *dead* shall rise; the *dead in Christ*.

How did they get in Christ when they were on the earth? They had an ear to hear what the Spirit was saying, they were sealed by the Spirit under the Message of their messenger, and they died in faith. *And these all died in faith... that they might obtain a better resurrection!* [Hebrews 11: 13 & 35 -Ed.] *To him that overcometh...* [Revelation 3:12 & 21 -Ed.] They're coming up in the overcomers' resurrection. The first resurrection is the overcomers' resurrection. Faith is the victory that overcometh the world – the lust of the eyes, the lust of the flesh, and the pride of life. And faith does what? Comes by hearing: understanding the Word, hearing the Word; knowing your position, your place.

And in every Age... And we had a Message sounded to us, and that Message had a fold, sealed up, and God came back around and opened up that fold, and that fold is what caused us to see our part of the Word because until that fold was opened, we were only seeing one part: the Prophet's part. Hallelujah! But when that part opened, then it's no longer we seeing his position, explaining his position, we are understanding our position. We're understanding our position.

But watch here quickly. So he said:

*...and who shall declare this generation.*

I have studied this back and forth; and theologians, they don't know what to do with this. They said, "That is the people contemporary with him; His generation." They said, "No, no, no..." They are not applying that to seed. But that is why I started you with Isaiah's vision;

he saw the Lord. That's why I started there to show you, because God showed it to me this way.

He was Elohim; He became Melchizedek because He had to be Melchizedek already because, by Elohim He thought of everything: the works were finished before the foundation of the world. But as Melchizedek, all things were made by Him and without Him there was nothing made that was made, but, before it was made, it was made by the Spoken Word because the Word is a Thought. Before He could speak anything, He had to think it and plan it while He was the Eternal Spirit. He was not even God yet, because 'God' means 'an object of worship' and there was nothing to worship Him. Nothing was expressed yet; no Heaven and no earth existed because He created Heaven and the earth.

And He sat there with all His Eternal Thoughts; and His Eternal Thoughts are His Loins; and in those Eternal Attributes are people, and their names are put in the Book already. And the Book wasn't a written Book back there; the Book was His Thoughts in His Mind and as He keeps dropping down those Thoughts, like... to Moses, to Samuel, to different ones, to Abraham, to Isaiah, to Jeremiah, they were writing the Thoughts. And they were becoming now written Word, and then It comes together and we have the sixty-six books of the Bible expressing one revelation. But when they were writing It, it was not then that God was getting the Thoughts. The Thoughts were already settled. God was just giving each one a portion of that Word. Do you get that?

Catch this. Didn't the New Testament come out of the Old Testament? Paul and they didn't have any New Testament. It's the understanding and teaching of the Old Testament that made the New Testament, because they saw the Old Testament prophecies become personalized in Elijah and the Son of Man. We have seen Elijah and the Son of Man at the end of the New Testament like they saw Elijah and the Son of Man at

the end of the Old Testament; and they saw all that Word gathered up. And John changed everything when he came with the spirit of Elijah. He changed it from a natural lamb to a real Lamb: the Man, Christ Jesus. And at the end of the Old Testament, everything changed from organization back to the living Word in flesh, the Son of Man being revealed at Evening Time.

And then we now have seen... There was stalk, tassel, and shuck; they were carriers. The Life passed through that but that was not the seed. But when the seed comes out, it was a man standing there; a man in the image and likeness of God; flesh had become Word. And now, man was recognizing his name in the Book, where their picture was in the Book and knowing that they are fulfilling that Word for their Day.

And we walked in the Message for a season, short little season, and then God started to open that. And when God started to open that, we started to realize we weren't called to sit in a church and just look back at history. Something started to break that started to give you faith that this is what it's meant to be. And we started to open that Mystery and the Light shone on that Word. Then we stepped into the picture and said, "That's us there!" And out of there, this work all throughout this region came; out of there. And all of the songs we sing came out of that there; that understanding.

So watch.

*...who shall declare his generation?*

Matthew 1 opens with, *The book of the generation of Jesus Christ*, and it brings down the ancestral lineage from Abraham to David to Jesus. And then it goes into: "[And] *the birth of Jesus Christ was on this wise...*" and it is showing you now, how the Word was made flesh. And then the whole Gospel shows how He came and fulfilled all the prophecies, and then laid down His Life and fulfilled Isaiah 53.

But watch, as we read Isaiah 53, there is nothing being said there about resurrection. Watch. It is showing the death and the burial. It is showing you the death and the burial here. But this is the Corn of Wheat falling in the ground and dying.

When you go to Revelation [1:18 -Ed.]: *I am he that liveth, and was dead; and, behold, I am alive for evermore, ...and have the keys of hell and of death.* It says this One Who raised, He dieth no more; death has no more dominion over Him: Romans 6, verse 9. Death has no dominion. It says this One took on the nature of the seed of Abraham, made Himself a little lower than the Angels that He might destroy death, and death's power, that He might do what? Bring many sons back unto Glory.

He said, "Now, the hour is come that the Son of Man should be glorified. No man take My Life, I lay down My Life; unto this end was I born, for this came I into the world. Except the corn of wheat falls into the ground and dies, it abides alone; but if it falls into the ground and die, it will do what? Bring forth in multiplied form." [John 12:23-24 -Ed.]

All the names that were in the Book were in Him. He was the full Book. *Lo, I come: in the volume of the book it is written of Me.* [Psalms 40:7 & Hebrews 10:7 -Ed.] All that Word was made flesh in His person; all those shadows and types of the Bride: Rebekah, Eve, Sarah, Rebekah, Rahab, Ruth, Esther, all those types were in Him, because the people who will manifest that were in Him still yet unexpressed.

