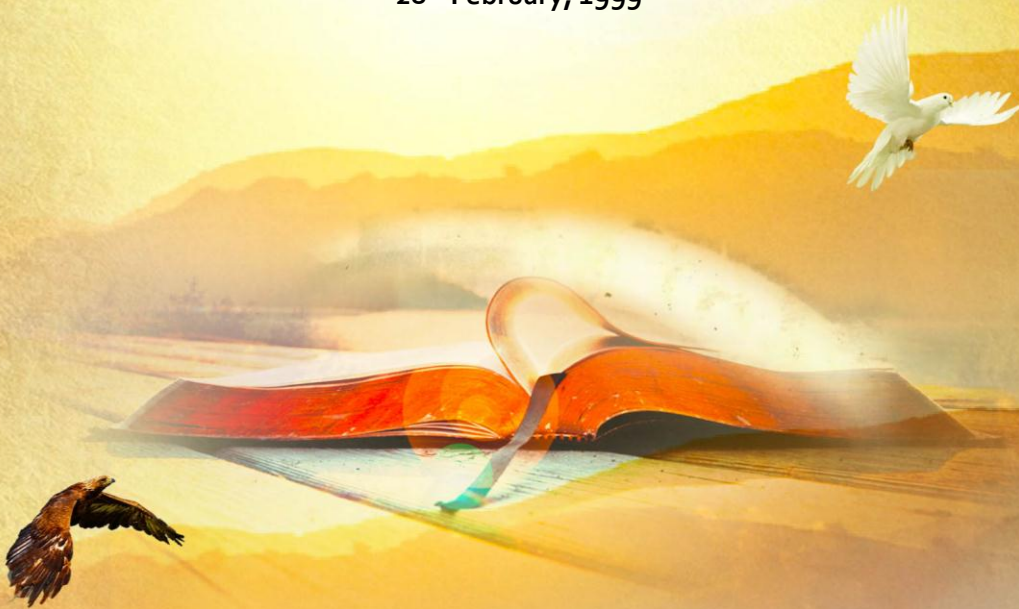

Third Exodus Assembly

Anointed But Without The Robe

*Doing That Which Is Right In The Sight Of The Lord But Not
With A Perfect Heart*

28th February, 1999



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

And when you start to enquire of the Lord, you find that He can deal with you and open up things to you and show you, and then you no longer have to think of God as church: “I come to church, so I’m keeping a religion.” No, no, no. You’re watching the leadership of God in your life. You come into a relationship. You’re coming under inspiration of the will of God for your life, where you can have confidence to make decisions and act with confidence when God is directing your paths of service. You know how to move. Why? You are seeing a continuity of God working in your life. [Page 32]

Let us be a grown-up church and understand, ‘Christianity’ is not ‘going to church’. It is not ‘group’ and ‘excitement’ and ‘people’. It is the revelation unfolding in the economy of God and you know your place and you know how you are anointed and what you are called for: elected, called, anointed and placed. You know the portion of the Word allotted to you. You know what part of the Word you are, not somebody else’s part. Amen? [Page 45]

Anointed But Without The Robe

28th February, 1999

ANOINTED BUT WITHOUT THE ROBE
*Doing That Which Is Right In The Sight Of The Lord
But Not With A Perfect Heart*

TRINIDAD
SUNDAY 28TH FEBRUARY, 1999

BRO. VIN A. DAYAL

[#573 - Songs That Live -Ed.]

*All honor and glory and praise
to His Name,*

*For He was found worthy to take
the Book,*

*Flesh of His flesh and bone of His bone
In harmony we stand,*

Oh my.

In God's provided place,

In the Seventh Seal of God.

Oh, let's sing to this great Holy Spirit, "*Oh that Angel
with the swept-back wings.*" That is Jesus Christ, the
Holy Spirit, the Almighty God Himself, en morphe.

...with the swept-back wings...

The Angel of the covenant.

He's the One that means the most.

He took us in the Inner Veil,

To reveal Himself more privately.

Here we are in perfect step,

In the promises of God.

Oh, that Angel with the swept-back wings,

He's the One that means the most.

Hallelujah. Thank You, Jesus. Hallelujah! Amen.

Well, we have a little dedication this morning. We have
Bro. and Sis. Irvin Bute who would like to dedicate their
newborn baby boys. God gave them twins, amen, and
now they have their hands full. Amen. Hallelujah.
Glory. Their names are Michael Obed and Rafael

Judah. Amen. We certainly thank God for that; such great things. Maybe we can sit and preach on that all day and wouldn't finish.

Also we have Alicia Farrell dedicating her little baby boy. The boy's name is Isaiah Josiah. And we always thank God for dedication. The Bible says, "Suffer little children to come unto Me and forbid them not: for such is the Kingdom of Heaven." [Matthew 19:14 -Ed.] The Bible says:

[Psalm 127:3-5 -Ed.]

*³ Lo, children are an heritage of the LORD:
and the fruit of the womb is his reward.*

*⁴ As arrows are in the hand of a mighty
man, so are children of [one's] youth.*

*⁵ Happy is the man that hath his quiver
full of them: they shall not be ashamed, but
they shall speak with the enemies in the
gate.*

[Psalm 128:1-5 -Ed.]

*¹ Blessed is every one that feareth the
LORD; that walketh in his ways.*

*² For thou shalt eat the labour of thine
hands: happy shalt thou be, and it shall be
well with thee.*

*³ Thy wife shall be as a fruitful vine by the
sides of thine house: thy children like olive
plants round about thy table.*

So you have oil and you have wine in your home and that is the Holy Spirit. That is the stimulation of the revelation. Your children are the very expression of God's dealing with you; His arrows in the hand of a mighty man that fortifies you and puts you in a good position to do battle with the enemy.

It's such a wonderful experience when you see the poetic language which God uses to describe the family, knowing that He is the great Elohim, that great Self-existing One Who added all of His attributes. Then He became Jehovah when He made little ones like Himself;

He Who exists with His Own family, as He begins to unfold the mystery of this great family in Heaven and on earth that is named after the Lord Jesus Christ.

To know that is our heritage. We walk—we express even in the environment of our homes what God had planned for this great earth, this great Eden where He's to bring forth this race after His Own kind; where He and... His son, Adam, and Eve, He put them under a marriage covenant that they might begin to reproduce this great mystery that the Lamb and His Wife was going to show forth one day. Truly it's a very beautiful thing.

The Bible says:

⁴ Behold, that thus shall the man be blessed [who] feareth the LORD.

⁵ The LORD shall bless thee out of Zion...

And certainly, they are being blessed out of Zion today: part of Zion, and then out of Zion where the King is in the City. How many know the Bride is that City? How many know that the King has come to the City? He is in the City. This is the Secret – the Word is in the Bride. Amen.

This great memorable day when those Seven Angels blasted forth, (amen) in the form of a pyramid, February the 28th 1962, thirty-six years today. He said, "When that vision showed the breaking of that Seventh Seal in a prophecy that went out into Arizona." And a Prophet being taken up in that constellation and being sent back East. He said, "I went West for the blast and came back East and interpreted the unwritten Word." This great Thing that light never shined upon, this great Secret that was in the back-part of God's Mind that is going to be put in the heart of the Bride, (amen) to bring this holy union in these last days.

What a great day we have today to celebrate these things, to remember these things, to walk in the unfolding revelation of these great realities that is taking place only for the Bride. The Rapture is a revelation only for the Bride.

*...thou shalt see the good of Jerusalem all
the days of thy life.*

Amen. Let's just bow our heads and close our eyes as we dedicate these children by God's grace. Amen. I understand that they are identical, so they have to know. I guess maybe they've already noticed the features and they have to kind of maybe quiz themselves to make sure that they agree that this one is this one and this one is that one. Amen.

Both of them look so peaceful and nice and I hope they stay that way by the grace of God because that first one took so much out of Sis. Marcia and Bro. Irvin, I tell you. Some of the mothers were kind of querying, and the brothers were wondering how they were going to make out if these two came with the same kind of energy and power that the first one came with. So may God really bless them today. It truly is wonderful. Amen.

Almighty God, truly, Lord, You are the Giver of every good and perfect gift and You know how to bless Your children. And as You unfold the great mystery that was in the back-part of Your Mind concerning Bro. Irvin and Sis. Marcia and this holy union that You have brought them into and how through them, oh God, Father, Lord, You were going to fulfil part of the great revelation of Jesus Christ that would be exhibited in their very own lives. And Father, their lives have reached this junction and Your revelation that You have called them according to Your purpose has unfolded, Lord God, to this present time where our sister has given birth, Lord, to these two beautiful boys.

Lord, we thank You, Father, for them. They have been so precious to us. They have been so faithful in Your service in the Assembly. They have been such examples, Lord, among Your people. And Lord, we thank You that You've blessed them and You have made their hearts glad since You've joined them in holy matrimony. How You've prospered them, Lord, and even prospering them even now, Father.

And as they bring their children for dedication today, Lord, we stand identified with them. And bringing these two boys, first here Michael Obed, Lord, God, that You have sent into the earth at this time for a purpose, a purpose, oh God, that the parents surely would have a desire in their hearts today that it would be made clear to them, knowing oh God, that that would benefit them as they undertake to raise him for the glory of God and to fulfill that purpose.

And knowing that even though Your Coming is imminent, a few more days that we have upon the face of the earth, yet, dear God, You Who know how to work and fulfill Your will and You, dear God, the God of Eternity, can do so much in the life of an individual in a couple of moments. We heard that Moses, in five minutes knew more of God than he did in forty years. So Lord, we don't question that You have a purpose for this little boy and that it is still needed by the parents to know how to raise him, even though, dear God, it would be for a short time before he's changed into immortality and become a young man.

Father, we pray that You would bless them with this. Dear God, You would bless this little boy. You would give him health and strength and that he would be a great blessing and he would bring great joy to the hearts of his parents. And as he grows Lord, up under the influence of their tutorship, Lord, he would grow with a mind that can grasp Lord, the instructions that they would impart to him, Lord, training him up in the way of the Lord. And that it would so influence his life, Father, that his life Lord, truly would be molded into such a character that they can see, dear God, Father, the fruit of the teaching that they would deposit within his little life, Lord, influencing him to Your honor and to Your glory.

Give him health. Give him strength. Keep him from all harm and all danger and all evil. By faith we place him beneath Your precious Blood, knowing, oh God,

there, under Your watchful care, he's safe and secure from every evil attack of the enemy; from all harm and all danger. Receive him now as we dedicate him unto You for a life of service, in the Name of Jesus Christ.

And Father, as we bring Rafael Judah to You, Lord, knowing, oh God, that these children are being named after You, Lord; Your great mystery of how You unfolded Yourself – the great Jehovah-Rapha, the Lord Who healeth us from all our diseases. In this evil Age where diseases are so rampant, oh God, to know You are the God, Father, Who by Your stripes, Lord, You've made us whole. And Judah, dear God, the great Lamb Who prevailed Lord, and took the Book, Who cried with a loud voice and those Seven Thunders uttered their voices; Lord God, this great One, Father, from that tribe that means praise, dear God, Father, we thank You for him also.

Lord Jesus, may likewise he too, be raised up for the glory of God in the Name of Jesus Christ. May he be blessed of You, Lord. May he have favor before God and man. May he grow in stature and grace before the Lord Jesus. May oh God, he be such a goodly child and of such a fine spirit, oh God, Father, that would truly reflect the name by which they have been inspired to call him, oh God. And Father, may he grow in health and strength, oh God, even as Jacob was blessing Judah that time saying, "He shall be a lion's whelp." Hallelujah! May, oh God, this little boy be blessed of You, Father.

Lord, God, may he be a blessing, bring joy and gladness to the home where You've seen it fit to place him in the family, oh God, Father, where he would serve Your Divine purpose. Lord, God, we dedicate him unto You today for a life of service, placing him beneath Your precious Blood, Lord. May You ever keep him under Your watchful care. May he be beloved in Your sight, Father. May, dear God, Father, You ever be a hedge round about him where he would be free from all harm

and all danger. And may he live to Your honor and to Your glory and fulfill Your purpose for sending him. In the Name of Jesus Christ, we give You thanks, as we dedicate him to You for a life of service, amen.

Almighty God, little Isaiah Josiah we bring before You, dear God, offering him up unto You today for a life of service; You the God of all grace and mercy. Hearing a few words of testimony recently Lord, concerning this mother, Lord, oh God, and how through even things that was told her, Lord, she missed the opportunity Lord, to even maybe come at an earlier time and be blessed of You. But today she stands here, Father, with her offspring, desiring oh God, that her baby boy would be dedicated unto You here.

And Lord, as we lay our hands upon the child, dedicating him unto You for a life of service, and seeing the respect the mother has shown towards Your Word and Your people here, we ask that she would be blessed, Father, Lord, with something eternal. Let the Light of this great, glorious Gospel, shine into her heart, to give her the Light of the knowledge of the glory of God in the face of Jesus Christ. And may she desire, oh God, to know Truth that has been made so real and she can serve You in the fullness of the Word You have sent in this Hour.

And may, as she would live and walk under this great influence, Father, truly she would know how to raise this little boy, Father, for Your honor and for Your glory in this Hour. And even, oh God, as You said the faith of the believing wife sanctifies her unbelieving husband and the children are made holy, that even in these things, Father, Lord, she can see these great, mighty promises be unfolded and become such a reality. Grant it, dear God.

We dedicate Isaiah Josiah unto to You today, for a life of service, placing him beneath Your precious Blood and placing him into Your great Eternal hands. Oh God, bless him and may he fulfill the purpose for which You

have sent him at this time, and may his very life be for Your honor and for Your glory. We dedicate him unto You for a life of service, as we place him beneath Your precious Blood, in the Name of Jesus Christ, amen.

Let's just have a word of prayer before we open the Word; get you in your seat.

Father, we thank You today. It's a great privilege to come and gather in Your house like this, with people assembled, oh God, coming from all over this island. Coming up to this place, dear God, to be in Your Presence; drawing nigh unto You. Coming into Your gates with thanksgiving. Coming to Your courts with praise today, bringing the fruits of their lips, offering their lives a living sacrifice, continually worshipping You.

Waiting in anticipation for the Word that You would speak to us today, dear God, that the Light might shine, Lord God, upon the Word that It will give us a clear understanding of how to live, how to walk, how to carry out the sacred responsibilities that has been committed unto us through the administration of this great prophetic ministry of Elijah, that You have sent in these last days, restoring the faith of the fathers to the children, oh God. Lord, God, bringing forth these Divinely revealed Mystery Truths that is literally turning our hearts back, showing us how to prepare for this great translation faith in this Hour.

May, dear God, as we sit in Your August Presence today, Lord God, subject to the operation of the Holy Spirit, we'll see the great mighty hand of God moving in the audience, moving out among the people, this Sovereign Grace can just flow out, that the sick will be healed, the blind eyes will be opened up, the captives will be delivered; oh God, those who are savable will be saved, dear God. The church would be revived. Lord, Your people, oh God, would be built up into such a faith and expectation and be brought into such a harmony with You, that the Anointed Word, dear God, can

operate, Lord God, without one flaw; having pre-eminences in the hearts and lives of Your children. May You grant these things, Lord.

