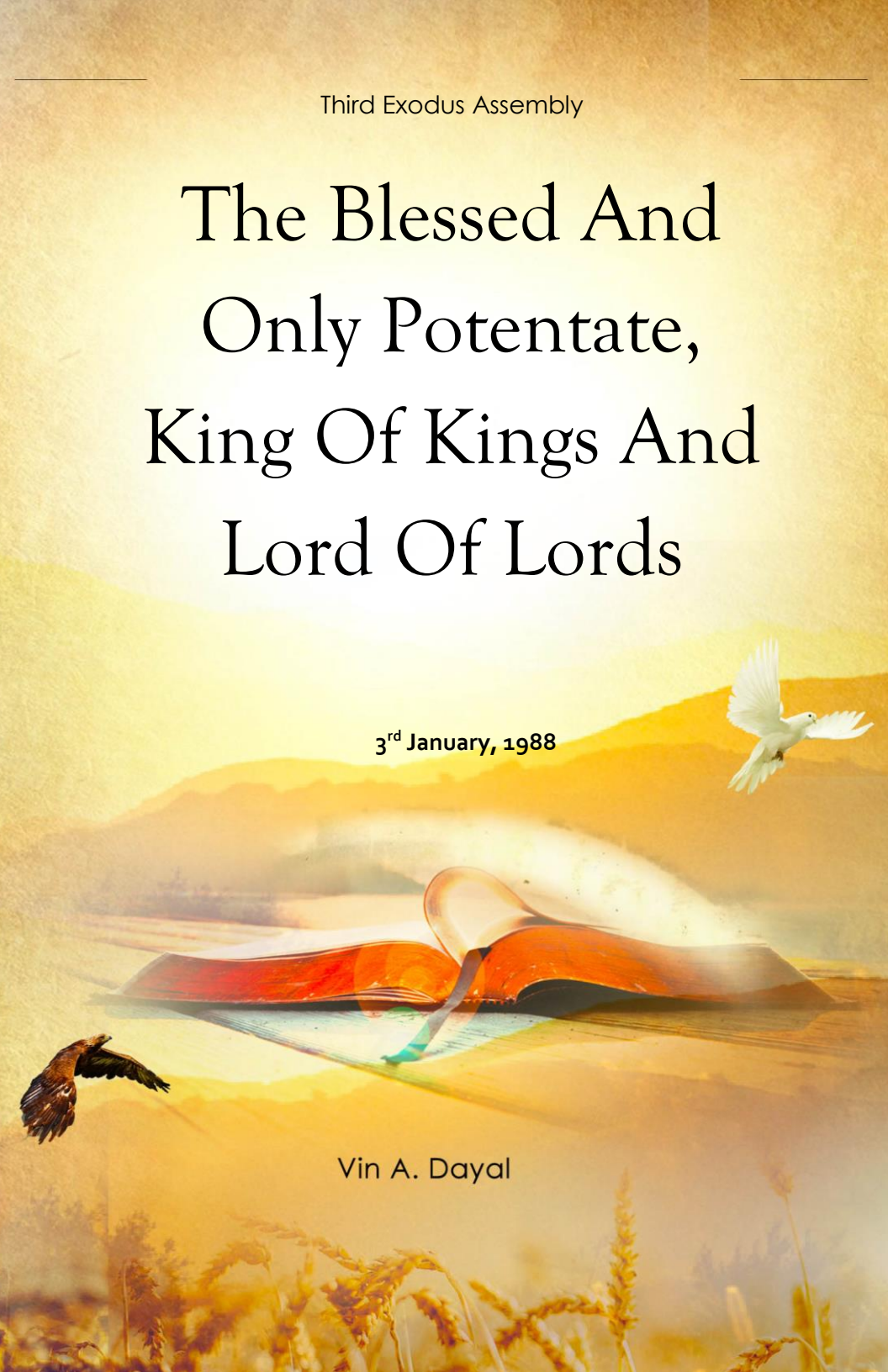


Third Exodus Assembly

The Blessed And Only Potentate, King Of Kings And Lord Of Lords

3rd January, 1988

Vin A. Dayal



Third Exodus Assembly

**THE BLESSED AND ONLY POTENTATE, KING OF
KINGS AND LORD OF LORDS**

3rd January, 1988

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

So then here we are at the end of the sixth thousand year and we see the seventh thousand year breaking forth. How do we know it's breaking forth? Because this world is again falling apart! Hallelujah! It is falling apart! Economics is falling apart. Amen! The social world is falling apart! Religious world is falling apart! Why is it falling apart? Because under the Seventh Seal, the Kingdom of the Son of David is being ushering in. Hallelujah! That great Rock cut without hands has come in the form of the Headstone with a spiritual smiting going on now. Amen! Smiting every denomination that is coming against this Bride here, (amen!) killing them with death. Hallelujah! And the Kingdom is coming from negative to positive in the hearts of the believers. **(Page 29)**

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Of Lords**

3rd January, 1988

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE BLESSED AND ONLY POTENTATE, KING OF KINGS AND LORD OF LORDS

BARATARIA, TRINIDAD
SUNDAY 3RD JANUARY, 1988

BRO. VIN A. DAYAL

[Song #13 - Songs That Live -Ed.]

*And your life will never be the same
There is only one way to touch Him,
Just believe when you call on His Name.*

[Song #375 - Songs That Live -Ed.]

Oh, why don't you reach out and touch Him as He goes by.

Reach out and touch the Lord

As He goes by,

You'll find He's not too busy

To hear your heart's cry;

Oh, He always responds to a believing heart.

He is passing by this moment,

Your needs to supply,

Oh, reach out in faith.

Reach out and touch the Lord

As He goes by

[Song #193 - Songs That Live -Ed.]

Let's sing, "Got Any Rivers..."

Got any rivers you think are uncrossable?

Got any mountains you can't tunnel through?

Oh, let me encourage you: God specializes...

God specializes in things thought impossible.

There is nothing impossible with God.

And He will do...

Oh, trust Him this morning.

...what no other power can do.

Amen. Hallelujah. Father, we thank You. We appreciate, oh God, Your Divine promises that You have given unto us in this Hour, knowing when we stand praying, whatsoever we ask the Father in the Name of Jesus Christ, He will give it unto us. How we thank You to have a revelation of that Name written in our foreheads, Father, as we stand here with Oil and Wine to worship You, oh God, in this only provided place where You have placed Your Name. Hallelujah. You promised You will meet with us in that place. Hallelujah. Oh, the great Holy Spirit, the Angel of the Lord, said, "I will meet you in there and this would be the Third Pull." You will glorify Your Name. You will fulfil the work of faith with power. Hallelujah. You will declare that Name in a new way. And Lord, we know the Hour has come when that Name shall be glorified. Hallelujah. Blessed be Your Name, Father, oh God, to know that we are part of that Name. Hallelujah.

You have shown us that the very Life, the very Spirit inside of us, oh God, is the Word predestinated to the Word written for the Hour; that there was a mystery. There was another half of it laying in the Bible and here we see it is coming together, Father, to reveal Jesus Christ in Bride form. What a consolation that is to us, Lord, that our eyes are being anointed to recognize, Father, we were chosen in Christ before the foundation of the world and You predestinated us (hallelujah!) to this Day where You said in this Day we shall know as You were in the Father and the Father in You, I in you and you in Me. Hallelujah. Oh hallelujah, hallelujah. Oh, the greatest thing that has ever happened to us to know as we were known. Hallelujah. Glory be to God in the highest!

How we thank You for those Seven Thunders. How we thank You for those Seven Voices revealing this great revelation at this time, pulling the Bride together, and showing Her how to enter into Rapturing grace, faith to be changed! Hallelujah. Oh, thank You, Jesus. What

a place to be this morning caught up under the mystery of this Seventh Seal! Hallelujah! Glory be to God. We thank You. We praise You. We exalt Your Name! Hallelujah. Oh, blessed be the Name of the Lord! Blessed be His matchless Name. Hallelujah.

I lay my hands upon these requests, Father, oh God, that have been presented to You this morning. Hallelujah. Needy ones, believers, oh God, trusting in You Lord knowing that You are still Jehovah-Rapha (hallelujah!), knowing oh God, every compound redemptive Name is in the Name of the Lord Jesus Christ revealing those Seven Thunders. And by faith in that Name this morning I lay my hands upon these requests, Father. In the Name of Jesus Christ, may the same God (hallelujah) that healed them in the Old Testament, that healed them in the New Testament, that Lord, brought back the Title Deed and gave back every redemptive blessing back unto us (hallelujah), showing that You are the same yesterday and today and forever, may they all be made whole in the Name of Jesus Christ. Hallelujah! Let the Dove with that olive leaf in its mouth coo into their hearts, "It is finished. It is finished. Thy wrath has passed. Thy troubles are ended." Hallelujah! Glory be to God.

We thank You for this opportunity to be in Your house today to come and worship You, Lord, in this great year that has broken forth, (hallelujah,) and we see the Holy Spirit already visiting us, Lord, in such a way for such a time like this. Oh God, may this morning, Lord, as we gather together in Your Divine Presence for service, the great Holy Spirit, Lord, speak from the excellent glory. Hallelujah. May the Voice speak out of the Amber Light! May it reflect here in this congregation as I Your servant stand here at my post of duty asking You that You hide me behind the Cross of Calvary and let, oh God, those Gospel guards, guard the Word this morning. Let the Lion, that Ox, that Man, the Eagle, oh God, that guards the mercy seat, guard this Divine revelation of the Lamb

with seven horns and seven eyes revealed by the Angel of this Age (hallelujah!) for that is what we've come to do, Lord – only to say what has been said; only to put the people in remembrance, hallelujah; show them things to come; teach them all things. Hallelujah! Grant it, Father.

Speak one more time to us. You have spoken down through these years as You've spoken in this Day so expressly through Malachi 4. Lord, we pray that You will speak in such a way that we would long remember this day and the promise of the Living God would become so real and inspired. It would bring such Supernatural strength to believers in these perilous time that we are living in that it would cause the church, oh God, to love Your appearing! Hallelujah. Glory be to God. Cause them to lift up their heads and look up. Oh God, cause their hearts to beat high with joy. Cause their feet to be planted on solid ground. Hallelujah! Cause all their make-belief to be rubbed out. Cause their fears to be broken, and faith to be inspired. Grant it, this morning, Father. In the Name of Jesus Christ we commit everyone into Your hands now. May You be the Principal Theme of this service, for we pray and we ask it in Jesus' Name as we say, amen, and amen.

Amen. I am trying to save time. I have Bro. Matthew's girl to be dedicated. I am going to leave it back for the end of the service. We trust that we get the opportunity to do it. We just want to—This announcement: *All who are interested in being baptized please remain after service. Bro. Rojas would like to speak to you.*

If you have not been baptized in Christian baptism and you would like to be baptized, have your sins remitted, what a year to—the judgment of God coming upon the face of the Earth and you don't want any sin upon you. You want those sins put in the Blood of Jesus Christ. There is only one way to do it – confess it and be baptized in His Name (amen,) for the remission of those sins and receive the Holy Spirit, the Token, the only

thing that God would recognize in this Hour. Amen. Don't turn it down. Amen. The greatest opportunity is being presented to you. If you are not a Christian, you are in the best place that you could have been, (amen,) all your life. God brought you right under the Presence of the Word of God. Not me, not the people here; we are nothing. But the Word of God delivered unto us with the Seal of almighty God, the royal King Himself, it is His Word that He has spoken in this Day. Amen. It's the King's Message. Let's recognize it, friends. Amen. So I welcome everyone in the house of God. I wanted the service to be since yesterday afternoon. I just couldn't pull the people home by me and sit and talk to them. I had to wait until this morning. And I didn't get to sleep. I tried to get two hours sleep this morning. I was just testifying to Bro. Rojas the Lord visited me yesterday in a way. We are all glad when the Lord visits us. And then you know, many times the Lord could visit you and you are happy you get a visitation. It reveals to you something about His Word and His promise. Then He might visit you to go and do something that... He said, "Go down to Ahab and tell him!" Ahab didn't like that. Elijah maybe wasn't too happy to deliver that kind of message, but in obedience to the Word. But I believe that the things that God has visited me with it would bring joy to your hearts, enlighten you to the promise. I didn't realize it was something coming to me, to something definite. You know you are preaching; you're watching things. I kind of was watching it coming up Old Year's night to service. Then Friday evening a couple of the saints were down by me. I was just speaking to Bro. Wendell out in the yard in the back and just talking about the Word and these things. The river was flowing and something was coming out. And when it began to come out, I kept quiet. The talk kind of phased out and I held it in my heart. Amen.

You know we had a lot of different social activities and after that, next morning, Saturday morning, I woke up and we were late at the airport. Timmy sent Carol to get a flight 1:30 in the morning. He came back in about 3 o'clock and slept. And then all of a sudden I woke up and what was in my mind yesterday out in the yard was right there fresh as ever. I begin to think about it and I say, "Look, let me go right in my office." I just crawled out the bed and went in my office. I sit there and began to write a little bit. I had my experiences in South Africa. I came and told you. And when it started to come I know the Lord wanted to talk to me. You see? So right there I got my inspiration. I am studying.

So I went back inside and in the bedroom, because I alone was there and studying. Then little David comes with a coloring book. He wanted to color. He thinks he was getting a visitation too and he wanted to talk and fellowship, you know pull me to start to color with him. I said, "No, son. Go and play. Go and play with your book." I see like he got a little hurt so I kind of—I said, "Okay stay, but keep quiet, keep quiet." [Bro. Vin says something but it is inaudible -Ed.]

Sometimes the children are acquainted with that. I behave funny. Those who are close to me, though they don't understand home, when I get into that I just behave that way. My wife, she was sick all day. She woke up sick the morning like she was getting a virus. We had to go and get some sneakers for the children to go to school tomorrow, and I kept telling her to leave it back, leave it back. And she is thinking well I am being negligent to that. I am there trying to—so I decided to go in my room and lock up all the doors and pull my curtains and stay there in the room trying to write.

And late in the evening when my mind was tired and I was so overwhelmed, I decided to kind of come out for a little air, so I decided to go on the bench at the back of the house. Right there—I was telling Sis. Jean, "Right now I want to go to a place for about seven days. I am

looking for a place to stay where nobody would talk to me. They won't interrupt me." She is trying to think maybe you can go by this one.

So while I was there—I stayed there a little bit. The Holy Spirit still dealing with me and maybe about three or four in the evening, by that time my mind was a little tired. So I was kind of reading the things I was writing, because it was just coming and I was writing and I started to read it. And in reading it comes again. Like Bro. Branham said, he said, "The Pillar of Fire comes down and goes up like that and it comes down again and when it comes down again it went up into a whole new thing again." And that went until 6 o'clock this morning.

I came out and I went to Bro. Jennings outside. I came out to take a little walk maybe about nine, and I saw him outside with Bro. Mervyn. When I saw him, first thing I said in my mind, I said, oh my, he may want to fellowship, because you know he got his little baby so he came down by me. I hope he doesn't get me into any fellowshiping. So I stood up there and he started to tell me about Bethany and, you know. Right there I was kind of quiet and sometimes the people doesn't understand me. They don't know what I would be going through. You see? So I was keeping quiet and I wasn't answering him.

He said, "Like you're studying?"

I said, "Yeah, I was studying a little bit."

Then he talked about the baby again.

So I said I wanted something in the grocery, so he said, "I will go for it for you."

So I said, "That is the Lord." I said, "Okay, excuse me," and I went straight inside and took a bath and went back in my room and locked up myself again.

And the Lord began to show me some things here in the Bible and you know just like how the Vials came, just like the things on Esther came. When I saw it, I said, it is something this year; this year that started here, that

broke forth. You see when it comes in the Word, when the Holy Spirit comes and you could be blessed and we could rejoice, have a good time, you get nice dreams and so on, it's all good. When it comes just in the Word, and it brings the Prophet's Message to light, and it shows us the Hour that we are living in, exactly what is happening now, or how we should be and prepare, well then you know God is speaking. You see?

And I want to preach some of it from my heart. It is not anything new in the sense I have preached many things in many ways over the years, but it comes from a whole new way that I, myself, never saw it that way and see it in the places I saw it to prove—As it says, “God has proved to us that His Word has come forth here amongst us.” And it might be a little lengthy this morning so I told the deacon there to take the lights off and keep the place as cool as we try to keep it and may God help me. You pray for me and give me your undivided attention and be right there in the Word. Don't sit there and get closed up. Just be free. Worship God, amen. And just pray for me in your heart. I am trusting that He would really speak to us out of His Word.

I invite your attention to Acts 1, the Book of Acts 1, and 1st Timothy 6. I didn't get a chance to write down my notes. It is just how I scribbled it down, writing while I was studying so I just—God, help me with it. Acts 1. You know when so many things are in my mind – I was studying this way, studying this way, studying this way – and like the Holy Spirit is just showing so many things and it would take me about ten days, maybe straight, to sit and preach night after night and then I tell myself, I said, the way things are, maybe I should have some special meetings. But then I felt so weak in my body. I didn't get time to rest since from Norway and I feel for the rest. But you know it is just like when you get weak and tired grace comes and puts your mind into the place where the flesh is so weak and everything could just break into these things, you see.

And I sometimes don't like to leave the message halfway and then pick it up in a next service and then have to background back and forth, and by the time you get through it, you are into some other inspiration and you haven't really given it, you know. So as I always had mentioned over the years, when we get these things, we just come together and maybe and preach. So let's just trust that God gives you the patience and we feel comfortable in His Presence this morning and we have the grace to concentrate and listen that God could help us and we could really see what the Word says.

Acts 1 verse 6 and 7. And everyone knows that Acts 1 was ten days before the Holy Spirit, forty days after the resurrection. Jesus was fixing to be ascended on High and He was speaking things pertaining to the Kingdom of God, showing Himself alive by infallible proofs. And here as He was about to depart from their sight, these who He was gathered with on the Mount of Olives, they spoke to Him.

Verse 6:

⁶ When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

⁷ And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

They were interested to know the time when the Kingdom was going to come. And He told them:

...It is not for you to know the times or the seasons...

And the Prophet said it is because He, Himself didn't know it. In St. Matthew 24:26, He said, "No man knows the day or the hour when that is going to happen."

1st Timothy 6 verse 13. We went through the Scripture the other night, Thursday night. We'll take it from verse 13 to save a little time.

¹³ I [command] thee charge in the sight of God, who [maketh] all things, [alive] and before Christ

Jesus, who before Pontius Pilate witnessed a good confession;

¹⁴ That thou keep this commandment...

You know Jesus confessed when in Pilate's judgment hall. They had Him in a purple robe. They had Him with a crown of thorns in Jerusalem where He had ridden in to fulfil Zechariah's prophecy where he said, "The King cometh unto you meek and lowly riding on the foal of an ass."

And Pilate asked Him, "Art thou the King of the Jews?" He said, "Thou sayest."

He witnessed a good confession.

They were laughing at Him and saying, "He says He is the King of the Jews."

And they nailed it in Latin, in Hebrew, and Greek, "Jesus of Nazareth, King of the Jews."

And the chief priest vehemently protested and said, "This Man is not the King of the Jews!"

And Pilate said, "What I have done, I have done."

But He *was* the King of the Jews. How many know He *was* the King of the Jews? "Where is He born the King of the Jews? We have seen His Star in the East and we have come to worship Him." Gabriel said, "He shall have the Throne of His father David and of His Kingdom there shall be no end." Amen

...and before Christ Jesus, who before Pontius Pilate [gave His] confession;

He knew He was the Matching Piece. He knew He was the Principal Theme of the Bible. He knew He was Son of Man, Son of God and Son of David. But He emphasized Son of Man because it was that dispensation. Is that correct? That is why the Syrophenician woman was hollering and she wasn't getting anything because she was trying to apply the name for the Millennium in the Prophet's time. She was trying to make Him King when He was supposed to be Prophet. Amen. She had her dispensation claim mixed

up. But when she gave Him His right title, then she received something.

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew...

Get this verse carefully.

15 Which in his times he shall shew...

It is for the future when He will show it. When Paul was writing this, Paul was in the dispensation of the Son of God preaching the revelation of the Son of Man, because Jesus was Son of Man, when the Holy Spirit went up and came back as Son of God in the Church Age, the Spirit of Truth. And Paul, the first messenger, was revealing the revelation of the Son of Man, the Headstone that had come, that was revealed by the prophet Elijah. Is that correct?