Like Adam when he walked in the Garden, when God told him, "Lay down there," (Eve wasn't expressed yet. She had not been taken out until after God put him to sleep, a type of Christ on the Cross) and took from his side and built a bride, because "It's not good that Adam should be alone. I will make a wife for him." That Mystery here is unexpressed here, but a people is to come forth there: His generation.

I read back and forth but they can't explain that. And I'm saying, "Oh God, I can see that; I can see that." That Scripture doesn't intimidate me. The key I have from the Message, I could open that; I could step in there. Go and search and see. I gave you another thing to go and search; go and search and see if they could explain that, the way that is being explained here.

Because Seven Church Ages (you heard me preach), that's a genealogy. People could say what they want; that's a genealogy because that is... You know why... But it's not the natural genealogy of people being born by sex. It is the genealogy of people by the New Birth who are going to come up in the first resurrection, who are the sons and daughters that were to come in Eden; had there not been a fall, they would have come by the Spoken Word, but He brings them that very way.

And then we have those seven generations in Seven Church Ages there, and then we have the living descendants. And in the time of the living descendants, the Book comes down. The Book didn't come down in the days of the first six. When the Book comes down now, all of them are asleep and we see how It comes down through the Ages. And now the Corn of Wheat started then It falls in the ground and died in the Dark Ages; then It comes up through Luther, the stalk; through Wesley, the tassel; through Pentecost, the husk. Then out of there comes the Ministry of the Son of man: the seed is not heir with the shuck; and the shuck pulled back and here was the grain standing there. He said, "This is the Age; there is no more denomination after this here. This is the Age for the manifestation."

Here was a man now with the Mystery of God, who could tell us when God wasn't God, all the way. And there was to be now... That was waved for a race to come; a race to come in this Age: end-time sign seed, a harvest. "Harvest time I'll gather the wheat." Why? Because that first one fell and died: "Except the corn of

wheat falls in the ground and dies... To this end was I born.” He laid down His Life because He knew a race is going to come forth; through His death, burial, and resurrection, a whole harvest is coming.

Now watch. I won’t have time to go into the rest; I will keep you too long, but I will bring it to a place where I can stop it here. But I’m throwing that out for you so you can see what I’m talking about ‘declaring His generation’. ‘His generation’ means ‘His posterity.’ You say, “He has a posterity?” He had that long before He came in flesh. He had the names in the back part of His Mind, and it was in the Lamb’s Book of Life before the foundation of the world. And when He came, He was preaching, “All that the Father hath given Me will come. Father, I pray not for the world, but I pray for these You have given Me before the foundation of the world, and that they will be with Me There.” Because He came to... He condescended that we might ascend, to raise us back up to where we came from. He comes for redemption.

Now this is what... this is what... You are not a church joiner; you are not a bench warmer; you’re not trying to go There. You are somebody—Seven Thunders will wake up the Bride. You are being awakened to recognize that that Message is to take you back to your origin; that Jubilee Trumpet is to take you out from all bondage, a release from bondage, and you’re returning in the fiftieth year after seven Sabbaths of Ages are run out, in the fiftieth year. You are hearing seven blasts of the ram horn, and you’re coming out free, and you’re going back to the Inheritance that was lost in the beginning! Hallelujah! That is where we’re going back. This is what is happening.

It says: ...*he shall see his seed*... [Isaiah 53:10 –Ed.] We’re coming to it; just a couple more verses. We shall see His... Who shall declare His generation, His posterity? *He shall see His seed*. He shall see it. That is why He died. He preached it by prophecy. “I’m going to die, and



through My death I'm coming back in multiplied form and I will see My seed. I will see My seed. I will see My seed: the works I do, they will be doing. I will see My seed: they're coming forth after My kind, not another kind; the kind I am, they're coming forth."

Why? He is the Corn of Wheat; and the children of the Kingdom are the wheat, not the tares. The tares are the devil's own; the evil sower sowed that, but the good sower sowed the wheat. And at Harvest time, He's going to gather them from the field; separate the wheat from the tares, take them to the floor and thresh them. Hallelujah! And when He has threshed them, He's going to garner them; and we're in the time of the threshing, between the reaping and the garnering.

That's why the Word is separating us from all unbelief. God's Word calls for a total separation. That's why He's purging everything away. All kinds of old relationships, old connections that were good for you for a season, He is taking all of that away to make you original; nothing attached to you. You become His prisoner; you become surrendered to Him. Hallelujah! You and Him are becoming one in this Hour. Oh, thank You, Lord! Glory be to God!

Now watch Isaiah 53. We're finishing up here; after this, I have just a couple more verses and we're going to close. Verse 7; let me accelerate a little bit too.

*<sup>8</sup> He was taken from prison [verse 8] and from judgment: and who shall declare his generation?*

The New Testament opens with, the lion: Matthew starts, *The book of the generation of Jesus Christ...* And then he goes through the ancestral lineage, and he goes straight into: [And] *the birth of Jesus Christ was on this wise...* And he is showing He is born without sex; this is the One to fulfill Isaiah 7:14.

And the Angel right there with that birth is saying, "And He will have the throne of His father, David, and of His Kingdom there shall be no end," picking up

Isaiah's prophecies. Right? And then in the story of the Gospel, "And a king made a marriage for his son." And then the Mystery in type: Abraham, getting a wife for Isaac, the one who surrendered his life and these things, and showing when that Bride is to be called out, that marriage is to take place. Watch.