We look to You, today. We give You thanks for this opportunity. We remember those out in Tobago. We remember those out in Grenada, Lord, out in Guyana and Suriname, dear God; Father, out in the Berbice out there, where all these are confederated with us, as we stand, Lord God, in this region where You've placed us, Lord, desiring oh God, to fulfil all Your revealed will and praying that we will abound.

And Your ministering servants standing at their posts of duty would be made flames of Fire, anointed Lord God, to deliver the Word to the hearts of the waiting people, oh God, and Lord, God, You will do the exceedingly abundantly above all we can ask or think, knowing that we are just little, miniature shepherds, oh God, Lord, trying to fulfil this commission and feed the flock: feed Your sheep and feed Your lambs, dear God. Knowing that You, the Great Shepherd and Bishop of our souls, have appeared in these last days and Lord You are gathering Your sheep in this Hour, that You might be the one Shepherd and we might be the one fold, dear God, going back to this great Eden, oh God. May You grant it, Lord.

May these things, oh God, unfold. And may as we sit under the inspiration, may we be affected, oh God, by the Divine revelation that, Lord God, we would see clearly and know how to walk in the rhythm of the Word under the influence of Your Divine revelation and Your Divine leadership, Lord, seeing oh God, You are bringing us, Lord, into the fulfillment of all that You've spoken for this Hour. May You grant it. We give You thanks and praise, for we ask these things in the Name of Jesus Christ.

Now Lord, may You bless the Word that You've placed upon my heart. May You help me to deliver It with the clarity, Lord, with the effectiveness that It might truly

help us, Lord, to walk, Father, and live worthy of this Gospel that You have committed into our trust. Grant these things we ask, in the Name of Jesus Christ, amen.

God richly bless you. I'd like to certainly greet all of you today in the wonderful and precious Name of the Lord Jesus Christ. Let's turn to Hosea chapter 1.

¹ The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

² The beginning of the word of the LORD by Hosea.

It tells you the time that he lived in and prophesied and gave his message in. And then It began to show us the beginning of that prophecy that came unto him.

...And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.

They went into apostasy, departing from the Living God to walk in their own way.

³ So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

⁴ And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Notice, God is saying, "I will avenge the blood of Jezreel upon the house of Jehu." So this first child, Jezreel, had to do with the blood of Jezreel and had to do with the house of Jehu and had to do with the ceasing of the kingdom of the house of Israel. Those are the ten tribes that Jeroboam too was king over

*⁵ And it shall come to pass at that day,
that I will break the bow of [Jezreel] in the
valley of Jezreel.*

And the way that God will avenge the blood of Jezreel on the house of Jehu, it will be connected to the breaking of the power of the nation of the house of Israel, *in* the valley of Jezreel. So Jezreel is very prominent in this whole thing because it has significance because God said, "I will avenge." In other words, "I will visit their sin upon them," which is Divine retribution.

Something was coming into His remembrance and it had to do with something that had taken place before. And so, when God brings chastisement for crimes committed against Him, He points out the reason why that chastisement is coming. He points out the crimes so that the people who are being chastised will not misunderstand why God is chastising them.

God is not an abusive Parent. If He whips His children, He whips them letting them know what they did wrong. Sometimes a parent could beat a child... Because you see, He doesn't always whip you when you do the wrong thing. He knows when to whip you and when not to whip you. That's a Parent Who is interested in the child.

See, sometimes we just get in a rush of anger and beat as soon as the wrong thing takes place. But God is saying, "No. You did it now; tomorrow when you are in a certain frame of mind, I'll call you, I'll talk to you, I'll tell you what you did and I'll put the licking on you then, and you wouldn't do it again," because He is interested in the child's amendment. Amen? Praise God.

May the Lord bless the reading of His Word. You may have your seats.

I want to take for a little title this morning and... It is not out of Hosea here. I have some more Scriptures to read but I'm dealing with verse 4. Because we read

here in Hosea 1, about the blood of Jezreel and the house of Jehu and these things and how God brought that retribution upon the house of Jehu. And that is important for my subject and I'm working from there but I'll have to go back in Kings. So my title is, **"ANOINTED BUT WITHOUT THE ROBE"**. "ANOINTED BUT WITHOUT THE ROBE". And I want to take for a subject: ***"Doing That Which Is Right In The Sight Of The Lord But Not With A Perfect Heart."***

And I want to bring out things to you that can help us in our Christian life to see that we must not be found complacent just saying, "We are Christians," just saying, "God called us," just saying, "We've seen the Word fulfilled in our lives"; just saying, "We recognize the Prophet of the Hour" and knowing that we are walking in the will of God revealed to us by that Prophet. Even in all those things, you could still fail God. That's what I want to show you; that even though we do what is right, our heart, in doing what we are doing must also be right. We can't just do what is right, our heart must also be right.

And let's turn now to 2nd Kings, because for us to understand this blood of Jezreel and the house of Jehu... I'm trying to avoid reading quite a lot of Scriptures that will consume my time, so I'm trying to pick the places that I need first, to bring you to a clear understanding. And if I can accomplish that, then as we work from there, I would be able to help you see clearly how God could bless people, commend them for their great work, reward them for it and yet disqualify them. And that is why when we fail to see all that God requires of us and we've only fulfilled part of what God requires of us, we can still fail God.

2nd Kings chapter 10, verse 28. Later on in the service we'll get to 2nd Kings chapter 9 and the first part of 2nd Kings 10. But I want to tie this in with God avenging the blood of Jezreel on the house of Jehu to show you, when Jehu's ministry was completed, when

he finished his work that he was called, anointed, placed and commissioned to fulfill, what took place in the end. Verse 28:

28 Thus Jehu destroyed Baal out of Israel.

2nd Kings 10, verse 28.

29 Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan.

So this man destroyed Baal worship out of Israel. That was his commission. But it says, “Howbeit the sins of Jeroboam, who made Israel to sin.” Because you know the story of Jeroboam. He made those golden calves. He put one in Bethel, (and ‘Bethel’ was *‘the house of God’*, that is what it means) and he put one in Dan, (and ‘Dan’ was *the Eagle*,) and it’s like that he conquered the people. It said Jeroboam destroyed Baal worship, which was Jezebel’s religion, but he didn’t depart from the sins of Jeroboam which was the first stage of going into that idolatry. Because that is where it started with Jeroboam and it ended up with Jezebel.

In other words, he had it in a small form, though he destroyed it in a big form. Do you know people are like that today? That is why Jesus said, “Take the beam out of your eye before you can take the mote out of somebody else’s eye.” You have things in your life; it might not be large as somebody else’s own. You can see their own, condemn them for their own, bring judgment on them for their own but you can’t see your own. Or, because your own is smaller than theirs, you don’t see yourself as guilty as them.

30 And the LORD said unto Jehu...

Now watch this. Watch how God is and watch how the Scripture is. Look how instructive the Scripture is. Read It with understanding. It tells us what the man did and It tells us what he failed to do. And God Who sees all of that, can bless you. You see, God is such...

I want you to catch how God works. God can see something in your life right now. You have wrong in your life but you are doing well, you're doing great. He will not even tell you about your wrong right now. He'll tell you about the great things you're doing, He'll compliment you and bless you for it, because He knows He has a time when He would deal with you on that other thing.

But if you make God blessing you and commending you and complimenting you, an acceptance of all what you are, you're deceiving your own self. Not because He didn't tell you about your wrong there and then, and commends you for the good that you did, means that God didn't see the wrong, or that He approves of the wrong. He knows in His Own time and season, He will deal with that other thing.

Like a husbandman, you're planting a tree. He may see a little fungus on the tree or he may see a little vine on the tree or something, but he might be just fertilizing the root or something and watching to see the strength of the tree, how it is going to deal with that little thing. Well, the time may come when he comes to do some pruning. He may come with the gooseneck hoe to weed up that little thing there, or his flit gun to spray that fungus, or he'll weed up that creeper.

But He has His work laid out and He knows how He will progress in His work and do His work. Because to every purpose, there is a time and a season for what He does in an individual, in a family, in a church, in a nation; in the world. He has appointed His things to time and seasons. He takes His Own time; nobody rushes Him. But the thing is, many times, because of a lack of knowledge of God and His ways, we become complacent, we take things for granted and we get into a false sense of security that turns out to be our downfall in the end. This is the lesson. Let's observe it closely.

Verse 30:

30 And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel.

God said, "Praise God." He said, "Jehu, I tell you, what a campaign you carried out. It's great. I am so pleased. You did such a tremendous job. You were so efficient. You were so calculative. You moved with such stealth and speed. You were so relentless in your pursuit. You were so fixed and focused on your goal that you achieved what you set out to do. You've pleased Me in what you have done."

Like how Jesus commended the unjust judge for his wisdom. See? He didn't commend him for his dishonesty, He commended him for his wisdom, in that he moved quickly to prepare for his future state when he saw he was going to be put out of his stewardship.

You see, you have to listen. That's why a trained believer listens clearly and precisely to what God says and how He says it. Because when God speaks and moves, He's specific right to you in what He is dealing with you with. He will choose certain places, certain times, certain seasons, under certain atmospheres and conditions to deal with you on certain things. When He wants to deal with you on something else, He'll take you to another place. He has a great workshop. One time He wanted you on the Potter's wheel. One time He wanted you out somewhere else. He knows how He deals with His children. Now look.

...and hast done unto the house of Ahab according to all that was in mine heart...

And watch the blessing here. He commended him for his work.

...thy children of the fourth generation shall sit on the throne of Israel.

So, God commended him for the work and God blessed him for the work and God rewarded him by saying, “You will have four generations, four dynasties; four kings will come. Each generation will have a king for four generations.” Up until that time, nobody ever had such a lengthy span of time of ruling. God owes no man anything. If you do something for God, He’ll reward you for it. You can’t say God owes you.

31 But Jehu...

Now, look how it comes back now. Look how that is injected in-between ‘him not departing from the sins of Jeroboam’ and ‘him not taking heed’. So God is complimenting him but yet, mentioning his wrong too, at the same time.

31 But Jehu took no heed to walk in the law of the LORD God of Israel...

See? He got taken up with all the blessings. He got taken up with what looked like vindication in his life.

31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

It was Jeroboam who was the first king of the ten tribes. You know Saul, David and Solomon ruled over the entire nation of Israel. Then Solomon married many foreign wives and displeased God. He began to bring in idolatry and God said, what? “I’ll tear the kingdom out of his hand. I’ll not do it in his days; I’ll do it in the days of his son Rehoboam.”

Then Rehoboam came. We find out that Jeroboam, he was told by a prophet, he will have ten tribes. And when he started and the time for the feast came, he said, “Do you know something? Those people will go up to Jerusalem to offer sacrifice to worship God, and when they do that, Rehoboam will keep them.”

And here was a man, given a ministry by a prophet, anointed by a prophet, his placing revealed to him by a prophet, came in to his office seeing what the prophet

said concerning him being fulfilled and was yet insecure. And he began to use political maneuvers to manipulate and control the people and conquer the tribes and bring them under his own dominion – Nicolaitanism; a clergy with political ambitions to conquer the people. And when he did that, he made Israel to sin because he sowed and he established that thing inside of them and he was spoken of in the Bible as the man who made Israel to sin.

And so we find that, that was the thing... Do you remember my message, *The Depths Of Satan From Jeroboam To Jezebel?* [1988-0117 –Ed.] Because ‘he’ finally became ‘she’. And what started as sayings, became a Jezebel religion that killed all the prophets and ruled the whole world.

That is how we could look in the Old Testament, see the Seven Church Ages in Israel and look in the Book of Revelation and see the Seven Church Ages in the Gentiles. When you look at the Seven Church Ages in Israel, they came out with a powerful apostolic Holy Ghost type ministry; signs and wonders and different things, with Moses and Samuel and they, (right?) came into the land there; one united nation. But then out of there, it split into two tribes; two kingdoms.

Like out of Ephesus came forth two vines. Out of Eve’s womb came forth two vines. Jesus told the parable: “The Sower sowed the good Seed in the field but then there was another seed sown.” And while idolatry was taking over Israel, Judah had the Messianic promise that there will be a great Lion of Judah: ‘The Scepter will not depart from Judah until Shiloh comes,’ and showing how it was going to come through there. And then we found out those kingdoms went on: one sown with idolatry and one waiting for the Messianic promise.

And so they went on from Jeroboam to Baasha. And you could follow it in the Old Testament. I preached on those things; how it went to Baasha. He built a big wall,

contained the people, submitted them – synagogue of Satan. And then Pergamos: Ahab married Jezebel – false union; the midnight hour – like Nicaea Rome, with Constantine. See? Like in the last days with church and State and you see it's going to go back with Israel and Rome again for a covenant.

It was a political maneuver to secure his kingdom, so he married Jezebel. She came in, a pagan, with the avowed intention to turn Israel away from God. She didn't come in through the spiritual channel ordained for Gentile admission, like Ruth came in and Rahab came in. They came in renouncing that pagan religion and becoming a proselyte; becoming an Israelite. And by virtue of marriage, after they became an Israelite, then they were properly instated and even became the foundation in building this great—a part of the foundation in building this great Jewish nation to bring the line of the Messiah.

So look. So here we see then, that he didn't depart from the sins of Jeroboam. The same thing that led to that Jezebel religion, he could destroy it in its fullness, though he had a lot of the characteristics in himself. That is why today we see so many organizational, political, ambitious-minded men in the framework of the Message, called by Elijah. They fight organization and they could blast Catholicism, they tear up Protestantism and yet inside of them, they are all tainted with Nicolaitanism and Balaamism and trying to build their own little kingdom in the Message. From the very Scripture, look these things that I want to show you.

³² In those days, the LORD began to cut Israel short...

And any church that doesn't weed out those things and walk in a total separation from unbelief... You can't go halfway separated or three-quarter separated. You can't have little sins in amateur forms because a little leaven leaveneth the whole lump.

32 In those days, the LORD began to...

Do what?

...cut Israel short...

They couldn't live in their full blessing.

*...and Hazael smote them in all the coasts
of Israel;*

Hazael was king of Syria.

*33 From Jordan eastward, all the land of
Gilead, the Gadites, the Reubenites, and the
Manassites, from Aroer, which is by the river
Arnon, even Gilead and Bashan.*

Here were tribes of Israel, elected tribes, elected people, placed in an inheritance by Joshua, could not live in the blessings of the inheritance that they were placed in. They were being cut short by God. God couldn't bless them fully, though they were part of a covenant people. Though they were placed in the land, Hazael was conquering them and taking their territory and they could not live in victory in the place where they were placed.

So many churches today, you look and you see that – people can't live in victory in an inheritance that they have been brought into and placed in. Do you know why? Because they have leaders there who are not fully delivered. They have leaders there involved—their hands are in politics. They have their personal agendas. They are doing their own 'kingdom building'.

They are not fully separated unto the Word and so it is weakened. The churches can't come into the full blessing. When you go, the service is cold, formal, people coming in and backsliding; can't live in victory. See? Rise up today, have good meetings for two or three months or so and then they slide right back down. See? Why? Because they are not walking in God's will where they should walk.

2nd Kings 15, verses 11 and 12. Now what are we looking at? We are looking at the house of Jehu. We saw how he did the work. He was blessed. He was

commended. He was rewarded for it but because he didn't make a total separation, he maintained the same thing he fought and destroyed in an amateur form in his kingdom, in his life, he couldn't come into full blessing. But God still blessed him and gave him four generations on the throne; the longest span that any king had over the ten tribes.

