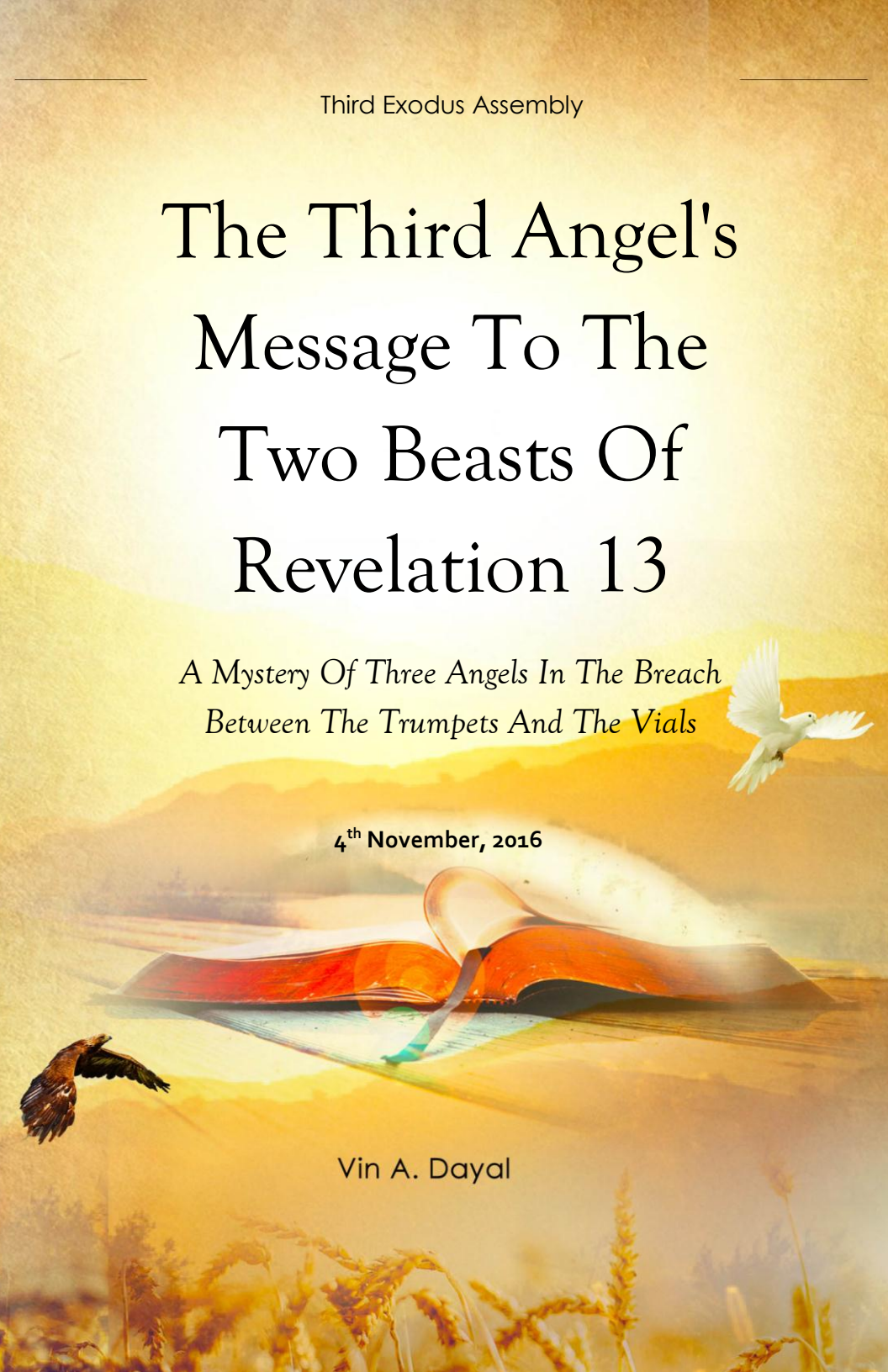

Third Exodus Assembly

The Third Angel's Message To The Two Beasts Of Revelation 13

*A Mystery Of Three Angels In The Breach
Between The Trumpets And The Vials*

4th November, 2016

Vin A. Dayal



Third Exodus Assembly

**THE THIRD ANGEL'S MESSAGE TO THE TWO BEASTS
OF REVELATION 13**

*A Mystery Of Three Angels In The Breach Between The Trumpets And
The Vials*

4th November, 2016
SEATTLE, USA

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

But, you see, this is where people misunderstand the Seals. Because that White Horse there, that was going forth deceiving people, on the other side, there was a people being anointed with a *lion* anointing to combat that thing and check that thing. And that is how they overcame in that Age, by the anointing that was released, because you have to leave this world as an overcomer, and you have to know what the devil is doing and overcome that because that is what you're put here on the earth for.

That is the darkness; you are the Light. That is death; you are the Life. That is error; you are the Truth. You are put there that somebody can see you walking victoriously; see your stand, see your conviction, see your purpose, see your commitment, see your dedication, see your sacrifice to the Word, and know you are displaying something more than church membership and church attendance, because the Word says that you are living epistles, manifested epistles read of all men. [Page 19 & 20]

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Seattle, USA**

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*A Mystery Of Three Angels In The Breach Between The
Trumpets And The Vials*

SEATTLE, USA
FRIDAY 4TH NOVEMBER, 2016

BRO. VIN A. DAYAL

[#239 - Songs That Live -Ed.]