You see, the Book is a Mystery. You see, this is the opening of the Seals; this is the reality of these things. You did real good this morning, you know. You have stayed so focused. Everytime I look, I see nobody's straying; I see everybody lined up like that! May God bless you with that Word; the Holy Spirit water that seed in your heart. Amen! See.

So when you see these Things, you know these are not made-up Things. You see the value of the Scripture. You see the revelation, the hidden Truth that is sealed in the Word; the hidden Secrets of redemption being brought out by... Only the Holy Spirit could bring those Things out because it's line upon line and precept upon precept.

And Isaiah represented those after the Pentecostal Age. Uzziah was blessed and prospered but didn't submit to the Word of the exodus prophet, and leprosy struck him and he died in the leper house. But Isaiah now there, that moved him into the vision, the Heavenly vision, to go with the fullness of the Word.

That's the Bride in this Hour. That's the Bride's Message. You can't stop the Bible. The Bible is too perfect. It shows It is not a history book. It shows that is not just some theology book when you watch the Mystery of God brought out like that: going into Revelation, going into the Gospel, going into the Old Testament. Watch.

*...for he was cut off out of the land of the living: for the transgression of my people was he stricken.*

See, generation is posterity, descendants of one person. He had descendants. Paul was a descendant

of His. Paul found out he was not the son of his father and mother. That's right. He found out he was a wise master builder. He found out that he was an apostle and prophet to the Gentiles, a light to the Gentiles. He found out that no man could lay the foundation except him. He found out that he was going to write fourteen epistles, while Peter and they who walked with Jesus, only wrote two, and John wrote three and a Gospel. He was caught into the Third Heaven seeing things not even lawful to speak; didn't sit in the communion and put the communion in order in the church, put the requirements for a deacon and a bishop in the Bible, set the thing in order. Yet in man's eyes, he was the one breaking up the church; yet in man's eyes he's the woman hater. You understand? He's the man who preached Hebrews.

He said, "That is the spirit of a prophet there." Look how that man magnified Christ; preached on Melchizedek. Nobody could touch Melchizedek; this man goes into Melchizedek.

You sit here and hear the three Woes in the days of Lot, and see Heaven opened and see Melchizedek came down. You sit and you hear that! Have you ever heard that somewhere before? [Congregation says, "No." -Ed.] Preaching on the Three Woes; and between the Sixth and Seventh Trumpets, the Second Woe and Third Woe, Heaven opened and Melchizedek comes down; and then from there, Abraham is looking for a city whose builder and maker is God: after the Second Woe when the Jews are restored back to their homeland with their possessions like Lot. After the First Woe when they went out looking for resources, those kings came to fight for the salt mines and these things. Did you study the history of the Woes? And isn't everything that's in Revelation is in Genesis? Of course. The Spirit proved those things.

You see, the thing that happens here... When those things happen, people kind of figure like, "I don't believe

that is so.” Do you know what this is? Wait until those sons of God in the last days go way up, past the clapping of the hands and the rhythm of the music, go up into the Supernatural and bring down the hidden Secrets and display it to the Church. When are you going to put sons of God doing that, in the Millennium? But it’s so simple you have to have the eyes... [Bro. Vin sings -Ed.] *Our eyes of understanding, He has opened up at last. Sweet victory is ours who were chained down in the past.* Yes, we are anointed and inspired. True jubilee has sound and we have responded!

Yes! Seven Voices thundered out in Barataria. Of course! That is where all those things happened. Do you think we stayed stagnated from there to here? Weren’t we supposed to grow from that? Didn’t forty years show us that all that was preparation for Abel Country? Is it Abel Country that went through the region and raised up all those churches? Is it Abel Country that went around the world; not in Fran Street and Barataria? Have you forgotten the history? You sat in the meetings. You see, retaining the Word, retaining It; that is where the power is. If you forget It, you don’t have It; It’s inoperative.

*<sup>9</sup> And he made his grave...*

Now we see Him wounded for transgressions, bruised for iniquities, chastisement for our peace. Right? We see all the iniquities was upon Him; the sin offering. Right? We see Him there on the Cross. This is Him on the Cross. Isn’t it? Isaiah 53: this is where He is paying the price, this is where He is doing the work of redemption, and this is where He is the Atonement. He is a Lamb to the slaughter. He’s a Sheep dumb before His shearers; He opened not His mouth. And then we see His burial here.

*<sup>9</sup> He made his grave with the wicked, and with the rich in death; because he had done no violence, neither was any deceit in his mouth.*

*10 Yet it pleased the LORD to bruise him;  
he hath put him to grief:*

This is Jehovah Who planned redemption, planned this bruising upon Himself to fulfill His own laws of a kinsman redeemer. Remember He planned His birth. Remember He planned His Ministry. Remember He planned His death. Remember it didn't happen by chance. That's why when Isaiah prophesied it, he was already seeing it and giving you it in sequence. Did you catch that? He showed the iniquity being laid on Him; he showed you Him being wounded, Him being chastened for your peace, for my peace; he showed you Him taking the stripes for your healing and my healing. This was long before Calvary. So Jesus had to come and fulfill this exactly because Isaiah was bringing down the Word to show how the redemption will take place.

Hey, Wes is that you? How are you doing? God bless you. I now just spot you in between there, man. I haven't seen you for a little while. I was out of the church; that is why I am not seeing you. [Bro. Vin speaks to Bro. Wesley Furlonge -Ed.]

So watch this. We're closing up this here.

*10 Yet it pleased the Lord to bruise him; he  
hath put him to grief: when thou shalt make  
his soul an offering for sin...*

What was the Lamb? The Lamb became an Offering: sin offering, trespass offering, burnt offering, peace offering, meal offering. By one offering once and for all He perfected forever them that are sanctified. [Hebrews 10:14 -Ed.] How readest thou?