Here we are reading of Zachariah. This is not Zechariah the prophet, this is Zachariah – Z-A. Not Z-E, Z-A. Zachariah, he was the son of Jeroboam, the 2nd; the one in Hosea chapter 1 verse 4, who was king at the time when Hosea was saying, “God is going to avenge the blood upon the house of Jehu.” So he was the one who followed Jeroboam, the 2nd.

¹¹ And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel.

¹² This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.

Did you catch that? Here God was saying, “You will have four sons for four generations on the throne. It came to pass. And when it came to pass, in other words, God said, “I kept My promise to you. I said I was going to give you four sons, four sons came. Now the judgment will come on the house. I'll cause the kingdom of the house of Israel to cease.” Isn't that what He said in Hosea chapter 1 verse 4? “A little while and the house of the kingdom of Israel shall cease because I will avenge the blood of Jezreel on the house of Jehu.” Jeroboam was the third in those four sons. His son was Zachariah, (this *one* here,) and when he came and he died, It says, “Thus what God spoke to Jehu about his four sons were fulfilled.”

So look. What are we emphasizing here? How God is dealing with a people, what He said; how He remembered it. When Jehu stood there maybe with one

son, walking in the sins of Jeroboam, the son of Nebat, after he destroyed Baal worship, then he died... [Blank spot on tape -Ed.] ...was on the throne. His first son was Jehoahaz; he came on the throne. Then Jehoahaz had a son called Joash, Joash had Jeroboam; Jeroboam had Zachariah. Four sons in Jehu's house; Jehu's dynasty.

God was telling the man here, blessing him: "You will have four generations for the great work you did." And when those four generations ran out, God said, "Now, I'll avenge on the house, the blood of Jezreel. The same thing I told you: "Bring a retribution. You are My instrument. I'm going to use you to destroy that paganism. I'll reveal it to you by the mouth of Elijah, the prophet, who is My prophet for the Age, who is the steward of the mysteries, whose ministry is the last ministry." Any other thing that followed that, were only helpers carrying out the administration of that prophetic office. I want you to see that.

And after the man did that, God was now bringing to his remembrance: "You did a great work but I wasn't pleased with everything." Hosea was catching that revelation. Hosea was catching, that though Jehu did that, God had something that He was displeased about. So Hosea said, "That house is going to come into remembrance: 'I will avenge the blood of Jezreel on the house of Israel.'"

Now watch how the punishment fits the crime. To grasp the mystery of this, we have to understand what Jezreel was and what 'the blood of Jezreel' was. Well Jezreel was the portion of the inheritance of Naboth.

Listen to this. Get all these facts as I paint the picture for you, so I can bring the lesson that I want to teach in the setting because that time is a type of this time. And I want to show how we can be anointed under this Message but we have to watch clearly what our spirit is in the Word. Not what our anointing is, because this is an Age of false anointed ones in the End Time.

Jezebel, the portion of Jezreel was an inheritance given to Naboth and Ahab wanted it. 1st Kings 21: Ahab and Jezebel, religion and politics, a Vatican/Washington alliance, when Elijah was the prophet of the Age, the flying Eagle who had come in that Hour to restore the altar at the evening sacrifice and turn the hearts of the children back to the faith of the fathers, when God opened the Seals and showed Elijah the Elect, who didn't bow their knees to that system; who was going to go in the Rapture.

Oh my, it's a great picture here. And in that time, Ahab and Jezebel were doing some very deceitful things, and because they controlled the nation, they could cover up their schemes well. And so they devised a scheme to take Naboth's inheritance because the man refused to budge. It was a big land issue.

And you know my message on *Micaiah's Seventh Seal Vision* where we dealt with that very place, how it's like the Middle East and the Jews, and how they pressured the world and the nations were—America was putting upon Israel, how the Vatican wouldn't recognize them even as a nation until they began to start to talk peace and change their stand and compromise with the Palestinians on the land and these things to make them give up. And you know the message here recently on, when the king of Hebron...

Look at these things. Seeing how all these things in shadow and type was prophecy. Not Old Testament stories; mysteries of prophecy for the last days. Because in the New Testament, He said, "That woman Jezebel." He called the Roman system "That woman Jezebel, who will take the whole earth." But before, brother, they could carry out their diabolical scheme, what did God do? He sent Elijah, the prophet, to restore the altar at the evening sacrifice and turn the hearts of the children back to the faith of their fathers. Is that right?

So here we are in that time, in the days after Elijah's prophecy, before the destruction of that Jezebel system, when there are men anointed under the administration of that prophetic ministry, when God sent Elijah before he went off the scene. God said, "Go and anoint three men." These are symbolic men, showing who will be anointed under this Message and what they will do with their anointing; what kind of life that anointing came upon. That is why my message is, "ANOINTED BUT WITHOUT THE ROBE".

Men who were anointed by the same Prophet but not all anointed men received the Robe. Are you getting me? Men were given a personal commission by the Prophet: "Brother, I want you to do so and so. Use your influence. You are the Minister over there; God will help you to do it."

And people for years—travelling, I heard it. People came in the country here talking about it: "Oh, Bro. Branham told me this. Bro. Branham told me this. I have my own ministry. I don't have to support these brothers. I have my own thing. The Prophet told me to do this and do that; that's why I'm doing what I am doing." See? Sure. And people took that for a form of security. But I want to show you in the Bible that those things are nothing.

Moses commissioned seventy elders but some of them went with Dathan, some of them got caught with Balak, some of them went with Korah. Jesus had commissioned seventy Ministers and they came to a place and they walked away afterwards from the very Word. In the first exodus, in the second exodus, wouldn't that follow in the Third Exodus?

But why do they look for security in those things? Because their revelation of God is shallow. They relate on a humanistic level with the Word. They don't go deep enough. You see, God said, "Nebuchadnezzar is My servant"; that He gave Balaam, such a false soothsayer, a Divine revelation. The man could break into the

realm, catch a vision and prophesy: “A Star will rise out of Jacob.” That God will talk to the man; He would give him experience, yet God knows, in the man’s soul, he’s a vulture.

That is why when this Message came to us in the last days, It opened up and you see a church. That is why in preaching messages like these in the church here, you look at your people and you see, they say, “I’m from Third Exodus Assembly.” That means no more to God than a hog, brother, in his mess. That is no identification: “Oh, I got a dream and God talked to me.” That is no identification. Those are blessings.

That is why you don’t live on those things. You don’t lust for those things. You don’t try to use those things to give you some special favor with God. There are definite identifications that cannot be impersonated, that the Bride will have to know She is the fulfillment, She is the manifestation of the Word. And you don’t have to be educated for that. You don’t have to be rich or poor for that. You don’t have to be all schooled for that. That is sovereign grace. That is election.

You could be a little widow like Elisha was with, like that little Shunammite woman or something. You could be a poor man, a vagrant, like Lazarus was, who was in the bosom of Abraham afterwards, when he left this life of poverty. That’s the sovereign grace of God. But because you are an Elect in the Age, the Holy Ghost comes and reveals and talks to you and tells you, “You are Mine. I called you. I choose you. I have a work for you.”

Look at the Prophet when He started to talk to him. He said, “You are Malachi 4:5. You are the next Prophet. You’ll have the greatest ministry that ever came on the earth.” A little boy with long, shaggy hair; his father was an alcoholic making illegal—bush whiskey. He was going to bring the water to carry it to put in the ‘still’ to make the whiskey, to get a lot of people drunk. And that was the time that God chose to talk to him when he was carrying it to make the

whiskey. It's God we are talking about. Glory! Election; calling.

You see how these things work. See, you can look and see and say, "Oh God, you are a God of Love. I give my life for You, Jesus." As we saw in Hosea last week, when you see that unfailing Love, that unchanging Love, when you see the magnitude of that forgiveness, when you see these things: "I want to serve a God like that. I'm a worm. Who am I that a King should bleed and die for? Who am I that He would pray, 'Not My will but Thine Lord.' Who am I that You will look down upon me?"

He said, "Look at Him there when that 'death' Cloud came." Did you notice what the Prophet saw in it? He didn't go in and take a lot of Scriptures and start to tie and explain and say, "See what I'm talking about? See what I told you all? He said, "Look at Him looking there on the right side where He pardoned the thief." He said, "I trust that is like me. He was looking there pardoning me from my sins, yet the Supreme Judge in judgment but looking there: 'This day thou shalt be with Me in Paradise; this day.'" Hallelujah!

Oh, thank You Jesus. Don't you love Him? Doesn't that make you love Him and want to serve Him and want to get deeper? *Oh deeper yet I pray and higher everyday, and wiser blessed Lord, in Thy precious Holy Word.* [#81 - Songs That Live -Ed.]

2nd Chronicles 25; take another Scripture there before we read a little more. I think we are doing fine to lay this out. I was wondering how it was going to be when I came on the pulpit because I know it was going to take the grace of God to tie it together and then not get ahead of myself, and not do it too fast but where you can grasp it and catch it and get the feeling of it and enter into it and where it can motivate you to be sincere and challenge your life and you wouldn't just hold on to some temporal blessing and look for security, but you'd be tied to the Tie Post, the Absolute.

2nd Chronicles 25, verse 11. No, verses 1 and 2. What am I saying? Verses 1 and 2; 1 and 2. That's right.

¹ Amaziah was twenty and five...

I am not reading really about Amaziah but I want to get the second verse.

¹ Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

² And he did that which was right in the sight of the LORD, but not with a perfect heart.

So there you can see what I'm talking about. A man can do that which is right in the sight of the Lord. A man can carry out a commandment: "Go and do such and such." But a man needs to know, in carrying out what is commanded him, what is his motive, what is his attitude; in what spirit he is doing it, how he's doing it; does it reflect the one who he represents or if he's going to abuse an office, exercise authority and do things in a certain manner so he can vault himself.

Remember Moses? God said, "Go and speak to the rock, Moses." He had smitten the rock already. He came there and found some people still carrying on with their nonsense and Mr. Moses decided, "Well, since I'm the man in charge and I've got the Word of the Lord, (no man can get a drink outside of me,) well then that makes me a little special here. So I can get very obnoxious and sarcastic and vex if I please, because what can—none of them can bring the water; I have to bring the water. Well, you bunch of rebels, is it water you want?" And he struck the rock, as if he was the one doing it. God sent the water.

Then He said, "Moses, come." He said, "You glorified yourself; you are not going in the Land."

Do you remember Elisha? He came up there and some boys said, "Go up, bald head!" They started to laugh because they heard their mother and father and they ridiculing and criticizing the servant of God, around the table in the kitchen when they were eating, the Prophet said.

Those little children now, they went to school. When they were coming from school, they saw him coming there, and one said, "That's him, that's him, that's him. My father said he's false," you know. Look at that bald head. If he's a man of God, why doesn't he get hair on his head? He's ugly because of that bald head." And they started to tease him. And he got so angry, he called two she-bears; put a curse on them and two she-bears came out of the forest and ate up forty-two children.

And the Prophet said, "That was not the Spirit of God; that was an angered prophet." He said, "Oh God," when he saw those things in the Bible, he said, "I don't want power, Lord. Lord, I'm afraid I'll abuse Your Power. I'm afraid that I'll misuse it." And then one day to get him out of the complex, God sent two immoral people. He said, "There is a trap set for you." And two immoral people came and God knew, from small [young -Ed.], he hated immoral women. He said, "They don't deserve to die with a good, clean bullet." See?

And they came right there carrying on and sitting on top of one another in the service, and here he's going to have his service. And the Holy Spirit dropped down and said, "Whatever you say will happen to them, will happen." And the Holy Spirit started to suggest things. He said, "Death? They'll pack them out. Blindness? They will go out blind. Leprosy?"

And that is in the Bible. Paul said, "You are blind, you child of the devil! Why dost thou not try to cease to pervert the right ways of God?" [Acts 13:10 -Ed.] See? Brother, the man was packed out blind.

And the Prophet stood there sweating: "Lord, what can I do?" And he said, "You couple there, would you

mind just, you know... It's a religious service. Please, control yourself. If you want to do that, you could go outside somewhere." And they were laughing and carrying on, distracting the people and he was trying to preach. And then all of a sudden, he said... He went down, he stood that straight under pressure and the Holy Spirit said, "Choose."

Oh, before he could think he said, "I forgive you." He said, "What a breakthrough in the meeting." God had to deliver him; training him not to glorify himself.

Remember the time when he was condemning the woman? God said, "You come aside here" and was showing him his own sin. Remember the time when he was calling God's children, "You bunch of Rickies and Rickettas"? He kind of got taken up using those terms; using those terms After a while, everybody was Rickies and Rickettas: whether their dress was short, whether they had a little paint: "Rickies and Rickettas." He blasted them.

And the Holy Spirit said, "You stop doing that. Many of them are My children, they are only in that condition because the organizational people have them beaten down and have them in that condition, in bondage. The systems have them like that. I sent you to deliver them, not to condemn them." Oh my!

He got so complexed, he wanted to leave the field. God sent him back. He came back and said, "Pray that I have more love for the people. I want to run down the bank and persuade them even though they reject me. I want that feeling, if I have to see this Third Pull start a Rapturing Faith among the people."

And God had to teach him, that, though you are in an office invested with power and authority and anointed and commissioned, yet you better be careful how you carry out and discharge your functions; how you fulfill the responsibilities that goes with your ministry.

And that is what God is watching for us too. Because this is an Age of pride. This is an Age of self-exaltation. This is an Age when people, if get a little... From the time somebody gets a little blessing, they start to walk like a peacock (see?) and you don't see any humility anymore; you don't see the sincerity anymore. They get complacent and they take things for granted.

And no wonder God cannot do the things He would like to do and they are cut short. Because God knows, the time is already cut short and the days are already cut short, otherwise no flesh could be saved, so He has to cut short some of them too and hold them on a short leash to get them lined up with the Word so He can do something. He doesn't just want power, He wants character too.

That is why the more you get blessed, the more humble you want to get; the more sincere you want to get. Because who are we that He should bless and take us to use us in His service and then make us part of the Bride. We couldn't merit that. That is sovereign grace. That is elective Love. That is unmerited favor. And that should bring such gratitude and devotion that we want to be a love slave for Him.

We want to think like how Sambo thought: "I don't think about robe and crown." He said, "Just let me look at Him for a thousand years and worship Him." That's why you want that. Sometimes people, they want that blessing, they want that thing because they get under competition. They feel they have to have that too because somebody already has it. See? They want to outdo. They want the same kind of claim and glory and honor like somebody else. So they say, "Well I'll start to train hard."

Like Moses: "Oh yes mommy, I'm called to deliver the people. Yeah, I'll study. I'll learn my sword fighting. I'll learn how to shoot the bow and arrow and ride the horse. Oh yes, I'll learn to control the men and lead the army, mommy." All the success he had was one rotten,

dead, stinking Egyptian after forty years. And that is what we see today.

Well if God has raised up the Bride, if God has raised up a ministry and anointed them and sent them forth, there must be some true scriptural success. It can't be a rotten, dead, stinking Egyptians. There has to be something. There must be a deliverance, a bondage being broken up; a coming out and coming into and the people being placed and where they live in their God-given privileges, in the benefits, to show that the work is being done. Is that right? Sure. My.