I said that so you will get it. And Paul knew that the Son of David was to come also, because Paul saw the Old Testament was shadows and types, and Paul is saying, "You know He was Son of Man, you know He is Son of God, and the Holy Spirit, but in His own time He shall show," because He gave His confession to Pilate! When they were mocking Him and trying to humiliate Him, He is going to come back to the same Jerusalem, but with royal diadems, with a Name on His thigh written King of Kings and Lord of Lords that no man knows. It will be revealed in the Seven Thunders (amen!) the Lord Who was, Lord Who is, and Lord Who is to come. Amen.

...in his (own) times he shall shew, who is the blessed and only Potentate...

There is an angel who is king of the bottomless pit too, you know. He has a kingdom like Michael too, you know. He built an Eden in six thousand years too, you know. He has his false bride and his false Eden too, you know. But:

...in his (own) times he shall shew, who is the blessed and only (true) Potentate, the King of kings, and Lord of lords;

Now John saw Him come out of Heaven in Revelation 19, and a Name on His thigh. But Paul, caught up into the Third Heaven, saw Him with the Name on His thigh – King of Kings. Only three places that is written in the Bible: Revelation 17:14, Revelation 19:16, and 1st Timothy 6:14. When John saw Him coming as Son of David to bring in the Millennium, the restored Eden after Adam and Eve, and we have seen the Adam, the Eve, the Principal Theme is being revealed, Greater than Sarah; Greater than Esther. Shalom, the day is breaking. He is coming as Son of David because the Lion had already roared. Do you see that?

...he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

¹⁶ Who only hath immortality, dwelling in the light...

That great Amber Light!

...which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Isn't that strange how he put that right in between 'trusting in uncertain riches' and 'departing from the faith', and then he continues back on, "Don't trust in uncertain riches"? Those that are rich in this Age, those Laodiceans. Amen? I am going to have you standing too long if I go and read the other Scripture. I am going to read it with you sitting down. So let's pray.

Heavenly Father, I don't want to get ahead of myself. It is so much You showed, but I believe that by the inspiration of the Holy Spirit I can yield myself. You could speak sufficient to put the Scripture together that it becomes clear before the eyes of the people and then it would help them to study, those that love Your Word, those that abide in It, those that are lovers of this Message of the Seven Seals that reveal that You are the

Principal Theme of the entire Bible hidden in every Scripture and now being revealed out of every Scripture as those Seven Thunders utter their voices.

Keep me under Your Divine control this morning. I don't know where to go and how to pass. You know the way, Lord. You are the Guide. I just want to follow You. I want to yield myself that Your thoughts could be expressed in the way that You want it expressed that even I too could grasp a true understanding, a clearer vision.

And Lord, how many times You have given us in words which man's wisdom cannot teach, but words which Your Holy Ghost teacheth. As the Spirit of God searches the deep things of God, we can contain it that if we have to speak it back another time, we can speak it back with those words given by the Holy Spirit. So please do it for us that way this morning. We ask it for the assistance of Your people, and for Your honor for Your glory, in Jesus' Name, amen.

God bless you. You may have your seat. Amen. I want to call it this morning, **"THE BLESSED AND ONLY POTENTATE, KING OF KINGS AND LORD OF LORDS."** **"THE BLESSED AND ONLY POTENTATE, KING OF KINGS AND LORD OF LORDS."**

Let's turn. Maybe I should stay in the New Testament a little bit. Let's go to Revelation chapter 3. I am going to read the Scriptures a while; just read the Scriptures so when I begin to preach, if I refer to the Scriptures, you are kind of conscious that the Scriptures promises these things and we are right in the Scriptures.

Now a lot of the third chapter, especially like what is in the Philadelphian Age, is not necessarily confined to the Philadelphian Age though it is spoken in the message directed to the Philadelphian Age. First to begin with, the Prophet in the Philadelphian Age itself, in *The Seven Church Ages* book and also in *The Revelation Of Jesus Christ* series, 1960 when he preached on *The Seven Church Ages*, in verse 8 he picks up four things there:

an open door, a little strength, My Word, and My Name. The verse goes like this. We will begin from verse 7:
7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David...

And right here the Prophet brings out the Key of David. He said, "What is that?" It goes back to Isaiah 9:6 where It says, "And the government shall be upon His shoulders." That is exactly what we saw exhibited in the marriage ceremony. It was a phrase taken out from the Eastern wedding ceremonies where the bride would take the veil off and put it on the shoulder of the husband transferring all rights and everything over to the husband that he is complete and sole head, and has full authority over her; and she is pleased to do it. Isn't that a wonderful thing? Amen.

And this Key of David, because David was the one who was promised the throne. Jesus came in three Son's Name. There were four Son's Name really, but one is swallowed into another one. There is Son of Abraham and God promised Abraham the royal grant. God gave Abraham Palestine in the Bible, that land there, and designated the boundary from the Lebanon to the river Euphrates to the going down of the sun shall be your coast, a type of the Holy Spirit. And that is where the twelve tribes of Israel, who were the seed of Abraham, natural, was to be called out by a Prophet in the Exodus and be brought in to that land and be placed positionally, which is a type of the Prophet in the Third Exodus bringing the church out of Egypt, of the world systems, and bringing them to be placed positionally into the Holy Spirit, because we know Ephesians parallels Joshua. Amen?

I just want to throw out a lot of things here as it comes to me. I don't have the notes for it, but just maybe as I feel the Holy Spirit gives me the inspiration and takes this way, this approach. So the Key of David—then Jesus was promised to Abraham. God told Abraham, "I

will give you a Seed and that Seed, in Him, all the nations of the Earth will be blessed.” Now Abraham brought forth Isaac, but Isaac was not the Seed. Isaac was a type of the True Seed. He held part of the mystery of the True Seed, because Isaac was bridegroom. Isaac was heir of all things. Amen. Isaac got his bride in the evening time when Eliezer brought the bride out. Amen. Isaac was the lamb obedient unto death on the mountain top. Amen. So in Isaac we see Christ being revealed because he was a type of Jesus Christ Who was the Real Seed of Abraham, because then the promise was made to Abraham and to Abraham’s seed. Those that are in Christ become Abraham’s seed and heirs of the promises – Galatians 3. Amen?

Then God promised the same Son that He promised Eve. The woman was going to have a Seed and that Seed was the promise of Redeemer, because when the Title Deed was lost in the battle in the Garden of Eden, God gave the promise of redemption right there. It doesn’t show the Title Deed in a symbol in Genesis 3, but in Genesis 1, Adam was in the image of God and had dominion over the whole Earth. In Genesis 2, the bride is taken out and Adam and Eve are in the Garden of Eden. In Genesis 3, Satan comes in there by preaching a false gospel, strips the Bride of the Holy veil and the church is now naked stripped of everything, in a fallen condition, and they lost the Title Deed. But it is not given in symbol form – they losing the Title Deed. But in Revelation 10, in the last days the Title Deed that was lost in Genesis 3 in the battle, which was won back in the Garden of Gethsemane, came back in Revelation 10 in the last days to the sons of Adam again still on the Earth. Amen. And in Revelation 3 in the last Age, because Revelation 10:7 and Revelation 3:14 are the same Messenger (amen) – one in the Church Age at the end of intercession and one revealing redemption. Amen. And right there we see that the Church is naked and doesn’t know it just like Adam and Eve were naked

and didn't know it. But the Church is naked and doesn't know it here because of a lost veil. Adam and Eve were naked and didn't know it because they had a Holy veil. It was innocence. Then they were perverted from that innocence and here she is now heady and highminded, lovers of pleasure more than lovers of God, exalting her own knowledge and all her religious programs above the Word of God, because she wouldn't be zealous and repent when the Word calls her back to the Word. Amen. And she was naked and didn't know it.

So Eve was promised the Son. Then it unfolded into Abraham and when it came into Abraham, part of the inheritance, where the headquarters and all these things are going to be set up, was revealed to Abraham. Then it was promised also to David and David brought forth Solomon, but Solomon was not the Son. Solomon, he built the house. His throne was established. He had peace roundabout. There was no king who had the glory like Solomon. All the other kings came in the city to pay their tributes and so on. Solomon had about a thousand wives, a type of the Bride also. And when we see those things—Jesus was the Real Son that David was to bring forth, but he brought forth Solomon, a type, just like Abraham brought forth Isaac as a type. Then the Seed came right down to a promise to Mary, and what was promised Eve, Mary brought forth. And Mary brought Him and each Son's Name – Son of Man, Son of God, Son of David, because David was also a prophet; and we read about the prophet David. In Acts 2, Peter talks about the prophet David, how David prophesied in the Spirit.

And so all through the Scriptures He is revealing Himself as Prophet, Priest, and King, as those three Son's Names. And when Jesus came, here He was, He was Son of Man, Son of God, Son of David, Son of Abraham. And as Son of God, God owns everything. We are heirs of God and joint heirs with Christ, because

Christ is the Son of God and God owns everything. Every cattle on a thousand hills belongs to God. He owns all the heavens and the Earth. God made it. And then Jesus Christ as Son of God became Heir of everything. As Son of David He became Heir of the Throne because David was promised the Throne. Like Abraham was promised the land David was promised the Throne. Amen.

So also we see then that as Son of Man, Adam was the man who was made in God's image and likeness, was given the whole Earth, and Jesus became Heir of the Earth as Son of Man, because that is the man's inheritance that God gave to Adam, because He is the Second Adam. Amen. And since Palestine is part of the Earth and He is not just going to come back as heir of Palestine, (that relates to the Jews,) but He is going to take over the whole, entire Earth that was promised to Adam in the beginning. So then He is going to have the throne established in Jerusalem, the very same place they rejected Him as King; the very place they humiliated Him when He came on that little, white donkey. He's coming back now not on a white donkey, but on a white charger. Amen. When He went into the city and died, He is now going to come in and reign.

But He witnessed a great confession before Pilate. And he said, "I can call legions of angels. My Kingdom is not of this world. If My Kingdom were of this world My servants would fight." And Jesus had a revelation. He wanted to try to make Him King. He would become King, because all Israel was looking for the King right there and then. We know that. Because from the time Adam fell in the Garden of Eden and that promise began to be unfolded right down, God was revealing those Sons Names. So then this promise here, the Key to David; He will have the Key of David. David was promised the Throne. So the Key to David had to do with the coming Millennium.

And quite here, if you noticed as I always say, every reward that is promised the overcomer, is because the overcomers in every Age were the names in the Book who were chosen in Christ, because a portion of the names was in every Age, and in Seven Ages sealed up with Seven Seals. And under the Seven Seals there are the names of the Bride who was in Christ, which was the Book of redemption. Amen. And the Lamb was slain in the Mind of God for them. And only those who suffer with Him are going to reign with Him. They're going to go back to Eden with Him.

So in every Age the promise is part of what we had in the first Eden. "I'll give you the Tree of Life in the midst of the paradise of God." "You're not going to be hurt with the second death; Eternal Life." Amen. "I'll give you a white stone with a New Name; the Hidden Manna." Amen. The New Name was the promise when He was going to come with a Name that no man knows on His thigh, King of Kings and Lord of Lords. Then the Fourth Age, "I'll give them power over the nations." Amen. "They shall rule them with a rod of iron. I'll give them the morning star, the day star." And here it was promised they were going to rule the nations with a rod of iron in the Millennium, because when that time comes and He sets up His Kingdom then they're going to have jurisdiction over all the Earth.

Then the Sardisean Age, "They shall be clothed with white raiment. I'll not blot his name out of the Book of Life. I'll confess his name before my Father and before His holy angels." Then the next Age was, "I'll write upon them the Name of My God and the Name of the City of My God, and my new name." All of that is the revelation of His mystery of redemption as we took those things many times. And the last Age, "They will sit with Me in My Throne."

So it's all—What Adam lost was Eternal Life, fellowship with God, and power over the Earth as God. And he lost it and it was going to come back to us when the Seven

Seals opened in the last days. And Adam, Eve, and Eden; Christ, His Bride will be in the Millennium to show that God has redeemed what was lost in the beginning. So these promises are unfolding in the Seven Ages, because the Seven Ages is where He was interceding for those whose names were in the Book. And the Book was a Book of redemption sealed with Seven Seals. And a portion of the names were being manifested in each Age. And He had a messenger in each Age calling the names that were in the Book. And at the end of the Age, He reveals what He did and how He did it – at the end of the Age.

So notice. So right here He begins to bring in the promise of the Millennium, the Key to David when the government shall be upon His shoulder. And He ends up with, “I’ll write the Name of My God, the Name of the City of My God and My New Name.” And then the last Age He comes to the Throne. Because we find out the Hour of temptation as we took, the Prophet said, “That is not for the Philadelphian Age. That is at the end of the last Age and it culminates into the Great Tribulation where Satan is actually enthroned at God,” because he is not enthroned as God here but we’re in the time, the space of time, where he’s moving in now to be enthroned as God right now. That is why the ecumenical move is here. Why? It’s fallen angels in those men. Fallen Baptists, fallen Methodists, fallen stars, Lucifer and his angels – that group is riding.

There is another group riding. And Christ is gathering those that are called, and chosen, and faithful. Heaven following Life and hell following death. Amen. And we are going where? We are going back to the restored Eden. That is where we are going. We are going back to Eden because the Book is redemption and here at the end of the Age it has been revealed. We see who Jesus was. We see what this revealing of the Son of Man was to show us. We’re recognizing now who we are! And He is making that so plain beyond the shadow of a doubt

that you are part of Him and that the Life in you is Eternal Life that could never die. In this great deceiving Age when the whole world is being deceived He's showing you, you cannot be deceived. It's impossible for you to be deceived! Why? He gave you an ear to hear the Seven Thunders, what the Spirit is speaking to the Church revealing the revelations contained in the Seven Seals, which are the mystery of the Seven Thunders that uncovered the scheme of the devil, and shows you His plan of redemption how He was thinking about you, and how He's bringing you into the fulfilment of His promise in this Hour! Amen.

And when that Book is being opened in the last Age remember He has left the Father's Throne to take His Own Throne. And when He leaves the Father's Throne at the end of the Seventh Age He takes the Book and He comes down and gives it to the Seventh Angel who is on the Earth. And the Seventh Angel on the Earth sounds these mysteries to call the Bride out from the image of the Beast and out from the Beast. And warns us, the Third Angel's Message, "Don't get caught in there! Flee Babylon!" And we hear the jubilee and we are being restored to our family and our possessions in the fiftieth day. And that was a type of going back to Eden. That was a type of going back to their inheritance that came back to them in the jubilee because it was redemption being proclaimed in the fiftieth year, in the Day of the Atonement when the Atonement is being revealed. Amen. So it's all happening. We're going back there. So then when that is taking place and the Book is being revealed, then we are being gathered out of blasphemous names in the place where He placed His Name. What for? Because He is gathering His redeemed subjects together to show them how to enter into Rapturing faith, because remember when the Seals are being opened the Shout is taking place, and that's the Coming of the Lord like a thief in the night. And we see death striking churches who claim they love Jesus.

And we find out death is striking them because they are Jezebel's children, not His children; Jezebel's children! And we see all kind of Chernobyl and all these kinds of things taking place, and brother, death moving in the land. In the realm of science they're discovering all these nuclear weapons they're going to blow up themselves with and all these things, and burn up the Earth this time when those bombs go off. They're going to push it right back into the Sun and burn it, like they pushed it away from the Moon and flooded it. Amen. The very same thing is going to happen. Because He said, "I won't do it with water this time. I'm going to destroy it by fire this time!" So then those things are moving and we see how He's going to destroy them who destroyed the Earth, because they hybrid the animals, they hybrid the plants, they hybrid everything. They destroyed the ozone layer, the germ warfare: they breed all kinds of viruses and plagues and different things. They cut down all the trees, cause storms to come; cut down all the mountains, throw all the radioactive waste in the sea; kill out all the fishes; all these things.

That was Adam's inheritance. God brooded upon that and saw it was good. That was His Garden of Eden for His children. You build a nice house, plant a nice garden, (amen,) brother, that's fenced around really nice for your son and your daughter who just got married, and you bless them. You're a great wealthy millionaire or something. And then some vandals want to come in and desecrate the place and break down the house and pull out the galvanize and steal the air-condition. Brother, heat starts to take you. Amen. See? They pull out all the materials in the house; the house starts to cave in and fall in. And you saw them and you know who did it and you are a judge, won't you execute your penalty upon them? Won't you make them pay for destroying that? When that was the expression of your love, your love gift when you placed your son as a God to reflect you, and he cannot be a true reflection

of God outside a Kingdom because his Father is a King with a Kingdom? You see. So He is destroying them who destroyed it and He is stealing away the Bride so we know it is happening right now. The Coming of the Lord is taking place. It is going on.

And that is why when these things are happening like this we realize then that we are moving into a place that we really want to recognize exactly where we are at. And then the Holy Spirit comes and begins to open up these things right here from the Philadelphian Age down to end of the Laodicean Age: open door, little strength, My Word, My Name, Word of My patience, the Hour of temptation, the Name of My God, the Name of the City of My God, My New Name and the Throne. All those promises that are winding up in these last days here, while the false church, rich and increased with goods, have need of nothing, rejects the Message, puts Christ on the outside of the church. Do you all understand what I am saying? Two vines coming down through the Church Age. And the mystery is being uncovered because the last Age is the Age of the short, quick work when He's is cutting the Day short. Amen.

So here we see that the Key of David, he put that in there how the Throne is coming in now because at the end of the Church Ages it means Son of God is finished. That is why Son of Man is revealed to show Son of God is finished. He was Son of Man when He came the first time. Then He was Son of God for seven Ages. And at the end of the Seventh Age we see the promise of the Throne. Why? Why is the promise of the Throne right at the end of the Seventh Age? Because the next thing is the Millennium, Son of David. But Son of Man is being revealed between Son of God and Son of David to do what? To show us that the dispensation is changing and it's not the nice, sweet, loving Jesus on the Cross. It's Jesus with eyes like a flame of fire. Jesus, whose voice of many waters, is going to bring judgment. And the voice of many waters is what? The Ministers.

That is why people when they can't respect Ministers and these things, they don't know what Day they're living in. It is one like the Son of Man in the Lord's Day between Priest and King when those voices will foam out in judgment! And is why the Prophet says, "I am sick of Ministers talking about God is a God of love and all these things making Him one old, doting grandpa," because he knows he was in the days of Son of Man when He is Judge, and He is coming in judgment! And those Ministers don't have the backbone to blast sin out the church and make Heaven high and hell hot! And the Prophet condemns it. Because he said, "Why? For a meal ticket in Laodicea – rich and increased with goods."

But Christ's voice, Ephesians 4:11, the gifts in the Body, they foam out in judgment. Why? When that Head comes there, they have no other Message but that. That is the Message of the Hour. Look at *Life Magazine*, showed us those Seven Thunders, showed that Headstone, showed that Supreme Judge; showed that Son of Man being revealed on the Lord's Day; showed He is not in the sanctuary. He is not on the Father's Throne. It showed He is getting ready to take His Own Throne. And we are in that time between the Father's Throne and His Own Throne where the girdle is not around the waist, it's around the paps! Amen.

So those things—I am way off my message, but I am building a little background here, trying to build a little background coming in here. We are going to get right into it. So I make you open there to read Revelation 3:21, but we picked up 7 and 8. We picked up 10. We picked up 12. I hope you were following it. I was quoting it for you. And Revelation 3:21 is the Throne. So we saw in verse 7, the Key of David. In verse 8: the open door, little strength, My Word, My Name. In verse 10; Word of my patience, the Hour of temptation, and verse 12: Name of My God, the Name of the City of My God and My new Name.

And in the last Age He calls Himself what? The Amen. It is finished. The Faithful and True Witness, the Beginning of the creation of God. See? It's all winding up now so He comes forth as the Amen – unfailing promise, finality. Amen. See? Approval; put the Seal upon it. And the last promise, the Throne, because the Throne has to do with David, Key of David. Throne has to do with My New Name, because My New Name is King of Kings and Lord of Lords on His thigh when He is crowned King as David coming back to reign in the Millennium, Revelation 19. Let's look at that.

Revelation 19 verse 11:

¹¹ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

¹² His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Okay. Here the Name comes back again. No man knew it. Why didn't any man know it? Does it have any Elect there on the Earth at that time? No. The Elect is with Him. The Lamb's Book of Life is with Him. It's Adam and Eve coming back to Eden. It's the Rock cut out without hands coming to smite the ten toes, the ten kings, to bring in the Kingdom that He had told them, "Pray, Thy Kingdom come."