*...he shall see his seed, he shall prolong  
his days...*

Why will He see His seed? Because the Corn of Wheat, this is the Corn of Wheat falling in the ground and dying. The Hour is come that the Son of Man is to be glorified. [John 12:23 -Ed.] What is the glorification? What is the glorification in this? Wounded, beaten,

bruised, humiliated; is that something to be glorified in? Of course. Without that Corn of Wheat falling in the ground and dying nobody's coming up. The glory in this is when the tree bears much fruit. In this is My Father glorified that you bear much fruit. [John 15:8 -Ed.]

So now this Corn of Wheat that was going down, It will come up: St. John 12. See? It will come forth in multiplied form. A corn of wheat isn't coming down and produces a tassel and husk, and then you gather that and say, "Boy, this is wheat life, you know, wheat life, wheat life." No, no, no. That is not Harvest time; that is through the Ages. Harvest time is grains of wheat, grains of wheat multiplied; everyone a wheat, everyone has life, everyone that is thrown into the ground, it is going to bring forth more.

So when He went down it was to bring up a church; it was to bring up a harvest, and the seed bringing forth after its own kind. It's not Moses who went down there to come up and bring up a Moses, and to bring up a Jeremiah; they were *part* of the Word. To be the seed it's all the Word, all the life to become the seed. At harvest time, all the life leaves the stalk, tassel, husk; it leaves the carrier and comes into the grain.

That is why every believer who is ordained to be in the Rapture, that hot Son Light is drawing them from denomination, drawing them from all those man-made places of worship into God's only provided place, because it's a Family in Heaven and in earth. And most of the Family are in Heaven; Seven messengers and Seven Church Ages, the Family is in Heaven. But we who are alive and remain unto the Coming of the Lord...we shall not all sleep! [1<sup>st</sup> Corinthians 15:51 & 1<sup>st</sup> Thessalonians 4:15 -Ed.] The Father will get the glory here. We are His victory in this last Age. We will bruise... We are not going in the grave! This is the victory; this is the victory. Hallelujah! God planned it that all will not die. We shall not all sleep!

God said, "I'm going to show My glory and My full victory in a little group in the last days." They look like nobodies; but all that God was He poured in Christ; all that Christ was He poured in them. They will be called a Super Race, a Super Church; an Invincible Army. Not even death will be able to stand before them. Satan will be powerless before these.

It's not that you can't handle big, bad Satan, you know. Watch how the Corn of Wheat handled Satan. Satan comes, "Oh, command these stones to be made into bread, you're hungry ..."

He said, "It is written, man shall not live by bread alone."

Satan pushed here; He pushed the Word here; pushed here, He pushed the Word. Do you know why? He understood who was talking to Him, and He knew this tempter because He knew the Word. He knew how the fall came in the Garden through Eve. He knew how Eve got confused and saw the tree good for food after she said, "The day we eat we shall die." See how he explained away the value. When he comes to this One, He is not Moses, He is not Elijah who ran in a cave to hide; He is not any of these. He is the Word Himself. Hallelujah! When the devil felt those volts he took off for a season. He said, "When I go down in the ground, I will bring up a church like Me. Everyone is coming up just like Me, same thing like Me."

*He shall see His seed.* Catch this. *He shall see His seed!* He saw them in all Ages and He was happy, but it's a drama of redemption, and the climax is here. And He took all the big heavy-weights, from Paul to Branham and He put them in there. He said, "I will fight the rest of the war with these here, mighty Gentiles who I picked up in the time of My rejection. They're going to bring this drink. They're going to bring this praise." At harvest time they were bringing that drink; these here. Consider your calling. "They look weak, nothing of this world, foolish, base; but I'm going to confound the

mighty. I'm going to confound the wise. I'm going to do My paradoxes in this Hour with these here. Hallelujah! Because I put something in these to give Me preeminence. They will love Me so much. When I open up the Word to them, and show them who I am and what My plan is, I will get the full cooperation, I will get no resistance. They will become yielded, surrendered, they will make themselves available, they will become prisoners (hallelujah!) so I can have the preeminence and perform the paradox inside of them. They will have My thoughts. I will put My mind in them. The same harmony between the Father and the Son will be between the Bridegroom and the Bride, because they will know we are a team. This is Head and body, we are a team. We are not working against each other. We are working for one another. (Hallelujah!) They are My body and they are connected with the Head; and all the members of that body are connected to the Head, and they're joined together by Blood; and no one moves except the Head sends the message." Amen. Glory!

"I will have such a people. They will love Me like how I loved the Father, they will love Me that way. And they will surrender to Me. Like I said, Father, I come not to do My own will; She will have 'THUS SAITH THE LORD' or keep still. I do nothing, except the Father first shows Me; they will come in that same attitude. They're not coming with any ambition and pride and self and all kinds of different things. They understand the game. They understand the plan. They know without Me they can do nothing. They will know it's I in them doing it. They will wait for instructions. Their channel will be clear. I will transmit. They will receive it and carry it out. I will be right there in them. It will be I in them doing it. It's not them that live. It's I that live in them, walking in their feet, speaking through their lips, believing with their hearts, thinking with their mind. (Hallelujah!) Because I live they will live also with My very own Life." Glory be to God! Thank You, Lord.



