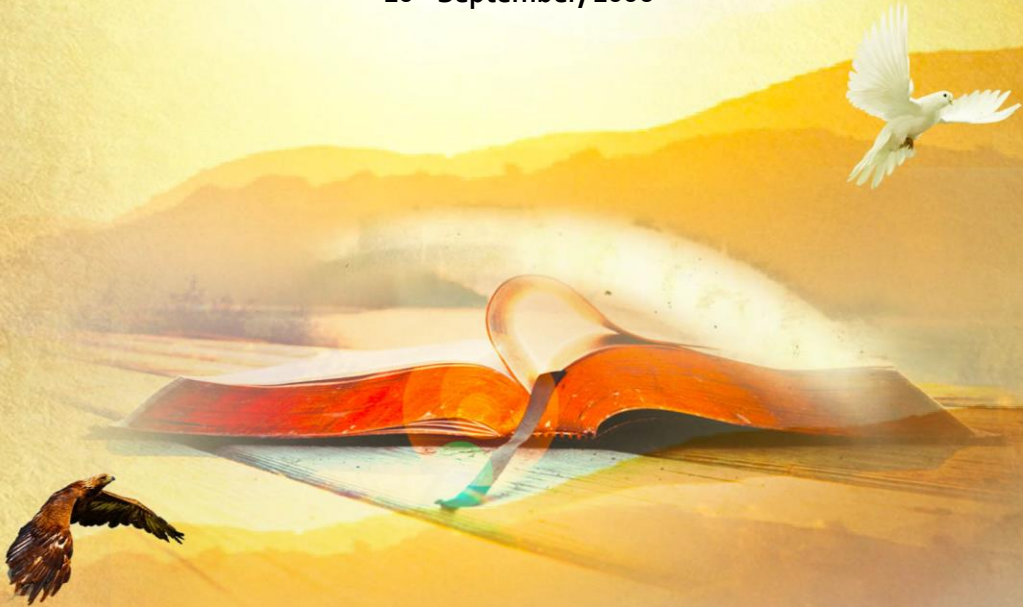

Third Exodus Assembly

Of Whom Speaketh The Prophet This?

10th September, 2006



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

But watch something, this is what the Angel wants to open to the man. This is why the Angel sent the Eagle – the Dove led the Eagle to open that Mystery to the man, because the time came when that man must know that Mystery. He can't be worshipping Him with the old concept anymore. He has to understand that that is fulfilled, that that is in the present tense, that is not future tense, that is not some weird business. Amen. And He sent a man with the *key* to open that Scripture. Do you get that? **(Page 23)**

Of Whom Speaketh The Prophet This?
Sunday 10th September, 2006

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



A STUDY ON
ON THE WINGS OF A SNOW WHITE DOVE PT.3
OF WHOM SPEAKETH THE PROPHET THIS?

SUNDAY 10TH SEPTEMBER, 2006
TRINIDAD

BRO. VIN A. DAYAL

Let's sing, Christ is revealing Himself
Christ is revealing Himself unto me,
He opened my eyes
He opened my eyes and now I can see,
His Word is becoming a reality in this day,
This glorious day.

[Song #468 - Songs That Live -Ed.]

Let us pray. Our gracious heavenly Father, we are so thankful this morning to come into Your house. Coming with anticipations, coming, dear God, knowing that we are living in such a late Hour; a time, dear God, when You have built our expectations for great things that You have promised in Your Word.

And knowing that You are faithful Who promised; knowing that down through six thousand years, You worked right down to this very Hour in this great plan of redemption; this great threefold Secret that You had in the back-part of Your mind; this threefold purpose of redemption that was revealed in the threefold revelation of Your Name, that was to be manifested in the threefold Mystery of Your Coming; to show forth, dear God, the reason and the purpose of Your death; to put Your victory on display, dear God; that, Lord, there is a people in the last days who have been restored, going back to the Garden of Eden with You to live in that great Paradise of God.

We are thankful, Father, that dear God, in this Day, this great redemption Message of grace has come to us; coming down out of Eternity, Seven Angels, oh God,

coming with this great Message of redemption, God's great Mystery of love expressed; God and man being one back in the Garden. That same oneness that was broken was to be re-established again at Evening time.

You prayed for it, Father. You said, "That they may be one as I and You are one." You came and You died for this very purpose that You might share Your great Life with us. You said, "Because I live, you shall live also." And God, through the Holy Spirit coming back upon the Church, Lord, we can walk in this union once again.

Take each and every one in Your Divine Presence today. Quicken this realization in our hearts. And, dear God, while we are gathered here in Your Presence, forty years after You took Your Prophet off the scene, dear God; time, Lord, is about run out. The doors are fixing to be closed but dear God, Your elected seeds, Father, that You moved across the face of the earth hunting them out, finding them and quickening them that they might recognize their Day, and that they might recognize their Message, bringing them, oh God, into the great Symphony of Your Word.

And here we are this morning, just like You showed Your Prophet in that vision, marching in step, "onward Christian soldiers", proudly displaying the Blood of Jesus Christ on our chests. A people, oh God, that has been swept up into a Rapturing Grace that gravity couldn't hold them any longer, as he saw them in that vision; they were going up into Glory.

Oh God, You said these Seven Thunders were going to open such a Mystery in the Church that will bring a faith, bring a Power, that these vile, old, marred bodies would be changed one of these days. It will show us how to prepare for great Translation Faith.

Oh God, help us, Father. We believe in our hearts that this is what You have been doing down through these years. This is the grace that was brought to us. This is the great salvation that was made known to us.

This is what Your Epiphany, Your Apocalypse, Your Parousia brought to us, Father. This is what this great Seventh Seal Mystery was all about, that there has never been a day like this Day. There has never been a Light that has shined so bright. Christ, the Mystery of God revealed in the first fold, showing the pre-eminesces, the oversight, and the leading, showing Your achievement in a one-man Scripture that was to come back again in a many-membered Body and do the same; to show that there was a harvest, oh God, that was to follow.

And here we believe that we are part of that great Harvest, grains that are being threshed, purified and made ready, Lord, being brought in garnering condition, as You showed us in the Book of Ruth.

Help us today Father, that Lord God, we could hold these precious things on our hearts, praying over them, fellowshiping with You over this great Mystery; It becoming Spirit and Life in us, governing and influencing our lives. Every step we make under the influence of this great revelation, Lord, we are reflecting You, dear God, showing that Your Word has become Spirit and Life in a people.

May You grant it, Lord. Take us up in this, Lord. Take us deeper into it. Make it more real in our hearts, Lord, that the things of this world will grow strangely dim in the light of Your glory and Your grace. And a church like a city on a hill, whose light, Lord, will shine with such glory, oh God, giving witness and testimony to the nations round about. May You grant it, Father.

Remember our brothers and our sisters, Lord, throughout this land and in the regions round about and across the face of the earth, Your elected Bride scattered across the face of the earth, Your ministering angels, oh God, standing at their post. May You, the great Shepherd and Bishop of our souls, oh God, spread Your great wings over Your Church today, and may there be such a Divine and heavenly influence. Oh God,

move us up into that place, Father, and Lord, that where we can know that we are in Your Presence; that, dear God, we can be eyewitnesses of Your majesty.

May You grant it, Lord, that Your Word would be confirmed and made manifest in our midst. You would give a witness and testimony that these sayings are faithful and true. Grant it, Lord. We commit all things into Your mighty hands.

Remember the strangers and the visitors within our gates; they that are sick and afflicted. Remembering our Bro. Sankar, remembering our Bro. Selwyn, oh God, saints of God, Lord, that are needing a touch from You. May You continue to build their strength; continue, oh God, to restore them, oh God.

We are believing and we are confessing, oh God, that we have received what we asked for. And You said we shall have it because You stand there to make Your promise good, that Your Name might be glorified and Lord, that it might be proven once again that You are the faithful and true Witness. Grant it, dear God.

Take the Bread of Life and break it to our hearts. Anoint our eyes with eyesalve. Cause us to see the Hour and to understand the working of Your Holy Spirit, what, Lord, You are leading us into, how You are leading us that we might follow with all our hearts.

Grant it, dear God, we pray. We ask these mercies in the wonderful and in the precious Name of Jesus Christ, our Lord. Amen.

God bless you. I would like to invite your attention this morning to the Book of St. Luke. I asked you to bring your... keep that little book with you, *On The Wings Of A Snow White Dove* [1965-1128E -Ed.]. And you can have it as we are studying in that book now. St. Luke chapter 3, verse 16.

I trust that God has been blessing you in this little time of prayer and fellowship, seeking a closer walk with the Holy Spirit, getting into your secret closet, close the door behind you, keeping the Feast of the unleavened

Bread with sincerity and truth, and desiring something. We don't want to be tramping on that same old mountain but you want to enter now into a place, where you can enter into that which He has promised for us – this tremendous victory in the Love Divine; this great, huge portion of Heaven that He's promised His Church in this Hour.

We are believing that this is all round about us. God has put the key in our hands to unlock the way to come into these Things that He has given. There is nothing that God has to give. We are blessed with all spiritual blessings in Heavenly Places in Christ Jesus. It is just to minister the entrance into It that we could come by a new and living way, to find grace to help in a time of need.

St. Luke chapter 3, verse 16.

¹⁶ John answered...

I will take from verse 15.

¹⁵ And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

¹⁶ John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

¹⁷ Whose fan is in his hand, and he will thoroughly purge his floor,

And we have found the place in the Bible, in the Old Testament, in this Hour where His fan is in His hand, between the sickle and the garner. We see Him, He is winnowing at the floor. And for Her to have access into that Place, into His Presence, a Mystery had to be opened. And it was a Mystery to bring Her into oneness that opened to Her, and She moved into the place where that could be confirmed in Her life.

And I believe that every elected seed of God that is to be taken from here into His dwelling Place, into His house, like He took Her from Her dwelling place to His dwelling Place, it was a change of dwelling places, moving Her up from time into Eternity; moving the grain from the floor into the garner. We believe that that Mystery must be opened to us. We believe that that's where we are. We know that that's where He is saying, "Fear not, I will do to thee all that thou requirest." That's where the Holy Spirit moved and that's where it is connected the same way in the New Testament. That was Ruth resting, the Holy Spirit, union, it is the same thing here, by the grace of God.

... he shall baptize you with the Holy Ghost and with fire:

17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner;

The baptism of the Holy Spirit in that time, between His fan and Him taking the wheat into the garner, that's cleansing, that's purification, that's the baptism of the Holy Ghost and Fire. That is what's going to take the Church into Glory. Amen?

18 And many other things in his exhortation preached he unto the people."

Drop down to verse 21.

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

... Jesus being baptized and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Drop down to chapter 4.

¹ And Jesus being full of the Holy Ghost returned from [the] Jordan, and was led by the Spirit into the wilderness,

² Being forty days tempted of the devil.

The Spirit in the form of a dove, came down upon Him, and then the Dove began to lead Him. And the Dove led Him in the wilderness. What was that Dove doing in the wilderness? Why did that Dove come down in the wilderness? What would that domestic bird be doing out there? Why would God take that form? To anoint the Word for the Hour, the Bridegroom. Amen. When He comes to anoint the other part, the Bride, it will be the same, because She is part of the Word. She is part of the Mystery.

Being forty days tempted of the devil.

Also, in the New Testament, He was appearing forty days too, after the mighty Angel descended and broke the Seal, speaking Things pertaining to the Kingdom, showing Himself alive by many infallible proofs, appearing to the Elect; not the world. Amen.

Forty, as I said, is a number of testing and trial and probation; God proving His people worthy of the promise.

² Being forty days tempted of the devil.

And in those days he did eat nothing:

It is forty years since that Dove descended in the wilderness. The Bride has come through these years going through all kinds of testing. I can say that I have been tested. I can say that I have been attacked, persecuted, rejected, despised, hated without a cause, called the devil, called Satan's son and everything else. I could say, "I saw my child die." Amen. I went through many hard times down through these forty years. But I can say the same Dove led me to find where it is written in the Bible of me, to open a Mystery to the church I preach to; a second fold where it is written that the Bride was to come into that. Amen.

And in those days he did eat nothing: and when they were ended, he afterward hungered.

Drop down to verse 13.