Notice Revelation 5 is the Lamb, Priest. Revelation 19 is the Lion King, and Revelation 10 is the Judge. Prophet between Priest and King; Son of Man between Son of God and Son of David. Revelation 5 – Son of God. Revelation 19 – Son of David. Revelation 10 – Son of Man. Because He is leaving the sanctuary. He's coming out there to see a Lamb with seven horns and seven eyes where He was Son of God on the Father's Throne. Revelation 19, He is not a Lamb now, He is King now. But Revelation 10, He cries with a loud voice as when a lion roareth. The Lion is speaking of His coming

Kingship, because the elder says, “The Lion of Judah hath prevailed!” Who is the Lion of Judah? Who was Judah? Genesis 49 verse 10, when Jacob was blessing his sons, by inspiration the Holy Spirit revealed which one of the sons, which one of the tribes, the kingdom that Adam had, representing Christ in His Kingdom, was going to come through. And when he laid his hand upon Judah, he said, “Judah, thou art a lion’s whelp. The scepter will not depart from Judah until Shiloh comes.” Alright.

Then in Numbers, Balaam under inspiration said, “There shall be a law given, a Star will arise out of Jacob Who will have the scepter.” That is why the wise men took that prophecy and said, “We have seen His Star in the East,” because that Star out of Jacob was the stars God showed Abraham in the sky when He showed him his seed. And there was a Supernovae brighter than all the other stars, the bright Morning Star, in those stars, was that Royal Seed out of all those stars Who was going to come through Judah with the scepter. The Star was going to rise out of Jacob. But Jacob was Abraham’s grandson. Amen.

So then David was promised, was caught. You know when the children of Israel chose a king, they chose a king from where? Benjamin. They weren’t looking at the Scriptures. They wanted a man to rule them. It was not the perfect will of God. But God let them have the desire of their heart. Because the prophet was watching Judah, because Judah’s symbol is what? The lion. And the lion is the king and the king has to do with the kingdom. And Adam was a king in his kingdom. He was Leo the Lion. Amen.

Then when it comes there, then Genesis 49, it comes out, “The scepter shall not depart from Judah.” Then it says, “Out of Bethlehem-Judah shall come forth a (in Micah,) Governor.” Micah 5:2 talks about a Governor. And look at the same Holy Spirit that was on Adam, that was on Jacob, that was on Balaam. The Holy Spirit was

on Balaam. How else could he know about that Star? A false prophet could bring a true revelation; a word, a gift of knowledge but he can't live it. It doesn't have any continuity either because he wants to curse the very same people it has to come to. It means it has no continuity once it is false: bring a truth here, miss here, hit here, miss there – that kind of gift. Amen. Then watch.

Then from there when God told Samuel now, “Go and get a king,” where did God send him? To Bethlehem. Because Joshua in dividing up the land gave Bethlehem not to Dan, not to Ephraim. He gave Bethlehem to Judah! So now the city where the King was going to come from was in the right tribe where the King was going to come from. Do you see how God was doing it? It was unfolding down through the Bible. And it always had Gentiles connected to Bethlehem. You know that! Rahab, Ruth, all of those Gentile grandmothers coming in that wheat harvest and these things. Always connected to Bethlehem, showing in that Kingship when He is coming in there was going to be some Gentiles with Him. Amen! Isn't God great how He has certain things in the Bible there? That the believers, they can look and see and know what God is doing.

Then when it came there, the wise men came now and said, “We have seen His Star in the East,” and they quoted Balaam's prophecy. They knew of that Star. All Israel knew of that Star rising out of Jacob because they knew out of Judah is going to come forth Shiloh. They knew of that Kingly promise. They knew of David, what He told David, “You will have a Son and He will have a Throne and His Throne will be forever; of His Kingdom there shall be no end!” But Solomon died. Then afterwards Judah, had I think about three hundred and something years and then it went without a king for a long while, until the Angel Gabriel appeared to Mary, and It says, “A virgin shall conceive and shall bring forth a Son. His Name shall be called Jesus and He shall

have what? The Throne of His Father David and of His Kingdom there shall be no end!”

And the Davidic covenant comes over in the New Testament unchanged, because God had showed Daniel in vision the Kingdom is going to come in the last days. The God of Heaven, we're going to have Gentile dominion over Israel. Israel will be trodden down by the Gentiles until that time comes. And Jesus knew Daniel wasn't the head of gold and the chest of silver. He knew when the thighs of brass came in with Greece and Alexander the Great, because Jesus read the Book of Daniel. Jesus knew He was the Messiah in Daniel 9 to be cut off. Jesus knew the sanctuary shall be destroyed with a flood in Daniel 9. So Jesus saw Daniel prophesied of Him to come: His first coming, His death and also of His Kingdom. Do you know that?

Do you think when Jesus was reading Daniel 2, He wasn't saying, "That is My Kingdom there? Look I am dying up here for My subjects and I am coming back in the toes of iron and clay to set up My Kingdom"? If Jesus didn't know that, why didn't He let them make Him King? Why did He tell them, "Pray, Thy Kingdom come"? Because He knew it wasn't time for the Kingdom yet! Because though Gabriel said, "You will have the Throne of Your father David," though the wise men said, "Where is He born King of the Jews," yet Jesus knew that, that prophet John there with the revelation said not behold your King but "Behold the Lamb of God that takest away the sins of the world," because His subjects needed redemption!

So when Satan offered Him the kingdom of the world, "Bow down and worship me," He said, "No." He was willing to go to the Cross and fight and shed His Blood and rightfully take it away. Like Abraham in Genesis 23, when they offered him the burying place, the piece of land representing the Earth, and they said, "Take it. I am your friend. You are a good man. Take it." Abraham said, "I will not take not even a shoelatchet

from you. I am going to pay the sum it belongs to you.” Amen! He weighed out the money to the exact ounce, (hallelujah!) to the exact requirement when it is weighed in the balances. Do you understand how I am saying that? He was weighed in the balances to prove He was the right sum of money; His Blood was the right Blood. Not corruptible things like gold or silver, but the precious Blood that could redeem it back!

Now those things in the Bible I’m showing you it is spoken from Genesis but it has not yet been fulfilled. Every true king of Judah in that kingdom, all of those types there being revealed now, but it hasn’t been fulfilled yet, because it was a literal throne of David to literally reign on the Earth! But the kingdom had to come in to a spiritual Kingdom first. Except a man be born of water and Spirit, he can’t even see the Kingdom. Because how could God take a fallen man back to Eden? God has to take a son in His image and likeness back into Eden. So He brought them into a spiritual kingdom with the Holy Ghost, knowing the Kingdom was going to come later on.

And when they mocked Him and said, “Hail, King of the Jews, and You aren’t any king,” He knows that it is just two days, a matter of two days, because a day with God is a thousand years. That’s the very Ancient of Days stands up right there. That was the Eternal God in flesh. He knows it is only two more days and then I am going to be coming back with My white charger, riding right back into this same Jerusalem here, not another Jerusalem; this same Jerusalem!

Look at that. Look Israel is scattered in the homeland today. Look Israel is waiting for Messiah. Look they are going to see Him come riding in. All eyes shall see Him, (amen!) to prove Jacob quite back in the Bible was inspired. Shiloh is going to come. Right now our gathering is unto Shiloh. Amen! Hallelujah! We know He is coming King! They can’t hold us back in the Church Age. We know the Seals have been opened. Our

names are being revealed. It's not intercession. It's redemption. Amen. It's not Son of God, it's Son of Man showing Son of David is coming! It's the Morning Star heralding the coming Son. The Morning Star is put there in the darkest hour to reflect what? The Son that is coming. But the Son that is coming you can't see It yet. But you are seeing the Morning Star, a power reflecting brighter than the other stars. It tells you that the Day is breaking. The Son is coming! The new Day! Hallelujah! The seventh morning, because no man ever lived a day with God yet. Hallelujah! They called God out of His rest. Methuselah, the oldest man, lived nine hundred and sixty-nine years. Amen.

Bro. Branham preached a six hour message you know. [Bro. Vin and congregation laugh. -Ed.] So listen carefully. So he lived nine hundred and sixty-nine years, but a day with God is a thousand years. But the Millennium reign will be a thousand years! He said we are going back to the seventh morning. The first four thousand years brought back the second Adam. The second two thousand years, at the end of the six thousand years, brings back Eve. And the seven thousandth year is the Millennium. And the first four thousand years produced the Son of Man. The second two thousand years, the Son of God, and in the seven thousandth year, the Son of David – the Lord Who was, Who is and Who is to come; Prophet, Priest and King; Eagle, Lamb and Lion.

So then here we are at the end of the sixth thousand year and we see the seventh thousand year breaking forth. How do we know it's breaking forth? Because this world is again falling apart! Hallelujah! It is falling apart! Economics is falling apart. Amen! The social world is falling apart! Religious world is falling apart! Why is it falling apart? Because under the Seventh Seal, the Kingdom of the Son of David is being ushering in. Hallelujah! That great Rock cut without hands has come in the form of the Headstone with a spiritual

smiting going on now. Amen! Smiting every denomination that is coming against this Bride here, (amen!) killing them with death. Hallelujah! And the Kingdom is coming from negative to positive in the hearts of the believers.

That woman in travail, a woman crossed over the Moon, clothed with the Sun, travailing with child. Is that correct? Who was to do what? Rule the nations with a rod of iron! And at that Hour what is happening? That great, red dragon was pulling down one-third of the stars with his tale, fallen stars, when the Bride was travailing in birth and pained to be delivered, after Christ is formed, before He is born into manifestation. When the Squeeze comes, that is the manifestation. But after Christ is formed in Mary, quickly comes the king's commandment. After Christ is formed in Mary, she will prove that she is the real Bride. She is the one going to the Millennium here. I wonder if those things that are being revealed have been those things!

I know I'm covering a lot, but let me tell you, what you don't understand don't sit and try to figure it out, because you never would ever be able to figure it out. Just believe it in your heart and when you go home, you get the tape during the week and listen to it back, because I am coming around from many sides. Amen. Now watch. So let's read out of Revelation 19:11 as we have it here.

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were like a flame of fire, and on his head were many...

What?

...crowns...

Now watch this now. In Pilate's judgment hall, He had a crown of thorns. Here is a white wig. Is that correct? And in the Millennium it's a crown of gold, royal

diadems. So here we know it's not a white wig. Revelations 10, is a white wig. Revelation 1:14 and Revelation 10 are the same thing. It's a white wig. But here in Revelation 19, He is crowned! Why? He is coming back from the Marriage Supper. The great inauguration day: "*And they crowned Him Lord of all.*" Amen! "*And crown Him Lord of all.*" Amen. Bro. Branham said Eddie Perronet wrote the inauguration song. Amen! Who can change that? Glory! Eddie Perronet wrote the inauguration song. They crown Him Lord of all. Blessed be His Name. Amen! Hallelujah. My. Some of you are singing a new song. But he wrote the inauguration song, *They crown Him Lord of all.* That great coronation day, they can't crown Jesus until we get there. Amen! Hallelujah! Until we get there! Blessed be His Name.

So here it is, when He is crowned King, He has a Name written that no man knew. Man had known Son of God. Man had known Son of Man. But this has not happened yet. That laid in the Bible as a mystery. That has its own dispensation. There was a dispensation of Son of Man where He took all the Son of Man Scriptures and He never called Himself, Son of God or Son of David. He only preached Son of Man.

Then the dispensation of the Holy Spirit. Amen. "I must go now that the Comforter can come, the Holy Spirit," to bring a dispensation of the Holy Spirit through Seven Ages: he that has an ear to hear what the Spirit says, he that has an ear to hear what the Spirit says; he that has an ear to hear what the Spirit says. Amen!

And then Noah—The world for two thousand years, the only Jesus they know, is a dying Jesus. For two thousand years has been a day of grace. Now in the Millennium it's not grace. In the Millennium it's righteousness to be established. In other words, grace, you can accept Him or reject Him. You have the choice. It is your choice. But in the Millennium He ruled the nations with a rod of iron. You'll do what He says.

Everything is subdued by Him. All things are under His feet. Amen! When He speaks, no dog barks. Amen. Hallelujah! That is where it's coming.

So Revelation 19, Adam and Eve are coming back to Eden. The great (this is what I was on), the great Stone cut out without hands is coming now to grow into a great mountain and set up His kingdom. And here is the Name that no man knew. Now I'll tell you why they did not know that Name right here. They didn't know that Name because all these people on the Earth here had taken the Beast and the mark of the Beast and the image of the Beast. And the names they had in their forehead were Baptist and Methodist; all those blasphemous names.

And all these people here, the reason they are on the Earth, and the reason He is coming to kill them so the righteous can walk out on the ashes of the wicked, is because they rejected—These are Gentiles here. All of these are Gentiles here, not Jews; Gentiles. These are Gentiles who invaded Israel, who garrisoned Israel, and He's come back to fight for Israel here. And when He is coming back here, these Gentiles had rejected the Gentile Prophet at the end of the fullness of the Gentiles. There was a dispensation of the Gentiles, the fullness of the Gentiles was to call a people out from the Gentiles for His Name's sake. There were seven messengers speaking to the Gentiles. When the last one spoke in the last generation, there is no more generation.

Now what you read here in Revelation 19 it's just a matter—it can just be four years more before this happens, you know. This is not next two thousand years. Remember, from Revelation 3:14 to Revelation 20 is this generation! Revelation chapter 2 to Revelation chapter 3 is three thousand years—is two thousand years, rather. From the first Age to the Seventh Age is two thousand years. Revelation chapter 1, 2 and 3 is two thousand years. Revelation 3:14 to Revelation 20

is one generation. It is from the Seventh Angel, who had come to call the Bride out to go in the Marriage Supper for three and a half years to come back in the Millennium. It's one generation right there.

So you see in looking at the Book, you know sometimes you read these things and you say, "Our mind is feeble, right, so we can hold on to one little thing at a time. And if right now I'm trying to get some food on my table, that is what preoccupies my mind." But you see Jesus was like this. He was speaking about the Second Coming before He even died and rose. Have you ever thought how Enoch prophesied about the Lord coming in judgment with ten thousands of His saints, and ten times ten thousand? And he was talking about the Third Coming and he had not talked about the First and Second? You see?

Now with God there is no past, no present and no future. I AM THAT I AM! And when we are being anointed by those cherubims, because remember in every Age they can only live by the power released in that Age. And when they are living under the influence, those cherubims have eyes within, eyes in front and eyes behind. And the eyes within mean they know all things. See? Eyes in front – they know things to come. Eye behind – they know things that was. He said they know the mystery of He that was, He that is, and He that is to come – past, present and future. And they are the cherubs that are anointing the people. And they can only anoint you to the Word! Every seal opened, those beasts came and said, "Come and see. Come and see." And they were revealing what was, what is and what is to come sealed up in the Book here! And every revelation we get, those four beasts have to guard it. If it is correct, Matthew, Mark, Luke and John must say it somewhere. Hallelujah!

Let me tell you, that is why I know these things are the truth, because every time they come, I approach those guards and say, "Would you guard this? Amen.

Hallelujah! To see if they will guard it! I don't want to guard anything. I want those Gospel guards to guard it. Hallelujah! They have an intelligence that man doesn't know anything about!

And when they say it, brother, it would be right there – the four beasts, because remember those four beasts were the four cherubim that guard the Tree of Life. Those were the four that camped around the mercy seat when Israel was there in the wilderness, the twelve tribes. Amen! Dan in the North, Reuben in the South, Ephraim in the West, Judah in the East. Then there were the four Gospels that guard the Book of Acts. Then down through the Seven Church Ages they were the four cherubim that anointed those seven messengers and their helpers and the Bride! Amen! See? So whatever we get, they have to guard it. When they guard it, you go anywhere with it and you speak it, “THUS SAITH THE LORD.” Amen. No man can challenge that. Why? The Scripture will be from Genesis to Revelation. Man will have to deny the Bible to deny it. That's why you see the New Name and all those things have been revealed and it is guarded! See. That other new name, nothing guards that. That is educated guesses and educated people; well worked out explanations. Amen!

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS AND LORDS OF LORDS.

He is crowned. He is coming back with His Bride to set up His Kingdom and His Name is written, King of Kings and Lord of Lords. The only other place I am going to read it for you in the Bible where it says that apart from 1st Timothy 6 is here in Revelation 17. And notice he said, “The Lord Jesus Christ will reveal who is King of Kings and Lord of Lords.” It isn’t anybody else but He Himself. He was Prophet, He was Priest and He will be King also. Amen!

You think that those people, when they see Christ with armies coming, do you think all the people in Armageddon will say, “Look Jesus there. Wait, who is that?” Do you think they will be saying that? When they start to pick up all those things on their radar, they will think that it is some invasion from outer space. Amen! Because remember, those will be the devil possessed, insane people, you know. All hell breaks loose when the Bride has gone out of the way.

So Revelation 17:14, it says:

14 These shall make war with the Lamb...

Talking about the ten kings. We see them making war with the Lamb there in Revelation 19.

...and the Lamb shall overcome them...

We see the Lamb overcome them there.

...for he is Lord of lords, and King of kings: and they that are with him...

That’s the armies in Heaven.

...are called...

And how did He call them? By preaching the mystery.

...and chosen...

They were chosen in every Age in Christ before the foundation of the world.

...and faithful.

They were faithful and true to that Word that was delivered unto them by their messenger. They weren’t fallen angels that they fell after the messenger left and didn’t keep their estate. They stayed with what the

messenger said unto the end. Amen. They kept that message alive until the end. Amen!

I want to get Revelation 11:15. Try to hurry up a little bit now. Quite a long way to go still. I just want to show you the Scripture where He comes back as King. Revelation 11:15, under the Seventh Trumpet, you know between the Sixth and Seventh Trumpet a Lion roars and Seven Thunders utter their voices. And Seven Thunders were to reveal what? The New Name. In other words, the Name on the thigh of Jesus in Revelation 19 would be revealed in Revelation 10. It will be revealed in Revelation 10.

And the seventh angel sounded; (verse 15) and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

When that Trumpet was blown, it was announced, the Kingdom was announced, because that is exactly, when they, on the coronation day, when the king was being crowned they used to blow the trumpet and say, "God save the king." Amen. And they had the inauguration and the king would be coming on the special mule coming in and arrives in a certain place and then the priest and the prophet are going to anoint him. And when the priest and the prophet anoint him, then they all have a time of feasting and rejoicing, God save the king. Amen!

So notice here under the Seventh Trumpet that kingdom of this world is become the Kingdom of the Lord and His Christ. But He doesn't come into it until Revelation 19. Did you notice that? Because that is where He is King of Kings and Lord of Lords and that is where He is fighting the battle of Armageddon and the battle of Armageddon is the war that started in Heaven between Michael and Lucifer ending up in the form of Armageddon in these last days.

And we took that in *Micaiah's Seventh Seal Vision* how the kings of the Earth are being deceived right now, because while Micaiah was preaching they were being deceived. While the seven thousand was getting ready to go up in the Rapture, they saw the ecumenical move, Jehoshaphat and Ahab coming together (is that correct?) so that the Catholics can control the wealth of the world. Amen! We saw it right there. And right in that time between the second war and the third war, Micaiah preached against it.

So those things are happening now. They are being deceived now to go into the battle. But in that battle, the one who is preaching there would be fighting that battle back there. Do you understand what I'm saying? Because do you think we will be preaching here and we will not be coming with Christ in Revelation 19? When He preached in Revelation 19, it's just a furtherment of our ministry, you know. We are preaching now here in Baratania, but I see myself in Israel there, Revelation 19. Do you think Jesus didn't stand up in Jerusalem in the East and saying when the Son of Man shall be revealed, when the world comes back like Sodom and the city like Los Angeles preaching to the Prophet in the coastal city? Alright! You see that is the mystery of Eternal Life. It's not here. It's the life here. When the Bible—There is only one form of Eternal Life. And when the Bible reveals—that is why Jesus could look at David and say—and David said, "They pierced my hands and my feet," and Jesus could have taken that Scripture for Himself.

There must be something inside of you, if you have genuine Eternal Life, there must be something inside of you will look in the Bible there and you will see that what they were living out back there is you! It's you right here! Amen! Don't you know you were one of those wives that Solomon had back there in the Millennium, one of the members of that? All of them made one wife really. They were many members of one

body. Alright! You were one of them being revealed. See?

So Acts 1, listen to it carefully now, how I am bringing this in. In Acts 1 they asked Jesus the question about the coming Kingdom and when they asked Him about the Kingdom, what did He tell them? He said is not for them to know the times or the seasons. Amen. Why? That was the secret. The secret was the times and the seasons and the Father has that in Himself. Listen to it.