So we are seeing the house of Jehu. What was he raised up for? He was the one that God, after Ahab and Jezebel killed Naboth; shed his blood in Jezreel... You know the story; read it when you go home – 1st Kings 21. I don't have time to read all of that. I'm just quoting the background.

And they took the land and Mr. Ahab got in his chariot and he went down to walk on the property now, because he's going to claim it as his own. And as he went down there, God had already told Elijah what they did; the conspiracy and how they worked a scheme to kill Naboth, take his vineyard and cover it up and make Naboth look like some false worshipper, some idolater or something so they could get the inheritance.

And that's why you don't believe all the news that you hear. They used the elders and the nobles – Ahab and Jezebel. They had control of the media and then it raised up the witnesses to accuse the man so they could come in now and apply the law and bring judgment based on the false witness of these people, because their whole intent was to take the man's inheritance, so they could extend the boundary of their own kingdom.

I tell you, when man wants to build a kingdom, they can really get diabolical. When people are on a power trip and their ego and their ambitions get inflated and they become drunk, lusting for success, not just in religion, in business; in your career. Sometimes it is

good to want to be the best in what you are in, but watch the methods and the means he used to try to get on top, and was careful too. Is that right? [Congregation says, "Yes." -Ed.] Sure! I want to take my time on this.

So when they killed and they shed the blood of Naboth in Jezreel and took the inheritance, God came down there. That morning, Elijah walked down, and as the chariot pulled up and parked and Mr. Ahab stepped off with a big smile on his face, Elijah walked out from behind the vineyard and said, "You've come to steal. But you didn't steal alone, you've killed too, and you've shed innocent blood here." He said, "Now the same place that you shed his blood, the dogs will lick your blood and the dogs will eat Jezebel too," and he walked away.

And Ahab, for a season, humbled himself and put on sackcloth and ashes and started to walk humble and was repenting. And God told Elijah, "Did you see how he repented? His crimes aren't erased but I'll postpone the sentence. I'll bring the judgment in the days of his son."

Now watch the judicial functions of God. Watch the administration of justice when God is executing His Word, just like He said, "I will now avenge. Now that I let Jehu go for four generations..." Jeroboam in Hosea's time was the third, so it began to come up in God's Book of remembrance and so God began to tell them, "Remember what I said? Now your son Zachariah, he will come on the throne and when he dies, I'll take the whole house to captivity. I'll root you out of the land." What for? The blood of Jezreel. And the enemy that will come against you, will even destroy you and break the bow of Israel in the valley of Jezreel.

Doesn't that make you look and see where your movements take you? When you watch your life, God deals with you in certain places. Look, I'm preaching this week but last time I was testifying about Sammy in Puerto Rico, how God brings you back to places. Thank

God it was a blessing there. See? He brings you back to places and in certain places when you come back there, there are certain Divine dealings in certain places.

Remember Jacob and they went back to Bethel; how God had dealt with him in that place? These things teach you that in your life: “Order my steps in Your Word. The footsteps of the righteous is ordered of the Lord.”

Don't just live anyhow. You're young. Your mind is fresh; you could grasp these things. You learn the ways of God. If you look in your own life, it'll make you become more observant. It makes you look and see where you're blessed, where you have difficulty; different things; where you go to school, where you spend part of your life, where are you going to be influenced and say, “Lord, what is the purpose? Why here? Why is my journey in life passing me here? Why am I occupying a lot of my time here and here and here?”

And when you start to enquire of the Lord, you find that He can deal with you and open up things to you and show you, and then you no longer have to think of God as church: “I come to church, so I'm keeping a religion.” No, no, no. You're watching the leadership of God in your life. You come into a relationship. You're coming under inspiration of the will of God for your life, where you can have confidence to make decisions and act with confidence when God is directing your paths of service. You know how to move. Why? You are seeing a continuity of God working in your life.

So when he went there, God said, “Okay, the dogs will lick your blood in Jezreel, the dogs will eat Jezebel in Jezreel” and then God came and said, “I'll break the bow in Jezreel and finish up the house of Jehu.”

Now Jehu was the one who was raised up to avenge the blood of Jezreel, (which was Naboth's blood that was shed there,) and to pre-execute the judgment on Ahab

and Jezebel; the house of Ahab and Jezebel. And he carried that out by a command of God. But then we see God saying, “Well done. [Bro. Vin claps three times –Ed.] Great. Wonderful. What reward can I give you for this great masterpiece of a job? Man, it was so efficient, the way you did it: the way you schemed them, the way you pulled them out, the way you executed the judgment, the fierceness; the way you challenged them. What can I give you? He said, “I’ll give you four sons.” Oh my. He didn’t even bother to walk in the way of the Lord. He didn’t bother to separate from the sins of Jeroboam which he had in his life.

You see, sometimes God can use people for certain kinds of works that doesn’t require separation and cleansing; that doesn’t require ‘the Spirit of Elijah doth rest on Jehu’, even though you are anointed under the message of Elijah. For Elisha to come into his, he had to cross Jordan, he had to come in shape to fit the robe; he had to have ‘the Spirit of Elijah doth rest on Elisha’. He couldn’t just say, “Well, I believe the prophet. I saw the prophet. The prophet commissioned me; I am doing these things. I’m anointed by the administration of the prophecy of that prophet to fulfill these things.” He just couldn’t say that.

Now that is where a lot of people are trapped, calling themselves ‘Elect’. That is where a lot of people are trapped, calling themselves ‘Bride’ in the framework of the Message.

Because when Jehu was destroying them, he said, “This is according to the Word of what God spoke by Elijah.” He said, “Take him, take Jehoram and throw him in the portion of Jezreel. Take Jezebel and throw her in the portion of Jezreel that the prophecy of the prophet might be fulfilled.” He knew he was fulfilling the Word of a prophet. He knew he was anointed and commissioned to do that very thing. Yet the manner in which he did it, he was wrong.

Could God tell you to go and do something to fulfill His Word, to fulfill His will, to bring vengeance and then turn around and hold you guilty afterwards? Yeah, sure. You say, "God is unjust." No sir!

Sometimes, people want to hate and harbor grudges. Sometimes people are looking for an opportunity to step on someone and get into a certain position. And sometimes, as a way of bringing retribution on a person, God may allow you the opportunity that you desire. He'll get His thing fulfilled but you will answer for doing it in the deceitful manner in which you did it. And if God instructs you to do something, then you become His representative and you must know, you can't do anything for God without God's Spirit and in the manner befitting God, that will reflect Him, that it is He Himself doing it. Is that right?

Now church, you learn this morning. These are some very deep things here. Deep in the sense that it is not to understand it; deep in the sense of knowing, is it like that you live your life? Deep in the sense of, do you watch your motives and your objectives that closely when you are doing something; when you are identifying yourself? When you are claiming that God talked to you and God blessed you, do you see that you could have all of that and if you don't have the proper scriptural identification of 'Elect' (which we will get to and I'll show you what it is and I'll show you the difference,) that you can't get complacent looking for security in saying, "Well, God told me or God talked to me or God used me at one time."

Remember, He owns everybody and there is something called 'ownership' and there is something called 'relationship'. And God could use anybody He wants to use because He owns everybody. But He will use the Bride only for certain things. And there is a part of the Message that only Elect will fulfill and come in to and there are other parts of the Message, God will use

many people to do – the same Message, the same God; the same administration.

You say, “Where are you getting the authority for that?” The very Word. I’ll show you. The Prophet said, “We need more Jehus today.” He said, “He was a man of God, who rode fiercely, riding through the ranks.” He said, “You talk about house cleaning. He cleaned up house.” He said “He was the pastor. He was the evangelist.” He said, “We need more Jehus today to clean up the place; to root that Jezebel spirit out of the church that is contaminating and deceiving people, making them commit fornication; eating things sacrificed to idols. Those little Jezebels in the churches who are there to influence people and bring them under her own spell; who bewitched them with her sorceries. Those women who doesn’t want the rulership of man over them.” Those churches, those spirits, the place is loaded with that in this Age.

Wherever the Spirit of Elijah is, the spirit of Jezebel is. Look at the time of John the Baptist, Herodias was there. In the time of Elijah, Jezebel was there. Elijah told Jehoram, “Go to your mother’s gods. What are you coming to me for?” He said, “If it wasn’t for Jehoshaphat, I wouldn’t even look at you. Is that right?

He got him so angry. Afterwards when he had to prophesy now, he found he was out of shape, so he called the minstrel. He said, “Bring me a minstrel. Play, *‘I love Him’* for me. Get me out of this spirit.” Amen. So he could get back in the channel again. See? Oh, I tell you, they had the man on edge. Because the man was living in an Age with men like Hazael, men like Jehu, brother, corrupting people left and right and he was trying to walk in the continuity of what Elijah said.

Now watch something. These three symbolic men represent three types of ministries anointing. Whenever the prophetic ministry of Elijah goes on the earth, you are going to see three of those kinds of ministries coming up everywhere. You will see man coming into a

placing, coming into a kingdom, coming into different things; kingdoms that they were not even in line for. Because Jehu wasn't a son of Ahab but he was going to get the throne from Ahab's son. See? Hazael wasn't a son of Benhadad but he was going to come in to get Benhadad's throne. They were opportunists. Think of it. Opportunists, capitalizing on an opportunity.

Now watch. Let's turn to 1st Kings 19, to see where Jehu got his commission from. And what made it so deceiving, was because he got it from the prophet of the Age. And these things have some lessons in it, where we can see how prophecy is being fulfilled and you will understand something about the fulfilling of prophecy that baffles the untutored believer who many times could hear a prophet say something and though the prophet, himself doesn't do the action to fulfill what he said, they think that the prophet didn't fulfill it. But God doesn't see it like that.

Just like Solomon, It said, "Solomon built the house," he must have not even lifted up a block but he had the commission to build the house, and he had the plan and he knew how to build the house. But when it was finished, It didn't say that all the men got together and built the house, It said, "Solomon built the house."

Because it was built under his office. The inspiration came under his office to do it and God gave him the men in his kingdom, like David said, "God will give you the men to do it." And the men were his hands and feet. They were the branches in the vine carrying out and bringing to expression what was in his thinking revealed to him by God.

1st Kings 19, verse 15. This is when Elijah ran from Jezebel, (you know that) and he went up on Mount Horeb and God came in the whirlwind, in the fire, in the earthquake and these things and he didn't move. And then God spoke to him in the Still Small Voice and gave him a new commission. And here was the new commission, verse 15:

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:

Who was God speaking to? Elijah the prophet on the mountain top, giving him his commission. What was that commission? “Go, anoint Hazael to be king over Syria.”

16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy [stead].

Or in thy room; in thy place.

17 And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

19 So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

Here was the anointing of Elisha, which was Elijah carrying out a commission given to him, the first part of it, after God had spoken to him. Three men were to be anointed: two kings and a prophet. And so, Elijah knew his time was up because God said, “Anoint him to be prophet in thy stead.” And God spoke, why they were going to be anointed. He said, “Now look, those who escape Hazael shall Jehu slay, and those who escape Jehu shall Elisha slay.” So when you look and see, God now, was anointing these men and these men had a work cut out.

Now I want you to catch that. And that is coming through the administration of the prophet after he had repaired the altar, after he had turned the hearts of the children back to the fathers and before he went off the scene, he was receiving this from God and God was letting him know how the rest of the Word for the Age will be carried out after he leaves the scene.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

So what are we looking at here now? We are seeing two men being anointed—one man being anointed, rather. Let's turn to 2nd Kings 8 and find Hazael being anointed. And I'll show you where these three men were anointed. 2nd Kings 8 verse 7, to show that God didn't just speak that vainly, God spoke that giving him direction in service. God knew He was going to use those men to fulfil the Word He spoke to His prophet.

Friends, you can't be under this Message and not fulfil part of the Word. You can't be under this Message and not get anointed under this Message, but you have to watch what part you are fulfilling. You have to watch how you are being anointed and what line of the Spirit you are working in. And you have to watch and see, after your anointing, what follows: how you come into your placing and your ministry.

Because we are going to see... We are going to look at how Elisha was anointed, how he came into his placing and his ministry. We are going to look at how Hazael was anointed, how he came into his placing and

his ministry. We'll look at Jehu, how he was anointed, how he came into his placing and his ministry. And we are already seeing where Jehu was anointed, called, placed, commissioned, blessed, rewarded but disqualified. Watch and see, the Bible. Verse 7, 2nd Kings 8.

Now all three came into their ministry, and their ministry really operated after Elijah went off the scene because they were fulfilling the Word spoken by Elijah and the rest of the work that was yet to be done. And we will compare these three types of ministries and we will see the difference, how though all identified with the prophet, though all knew the prophet, though all were commissioned by the prophet, though all were anointed for a measure of work, yet there was one true Bride inside of there that you must have.

You can't be part of the world and have worldliness and things in your life, in the Message, being blessed of God. That should get you fearful. Seeing the Prophet, being blessed of God, God is using you and you have the world in your life, you have to be careful; you have to be fearful. Standing up and you criticize denomination, blast Jezebelism and you have the same thing, the same potential inside of you, you have to be careful.

Because they got in that condition, but for them to get into Jezebelism, they had to start from Nicolaitanism, they had to go into paganism to get into the doctrine of Jezebel, which is the depths of Satan. Last week we took Gomer, who was in whoredom, the depth of Satan and she had to be taken out of there. Is that right? So watch me closely.

Verse 7:

7 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

*⁸ And the king said unto [him] Hazael,
Take a present in thine hand...*

He was like a hired officer in the kingdom.

*...and go, meet the man of God, and
enquire of the LORD by him, saying, Shall I
recover of this disease?*

You see the king of Syria, he had a great official at one time called Naaman, who got in by this man. So now, he was sick with a disease and when he heard the man of God was coming, he said, "What?" He said, "Go, go, go. Go fast. That is the man, God used his ministry to bless our people." He said, "Go and ask him; carry a gift." Just like how Naaman carried the gift too. Now look at Hazael coming.

*...and enquire of the LORD by him, saying,
Shall I recover of this disease?*

⁹ So Hazael went...

I don't know if I'm pronouncing it right, but you know what I mean.

*...went to meet him, and took a present
with him, even of every good thing of
Damascus, forty camels' burden, and came
and stood before him, and said, Thy son
Benhadad king of Syria...*

Giving him his respect, you see?

...Thy son...

Calling the king his son; "Thy son."

*...hath sent me to thee, saying, Shall I
recover of this disease?*

*¹⁰ And Elisha said unto him, Go, say unto
him, Thou mayest certainly recover: howbeit
the LORD hath shewed me that he shall
surely die.*

Watch this next part here now.

*¹¹ And he settled his countenance
stedfastly, until he was ashamed...*

Elisha looked at him deep in his eyes and he said, "Go, tell him he will recover but he shall surely die."

And he looked the man right into his eyes, down into his soul, down into the hidden chamber of his heart, where a prophet knows the heart, seeing him in vision even though he stayed there, tried to look so pretensive and nice, the prophet was seeing him, until the man felt ashamed and the prophet broke out and began to weep. All this emotional experience was going on.

¹² And Hazael [responded and] said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

¹³ And Hazael said, But what, is thy servant a dog, that [I] should do this great thing?