*...He shall see His seed and He shall prolong His days...*

How will He prolong His days? He was cut off for sin. He was cut off the land of the living. Yes; because the part of the plan was for Him to die for the multiplication. If the Corn of Wheat doesn't fall in the ground and die, it can't multiply; it can't replicate itself. "But it's a Harvest so I'm going down to fall and die. But the thing is, it's not a hybrid seed, I'm coming back up. There's a law of resurrection in the Seed." Amen! "As Jonah was in the belly of the fish, so the Son of Man will be in the earth and come back." Hallelujah! "I will not suffer My holy One to see corruption." Why? Because there's a law of resurrection in it. Like the flower, it may go down but when the spring sun comes back around, it's an Easter; it's a resurrection.

Wasn't there an Apostolic Church in the beginning? Didn't it go down in the ground in the Dark Ages and die? Did we have a Reformer Age? Do we see apostolic faith, apostolic message, apostolic people come back in the last days? Why? Because the Son of Man came back around and is revealed to the Church; same Elijah, same Son of Man, same Holy Ghost; same doctrine (glory be to God in the Highest!) came back around. Thank You, Jesus! See?

*He shall see His seed.* He saw those in the Stalk Age. He saw those in the Tassel Age. He saw those in the Husk Age; but He will see His seed. It's His seed His heart is on: the one who comes back in the image. The seed is the image of the Life. The seed is all the Word. He will see His seed. He will see the End-time seed sign, the Spoken Word, the Original Seed; He will see them. The Wheat-seed Bride, literal spoken Seed-Word Bride, He will see His seed.

He looked at Luther, he wasn't seed, but that is His son; put him away. Wesley and they in that group, they were not the seed; He put them away. They lived out their Age. They were living out that stage. But when

the Harvest time comes... How would you know when it's Harvest time? The same Son of Man, the Corn of Wheat will come back as Son of Man again. Through the church Ages He was Son of God, but when He comes back as Son of Man, then the Seed has left the shuck. It's Harvest time. The grain... The Son now, the Son light is in the full strength. *He shall see His seed.*

The seed-people in the last days; a people who is foreordained to come back in the Word Image from flesh to Word. They're growing up into the full stature of Jesus Christ. God is making man again in the sixth day, in His own image and His own likeness and giving them dominion, like He made the first man. Adam was seed. Jesus was Seed. Between there, the prophets were the carriers of the Life; they were just part of the Word. But when it comes back to Adam... it comes back to Jesus, He said, "Except the Corn of Wheat..." He didn't say except the tassel or the husk. He knew he was—He came from thought to Word to flesh. Adam came from thought to Word to flesh. Everybody in-between comes from thought to flesh; they bypassed the Word; they come by sex. And this End-time people are to come forth. These are the ones that were to come forth in the Eden. These are the ones. These are the ones that are breaking the law of gravity, overcoming this law of corruption in this body to change dimensions, like Enoch, like Elijah; an End-time people with this Mystery. *He shall see His seed.*

I have to stop. I'll keep you too long. But after Isaiah 53 is Isaiah 54. Do you know what Isaiah 54 is? Thy Husband is thy Maker, the City. You take that to Galatians 4:18 to about 31 there, It says, "Two women: earthly Jerusalem, Hagar, and Heavenly Jerusalem, Sarah." Sarah represents Heavenly Jerusalem. And Sarah is the freewoman, and Hagar is the bondwoman. And Sarah was the one who changed and came back young. That's right. Sarah represents Heavenly Jerusalem, the Lamb's Wife, the City of the living God.

Earthly Jerusalem; that was obliterated for the rejection of the Messiah; Hagar's children. They crucified the Word Himself and put Him on the Cross. They went to Pilate, "Away with Him, crucify Him, we will not have this Man rule over us." Hagar's children. But Sarah; Paul said, "We are of Sarah, the freewoman. We are Isaac, the sons. We're not Ishmael." Ishmael was the persecutor, the illegitimate bastard that came from Abraham and Hagar. He said, "But this one comes from the freewoman, the married wife. He is the heir of the promise. He represents the New Birth.

When you go to Revelation 21, heavenly Jerusalem is the Lamb's wife; the attributes that were in Him; the Book, living Book. Sarah, the one with the promise in a day like Sodom. "I will return according to the time of life and Sarah will bring forth the promise." before the Gentile world burns with fire. There is such a people on the earth; the freewoman not in bondage to anything. She has the 'H'. She has part of God's Name. Glory! She is connected with Branham – Abraham. Glory!

Why does Isaiah 54 follow Isaiah 53? Because on the Cross is what? Taking the wife out, and building up that wife. So in Isaiah 54 here now, he goes to the wife who is the City. What follows Calvary: death and resurrection? The Alpha Bride. What follows the second crucifixion of the Word by denomination in this Age? The Omega Bride.

I have to stop. It's 2:27; carried it too far already. But, *He shall see His seed*. Now keep that in your mind, okay. *He shall see His seed*. No, I should read the quotation in case the Lord raptures me before I come back. It's a quotation I want to read. It will just close it up in a proper way. Listen to this – *Seven Church Ages*.

*Now we want to consider, [he said] not the individuals, but the groups represented in the church. To do so we will liken the church through the ages to the wheat plant.*

This is in the Sardisean Age in the Seven Church Ages book. [Page 282 –Ed.]

*A grain of wheat is planted...*

What was that? Except the corn of wheat falls in the ground and dies: John 12 where He said, “The hour is come the Son of Man shall be glorified. Verily, except the corn of wheat falls in the ground and dies it abideth alone; but if it dies it bringeth forth much fruit.” In Isaiah 53 we see His death. We heard of His burial. He made His grave with the rich, right? So He was buried in Joseph of Arimathea’s tomb and so on, this rich man’s tomb.