The Revelation Of Jesus Christ page 19, [An Exposition Of The Seven Church Ages - Cpt. 1, para. 19 -Ed.] Bro. Branham says here, speaking about Revelation 1:8: *...it plainly says here in Revelation that Jesus is "That Which Is", "That Which Was", and "That Which Is to Come". He is the "Alpha and Omega", which means that He is the "A to Z" or THE ALL OF IT. He is everything--the Almighty. He is the Rose of Sharon, the Lily of the Valley, the Bright and Morning Star, the Righteous Branch, the Father, the Son, and the Holy Ghost. He is God, Almighty God. ONE GOD.*

And verse 8, he says, just listen to the words again: *I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.*

In the Book of Revelation, the first chapter is revealing Him; and when He comes to John He says, "I am He that was, which is and which is to come." And all through the Book of Revelation He is being revealed as He that was, which is and which is to come. There is no further revelation than that. Whatever revelation you hear about Jesus Christ, it must be there in the Bible somewhere.

I always say in the Millennium we will be speaking a different language. Right now we are talking English. From the time we go up in the Marriage Supper, from the time the body changes and we go up into Heaven, we are not coming back out talking English, you know.

The Prophet said we will be speaking a heavenly language, because English and all these things came from Babel. That was when man was trying to get to Heaven the wrong way. That is a type of the confusion here today, because Adam wasn't talking English. So in English we say, "Jesus." In Spanish they say, "Jesús." In Norwegian they say, "Jesus." You see! And they say many different things. Right! In Hebrew they say, "Yahshua." But what we are speaking, right now, many people are saying, the New Name, nobody can know it.

You see, whatever name we speak now it must be from the Word, because the Word for the Millennium is already given in the Bible; because the Millennium is part of the redemption. The redemption is not fully completed until the Millennium is lived out. In one sense we'll have a New Earth and a New Heaven right here. But in another sense the restored Eden, it is going to take a thousand years for the restored Eden, that Adam and Eve were in that Eden, where they had dominion over the entire Earth! And it's not Adam alone was restored. It's not Eve alone that came back. It's the Eden that comes back too. Because for six thousand years only the original Adam knew what that Eden was. Every other person knows Satan's Eden. That is what we know.

So in the last days when this world is falling apart, God is bringing back through the opening of the Seven Seals, an original vision of what the faith civilization is. That is what I was telling you Thursday night. This Message came from where, the States? It came from Eternity. This Message is revealing the coming King and the Kingdom!

So we are being set in order here and all this preparation is that when we go there we will not be out of order. We don't have to hear Joseph telling you, "Behave yourself. It is not so." We wouldn't hear Sarah tell somebody, "Look, it is not so. You all are Bride. You

all walk behind the Husband there.” It will not have anything like that. That is why we are being taught about God’s life now. We have the life in us now. It’s not another life. All you get is a new body. It’s not a new life. You have the life in you now; the only form of Eternal Life if you are a Son of God, if you are a daughter of God. You have that life now! And that life is the literal life that Jesus had!

If that Life has been growing in you, being watered by the revealed Word preached to you over these years, then the Kingdom is not a strange thing to you. Order isn’t hard for you to bring yourself into discipline to. Respect is not a hard thing. All of that is in that Life! Where do you think the Church got the mystery of who Christ is and the Wife and the Husband and all these things? What do you think that is for, just for knowledge? Do you think those saints on the Other Side don’t know that?

When Bro. Branham said, “They said, ‘You’ll have to be judged for what you preach.’”

He said, “Will Paul be judged too?”

He said, “Yes.”

Then He said, “The last shall be first, and He’ll come to you first.” And the Pentecostals, the original believers would come back here—then the Pentecostal Age, then the Lutheran Age, and then the Methodists Age and so they will come back wave after wave after wave. Everything God does is in order. I made the statement the other night. I said, “I would be your Pastor over there if you are one of them.” Why? When Samuel came back from the dead, he was a prophet still. Death doesn’t change your nature. That was the original thought of God spoken and expressed in you, God’s original attribute. That is the part of the Eternal Life of God you were supposed to express. God can’t add to His knowledge.

Look when Moses and Elijah came to Jesus in the mountain and told Him about His death. Don’t you

realize if you have the Holy Ghost, you're reflecting your theophany here already? You're growing into the consciousness that you are not from here; that you are knowing as you were known. That is what the revelation is for. And knowing as you were known is what? "Knowing I in you and you in Me." You were never saved on any certain day! You were always saved! The Blood was shed for a special people and the Holy Ghost comes to get them, because in non-seed there is nothing to quicken. But you who were dead in sins hath He quickened and raised up in heavenly places. He that hath an ear to hear what the Spirit is saying unto the Church.

He said, "If you are Abraham's seed, then you will hear My Words. But you are not Abraham's seed. You are of your father, the devil," He told them. They were the tares. They had nothing to receive the Word. And the Word was coming through the mouth of the messenger, who was catching the mystery under the Seal in every Age and preaching those things – a man who was born to be a channel, to get inspiration from God; to reflect God to the people. See?

Do you think your Christian life is walking with a Bible and saying you love Jesus and you go to church and this brother believes that and this brother believes that, and "I don't know what I believe and I'm confused, and saints, you all pray for me." Jesus didn't die for that, you know. This is an Age when the Bride is coming to a perfect realization, amen; perfect realization. Amen. Praise His wonderful Name. Amen. Now listen carefully.

Page 14, in *The Seven Church Ages*: [Cpt. 1 - The Revelation Of Jesus, The Christ, para. 14 -Ed.] *Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation...*

And that is why I know these things are Truth. You know, you stand up and you say things here many

times over this desk, and sometimes it could be misunderstood, and you will always have people misunderstanding and it will always have people, you know, they don't think so because they judge you by their little finite mind: how they see you, and they compare you with what they feel. And they have their place in their minds that they give; not what God gave you. You see?

But the thing is, I say this Book of Revelation here is finished inside of this place. It's finished. It's there. And the Holy Spirit, when He brought the things that I'm building up here to show you, when He brought those things, it shows so plainly, where those things are in the Bible, because remember whatever is in Revelation, started in Genesis and is gathered up in Revelation. Revelation is the end of the Book. It is in the seed form in Genesis, and it grows and grows and grows and matures, and in Revelation, the full manifestation of what it is happens. Because, just like the little Adam and little Eve and little Garden, and it comes down to Christ and millions who make up the Bride in the Millennium over the entire Earth! See? Paradise lost; paradise regained.

And he said now: *It is a revelation because when the disciples, themselves, didn't know these recorded truths.*

The Book of Revelation was written in AD 95 and the only apostle who was living there, who had walked with Jesus was John. All the rest had died. Paul had come and died and gone. Paul preached the First Seal and John didn't see the Church Ages yet. Paul caught the Mystery of the first messenger, blasting forth the Message to the first Age, revealing who the Son of Man was, revealing everything about Eden and back there and the fall and everything, and the Second Coming, and John didn't even see what the first Age was yet; and the first messenger had already come and gone. Do you see?

It showed how much the man was inspired. No wonder he could tell those Thessalonians, he said, “You can’t remember when I was there I told you about these things – how the man of sin will be revealed in his own time and these things?” He was preaching to them about the little horn who was given a great mouth, who will cause craft to prosper and by his policy he shall destroy many, and he is going to come in the last days and be enthroned and be worshiped as God.

He was preaching that to some people who were coming out of raw heathenism, for about three months he was there. All I can say, it was God Who was dealing with him at that time, and when God is dealing with you with something, whether it is a little child around, it comes out – one way. It may not come out in the fullness, but it will come out in one way or another, because you could only speak what burns in your heart; what is inside of you.

Look at Bro. Branham on *Communion* [1965-1212 – Ed.], he said, “I was there in the house with some little sisters, this afternoon, and I was explaining to them about the two sections of the Book, and the Book of Life, and the Lamb’s Book of Life and the first birth,” and I see how some Ministers can’t even understand that and he is talking to some little sisters in a house – a Prophet. Why? That was what he was preaching all the time. Look all through his messages in 1965, he was preaching about the two sections of the Book; about that gene of God and these things.

So these disciples, when they asked Him this, were in AD 33. Acts 1 is AD 33, because it was only forty days after Jesus died—AD 30, rather; only forty days after Jesus died. Jesus died on April 7th, AD 30. He rode into Jerusalem April 4th, AD 30. That is on *The Sixth Seal*. [Para. 412 {148} –Ed.] And here, forty days after the resurrection, He was getting ready to be ascended in Acts 1. So that was about, maybe, He died April, maybe about May – ten days before Whitsuntide – Pentecost.

They asked Him about the Kingdom. Now He had opened their understanding speaking things pertaining to the Kingdom, but He didn't tell them about His place in it. He didn't reveal to them His place in it. He said, "Yes, Daniel said, 'The God of Heaven shall set up His Kingdom.'" Do you understand what I am saying? He didn't show it. In His Own time, He will show who the Potentate would be. We know about the Kingdom. We know He is coming in the days of the ten toes. We know all these things, but who is the Potentate? Who is the One, the King of Kings and Lord of Lords? We see Revelation 19... Now many will say it's Jesus, but if Jesus walked up here with the Hoffman Head this morning, and say, "It is I," you can't say that is Jesus. You'll have to see Him do something to prove He is Jesus.

So many times we say we believe and we claim something in the Bible, but we think we believe it until it's tried in our hearts. When it's tried in your heart, if you don't have a Revelation to hold doubt under control, then somebody could say something that looks good and confuses you, and you're in doubt. You say, "Is that so?" What happened to Eve? A perfect woman back there, with a holy veil, whose husband was given the living Word; had dominion. Do you understand what I am saying? So listen.

It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom.

Those men on the road to Emmaus, after He died, they so misunderstood His Message, so misunderstood who John was and so misunderstood when John called Him the Lamb, they said, "We thought this Man was going to restore the Kingdom to Israel, but He died. Everything is finished now. The Man is dead." And they went away

disillusioned. And He said, "O, fools and slow of heart! Ought not Christ to have suffered first and then entered into His Glory?" Isn't He supposed to come with a Cross before He gets a Crown? Isn't He supposed to come and be a Lamb before He becomes a Lion? He is Lamb and Lion, but He had to come as Lamb, Redeemer first, before He becomes King because His subjects need redemption. And John, the prophet, was the only one who was able to divide it, and John preached a dying Messiah to all Israel, all those denominations... [Blank spot on tape -Ed.] ...believed a dying Messiah.

That is why they told Jesus, they said, "You are perverting the people with this Doctrine." He said, "My Doctrine comes from Above," Luke 23. Why? He was teaching the Word a different way. He was saying, "A Greater than Solomon is here. A Greater than Jonah is here." He was preaching that way, but they couldn't understand that kind of preaching. He was teaching differently to the teachers of that time, only because in Him, was the Life of the very Word He was talking about, while they were trying to be schooled into something. He was the Word Himself identifying Himself in the Word Itself.

The Pharisees had a school of thought: they believe that you must not even break a corn. If your ass falls in a pit, leave it there. Don't even touch a man on the Sabbath. The Sadducees didn't believe in angels, no resurrection. They all had their school of thought, like Baptists and Methodists and Pentecostals today. But when Jesus came, He wasn't in any school of thought. He was revealing the present tense Word, the Life. Look it started in Adam. Adam fell to the ground. It came through Moses and all the carriers through the prophets. It gathered back in Him; He is the Grain again. Amen. He said, "Except the corn of wheat falls to the ground and dies, it abides alone." He is the Wheat Age. He said, "When you see Me, you see the Father." He has the Image, amen; He has the dominion. He

spoke to the storm. Amen! And they couldn't understand that.

And that is why you see this Message that is being preached inside of here, if you are not part of the Word, you can't understand it, you know. Amen. It is the truth. I say that sincerely. I thank God we see it this way, because I know this is the way you have to see it. So they were still thinking of having an earthly Kingdom. After He rose, after He opened their understanding of the Scriptures, after He breathed upon them, "Receive ye the Holy Ghost," they were still looking for Him saying, "When will the Kingdom come?" Because that was the whole persuasion: "Messiah will kick the Romans off and put up the Kingdom there." And that is why they mocked Him the way they mocked Him. They put a purple robe—You see, in other words, they mocked Him with what He was claiming. They said, "Alright, a King must have a sceptre! Hold this staff here. A King must have a purple robe!" When Herod wanted entertainment—Remember Herod wanted Him to do a miracle. He wouldn't do any miracle for Herod. And He came there and they...

Now all those things that He suffered—That is why Revelation 19, He is coming as the Real King with His redeemed subjects who He's gathering right now, because this Bride is going to bring the Resurrection! She is going to bring up all the rest of them. The rest of the army in the Earth, She is going to bring them up! And the Seven Thunders are gathering Her together now! Amen.

[So] *it was a spiritual kingdom He was going to build. Even He [get it] could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry...*

In AD 95! Because in AD 33, He went to Heaven and began a mediatorial ministry as the High Priest, taking the Blood into the most Holy Place. That is why He told

Mary, “Touch Me not, yet. I’ve not ascended to My Father which is in Heaven. Don’t touch Me, yet.” And then after He came back and He told Thomas, “Handle Me.” Amen! Right. You see, as the High Priest, going in There. And then all Israel was waiting in anticipation to hear the bells and the pomegranates ring to know the high priest didn’t drop down dead; God accepted his sacrifice. Amen. And they had the rope holding there. So they were holding that rope of faith, (amen) the promise of the Holy Ghost, Who was going to come. We’re going to hear the sound of a mighty rushing wind, (amen, hallelujah!) showing that God accepted the Sacrifice!

It filled all their houses and they came out of the upper room, (amen,) anointed with the Holy Ghost. Amen. They went up in praise and honor and glory. Why? Because the Holy Spirit, what the Blood was shed for, the Holy Spirit brought back the Power to them. All the Power came back in the Holy Ghost, you know. All wasn’t manifested there and then to do all what the Power will do, but all of the Power came back there in the Holy Ghost. Amen. They had resurrections, angelic visitations, visions, translations, amen; one little lie, somebody dropped down dead. They had so much of the Holy Ghost in that church. Amen.

So they thought that He was going to build a spiritual Kingdom, but here He is coming back now in AD 95, about sixty years after, His mediatorial ministry is already in process; years after His first messenger, the first candlestick, the first star had gone off the scene. Amen? Here He is coming now to John, the last one alive, because He had said, “So what if this man lives until I come?” Amen. Hallelujah! He said, “So what if this man lives till I come?” And they went around with a saying, saying, “John wouldn’t die until Jesus comes the second time.”

But He—Jesus had come to him and showed him everything, right down to the new City. Amen? John

saw from that time down to the new City, in the Lord's Day. And he was really transported in this Day because it was a Prophet, an Angel who was revealing to John all those things, because it is all here now. The woman is there decked in pearls and jewels, on a scarlet colored beast with seven heads and ten horns. She's sitting upon it. The ten toes are there; the ten kings are there. Is that correct? Woe, woe, woe has already sounded. Two woes have gone forth and behold the third woe cometh quickly. Amen. It's all happening. And while in the days between His Priesthood and His Kingship, John was hearing those things, because that Angel had those Seven Thunders. Amen.

No wonder John was going to bow down to him because when John heard—John heard the Lion roar, but he saw a man in human flesh. Amen. He heard the Lion roar. He heard those things. He saw that Power. But he was seeing a man in human flesh. He thought that that was just, you know, as Jack Moore says, maybe Jesus in His glorified condition; maybe that is some other thing. And he was going to bow down to worship and the man said, "You worship God." Amen. He said, "You worship God." He said, "I am one of thy fellow servants and thy brethren, the prophets." So:

...He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do.

Do you get it? In Act 1, Jesus still didn't know His place in the Kingdom. It wasn't shown forth. It wasn't shown forth who is really—if it is He Himself going to come. Amen. Many, even scholars today, when He said, "And David, our Prince..." You go through all Ezekiel: "David, My Servant, whom I raised up, and He will be King," and different things. In Jeremiah 32 and 33, all about David, and they think it's a next man was David, but

Jesus is David. *David* means *the beloved*. And we are accepted in David, in the Beloved. Amen. Because David was Shepherd; He was the Great Shepherd. Amen. David could eat the shewbread. Amen. He was from Judah, he wasn't from Levi, and he ate the shewbread? And this man sprang up out of Judah, of which nothing was spoken concerning the priesthood? Is that what Paul said in Hebrews, (amen) who is after the order of Melchisedec? Nice. Scriptures! Amen. See?

Nothing was said about a priest from Judah, and out of Judah sprang up one after the order of Melchisedec? He was Melchisedec Himself, because Melchisedec is two kings – King of Peace and King of Righteousness; Elohim – Spirit, and King Theophany – Word. Amen. And when He came into flesh, He was Jesus – King of Kings, three kings. Amen. But it was perfected in Jesus. You see they always knew Jesus is called the Prince – Prince of Peace. Amen. See? He is the Prince of Life. Peter said, “Crucified the Prince of Life.” A prince is a king's son. But when He rose, all power in Heaven and Earth was given unto Him! He is King of Kings, the only true Potentate; His Majesty! Amen!

It was not shown. This blessed and only Potentate was not shown. They asked Him, “When will the Kingdom come? When will we know about the Potentate, that One Who is going to come and crush all this big colossus and set up His Kingdom, and there shall be no end to this Kingdom? Where is the great Shiloh Who is going to come, that we've been hearing about? When is this great David going to come, Who is going to deliver us from the oppressors, amen; Who is going to pull us out of the lion's mouth, that Roman lion? Amen. See? You know, that lion: with teeth like a lion, the Beast – Rome, the fourth one there, in the Book of Daniel. Who is going to deliver us from the oppression?

They were looking for it. They knew of the Kingdom. They had a promise of a Kingdom. He didn't deny there

was a promise of the Kingdom, but they asked Him about the times: “When will Thou restore it? When are the times and the seasons?” He said, “That is a secret, because I Myself can’t tell you yet. The Father has that in His power.” But (get it!) in AD 95, sixty years after, hear what it says here.

Page 21, *The Revelation Of Jesus Christ*: [Revelation Cpt. 1 - 1960-1204m, para. 80, 105 -Ed.] *When our Lord was on earth, the disciples asked Him and said, “Master, will You at this time restore the kingdom back to Israel?”*

If some of you pick up the tape *Apocalypse* in 1982, I was preaching this in 1982. I called it *Apocalypse* and I took the same Scriptures: Matthew 24:36, Acts 1 and Revelation 1. God was dealing with me on something and I could have never finished out the message, when I was preaching it back there. But I saw this, because I had seen that Cloud turned when the Lord God showed me that. But what it means – it was the Supreme Judge and we are in the Lord’s Day. We are between His Priesthood and His Kingship now when Son of Man is being revealed between Son of God and Son of David, showing us the redeemed subjects are being taken off the Earth. Joseph’s Bride must be dismissed to the Palace so He could make Himself known to His brothers. You see?

So He said: “*It’s not [time] for you to know this hour or time.*” *And no one would know [it], said even the Son, as yet, did not know.*” *But after His death, burial, and resurrection...*

Now Matthew 24 is what? Does anyone know what Matthew 24 is? The Seals. And when He came to the Seventh Seal He went into parables: “When you see Israel become a nation, the fig tree, (amen) it is even at the door; you know that summer is nigh. Both heaven and Earth will pass away, but My Words will not pass away” – verse 35. Verse 36: “And of that Day or that Hour, knoweth no man, not even the Son Himself.” Right there. And here the Prophet is saying now, “That

is what they were asking Him.” They were asking Him about the Seventh Seal and His Coming. And it was not given in AD 33. He said that at that particular time in His mediatorial ministry...

Don't get tired on me, please. I'm still in my foundation. I'm still in my foundation. You see, I like how God is going. I'm going slowly and I'm covering a lot of ground because it is helping me too; leaving a lot of material to pick up. You see?

But after His death, burial, and resurrection, and ascension into glory, He receives from God the future of the church. Then He returned back to bring this Message to the church, and this message of His coming and the condition of His churches down through the age.

He could not do it before His death, burial, and resurrection, because He had not yet knew it.

But when He ascended into Heaven—He was born King. He was spoken that He was going to have the Throne. The wise men brought the gold, the frankincense and the myrrh. The gold for a King is going to be King God Himself – King God. Amen.

Then watch something. But after He ascended into Heaven, He—on Earth, He was Redeemer. Amen. John called Him a Lamb. But when He ascended on High, He got a New Name! And Revelation 19, He is coming back King of Kings and Lord of Lords! That was the question they asked Him, and Paul said they wanted to know it, but He in His Own time will show it forth. They were all waiting, “Lord, tell us the time. We know the promise. Daniel said it. It is promised to David. It is promised here to Judah. It is promised all through the Bible. Adam had it. It has to come back. When is the time and the season? We know Israel will be trodden down so long, but the God of Heaven—You and all told us, “Pray, Thy Kingdom come.” Amen.

They said, “Well Lord, tell us the time and the season.” He said, “That is not for you, yet.”