¹³ And when the devil had ended all the temptation, he departed from him for a season.

¹⁴ And Jesus returned in the power of the Spirit...

The same Spirit that came down in the form of a dove, the Spirit that led Him to be tempted, the same Spirit now when that testing time is over (amen), the lust of the flesh He was tested in, the lust of the eyes, and the pride of life. "How can I overcome?" He was in a contest with the enemy but he proved victorious. Is that right?

You have been in a contest. "How can I overcome?" There has to be a victory day for every son and daughter of God to come into Adoption. Our last banner, that is what we had up for a whole year – *To Him That Overcometh He Will Inherit All Things; Overcomers' Resurrection* – overcomers in this Hour. Amen! And now, the promise came, "I will do all to thee," to overcomers, because she left Moab, she stepped out, she laboured. Is that right? Orpah went back but she went on and look what she came to: "I will do to thee all that thou requirest." That is what She has come to in this Hour, "Ask what you will." That is what Hattie Wright had. Hallelujah! Glory be to God! My!

¹⁴ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

All the region began to know that the Dove had descended, that the Word was in power, (hallelujah!) that the Word had overcome the lust of the flesh, the lust of the eyes, and the pride of life. Glory be to God in the highest!

When you get the Holy Ghost that is when the battle starts. How many know they were never attacked until

they drank from the smitten rock? That's when Amalek attacked them, after they drank from the smitten rock. How many know He was the Rock that was smitten, and the Living Waters flowed out, a type of the Holy Ghost? Because before you get the Holy Ghost, you are in bondage. When you get the Holy Ghost, then you go into war. Hallelujah! Glory be to God in the highest! Amen. My!

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord...

Father, I thank You. Oh my!

... is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book,

He came, He opened the Book, then He opened a Mystery in the Book, then He identified Himself in the Mystery in Book, then He closed the Book, and the Word was standing on the outside of the Bible – the Word Himself, and the Word Itself. The Word Himself took the Word Itself and revealed Himself in Itself. That's the Ministry of the Dove. That's the Ministry of the Dove.

And he closed the book, and he gave it again to the minister, and sat down. And

the eyes of all them that were in the synagogue were fastened on him.

²¹ And he began to say unto them, This day is this scripture fulfilled in your ears.

My! Let's just turn to Acts 8, quickly. Oh, praise His wonderful Name! I am just trying to follow Him. That's why you see me a little excited. I am just trying to follow Him. I don't even know what is happening, I am just trying... I'm just following. When He coos and touches me with the wings, He says, "Go to the right. Go to the left," I am just following. You can't stand up and talk about Him; He leads you to talk about Him. It must be He Himself.

Acts 8, verse 26. You know how there was a great revival. Verse 1 to 25 tells you what happened down in Samaria. The evangelist flew in there, the Eagle, flew into Samaria. It was a time of persecution. God had separated—scattered the people, and the Eagle found himself down in Samaria among the Samaritans. Amen. And he was blasting forth a message and it began to open prison doors, it began to open the eyes of the blind. Is that right? Because the Dove had come down on the Body in Acts 2, this same Dove. Is that right?

The same Dove had come down on the Body in Acts 2, the Bride part. That's right. And then here we see that same Dove in action. How that revival struck Samaria! And then, here we see God showing that He is God of the city and God of one. He is God in the whole city and He is as powerful with one person. Amen? He cares for the whole city, and He makes a man leave the whole city and go for one man. You talk about leadership.

Verse 26.

²⁶ And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from

Jerusalem unto Gaza, which is desert. [Gaza]

What do you think is happening? He is giving you some geography here. He is giving you some directions. He is giving a route, because there is a man traveling that route. Philip didn't know the man that was traveling the route, but the Angel is saying, "You take this route. This route will bring you to intercept a man who is on that route."

You might be on your route this morning. You watch and see. You just pray in your heart while the Word is coming forth, I guarantee you He will intercept you. You might have come in the house of God with needs in your heart and questions in your mind, and you are coming on your route, (amen) but the Angel of God in this service could direct the Eagle. Amen. The Dove could lead the Eagle to intercept you.

Look how specific:

...Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Because a man had just left Jerusalem, and a man was going through the desert, and the Angel was interested in that man.

²⁷ And he arose and went: and, behold, a man of Ethiopia,"

Look how the Spirit introduced the other man right away; instructing this man, but He introduces the other man He was sending him to.

... an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

This man left all the way from Ethiopia and came to Jerusalem to worship. This man had the same spirit like the queen of the south. Do you get that? This man didn't want to go to Mecca. This man didn't want to go to Rome. This man didn't want to go to Babylon but

this man knew, "If you want to find God, go to Jerusalem." This man had believed the Bible of the Hebrews. That's right. He didn't believe in the eighth and ninth book of Moses and all those other religious books. Amen. He had believed in that one, true God. He had come to Jerusalem to worship.

28 Was returning, and sitting in his chariot read Esaias the prophet.

I tell you, the Dove likes Isaiah. They handed Jesus the Book when the Dove came down upon Him. The Dove came down upon them and this man was getting ready to receive the Dove too. Hallelujah! Amen!

... sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip,

The same Angel is the Spirit. Don't get mixed up here. The God Who instructed him was going with him. That was the Head and Body in union. That was the Headship over the Body, having the preeminence, the oversight and the leading in the Body.

... the Spirit said unto Philip, Go near, and join thyself to this chariot. [Where the man was reading the Word.]

The Spirit left all the others. The next man was counting money; all the queen's treasure. The next person was doing something else. Amen. The next one, maybe, was reading the stocks in Jerusalem or looking at things to buy but this man, he went to worship. He finished worship and he was going back home, but going back home, he was still reading the Bible. You could tell this is no make-believer. He went so far to worship, service is over, he's going back home but he is still in the Word. This man, like he spends his time in the Word.

And the Spirit now said:

... join thyself to this chariot.

The men on the road to Emmaus were talking about Him, and He drew near to them. This man was reading the Word of God, and the Spirit was sending somebody

with the Word: "Go and give him understanding." Amen. Hallelujah!

³⁰ And Philip ran thither to him, and heard him read the prophet Esaias,

He didn't see him read, he heard him read. You know when you are reading something and you can't understand it, you are trying to say it out loud to yourself. He was saying it out loud to himself to get it. It was something he was wrestling with here.

... and said, Understandest thou what thou readest?

Because he realized this man was wrestling. He was reading over and over; that one verse. He couldn't break it down. It was bothering him in his mind.

³¹ And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Look how the Spirit is so beautiful. The Spirit knows that it would interest every reader to know what it was that man was reading there and wrestling with. Did you get that? So the Spirit tells you what that man was reading. It tells you what was bothering the man from the Scripture.

³² The place of the scripture which he read was this,

He was in Isaiah 53. He was in the Masterpiece, the smitten Masterpiece.

... He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

³³ In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

He is reading that over and over and over.

³⁴ And the eunuch answered Philip, and said, I pray thee, of whom speaketh the

prophet this? of himself, or of some other man?

What troubled him was, “It is sounding like the man is talking about himself but something in me is telling me, ‘No, that is the Spirit speaking through the man.’” He said, “But I don’t know anybody with an interpretation.” He said, “I didn’t hear the learned scholars explain it.” And he was bothered about it.

But watch something, this is what the Angel wants to open to the man. This is why the Angel sent the Eagle – the Dove led the Eagle to open that Mystery to the man, because the time came when that man must know that Mystery. He can’t be worshipping Him with the old concept anymore. He has to understand that that is fulfilled, that that is in the present tense, that is not future tense, that is not some weird business. Amen. And He sent a man with the *key* to open that Scripture. Do you get that?

³⁵ [And] *Philip opened his mouth,*

Not the man’s mouth, you know. Philip opened his own mouth. Between the Sixth and Seventh Trumpet is a mouth. Between the Sixth and Seventh Vial is a mouth. Three unclean spirits like frogs came out of the mouth between the Sixth and Seventh Vial. But between the Sixth and Seventh Trumpet, Seven Thunders came out of a mouth. Seven Thunders opened a Mystery to those who have an ear to hear That and prepare for Rapturing Faith to be changed. Seven Vials there, are to be poured on those, where those unclean spirits came out of that mouth to take them back into Babylon. It is going to bring one to the Seal of God, and the other one takes this other one to the mark of the Beast.

But Philip opened his mouth and the *key* began to come out of Philip’s mouth. He had an unction and an utterance.

... and began at the same scripture, and preached unto him Jesus.

Philip could have seen Jesus in every Scripture. Do you know why? When the mighty Angel descended in Matthew 28 and broke the Seal; Jesus, the Son of Man, in Luke 24 opened the Scriptures, and opened their understanding. And they had an opened Word, and they had a revelation how to see Jesus in every Scripture, because He spoke all things concerning Himself. He proved He was the fulfillment of the entire Bible. And these people were the continuation of the Ministry of the Son of Man. The same Dove that came down to Him at the Jordan to make *God with us*, had to come in them to make Him *God in us*.

I wonder if I am saying it too fast. But I know I am saying it right.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

And he is not talking about any baptism class. He didn't say, "I don't have a 'calabash' to sprinkle you. [Gourd made from the hard shell of a fruit -Ed.] Do you have a cup that I can use to dip some water?" He didn't say that.

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still:

Like Joshua commanded the sun to stand still ...

[So] he commanded the chariot to stand still:

They said, "But here is not a good place. In case we are attacked here, this is not a right place. There are no rocks here to hide and get, you know, in a defensive position in case we are attacked. We have all this treasure."

He said, “Here has water, and my heart is burning, and the God Who sent this man to me and knows what I was wrestling with, I believe all those angels are all around us and that is good enough for me. Stand still chariot!”

Amen. Watch the part now.

... and they went down both into the water,

So you know he was not going to sprinkle him. You know real baptism is the baptizer and the candidate to be baptized, going down together in the water.

... both Philip and the eunuch; and he baptized him.

³⁹ And when they were come up out of the water,

So you know they went down in the water, because now they’ve come up out of the water.

... the Spirit of the Lord caught away

Philip, that the eunuch saw him no more:

He was just swept off like if he was swept off the face of the earth like Elijah. God was saying, “Don’t bother with those Sadducees who don’t believe in the Ministry of angels. I will show you something Philip. They are all around you.” And next thing, Philip was gone. He stepped into a wormhole. You know that? He went into a tunnel in the parallel universe (glory!) to bring him out into another place.

... [and] the eunuch saw him no more: and he went on his way rejoicing.

⁴⁰ But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.”

May the Lord bless the reading of His Word. You may have your seat. Amen. Okay. I am going to take for a little title—I took this years ago, it was a message that was back in the early ’80s, close to more than 25 years ago. [1981-1231 –Ed.] I used this title here: **“OF WHOM SPEAKETH THE PROPHET THIS?”** And we have a whole new group here, so I could preach the same.

We are still talking about that Dove. And if you notice my reading, I took Him coming out of Heaven, coming down, looking on earth to find the nature He could blend in with. There wasn't much but the Word was in human flesh, and the Dove knew where the Word was in human flesh. He knew where the One Who was born to fulfill the Word for that Hour was standing. And like a homing device, the Dove flew right down upon Him. Is that right? And John saw that.

This was the One Who was going to bring in what? The baptism with the Holy Ghost and Fire. What's the Evening Message? *The Baptism Of The Holy Ghost And Fire*. Is that right? Just like John revealed the Son of Man, the Son of Man made a way for the Holy Ghost; so Elijah foreran the Second Coming introducing the Son of Man, that made a way for the Holy Ghost because it's only Christ, the Son of Man Himself Who could baptize with the Holy Ghost and with Fire. That's His Ministry. John said, "I baptize with water, I could give you water baptism, but He will baptize with the Holy Ghost and with Fire."

And here we see in Acts, from the acts of the Holy Spirit in Jesus, then we see the acts of the Holy Spirit in the Church, in the Book of Acts, because the Book of Acts is what followed the Ministry of the Son of Man. The Ministry of the Son of Man made a way to loose the Holy Ghost. And these... Philip was one, who was called out of Judaism into the Baptism of the Holy Ghost. He was part of the second Exodus. Moses brought them out of a natural land to come into a natural land. Jesus, a Prophet like unto Moses, brought them out of Judaism, a spiritual condition, to bring them into a Spiritual condition, the Baptism of the Holy Spirit. Is that right? And the first Exodus and the second Exodus were a type of the third Exodus. And in this Day, we don't just come to the earnest, but we come into the fullness that takes us to the theophany and the

great Hereafter. So it is a coming out of and a coming into. Redemption has two parts.