So he said: *A grain of wheat is planted to the end [the musicians, come for me please] that a single grain of wheat will reproduce and multiply itself through a certain process during a certain period of time.*

The period of time was the Seven Church Ages. The Corn of Wheat fell in the Dark Ages and it took three reformer Ages before it comes back to grain, before it comes back to an apostolic doctrine, before it comes back to the revelation of the Son of Man at the End time. Right? The same way the natural wheat is planted; it’s a Mystery there.

*A grain of wheat is planted to the end that a single grain of wheat will reproduce and multiply itself...*

Catch the thought, “multiply itself.” The seed is being planted so it could multiply itself. Jesus – the only way for us to come up and have new life, He had to die so we could live. His death, the breaking of the Blood cell when the Lamb died, the Lamb of God, the Life of the Lamb could come back upon a church, but He had to raise first. But when He raised He didn’t come back in the same old body. *I am he that liveth, and was dead; and, behold, I am alive for evermore.* [Revelation 1:18 –Ed.] He came up in a glorified body that can’t die at all. He died and raised. He prolonged His life through death and resurrection. He can’t die.

And when He comes we shall be like Him, we shall see Him as He is, because this New Birth through the Holy Spirit, through His death, burial and resurrection makes a way for the Holy Ghost; gives us a New Birth. There was no New Birth if He didn't die. Because why? A penalty had to be paid for the fall, the sin question had to be settled; a way for a New Birth had to come. That is why He had to bypass being born by sex and come as the New Creation so there could be a continuation of the New Creation. When He was smitten on the Cross, a piece was taken off. When God smote Adam in Eden, He took a piece off of the masterpiece, and that piece when He brings it back was the matching piece to the masterpiece.

You see I'm going where I stopped to leave for a next time. But in trying to explain this to you, I had to throw that there for it to give you an idea. You see.

So the Corn of Wheat had to fall in the ground and die. That's why everything is Harvest time; a race. That is why there's the firstfruits; Christ, the firstfruits, and they that are Christ's at His coming. In Adam we all died, but in Christ we are all made alive. Your first birth was connected to the first Adam who was the head of a fallen ruined creation. Your New Birth is connected to Christ Who is the New Creation, Who came to bring a New Birth, not a sex birth, a New Birth to bring you into the Kingdom you bypassed; take you out of the animal kingdom and put you in the Kingdom of God, and give you the Spirit to give you a New Birth that now you can grow up and be formed in the Word image to go back to your theophany that you bypassed through the fall.

[So] *A grain of wheat is planted to the end that a single grain of wheat will reproduce and multiply itself through a certain process during a certain period of time. [That is the Mystery of the Church Age.] That single seed will die, but in dying, the life that was in it will come up into a plant which in turn will be the bearer or carrier of that*

*life which is to come back to originality in a multiplied form.*

In other words, to illustrate God's Mystery in nature, God made a plant called the wheat plant; and God—the same way God put the sun; it rises in the morning, goes through, dies in the evening, comes back up; the same way God made a morning star to put there: the dawning of a new day; God was putting all His Mystery in nature. So when God was making the wheat plant now; the wheat plant represents the Seven Church Ages: how the seed comes, how it goes in the ground and dies, how it comes back in multiplied form; how it comes through the carriers, how the carrier is not the grain, but that's the original life not yet formed back in the image, coming through in stages.

Just like when you're justified: you hear the Word and you go down in the water and get baptized; you're not in the Word image; you just come into justification. Then God starts to clean up your life; you come into sanctification. Then God gives you a New Birth; you are not born a man, you're born a baby, a spirit babe in Christ. Then you start to grow up into Christ, the Head, into the stature of Jesus Christ, then you come to maturity: when you become a man, you put away childish things, you're formed in the image of the Word. Now you are a son, a mature son, not a baby, not a child; now God could give you responsibility, now God could send you out in service because you could be trusted now. See?

You grow up under tutors and governors being instructed; but you differeth nothing to a servant until the appointed time of the Father. Then God says, "This is My beloved son." Then God and you are becoming one. Then God sends you out and says, "Look at My son. Look how he's carrying out My Word. Look at My son. Look, he's not going after popularity. Look, he's not going after women. Look, he's not going after money. Look at My son, how he's obedient to Me. Look

how My son represents Me. Look how My son knows to be an ambassador for Me wherever I send him.”

This is God. This is what the Life is. This is not a Third Exodus thing. This is the Bible. This is what all of us have to become. See? This is what all of us have to become. So watch.

*...it will come up into a plant [when it dies, it will] be the bearer or carrier of that life.*

The stalk is carrying the life for a season. The tassel is carrying the life for a season. The husk is carrying the life for a season. But it didn't come back yet to originality, because it will take all the Life to be made seed. Once it comes to the seed, there is no further stage beyond the seed. That's the Age of the finished cycle. Then when it becomes seed now, it is going to become a ripened seed. It will take the Son Light in the full strength to bake it from green to ripe; bake the greenness out. And then you see a matured grain; you are not handling things like a child. When you go to do something, you want the Word on that: how to do that, where is the Scripture for that, what you're working with, what you're going to achieve, what is the laws and principles that govern that, what is the approach to this. This is maturity that does that.

When you're young, you're killing snakes; zeal, enthusiasm. You don't know the pros and cons. You don't know the approach to the things. You're trying to use zeal, you're trying to use force; you're trying to use energy of the flesh. But then after a while, you come to realize: it's not him that willeth or him that runneth [Romans 9:16 -Ed.]; it's *not by might nor by power*. [Zechariah 4:6 -Ed.] You start to become yielded. You start to become surrendered. You start to want it for God's glory, not to prove any point to anybody. You start to be conscious you must be in action, with reverence and humility; not trying to play up yourself and flying with six wings.