Now watch something. The time was a hidden revelation, because no specific time was given to the Gentiles, but the Jews had seventy weeks, and you can't know time by the Gentiles. You have to look at the clock to know time, and the Jews are the clock. Amen. And Revelation 10:5 and 6, time shall be no more for the Gentiles. Somewhere under that Seventh Seal time shall be no more. But Daniel 10 to 12, which is the Jews' Revelation 10...

Are you getting how I said that so? Does everybody understand that? Then they have time and times and half a time. And then time shall be no more for them after too. Because Daniel and John saw the same vision, but one was speaking to the Jews: "Thy people," and one was speaking to the Gentiles here! Amen. And when He comes, the Seventh Seal is His Coming, and if Satan gets a hold of that Secret, he will do great damage. Didn't he say it? But the Rapture will be a revelation only to the Father's spiritual Genes.

Christ comes down on the Earth like a thief in the night, and the *one* shall be taken and the other shall remain. The *one* shall be taken and the other shall remain. He will take them up into the mystery of the Seventh Seal and they will know they are part of that Rapture. Amen. They will see the Prophet's part. Like I was preaching there, in Cunupia, the Prophet took 'I will come again'... Jesus said, "I will come again." And he took that and titled his message and said that's the Shout, because Paul said He would come with a Voice, a Shout and a Trump. And he took his own life and tied it into the first fold of the Coming.

Then Jesus said, "I will raise up the dead in the last days." But the Voice of the Archangel is the One who raises the dead, and that is a mystery between the Shout and the Trump. And the Shout was the Gentile Prophet who had the Shout, and the Trump is the two Jewish prophets. Then somewhere between the Gentile Prophet and the two Jewish prophets, Jesus, who is the

Resurrection and the Life, would raise the sleeping saints, and they without us will not be made perfect. When this Church comes to perfection, it will bring the Resurrection.

So then there has to be a people who will stand up and take the second fold in the first person, because in that Day, you will know I in you. Hallelujah! You will know I in you! And when will you know I in you? When you have the literal Life. When you walk like Me and talk like Me and look like Me and act like Me; when you become Me. She is Him! Hallelujah! If the Male hits sixteen hundred kilocycles, She is going to hit the same thing also, because She is Him revealed! Amen! Flesh of His flesh, bone of His bone, Life of His Life, Word of His Word, to prove She is matching piece; She is part of the Mystery. She is part of the Resurrection. And if the Head is risen, then the Body must follow also to prove it's the Body. Amen.

So then that Mystery of His Coming, that Secret will only be for the chosen few. And those people could only know it, not by learning it, because even though they learn it, they wouldn't have any faith that that is them. Because what brings faith is to recognize what they've learnt is happening inside of them. And the only way to really learn it, you see it happening in you and it takes you back to the Bible. Amen! That is how it comes, because it's going on in you, and the Word predestinated to the Word written for the Hour comes together, and the two pieces dovetail. Amen! The two pieces dovetail and when you speak it, it is in the present tense and the first person, and always hated by religious people. Amen! They like to hear you talk about something else, but from the time Jesus says, "I am He," (amen,) brother, it's trouble. From the time the Word was identified in flesh, they stoned It! Amen.

So He couldn't reveal that Seventh Seal that they wanted to know back there. He couldn't do it before His death and burial and resurrection.

But [he said,] ...did you notice how the Scripture reads here?

And he went to Revelation 1:

The Revelation of Jesus Christ, which God gave unto him... [He said,] (Christ),...

So here it is now what Jesus couldn't tell them because the Son can't do anything except the Father first shows Him. Amen? And here it was for Him to speak it to them it had to unfold. It's all in Him. You see that is the thing about the believer. Every promise of the New City is in you right now. Everything to know about it is in you right now, because it is nothing coming in. Rain doesn't make the seed what it is. The life is already what it is. It only brings up the seed. It only brings up the life. And that life in you is part of God's Own Life. You see? But though it is in you, you are going through the process of discovering it in your own self and God knows the experiences to give you to discover which part of His Word is happening inside of you. Amen! Hallelujah! And that is why when you are going through certain experiences it takes you back to certain Scriptures and those certain Scriptures will anoint you with faith to overcome the certain conditions you are in. Only those Scriptures, special—when He had to go in the grave He took Jonah because Jonah was the Scripture that went in the whale's belly and came back out. Hallelujah! Glory!

You see, so it is. It is inside of you, but it is coming out. You see and your flesh is badger's skin. All of us are badger's skins, you know. In our flesh we are badger's skin, but it is the glory of God behind the badger's skin. That is what is bringing the Word. That is what is giving us the victory. Our flesh isn't giving us the victory. The flesh profiteth nothing. It is the Spirit that giveth life! Amen. So here it is now when John was beginning to see those visions now that was the Book that Jesus Himself wrote and He wrote the mysteries in symbol form. Now get this.

And Bro. Branham said: [Para. 105 -Ed.] *The 1st verse is unveiling Christ, the revelation, or the uncovering. Oh, how the last age and the coming of the Lord was ... covered up, to the apostles! [...how the last age and the coming of the Lord was covered up to the apostles!]*

They were asking, "How is it going to come?" In other words, "When will the Kingdom come?" He could say, "After I leave the Father's Throne, before I take My Own Throne, I'll drop down between the Sixth and Seventh Trumpets when the Seventh Angel is on the Earth." He could say that there. But it wasn't given. But when it was given then we saw how it was going to come. And the same way John was on the Earth to introduce the Messiah in the First Coming, the Seventh Angel will be on the Earth to introduce Messiah. And the same way John's message pulled them out of the system to reveal to them the Son of Man, this Message is going to pull us out of the system to reveal unto us the Son of Man. Alright. Now watch.

They asked the question, but only one lived to have the revelation; and still he didn't understand it, because the history was not yet made.

What was John seeing? He saw a white horse, but he didn't know what it meant. He saw a red horse. He didn't know what it meant because it was not going to be revealed until the days when the Seventh Angel is sounding. But he saw it in symbol form, but he didn't see it in reality form.

Now we are living in a generation where what John saw in symbol form we have seen in reality form. And it is so hard for people to take the symbol form in the Bible and find the reality form out here and put them together. Amen! But where the Holy Spirit is in the Elect, as they look around them, they are right back in the world of John's visions manifested. Amen. You see? And as I said when Bro. Branham came between the Sixth and Seventh Trumpets he was standing in Revelation 10 looking back, looking present, and

looking on. He wasn't just in Revelation 1 preaching now so, you know. He was standing in Revelation 10. And that is why I keep saying between the Gentile Prophet and the Jewish prophets, that is where the Bride stands. Otherwise you can't understand anything. You'll be going back here and trying to understand something here and get locked off somewhere. You see you have to find the place and time where you are living. And when you are standing right there it is ordained because you now have the right perspective. You could view the thing in the way God wants to present it to you.

Like we were talking with some brothers the other day and you know they say from the 4th to the 19th is Israel. That has nothing to do with the Church inside of there. They are trying to mis-construe a statement the Prophet made, okay. They say Revelation 10 is not even for the Bride. I say, "You mean the Seals are not for us?" But you see, without understanding, you see. From the 4th to the 19th is dealing with Israel; He is not dealing with the Church. But He had things of the Church injected to show all those things with Israel are not, boom, going to come up overnight. It is already going on and building up. Because before the Prophet even comes on the scene the woes went forth to get them back in their homeland. Do you see how the carnal mind gets this kind of way? Because from the woes it got the Jews back in their homeland. And in Revelation 7, which is between the 4th and the 7th chapter, is World War I. And that has already gone way back there.

So when he came to the Seventh Seal, here Bro. Branham stood on *The Seventh Seal* [1963-0324e, para. 557-558 -Ed.] on page 33, he said: *And now, as certain as I stand in the platform tonight, I had the revelation that revealed... It's in a threefold manner. That, I will speak to you by God's help of a fold of it. ...I want to tell you what it is. What happens is that those seven thunders that he heard thunder and was forbidden to write, that's*

what the mystery is laying behind those seven consecutive thunders rolling out.

And then later on he comes down here: Seven, God's perfect number ... Seven thunders uttered straight together like [that]... Notice, at that time, John started to write, and He said, "Don't [you] write it." Jesus never spoke of it. John couldn't write it. Angels know nothing about it.

What is it? It's the thing that Jesus said even the Angels of heaven didn't know nothing about it. ... He didn't know it Himself, said only God would know it, but He told us when we begin to see these signs coming up... [He said:] (Now, you getting somewhere?...) ... See? If Satan could get a hold of it...

If you want something to happen... Now, you'll have to take my word for this. If I'm planning on doing something, I know better than to tell anybody about it. Not that that person will tell it, but Satan will hear it. See? He can't get it in my heart there, as long as God's got it closed up with the Holy Spirit, so it's between me and God. ... He don't know nothing about it until you speak it, then he hears it.

And he said: Remember, Satan will try to impersonate. He will try to impersonate everything that the Church will do. He's tried to do it. We've noticed it through the antichrist; but this is one thing he cannot impersonate.

Because to get it you have to become the Word and you can't become the Word unless you are a thought. Because it is that White Rock, and the only way to get on that White Rock you have to come from faith to brotherly kindness. Christ has to be formed in you and then when Christ is formed in you then those seven eyes could see it. You see?

That is why Bro. Branham had to become the Word first to reveal the Word. And when he came up into the White Rock he revealed the first fold of the Coming. Don't you know when that Bride goes right up into the white rock too, just like Moses went up into the Cloud

and came back out, it was God veiled. Then Joseph went up in the presence of the king and was adopted there and went out with authority. The Bride has to come up the same way and then She is going to go to the final ride as God. Sure. And just about that time, how are you going to know it? You are going to see the Bride, the Word Herself, would reveal Itself with such a clarity that you will have to know that the Actor has changed masks. He was en morphed. See? He changed masks. He was in Prophet form and now He is in Bride form – en morphed for the final ride. Amen.

Okay. Let's change this a little bit now. So I think you get what I want to bring to you. Let me just put it back before you again. Acts 1, they were asking Jesus—now remember I took from Genesis down to where they mocked Him and He died with a crown of thorns and a purple robe and these things, and where they told Him He is not a King and these things. Right? But He was that King that was promised. But He came for redemption. And the apostles asked Him, "When will the time and season of the Kingdom come?" Because Jesus told them, "Pray, Thy Kingdom come." And they wanted to know it, and He did not rebuke them. He says, "It's not the time or the season. It is locked up. The Father, alone has that."

But in Revelation 1:

¹ The Revelation of Jesus Christ, which God gave unto him ... and he sent and signified it by his angel unto his servant John:

Amen. Then those Seven Thunders hold the mystery of that coming. When that Book is being opened at the end of the Seventh Age and we see the ministry of Son of Man being revealed again, then we know He is no more Son of God, because Son of Man was promised to be revealed between Son of God and Son of David. And when Son of Man is being revealed, Bro. Wilson, then what actually happens inside of there we know He is becoming King! Then we understand his message,

World Is Again Falling Apart. Then we understand his message about how the Millennium is been ushered in and *Shalom*, and all these things. Then we know what the Prophet is saying, the great JVHU, Jehovah-Shalom, a thousand years of peace. He was making an announcement. He said, "We are in the last junction before the Millennium. We are entering into that great, restored Eden again!" He said, "Oh children, it is Evening Time. Your theophanies are here. Don't you feel that travail to go back to Eden? You are in birth pains to be born into a perfect body there!" Amen. You see what he is telling us. Why? It was being revealed out of the Bible.

Listen to this, *Satan's Eden* [1965-0829, para. 15 -Ed.], page 15. He said: *We are now entering in where Satan is taking the throne, as the antichrist, in a Eden of this earth, a Eden of sin, perverted religion.*

And He was speaking about how Satan took six thousand years to make his own Eden. And remember my message on *The Two Edens* here. [1987-0514 -Ed.] And now Adam, God breathed the breath of life into Adam and Adam became an amateur God on the Earth with dominion over the lion, (amen,) Britain and Babylon and all of them who were symbolized by the lion. Amen. Then over the kangaroo, Australia; over the eagle, Rome and Germany and all of them, United States, amen; the Ram, Persia, and the goat, Greece. Adam had dominion over all of them in the Garden; a son of David over the nations of the earth. Amen. Now watch.

But then when did it happen? At the end of the six thousand years, in the sixth day, God breathed into Adam the breath of life and Adam who was in spirit become into flesh to show King of Kings. Right? And here at the end of Satan's six thousand years he who was in spirit – antichrist spirit, false prophet, (amen,) false doctrine, false teaching and these things, now is going to become as the Beast incarnate. Amen. The

Beast at the beginning, Satan in the Serpent, and now Satan in the man of sin, the Beast at the end through the trail of a Serpent. Amen. What it is? It's Lucifer now ready to sit with his bride, this rich Laodicean Age, (amen,) this false bride, deceived church, who he blinded from the Seventh Angel Message, and he is going to be enthroned in his Eden and hold the wealth of the world; control everything.

But that is only a counterfeit, because he wanted to be, "I will be like God. I will sit on the throne like God. I will be worshiped as God." He wanted that. Isaiah 14, he had these five 'I will's'. I will be like God and I will do this. And then eight hundred years after, Paul sees him sitting in the temple, the man of sin. When he was opening up the Book of Daniel, he found it in the Book of Daniel. He found the mystery of the antichrist in the Book of Daniel and he said in the last days when he shall be revealed in his time. And that day will not come until there is a falling away first. He shall be revealed in his time; he's sitting in the temple. He opposed Him and did what? Exalted himself. Amen.

And he said, "Man is exalting his knowledge above God." And God is what? The Word! Amen. And Malachi 4 revealed the Word, the Headstone, and all denominations exalt their science and religion that they got from the Beast and this Satan's Eden above the revealed Word. And Cain's sons scoffed at prophet Noah's message, (amen,) and God let them destroy themselves with their own wisdom. But those who believed the prophet's message went into the ark and were saved. Amen. For that prophet was a warning before judgment. Okay, we are nailing down some things here. Now watch.

So here we see then how that is coming in. Satan had those five 'I will's'. Then Paul saw him sitting in the temple as God. And the Prophet said, "He certainly has had great success in carrying out his threats from way up in Heaven!" Look at it. Revelation 12 is Satan in

Heaven fighting against Michael. That goes back to Isaiah 14, 12-14. Why was he fighting? To take away the Kingdom. He was pulling a coup. Amen. He got kicked out of Heaven. Amen. He lost his estate; became a fallen angel. Jesus says—when Michael came in flesh, He said, “I beheld Satan fall like lightning from Heaven.” Is that what he said? Luke 10:18. Revelation 9:1, “And I saw a star fall from Heaven.” And I took those two stars: Bright and Morning Star, Revelation 10:1 comes down from Heaven; Revelation 9:1, falls from Heaven. One, the king of the demons of the bottomless pit; One is the King of saints – both groups riding. Amen.

And those demons and Satan are riding to do what? Bring church and State together to stomp out the Bride. But that Angel, the Bright and Morning Star comes down with the Word and tells the Bride to eat up this Word now, because it’s only the Word in flesh when the enemy comes like a flood could raise a standard. It’s happening. Amen. And through false teaching they’re receiving a false seed; they’re making a way for devils to become incarnate. And through you believing the True Word, God gave the Holy Ghost to them that obey Him making a way for God to be incarnated inside of you. What is it? The Token in the Bride and souls that are in prison now. Souls are in Heaven now with the Token. Souls are in prison now in hell on the Earth. Redemption and judgment, both of them going together. Two groups: Life and death coming to their final struggle. Amen.

Remember it is only two spirits, you know, all the way down through the Bible. Maybe later we will pick it up and I’ll show you. God showed me some things here. It just comes down through the Church Ages, comes down through the Seals, comes down through the Trumpets, comes down through the Vials and one goes to the lake of fire and One is established in the New City. But it started from Heaven come right down. You see? You see it is just different realms. Now look.

So here he was, he had that in his mind to establish himself as God, and he did it through deceit. He wanted to be a king. He wanted to reign. He wanted to take over. He didn't want the King of Kings and Lord of Lords to reign. He didn't want Son of David to reign. He tried to move before the Bride catches that mystery when He will show the True Potentate in His time, (hallelujah!) when that Prophet was going to stand there. Before He becomes enthroned as Son of David, the Prophet was going to stand on the Earth and uncover the enemy's scheme, (amen,) and reveal to the Bride: "Don't bother with this false king and this false Eden. You're going to a true Eden." Hallelujah! "Here is the Real Adam. Here you are, the Real Eve. Look the King and—This world is falling apart. Don't bother if you don't have a house to live in; don't bother if they sack you from your job, amen; you're going to a place, brother, all things are already prepared for you." Eyes have not seen! Ears have not heard, neither has it entered into the hearts of men, but it is being revealed to you since the Book of redemption is opened up to show you where you're going back to. Amen! Hallelujah.

He said, "Don't bother with this false king. He is not going to reign for one hour, because when the Real King comes in Revelation 19 with that sharp Sword coming out of His mouth, He will smite them and overthrow that whole kingdom and set up the Real Kingdom on the Earth." Amen. That Prophet is going to stand there at the end of the Age just before Revelation 10 when the Book comes down, and when the Book opens, in that Book is the mystery of the Vials. In that Book is the mystery of the Ages. In that Book is the mystery of the Seals. In that Book is the mystery of the Trumpets. All what He had for Israel, how they're trodden down by the Gentiles until under the last Trumpet, the Seventh one, the Kingdom becomes the Kingdom of our Lord and His Christ, the Son of David; the Davidic covenant to be established. It ends up right there. Amen.

Until that Book shows: "Israel you've been beaten down by Babylon. You've been beaten down by Medes and Persians. You've been beaten down by Greece and all of them, amen. You've been beaten down and scattered by the Romans. But your time is coming now." Amen. Hallelujah! "I am bringing you back to see Messiah in the homeland." Amen. "I have a little group there that is going to come out." Amen. "They are going to reign with Me. They will be there with Me in the Millennium." Like little Naomi was with Boaz and Ruth (amen) in Elimelech's inheritance when it came back, they will be there. Amen! They will be right there. "Fear not," amen. "I'll seal you in your forehead. I'll write the Name. I'll bring you from Mount Sinai to Mount Zion. You will see the Real Lamb. You will leave those old geese and goats and bulls and all those things. You will come to the Real Lamb Who opened the Book to show you your name." Amen. Hallelujah! "You're there!" See?

Now when is that to happen? Between Son of God and Son of David. Before He becomes enthroned as King, the Prophet is going to reveal the mystery to the Bride and uncover the enemy's scheme, because the Bride She would not be found like a wandering star. I wonder what is going to happen! I see them tightening up. I wonder if we have to get closed down. I wonder if they are going to do this. I wonder what is going to happen to my family. I wonder!" You don't have to wonder anything.

The Prophet came and said, "You could have your family." Amen! Hallelujah! As long as you hold the Token with unwavering faith and believe. Amen. Apply It with confidence; not half way, with confidence. Approach God positively. Amen. Hallelujah! Live the life and stand there holding that Token for them. Have your scarlet line (amen,) for your household. Bring them under the revealed Word. Talk to them. Have faith in God! Amen. Pull them there! Don't let the devil

blind you with their faults. Look at the power of the Blood. Look at the Life, the Token that speaketh better things. Amen. Hallelujah! See, it is going to happen. So here was the Prophet uncovering it to us at the end of the six thousandth year, at the end of the six thousand years when redemption is finished. Because the first four thousand years was what? Adam. Second two thousand years was what? Eve. Seven thousandth year was what? Eden. So right there in that little space of time He drops down to uncover something to us. And here when He is doing it, He comes and He opens up this here for us. He says, "Now notice over here how it compares with other Scriptures," talking about Lucifer's fall from Heaven; had those five 'I wills': I will ascend into Heaven. I will exalt my throne. I will sit on the mount on the sides. I will ascend to the heights. I will be like the most High – five 'I wills'. Amen.

And then John saw him, Revelation 13:8, being worshiped by every name that is not in the Lamb's Book of Life. Remember the Book of Life is not opened until the second resurrection, that section of the Book. But before the first resurrection, Revelation 10, a Book is opened. That is the Lamb's section. And all those whose names are not in that section, who can't hear those Seven Thunders, will worship that Beast. Hallelujah!

So John saw Satan being worshiped. So John saw him, and Paul saw him actually coming to fulfilment (amen,) of what he had in his heart, what he worked for six thousand years, and all these great systems coming up, those Pentecostals—Jehoshaphat getting pulled in with Ahab; don't know Jezebel has the whole move behind it. Zedekiah and they preaching their false doctrine, smoke screens blinding them, amen; taking them to the battle to be destroyed by him. Amen. They don't know what is happening. The Protestants don't even know that they are the image of the Beast. No. They are against the Catholic. We will never be a Catholic. They beat the

Catholic day and night and they don't know they are the daughters. Amen. They are the very image (amen,) who are going to give their support against communism.