And you know we have been in this great Book of Ruth, and it opened right here and climaxed into the Convention, where the Spirit came down and defined something to us. And you know, following the Holy Spirit is a great thing, and I so believe that with all my heart, that God opened the Word. I so believe with all of my heart that Ruth is a Book for the Bride. I so believe with all my heart that Ruth chapter 2 to 4 is the hidden Secret where that Light didn't shine on.

You say, "What do you mean?" That's the Seventh Seal. That's the Coming of the Chief Reaper, the Lord descending to the chief reaper on the earth. Boaz, the Kinsman Redeemer, the One born in Bethlehem, was the Lion of the Tribe of Judah, the One standing in the gate in the midst of the elders (amen); the One Who is a mighty Man of wealth, the One Who is the only One Who could redeem; the One Who is the Lord of the Harvest and the Bridegroom of the Gentile Bride. Such a One descended, and we know exactly that took place in Revelation 10.

And Revelation 10 ties to Revelation 19. How many know that? That's what the Message came for – for marriage. Eliezer called the Bride to introduce Her to Isaac. Revelation 10:1, Isaac; Revelation 10:7, Eliezer; Revelation 10:8-11, Rebekah. Eliezer called out a bride and introduced her to Isaac. Is that right? And Revelation 19, the Marriage of the Lamb; the Bride that Eliezer, the Evening Message called, this Message called the Bride at Evening Time. This Message said, "Come out of her My people." Is that right? Because Revelation 17, It revealed the mystery of the harlot. Revelation 18 did what? "Come out of her My people." Revelation 19: after the Bride is called out, what takes place? Union – the Marriage of the Lamb is come. Revelation 20 is what? "Blessed and holy is he, who hath part in the first resurrection."

After Marriage is what? Going to the Marriage Supper. You have to be changed to do that; you have to have part of the first Resurrection to do that. Revelation 20 and 21, the Future Home. Is that right? And Revelation 17, that angel who opened the Mystery of that great harlot, that angel that revealed the Mystery of the Lamb's Wife, is the same angel in Revelation 10:7, Elijah, the seventh angel messenger. Glory!

And so, we know when we struck that in the Book of Ruth, that that Woman who comes in at Harvest Time, a virtuous Woman ... There is only one virtuous Woman in this Age. There is only one virtuous Church in this Age because all Christianity is whoredom. Rome, the first—Catholic and Protestants are Christianity; are known as Christianity. Outside of Catholic and Protestants are Hindus, Muslims, Buddhists and these things, which are non-Christian, which are paganism.

But watch something. Catholic is the great whore; Protestants are the harlots, her daughters. So the only thing outside of that is a Bride. Christ had to get a Bride. He couldn't marry a harlot. Is that right? He looked among the Canaanites, He couldn't find anything - cursed, plagues. He told the Evening Messenger, "Put your hand on My thigh and swear: you are not going to go among those Canaanites; you will go among My family. I have one appointed to be the Bride of Isaac." Hallelujah! "There is some character down there." And he went out, sweating it out, looking for character at Evening Time. He prayed right, and she came as an answer to prayer. Abraham said, "My Angel, the Angel I followed will go with you and guide you to find this person." Is that right?

The Messenger who came, did he have an Angel with him? Was he a man of prayer? Did God answer his prayer? Was he a man led by God? Did his Message get the Bride? In the vision, he said, "Oh God, is it those Catholics and Protestants we have to give to Jesus, that bunch of filth?"

He said, “No, no, no, that is not the Bride. That is Revelation 17. That is the whore and her daughters.” He said, “Look over here, Revelation 10:8 to 11.” Glory be to God! And She came walking, onward Christian soldiers, lady-like. Is that right?

So there is going to be a Bride for Jesus. There is going to be a people on the earth who will believe every Word. They are predestinated to that. They are part of the Word by predestination. They have the ear to hear what the Spirit is saying. They are called the Elect in the Bible that would not be deceived. The Bible says it is impossible for them to be deceived. Why? Because this God Who watches over His Word will come and give them the revelation. He will send Elijah. Is that right? He will open the Mystery and uncover the Thing to them. So we know that. That’s a great thing.

And when we struck that in the Book of Ruth, this Woman who is going to come, this virtuous Woman, the only virtuous Woman in this Age. “Who could find a virtuous woman?” Solomon said in Proverbs 31. From chapter 1, in Proverbs, all the way to 30, It tells you about every other kind of woman: the whorish woman, the vain woman, the deceitful woman, the proud woman, the contentious woman. And after he showed you every kind of woman, he said, “Who could find a virtuous woman?” And she closes the Book.

And here at the end of the Age, there’s a virtuous Woman that He is going to get. And when He sees that virtuous Woman, and He realizes His season of marriage has come, He is not letting anything stand between the way of Him and that Woman. Do you get that? Because He knows there is only one virtuous Woman, and He knows She is reserved for Him. And the great joy is, She loves Him and He loves Her, and it is being made known. And when They meet together, something happens. They go through an electricity. They’ll say, “He is here. Jesus is here.” They could sense Him. “The Voice of my beloved.” Oh my! When

they hear that Voice, they know, "That's Him." He makes Himself known in the revelation of His own Word. He shows Himself to them and they begin to see a Man, like there is no man like that.

There is no man like the Man, Christ Jesus. There are many great men but they all died and are in the grave, but this Man rose triumphantly. Every religion has a great man, but all their great men are dead in the grave. But Christianity has a great Man Who has come back in the last days; (hallelujah!) revealed Himself among the Elect, called Her and separated Her (amen) and She is on the floor with Him. She is at His feet in this Hour. She is getting all the blessings in this Hour. She is at rest in this Hour. She is going to be taken away to His House very soon. Oh my!

So many things are happening. So many things are passing between Him and Her in this Hour: whispering secrets in Her ear, not the flirts'. Holds Her close up to His side, giving Her gifts, like you do to the girl you are going to marry. Amen! My! Such a great thing and a great time.

And when we struck that there in the Scripture, the Holy Spirit came down there on that, then it was settled. Right there, the same Book, it comes now from explaining, understanding, thinking it is great; it has gone beyond the "Oohs and aahs." You know, "Ooh! Ahh!" Your eyes are opening under revelation. Now, it is like: "Now it is true."

"Before, it was on the page, but now you are on the floor at My feet, and now you are the ones saying it. You are the one calling Me, 'Near Kinsman'. I didn't tell you that I was that. Something opened to you about that. Something opened to you that you want something more than a little blessing from Me, and now I have become of real value to you. I'm not just the Person Who was putting food on your table or clothes on your back. I begin to see that I've become the Person you want to spend the rest of your life with, the Person you

want to call Lord and Master, the Person Who you want to have rulership in your life. You start to think about Me in that way. It takes a lot of reservations being given up to call Me what you are calling Me. Because you realize what you are calling Me, you are telling Me I have to have the preeminence in your life, because there cannot be marriage without Headship. There cannot be Headship without preeminence. There cannot be 'Lord' without rulership. And I didn't tell you that. I didn't put that commandment on you. Something opened to you, so now it is true.

Before, you were talking theology like Billy Graham, and when you got challenged you backed off. And the Prophet said, "You see, in South Africa, when 30,000 were saved and 25,000 were healed," he said, "you see, you need something more than theology. It needs an atmosphere." He said, "It needs an..." And I say that to you, church, this morning. It takes something now, more than theology. It takes an atmosphere.

He said, "When the Muslim man challenged Billy Graham, he jumped on the plane and took off." The Prophet said, "You see, he went out with theology." When he went there, he said, "I take every spirit under my control for the glory of God." He challenged all those witch doctors. He said, "You come and open this man's eyes, I will renounce Jesus Christ and follow your god. And if Jesus Christ gives this man his eyesight back on this platform, every one of you owe your life to Him right now." He said, "It was the quietest bunch you ever heard." Because they as well realized they only had theology.

Do you get that? He said, "It takes atmosphere." Desire atmosphere now. Ruth was getting theology, theology, theology. It got her little blessings but it needed atmosphere. Naomi didn't say, "Wash yourself, anoint yourself, (you know) dress yourself; go down in the field and glean." No, no, no, you don't have to do that to glean, but coming into marriage, you have to do

that.” Do you get what I am saying? What you are coming for, now take this kind of approach.

And that’s where this Dove comes in, this Holy Spirit, because It is something to lead you into this. Something now... Because remember, the Seventh Seal is a Mystery, friends. Now, you see when I’m talking like this, I am out of the Book already, you know. I am not in that Book. Where I am talking, when Revelation 10:1 came to Revelation 10:7, and the Thunders were opened and whispering in Her ears, a Mystery of Rapturing Faith now, starts in Her life, She knows She is going to Boaz’s House. She knows it is preparation for dimensional travel. She knows it is leaving this world to go to another World. And what She is getting at the floor there, is bringing this into effect into Her life, like Enoch who walked with God and was not; like Elijah who started to know the day now. Because He said, “The thing wouldn’t finish this day. Evening time, I am coming for you.” She knows the day and she knows the time. Do you get that?

He said, “The grain is threshed, girl. The grain that is going in the Garner is threshed.” He said, “You see that over there, that is chaff. I am going to burn that just now.” So She knows the time and season, like Elijah knew, like Enoch knew, like Jesus knew, like Noah knew when the door was shut and like Abraham knew when the change was coming; She knows it too. Whoo!

So what came there, that Holy Spirit—you see, that is one place, the Cover, but that Cover is the Holy Spirit, but that Holy Spirit is leading you somewhere. That same Holy Spirit is the Dove. See. That is why I came through Luke here. If you watch how I came through Luke here – His fan is in His hand. He will purge His floor. He will give you the baptism of the Holy Ghost and Fire – Ruth 3. That was the Scripture I used in Matthew; the same Scripture I used in Matthew to start

this series on, *The Sickle, The Fan And The Garner* [2006-0312 -Ed.] Do you get that?

And I took the same Scripture here and I brought it to... That baptism with the Holy Ghost and Fire came down on Jesus in the form of a Dove, and that Dove led Him. And then that Dove that led Him, showed Him in the Bible where He was, what part of the Word He was, and He knew it so exact and so precise, He read half of the Scripture and stopped and closed the Book. He was so much in channel, He knew where to stop in the Symphony, and closed the Book. He only read half of the Scripture. Is that right? You see it. I don't have to explain all those things, you know those things.

Because when He found the place, He passed Isaiah 7:14: *A virgin shall conceive* – history thirty years ago. He passed Isaiah 11, when He was a child growing up, a tender plant. He passed Isaiah 42, *My servant ... Mine elect*. He passed Isaiah 53: A lamb dumb before His shearers; prophecy yet to come. He was looking for a specific place because the Dove is precise. The Dove is flying looking for the Olive Leaf. The Dove is flying looking for the right Tree, the right thing. He is looking for the right Word. Why? Because that is the only way; when He gets the right Word, the people could come into healing and deliverance.

He is not going to say, "I know the Word." He is going to find the channel so the captive will be delivered. Those who are in the prison doors—who are shut up, will come out. Those who have blinded eyes, they will be opened because that's why the Dove is sent, for healing and deliverance, for Redemption. The Acceptable Year of the Lord – Jubilee; Redemption – back to your origin; fiftieth year – Jubilee, the baptism of the Holy Ghost; fifty – Pentecost. That is too deep for you.

The Acceptable Year of the Lord was the Jubilee. The Jubilee was the deliverance of captives who were in bondage. And He was showing a spiritual bondage.

And the Dove had come, for what? The Holy Ghost. Because that Holy Ghost came fifty days... It came on Philip and them. And when Philip started to move now, with the next part of the same Ministry... because it changed from a one-man Scripture to a Body Ministry, and Dove leading Eagles, still.