You're coming to a place where God could trust you now. And God tests you to see what you're going to do, see if you're going to inject yourself into it, see if you're going to project yourself, see if you're going to try to pull people to your person or you're going to point them to Christ. He's watching you. He's training you. See if you're going to give God the glory like Eliezer, the model servant, "I'm about my master... My master sent me here. My master showed me this. My master did this."

Today you don't have that. Everything is me and me and me and me. But watch how he went. He never spoke of himself. "Don't detain me. I must go back to my master. God has blessed what my master had done. God has prospered my way. My master will be glad."

Like John; John said, "I must decrease. I'm not worthy to tie the shoe latchet of Him. He's mightier than I. I can only baptize you with water; when He comes, He will baptize with the Holy Ghost and Fire."

Watch Bro. Branham. He said, "Lord, let them see the humility today." Because he knew if we are called to carry these Things, that must be seen. It's Christ. Now we could say, "It's not a man you're feeding on, it's the unfailing Body-Word of the Son of Man." It's not somebody's reasoning. It's not somebody who has an axe to grind. It's not somebody trying to use the Word to get at somebody in the congregation. No, no. That is using the Word for battles of the flesh.

If you have something with somebody, meet them outside, "God bless you, could we have a minute to sit and talk? There's a misunderstanding about this and that and this." You don't go into a fight and a brawl and carry on and carry on. No, no. When you're there you're plenty green still, you are not ready yet, you have a lot to chip off.

*That single seed... [he said] ...in dying, the life that was in it will come up into a plant which in turn will be the bearer or carrier of that life which is to come back to originality in a multiplied [in a multiplied] form.*



So in other words, one: Jesus goes down in the ground to bring up multitudes of Jesus, messiahs of the last Day, the eternal attributes, manifested sons, this Super Race.

You see when you know the Bible you don't get trouble with "How could I be a manifested son?" What is a manifested son? A gene of God made manifest? It's no longer in God's mind, it is expressed; it grew up, it is trained. It finds its place in the economy of God. It serves God and is abiding in the calling; it is not running all over the place, wild. See? Spirit of sonship.

I was talking about that with the men: Spirit of sonship. But you see so much of misinterpretations, and so much of their own ideas. This church I tell you has plenty... Sometimes I will say it, but then sometimes people become a little upset, but I say many of you have a lot of your own private interpretations that don't come from the Word. And sometimes you think your interpretation is right and the Word is wrong. This Word is not wrong. I can assure you of that. And if you have something and you want to be right, then it will compare with This. And you'll be glad if you have something that's right, to share what you have that's right to correct what is wrong, because you know I love the church. Of course. But This, since you know This, This doesn't talk outside the Bible and the Message. Everything is Bible and Message, Bible and Message. This does not make up things. This is proving the thing; this is glorifying the Message. This is proving the accuracy and precision of the Bible; this is the intent behind this. This is proving the two are one, to show the Prophet was not guessing.

*Jesus the great Royal Seed died. [Isaiah 53] That matchless One Who is the life of the church stands in the midst of the church for all seven church ages giving His life to the church (the carrier or bearer) [because that was the Ages of reformers] to the end that His very life will be reproduced in bodies like unto His in the resurrection.*

Because while He was walking in the midst of the Seven Golden Candlesticks, He knew at the end of the Seventh Age He's going to come down with the Book, and say... Because at the end of the Seventh Age, He changes His position; He goes up. He is no longer seen here. He said, "Come up hither, John. Now I'm going to show you what is hereafter," and the first thing he saw the Lamb, Chapter 5, getting ready to come forth to take the Book. Chapter 6, He's breaking the Seals. Chapter 10, He's coming back down to earth. Chapter 10: verses 8 to 11, John is eating the Book. So John is seeing all of that coming because this part of the Church Age is run out and he is seeing all the way into the New Heaven and the New Earth.

That is what we see. That is what we speak.

*...to the end that His very life will be reproduced in bodies like unto His in the resurrection. It is at the resurrection...*

And when does that come? At the last Trump. Between the Sixth and Seventh Trumpets is a Shout, a Voice; the last Trump. 1<sup>st</sup> Corinthians 15:51 and 52, at the last Trump the dead in Christ shall be raised incorruptible. 1<sup>st</sup> Thessalonians 4:16: at the Trump of God, the dead in Christ shall rise; we who are alive and remain shall be caught up together to meet the Lord in the air. Trump of God, last Trumpet – resurrection; tied to resurrection: Abraham and Sarah coming back young, between the Second Woe when Melchizedek came down, and then comes in flesh before Sodom is burned.

The Third Woe turns the Gentile world into ashes. He comes as Supreme Judge, Son of Man, the Judge of all the earth in an investigation: "Shall I hide from Branham what I'm about to do?" He discerned Sarah's heart; the sign. "Shall I hide...?" The Voice, He opened up the Word. And then "I will return and come back and Sarah will have the child."

Watch. All of that is happening where? Between your Second Woe and your Third Woe, between Heaven opened and hell opened. And hell opened and the world, Gentile world, became Sodomites. Heaven opened and Abraham and Sarah are coming into faith to be changed.

*It is at the resurrection that the Royal Seed will see many royal seeds like unto Himself...*

*He shall see His seed.* Where? It is at the resurrection He will see them like Himself. He is seeing us. The work He's doing, we are changing from glory unto glory. He is bringing many sons unto glory, but it's at the last Trump this mortal will put on immortality. We will come into glorification for translation. And right here is where Enoch was walking, was where Elijah was walking. And this is the Day, they shall be taken up under the Seventh Seal when this Mystery has come down; and in this open Book we see what part of the Word we are.