That is how they are going to be trapped. You won't hear them pray to Mary. You won't hear them do that. You won't see them with a crucifix and these things and making novenas and these things. No. They will give their support. They will say, "Okay, we want to preserve our Christian heritage. I mean after all we should get together and try to stamp out this evil thing and get these people converted. After all, we are doing a work for Jesus. And you know we are going to go so far." And just what they can agree on, they will agree on. But in doing that they are going to be trapped because it is going to come through money. And that is what we have been focusing on here because that is how he takes over. Amen. We're making some good ground now about two-thirds. Just have about two more hours. Amen. I hope I finish before that. Amen. My.

So hear what he says now. We are reaching the place where Satan is getting ready to be enthroned as God. The man of sin—the Bride will be taken away, (page 285 if I think I am calling it correctly from *The Seven Church Ages* book,) somewhere between the binding of the tares and the revealing of the man of sin. And we see the binding of the tares, the World Council coming together. Amen. And before the man of sin is actually identified by setting down the mark; (see?) by actually setting down the mark that is how we are going to know him. Then what is going to happen inside of there? The Bride will be taken out.

So between the World Council being gathered together and the man of sin being revealed, Shout, Voice and Trump must be revealed between that time. And we see Shout already and we see the tares gathering together. Do you understand what I am saying? And here is a revelation. We have been holding this before you for years day and night, preached from all sides, that you

would see it (amen,) that here is a mystery of the second fold of the Seventh Seal that passed in an Unknown Language, the voice of the Archangel, the Bride's part of the mystery identifying who She is, proving that that is Her name in the Book, bringing Her to a perfect faith, rubbing out all the make-belief; getting Her ready for a Mount Zion showdown, amen; revealing the money proposition and all these things coming in. She is going to consecration (amen,) getting ready for a Spoken Word ministry.

Look at the Scriptures we took there. The Hour of temptation is come, the crash of Wall Street. We've entered into that time. But it is also the Hour when the Bride shall be glorified. Amen. What shall we say, "Father, save us from this Hour"? No! For this cause we've matured to become the Word for this Hour that the Word could be manifested one more time – for such a time as this. Hallelujah! Raise Her up for such a time as this. Preach to the lost and raise the sleeping saints. Amen.

So there is going to be a time He will show who the Potentate is. The Bride doesn't have to wonder any more. That time will come. The revelation was going to come in those Seven Thunders revealing He that was, He that is, and He that is to come; Prophet, Priest and King; Eagle, Lamb and Lion. "The Name of My God, the Name of the City of My God, My Name, I'll write it in your forehead. You will know why I called you out of the world in this Hour. You will know why I sent My

Prophet. You will know why the feet of the righteous will walk on the ashes of the wicked. Amen. You will know what is coming in. You will know the world is falling apart. You will know those Seven Seals opened. You will know what the image of the Beast and the mark of the Beast are all about. Amen. You will know what the ecumenical move is. You will know this world, this Sodom and Gomorrah, fire has to come. I am going to reveal it from Genesis to Revelation and

show it to you. There will not be a doubt in your heart. You will not be left without understanding! Amen. You will know I have left the Father's throne. I will turn the Cloud and let you see what it means. I will let you know you are in the Lord's Day when the kingdom of this world is going to become the Kingdom of our Lord and His Christ. I will show you that Rock is going to come to smite those ten kings. I will show you they are all going to Armageddon for the battle of that great day of God Almighty." Amen! "How will you know it? I am going to have a Prophet on the Earth and between the Priest and the Kingship, he is going to stand there and uncover to you it's time for you to go back to Eden." Amen.

From the time Satan starts to build his kingdom, God had promised redemption and started to work to bring it back. Do you know that? While Cain was conceived inside of there, in Eve's womb, and the door for Satan to inject himself in the human race was opened so he could come now through the human race, because he could not create a body and live in it like God. Alright. God created a body and lived in it. But Satan can't create. So through the Serpent's seed, he found a way into the human race. And from the time that had happened, God promised a Seed right there too. Hallelujah! Glory be to God! Right there is promised a Seed where God could be made manifest in flesh. In other words, that devil, I am right on your heels. Amen. You are not making one move.

So Eve was carrying those two seeds, and from the time those two seeds came out of Eve's womb, Cain came out with his false religion already; and Abel, a shepherd, amen, with the sheep, already catching the mystery of the woman's Seed bruising the Serpent's head on Calvary with the slain Lamb of redemption, and the Lamb coming back in the last days. Amen! Right there from the time the two of them came out of the womb, Abel was right there opposing with that revelation;

enmity coming right down. [Blank spot on tape -Ed.] ...Pillar of Fire, a Pillar of Cloud, a smitten Rock, amen; seven altars with seven rams speaking of the Lamb that was coming (amen) to open up Seven Seals and reveal his redemption. It was right there being revealed, all the way down through the Bible.

When Satan went into Judas' heart and the devil was incarnate, Judas, the son of perdition, born the son of perdition, here was the Son of God, the Word made flesh standing right there. Amen! Hallelujah! He was right there all along. Hallelujah. From the time they came out in the Ephesian Age and the twins Smyrna – bitterness – Cain and Abel again, those two; one, a false vine. In Pergamos they stood there with the Word out of His mouth. Those Ministers were the mouth with a sharp Sword fighting Nicolaitanism and Balaamism. Amen. And they didn't deny the faith. Amen. They didn't deny the Name. They held true to the Name and He promised them a new Name in a White Stone and the Hidden Manna, because they stood there and defended that Name. Those guards were guarding it. Amen. Hallelujah! He was standing right there watching those things.

Then here it is God is getting ready to be enthroned and Satan now wanting to be enthroned too. Just at the end of six thousand years as soon as Christ is getting ready to come and take over the kingdom of this world, he has his own little inauguration day too. He has his own coronation day set up with Protestants and Catholics and bringing them to the feast. There was a little feast they were going to have, a little kind of denominational feast, a Balaam feast to bring a false unity. Amen! But what did they do? Balaam used to live on the banks of the Euphrates River. [Pethor -Ed.] Do you remember my message on, *The Way of Balaam, The Error of Balaam, And The Doctrine of Balaam?* Amen. And then look how those things came.

So while he is trying now to get himself enthroned quickly and take over the whole world and then set up himself in Israel and the real headquarters in Jerusalem, what is going to happen? Brother, you are going to see the armies and them coming. Amen. And brother, when He's coming He's not coming as any meek Jesus who will sit around and who they will slap and say, "Prophecy who hit You;" spit on Him and jerk His beard out. It wouldn't be that kind of Jesus anymore. Eyes like a flame of fire. Amen. Feet like brass that tramps out the vintage. Amen. Tread His winepress with the fierceness of His wrath and gives them double mixture to drink. Amen. The wine of His indignation in the cup of His indignation, He is going give it to them to drink. Amen. Brother, His vat is going to be two hundred miles long, (amen, hallelujah,) and deep as the horses' bridles. And the vats will overflow (amen!) when He comes down there for them. Brother, you think about it.

And Satan is trying to move in there and take over the throne before the Son of David, the Real King Who was in the back-part of God's Mind in His threefold Secret to be enthroned at that time when He shall show in His Own time the only True Potentate. When those Thunders utter their voices before the Kingship through the mouth of the Prophet to the Bride and the Bride catches the mystery, amen, then She goes into the Presence (amen,) of the King. Hallelujah!

You say, "What are you talking about?" I am going to save some of these things and make a jump here now. I am now getting my message here now. You see, I've got you right. I put it inside there. I've got you right. I am going to show it now in the Bible. You see I say it. 1st Kings. And this is what the Lord gave me, 1st Kings. I was lying down there trying to read something I had written and something spoke out of my heart. You know you hear Bro. Branham say those things and it's the truth. He said, "I have heard the Voice," but not like

I hear it like you're hearing my voice, but I hear it talking. And a word *usurper* was in my mind and it said he's trying to usurp the throne. And a voice is saying, "That is in 1st Kings. Adonijah wanted to take the throne." And I said, well let me get it and see. And when I begin to read it something says, and that is the message there and that ties and that ties and that ties it in this way." And I am hearing it inside. God knows it is the truth. I'm on a tape recorder saying it. I said, "Oh God, what is that happening?" So I kept reading. Amen.

1st Kings. 1st Kings 1. The Book of Kings is a good Book. Now we're in Revelation 10. 1st Kings is Revelation 10, you know. You are going see that this afternoon here. 1st Kings is Revelation 10 because 1st Kings is Solomon getting ready to be enthroned, the coming king, amen; just a little prelude before the Son of David takes the Throne.

Verse 1:

1 Now king David was old and stricken in years; and they covered him with clothes, but he [could not get warm].

2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get [warm].

3 So they sought for a fair damsel throughout all the [borders] of Israel, and found Abishag a Shunammite, and brought her to the king.

4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

5 Then Adonijah the son of Haggith exalted himself, saying, I will be king...

Like Lucifer exalts himself above the Most High and he had an 'I will' in his heart that he wanted to fulfil.

...and he prepared him chariots and horsemen, and fifty men to run before him.

⁶ And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very (handsome or) goodly man; and his mother bare him after Absalom.

And you know Absalom holds part of the mystery of the unfolding of Lucifer who came against David, Who is Christ, for the kingdom. Do you understand what I'm saying? I know Absalom kind of moved around and whispered in everybody's ears and play he is so helpful, and how he loves this one, how he loves this one, how he loves this one, but it was a whole trick to win confidence of the people. Amen. So the mystery of the Real King is unfolding in every true king and the mystery of the false one is unfolding too. Every false prophet is Lucifer. Every false priest is Lucifer. Every false king is Lucifer. And every true prophet, and every true king, and every true priest is Christ. There are only two spirits. Amen.

So here he was, he was very handsome, goodly, perfect in beauty until iniquity was found inside of him, those five 'I wills' and he wanted to exalt himself and be a king too.

⁷ And he conferred with Joab the son of Zeruah, and with Abiathar the priest...

And you see what you get there? Military power and religious power. He begins to pull them together when he's getting ready for his own little enthronement of himself.

...and they following Adonijah helped him.

Hell following death. You see? Now watch. You know who Joab was. Joab was one of David's main men. These men had once belonged to Michael before Lucifer deceived them and Lucifer was going to take them to help bring him in to become king, to be worshiped like God too.

⁸ *But Zadok the priest, and Benaiah the son of Jehoiada...*

Now you remember him from the Gentile warriors. ...and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

These are the angels who stayed with Michael. Amen. Brother, those mighty Gentiles (amen) who would not compromise not one Word. They are not going into any little contrary business, brother! No ecumenical move and no little promises that they are going be a bishop or a superintendent or “I will give you a parish” or “I’ll make you Secretary of State.” No promises of power were going to pull them! They were going to stay with David. Amen. They were going stay with that Word.

⁹ *And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth...*

And that means *serpent, slippery*. He had them on some real slippery ground – that little serpent. He came in like a serpent. Is that what the Bible calls him? He came in with flatteries; given a mouth like the Serpent, preached a false gospel. Right there. *Stone is revelation*. And that is where he is going have his feast, his whole, little plan when he gets them all in an ecumenical spirit that they were not going watch what the Real King says, but they were going to get pulled away here into something.

So it says:

⁹ *And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and [invited] all his brethren the king’s sons, and all the men of Judah the king’s servants:*

¹⁰ *But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he [invited] not.*

Now I want you to keep note how it keeps coming in the Book here: Prophet, Priest, and King. Nathan, the prophet, Zadok, the priest, David, the king – all is

Christ. Prophet, Priest, and King – the threefold revelation of Himself – Eagle, Lamb and Lion. Every time it speaks of them it tells you who they are. Nathan, the prophet; Zadok, the priest; David, the king. See? Benaiah the—who were they? That is the fivefold ministry there at the side of the prophet. Amen. Brother, they were carrying out the Word in that Hour there. He was the one with the sword; will put the sword. Solomon said, “Slay them.” Benaiah—he’s holding on to the horns of the altar, and he said, “Fall on him right there.” Amen! Judge him in the house of God right there. Let it begin in the house of God, amen; the right place. So:

11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

12 Now therefore come, let me, I pray thee...

Not the priest now, the prophet. Nathan is speaking to Bathsheba, the bride, to reveal to her how Adonijah is going to become king. He is getting them all together to be enthroned as king. He said:

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

Before Solomon came on the throne, the prophet begins to reveal how Adonijah was setting himself up as king to take control of the kingdom. And the Bride begins to receive counsel. You take that word *counsel*, it goes back to Ephesians 1:11 where it says God has put it in His own counsels, and then how it goes on to speak of how He had this purpose in His Mind and pray that God gives the Spirit of wisdom and revelation in the knowledge of Him that we may know these things. So here the prophet says:

...come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

Now the prophet is telling her what to do.

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

Amen. The King will always respect it when the Prophet's words confirm the Bride's words. Amen! And She can only say what the Prophet told Her to say. She must know how necessary it is to say what the Prophet said, because the Prophet had the Mind. Amen. He had the Intelligence. You see?

15 And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

16 And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:

19 And he hath slain oxen and fat cattle and sheep in abundance, and hath [invited] all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not [invited].

20 And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

You see it was still in the king's mind. God had spoken to David who was going to sit on the throne but that secret, that mystery, was not yet revealed. So it was said, "All Israel, they are waiting. Their eyes are upon

you. They're looking unto you for you to speak, for it to proceed out of your mouth, to reveal who will be the true potentate, who is going to sit on the throne, who was going to be the real king; who is going to reign over this great kingdom."

See, here is the Bride. She knew it was going to come in. She knew who was going to be king but she saw another one usurping the throne and bringing everything under his control: controlling the economics, controlling the religion, controlling the wealth of the world, controlling the politics; controlling everything and is going to be worshiped as God! And She said, "But I thought at the end of this Age when the Prophet is sounding, we are supposed to see the Son of David come on the Throne? But another one has moved in to take over."

21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

And you know that is what we would be counted as. If the real King doesn't come on the throne, we would be counted as offenders, you know.

22 And, lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

See? You see, the Thunders had not yet uttered their voices to the prophet to reveal the name of king of kings and lord of lords yet. So the prophet now is speaking because all Israel was waiting for it to be spoken. It was not given. It was the king alone had that revelation to show in his own time.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

25 For he is gone down this day...

This day, when the Prophet was uncovering the mystery of that false king who was going to take over the kingdom before the Son of David comes in. And remember, when does the Prophet come? Between Son of God and Son of David. When does he uncover the scheme? Revelation 10, between the Priest and the King, between the Church Age and the Millennium, is when the Son of Man is revealing the scheme of the enemy; how he is getting ready to be enthroned as God; to pull us out and gather us together to take us out.

25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath [invited] all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not [invited].

27 Is this thing done by my lord the king...

Yes, in His permissive will. The King permitted that to happen but that was not going to last for long.

...and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?

28 Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Here it was the prophet now and God was going to speak the mystery to the prophet, who was going to be the real king. While the false king was getting his own ecumenical move set and having his feast, getting his military power, his religious power and getting himself

ordained as king. He says here, David says here, “Call Bathsheba.” He spoke to Nathan, “Call the bride here!” Now the Seven Thunders are going to utter their voices to reveal that true Potentate, because remember it’s when *a lion roars*, and the Lion is in Revelation 10. Because in Revelation 5, after He came out of the Father’s throne, they called Him a Lion because He was going to His Own Throne. And Revelation 10, when He gathers His redeemed subjects who would sit with Him in His Throne in the last Age, the Lion roars and Seven Thunders utter their voices and then the next time you see the Lion, He is crowned King. Because remember Kingship is the Lion, Judah, the Lion of Judah, Root and Offspring of David, Bright and Morning Star. And the Morning Star is revealing the coming Root and Offspring of David.

He said, “Call the bride; call Bathsheba.” Why? The Thunders are going to utter their voices now to reveal who is the true potentate. Verse 29:

29 And the king sware...

Now watch this scene here now. Just before the Son of David, just before Solomon is enthroned as the real potentate, here the Prophet is revealing to the Bride the counsel, giving wisdom, giving understanding to the Bride how to approach the King, how to find out these things. And now the King, Revelation 10:1 is speaking to Revelation 10:7, the Prophet. Amen. The Seven Thunders are going to utter their voices out of the mouth of the King. And here is Bathsheba, the Bride, Revelation 10:8-11, because She is going to hear who the King is going to be. And the King swore, Revelation 10:5 and 6. He swore by Him Who liveth forever and ever.

...and said, As the LORD liveth, that hath redeemed my soul out of all distress,

30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son...

And he reveals the name here now.

...Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

In other words, when the king spoke and revealed to the prophet in that very day, when the king was speaking to the prophet and the prophet was uncovering the secret of how that false king is trying to move in and take over the kingdom, right there in that very hour he is revealing to them, he said, "That one is going to come and sit on my throne." When is Revelation 22 revealed? In this Seventh Age when that Prophet is standing and speaking to the Bride. "You will sit with Me on My Throne." When He was revealing He had the key of David? When does He write the Name of My God and the Name of the City of My God and My New Name, Revelation 19? In this Day. I find you've gotten too quiet. What happened? Amen.

³¹ Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

Remember David comes in three son's name. David had to do with the throne. Remember David is the kingdom. Remember Solomon is the son of David. Remember Solomon had the glory and the kingdom. I am not saying anything strange.

³¹ Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

³² And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Prophet, Priest, and King; Eagle, Lamb and Lion; Son of Man, Son of God, Son of David.

³³ The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

That means *the valley of grace.*

34 And let Zadok the priest and Nathan the prophet anoint him...

Amen. The prophet and the priest. The anointing is going to leave the prophet and the priest and it is going come upon the king.

...anoint him there king over Israel: and blow ye with the trumpet...

And when is His Kingdom announced? Under the Seventh Trumpet: "The kingdom of this world becomes the Kingdom of our Lord, and of His Christ." When they sound the trumpet, make the announcement:

...God save king Solomon.

Amen. And then you know the anointing had moved from prophet and priest and has gone to king.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen...

He is the Amen in the last Age when He is revealed in His Throne. Amen! That is what He said: "I am Amen!" When He was revealing the mystery of the throne and the king, he said:

...Amen: the LORD God of my lord the king say so too.

Amen! In other words, he said, "This is nothing but the Word and the mind of Almighty God." He said:

...Amen: the LORD God of my lord the king say so too.

From the time David expressed the mystery of who the true potentate would be, when he showed it forth in its own times (amen) and it was made plain, Benaiah said:

...Amen: the LORD God of my lord the king say so too.

37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

Amen. Did you know that Christ's Throne will be greater than David's? Don't you know that?

³⁸ So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Now notice all that time on the other side, we've seen in verse 25 there already, how they were saying, "God save the king," where Satan was being enthroned. He said, "I will be king" and now he was enthroned as king. He exalts himself saying, "I will be king," and look he had come into the fulfilment of what he had in his heart and set out to do. Alright. We're right in the Bible here. And it is just when he is enthroned there and has all his subjects, part of the kingdom around him, the false vine, here Solomon, the real son of David, is coming to be the true potentate to take over everything.

³⁹ And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet...

That Seventh Trumpet.

...and all the people said, God save king Solomon.

⁴⁰ And all the people came up after him, and the people [played on flutes], and rejoiced with great joy, so that the earth [split] with the sound of them.

⁴¹ And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

Because here was Adonijah with his triple crown. They had given him a crown too, you know. When they crowned him, they said, "God save king Adonijah." And they were having their own inauguration, and he sits there as king with his triple crown being worshiped as God, as the real king. But the real king was getting ready to come into view. And brother, when he is going

to come in, he is going to come in with eyes like a flame of fire. Watch and see what going to happen.

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

Amen.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

All the armies of God were coming back with the King. Amen. All those who had stayed loyal to the True King were coming back with Him in that Hour. And brother, he tells him, he says, "Benaiah," he said, "those mighty Gentiles, all of them, they are coming with Solomon. And you are here with your triple crown and these few people here saying, 'God save the king.'" He said:

...This is the noise that ye have heard.

For the people was rejoicing.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name...

Name of the King of Kings and Name of the Lord of Lords; that Name that they received. Amen.

...make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

He said when Benaiah began to speak about how David's own son, the root and the offspring of David, that lion of Judah, that king of kings and lord of lords, when he comes, his name is going to be greater than the

very name of David. Amen. And when He establishes his throne and the glory and these things. He said, “And David bowed upon his bed and said, ‘Amen.’” Amen! Do you think David was jealous and said, “Oh God, my son is going to be greater than me”? No! Because David knew that Real Son that was promised him, His Throne is going to have no end. He knew God...