They understood it was the God Who was in the Carpenter from Nazareth, Whom they were following, now, that God came inside of us to continue the same Ministry because the Carpenter stopped in a certain place, and the Holy Ghost came back. What is the Holy Ghost given for? To continue the same work in you! Making you what? A co-worker to finish the plan of redemption, to go hunt for your lost, fallen brother and sister.

So the Holy Ghost in you will do the same thing the Holy Ghost in Him did, but in the Body, divided up. In Him, He had all but in the Body, He gave you sewing like Dorcas, and you could use your needle and your machine to win many hearts and souls. "What is in thy hand?" Like Moses used the stick to bring people out. Is that right? God could use what you have. He used Agabus' gift to prophesy. Is that right? He used Paul's gift to establish churches and to open the Mystery and to lay the foundation. He used Apollos and them gifts to water seeds that were planted. He divided it up in a many-membered Body, this great Snow-white Dove.

That is what I tried to do for you Wednesday night. Wednesday night, I was trying to bridge this with the season of the Dove and the Holy Spirit. And that's why this morning, I am doing the same. So you'll understand and you not get locked in your mind in theology, as if the Book of Ruth is finished. The Book of Ruth cannot finish until you are in Boaz's House. But the Cover is not showing you how you are getting there; the Dove is showing you how you are getting there because the Cover and the Dove are the same.

The same God Who was the Whirlwind couldn't be Whirlwind all through the Ministry. He was Rainbow at a certain time in the Ministry. He was Whirlwind at a certain time of the Ministry. He was the Pillar of Cloud at one time in the Ministry. He was the Pillar of Fire at one time in the Ministry, then He is Dove in the Ministry. He was Healer one time in the Ministry, then He was opening the Word in another part of the Ministry. Then, in another part of the Ministry He was speaking the elements out of existence and walking on water. In one part He is showing the humanity; one part He is showing the Deity.

Do you get what I am saying? It is not fanaticism; it is the Gospel, the reality of the Gospel! The Mystery is God and man together, united – Christ in you. “In that day, you will know I in you and you in Me.”

That's why we contend for this Life, because it is not a church realm to us. It is something... We read the Bible, we see the Day that we are living in, we see the Promise, we want It inside of our lives. We understand that we are elected; He has dealt with us. He has given us experiences we have never even prayed for. He has done things in our lives we never expected. He blessed us in ways we never even deserved. What was He doing? Showing us His grace. He did that to Ruth in the Bible. But He said, “You, I choose to be My Bride.” And She understood.

And that's what is happening to us. That's what is happening to us. Because the Cover wasn't showing you how they were being healed, and how John Ryan... but the Dove is showing you all of that. The Dove is showing you how there was a man to come in, who was fighting up with the Bible and couldn't understand it, but He anointed a man and directed him how to cross paths with that man, and which chariot to join himself to. He identified the man to him, whom He had in mind, when He told him, “Go down this way. And go out the

way from Jerusalem, down to the south that goes towards the desert, down to Gaza.”

He said, “Oh, that is why You were so specific. It is this man. Because I saw that chariot turned off over there and went that way, and this other chariot turned off and went this way, but this chariot is going this way. He didn’t want me to get confused. I might have gone after the wrong man.”

What is the Quickening Power? The Holy Spirit moving across the face of the earth, after the Ministry of the Son of Man, looking for the seed. He is hunting out the what? The predestinated. He is hunting out the predestinated. And the Sperm is coming from where? Through the Body. The Sperm is coming through the Body. Philip was part of the Body. And how do you know you are part of the Body? The same Dove that led him comes to lead you. Ohhh my! The same kind of people, the same kind of faith, the same kind of experience. Do you understand me?

Now these things are not strange, friends. And this is not a dove season we are trying to invent here, you know. You know in 1986, I explained to you, He opened it from the Book. You know in 1981... 1979, we went first, to Sword Mountain.

It happened first on Sword Mountain, you know. The Dove came after. “Go in the place where I put the Sword in your hand.” He went to Sword Mountain. The Dove was 1965, in the Canyon. The Sword was 1963.

In 1979, we went on Sword Mountain and we prayed. Everybody knows that. 1981, there were six of us— 1979, there were six of us. 1981, we came back; it was my wife and I, Bro. Bishop and his wife, Bro. Joe [Joseph Bernard -Ed.], and Sis. Donna Mitchell, who used to be Bleasdel in those days, and we went there.

And when we landed, I preached the service first here, read the quote, “What are we doing in the Arizona desert?” Do you know what was the message I preached first? *Ripening Then Harvest*. Twenty-five years after, I

am going back. Do you know what I am preaching here, right now? *The Ending Of Harvest* [The Ending Of The Harvest, 2006-0709 -Ed.] “The threshing before reaping and garnering” [The Sickle The Fan And The Garner Pt1, 2006-0312 -Ed.] I haven’t been there for ten years.

In 1981, the Holy Spirit dropped down. I didn’t come to preach a sermon. I walked in the pulpit here, everything changed from the time I came in the desk. Something said, “Testify,” because it is not about preaching, now. I’ve preached for thirty years.

Of Whom Speaketh The Prophet This? This Mystery here, I preached that in 1980. But listen. When the Holy Spirit came down in the airport, we were leaving, after we came off of Dove Cove. I told you the experience I had in the church that night. I preached, *My Grace Is Sufficient For Thee*. Then we all stood there, six of us, in the airport waiting for the flight; Minister brothers there were talking with us. And they were testifying about the blessed time, how God moved so Supernaturally, the grace of God and the great blessing it was, and the friendship that was established there. And down came the Holy Spirit. I ran up to Sis... The sisters were sitting down on the seats by the gate. I ran across and I said, “Sis. Monica, pick up your pen, right now. Pick up your pen; pick up your pen!” I said, “Write these words: *It is God in simplicity now revealed in humility.*” That is what it was. That’s what it was.

Bro. Isaac came back in Barataria in 1981—in 1982 [Isaac Noriega (Pastor) -Ed.], he and George Smith. I was looking back at the pictures there, last week, when he preached there and Bro. George Smith testified. He was testifying of how the Holy Spirit had come down there and the song was written. I came back home from Dove Cove and the Holy Spirit came again and gave the inspiration, *Dove Leading Eagle*. [Song #569 Songs That Live -Ed.]

That was 1981. Then 1986, when these things started to open out of the Book now, the Message, it was

an experience of the Spirit of God, of the Presence of God. Why? Because we are believers.

Let me show you how simple it is. This man was a believer. [Bro. Vin refers to the Ethiopian Eunuch –Ed.] This man was longing for the promises in the Book. That is why he was going to Jerusalem from Ethiopia. That was why the man was going back home, still reading the Word. The Son of Man was revealed in the land like the Prophet was revealed in this Age. But this man wasn't quickened yet to know that he was Bride for that Age. But God had to work this way to get this man to recognize his Day and his Message.

Tell me if you came in differently, if you are Elect. Do you think this man knew... This man didn't know the Son of Man—Elijah had come. This man didn't know the Son of Man was revealed. All of that had happened already. This man didn't know the Holy Ghost had come. This man didn't know he was Bride. All he knew was that he was hungry for God. People said, "Why are you going quite up there for? There is plenty religion down here."

He said, "No, no, no." He said....

I wanted to go to Tibet! When you are hungry it doesn't matter how far it is! When you are really hungering, let me tell you, even if it was on the moon, we would have gone there to get it! See, it is passed theology.

And then when that happened, God, knowing the... The Angel is on the earth looking for the names in the Book. It is the same. There were names in Samaria. Philip went down there and preached; they got called out. Peter and John came down; they moved from justification and sanctification into the baptism of the Holy Ghost. Is that right? A church started down there, a new church, a Message church. Did something different happen in the islands? It is the same thing. You see, that is the element that is missing among you.

You have these things afar off, and you need to be quickened to realize that's what we are walking in!

And that is why I am saying, this is not so much, "A Dove season and Bro. Vin is having the church to come out like a dove..." This has been going on since 1981—1979, when God came on Sword Mountain... Something happened! These things are not my doing. I have no control over this. I have to preach this to people. Whether they believe it or don't believe it, I believe it.

At least they will understand me, why I am different. At least they will understand me, why I have a passion. At least they will understand me, why I can't stand nonsense. At least they will understand me, why I am constantly looking for something, so they will understand why I am like this. And I am praying that while I am like this and preaching like this, it is helping some to recognize why they are like that, too. It is giving some, identification and it is helping them to understand themselves, too. Because, how did the little eagle know he was an eagle? He saw one a little bigger than himself flying and doing things that woke him up. That is God's principle.

How did Peter and all of them become ministers like Jesus? They saw Jesus. They couldn't follow Caiaphas and those fellows. But when they saw Jesus, they saw something to leave their nets and follow. A man was speaking a Word to contact them and wake them up to a New World, to live and walk in another realm.

That is where we are talking from and that is why I say there is nothing here to join. And that is why I say don't come as far as the service here, in the church; come here in the Word where I am talking, because this is where... Come here in the Word where I am talking It from! Because this is the drawing Power that is drawing you from Guayaguayare, and draws you from Cedros, and draws you from Valencia. This is what draws you; not the building. You didn't come for the building. There is a Word here to take your amnesia away, tie you

to the Absolute; bring you to the realization of this God inside of you.

Let me show you. And when God opened that Mystery in the Book in 1986 – Jonah Aquila. [Bro. Vin's third son –Ed.] Why? His name testified of my faith, of what I believed, in the Canyon. My other little girl – Victoria Catalina. Why? Her name testified that I am still looking for it. And if you know the Ministry, *Still Looking To The Unseen* [1984-0701,05 Pt.1 & Pt.2 –Ed.], *Still Following The Seventh Dove* [2012-0916, Still Following My Guide The Seventh Dove –Ed.], *Still Tied To My Absolute* [1989-1005 –Ed.], I preach like that. I show: Don't think that that was a sermon; that was my faith because I am still looking for that same thing.

That wasn't a passing sermon I preached that time because it sounded nice. No, no, no, that was my faith. From Sword Mountain to Dove Cove, to the opening of the Book, which you sat down right here Thursday and Friday and saw for yourselves, too. Because you got a chance to read the book too and hear the tape, and realized it's on another realm, beyond the book and tape in your hands.

And then from there, 1991, Argentina, when that Dove appeared again, when we were building the church... watch It up there; Seven mountain peaks, the dove leading the eagle. Who put It there? Somebody who is following something, looking for something, and preached these things around here. Who painted that eagle white and put it there? Somebody who was looking for something.

You come in and you see things, but they don't mean anything to you. And when you hear these things, you are wondering, but it is all around you. The faith is there. Watch it there on that stained glass over the door. Who said to put that stone from Sunset Mountain there, to tie this place to those Angels? Do you know why? I said when those Angels came: Revelation 10:1 came to Revelation 10:7; Revelation 10:7 came to

Revelation 10:8-11; nothing could come between. It is a Divine connection. It is a life—it is a bloodline! That is a family lineage! Oh my! Dove leading eagle.

Go and see when we started to print the first books, *The Traps Of A Mighty Hunter* [1989-0715 -Ed.], *The Return Of The Global Village* [1989-0910 -Ed.], I put, “The dove leading the eagle,” on the back of it because I believe that’s where that was coming from. I believe it was He Who was coming and revealing *The Seven Trumpets* [The Revelation Of The Seven Trumpets 1988-0325-27 -Ed.]. It was He Who was revealing these Things, *The Two Edens* [1989-0126 -Ed.]. It was He Who was revealing those Things. And that is what we put on the back of the books.

Then, all these songs in the church: *A Snow-white Dove Flew Into My Heart* [A Day In September, Song #996 Songs That Live -Ed.]; *Father, I Pray You Let The Dove Lead* [Song #703 Songs That Live -Ed.]; *Are You Looking For Him?* [Song #955 Songs That Live -Ed.]; *Lo, In Her Mouth Is An Olive Leaf* [Song #555 Songs That Live -Ed.].

And over, about twenty-five messages or more, down through the years, being preached about this Dove and these things. Because it’s a promise. It’s a promise that this Holy Spirit that is so gentle, so meek, will come down. And the same way It was flying from tree, to tree, to tree, to tree, to tree. It flew past the Methodist tree, and the Baptist tree, and the Jehovah Witness tree, and the Pentecostal tree. He is looking for a certain tree (do you get what I am saying?) a tree that is producing evidence that a people could go into the New World. When He finds that Bride tree; when He finds that Bride tree—do you think God knows the Bride tree in this region?