He was embarrassed and he defended his reputation: “Is it like that you’re seeing me?” See? Now catch the scene. The prophet told him, “Go, tell Benhadad, ‘You will recover but you will surely die.’” See, it’s like a paradox: ‘recover but surely die’. Watch, watch how he died. And watch what he’s telling this man and why he looked at him the way he looked at him.

...And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria.

What was the prophet doing? Revealing to him his future and showing him his placing. He wasn’t in line for the throne. He said, “You are going to come in to the throne. You would be king but you have no character in you. And when you get power and you have no character... I’m sent to anoint you, fulfilling the anointing that Elijah was told by God to anoint you, because you are going to slay with the sword.”

Do you mean to say, people anointed under this Message would chop up one another? Sure. Rip up

women with child, churches that's coming along nice, move in and take them over; burst them. Do you mean that? Kill whatever life they have in them? Burn it up with all kinds of strange fire; fire that they set? Break it and erase it? Anointed by this Message? Just be sober and look around the Message and see. Look around the Message and see; it's not the soul. Watch.

14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover.

See? He didn't tell him he shall surely die. He said, "He told me you shall surely recover." Now catch this next part.

15 And it came to pass on the morrow, [the very next day] that he took a thick cloth, and dipped it in water, and spread it [over] his face, so that he died: and Hazael reigned in his stead.

He smothered him; he suffocated him after he heard God's will concerning him. After he realized that God prophesied him to be king, brother, he couldn't wait for that throne. That is why Elisha said, "He shall surely die." In other words, "You will kill him. This revelation that I'll make known to you, will cause you to self-destruct. This is going to explode the ambition in your heart in such a way, you will get drunk with power and go out of control. You will get wild and radical because you will think now, God put you there because that is the will of God." Think! Some men, their real colors show when they come into power. Look at Adolf Hitler. See?

Watch friends. Watch the Bible here and let us learn. This is not a Book of man, it is the Book of God. It is in a type in the days after Elijah, before that Jezebel system was destroyed, when men was being anointed through the administration of the office of a vindicated prophet to fulfill the prophecies and to carry out the

work and fulfill the responsibility that was committed to these men after they were called and anointed and their place revealed to them by that prophet's Message. Men who couldn't come into that place if a prophet didn't reveal it to them; if a prophet... How did they come into that place? It was revealed by the prophet of the Age. God was anointing them but watch down in their heart.

That is why you don't sit and lust for power. You look at your condition and you fear the Lord: "If you give me power, let me have character to use it. You don't sit, starving for unfulfilled ambition, hoping that opportunities get created that you could fulfill your ambition. You don't do that. You don't know the dangers and the places where you are walking. Watch.

2nd Kings 9. Let us see how Jehu was anointed.

1 And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramoth-gilead:

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

3 Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

4 So the young man, even the young man the prophet, went to Ramoth-gilead

5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

See, Jehu was a captain in the army, a military man, a soldier but he was going to come into a revelation of a placing as king; the head of a kingdom. Because all

those days of being a military soldier, he wanted to be king, really. Now watch God giving man the desire of their heart. Watch God by the mouth of a prophet...

But did you catch this? Catch this. God told Elijah, "Do it." It was Elijah's office to fulfill it but Elisha was prophet in Elijah's stead, with the Robe and the Spirit of Elijah, carrying it out. So the other two, who have to get their anointing, they were going to get it through that administration. So it was the same prophetic office of Elijah, even though it was continuing with another, because they didn't have any ministry of their own, they were just helpers of the prophet.

Notice, this one killed and took the position. Watch this other one: he's going to kill and take the position. Watch how that one came into the position: he started to pour water on the hands of Elijah. He started to follow Elijah around. Is that right? "Elisha, stay at Gilgal; stay at Bethel." He didn't want to. "As the Lord and my soul liveth, I will not leave thee nor forsake thee." He followed, followed, followed, followed, until what? He was coming in shape to fit the mantle.

Watch how he came into his placing and watch how these came into their placing though all were anointed by a prophecy for that Age. And though the work, the scope of the work that the prophetic ministry of Elijah was responsible for, when responsibility was being delegated to those associated with the Message, commissions being given out to men to carry out the ministry—like Jesus anointed seventy men and gave them a commission. Like Moses anointed seventy men and gave them commissions but Joshua and Caleb stayed with Moses all the way. Peter and they stayed with Jesus all the way though the other men dropped off and went in different things. Are you getting me?

Like Paul said, "All men have forsaken me. I only have Timothy here, I have Luke here, who is like-minded for the burden of the churches." Is that right? Watch. Watch these things.

So, you see, that was Old Testament. New Testament in the last days? Verse 6. So this man was instructed. Now all of this started with... This was how God was fulfilling the Word He told Elijah, you know.

Could you imagine, you sat in that day and you're reading the prophecy? You say, "Well, Elijah surely has to come back. I tell you, the prophet has to come back and fulfill that. No man can get me to believe differently. God told the prophet 'Do that,' the prophet said, 'THUS SAITH THE LORD,' God told him that." See? See, how the carnal mind works? Because they don't understand administrations of the Spirit and operations of the Spirit.

Elijah had the administration of the Spirit, so when he came... Notice God said, "Anoint Hazael, anoint Jehu and anoint Elisha." He left there, but he anointed Elisha first. Is that right? Hey, that is where the mysteries are deposited. That is where the mysteries are deposited and from there, it is going to go out because you have to work with the revealed Word. And to work with It, It must come in the continuity.

Let us be a grown-up church and understand, 'Christianity' is not 'going to church'. It is not 'group' and 'excitement' and 'people'. It is the revelation unfolding in the economy of God and you know your place and you know how you are anointed and what you are called for: elected, called, anointed and placed. You know the portion of the Word allotted to you. You know what part of the Word you are, not somebody else's part. Amen?

⁶ And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel.

It was God anointing him. Watch this Jehu here, who the blood of Jezreel was going to be required upon his house. Now watch, he was anointed. It was revealed

that this man had to receive an anointing. It was coming by prophetic utterance. It came first from the mouth of God, by the mouth of His prophet, coming through the mouth of the Bride; a member of that administration was taking that Word out, ministering that prophecy to the one who was called and chosen for that work, and now it was being revealed to him what he was anointed for.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

8 For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

What did God do to these men's houses? He fed them to the beasts of the field and the fowls of the air. What is going to happen at the end of this Age under that Fourth Seal in the days after Elijah comes? God will feed this generation to the beasts of the field and the fowls of the air. Revelation 6:8, Revelation 19:17-21, check it both places and see – in the days after Elijah. And check your Fourth Seal and see if that is not a type of this Day when they are going to be fed, and see if these things that we are looking at here is not the truth also.

Many times we look at Jehu, we think of communism alone destroying the Jezebel system. But that is why I'm showing you, he said, "Now watch, Jehu was a man of God, a Pastor. We need more..." He said, "If we had more Jehus, we'd have less Jezebels today." Sure.

That is why some men read the Message, ninety-eight percent of the Message is against bobbed hair, against

paint face, against false religion; against these things; ninety-eight percent of the Message. They don't know anything about their position in the Bride, Her ministry and what God did from 1966 to 1998. They don't know what is happening but they could spot that Jezebel spirit and false religion everywhere else. And when you watch them, they handle the Word with organizational influence the same way: control, manipulate, politic and everything else, the same way. Because though they came out of that, they didn't depart from that.

Because Jehu was part of that Jezebel system. He came out to fight it, but he wasn't cleansed and purged from it – anointed but without the robe. Hazael – anointed but without the robe. They couldn't heal the pot filled with false, poisoned doctrine. Brother, he could have blasted Jezebel and root it out but couldn't heal the pot; filled with bitter water but knew nothing of a new cruse and salt! See? Sure. My. Isn't that something?

¹⁰ And the dogs shall eat Jezebel [watch now] in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

¹¹ Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication.

See, he was trying to bluff his way through.

¹² And they said, It is false; tell us now.

They realized he was trying to beat around the bush with them, you see? He didn't want to tell them that he was going to be king. They said, "Well, you know, it's false what you said. Tell us, what it is; what did the man really say?"

...And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

Watch. They knew, as soon as this revelation of their placing was revealed, just like Hazael... Watch something.

13 Then they hastened, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

Men in his company, you see? Men under his command in the army.

14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria.

15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and [go and] meet them, and let him say, Is it peace?

18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

See, Jehu was a man of great intimidation. He looked at that man and he looked at you eyeball to eyeball: "What do you mean peace? You'd better move from here quickly before you get me on the wrong side." Brother,

that man took off. So the man who was watching through the telescope, he said, “The man talked to him and the man took off. I don’t know what Jehu told that man but that man took off with a speed.” This time Joram was trembling because he knew Jehu wasn’t nice.

19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

You see, the Bible is showing the character of the man. Have you ever heard the Prophet talk about the driver who was telling the people, he said, “I could take you around that mountain where you’re going”? He said, “I could get within three inches of the edge of those precipices and my horses will hold those corners.” He said, “These are specially imported Arabian stallions here and these wheels were put on by the best technicians and everything else.” He said, “They are so balanced and the suspension that we have here, I’ll get you there in no time.” See?

The Prophet said, “The next man said, “I don’t take those chances; I don’t go close to that edge.” He said, “I may not get there as fast as that man.”

He said, “I’ll go with you.” He said, “Some people, they like to live too close to the world.”

So the Bible characterizes the man: “*He driveth furiously.*” In other words, “He was a reckless driver.” Sometimes when you see a man carrying out the work of God, you look at him and say, “He’s a reckless driver. He’s breaking traffic light, he’s passing on the left side, passing on the right side; brother, he driveth furiously.”

See? Brother, “He’s not obeying any laws, any signs; not anything.”

When you see that kind of thing, you don’t want campaigners like that around you. You say, “Partner, you keep your distance there. Over here we work by certain laws and certain principles because God is always on time; God is not in a hurry. And God has a certain way and it is not just zeal and enthusiasm; you have to have a knowledge of time and season and approach and these things.” When you are a reckless driver, you say, “Man, I need God to do it right now!”

He said, “You could anoint him with a gallon of oil, brother, and squeal all night, nothing will happen. That devil will stay right there.”

He said, “What happened? You don’t have enough faith in God, because, brother, with God nothing is impossible.”

He said, “Yes, but God works by certain laws and certain principles, brother.”

He said, “Lord, I command You right now, heal this man.”

The Prophet said, “That is too much for me; I can’t handle that. I don’t have that kind of faith.”

See. Enthusiasm. Some people are like that. They are driving recklessly: backslide, live-up in the world, come back, want to take the Lord’s Supper and everything else; no repentance, no walking humble, no sackcloth, no ashes; no restitution – driving recklessly. Amen.

Anointed by Elijah, fulfilling a portion of the prophet’s prophecy, chosen of God, selected; came into your ministry in the days after the prophet; it’s been revealed to you and you had been anointed and commissioned, you will be blessed and rewarded for your service, you will be commended by God because God will not owe you, but you are disqualified. Think of it, friends. Why? “I’ll pour My Rain on the just and the unjust.” Three

anointings: the just and the unjust. The just: Elisha. The unjust: Jehu and Hazael.

Even Hazael and Jehu were constantly fighting over Ramoth-gilead. Do you know what the Prophet said? Trying to give the church back what belonged to them. Ahab died in the battle at Ramoth-gilead, going to take Ramoth-gilead, trying to give back the church the promises. Ramoth-gilead was a city of refuge, a mystery of Christ; for security, blessing, power, fortification, peace, rest; part of Canaan's land, the Holy Spirit. Hazael was taking it and Jehu was just fighting. And what did he say? "You'll burn it down." Fortified places: "Break up that church, break up that church; take it." See?

Watch friends. You see the ruthlessness but watch the kind of life, watch the kind of spirit; watch the ambition. Watch them: they had their own personal agendas. They were political; full of political and financial maneuvers, (watch,) yet anointed by the prophet. My.

Look at verse 20:

²⁰ And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

²¹ And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out...

Watch these two of them. The Prophet said, "Lukewarm believers": Joram, king of Israel; Ahab and Jezebel's daughter married Jehoshaphat's son. See? They were lukewarm, playing church politics; lukewarm believers.

...and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

Watch where they met him. The blood of what? Jezreel.

22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

Are you catching the character of the man? He driveth furiously. Then he told the next man, "Turn aside!" He told the other man, he said, "Turn aside!" And those men, brother, took off with a speed. And then watch him again, drawing that bow with his full strength though the man was right there, (the man was right in his presence,) until the arrow came out on the next side. What does it show? It shows you the vengeance, it shows you the ruthlessness; it shows you how unmerciful. It was unfolding the character beneath this anointing that was ministered by the ministry of the prophet Elijah.

Do you understand why a prepared servant is in action with reverence and humility, cleansed by Fire, crossed Jordan and fit the robe; prisoners to the Word? Do you understand when you look at... The Bible says, "Know them that labor among you." Do you understand when you look at people, you have to be able to look and see the character and the spirit in people? Did you see how Hazael came with that false humility and that prophet looked past that human spirit? Like Jesus looked past the rich, young ruler and said, "Sell all that you have." He found the problem. Like He told the

woman at the well, “Go, get your husband.” He found the problem.

He said, “Yes, he’ll recover but he’ll surely die.” See? He found the problem looking past the nice dress that makes us look so refined and cultured, look beyond all our mannerism and everything else, our piety, our humility, our softness: “Yes brother,” [Bro. Vin speaks in a soft tone –Ed.] (see?); look beyond all of that and get down there and see what is down inside of there. Sees the desire, sees the lust, sees the ambition, sees the ego; sees, waiting like a vulture for an opportunity. Seeing the man is dying and hastens the man’s demise so he could come in, and said, “Go and ask Elijah if he didn’t tell me that I’m supposed to be king? Ask him if when he came here, I met him. We had an interview and he talked to me and said, ‘Elijah the prophet was told by God on the Mount Horeb when he went up there and was commissioned by the Pillar of Fire.’ Go and ask him.” Is that right? Sure.

Yeah, but they killed. Why did they kill the committee? Why couldn’t they wait? Why Jehu and Jehoram? Why this next one? They were longing to be in the seat of power. They were longing to have control. They visualized themselves walking... Like Absalom was telling stories all the time: “Oh, I tell you, I could do so much for you but I can’t do it. The way the administration is and the way the thing is, I can’t really help you all. I mean if it was a different administration; if it was a different thing.” Why? Waiting constantly, longing for it. Oh my. Watch.

*²⁵ Then said Jehu to Bidkar his captain,
Take up, and cast him in the portion of the
field of Naboth the Jezreelite: for remember
how that, when I and thou rode together
after Ahab his father...*

See? He was Ahab’s captain of the army. He said, “Remember when you and I, Bidkar...” He said, “Bidkar, you are the captain because when you and I

used to be ‘paliwals’ [Close associates –Ed.] in the army. Both of us were captains over our thousands in Ahab’s army, but since I’m come in and become king, I will make you the captain now of my forces.” He said, “And remember when we were there, remember what Elijah, the prophet had said? Remember that prophecy that the prophet spoke of (see?) when God revealed to him in Naboth’s vineyard?”

...the LORD laid this burden upon him;

²⁶ Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this [plot], saith the LORD. Now therefore take and cast him into the [plot] of ground, according to the word of the LORD.