You see Abraham, they were the ones who caught that revelation – through the stream of human God was going to come down and live and walk through. Abraham knew he was going to bring forth God out of his own life. That was the promise. David was going to bring forth God out of his own life. Don't you realize that is what was promised them and they're bringing forth that mystery of God in a type; who is bringing forth God, that very life of God, it's coming through us in reality form; it is God's literal Life Himself? Amen.

Verse 48:

48 And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it.

49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

Because they saw that One coming with eyes like a flame of fire, feet like brass, sharp sword and He would smite the nations, coming out of His mouth. You say, is that so? Watch and you will see it. Amen.

50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

He ran in the house of God just like what those priests did back there when they rejected the Messiah too, the last time.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar...

You see when he became king he said, “Who is able to make war with the Beast?” He could just kill the foolish

virgins, kill Moses and Elijah and kill the 144,000. But then it says, “And this One comes to judge and make war.” This One could make war with the Beast.

...Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

Because Solomon was coming to slay with the sword, brother! When He was coming back as King, He was coming to slay every usurper who tried to take His Throne, who had the five ‘I wills’ and who exalted himself above His Word and tried to take away His Kingdom and pull one-third of His angels and tried to set Himself up. When he is coming back, he is coming back to destroy them.

⁵² And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth...

How could He do this when all the blood of the saints and the martyrs were found inside of him? Amen!
...but if wickedness shall be found in him, [then] he shall die.

⁵³ So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to King Solomon: and Solomon said unto him, Go to thine house.

Do you know what that is? Revelation 20:1-3: shut him away in the bottomless pit and seal him up. Amen.

...Go to thine house.

[1st Kings 2:1 -Ed.]

¹ Now the days of David drew nigh...

You see, all the time he was King God, King Theophany. He is not King Jesus yet. He is here as King Theophany. But when He comes in the flesh form, in the human form again, then He is King of Kings. King God was Spirit. King Theophany is the Word. The Spirit has to become the Word. Then the Word being made flesh in Jesus, King of Kings. He said, “The three Kings.” So

David, he was like King God, the Ancient of Days. But here it is coming to another one now. It's coming into the flesh form – Son of David; coming as the Son of David, which is the same God coming in another form to reign upon His Throne on the Earth.

...and he charged Solomon his son, saying,

² I go the way of all the earth: be thou strong therefore, and shew thyself a man;

³ And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his [ordinances], and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

⁴ That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

And that is why this promise is being fulfilled in Revelation 19, because God can't take back that Word. He said, "There shall not fail thee a man to sit on your throne, David." And when Israel comes back to its national existence, the Throne and the Kingdom have to be set back up right there.

⁵ Moreover thou knowest also what Joab...

Now look at this now. Get this here now. It is a transition. Do you see that? It is a transition time. All what we are reading here was coming in before he becomes king, you know. But the revelation of him becoming king was unfolding already. And those who had believed that revelation were not deceived to go with the false king in the false kingdom! Because when Adam and Eve are coming back to His Eden, here is Lucifer and his bride in his Eden on the Earth. Two kings and two kingdoms, Michael and Lucifer coming to war in Armageddon. The Vials and the Seals. The Seals are redemption.

Something just went “pop” in my ears. Since I was in Grenada my ears got filled up. It just now went “pop” and I heard my voice. Before I was speaking but I wasn’t hearing my own voice. It’s good. Amen. I’m hearing my voice at the right time. I want to hear myself saying this. Amen. Now listen.

So right there is a transition and the throne is going to be set up now. And I want you to notice, when was he slaying the usurper? When was he slaying all those who got into the coup when Adonijah exalted himself above the Word and tried to fulfil his “I will be king” and got his military power and religious power? It is when he was coming into his kingdom, already as crowned king, he begins to slay them with the sword. Is that correct? Then he had peace round about after he slayed all of them. Okay. Watch and see if this is not correct.

⁵ Moreover thou knowest also what Joab the son of Zeruiah did to me...

David is telling them here now, David is revealing to him all those who to put judgment upon when you come back as king. He said:

...thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace...

See? A breach of covenant.

...and put the blood of war upon his girdle that was about his loins...

You know what that is! The Bible says God hates, what? Hands swift to shed innocent blood. Gird up the loins of your mind with what? Truth. What is the belt that your loins are girded with? Truth. But on his girdle had blood, innocent blood. And the blood was a sign that a life had been taken. It was the evidence against him and now the hour of Divine retribution was going to come.

What is Revelation 19? All the blood that was there upon that harlot system all the way through! The blood of the martyrs and they were found inside of them. It is their blood on their girdle. It is their blood on their shoes. He is going to slay them with the sword because they are found guilty. They had the evidence there.

...and in his shoes that were on his feet.

So from the feet right up to the head. Ephesians 6 is what? The shoe is what? Preparation of the Gospel of peace. But he shed the blood of war in peace.

⁶ Do therefore according to thy wisdom, and let not his [grey hair] go down to [hell] in peace.

In other words, when you become king, slay him. Sure. It makes you shake when you look in the Bible and read who Joab was. When you see who Joab was and he said, "Slay." That was a mark against him there that time when he came against the Word there. That time when he came against the Word there, he says, "Now is the time for retribution." Judgment.

⁷ But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

In that hour when there was the uprising, he said, "They took a stand with me. They stood for me. I will stand for them now." Amen. Mercy and judgment. Watch it. Watch the mercy seat and the judgment seat. Watch how it is coming out.

⁸ And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim...

Do you remember Shimei? Solomon gave him the borders. He put some lines. He said, "That is your line of mercy and your line of judgment. You stay inside of it, you will have mercy. If you cross that line, the day you cross it, you can't come back." And one day he went to proselyte. He went after some stray sheep or something. Is that correct? It was something he was seeking, some stray something and he took a chance

thinking that nobody was looking at him. You know this kind of a way? And then the eyes of the king were running to and fro throughout the whole earth, and they told the king, they said, "He crossed the line that you gave him, the line of your Word; the boundary that you put for him." He took a chance and when he did it they put the sword upon him. Listen to this here.

Shimei was the one who spit on David and Abishai, one of his mighty men said, "You spit on my King!" He said, "Let me cut that dog's head off!"

And David said, "No. God told him to do it."

Those same Romans, when Jesus was rejected and came upon Mount of Olives crying, weeping over Jerusalem. Alright! But He's going to come back in power. Is that correct? And that same Roman system is still there because that fourth kingdom came right down to the toes. But when he comes right there, He is going to put judgment upon him. Shed blood, crossed the line, then souls in prison.

Notice all these had come against the Word, had gone after the false king, had become a part of that false system, and didn't stay to the Word that the Prophet was revealing to the Bride before the True King comes. And by the time the True King was ready to come into power they were already in another system. They had sold out their birthright for a morsel of meat. Do you understand what I am saying? I am saying it in a very broad way so that you can see what we're talking about. This Hour that is coming upon us here, we're between His Priesthood and His Kingship. Revelation 10, when the Prophet's voice, that lion had roared and revealed the mystery of His coming Kingship between Priest and King, when Son of Man has been revealed to His Bride. And we see the mystery of iniquity, how Satan is getting ready to be enthroned as God too and take over the sin of the world.

And we have a choice: either we wait with this kingdom and take our stand and don't join up with that system

or it's either we go with that system. And that's exactly where they were in that hour when the prophet was speaking. And when the Thunders spoke to the prophet and said, "Okay now," and the king begins to show who is the true potentate in that time; who is going to come to the kingdom. And when that king is going to come to the kingdom, everyone is going to be slain with the sword. He says, "Okay." He begins to name them out. The image of the Beast, all who had the image, pour the vial. All who are with the Beast, all who are of his kingdom. Is that what he says? The wrath of God when He is coming back as King to become the Son of David. Oh brother, who are you with this morning? Are you with something that wants to exalt itself above the knowledge of the Word revealed to us by a Prophet? The Word was God Himself being revealed through a Prophet. In this Hour when Adonijah is putting military power and religious power to get himself enthroned; to fulfil his "I will exalt myself," even taking some of David's angels who didn't keep their first estate; who became fallen stars. They had once belonged to David!

You tell me if this is not the Holy Spirit. You judge it for yourself. Remember of all those types, not one has been made yet. Every king type had not been made yet. Just like all the Prophet types were a dispensation of the Son of Man. All the Bride types were a dispensation of the Church Ages, the Bride. All the king types are for a dispensation of the Millennium. That is why it is not revealed yet. When I say 'not revealed', you don't know what I mean! It is not manifested yet. Nobody knows that Jesus. Nobody knows the Lion Jesus yet. All they know is the Lamb Jesus. For two thousand years it is a day of grace. But here is the first people who see a white wig. No Age ever saw a white wig. When we see a white wig, we know that He has left His Father's Throne to take His Own Throne. There must be a prophet on the Earth at that time revealing the mystery of iniquity and Satan's Eden to the Bride.

And here was Nathan speaking it to Bathsheba uncovering it. And there must be a king, a false king, trying to take away the kingdom and putting all those powers together (amen,) with those five 'I wills' to make himself enthroned, and here was Adonijah doing it! And during that time his kingdom, the Millennium was being ushered in. Amen. And then that new name; who was going to be the real, true Potentate that they wondered about, that name on the thigh, king of kings and lord of lords, no man knew what was going to be revealed! And it was revealed and the anointing changed from prophet and priest and went to king. And they blew the trumpet! Solomon is king! No false king! He is the true king! He is king of kings and lord of lords. Amen.

And David says, verse 8:

⁸ And, behold, thou hast with thee Shimei...

He's still there in the kingdom. "I haven't killed him yet." He said, "Because when I came back..." Listen to it.

...which cursed me with a grievous curse in the day when I went to Mahanaim...

Do you know where Mahanaim was? That is where Jacob met the Angel. The place was called Mahanaim. Do you remember Genesis 32?

...but he came down to meet me (where?) at Jordan...

So Shimei came back, came to the Cross, Calvary, played like he repented: "Lord, I am sorry. Lord, I was blind on that day. I got influenced by a contrary spirit. I didn't understand what was going on, Lord." And David said, "Alright. I am a man of peace. I am a man of mercy." Like Ahab, you know Ahab humbled himself a little bit. He said, "Okay, I am not going to bring the judgment in Ahab's day. I will bring it in his son's day. I will destroy the entire house, not in his time, but later on." So he came at the Jordan.

...and I swear to him by the LORD, saying, I will not put thee to death with the sword.

⁹ Now therefore hold him not guiltless...

It looks treacherous right? He said, "I spoke to him and I told him when he came and met me by the Jordan, (death to self,) I died out and I humbled myself. I'd realized what I had done. Truly this is the Son of God." It looked good for a while. But David knew that spirit did not come off of him. David knew all that false humility would not work. So David told him, he says, "You know what's going to happen?" He said, "Solomon, when you come in, now you are going to find him there. He cursed me. He blasphemed my name. He exalted himself, when it looked like I was in weakness. He was part of that system, who slapped me and jerked my beard and told me, 'Prophecy who hit you.'" He said:

⁹ Now therefore hold him not guiltless: for thou art a wise man...

Amen. Because He is the Supreme Judge, you know. Amen. He had on a white wig.

...and knowest what thou oughtest to do unto him; but his [grey] head bring thou down to [hell] with blood.

Slay. Utterly destroy! Amen. 1st Corinthians. No, sorry. 1st Kings 4. I am going to read out of this Scripture and we are closing off now. 1st Kings 4 verse 20. If you are feeling tired, I am feeling much more tired because as I told you, I only got two hours of sleep, and that is a kind of tired sleep too, and then preaching here on my feet. You are sitting, so just relax a little bit. See, I felt the Lord gave it to me so I want to give it to you and I wanted to take my time and go slowly and touch the different places so you can really study it out. 1st Kings 4. And look how Solomon comes in there to slay them. Verse 20, 1st Kings 4:

²⁰ Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

²¹ And Solomon reigned over all kingdoms...

Listen to that.

...from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

After he slew them all with the sword when he became king, he reigned over every kingdom.

²² And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

²³ Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and [gazelles], and fatted fowl.

His kingdom was so big. What do you think Christ will do with all those millions? And remember they don't eat up in the sixth dimension, but they said, "When we go back to Earth we will eat." Amen!

²⁴ For he had dominion...

Watch the Word, first it was reign, dominion. I will show you in Revelation 5 when they opened the Seals and they saw who was to become King, that the Lamb was going to become King; He could take the Book of Redemption, they said, "Thou art worthy and blessing and honor and glory and riches and strength and might and power and dominion." With all His inheritance and what is going to come in the Millennium. Watch. So first He would reign over everything.

²⁴ For he had dominion over all the region on this side the river, from Tiphseh even to [Gaza], over all the kings on this side the river: and he had peace on all sides round about him.

He had peace also. The Millennium is what? Peace. A thousand years of peace when He's reigning over every kingdom and all the kings of the Earth, after He slew that false king and his system and these things; after the Prophet revealed to the Bride who that True Potentate is.

²⁵ And Judah and Israel dwelt safely, every man under his vine and under his fig tree...

And you will plant and another would reap. And you will build and another would inhabit. And you will have peace round about. Is that what he promised?

...from Dan even to Beersheba...

That is from one end of the kingdom all way unto the other end of the kingdom. And this Kingdom is from sea to sea and from shore to shore.

...all the days of Solomon.

And verse 29, it says:

²⁹ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

³⁰ And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

Do you think all those ten kings, those ten communists and with the king with the triple crown, who is Satan's superman, the devil incarnate, do you think they have wisdom like Solomon, our Solomon I am talking about; a Greater than Solomon? Oh what does His white wig mean? Wisdom, maturity, experience. Amen! He said, "The only One Who could outdo the antichrist is the Holy Ghost." He trapped him in his own scheme. When he thinks he's going to get in there and crown himself as king with the triple crown, right there He moves in, the Real King comes and slays him with the Sword.

You tell me, if this is to happen in the Millennium? Do you see where we are going? I want to know if you understand, if you see where we are going? We're over into the other side now, you know. These things are not for this side, you know. This is the blending of time; in a little garage like this.

³¹ For he was wiser than all men; than Ethan the Ezrahite, and Heman...

And we could even say, "And Einstein." Amen. And all the great, big intellectuals they had. Amen. All these great, big scientists and they.

...and Chalcol, and Darda, the sons of Mahol...

They were the intellectuals of the day, you know. They were the brain men. They were the renowned men.

...and his fame was in all nations round about.

But Solomon had inspiration. Amen. You see he was anointed king. He was typing Jesus.

³² And he spake three thousand proverbs: and his songs were a thousand and five.

³³ And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall...

What do you think he is talking about with those trees? Proverbs is revealing the mystery of God, but in parables. He could take any tree from—he looked at all those trees and he brought out everybody's spirit, character, nature, personality. He pinned them down with that tree, whether to encourage them or to show them up or whatever it is. From the big, tall, stout oak or the humble tree, or whatever; laden with fruits or trees that had their leaves eaten down by locusts, or cankerworm ate off their barks, or whatever kind of tree; trees that don't bear any fruits. Brother, he dealt with all those trees.

...he spake also of beasts, and of fowl, and of creeping things, and of fishes.

He probably spoke of rainbow trout and all those different things. Amen.

³⁴ And there came of all people to hear the wisdom of Solomon, from all kings of the earth...

They come in there into the city and Solomon, the wisest king, in all his splendour and his glory reigned having dominion over everything (amen) in his kingdom showing who was the real, true potentate in that hour. Amen.

1st Chronicles 22. Just finishing out these quickly. You see I am putting it on tape for you to study it, if you don't come back here. 1st Chronicles 22:6. Look it is all over the Book of Revelation. It's all through the Book of Kings and Chronicles. And we took it from Genesis

with Adam being the king and brought it right down to Revelation 19 and Revelation 11, the kingdom of this world.

So notice that new Name, My new Name, the Lord Who is to come, King of Kings and Lord of Lords, the Lion of Judah, that mystery of the true Potentate that had to be revealed in the Seven Thunders, because the Kingship is the last part of the redemption. We have had the Adam. The Kingship was the Eden part. We've had the Adam and the Eve, Son of Man, Son of God, Eagle and Lamb. But then the Lion part is to complete the redemption, the third-fold purpose.

Verse 6, 1st Chronicles 22:

6 Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son...

Because there was going to be a Millennium Tabernacle, the Most Holy to be anointed also.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

Now this was in the back-part of David's mind to do this. It was a secret. You see? And God was speaking to him and told him:

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

And David in the back-part of his mind knew that that purpose that he wanted to achieve was going to be achieved through Solomon. In other words, Solomon is the mystery of David revealed. Do you understand what

I am saying? You see God had a Secret in the back-part of His Mind to be fulfilled through Christ, and Christ is the Mystery of God revealed. That is how the Secret in His Mind was achieved.

...and I will give peace and quietness unto Israel in his days.

¹⁰ He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

¹¹ Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

¹² Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

So here it is, this great secret is going to be expressed through Solomon that David had in the back-part of his mind. And David knew it, but he hadn't spoken it and all Israel was waiting to see when he would speak it. But then when that prophet stood there he spoke and he swore! Revelation 10:1-7 when those Seven Thunders uttered their voices and revealed what that Name of that King of Kings, that no man knew, is. That only true Potentate, what it is; how it is going to come. And then the Prophet and the Bride were the only ones who knew it is going to happen. And here the Prophet, Priest and King, all is Christ; Eagle, Lamb and Lion, and the anointing changed from the Prophet and the Priest and it came to the King. Amen. And here it is being revealed. Amen.

1st Chronicles 29:25:

²⁵ And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

What is that speaking of? Jesus Christ, Revelation 19, Son of David, King of Kings, the Lion of Judah who is going to come that there will be no king ever upon the face of the Earth that is going to have a kingdom like Him, going to have a royal majesty like Him; going to have a dominion like Him.

And 2nd Chronicles 1 (you have it right there) verse 11 and 12:

11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies...

When Jesus came what did He ask for? He asked for one thing – that where He is we could be also. That's the only thing He asked for Himself. They tried to make Him King. They tried to make Him King of the world and all these things and He refused it. Amen. He didn't ask for all those things. He became poor that we might become rich. He became naked and died naked and in shame that we might be clothed. He became sin that we could become the righteousness of God.

And because of that, when He was taken to Heaven, He was exalted higher, because he that humbleth himself shall be exalted; and he that exalteth himself shall be what? Made abase. And Adonijah exalted himself. Lucifer exalted himself. And they shall be made abased right down to the bottomless pit, down to hell, the lake of fire. But Christ who humbled Himself and was obedient unto death was exalted way above Heaven that there is a Name given Him (amen,) above every other name that every knee shall bow and every tongue will confess that Jesus Christ is Lord. Amen.

...Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour...

So you see when they were singing a new song in Revelation 5, the new song was: "We shall reign as kings and priests on the earth, and Thou art worthy, oh Lord, for Thou hast received honor and glory and blessing and power and might and dominion." Is that correct? Why? It was being revealed to them what it is coming to. And that is us. That was our Message. That is what our Message was revealing to us, to see when these things are coming in.

...such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

So that couldn't be speaking of Solomon because if that is so, then Jesus is not going to have like Solomon. But he is speaking about Jesus, who Solomon was only a type of. Because when Jesus came He said, "You will behold the lily of the field and Solomon in all his glory was not arrayed like one of these. And behold I say unto you, a Greater than Solomon is here." He was the Lily of the Valley Himself. Amen. And the angels, the cherubims had to cover their faces and cry, "Holy, Holy, Holy" day and night. Amen.

I am going to stop there. It is 2:30 p.m. I wanted to get one or two things there on *God's Power To Transform* [1965-0911 -Ed.] and *Satan's Eden* [1965-0829 -Ed.], *The God Of This Evil Age* [1965-0801m -Ed.], *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], the different places where he spoke of how Lucifer is getting ready to be enthroned as God and how men are exalting themselves above the knowledge of the Word. These very men in that ecumenical move are rejecting the vindicated Word that the Prophet had revealed to us. Amen.

Revealing to us that the kingdom of this world is falling apart and the Millennium is being ushered in because

he knew that the Son of David was coming. He knew he had the ministry of the Morning Star testifying that the Son was coming. And the darkest time, the blackout, when they were pushing all their false churches together, who was coming together to close down the real true believers, while that group was riding, he said, "There was another group riding." And here they were coming to the final showdown and where it is going to slay every one of them with the Sword that proceeds out of His mouth.

So they wanted to know. They said, "Lord, when wilt Thou restore the Kingdom? When would it be?" And Bro. Branham when he came there, those Seven Thunders uttered their voices he said, "That mystery is laying behind those Seven Thunders." As I've always told you over the years, I said, "Look, Revelation 10 is put between the Trumpets and not the Seals. And God told the Prophet, 'Don't preach the Seven Trumpets.'" He said, "You preached it Supernaturally already." To keep the Coming a secret so that no man would know the times or the seasons.