Remember, God planted a garden, okay. God planted every tree in that garden. And every tree is a Mystery of Him, Who is the Tree of Life, Who is the Vine, Who is the great Cedar. Is that right? From the hyssop to the cedar of Lebanon, it’s a Mystery of Him. He is the Rose

of Sharon, the Lily of the Valley. In all botany life: Bro. Oak, Bro. Cedar, Sis. Violet, Sis. Lily, it's all a Mystery of Him. Is that right? Then He knows where that tree is.

I believe God planted this church, here. I believe God's people are this church, here. I believe that's why God comes in this tree. I believe that Bird likes to come and sing in this tree. I believe that Bird wants to come and nestle in this tree. That's right!

It is a fruitful vine by the sides of the well, whom the archers shot at, but its branches grew over the wall, because Joseph is he. He is the one the Father gave the rainbow covenant. The Father gave him a rainbow coat, and the brothers hated him for that rainbow coat. The Father gave him a Cloud and they got more vexed. The Father gave him a Pillar of Fire, and they got more vexed. The Father raised the dead and they got more vexed. The Father opened the Trumpets and the Vials, and they got more vexed. And he is not fighting back anybody. He is dumb before his shearers.

I am getting somewhere, you know. I am in the Message, you know. You don't know how much I am in the Message. ***Of whom speaketh the prophet this?*** And to just bring it back straight, in any mind that the devil wants to give the wrong thought here, this morning. Remember, there is no more one-man Scripture after the one-man Scripture. Did you get that?

Remember it is a Body Ministry. I am saying it here out of Luke 1 and Acts 8. It is a Body Ministry. I am proving it by Bible. I am proving it – He is the same yesterday, today and forever. I am proving the same Ministry as Son of Man and what followed it – Alpha; the same Ministry as Son of Man, and Omega follows it. Do you see how I'm lined up? I am not scattered, you know; I am lined up.

It is something we are looking for. That Dove is to come down on every son of God like It came down on

the first Son of God, the beginning of the New Creation. It has to come down upon everybody who is part of that New Creation. That Dove has to come down on them that same way because He is the example. It came down in the Alpha, on sons and daughters, the same way. Where did the Word come? In the water; to the Prophet in the water. We heard it on the tape, right? What was God doing? Identifying His Son. Is that right? Then what followed that one-man Scripture in this Day, in the Evening time, it will be just like it was in the Morning time. Amen?

After the Dove came down they were tested too. They started to persecute them and beat them. And what did they do? They came back and prayed, and the building shook. Is that right? And they got bolder, and they went back out and they put them in prison. And the Dove came down and opened the prison door and took them out, and sent them back again. Is that right? And they proved they were going to stand. They proved that they were going to stand. Do you know why? The Dove is a sacrificial Bird. The Dove is a sacrificial Bird. It is so beautiful.

Turn with me in your, *On The Wings Of A Snow-White Dove* book. Do you have it? Page 28. You have your books so even though I read a little fast you could follow me. Where I need to make the emphasis, I will stop and make the emphasis. But you have your pen in your hand, you have your book and you can mark it and you can make a note. And when you go back home, you could make your notes more perfectly. And you could use your colours and colour and highlight but for now, I am just going to move quickly.

I want to cover the three days here. So on page 28, paragraph 191, we are coming into the three days and the three experiences. It is three days, it is three experiences, three visitations. Now in verse... from page 22 to 28, he is telling about the sickness that he had and the vision of this weasel that went down in his

mouth. “A funny looking thing,” he said, “not really like a squirrel, but looking like a squirrel, hairy, very beady eyes,” and it had him just crying and in pain and agonizing and these things, and how he went by the doctors and they didn’t give him any hope. They told him that he would have to live with that all of his life. The next doctor told him, “You inherited that from your father.” But then he had another vision that told him— It didn’t show him any deliverance, but what it did, it gave him a little consolation. It said, “Don’t let them tell you that’s your heart, that is your stomach.” So he said, “I believed it because it was a vision.” But it didn’t show him any sign of deliverance.

So verse... paragraph 191, page 28 here. He said,

Now notice. And Mama, she said, “Billy,” when I come back, [He had come back from Mayo’s clinic.] she said, “come here, son, and set down.” She said, “I had a strange dream.”

A couple of pages before he talked about how his mother had only about four dreams in her life. And every time she had a dream and she was going to tell him, he would say, “Stop mama,” and he would tell her what the dream was. And the same thing had happened with this dream as well.

She said, “I had a strange dream. I dreamed that I seen you a-laying sick, just about to die, with your stomach as usual.” How many diets has she cooked me! And she said, “You were building a house upon a hill.”

I told you he was building a house on a hill, September 1965. That was exactly what he was doing in Tucson, right on the foothills of the Catalina Mountains.

And said, “I seen six white doves come down from heaven,”

You see how the Bible says, “And another mighty Angel came down from Heaven?” And Revelation 18 said, And I saw an Angel come down from Heaven, a strong Angel with a strong voice? Well, she saw six

doves come down from Heaven. The same way we say, “The Lord descended from Heaven,” it’s the same thing – come down from Heaven.

... cooing, in a letter ‘S’ and they set upon your chest. And you was looking, and the one in front was trying to tell you something.”

So these angels were trying to tell him something, these doves rather.

Said, “They was real glossy, white doves. And they took their little heads and put against your cheek, and going, ‘coo, coo, coo’” And said, “I couldn’t understand it.” Said, “They just kept going, ‘coo, coo, coo.’”

I said, “Oh, I see it, praise the Lord!” [A vision broke while she was talking.] And said, “They formed their letter ‘S’ again and went back up into the skies, going ‘coo, coo, coo, coo,’ going back home.”

Their home was in the Heaven. They were heavenly doves. This was in a dream. He is seeing it in a vision.

Well, the little animal that I saw was six inches long. The string of doves that Mom saw was six, six in incomplete.

The little weasel that was in his stomach, the Angel said in the vision, he said, “Remember it is only six inches long.” So he is tying that six inches with this six doves here. And then he said, “Six is incomplete.”

I knew that someday I’d see that seventh one.

Now that is faith. That’s faith. Faith coming from the knowledge that six is incomplete. Six is man’s number but he is looking for the healing that man can’t give; healing comes from God. And he knew there had to be a seventh one because seven is God’s perfect number.

That was man, suffering; [see? Six.] That was man, suffering; so on and on it went.

That morning, I got up after seeing this vision; I obeyed the Lord.

He had told about the vision. Well, it was on the tape before, but it is on paragraph 177, page 26 and 27 to [paragraph] 178. And he had... I should read it. Hold

the page right there, I will just slip in this piece here, so you will know what he is talking about. Page 26, paragraph 177.

And then the next morning, I raised up in the bed and looked around, I looked over in the twin bed; my wife over there, she hadn't woke up yet. And I was looking out the window towards the great Catalina Mountains there where I live, and I looked up there where the Angel of the Lord put that Sword in my hand, where the seven Angels that you see in the picture appeared, great things taken place.

And I looked, and [there] as I looked, there I was standing by that tree again, right where that squirrel was.

And notice, we took that Friday night, and I showed you how eighteen years before, 1947, he had seen the vision of himself as a young boy when that animal came out of the tree and jumped in his stomach. And here now, he said: ... *I was standing [right] by that tree again,*

So that means the first Person who gave the first vision is the same Person who is giving this second vision. Because it pertains to the same tree, it pertains to the same condition, and it put him back in the same place. And he noticed, "That is where I was standing in the first vision."

Now, eighteen years afterwards a vision is coming here. So God knew when He gave him the first part, "And I am not giving you the second part until eighteen years after. Eighteen years after you will be building your house out in the Canyon—by the Canyon and then, I am going to show you this up the Catalina Mountains and I will tell you to go there." Because the second time it came, he was instructed to do just that.

He said:

And, I thought... [Paragraph 179 [178 -Ed.] here, about the middle of it.] And, I thought, "Wonder if he's still up there?" in the vision. I raked the side of the tree, out he come. And before I could even bat my eye... [There] was

the oddest looking squirrel I ever seen; [And then he slips in here.] ... now, you'll have to know my ministry to know these symbols and things. He jumped at me but he missed me; he missed my mouth, hit on my chest and fell off.

And as soon as he did, I heard Something said, "Go to the Catalina Mountains."

And he knew that that Mountain up in there was the Catalina Mountains; right where he was building his house. So he said:

So I turned around, I said, "Meda, are you awake, Honey?" And I woke her up.

She said, "What's the matter?" About five o'clock in the morning. [This is happening five o'clock in the morning.]

I said, "I was looking out here, and I saw that squirrel again, Honey."

She said, "What squirrel?"

Isn't it strange? He is under the power and influence of a vision: a vision of deliverance, a vision he waited forty years to speak. His wife was with him when he went to clinic after clinic, doctor after doctor, and then he turned to the same wife and he said, "Honey, the squirrel I saw it." She said... sleeping, while he is under vision. Understand me. Pastor, and congregation; husband and wife. The husband is seeing a vision. A vision is breaking... deliverance. A vision he looked for, for years; prophetic vision to bring him to be made whole. And the Thunders are waking up the Wife: "Wake up! Wake up, Honey! Wake up!" And he started to communicate this revelation that is coming fresh from God.

And she said, "What squirrel?" She yawned. "What squirrel?"

I said, "I was looking out here, and I saw that squirrel again, Honey."

"What squirrel?"

I said, "The one I seen up there at Mayo's." I said, "You know what? He missed my mouth this time, he never hit

me, he went out on my chest.” I said, “Praise be to God! I’ve looked, [for that] since a little boy, I have longed to see that happen. If I could ever see that happen, ... Before I knowed what a vision was, if I could ever see that happen, then I said, I’d be all right. Whatever that told me, that’s what I’d be. And for forty years I’ve looked for that, and there it happened.”

And she didn’t even know what he was talking about. She was overtaken with sleep but he was awake, and he was anointed under the power of the vision. Watch! Paragraph 193, page 28. We’ve come back to where we were.

Well, the little animal that I saw was six inches long. The string of doves that Mom saw was six, six is incomplete. I knew someday I’d see that seventh one. [He’s talking about the Seventh Dove.] That was man, suffering; so on and on it went.

That morning, I got up after seeing this vision; I obeyed the Lord. I took my little boy, Joseph, to school. He’s listening to me now, in Tucson. I took him to school, and told Meda I didn’t know when I’d be back.

And I took off up into Catalina, up into the foothills, and went up into the place where the Angel of the Lord put the Sword in my hand. Real early; and started climbing up the mountain.

Well, instead of going up in the peaks this a-way (which there’s a lot of snakes, scorpions, you know how Arizona is), I turned to my right; Something said,

Hear the Voice speaking again, the Voice that said, “Go to the Catalina Mountains,” after He showed him the vision.

Something said, “Turn to your right.”

So you are conscious this is he in contact with the Unseen World. He is going by instruction: vision and voice; audible from God, instructing him about this.

“Turn to your right.”

Why? Because God had something for him to see, to understand, because he had to preach this. This is a message for the Church.

... I went around, and I was going around those great huge rocks, many times bigger than this tabernacle, laying up in them tops there where seldom ever a person could get.

He is fifty-six years old, climbing those mountains, where seldom a person could get. He didn't have a rope and a chisel and a hammer and spikes, pounding like a mountain climber, you know. He is going up where the eagles fly; fifty-six years old, under the power of a vision and hearing the Voice of the Lord saying, directing him—with him along the way, "Okay, turn right now and keep going."

That is what was happening. Do you think that was about healing? He didn't say, "I will die going up there. Look at the height of that place." Now we have been in the Canyon; it is high! And he's talking about where snakes and scorpions and everything are. He said, "You know how Arizona is." That is wilderness he's talking about. There are wild hogs and all kinds of things up there.

And along about eleven o'clock, I was going into a little cove, ... a little place turned in like this over a little deer trail. And I had my shirt off, my hat in my hand, because I was just lathering with sweat. And so I turned in there, and as I turned into that little cove, I felt the presence of the Lord.