We are not Revelation 10:7 part, we are not Revelation 11:3 to 7 part; we are the Mystery between the Gentile Prophet and the Jewish prophets. From 1966 to 2018, in There there's a Mystery unfolding where the Life which was in Him, is come back to quicken these seeds and raise us up into glorification. The cold, stiff, dead body in the Son-day was shook back to life. The seed that was laying down there in the root, when the earth comes back around and that Spring Son, that Revelation of the Son of Man comes back to the Church; Son of Man is to be revealed in the last days.

There was a Dark Age, everything died, but an Easter time was coming, the immortal season. Living in the immortal season, coming back around to break the seals on the book of our lives: these seals of sin, and sickness, and death, and old age. And God's power of transformation is changing us; God's Quickening Power

is raising us up to live and walk with Jesus, the resurrected Christ.

We're raised up. The inner man is already in a spiritual resurrection. We who were dead are quickened and raised up into Heavenly Places in union with Him...in union with him.

*It is at the resurrection that the Royal Seed will see many royal seeds like unto Himself, and they will be even as He is, for says John, "We shall be like Him." This is what John the Baptist was referring to when He said that Jesus would gather the wheat into the garner.*

After it's reaped and threshed, then it goes to the garner.

*That was the resurrection where the redeemed who had been elected unto eternal life came in.*

What a beautiful thing! *My faith in Him will take me out from here. I've never heard a promise like this.* [#1043-Songs That Live -Ed.] Trust you appreciate His Word today, amen. [Congregation applauds -Ed.]

### CHORUS

*My faith in Him  
Will take me out from here.  
I've never heard  
A promise like this.  
One day from eternity  
Chariots...  
And into His Presence  
Angels will carry me*

Oh, let's stand to our feet and sing this song. My faith in Him...

### CHORUS

*My faith in Him  
...in Him  
Will take me out from here.  
I've never heard*

*A promise like this.*

*One day from eternity*

Chariots will break forth

And into His presence

Angels... "They will pick you up one of these days."  
he said. Your theophany, your angel beholds your  
Father's face.

Many times, oh yes

God has spoken here

*...here.*

*In many ways and seasons*

Oh, but in this last age

He gave his promise

To take a people...

*...eternity.*

Oh, I have lived...

*I have lived, oh yes,*

Waiting for that moment

*...for that moment*

And all of me [even now] is resting on

His Word today.

*...His Word today.*

Oh, confess that faith; my faith in Him...

CHORUS

*My faith in Him*

*Will take me out from here.*

Oh, I've never heard...

Seven Thunders uttered their Voices through a  
Prophet in these last days and we heard... Oh my! We  
heard our names being called.

*One day from eternity*

*Chariots will break forth*

*And into His Presence*

*Angels will carry me*

There were many of those who  
aimed to be

Oh, part of this end time bride  
*...this end time bride*

Oh, but He has chosen... Hallelujah! Way before the  
foundation of the world in Christ.

*...special people*

That would love His Word...

*...until the end*

And it doesn't matter...

*...doesn't matter...* because Christ is in them, friends.

Hallelujah.

*They will keep holding his word  
in [our] hearts.*

#### CHORUS

Oh confess it. My faith...

*My faith in Him*

*Will take me out from here.*

*I've never heard*

*A promise like this.*

*One day from eternity*

*Chariots will break forth*

And into His Presence

*Angels will carry me*

Oh, let's sing the first verse again – Many times, oh  
yes.

*... oh yes*

God has spoken... I believe He has today.

In many ways, down through these years

*...and seasons*

Oh, but in this last Age... the opening of that Seventh  
Seal.

*...His promise*

*To take a people to...*

Like He took Enoch up, took Elijah up, He's going to take His Bride up in this Hour. Oh, that's what we live for. We watch it coming up to that last Trump when time shall be no more. That morning will break eternal bright and fair.

....*today.*

CHORUS

*My faith in Him*

I want to call Bro. Samuel Johnson to come and pray, amen.

*Will take me out from here.*

I've never heard

...*never heard*

A promise like this... to change from mortal to immortality, amen. Hang in there, saints. Hold that faith in your heart.

... *break forth*

...*Angels will carry me.*

[Bro. Samuel Johnson prays - Elder -Ed.]

Amen. Praise His wonderful Name.

So the going-home service for Sis. Joanna John will take place on Wednesday: 11 a.m. right here. That will be our service for Wednesday; so we won't have a service after that. We'll have that service, and that's 11 a.m. So fix things in a way that you can be here, amen, that the Holy Spirit can really continue to be with us.

You know it's just another service with a different emphasis, but all of this is unto our departure from this world. *He shall see His seed.* When He looks over this congregation, may He see His seed. May He see many of His seeds. May He see them ripening in the Presence of the Son. They proved to be seed and they are becoming ripened every time, as they lay in the Presence of the Son and what they have is being baked into reality. When He sees you standing there, He sees His seed, royal seed of Abraham, royal seed of Branham (amen) with the same kind of faith, walking in the steps

of the same faith of our father, Branham – they who are blessed (amen) with faithful Branham. Oh, praise His wonderful Name.

Turn around and greet each other before we leave. May God make us clannish, keep this Love flowing in our hearts. We certainly appreciate this. Amen.

I ask Bro. Ricardo to come. [Bro. Ricardo St. Hilaire - Song leader -Ed.] Hallelujah! Oh my.











## **Third Exodus Assembly**

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