So he knew he was precisely, exactly, specifically carrying out the Word of the prophet. He knew he was anointed. He knew his place was revealed. He knew the operation of the Spirit that was taking place through him and he was tying back his experiences, back into the Word of the prophet, showing he was fulfilling the prophet’s prophecy. Did you see that? And then God came down and commended him and blessed him and give him sons to the fourth generation. And then God came to Hosea and said, “Now I’ll avenge the blood of Jezreel on the house of Jehu.”

Men, great anointed men in the framework of the Message, under the Last Day restoration Message of Elijah, who came at the Evening Time when Ahab and Jezebel was in a union and repaired the altar at the Evening sacrifice and turned the hearts of the children back to the fathers and then gave out prophecies that were to be fulfilled: part for this one, part for this one, part for that one.

And these three symbolic men, the Holy Spirit, following in the line of the Word and the line of the Spirit, sought out those men, that those men actually existed and they were there. And then they were being

anointed and were receiving a revelation that they had been born on the earth in that Age to be under that Message. They recognized their Day, they recognized their Message but they didn't have the Token. They didn't have a thinking man's filter and a holy man's taste. Do you see what I am saying?

Though they recognized their day and their message, though they recognized the prophet of the Age, (amen,) they weren't totally separated from all unbelief. The Word says, what? God's Word calls for a total separation from all unbelief; a thinking man's filter and a holy man's taste. But watch these men – still didn't depart from the sins of Jeroboam, not from all unbelief; still didn't have a holy man's taste; doing something...

Now catch this. Let us go a little deeper here quickly before we close.

Why would a man be that aggressive, that ferocious, so full of zeal, so focused, moved with such zeal and such stealth, so unmerciful, such a powerful administration in carrying out the work spoken by a prophet, didn't spare it anywhere, (wherever he saw it, he destroyed it,) and yet at the same time, not depart from the evil that was potential to the same thing he was destroying?

That person is living an external life; they are not looking inward. They are not looking inward. They are looking around at people around them. They are not looking... They are against this brother. They are against that sister. They are against that neighbor. They are against that person on the job. They are against this one here, but they have the picture of the Prophet on the wall, they have the Pillar of Fire, they have a dream marked down in their Bible that God gave them; they have a certain day that God talked to them. They have a certain experience; a time when the anointing of the Holy Ghost came upon them. See? Why? He wasn't looking inward. If he was looking inward, he would have realized, the same evil he was

destroying, he had some of the same things; something against...

“Man, you’re too proud!” But they have a little pride. Blast that envy and jealousy, but they get envious and jealous. See? And the very things they are criticizing: “People are not sincere. They can’t separate from unbelief and serve God and they can’t die out to the world. They are not real, sincere Christians.” And they are not saying, “Lord, help my insincerity.”

Why? Because they are anointed and they are in an office and they are not realizing that even though God was commending them in front of everybody, and everybody knows what God said about the house of Jehu, they don’t know that God also—there is ‘also’ written about the house of Jehu too. And that is why Jesus said, “As I have loved you, so you should love one another.” [St. John 13:34 -Ed.] Men full of truth and no love. Jehu surrendered his sword to God but he didn’t surrender his heart to God. Now think! Think deep. See how you are anointed.

Elijah was the mystery of Christ. He wasn’t arrogant, standing up there calling fire and chopping people’s head off. That was the anointing of the Spirit, because when that anointing left him, he ran from Jezebel. See, he wasn’t doing that in his own flesh, he was doing that anointed by the Spirit. He cried and said, “God, take my life; let me die and go out of here.” He said, “God, come and vindicate me.” Brother, when he said—called down fire, let it burn them up, that was the anointing of the Spirit, yet it was the same man who was running. You see?

And that’s why when you look at life in the last days, *Anointed Ones In The End Time*, he said, “You look at their spirit—people are being anointed in their spirit but in their soul, they are unregenerate.” [1965-0725m - Para. 123 -Ed.] And if a person gets the anointing and they are not born again, then they become, what? False anointed! Because they have the Holy Spirit in an

unconverted life. They are going to sing in the Spirit. They could preach in the Spirit. They could do a lot of things in the Spirit. They could manifest gifts and power, yet hold grudges, have a temper like a buzz saw, be mean, lie and cheat and compete and everything else; push down people to get on top – anointed but without the Robe.

I don't want to take time to read the rest with Jehu, but you know how he went—he deceived them so easily, the people of Baal. He said, "Ahab worshipped Baal." He said, "Jehu will do more than that," and he organized a whole big convention. He said, "We are going to have Baal songs, Baal worship, everything Baal." And he made everybody put on their Baal robes too. He wanted to make sure that he knew them, you know. And then he organized the men. He said, "When we get them in this place here, start to kill; kill left and right and don't spare anything."

And so, he root the thing out completely, fulfilled his commission, did a great job until God said, "You did exactly what was in my heart." In other words, "My heart was to root this thing up. But the way you did it, we will talk about that later, when I visit the sins to the third and fourth generation and when I send the Assyrians. Because your house is the reigning house and the judgment is coming while your dynasty is coming to an end. In a little while I will cause it to cease and I will break the bow in the same place of Jezreel. So where you destroyed the thing, Ahab and Jezebel in the plot of Jezreel, and where the dogs ate them right there, the blood was shed right there, dogs licked Ahab's blood right there," he said, "I'll come back now and this whole house of Israel will be taken away." He said, "And they will be defeated in the battle where the Assyrians will defeat them in the very same place."

Now we see God there, from a house, how He moved all the way to a national level, because Jehu's dynasty was the ruling house in the nation at that time.

So I want to give you something on *The Fourth Seal* and then we will finish that. So to bring it to show you when those Seals were being opened and that Fourth Seal began to open, those things were mysteries for this Day. Because there is a nature in history that repeats itself. There is nothing new under the sun: what was, is and shall be. History repeats itself. And that is why we had a first exodus, we had a second exodus and a Third Exodus; we had days of Noah; we have a day of Sodom. It all comes back. It keeps repeating. See? We have another Ephesians at the end of the Age. All these things just keeps repeating in cycles.

And when America was inhabited, what happened? The Europeans came; Protestants fled from Catholic persecution, came to America; drove the Indians back. Is that right? Then they had great kings, great Presidents, like Washington and Lincoln and they. Same way Israel went into Canaan's land, drove the nations back, then they had great men like David and Solomon. Then the time came, they had an Ahab on the throne. Then the time came they had a Jezebel on the throne the same way and Ahab.

And the Holy Spirit told the Prophet in 1960, He said, "Time to go into the Book of Revelation." Why? Because John Kennedy, a Catholic President, was elected there. They who had fled for freedom of religion had come. He said, "Look how that Catholic power wormed its way right back into the very seat until the nation is a Catholic nation." And he saw in that Sixth Vision, a beautiful woman rising up, evil in her heart, will lead that nation to its ruin. Is that right? And then the Seventh Vision was the explosion of the atomic bomb.

And we know that is, "THUS SAITH THE LORD" it is going to come to pass because even in prophecy, those things are laying in the Bible, how God will destroy Ahab and Jezebel under this very Message. This Message has to come revealing the Hour, identify the systems, show the spirit of it, show the crimes being

committed, show the judgment is going to come because God said, "History is repeating itself."

And if that is so and Elijah, a type of Christ and the Bride is to follow that, (Elijah reveals the Son of Man,) then the same Spirit that... When Jesus ascended, what happened? He sent back the Holy Spirit on the Church. When Elijah ascended, what happened after he crossed Jordan? After Jesus died on the Cross, after He arose and ascended, sent the Holy Spirit back, then what happened? After the Seals opened; Jordan opened, all these things, what happened? The Holy Spirit came back upon the Church. Is that right? But we are finding out, that was only one anointing. There were two other anointings and all was delegated a portion of the prophecy to fulfill.

The Rain falls on the just and the unjust in the last days. Is that the prophecy: "I will pour out My Spirit upon *all* flesh"? Is that right? Under Elijah's ministry, did the Rain come back when that Cloud came back? Everything in the earth, all those seeds came up – James 5? Sure, Matthew 5:45. And if it is going to be in the last days as an End Time sign, in the last days there shall be false prophets and false Christ; false anointed ones, Matthew 24:24, then that could only be after the Seals are opened.

Why? Because Revelation 10 is the opening of the Seals in reality form. What is it? The Mysteries revealed. If it's Mysteries to be revealed, it cannot be a reformer because Luther, Wesley and Pentecost, three stages of restoration, the reformation Age was reformers, the spirit of a man. But at the end, what was it? A flying Eagle. Is that right?

When Ahab and Jezebel was in union, was there a flying Eagle in the Bible? Elijah came. Did he catch the mystery to restore the altar and restore the hearts of the children back to the faith of their fathers? Exactly right. Glory. Did the Fourth Seal which comes after the Third

Seal... The Third Seal: Luther, Wesley and Pentecost, man Age – stalk, tassel and shuck.

But the Grain, the Fourth Seal, the Seventh Seal mystery in that Fourth Seal; the Fourth Seal, the flying Eagle, the Messenger on the earth when that Mighty Angel was to come down, he will be on the earth at that time. As John wound up the Old Testament and introduced the Messiah, so shall this one wind up the New Testament and introduce the Messiah. Is that the Message?

Here he's closing up *The Fourth Seal* [1963-0321 - Paras. 325-328 -Ed.], and said: *May God help me to help you to see what I'm looking at...*

He said: *May God help me to help you to see what I'm looking at, will you? Just try to. See?*

Then he goes to 2nd Kings here; he dropped down to the Seals now: *...After [the] death of this last Church Age...*

He's prophesying to them in this last Church Age.

He said: *Now, you notice what happens. See? After death, their dead bodies are destroyed by wild beasts. You know that. Now that's true. Like theirs had the type of Jezebel.*

In this last Church Age, church bodies will be destroyed like Jezebel's body and Ahab's body were destroyed. Church bodies, national bodies destroyed and eaten by beasts and fowls of the air. Beasts and fowls of the air are symbols, standards of nations; insignias of nations.

We have the Scarlet Ibis and the Flamingo. America has the Eagle. Russia has the Bear. Is that right? Persia has the Ram. Babylon has the Lion. Greece has the Leopard. Political powers. Didn't the Bible say the kings of the earth, God will put it in their heart to burn the harlot with fire and eat her flesh? Sure.

Now, turn to Revelation [he said; I'm reading.] 2:18 and 20.

He's quoting the Thyatirean Age where He said, "That woman Jezebel"; called her the Catholic Church.

I believe we had this just a few minutes ago, didn't we? Yeah, I believe we just got that. He said: ... Yes, the time of moral decay. That's what it was.

Because Jezebel was teaching the servants to commit fornication, (you see?) spiritual and natural. You watch those Jezebel women in a church and that Minister with the Spirit of Elijah, he is blasting forth that thing, you see some Jezebel women sitting here and they get into a little women's circle in the church and they say, "Don't bother with him. We don't have to listen to that." And they try to spread their influence and influence the other women to bring the other women under their domineering attitude because they are not submitting to their own husbands in their own house. See? That is Jezebel.

Remember I preached on the Jezebel spirit here already and showed you what that Jezebel spirit does. It's always against the Spirit of Elijah. Look at Herodias, look at the Catholic Church; always. And wherever the Spirit of Elijah is, the spirit of Jezebel is (exactly right) and they always clash. See. And that spirit of Jezebel, she just wants a man for cohabitation. She doesn't want a man for headship and rulership. No. See? And you watch that thing. And that's why that's the curse, more bitter than death, in *The Thyatirean Age*, he tells you. It's a woman with a hard, brassy nature, who likes to usurp authority over the man. [The Thyatirean Church Age, Cpt. 6 - Para. 214-215 -Ed.] Oh my, I tell you. Glory.

Solomon said, "In one of a thousand, I found a man but for a woman, in ten thousand, I can't find one," Ecclesiastes 7:28. He said but he found a virtuous woman in the Evening Time. Is that right? Who could find a virtuous woman? He found one. One was commissioned to know where to look, what to look for and God by appointment had appointed that to be the Bride for Isaac - Christ. They are going to be here. They

will be in the churches. They'll be like sweetness of motherhood, of womanhood. That virginity is going to be there. That unpregnated thing is going to be there in the churches; the beauty of God. The best thing that God could give a man outside of salvation is going to be there. Glory! Because God spoke it; God showed it in the Bible. My!

So whether it is in a miniature form in a church, whether it's on the global stage, whether it is in America, it is the same for the Age. This is the last Message to the Gentile Age before the earth burns with fire. This is the restoration Message. This is the Message that anoints. This is the Message that prophesies and shows the destruction of these systems that killed Christians, slayed the prophets; drunk with their blood. It is all here in the Bible.

It's happening right now and we are part of the mystery because we are connected to Elijah. We are not connected with Zedekiah and those false prophets, chief false prophet. We are not connected with Ahab, that political system and that Jezebel system. We are not connected with that Jehoshaphat system that is seduced by Ahab to say "We are all one" in that ecumenical move. No sir!

We are watching our anointing. We must cross Jordan. We must be in shape. We must have the same Robe. We must not just be anointed. We must be able to heal the pot when the pot gets poisoned. We must be able to heal the bitter waters. Amen. We must be able to see these things being made manifest in our lives. Is that right? If we don't, something is wrong. Glory! Something is wrong, if we don't.

...Now, Jezebel is the churches, this modern church, not Bride now. Jezebel in the Old Testament is a type of the church today, according to the Word of God of Revelations 2:18-20. "Thou sufferest that woman, Jezebel, who calls herself a prophetess..." See? ... Now, it's typed perfectly to Jezebel.

He's opening the Seals. Do you mean to say he's opening the Book of Revelation and preaching out of Kings? Sure. Because that is happening on the earth today. That's the last Message for the Gentile Age. That's the Fourth Seal. There is no more Beast after fourth Beast. That's the Eagle Age. That's the end; where the Carcass is. That's when the false anointed ones come up...

Because you must have the true Prophet first before the false one could come and the true one has to open the Mysteries that are sealed up in the Bible. And that couldn't take place until the Seals opened, to prove, he's a Prophet, not just an evangelist with a gift. That's why he never identified himself as Malachi 4:5 and Revelation 10:7 until the Seals were opened. And then he said, "Watch now, false anointed ones are going to come."

Why? Because after Adam, came the Serpent. After Jesus, came the Nicolaitanes. After the Son of Man is revealed in the last days, will come false anointed ones. Because the same way the first Bride fell and the second Bride fell, this Bride is put to the test that she will stand and not fall. And between Adam and Eve came the Serpent, between Jesus and the Alpha Bride came the Nicolaitanes, and between the Son of Man and the Omega Bride, are going to come false anointed ones to put us through the same test.

That is why that Elisha symbol ministry is in the world today. See? Those are three symbolic men. Wherever the ministry—If the ministry of Elijah is here in the country, is in the Caribbean, is in Europe, is in Africa, is in India, brother, is in the Scandinavian countries, wherever that anointing goes, that Jezebel spirit will be around there; those three anointings are going to be there. There is going to be an elected Bride walking in the Light. There will be political men building their kingdoms to extend their influence to gain

greater control; men who are fighting the system and the spirit of the system to destroy it.