Now this is not a little breeze, okay. This is the man who used to be on the platform night after night and he'd say, "He is here now." He said, "You know I am waiting on Something. He's here." You know that, right? That One who used to be on the platform was right there now. He said, "I felt Him there." Because He had just spoken to him coming up the Mountain. He spoke to him home in the bed, showing him, "Go in the Catalinas." Now He is there in the cove with him.

That is Revelation 10:1 and Revelation 10:7, you know. That is not Bro. Branham and some little spirit of God. This is Revelation 10:1 and Revelation 10:7. This is the same One Who came with the Seven Seals. This is the same One Who gave the vision, *Sirs, is this the time? [Is This The Sign Of The End, Sir? -Ed.]* This is the same One Who stood on the platform and discerned the hearts. This is the same One That came to Abraham and turned His back to the tent. It was that same One. How readest thou?

And this is the same Prophet whose name was put in the Bible, Malachi 4:5—Revelation 10:7, when John got the vision on the isle of Patmos. And Malachi, four hundred years before Jesus came, writing; speaking about that one who was typed out in Eliezer way back in Genesis. That is that same man; born a prophet, when the Heavens came together and said, “He is here.” This is no ordinary man up in the mountain. He saw a man who came by a vision, with the audible Voice of God saying, “Go there.” My! He said:

I felt the presence of the Lord. I jerked off my hat and looked around. I thought, “He’s here somewhere. I know He’s here.” I thought, “What is it?” I made a few more steps. I said, “Lord, You’re here somewhere.”

Oh my! Doesn’t that do something to you on the inside? He said: “Lord, You’re here somewhere.”

And I looked laying on the path, and there laid that little squirrel; had jumped at something and missed it, and it hit a bunch of cholla (that’s jumping cactus). It rammed through his head, chest, stomach, and he was dead. That odd-looking little squirrel, he had missed my mouth and hit that cholla. And the Voice of the Lord...

Whose Presence he had just felt, Who gave him the vision, Who said, “Go in the Catalinas”; Who said, “Turn right”; then He spoke again now:

“Your enemy is dead.” I stood there, and I trembled. [I stood there, and I trembled. Oh my!] I took my foot and... [He was going to talk about how he mashed it.]

Usually crows would've eat it up. I killed a snake, couple days later than that, it laid on the road about a half hour. There's always eagles and crows flying through there, and they'll pick it up right now. I killed a coral snake, that's the most dangerous snake we got; laying right beside of me, a few days after that. I started to come back to pick it up to show it, the crows had done got it, the ravens passing over.

And that [that squirrel] had been laying there ever since I had seen the vision, two days before; I believe it was on Saturday, and I went up there on Monday.

Saturday, Sunday, Monday. I told you, Saturday is the seventh day. Sunday is the eighth day, when the dove came back. In Genesis 8:8, is the first time the dove appeared in the Bible. Holy Ghost is New Creation; eight, Eternity. Watch. And if you go through the Old Testament in the Levitical Scriptures, that dove, when they killed the male, they loosed it on the eighth day. It went flying, flying, cleansing the leper.

Eight speaks of the New Creation. Eight speaks of the Holy Ghost. The Holy Ghost came on the eighth day. Jesus rose on the eighth day. You know that. Jubilee and all those things – eight. Because seven sevens are forty-nine, and you come back to the fiftieth; fifty is eight. See? Symbols – six inches; six doves.

He said, "It was Saturday. Then I went up the next day which was Sunday. And I went up the third day, which was Monday." Three days, three visitations, three appearances of God in the mountain each time. It was something happening and watch how it unfolded. He was laying this out. Then he came over. Catch this. What was the next message after this? *The Rapture* [1965-1204 -Ed.]. What was that going to be? A threefold Mystery of the Seventh Seal.

... *the Voice of the Lord said, "Your enemy is dead."*

Death announcement; the death announcement in the mountain. You have to hear that death announcement. It will make you tremble too. The thing

that gave you trouble all of your life, when God tells you it is dead, it will make you tremble too. You need to be standing in the Presence of God hearing God saying it to you. Not imagining it in your mind; under vision, led by God, "Go right." He is going to bring you in under His leadership and then stop you in a place and show you the enemy killed on the Tree, where you don't have to let it torment you anymore. It's a finished work. It is dead. It is done. But He has to lead you to bring you there.

You see, you know things by knowledge but then, when things are revealed it is different; it becomes substance. It becomes part of you! You don't forget it; it becomes part of you. Before you think, that thing will jump out of you and talk. You could try to play it safe, and that thing comes out as bold as a lion while you are trying to play it safe. Because that thing is not afraid of anything; It is fearless. Faith is fearless. The gates of hell can't prevail against revelation. There is no prevailing power like revelation when it is revealed to you.

...that had been laying there [paragraph 200] ... since I had seen the vision, two days before; I believe it was on Saturday, and I went up there on Monday. [Which was two days after.] So there he was, laying on there dead. I mashed through it with my foot.

Two days after, what was dead two days before, was still dead under his feet and he didn't have to fear it anymore. Two thousand years ago on Calvary, and He came back in this Day in the same Ministry and proved that that enemy is still dead. He proved that by His stripes, you are still healed. He proved every promise still operates right now. The Holy Ghost is still good! Every redemptive blessing lays in the Atonement. Whether it is laying of hands, anointing with oil, handkerchief, standing in the shadow, God did all again in this Day to prove the enemy is still dead.

When that Dove leads sons and daughters into that, they will come back in the Power of the Spirit. You will return in the Power of the Spirit. You will come back in the Power of the Dove. Oh my! This great Supernatural Dove that lives in us, this blessed Holy Spirit.

I went back ..., set down again; set there and cried a while, and prayed;

Isn't that what we said to come and do? Let me tell you, all people who see their enemy dead are coming back to cry and sit down and pray a little bit. They are revisiting those places. Like the old man... Maybe you don't know that it's I who wrote that song, but I wrote that song. God gave me a little inspiration and I called Arlene one day. [Sis. Arlene James -Ed.] I said, "Arlene, I have a song and I want to give it to you. Put some music to it for me." But I feel she should say the words before she sings it because I think, some of the people are not catching what it is.

It is about the old coloured man, something makes him go back in the museum. And he goes back in the museum, and all kinds of historical things are in museum, but he is going back in the museum to see one thing. And he goes back in that museum and he watches that blood-stained vesture, and he takes his hat off, and he stands up there, and he starts to cry.

And that day, he had come back for a visit and the Prophet happened to be there. And he watched the man, he's not interested in anything else in the museum, and he's standing, spending such a long time, his hat in his hand and wiping tears. And the Prophet said, "What on earth is this?" So he left everything because now, that man became more interesting to the Prophet than everything else in the museum.

So he went behind him and he was watching the man, but he wasn't seeing anything that was exciting the man. And he said, "Pardon me, uncle," he said, "I noticed that something here excited you just now. I saw you jumped back. What is it?" And the man looked at

him, and he pulled up his shirt and showed him where the slave belt was on him. He said, "You see this here," he said, "that's the vesture of Abraham Lincoln." No... "That vesture there, that is the blood of Abraham Lincoln on that vesture." He said, "His blood was shed and was spilled there." He said, "And because of his blood, I am free today. This slave belt was taken off of me."

That man knew what it was to be in slavery. He saw maybe, his father and grandfather die in slavery, and he too was a slave, but before he could die and that slave field kill him, the emancipator descended. The man came into power in the White House, and the man saw it was necessary and said, "I will hit that thing one day, if I have to die doing it!" And Abraham Lincoln signed that emancipation proclamation to get that man free. And because of his love for the coloured people, they killed him because he was loosing things that the Catholic Church had bound up there for years under their control.

And when Bro. Branham saw that, he got excited. He said, "My goodness, if that did that for that man who was set free from natural slavery, and that is the blood of Abraham Lincoln, a man born by sex," he said, "what ought it to do to us when we see the Blood of Jesus Christ."

Well friends, the Blood of Jesus Christ that was shed on Calvary—and in Revelation 19, He had a vesture dipped in Blood; shouldn't we come back to Calvary ever so often? Because when you go back there, it reminds you, you are free. You don't live with things telling you, "Well, maybe, I don't know if I am really free; like I am going back in it again. Like I had a victory one time." No. Your victory keeps fresh because every so often you go back there.

That is why He told the Prophet, "If you doubt, I gave you a place, you come back here." God gives you places to go back to. And we know when God says, "Come back

here,” in this season, your enemy is finished. You are putting your foot on a dead enemy that cannot torment you. You experienced deliverance and victory over those things, then that was to be yours forever, not to go back into bondage. Because who the Son of Man sets free, is free indeed. Once and for all free, never to go back into bondage a second time. Free indeed! Where the Spirit of God is, the Dove is, there is liberty – emancipation.

And so when that struck me, a little inspiration there, I wrote that little song because I feel, as believers, we too, have a place we go back every so often. And I think that is why a lot of people, their victory cannot hold out, and they can't maintain that place because they don't go back there. Like John Sprool, you have to see it from a certain place, and you have to keep going there until you really see it right.

And we are going up here in the Catalinas again, because all of this wasn't for the Prophet. To be a real Christian, you have to be there. If you are a real Christian, you crossed the Red Sea with Moses. If you are a real Christian, you came out under the Moses Commission. If you are a real Christian, you went in under the Joshua Commission.

If you are a real Christian, you had a revival under Samuel when he poured out the drink offering and had a restoration, when the thunders thundered in harvest time, and he called the place Ebenezer, where they took back what the devil took from them.

If you are a true Christian, you were there on Mount Carmel with Elijah, (amen) when he divided the sacrifice, and he laid the wood in order and he said, “Father, let the fire fall.” You were right there with Elijah, standing there, if you are a real Christian.

If you are a real Christian, you were there when John said, “There is One mightier than I. I am expecting to see Him any time.” And he saw the Dove; he said, “I saw and bore record of the Dove descending.” Oh my!

He said, “Well, I didn't see any Dove.”

He said, "It wasn't given for you, it was given for me. I saw it and I bore record, and I am a witness that this is the Son of God. This is Jehovah Eagle. The Dove descended on the Eagle. The Dove descended on the Lamb." Amen! He was both. He is Eagle, Lamb and Lion – Prophet, Priest and King. Amen.

That Dove descended and he saw it. And you, as you realize there is a place in this Day, where we know – your weasel... Every one of us has an enemy, and the whole human race had an enemy that was six inches long. And the human race's enemy was to come to the end of six thousand years, when the Seventh Seal was going to be opened, to take suffering man back to immortality; when the Seventh angel was going to come after six angels, reveal man's sickness and suffering and death, the Seals that shut man out of the Garden. But the Seventh Seal was going to break the Seals and bring man back to the Tree of Life (hallelujah!), to go back in the Paradise of God and live and eat from the true Tree again; (amen) every son and daughter of God.

And that's why people who have not seen the Seventh Seal... Just like the Jews, six Trumpets, they only showed them all their hardship; like Naomi rushing back in the homeland. But Boaz is under that Seventh Seal, that Seventh Trumpet, to bring redemption for them. Hallelujah! That's why they don't have the Holy Ghost yet, but under the Seventh Trumpet, the Dove comes to them too, to lead them into the Millennium, also. Hallelujah! And the Dove under our Seventh Seal, is leading the eagle into the Millennium, into the New World and the great Hereafter.

Of whom speaketh the Prophet this: "I'll ride this trail once more"? Who was he speaking about? It was the Spirit, the Dove speaking through him on what He will do because He knows He—when He descended in Revelation 10, it was not man anymore. "Who do you say this is?" He said, "I will tell you Who it is. It is the mighty God unveiled before you. It is Christ the Mystery

of God revealed. It is Christ revealed in His own Word. It is the Super Sign.” And he began to show to us Who It was. “There’s a Man here Who can turn on the light. A greater than Solomon is here.” And He does all three things. It doesn’t turn back. It doesn’t turn back to people, again. No, He does all three things. He is the Shout, He is the Voice, He is the Trump. “In that Day you will know I in you and you in Me.”

Uniting time, invisible union; the Dove and the lamb invisibly united. It looked like the lamb was doing that on his own. No, the Dove was leading him. The Dove was cooing in his heart saying, “Go here. Go here.” It looked like a man was climbing the mountain but he was hearing a Voice saying, “Your enemy is dead. Go in the Catalina Mountains. Turn right.”