And Paul said, "Brethren you have no need I write to you of the times and the seasons because you know that the Day of the Lord cometh like a thief in the night." And Revelation 10 is when He comes like the thief. Revelation 16, between the Sixth and Seventh Vials, He says, "Behold I come like a thief. Hold fast your garments lest you be found naked." Whilst those false prophets were deceiving the kings to take them to Armageddon where Satan himself was going to be enthroned himself and be God over them in that false ecumenical move like in 1st Kings 22.

Here it was at that very same time out of the mouth of that true Prophet was coming forth the true Word, revealing to the Bride the secret counsel. He said, "Come, let me give you counsel that you might know how to save your own life." Because what is coming here as he is trying to take over, is to destroy you and

to destroy Solomon and destroy all these things and become king because he has exalted himself inside his heart. He always wanted to be that king.

How long did he reign for? Not even one hour. Before he could even sit there and be worshiped as God—because while he sits there in the temple and breaks the covenant, those two prophets rise up and begin to preach (amen,) and exposes that spirit and they pull 144,000 out of Roman hands, while they smote them with all kinds of plagues and all these things. Amen. And when he killed those two prophets, he rejoiced (amen,) and he says, “Who is able to make war with me?” But it’s only to bring in the Real King. He didn’t know that during that time in Heaven, in the valley of grace (hallelujah!) that there was a great time of rejoicing.

Look right there and you’ll see the earth splits. There was an earthquake just at that time while he’s trying to sit down there and to be like God and beat his chest. And when Moses and Elijah went up, “At that same hour,” the Bible said, “the Earth did quake.” What was happening? Here was Christ coming back (amen) with the armies of Heaven crowned as King, because secretly on the Other Side there was a coronation day. Amen. Oh my, what Hour are we living in? What is all this? The Holy Spirit showing us the Hour of temptation is come; how Satan is getting ready to become the god of this world, that little horn. We’ve picked it up in *The First Seal* [1963-0318 -Ed.] and I took the message on Daniel where I took to you and showed you that little horn that comes up and speaks with flatteries. The man of sin in the temple exalting himself above all that is called God and those things, right there on *The First Seal*. Satan’s superman who is going to control the wealth of the world and bring it to the Hour of temptation, and here the Holy Spirit just comes and shows look how while he is doing that, the Prophet’s message, he says, “That’s the reason the devil is

howling because his scheme is being uncovered.” But he said, “Do you see why the Seals had to be opened to the Bride to uncover the scheme of the devil?”

And Bro. Branham said, “I am going to call you Bride,” on *The First Seal*. [Para. 151-152 -Ed.] I have it here. I just don’t have time to read it. He said, “It thundered when the Lamb left the Throne.” What for? “He left the Father’s Throne to take His Own Throne.” And during that time He revealed the Seven Seals in reality form which is opened in symbol form (amen) to gather His redeemed subjects who are going to reign with Him, because He told them, “Pray, Thy Kingdom come.” And now He is getting ready to take His Own Throne that He promised David, He is going to give Him that Throne in the last days.

He said and here it was the prophet is going to uncover the scheme of the antichrist, how he worked to achieve his ‘I wills’. To whom? The bride. He said, “I am going to call you Bride,” just at that transition time where one half hour is fixed before the Real King appears. And when He appears in that corporal body (amen) we shall be like Him. Amen.

Let us not fear, but let us consider. I know many things had been spoken. I know many of your minds are tired. It’s hard for many of you to grasp. But by the grace of God I am trying to show you right here on this money proposition, the Holy Spirit takes and begins to reveal those things from way back. I was showing you how it came down through the years and how the Holy Spirit opened up there, and here brings it to the enthroning of Satan himself, and why the Seven Seals had to come to the Prophet to uncover the schemes to the Bride that she would not be trapped into it, and how the real ones are going to come with the Real King when He is going to come into power.

And here, look at those things right there in the Book of Kings; in 1st Kings we see it right there. Then also in the Book of Kings where we took *Micaiah’s Seventh*

Vision putting all these things together in types and shadows holding the mysteries right there in the last days. And right here between the Prophet, Priest and King in that time where the Prophet is uncovering. What was he uncovering? The scheme of Adonijah, his 'I wills'; how he is going to come and become king. So it just shows that the message is correct, the message is timely, and the Holy Spirit is opening the Scriptures to us that we can see. It is not we are trying to believe and say we are wondering if those things are right. It's nothing but the truth. I tried to find a place—I told Bro. Rojas this morning, I said, "I don't have a place where I can say the Prophet said it. In one place I am looking to see where he ever preached on 1st Kings 1. There is no place." I said, "But I stand on the quote where he said 'I'll give you messages to dovetail every Scripture.'" I mean it's there. If it's full of seeds, spit it out. If you believe it's the Word, receive it. Amen. But that is there. The Holy Spirit, I believe, spoke to my heart. What for? So we could be ready. People don't believe that Satan is really coming to be enthroned. People don't believe that those men, as religious, as pious, as eloquent, as educated as they are, he said, "It is the angels that was with Lucifer, inside of those men." In 1st Kings we saw those spirits came out of the bottomless pit and went into the mouth of the priests. Look at the Beast and when Adonijah was Lucifer incarnate, he had the priest with him and when Solomon was ready to smite there was the priest and the Beast, the two of them, when he came, he met there in control of the whole thing. Read it there and see in the third chapter. All those things show us the Hour that it is coming to. The Hour of temptation is come. There are many things in there that the Holy Spirit even gave me yesterday right there further on that, and I trust maybe if I get a little strength in my body (you pray for me) we could maybe have a few days services, maybe four or five services like we had on the Vials and really

bring it down to the teaching of the Bible that you will realize it's not somebody trying here to be forcing something upon you, trying to get you to be a Christian, and preaching hard. No. It's God wants people in an atmosphere ready to receive spiritual things, to know the Hour that we are living in, that the Bride will not be left without understanding. But we will see that it's not man's ideas. It's the Bible. It is the same Holy Spirit tying that scattered Word and the Message together and bringing it back through the Bible to show us those things here. See.

I've always preached that that New Name is Lord Jesus Christ, Son of David, King of Kings and Lord of Lords. Look from July 1981 when I preached it there by faith, the first time stepping forward to say that, and then look up till today, six years after, seven years after, (amen) it has never stopped yet. I have about four, five pages here. I haven't picked up these pages here yet with things on the New Name and these things to prove that it's Revelation 19 coming back here. See? Because Bro. Branham said that Seven Seals started in Genesis and came all the way

I took from Genesis with Adam in the Kingdom to Shiloh to Judah, to David, to the stars, to the wise men, to Gabriel's prophecy, to the Davidic covenant, then brought it over into the Book of Acts, brought it down to the Book of Revelation; all those places. I took it back into the Kings and tied it all together in one type to prove to you it's nothing but the truth. See. Prove to you it's nothing but the truth; that we are at that time.

You know if you are not a Christian this afternoon, the opportunity is here to accept Him. Don't come like Shimei down to Jordan this morning with some kind of, because you are scared He is going to judge you. You know Shimei thought he was going to destroy him right there and then, so he kind of made a false kind of confession. And he said, "You remember Shimei." All the blood was found on all of them, Joab, this one,

innocent blood, different places, the shedding of innocent blood, when that time comes.

If we see the Prophet revealing the mystery to the Bride, uncovering the devil's schemes by Satan getting ready to be enthroned, how far are we from the slaying? Isn't that in the Message of the Hour? Isn't that for him to be enthroned as king, it means that when the money situation is sewn up, then He becomes enthroned? Amen. And if we see the Prophet uncovering he is getting to be enthroned with his military power, (amen) his religious power, church and state bringing them together, all the sons of the kings, all those people there, then we see the move that he is up to.

Brother, we better have revelation because if those things are so in type we preach those things from the Book of Revelation and the Message, and here in even a greater way this morning so you could look and see that all those things are heaped up right here in this very place. What is happening in the world today? As I always say, it is in the Bible. You don't have to read the magazines. It is good to help us identify things but when you find in the Bible what they are doing, you see exactly what they are doing. We see that false one. It's two sons you know. Adonijah, he was in the same loins. Do you know that? The Loins of God, the loins of David back there like Lucifer and Michael. See. Both of them back there. And Lucifer had everything, beauty! I had to go to Ezekiel 28. I didn't get to go to Ezekiel 28. I didn't get to go to Isaiah 14. You see Ezekiel 28 picks up his beauty. You go to 2nd Thessalonians and pick up he exalts himself, because the Bible said he had beauty. He exalts himself and then how he brings the church power and the military power. We will go to the Scriptures in Revelation 16, Revelation 13, is where he brings church and military power. Right there in 1st Kings that's where it's coming from. All to do what? Become enthroned as God; to be worshiped as God. When we see those things happen, we know how late

the Hour is. Because if here we are seeing these things at this time, and then looking on the outside and seeing the Hour of temptation and how it is moving in upon us, all these things, it's not long again.

May God help us! We have our lamps trimmed and filled with oil. Let's stand to our feet. I am really tired in my mind.

We have some notes of praise, Bro. and Sis. Jennings would like to thank the Lord for the safe delivery of a baby girl. Sis. Zorida Mohammed would like to thank the Lord for healing of her female trouble after prayer was offered for her two Sundays ago. Bro. and Sis. Matthew want to dedicate their baby. Amen.

Let's sing a little song now, *Unto the King eternal, immortal, the only wise God, be honor and glory, forever and ever.* Amen. Give honor to our King, the True King, only True Potentate, King of Kings.

Do you realize what I am saying? The disciples wanted to see the time. When Revelation 10 is being revealed, we know He is no longer Son of God. We know He is becoming Son of David. We know one half hour is fixed. We know it's a threefold secret: a Shout, a Voice and a Trump. We see the one man Scripture. We see the Bride part. We know the next thing is the Eden part.

Oh my! We are inside of it, friends. It's happening. He has shown us under the Seventh Seal the only True Potentate. He has shown us the times and the seasons. We don't know the day or the hour. No man knows that day or the hour, but he says we could even know the month. We could even know the week. Amen. May God help us! If the Holy Spirit wants to draw near to us as He has already started to do the breaking of this year, won't we just yield ourselves and say, "Lord, I want to be ready. I want to go with You." If you suffer with Him, you will reign with Him. Amen. Praise His wonderful Name.

[Song #311 - Songs That Live -Ed.]
Now unto the King Eternal

*Immortal, Invisible,
The only wise God,
Be honour and glory, forever and ever,
Amen, amen, amen, amen, amen.*

Sing it unto the King like you know He truly is King.

You know who it is, King Jesus.

*Be honour and glory forever and ever,
Amen, amen, amen, amen, amen.*

One more time.

Now unto the King Eternal

*Immortal, Invisible,
The only wise God,
Be honour and glory, forever and ever,
Amen, amen, amen, amen, amen.*

Now unto the King Eternal

*Immortal, Invisible,
The only wise God,
Be honour and glory, forever and ever,
Amen, amen, amen, amen, amen.*

You know Bro. Branham said there is only one true Queen of Heaven. He said, "The Roman Catholics speak about the Queen of Heaven and say Mary is that Queen of Heaven." He said, "But there is only one true Queen of Heaven – that is the Bride of Jesus Christ." If we see who the only True Potentate, King of Kings and Lord of Lords is, won't we know who the Queen of Heaven is? It has to be His Wife! And if His Wife is His feminine spirit revealed (amen) then she had her dispensation to be revealed through the Church Ages to prove she would reign with Him in the restored Eden, amen; to prove that She is those in Heaven following Life, while hell is following death. Amen. I am so thankful to know we are following Life, the Word of the Living God. Let's bow our heads.

Bro. and Sis. Matthew Samuel would like to dedicate their baby girl. Her name is Lydia Esther. I think it is appropriate because Esther is the Queen. Amen. She's

the last bride of the Bible. Do you know that? The last woman spoken of in the Old Testament is Esther, type of the Bride, growing in authority and she appears after the Headstone, after the Seven Voices on the Seventh Day in Revelation 10, between Nehemiah and Job. Amen. And Lydia, one of the first Gentile women (amen,) spoken of there when Paul went out. The Bible said, "God opened the heart of Lydia (amen) that she attended unto the things which Paul spoke." No wonder the Holy Spirit gave me a little inspiration and said, "What were the things Paul spoke?" Amen. And Bro. Branham said, "I preached what Paul preached." Amen. And Lydia had an open heart to receive those things that Paul spoke. Amen.

I know Bro. and Sis. Matthew, God will open their hearts to attend unto these things, because I believe we're saying what our Paul said. We have given ourselves wholly to this Doctrine which shall not save us alone but others also. And Esther that Supernovae, a bright shining Star in this Hour. Amen. I just want to dedicate her to the Lord Jesus Christ this afternoon. It's been a long service, Father. You preached long many times yourself, so did Your Prophet. Lord, delivering some of these things that You burned into my heart yesterday. Opening up these things in the Bible in such a way and showing and proving it's nothing but the truth. But as the Prophet said, when we find our subject in the New Testament, we find our type in the Old Testament, and we get them lined up together, the Word in symbol form and the Word in the written form, and we compare the two, we will know if we are teaching that which is correct for our lives, if it's coming from the Throne; if those four beasts living creatures would guard such a revelation.

We thank You to see from Genesis all the way to Revelation, paradise lost to paradise regained, that mystery of Your coming Kingship, Lion of Judah, the Lord Who is to come, King of Kings and Lord of Lords.

That dispensation has not yet started. Many confess that there has been a dispensation of Son of Man and they called You Son of Man. Many confess there is a dispensation of Son of God and they called You Son of God. But many, oh God, want another name where there has not yet been a dispensation of Son of David. Oh God, You cannot change. You cannot take back Your Word. Thy Word was forever settled in Heaven.

When we can see, Lord, so many places down through these years You have proven back and forth, that there is a way, this very Hour, where we see the Hour of temptation, and Satan getting ready to be enthroned as God. Those demon spirits taking over the world. Those that rejected the Message of the Hour and have become souls that are in prison, devils incarnate. Lord, they bring in their religious power and the political power together to bring a Squeeze upon this Bride. We can have the Message of a Prophet giving us wisdom and counsel, unfolding and uncovering to us the mystery of iniquity. How Lucifer had those things in his heart when he exalted himself, until he worked right down to this very Hour to be enthroned.

But we thank You we have a revelation of a coming King that is greater than that king. Hallelujah! Glory be to Your Name. We thank You, You have shown unto us what apostles and sages and great men, many prophets have desired to see and to know the times and the seasons when You are going to restore the Kingdom to Israel, when the Throne of David is going to be set up. But Father, You had to leave Your Throne of intercession before You take Your Own Throne. Lord, between that time You said the Son of Man is going to be revealed again. The Seven Seals are going to be opened. Every mystery is going to be revealed. You were going to swear, cry out with a loud voice, those Seven Thunders are going to reveal the mystery of that coming King, that coming Kingdom; our place in it.

Oh God, when we see all these things, Lord, become so real out of Your Word today tying us to the place in this very Hour that we are living in, seeing our portion, the Prophet's portion, the Son of David's portion, the antichrist's portion, the political power's portion, the religious power's portion; it's all laid out there in the Scriptures, Lord, so clear being gathered together and revealing the spiritual application of the Hour in which we are living in. We can't help, oh God, but humble ourselves to Your mighty hands that Your will be done in our lives, Lord. All that Thou sayest that will we do. Like Mary we cry out from the depths of our hearts, "Be it unto us, oh Lord, according to Thy Word. What will Thou have us to do, Lord?"

Let that counsel from the lips of Your Prophet go deep into our hearts. May we know how necessary it is to say what the Prophet said as Bathsheba did in the presence of the king. Oh God, may we find favor in the presence of King Theophany before King of Kings comes like she found in the Presence of King Theophany when He cried with those Seven Thunders before King of Kings comes in Revelation 19. We want to be at Your side, Lord. We believe in our heart that we will be there. We see our lives blending into Your Word as You reveal it to us, and we thank You for showing it to us.

Truly, it gives us faith, Lord. Truly, it places us where we need to be in this Hour. Truly, it uncovers to us the political realm, the religious realm. Oh God, and we see the working of the antichrist, the hidden things behind the scene, the objectives, how he's working to achieve it. The Prophet's Message did uncover it all.

We thank You for this counsel. We thank You for the Mind of the Spirit. I pray the things that have been spoken today would be meaningful in a way to cause us to see more clearly the modern events, how it is making clear the vindicated prophecy of Malachi 4, and through discerning the time and the signs of the times, we will be made ready. We would not be caught in the trap! As

they were made ready, those Christians, that the sealing Angel had sealed up. When Titus was coming, they saw the sign and they moved. Not one was caught in there. So we pray dear God, we take these words and hide it in our hearts, recognizing that's what the apostle cried out for, what they never lived to see and understand, what they saw in symbol form but the history was not yet made. Here, out of the mouth of King Theophany spoken to the Prophet in the Bride just before the Son of David is revealed. Praise be to Your wonderful Name. As we come to the end of the service, this little girl, Lydia Esther comes and is brought today in Your Presence to be dedicated in this atmosphere, this promise upon our hearts, we're anointed with the Scriptures that have been revealed and made these things so real to us this morning, brought it closer to us, our future that we are walking into, so we don't have to try to take thought. You've already made our provision. You've already revealed our place. You are not slack concerning Your promises. It's impossible for You to lie. Not one of Your Words will fall to the ground. You will bring them to pass.

And Father, and with this faith in our hearts, little Lydia Esther, oh God, Lydia's heart was opened to the things that came out of the mouth of Paul, that prophet to the uncircumcision, to the Gentiles, oh God, who this very Scripture I read this morning spoke of this only True Potentate, King of Kings and Lord of Lords; and her heart was opened to it. And Lord, Esther, the Queen that's going to be at the side of the King of Kings, there she is, Lord. Little love gift You've given to Bro. Matthew and his wife, Sis. Margaret. I pray dear God that even his name speaks of the Kingship, Lord. And to think about it, Matthew speaks of the Lion and the King. Father, may You bless them, Lord. Margaret, a pearl. Out of them, that union, comes forth this little token of love.

May she be a blessing and an encouragement to them in this Hour! May as Amram and Jochebed looked at Moses and saw a proper child, may the inspiration in their hearts that gave them the names to name this child, may that revelation give them faith to inspire them to serve You in this Hour where You have spoken something to them through those names and those characters relevant to this time and the Hour and the promise. May she cause them to look up, Lord! May in the role of parents, You gave them another child, to perfect that ministry of parenthood in them, fatherhood and motherhood, husband and wife. May in exercising the duties and the responsibilities that mystery be made perfect within them, Father.

Bless the little girl and grant her health and strength. May the great Holy Spirit that gave her unto them, bless, remain and abide with her and watch over her and protect her all the days of her life as we commit her and dedicate her into the service of our Lord Jesus Christ, placing her into Your Divine care and protection under Your precious Blood where we asked that she be preserved blameless unto the Coming of our Lord Jesus Christ. We ask it in Jesus' precious Name, amen

And Father, as we would leave this place today, may You go with us, Lord. The people are tired. I pray that You give them rest. I pray that You restore the virtue that has gone out of my body and I pray dear God that Your Holy Spirit that is drawing us closer to whisper these secrets in our hearts, would find us with attentive ears and open hearts in prayer and consecration. May the great Pillar of Fire lead us out with a baptism of the Holy Ghost into the Millennium and into the great hereafter.

I commit everyone into Your hands, Father. Strangers, visitors those that are not Christians, I pray that they will not leave this place unless they would come to a place, they would make a real decision to serve You, for Lord when we hear the Word we either get closer to You

or further away from You. It depends upon what attitude we take. There is no middle ground. I pray that they will not find themselves halting between two opinions, but if God be God they would serve Him. And they would take the side with Jesus today knowing He's coming King and this world is falling apart. Hallelujah. It is being revealed unto the Bride now. May they not be caught up into the system and this false kingdom of this false king that is to be destroyed and to be slain with the sword. But may they be in the Kingdom of the Real coming King, the Lion of Judah. Grant it, Father. Take us safely to our homes. Watch over us and protect us. Watch between us. Bring us back another time. We ask it in Jesus' precious Name and for His sake, amen.

Let's sing this little song, *All hail the power of Jesus Name! Let angels prostrate fall; bring forth the royal diadem and crown Him Lord of all.* [Song #717 - Songs That Live -Ed.] And you sing it. Let Brian come and may God bless you. I trust that you have enjoyed the message even though it was long. I trust it cause you to read your Bible a little more closely, read the Message a little more closely. I trust it'll serve to make the Hour a little more plain that you would understand what time we...



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