Jehu had the same thing. He didn't really hate Jezebelism. He might have hated it in that form, but the zeal that made him destroy it, was so he could eliminate the competition so he could get absolute control. Because when you hate evil, whether the evil is in you, whether the evil is in your brother, whether the evil is in your aunty, whether the evil is in the politician, wherever the evil is, you will hate the evil. He hated the evil outside of himself but he didn't hate the evil in his own self. He could fight greed in somebody but he would preserve his greed. He could fight lust in somebody but he could preserve his own lust; the kind of 'Saul' spirit that likes popularity, that doesn't kill everything. See? Oh my!

And that's why God watched that. See? That's where the anointing is only on the spirit because look at the life that comes. That's why you see ministries today, they don't shake down. They are only arguing because they fight this, they fight that; they fight that. The way they get on top, is to kill everybody so you see them alone as right. But when you look in the Word, sure, they are anointed. But watch, ninety-eight percent of the Message is against denomination, is against Jezebelism; are against those things. He said, "Watch, that's the churches today – false religion," all these things.

But as far as the Bride knowing Her position, how to have the teaching to take the Oil and the empty vessels, (deliverance to the captives) and bring rest so that they don't go into bondage, they can't do that. How to take the bread and the firstfruits that the man from Baalshalisha brought and have the faith to break that bread and feed them and minister nourishment in the harvest time, boy, they might root out systems and slay idolatry, but they can't do that.

They could destroy false worship and false kingdoms but don't know how to take the young tree that was cut down and recover the power that was lost, the power for service; the axe head that was lost, how to restore it to finish building the house for God; how to use the Atonement, the young tree that was cut down. Amen. They don't know anything about healing a barren womb and how to bring those seven breaths to bring life back to the dead, though they might be able to identify that Jezebel religion, that Ahab system, that marriage of religion and politics, and begin to see the evil that it does and know how it works and manipulates the system and everything, to gain control.

Might be great fighters and shrewd operators, full of guile, thorough, focused; they could carry out their campaign with efficiency, achieve their goals, but they are not candidates for the Supernatural; knows nothing about the unseen world to say, "Lord, open the boy's eyes and let him see that there is more with us here." See?

Might be great diplomats and the head of a kingdom, a nation, walking about there with a lot of political maneuvers and financial maneuvers, political strategy, but they can't change the atmosphere. They have no access to the Supernatural, brother, to reveal the secrets that is behind locked doors in the king's chamber; how to change the atmosphere, how to work with the music and get the Holy Spirit, amen, so you could prophesy and reveal where the water is, to bring the victory.

Anointed but without the Robe; under the same Message, but the channel for the Bride to come to the prophecy, Her part of the Word, is shut out of it. Yet they can see the Message of the Age, they can see His prophecies, they can see His prophecies being interpreted in their own life, they can see they are being blessed of God and commended by God for their work, but they're still disqualified because there was not

enough self-crucifixion; there was not enough total separation from the unbelief. Is that right? Oh my.

... Jezebel is a type of the modern church today, 'cause Catholic and Protestants are joined together now. Right. There is no getting around it. They're both denominations ...so it's just mother and sister. ...They fuss and argue with one another...

Have you ever seen a mother and her daughter in a big quarrel? Brother, when you read in the newspapers and it says, "And the Protestants say they will not do that." And somebody says, "I thought Bro. Branham said they have to join up. How do you mean they have to join up?" It is just mother and daughter arguing. Have you ever seen two harlots argue? They argue for a little bit but then afterwards they come to terms again. That is what is happening – fussing.

He says: *Now, we notice, killed by a command of God was Jezebel--was killed because God had Jehu to go down there and have her throwed out of the window and killed Jezebel, and the dogs eat her flesh. ...literal Jezebel. Ahab, her king head: dogs licked his blood as the first Elijah predicted. See where we're going, don't you?*

He's showing the Age and showing how *that* in the Old Testament is happening here again; how this last Age is going to be fed to the dogs because it's churches that rejected Elijah's Message.

See where we're going, don't you? Why? The first Elijah was a rejected man by the churches. And Jezebel and Ahab was the head of them churches: church and state, it's all together. And Elijah revealed Ahab's sins to him and commanded the whole church to turn back to the true word.

Didn't that Prophet reveal America's sins? Didn't he reveal the sins of the Catholic Church? Didn't he reveal the sins of the Protestant daughters? Didn't he do these things? Didn't he prophesy that judgment and destruction just like Elijah did? Sure.

If that isn't exactly what the second Elijah is supposed to do when he comes to this church in this day: restore back the original faith. I don't see how you're going to squeeze away from it. That's right. Turn back to the true Word.

...Now, if you want to see their bodies, let's turn over here to Revelations 19 after the Word slays them. Now, the Word's going to kill them. [See?] All right now, you just watch and see what happens when Christ coming in Revelation 19...

Then he reads it how they would be fed to the fowls of the air. See?

He feeds them to the beasts and birds. [And] watch over here in the other chapter...

He didn't quote it here but he's referring back to Revelation 6:8, the Fourth Seal; speaks of it too.

...[in] the Book of Revelation. ... "Kill with the sword... [he quotes the Scripture alone.] "Kill with the sword and death and beasts of the earth." See? The Jezebel church, her actually body, is to be eaten by fowls and beasts of the earth.

Demon powers also in the spiritual realm. Just as it will happen in the physical realm when literal Armageddon comes, when all the nations come against Israel, and in the spiritual form, when all denominations come against the spiritual Bride; same Word, natural and spiritual; spirit form here. Why? They are dead and they are already being fed. They are already slain with the Word by the mouth of a Prophet when he chopped that Bride out of the denominations.

And now the last plague has struck them, rotting. And what is happening? Fallen angels got in the ark of the Message and the demon powers are feeding upon them. That is why those denominations are full of pollutions: adulteries, fornications, thefts. You see all these Pentecostal churches, man embezzled one million and something dollars; (see?) going around with some

woman and different things. All over the place you're seeing all kinds of chaos.

Look right in the country, all of them are gathered around here for this meeting; I think it is today or next week or when they are having it. See? Bringing their evangelist, to come to do what? More seducing spirits to seduce them; all their money-making schemes. Do you see what it is? Rotten, dead, being fed upon by evil spirits, cursed already. Why? Failed to see their day, rejected the Truth; died; all through, friends

... Elijah was the prophet in the days of Ahab and Jezebel, natural. And He's promised to do the same thing according to THUS SAITH THE LORD...

Watch. Elijah, though in his day properly and profoundly vindicated, could not turn them back to the Word. [He only got seven thousand.] ... Same thing they'll do with this spiritual. See? He could not turn them back to the Word.

Out of the millions... [He said:] Now, listen, Church, close now...

He was breaking the Seal. He's opening the Fourth Seal, when the Eagle came. He was showing us when the Age is dead and is going to be destroyed when those kings of the earth have those atomic weapons that will burn this earth. The beasts and the fowls of the air will destroy them.

Watch, I'm dealing with both spiritual and physical. And the reason that is going to happen, is because they rejected the Message here. This was their salvation and they missed recognizing that. But yet, watch what we have. We have a lot of the same pollutions and abominations in a more amateur form than it is out there, in the framework of the Message. We have men building their kingdoms. We have...

Hazael and Jehu were fighting each other. Both men anointed by the same Prophet were fighting each other? Don't you see that? Brother, they were opportunists who killed and took a kingdom? Don't you see that?

Watch how they were coming when they were anointed with a ministry. Watch how the other one came. He said, "You ask a hard thing but if you see me go, you'll come into that place." And when he came into that place, he began to work in the line of the Supernatural; he began to work in the line of the Word and the Spirit just like that; just like the Prophet did. He had no 'axe to grind'. [To have a grievance with someone with the intention of bodily harm -Ed.] He had no politics to play. He had nothing.

Brother, he came and told the king, "Why don't you go to your mother's gods? What did you come to me for?" He knew how to put the pressure and the squeeze upon political men who just wanted to use him temporally and conveniently and manipulate him; make him part of their system and these things. He knew those things. Yet when they came and there was death in the pot, he knew exactly how to use the meal offering too, to heal the pot when men were trying to put all kinds of things, not knowing where they were picking all their poison stuff from. All those denominational trees, they were trying to mix it in the Message pot. Sure.

Brother, wherever you find that true anointing of the Word in this Age, just like people have their part, you have to know what part of the Word you are looking at, what part of the Word is being interpreted, what line of the Spirit you are working in; what is happening. Because from 1966 to 1999, it's a great unfolding: the administration of the Spirit, the operation of the Spirit; how the things spoken that remained unfilled in the Message of the Prophet, how those things are coming to pass in this very Hour by and through the members of the Bride. And many people sit waiting for the Prophet to come back; waiting for a man to rise up and do these things because they don't know the Scriptures; they don't know the ways of God. But when you look in the Word, you see how these things are unfolding.

My brother, my sister, hear Paul, with the Spirit upon him and Matthew 24:24, upon all flesh in the last days. In these last days, the Former Rain and the Latter Rain is falling in the same season, the Holy Spirit. But watch where It falls. Look what is going to happen. It brings up everything. All kinds of people are anointed. That's the End Time sign. People are anointed doing all kinds of different things, but watch where that teaching goes. Watch what kind of life follows that. Watch and see the line of the Word and the line of the Spirit.

Brother, Elisha knew what part of the Book he was, what section of the Book. That is why they had the Word for every situation. They didn't have to fight to kill to come into these things. They didn't have to... Look at David. David, from the time he was anointed and said that he will be king, brother, Saul was running him down. He had Saul to kill him but he would never touch him. He was not killing to come into that position. "If God wants me there, let God put me there."

Brother, he pulled up Abner, he said, "Is that how you're guarding God's king, Abner? Brother! See? When they died, he says, "Let it not be spoken against them. Swifter than eagles and stronger than lions, Saul and Jonathan. Let them be remembered like that; they are Israelites." Praise God. Amen.

But look at Abner and Joab and them how they abused their office, how they played politics. See? Brother, Abner knowing what Samuel had said concerning David, (is that right?) brother, he held on to the house of Saul trying to stop the prophet's prophecy from coming to pass. When he started to live with Saul's concubine and it caused a whole internal mess, look what happened.

Did you notice those two other men got kingdoms, external kingdoms? But did you notice, the third one got an Internal Kingdom? The Word anointed on the inside, the Kingdom on the inside. Two men had influence and power and control, and finance, all kinds

of different things, external kingdoms, because that is what they wanted. This man had the access to God. He had the access to God. He lived in both worlds.

What is the anointing that came upon you, doing to you? Are you around this Message just because you believe God sent the Prophet? Are you around it because you believe that... Do you call yourself Bride because you say you're fulfilling part of the Prophet and you take a stand against the enemies of God and His people, against that Jezebel system and the World Council of Churches? Do you fight against that thing because you know that is going to corrupt the earth and is corrupting the earth; that will take over the world and you wage war against it? And are you against bobbed hair and immorality and these things and fornication and adultery; you blast and root it out and do you call yourself Bride because of that? Or do you see the second fold Mystery of that Seventh Seal becoming personalized in your own life and actual in your own experience?

As a believer, where do you see yourself placed? How deep did the Holy Spirit, the anointing that you had, take you? Those men will read nothing in their life about healing a pot. They're always with the big big ups ups, the big celebrities. But we see this one go to a Shunammite woman. Brother, he could go out there to a widow and deliver her children. Brother, whether it was little, small things behind the scenes, it had value to him to be in the service of God.

But all these great, big kingdoms and these kings, in the end they got their reward; great fighters in their day, great slayers. After the three anointings, there was going to be great slaying with the sword. Isn't that what It says? Who escaped this one's sword, that one's sword will get them. Who escaped that one's sword... There was a great slaying with the sword.

But did you notice, you don't find anywhere that Elijah slew anybody with the sword? He had a Spirit

Sword, the Sword that proceedeth out of his mouth. He had a different kind of Sword. He wasn't fighting battles—he wasn't going to fight battles in the flesh, but watch and see the line that he worked in.

May we wake up friends. We are living in a treacherous Hour. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ rest upon us, keep us in the rhythm of the Gospel; keep us walking in the Word. Be sincere in your heart. Don't just recognize your Day and your Message, make sure you have a thinking man's filter and a holy man's taste. Make sure there is a total separation from all unbelief in your life. Don't just say, "I believe the Prophet" and recognize part of the Prophet's prophecy is being fulfilled in your life. Realize, that even the way that you handle things, your motives and your objectives...

This man, one day he led the congregation so he could have supreme control. That was an agenda. That is why he... It showed he didn't separate from those sins. The thing he once destroyed is what he himself began to build. Think of it.

Jehoshaphat fortified himself against Ahab for seventeen years, 2nd Chronicles 17, verse 1. And after seventeen years, 2nd Chronicles 18, verse 1, he came into a marriage alliance and married up with the same thing he fortified himself against. The same idolatry that he feared, he joined with it. Look at Saul: destroyed all those witches out of the land, until the witch of Endor was hiding, and the same thing that he destroyed, when he couldn't hear from God, he went back to the same thing; man who made a stand for a season and then walked back on his stand.

Friends, you want to go all the way through. You want to be totally separated. You want to be totally surrendered. You want to know the secret is a crucified life, a burnt offering: lay down your head, lay down your fat, lay down your inwards; lay down your feet – a holocaust that the fire of God consumes it and reduces

it to ashes. Humble thyself: not I that live but Christ – the second fold mystery of the Seventh Seal, the Voice of the Archangel; the Spirit in the Bride saying, “Come, live in me.” Walking under His Headship friends; seeing the unchanging God in the unchanging continuity of His Word and seeing that you are part of it.

Not to say, “I had one or two powerful manifestations.” And say, “I am fighting up with this temper, you know; I hope God takes it away one of these days, you know. I’m getting trouble with my mouth; I always say the wrong thing and arguing with people but I’m hoping God ties my tongue one of these days, you know.” Not that kind of business. Not that kind of business. That is false anointing, friends.

Take the beam out of your eye. Come to a place where you can realize... That is a place that God can fill you with His Holy Spirit. If you get a measure right in that place where you need it this morning, it will make all the difference. Where you can’t forgive or you harbor grudges, where you get callous and hard, resentful and irritable at times, where you get slothful and lazy, where you get indifferent and critical, may God make you straight by putting the Holy Spirit in some of those places that you would not just be anointed but you will have the Robe too.

Elisha couldn’t alter the robe to fit himself; he had to come into the shape to fit the robe. This Message is to walk with this Word, this Robe. And after he had that robe, he still needed the God of Elijah. He had felt the blessing. He didn’t try to kill to run in, to kill Elijah and take it. No, no, no. He served: he poured water on his hands, he humbled himself; he followed him.

Elijah tried to shake him off. He said, “You can’t shake me off; my soul followeth hard after thee. As thou liveth and my soul liveth, I will not leave thee nor forsake thee.” He said, “All I want—I don’t want your picture, I don’t want you to leave back your Bible for me, I don’t want your hat; I don’t want the pillow you

sleep on.” He said, “I don’t want those things. I just want the Spirit that’s on you. I want to be consecrated like you. I want to walk close to God like you. I want to get ahold of God like you. I want to know how to walk with the Word like you. That’s what I want.”

He said, “Well, if you see me go. If you see me go.”

Brother, he was going to forsake everything to keep his eyes on him. When he saw the Word of God revealing his place and his calling in that Age, he surrendered to It. He believed It. Do you believe yours?