He said, “Lord, You are here somewhere.” He came down right there. There was an invisible union. There was a channel of communication.

Somebody said, “God wasn’t anywhere up there. He was up there in the mountain by himself. He imagined those things. He came back talking about some little squirrel. Do you know how many dead squirrels there are in those mountains?”

Another time, the Pillar of Fire came down. And the whole school class came out and watched It coming down. The little boy said, “God is talking to Bro. Branham in the mountain, like Moses.”

So if God wants to condemn the unbelievers, God showed It visible and let them see It. And if God wants to keep training the believer to walk close to Him, then it is a private thing between the two of them that nobody else can come between.

Don’t you want to walk—Don’t you see where He wants us to walk, friends? Dove leading eagle. Dove leading eagle. The Holy Spirit leading the Church: “And the Spirit and the Bride....” Doesn’t that end the Bible, “And the Spirit and the Bride...”? Isn’t She the final Voice to the final Age; the Spirit and the Bride? What

a thing, friends. The Spirit and the Bride; it is so wonderful.

I am going to close. The time is up. But you know we were studying this the other night, and it was so good. Just let me read a little part of the quote again for you.

So that was the first day. That was Saturday, the seventh day. Paragraph 200, he said:

... I believe it was on Saturday, [because] I went up there on Monday. [Two days after.]

Turned back around and come back, it still laid there. When I entered that cove the Spirit of God come [upon] me again.

God and His Prophet in the mountain like God and Moses in the mountain, like God and Abraham up in the mountain, like God and Elijah up in the mountain; like Jesus with Moses and Elijah and the apostles up in the mountain.

I went on around, went down the mountain. Went in and told my wife, I said, "Honey, I don't know how, but I am going to get over this."

Paragraph 205.

And the next day Something said, "Go back to the mountain."

[The next day now, Sunday] *... Something said, "Go back to the mountain."*

And that day instead of going one way, I was led...

"I was led." As many as are led by the Spirit of God, they are the sons of God.

...to go another way. And I was standing there; and looking, setting in the front of me, and there set that seventh little, white dove,

He was connecting that to a dream forty-two years ago. You are reading it in the book like that, but that was forty-two years ago. He was connecting that to a dream forty-two years ago. He said, "I knew it was going to come. I knew it was going to show up one day." Some of us forgot what happened to us last week. Some of us

forgot what happened to us yesterday. Spiritual people who are following something? No, no, no. Every time, you feel the Spirit.

Remember how I said God never talked to... Genesis 12 to 25 is Abraham's life. And from 12 to 25, from his call until Abraham died and was gathered to his people, you don't read anything where God talked to him about anything, other than the promise.

Noah preached for one hundred and twenty years, Genesis 6 to 9. You don't read where God talked to Noah about anything else other than the promise.

You read the message, Bro. Branham said, "When I was seven years old, He talked to me. He said, 'I have a work for you to do when you get older.'" When the Seven Seals opened, he said, "This is the thing I've wondered about all my life." Fifty-three years after. All down through the Ministry, he said, "Do you remember what He said on the river? Do you remember when the Angel came in the cave? Do you remember that I am looking for a Message? Do you remember I said we are expecting a great Elijah to rise one day?"

When you are called of God, your life doesn't be this, this, this, this. No, no, no. Amidst all of your experiences there is a guidance, there is a leadership; there is a link in the chain of events in your life because these events are predestinated. You were previously marked out by a design. You didn't plan your own life, and your life is not coincidence. Your life is designed, because there are types and shadows in the Bible that you have to meet at a certain season, because that is how you get identification.

That's why this Dove, friends; this leadership, this leadership that we need... The Dove led Him into the wilderness to be tempted forty days; like us, forty years, but we've come back. But the Dove brought him right back to the Book, when He told John, "Suffer it to be so, John." Is that right? Because that was the Scripture,

the Sacrifice had to be washed. Is that right? Then He came all the way back.

In other words, the Dove cannot lead Him anywhere else but to the Word because that's the Spirit of Truth. And He said, "The Spirit of Truth that leads Me and guides Me, the Comforter that is with Me, will not come to you if I don't go. But if I go, this same Spirit in Me, this Spirit of Truth, that leads Me and guides Me, this Comforter will come back to you. He will lead you and guide you also."

There is Something that guided the Prophet in his life that has to be in us, guiding us, if you are born again by the same Spirit, because there are not two Holy Ghosts! And God does not have two plans. He and you make up the Word for the Age. He was one part; you are the other part. Both of you make up the Ministry of the Son of Man. He came from the healing revival to two-thirds, and the last part – to preach to the lost and the resurrection, is left for us.

We are not ordinary people. This kind of message, what I am preaching to you this morning, these things are not by coincidence. Why would God give songs, so many songs here in the church about this Dove? Why would God open a revelation in the Message that was sealed up, that cannot be disputed or denied that it was sealed up, and opened it the way He opened it, and then went in the Bible with it and showed you from Genesis all the way down?

And when that Dove came, if that is the Spirit of Truth, he had to look for a message because that Dove led him to the Word. And there is a part of the Word, he had to take the Book now and open It, and read the next part. Catch this. He read up to the 7th verse, stopped, and closed the Book. When the Dove came back, He had to take the Book, open the Book, and read the next part because the Dove can't lead you anywhere but to the Word. It is the Spirit of Truth. The Dove only

feeds on Grain, the Word! And it must be the continuation of the same Word.

I can't even get to the Scripture that I want to get to, but I am finished. I have to finish today, for sure.

He saw the Dove. Notice how God... Now God could have given him weasel, Dove, and the 'Eagle' rock on the same day, you know... but it is a Symphony – “You see this part; go and cry. Sit down and pray. Go home. Talk to your wife; testify.”

He came back the next day, now. God said, “Go back, again. Climb again.” The next big climb. God said, “Now you are going this way.” He goes that way. Here is the Dove standing there.

The third day, God said, “Go back, again.” Just like in Genesis, He could have brought everything on the first day. But He brought so much on the first day, so much on the second day, so much on the third day. That is how God of the Bible is.

God deals with you in your life in stages the same way, because it is the same God. You are born for a purpose, friends. Some of you are getting old and ready to die, and never understood your life fully. You had a lot of good plans; they never all seemed to work out because you lived too much in your plans and didn't let God lead you in His plan.

But don't you think it is time to let go now and say: “Father, You just take over my life. I tried to manage my life all of my life, and now I realize there is so much of my life that I can't even see what You did or what I did amounted to anything. I could see how many bad mistakes I made. I could see how many times I have failed because these things are predominant, when I get disappointed every time, when my plan doesn't work out. But Father, I realize now that You can lead me. I want to surrender to You.

This Dove that the Minister is talking about, I realize now it is not a bird he is talking about. He is talking about the Holy Spirit because we see in the Bible, the

Spirit of God came down in the bodily shape of a dove, and that is the Dove that came on the Man, Jesus. And that Dove led this Man into the Bible, and this Man started to open the Mystery of Himself in the Bible. And that released an Anointing that the sick started to get healed, and those behind the prison doors started to come out, and those who were oppressed started to come out, and those who were heartbroken started to get mended, and those who were bruised were set at liberty because this Man was led by the Spirit in the Bible to find where He was. And when the two matching pieces came together, it made Messiah. The Word became anointed for the Hour.”

The Dove leads you to be tested. He leads you to see the things to know your enemy; the enemy He has to kill in your life. Do you get that? The lust of the flesh, the lust of the eyes, and the pride of life – three places.

Eve, she saw the tree was good for food; a tree desired to make one wise (Is that right?) and to be as God – the lust of the flesh, the lust of the eyes, and the pride of life. John said that these three things are the world. This is what the world consists of. These are the three realms of your testing: body, spirit and soul. And this is the place where the Dove wants to give you the victory over that enemy.

And that enemy is the thing that though you are trying to serve God, sometimes you can't stand up. Sometimes you can't fulfill your obligations. You can't keep your meetings. You can't do the things that God told you to do, which is the will of God for you, because that thing is fighting you.

And you are going to people who are trying to help you; you have a lot of doctors. This one wants to doctor you. This one knows your problem; puts you on your chair. This one goes in the cabinet and starts to dispense the thing for you, and tells you how many times to take it and when to take it and how much to use. Some give you things to rub. Some give you things

to eat. Some give you things to bathe with. Some give you bush baths. Some tell you, "Go back and do this." Some tell you, "Pray." Some tell you, "Keep this in your Bible." Some tell you, "Get up early in the morning. Throw water in the east. Throw some in the west."

And all of your doctors can't give you anything real. You have to come back to the Dove. You have to come back to the Dove. The healing is locked up in the Dove. The healing is knowing the Dove. Everything that God has for you, you are going to be led into it by the Dove.

Let the—The Dove will lead you to the right mate. When the Dove leads you to a mate, there is no divorce after a year. You see, because when you get that one, you work up your flesh sometimes, it looks so sweet, you say, "Oh God, I can't leave you. I can't do without you." You mean for six months. See? And troubles start.

But when the Dove leads you, the Dove mates for life, and the Dove is loyal to the mate. And the Dove always comes back home. The Dove can't fight. The Dove can't hold bitterness. The Dove is not trying to make outside sweet and nice; only bathing outside, bathing outside; perfuming outside, dressing up outside, looking for everything to decorate outside with. The Dove is clean from the inside out. It has Oil on the inside.

The Dove will lead you to the right mate, will lead you to the right church, will lead you to the right job, will lead you into the right relationship. Is that right? The Dove will teach you. The Dove will lead you to healing. The Dove will lead you to victory over your enemy. The Dove has Its own time and season. He makes you climb high sometimes. He makes you get up early sometimes. Five o'clock in the morning, He brings you under the vision then tells you, "Go out in the mountain."

You say, "Oh God, I didn't sleep good last night. I got up five o'clock in the morning."

"Go and climb!" His Presence is up there. He is right there with you every step of the way, (hallelujah!) just

where you need to go. He says, "Okay." He is not talking a lot all the time but when you need to make the right turn, He says, "Turn right. Turn right." He leads you into a little cove. You rest and you feel His Presence in there.

You say, "Oh Lord, You are here somewhere."

He said, "Yes, I am here with you all the time. I am with you all the time. I will never leave you. I have a plan for you and I am leading you into My plan for you." Dove leading eagle.

Of Whom Speaketh The Prophet This? I will continue tomorrow. We are studying, *On The Wings Of A Snow White Dove*. Service is all week. I was here Monday, Tuesday, Wednesday, Thursday, Friday, Saturday. I am back here this morning. Do you know why? I am not doing it for you; I am doing it for me. Everybody is doing it for themselves. Because He gave me a ministry and I see there is a lot more I still need to get. There remaineth very much land yet to be possessed. You press in for yours; press in for yours. Don't stop short, this morning.

We'll go up the next day. Then we will go up the third day. Then the fourth day, we will go back with the camera and we will take pictures. He took eighteen pictures but eighteen pictures of where he walked, of what he discovered, of how to find the place, to give access to someone else who is coming behind, to come in there in those same places. And the same way he did it in the natural, he preached pictures. He used to preach in pictures. And the pictures that he preached, shows us how to come in and access the same places.

He preached a picture one time of a woman who had meal and oil and two sticks and how it brought deliverance for her and her family; how she was able to get her priorities right and have God's order set in her life: "Bake me the cake first." Put God first; coming under obedience to the Word, casting down reasoning and imagination.

He preached a picture of the Shunammite woman. A woman who came into resurrection faith, and could live and say, "All is well," and not even take symptoms into consideration.

He preached a picture of a woman, Rebekah, who, when she saw the messenger, she said, "I will go."

And everybody who has to come into those blessings, has to see the picture, what angle he took that picture from. Sometimes many people know the picture but they are not watching from the angle where he shot the picture from. And so, they find, "I read that but I didn't get anything." It is coming from the wrong angle. He took the picture from a certain angle because he was being led by a Dove. He could have passed in the Canyon different ways, but the One Who sent him in said, "Pass this way. Pass this way."