Let’s stand to our feet. I told you on Friday night it was going to challenge your heart because today so many people... Not to un-Christianize you; to say, “Lord, am I resting? What am I resting on? Lord, when I qualified and approved myself as Bride, what did I use as the measuring rod, as the standard of judgment to qualify and approve myself? Lord, I just can’t move loosely saying, I believe the Prophet; I believe the Message.”

Because all these men did. All these men had experience with the prophet. God spoke to the prophet concerning these men. The prophet didn’t hand-pick these men, these men were revealed by God to the prophet. These men were born to come into a place and a ministry under the administration of that prophetic office for that Age. These men were associated with that restoration Message in that Hour. These men were not people in that Jezebel system. These men got their anointing, not from some denomination but from Elijah’s message. But we see, it is not just being anointed, we see it is the change on the inside. Hallelujah.

Let’s just bow our heads. *Search me, oh God, and know my heart today.* In sweetness, in worship. You say, “Brother, I feel that the Spirit just condemned me or break me up,” or to say, “I feel challenged to search my life a little bit deeper.” Or you say, “I began to feel like I was ‘settled with my laurels’ [to be satisfied with your

achievements and not to make an effort to do anything else –Ed.], and I thank God that He showed me a place to go a little deeper this morning, and I am accepting the challenge of the Holy Spirit because I want to go deeper. There will be nothing between my soul and my Saviour. I don't feel un-Christianized by this message but I see the Holy Spirit made clearer to me and give me understanding why there are things in the Message that I couldn't really—I knew it was wrong but I couldn't fully understand how it could be. But it sharpened my discernment so I would know how to look. If You will make me a stronger Christian, I'm going to walk in a more conscious realm. Now I know how to identify the true anointing because I know how that Robe could open up that Jordan, how it could heal that pot, how it could heal those bitter waters, how it could heal that barren womb, how it could heal that leprosy from Naaman, how it could work with the oil and the empty vessel; how it could break the bread and minister the bread of the firstfruits, the resurrection bread to minister to the needs in that hour of famine. How I could walk so close to the unseen world where there are associates, where they knew of the Divine protection and the ministering spirits that accompanied them when they moved. How they had an access to God that they could break into that channel. How they could work with that minstrel and know where to find the water that could bring victory in the time of war." Hallelujah.

You begin to see it; you begin to understand it. It is a consecration time friends. We have these saints coming to visit us, coming in this week. Oh, we don't know what God has in mind or what He's going to do, how He's going to work; what He has planned, but we know that if we are in condition, if this place is in order, if the hearts and lives are centered upon Him, consecrated under the influence of His Holy Spirit, that the churches come into harmony with Him, our Head,

in holy union, there is no secret what God can do. There is no limit to what the Holy Spirit would like to do for us.

It could bring us in condition, not just to face the challenge of the Hour but to carry out the administration of His work, a work that we have already embarked on, seeing the full scope of the responsibility throughout this region; trying to keep in the channel under the leadership of the Holy Spirit that we can have the dynamics and the mechanics. The Word, the Fruit and the signs and the wonders – the true identification.

Let's just sing: *Search me, oh God.*

[#61 - Songs That Live -Ed.]

*Search me, O God, and know
my heart today;*

I want a pure heart and clean hands, Lord.

Try me, O Saviour,

Try me, O Saviour,

I don't want to be like Hazael, trying to deny that he had those ambitions inside of him. He couldn't hide it from that prophet. He says, "What, am I a dog that I'll do that?" The prophet knew that is what he was.

See if there...

Sometimes the Word sees things in you that you don't even see in your own self.

Like Peter said, "I'll never deny You, Lord."

He said, "You just wait until the cock crows three times, you will see."

...some wicked way in me;

Oh, cleanse me from every sin,

I want to be anointed but I want to get the Robe. I want to be in shape to fit that Robe. Every sin and every molecule Lord, let the Blood be applied that it can be broken up today; go back on the accuser and let's be loosed from it.

We lift our hands and sing: *I praise Thee, Lord.* As you believe, may you receive what the song says. Let that cleansing Power begin to move right now through

this audience. Let the sovereign grace of God apply the ashes of the red heifer. Let there be a breaking up of every stain. Let all unbelief be circumcised and be cast away from us.

Oh, fulfill Thy Word Lord and make me pure within.

...fill Thy Word and make me pure within;

Even to the depths of the inward parts, Lord. Fill me with Fire. Let it burn, burn Holy Spirit, burn in me.

...me with Fire,

where once I burned with shame;

...where once...

I know if God can get me in His hands and if He can have the preeminence, there is no limit what He can do through me and you. We will see Him redeem our families, our loved ones.

Grant my desire to magnify Thy Name.

Isn't that our desire, to see His Name be glorified, be magnified in us?

Lord, take my life,

That's the cost. Are you willing to pay that price?

Lord...

I'm laying it down Lord, like Samson, just once more.

...and make it wholly Thine.

Without reservation I can. If you mean that, mean that in the depths that you are singing it with the Holy Spirit today.

...wholly Thine;

Fill my poor heart, Lord.

I don't just want to have Truth but I want Love to speak that Truth in Love, the greatest power there is in the world, that my motives and my objectives could be right. I'll have no hidden, selfish, motives and what I do, I'll do it for Your honor and for Your glory and for the assistance of Your people.

Take all my will,

I don't need self-will like Jehu, like Hazeal. I don't want a false kind of zeal and passion.

...my passion, self and pride;

All of it I now surrender, Lord. I want to be stripped of it, Lord. Break its hold on all of our lives. No matter how small it is, free us from it today.

Let it be such a reviving of that early church that Alpha Bride. Oh, Holy Ghost... Let there be such a power with dynamics.

O Holy Ghost...

Make me the revival Lord, like that Welsh man, that policeman.

...revival comes from Thee;

Let people look in me and see the continuation of the ministry of the Spirit that was in that Prophet in the first fold unfolding down in the second fold.

Send a revival...

Oh my God, start the work in me; whatever it takes, whatever it costs me.

Thy Word declares...

We are asking on the basis of Your Word. Your Word declares that, Father.

Thou wilt supply our need;

For blessing now, O Lord,

O Lord, I humbly plead.

[#267 - Songs That Live -Ed.]

And whatever it takes...

*And whatever it takes
to draw closer to You, Lord,*

...I'll be willing to do,

And whatever it takes,

For my will...

That self-will that makes you put confidence in the flesh; trust in the energy of the flesh many times.

That's what I'll be willing to do.

But I see an entrance being ministered unto me to enter a little deeper, and I'm taking it.

I'll trade sunshine for rain...

I'll pay all the price that is required to get in a little deeper, where a man fully surrendered to God is omnipotent.

That's what, that's what I'm willing to do today as I stand here under the effects of this message. I want that Robe. I'll pay whatever price it takes to get it. I want to fit in that Robe. I want to be in the same shape that Prophet was in. I'm not going to try to alter that Robe. I want to see it produce a double portion. I want all that he did because that's the promise of the Hour. God will not fail. He works in the line of His Word and in the line of His Spirit.

There is a Voice calling me,

Every head bowed and every eye closed as we sing it softly. If that Voice speaks to you today down on the inside of the inside as the Word have opened up and showed you a place to walk close, and as that Voice whispers, "Draw closer to Me" and in your soul you respond to the Holy Spirit, you begin to submit; you begin to let go.

Leave this world far behind,

Because you see that there are new heights to climb.

And a new place...

A place that you never lived in and walked in. A place where all things are under your feet. A place where you can have the pre-eminences, where you can see His Word personalized in you.

Take the dearest thing to me, let's just sing that.

If that's how it must be.

Don't just sing that song today, but throughout this building wherever you stand where you are in this few moments of consecration as we come to the end, as we have looked in the Mirror of the Word searching our lives. Whatever is Light, reproveth, doth make manifest, it uncovers, it exposes. But if we walk in the Light, the Blood of His Son will cleanse us and bring us into a fellowship one with the other.

Lonely days without the sun,

If in sorrow, more like You I'll become.

...*You I'll become.*

Every head bowed now; every eye closed.

Precious Jesus, as a church that walked in this Message down through these years, Father, many times speaking on a church level, looking at ourselves as a collective unit. We take a position in the Word, we focus our attention upon Elisha, believing, dear God that, that same Spirit that rested on Elijah, that same Holy Spirit directed him to the Word; made him operate by the Word; every step was the unfolding of that Word, that it didn't come in the energy of the flesh, it came in the Power of the Spirit.

To see these three men Lord: 'Jehu' – *Jehovah is He*; 'Hazeal' – *he who sees God*, and 'Elisha' – *God is my salvation*, see the names of these men Lord, these symbolic men that characterize categories of people who receives an anointing out of this Message.

But today, Father, as we examined how they moved under the anointing that they received, as we examined the nature of life that followed the character of the ministry in which they operated, Lord, and served, the attitude and the manner of spirit with which they carried out and discharged their functions, fulfilling their responsibility dedicated to them through the administration of that prophetic office, we realize, dear God, that that anointing didn't bring a transformation on the inside. Yet Lord, they had to have a measure of revelation and a measure of identification that associated them with the Message.

Like we can look today and see so many categories of like manner, and so many in those categories manifest these characteristics. Yet Lord, there was something that Elisha's ministry had, Lord; a way that they worked, just like the apostles was with You. We saw how Peter put them out on the outside of the house when he went in Dorcus' room because they saw what You did in Jairus' house. We saw how You taught them

and how You trained them because they followed closely in Your footsteps. We saw how, Lord, how You would select Peter, James and John many times when there were Supernatural Things and lessons to be taught because they represented Faith, Hope and Charity, with the nature of the Message that was to follow.

We saw how Joshua always stayed close to Moses. He leaned around the door of the tabernacle because they knew that Moses had access to You Lord, and so, something in his heart attracted him to that.

We saw how Paul spoke of Timothy: "He'll bring you to remembrance of my ways that are in Christ." And how he admonished him not to neglect to stir up the gift because he saw the attitude and the Spirit inside of him. Yet he saw Hymenaeus and Philetus, full of Truth but yet they caused many to be shipwrecked because they didn't know how to divide that Truth. Because they lacked love, their words eat like a gangrene; trying to start their own personality cults like Diotrephes who wanted to have preeminence; to see what his anointing led him to.

Oh gracious God, we realize Lord, it is not just to be associated with the Message of the hour. Today as we look, not as a collective unit, but as individuals in our own spheres of activities, in our own environment where You use us, where we function, where we operate by the anointing that we are being anointed with, where we will look a little deeper than the works that we achieve and the things that we do, but where we look at the thoughts and the intents of the heart, to see the objectives and the motives behind what we do and why we do it and what we hope to gain out of it and the manner in which we do it. Whether we are doing it for personal ambition or personal achievements or to be seen of men, or we want to attract attention to ourselves or further our reputation, our own influence, or to establish our person in the hearts of people so we'll have control and

influence. What we do what we do for our Lord; why we want to do it.

May today Father, as we search deeply, where we'll see something that is not like You, may we not hesitate to apply the Blood; put the Sword to it, Lord. May we take the beam out of our own eyes before we criticize and are quick to criticize. Lord, we'll see if we are in a position to do such.

As Paul in the Book of Romans challenged those Jews, he said, "You feel righteous because the Law was given to you. You try to do the works of the Lord and you tell people don't commit adultery. Don't you not commit adultery? You tell people don't steal. Don't you steal?" Showing that the Law made all men guilty before You, yet some people thought that they were becoming righteous because they were fulfilling that Law. But rather you stopped every mouth. No man could have a court of appeal. No man could present anything for justification in his life. Every man was found guilty under the righteous sentence of God.

But here we are today, Father, asking that You search us. We can't hide from You. Your Word is quick and sharp and powerful and dividing asunder, even the soul and spirit, even the bone and the marrow, even the thoughts and the intents of the heart.

Wash us, Lord. Wash away all pollution. Let us not be trapped in false security. Let us enter into a deeper life where we will find that greater power, where we will come into a deeper humility and a deeper sincerity; where we will not have confidence in the flesh, trusting in some manmade ability but we would be reliant and depending wholly upon the Spirit, knowing it is not by might nor by power but by Your Spirit. It's not him that willeth nor him that runneth but You that showeth mercy. That Lord, in this Hour that by and through the members of the Bride You will fulfill the portion of prophecies. You will finish the ministry of the Son of

Man, those things that are preached to the lost and to raise the sleeping saints.

That cannot be given to anyone that is unconverted, just anointed, but this will have to come through the Body. Whereby the Body, the Sperm comes through it to bring spiritual multiplication; to give true Birth to bring forth children in Your Own image and likeness, to add to the Body such that should be saved. Bringing every elected one born in that channel; taking their place and position in the Body for the Age, living under the inspiration of the part of the Word they are, that revelation of that mystery between the Gentile Prophet and the Jewish prophets, that they might grow up to the full Stature of Jesus Christ made ready and come to a true ripened faith, Lord; to adoption, knowing that is the only way that you can come to adoption – in that channel. Lord, may You grant it, Father.

If there is some that is just in the superficial realm looking at these things on a shallow level, Lord, just going along, not even looking closely at their lives but just taking for granted: “Well we believe the Prophet. We don’t deny the Message. We believe denomination is wrong. We know that’s the Jezebel system. We know it will be burnt and fed to the dogs and the fowls of the air and we know how they manipulate the kings of the earth and drunken them with the wine of their fornication and all these things, and how they steal and kill Christians and all these things.” Yet they don’t know their position. Yet they have no access to You. Yet they cannot walk the victory. Yet Lord, they don’t have the same faith that was in the Prophet. Then Lord, may they go a little deeper today and may they see, Father. May they lay aside everything that would hinder them and may You help us all. May You grant it, Lord.

We thank You, Father. We thank You for Your precious Truth. We thank You for Your Love that You’ve shown us. We thank You for the challenge of the Holy

Spirit to take us a little deeper, to ripen and mature us. A Word like this that would build us up, take the foolishness away from us; make us strong and settled and established, rooted and grounded, Lord. And we thank You that You can deal with us in this manner. We truly desire to be a mature church, a ripened church; matured Christians, Lord, that could be co-workers with You to finish this great plan of Redemption. Thank You, Jesus. We give You honor and glory today. We thank You Lord for Your blessings. Blessed be Your wonderful Name, Lord. Hallelujah! Hallelujah. Hallelujah. Amen.

You may have your seats. Do you love Him? Did you appreciate that Word? Amen, amen, amen. [Congregation gives a hand of praise –Ed.] Hallelujah. My, my, my, my. The Message has called us out and made us love the Lord a little more; just take us a little deeper. That is what the shaking does – sends your roots down a little deeper, where you're rooted and grounded, established and settled and perfected in the faith of God. It is good when the Holy Spirit can show us how we find the type of sins, maybe not immoral sins, but things that we need to remove to go a little deeper to become more settled; to become a better representative.

I have some announcements, I want to read it quickly. Bro. and Sis. Dasent would like to thank the Lord today on their 23rd anniversary for His own measurable mercy towards them after a near fatal accident and despite their great weakness and failings, He saw it fit to have them together.

You know our sister has had an accident where she nearly died; broke her back in different places and so on. She is recuperating well by the grace of God and coming up. A little handicap and hindrances but in every step, back to full restoration. She is seeing more and more the grace and love of God. Amen. Our prayer is not to bypass our trials...

[Tape ends –Ed.]



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