Does anybody remember how I preached the Message? I said, "The problem in the Message is; he said Revelation 7 is put mathematically between the Sixth and Seventh Seal for a purpose; it reveals a happening. That's the only material to go into the Seventh Seal where nothing is given." I said, "There was a Guide guiding him, and the Guide passed him this way. And if you don't come the way he came, you will end up with spare parts and there are things you can't tie together. But if you come in the way he did, you will see it exactly the way he said it, and everything will slide in place."

As a little boy preacher—that is why I preached that, off of this same thought. In the Canyon, he was taking the pictures. And men found the natural place today because we went in those places. But because we went in those places in the Word before the geography part, when we stepped in there, we went in there in a certain spirit. We didn't go as tourists. And like Nellie Sanders, she picked up a bat in the dancehall; we went in there and picked up a Dove.

And wherever you go, it is a lot of Dove-talk, and Dove-songs, and Dove-influence, and Dove appearing, and everything about Dove, and Dove name for children, and Dove in the church, and eagle, and all... You can't help it because it is a Spirit you picked up and that is not one year. That was '81 and 19... That is twenty-five years ago I am talking about, when that thing started.

Let us stand to our feet. Let this time... We have come into a time of consecration. We have come into a time of prayer. I know you can't come here and spend all day, some of you. But it is a time the Holy Spirit said, "Set yourself aside a little bit."

If you could come up a lunch hour, spend an hour. You could spend an hour in the morning, if you want to come. You could spend an hour in the afternoon. You know your schedule, you know how things are in your circumstance, in your situation but the church is opened. And we said to come up here and pray because we want to have the meetings.

This is not just for the meetings, friends. Because, if you understand what I am saying here in the Word. I started to try and preach this morning, a little bit in here for you to show you, when he came that third day and he found that "Eagle" written in the rock; something happened. He looked back and saw the enemy dead. He saw the Dove descended. He saw the writing on the rock revealed. He knew there was a Message to go. He said, "Me, an old man, God healed me?" He said, "Remember that vision of the Indian chief riding the wall, going towards the West? That's exactly where the Dove was looking; westward." He said, "I have got to bring a Message. The next Message, *Dove Leading Eagle*. I'll ride this trail once more."

Many today, wrestle because they read that and they are settled in their hearts that he has to come back. I read that and Something told me, "No, David said, "They

pierce *my* hands and *my* feet. They stare at *my* bones.” That is the message, which I didn’t reach far into, yet.

Isaiah’s writing there, and the man is saying, but... the regular interpretation is, it’s Isaiah. He said, “But I am getting a thought, it is not Isaiah, but it was the Spirit on Isaiah, speaking through him. But because he is a prophet, he has to speak in the first person, because he is the mouthpiece of God.

Like David, David said, “They pierce my hands,” and his hands were never pierced. And when Peter stood up to preach on the Day of Pentecost, he said, “David’s sepulchre is still here.” He said, “David didn’t ascend into the heavens on the right hand of God.” He said, “David saw corruption,” but David said, “His Holy One wouldn’t see corruption.”

And there were people waiting there for David to rise up and fulfill those things. But when Jesus came, He didn’t read the Bible like that. He saw David was talking about Him. He saw in the Spirit, Joseph was rejected but yet, he loved them. Moses threw himself in the gap, saying, “God, take me first.”

He said, “That’s the Spirit of Christ.”

David weeping over Mount of Olives, David cried, “I thirst.” Yet, when Jesus came, He cried, “I thirst.” When He came up Mount of Olives, He wept. Why? The Spirit that was in Him, is the same Spirit that came back in another Body. In one body, the Spirit prophesied in the first person; in another Body, the Spirit is fulfilling what was prophesied.

Simeon said, “And Jesus shall be a Light unto the Gentiles.” And Paul picked up that now and came and said, “He is the Light to the Gentiles.” That is the Bible, friends.

Elijah, God told him, “Anoint Elisha, Jehu and Hazael.” He anointed Elisha alone and went off the scene and then had to come back to fulfill it, because it was the same administration of God. They were just under that Ministry and God was carrying out through

others, what He had spoken and commissioned Elijah to do.

That's why in this Day, the Bride knows it is He in Her fulfilling His own Word He left for this time. And this is the Secret: The Word is in the Bride – “And in that day you will know I in you and you in Me.”

Friends, it is this faith it takes to create the atmosphere of expectation for what we are looking for. Because the people who are looking for those promises, they have to believe that it is them, because you can't come with faith and expect something if you don't believe you are that person, because these are Bridal promises. So, you have to first believe you are Bride and then you have to have the experience and the identification that you are Bride to anoint Bridal Scriptures.

It is vain for a man who doesn't hate immoral women, can't preach in woodsman terminology and doesn't like the wilderness, to try to be Elijah; to anoint it and say that he is Elijah.

We have some people up in Champs Fleur, or whatever they call the place up there. I believe it is Elijah Centre. We have a lot of people rise up and saying that they have the spirit of Elijah. Yet, they have all those Jezebels sitting down there, bobbed-haired, painted faces, tight pants like they poured them into them and they call them daughters of God, and they say that they have the anointing of Elijah. When you see such a thing – theology, theology. But when we are quickened by the Word, quickened by the Spirit, raised up in the revelation of the Word, we walk in a place, friends, that the way God has dealt with you must be interpreted in your life somewhere.

He could have come and given a testimony and said, “I was sick and I got healed.” But to him, he preached a message and he showed the first time the dove came in the Bible and he capped it off with God Himself, the Spirit of God, coming down in the form of a dove. And

he showed Dove identifying God's beloved Son; Dove confirming the Ministry of the forerunner; dove ministering to Noah, telling him his troubles are ended, opened up a way to take him into the new world; Dove bringing cleansing; dove carrying a message in war time. Dove as part of the confirmation of the covenant that God made with Abraham's seed—Abraham and his seed. Because in his life, he was cleansed. In his life, the covenant was confirmed. He had the other half to prove that God and man were one.

He preached, *Oneness* [1962-0211 -Ed.] *Super Sign, The Stature Of A Perfect Man* [1962-1014 -Ed.] *Token*, proving the Covenant was confirmed between him and God. *Masterpiece*, [1964-0705 -Ed.] showing he was the matching piece to the Word. Look where he walked, friends.

You have your part. And though your part, as it is broken down, a simple housewife raising your family, your children call you, "Blessed." You bring your goods from afar like the merchants' ships. You clothe them with scarlet. Your husband stands in the gate with the elders. You will catch the Mystery.

Young man, you walk out there like a dumb ox going to the slaughter, watching every tight dress or girl in shorts or something. You walk out there with understanding, you know the way of the whorish woman. You know how to choose a bride. You know what you are looking for, character; so you will have no fear of spoil.

Oh my! He is so wonderful, this morning. He heals. He delivers. He saves. He takes away fear and doubt. And things that torment you all your life; He breaks their power. He brings an end to it and He Himself, makes the death announcement to you. And after He makes the death announcement, He shows you the thing and you can put your foot upon it and trod it under your feet. And your enemy that plagued you all of your life, becomes your footstool. Isn't that what He

said in the Bible, “I will make your enemy your footstool”? “Your enemy is dead.”

He said, “It was under my feet.” He mashed it.

Don't you believe He can take away yours, this morning? Don't you believe today can be a day of deliverance, if the Word comes right down your way? You might be a good person. You may just have fear. You may just lack confidence. You're may be just indecisive. You may be just the kind of person that you can't lay claim to what is yours. You are always shy and timid and you know, you can't move and take what is yours; so easily scared away. That was Orpah. Orpah means *timid, meek, like a fawn, a deer*.

Naomi said, “Girl...” When Naomi started to see all the hardship, “I can't bear you a son. What kind of future are you going to have? You will be better off in your own country, in your own land.”

She got so scared seeing that dark picture. She said, “It is true, yes. Let me go back, yes. I will take your advice.”

But Ruth said, “Entreat me not to leave thee. I don't care how dark it looks, I am going to trust you. I am going to tie to the Word. God is able. Perfect love casteth out all fear.”

Fear has torment. Fear could make you so sick in your spirit, that you are worse off than somebody who is sick in their body. Some people are living in uncertainty for years, indecisive for years, but all those things He can take from you, this morning. The Atonement was for body and soul: healed you of all your diseases, and forgave you of all your iniquities – both body and soul.

Healing is saving you from a sick body. Salvation is saving you from a sick soul. God anoints men to preach healing, anoints them to preach salvation, stimulate faith, that faith can take a hold of the finished work in the Atonement where the enemy was killed and crushed on that Tree; stripped of every legal right and where the

Dove came down to give man a new walk, a new experience.

Sure you will have testings but that same Dove will bring you back in the power of the Spirit. That same Dove will bring you into a ministry, a power in the Word to live out the part of the Word you are.

As we bow our hearts, you say, “Brother, I want to be like that widow. I want to take the Meal, the Word you preach and the Oil. I have a little Oil in my house. I don’t claim to have a big pot of Oil but what little Oil I have, I want to mix It this morning. I am looking to see... Then I want to bring It to the two sticks, the Cross, where the enemy was killed; a place of self-sacrifice, to see God perform a paradox for me. I believe what you are saying is the Truth. It spoke to my heart.”

And I believe this is the season where God wants to give total deliverance, because that’s what the Dove means to those of us who had troubles in our lives down through these years; an enemy we wrestled and struggled with; whether it is in your body, your mind, your soul, your spirit, wherever it is, that God can give deliverance.

You want to raise your hands and say, “Lord, remember me. Remember me, Almighty One. Remember me.” Amen.

Let’s just sing that little chorus, *A snow-white Dove flew into my heart; saying, don’t you worry my child, all is well.* And we are going to pray. And I want to ask Bro. Mervyn to come and pray. Amen. [Song #996 - Songs That Live -Ed.]

A snow-white Dove flew into...

Now we are mostly family here today, church family. This is a time for us. The kind of things we have been preaching and talking about, it is for us who walked in this Word down through these years, who believe what is happening.

A snow-white Dove...

Have faith that we can receive from God this great deliverance, this confirmation that the Dove brings. “As the Lord liveth, I will do unto thee all that thou requirest.”

Every hand lifted up as we sing it one more time. We look to Him, that heavenly Dove, the One we long to see, the One we long to find on the trail, waiting there for us. What a peace it brought to Noah in that ark. What a joy it gave to the leper when he saw them flying crying, “Holy, holy, holy,” sprinkled with Blood.

... *snow-white Dove...*

That’s the Holy Spirit.

*Saying, don’t worry my child,
all is well.*

Let’s just believe with a sincere heart, with childlike faith, unfeigned faith, believing our heavenly Father. All around the building, all on the outside, you in the rooms, take a moment to pause, hold that baby close to you. Let’s just reverence Him. He said, “I felt the Presence of the Lord in that cove. I said, ‘Lord, You are here somewhere.’” That Dove was right there.

[Bro. Mervyn Weston prays –Ed.]

Thank You, Jesus. Thank You, Lord. Thank You, Lord. Oh, just give Him a hand clap. Amen. This great mighty God, great mighty Conqueror. Amen. Hallelujah! Oh, blessed be His wonderful Name. Thank You, Lord. Hallelujah! Thank You, Lord. Thank You, Lord. Oh, thank You, Jesus. Glory be to God in the highest. Praise His mighty Name. Praise His mighty Name. Thank You, Lord. Hallelujah! Oh, thank You, Lord. Oh, thank You, Lord. Hallelujah.

He said, “I was lathering with sweat. I climbed high. It was hot. I was lathering with sweat. I took my shirt off, and my hat off.”

We can’t do that here today, it wouldn’t be appropriate. Amen. But what a place you find the Dove.

He said, “Going up there, you know how Arizona is – scorpions and snakes and everything else.” But you are going up high, lathering with sweat in the heat, but God is right there with you.

Greet your brothers and your sisters. Give them a real Dove greeting (amen); the gentleness, the sweetness of the fellowship that the Dove brings. Amen. Hallelujah!

God bless our brother for that inspired prayer; just felt the Spirit praying so expressly through him, (hallelujah) inspiring our faith, anchoring our hearts. God will keep His promise: He that will come will come and not tarry! Hallelujah!

All is well. All is well. You may have your seats.

A snow-white Dove...

A snow-white Dove...

Don't forget to walk with your book when you're coming.



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