*He that hath an ear to hear,
The evening time is here.*

Oh, let's sing it just one more time. This is the Evening-time.

*This is the evening time,
It's later than you think;
The Bride is preparing now,
For her Lord to meet.
All things are ready now,
The Bridegroom is here,
He that hath an ear to hear,
The evening time is here.*

Amen. We are so thankful for that, tonight. The Bridegroom is here. The Prophet said, "There's a Man here Who can turn on the Light. Who do you say This is?" He said, "A Greater than Solomon is here." He came like a thief in the night. He came to take His Bride away. The world didn't even know what was happening. The foolish virgins awoke; they were kind of stirred; only to realize that they weren't prepared. They didn't have the oil. Then they got frantic and they began to search

and got desperate, but that door was shut before they could find that oil.

Jesus spoke It. He was speaking of His Coming. He was speaking of the Midnight Cry. From Evening-time, it went to midnight; then it went to Shalom—the dawning of a New Day. Then it is the rising of the Son, to live in the New Day. He said, “Arise, and shine; thy Light has come, and the Glory of the Lord is risen upon you, and It shall be seen upon you,” [Isaiah 60:1 -Ed.] that God will give this final witness. He knows how to do it.

That woman at the well, she was one person meeting Him, but the whole city came out after, through her testimony. That lame man at the Gate Beautiful, they looked around and they saw him. They weren't there when Peter said, “Silver and gold have I none,” but they asked, “Isn't that the same man?” For thirty-eight years, they saw him begging there. They recognized that something had happened.

They said, “Yes, I saw him talking to those two fishermen there.” They were more than fishermen at that time. Amen. What a great thing.

I'm certainly happy to be here in your midst. Let's go to prayer.

Gracious, loving Father, we are so thankful tonight. We sense Your nearness. We feel the anticipation in our souls, dear God, and we know that You are moving around this place, Father. Truly, Lord, it's not strange that that should happen because You said, “Where two or three are gathered together in My Name, there I am in the midst,” [Matthew 18:20 - Ed.] Jehovah Shammah—the Lord is present.

To know You are the One that can supply our every need: You are the One that knows what our needs are even more than we know our own needs; You are the One that knows what time it is and what condition we ought to be in and the places where we are struggling; You know how to help us through these places to give us the victory that we can walk even closer

to You than we've walked before we came into this meeting.

We want to believe, Father, knowing that You are the All-sufficient God. Abraham had tried to become fruitful and he ended up with an Ishmael; Lord, and You said, "I will make you exceedingly fruitful. I am the El Shaddai." You know how to do what we try to do, Father. You know how to bring us into the things that You have appointed for us. Truly, oh God, it takes You to lead us and direct our paths into it.

No wonder You said, "I have sent My Angel before you, to bring you into that place I have prepared for you." [Exodus 23:20 -Ed.] They never knew how to get there, but You came as the Guide: a Pillar of Fire by night, and a Cloud by day. And You brought them into the place, and You revealed to them what their place was, and then You led them to possess it, and You established them in it. And so, Lord, when we look at the pattern, we realize that You're the same yesterday, today and forever; that these things were written for our examples.

So, as we stand here tonight, being sensitive to You, we just want to submit ourselves to You; make ourselves available to You. Lord, as one said, "It is not our ability but our *availability*." And so, dear God, we draw near to You, tonight, in our hearts, as we feel that You are drawing near to us, and that, Lord, You would speak to our hearts, Father.

Lord, You know I am depending upon You. You know I don't even know what to say right now. Lord, a minister could say many things, but, Lord, when You speak, one Word would be more than all that we could try to say, for You know each and every one of us, and You know, dear God, how to sensitize us.

We see the enemy has been so successful in taking away the expectation, Lord, getting people entangled in the affairs of this life, not being able to war a good warfare; trusting in uncertain riches in the Day when

You told the rich that they were poor. But if they will buy of You gold tried in the fire—the fiery trials are more precious than gold that perisheth—to have this great character that comes through suffering, knowing, dear God, that they that overcome in this Hour, will sit with You on Your Throne.

Let our hearts and minds be focused into the places, Lord, where You know we should be at this time; have Your blessed way.

We are thankful, dear God, for this group of believers. Lord, You know how we hold them in high esteem. We love them with an unconditional love, and that is what has us here, Father, Lord, desiring just to be used of You in a way to bring benefit into their hearts that, Lord, when this little visit is over, we can all be walking closer to You, renewed in our strength, encouraged in our faith, established, oh God, rooted and grounded in this shaking time when everything that can be shaken is being shaken off, but to receive this Kingdom that cannot be removed, this Word becoming Spirit and Life within us, oh God, this is what we desire, Father.

Bless each and everyone that is gathered here, tonight. And those that might be streaming, may You take them into consideration also, and do the exceedingly abundantly above all we could ask or think, for our eyes are upon You.

We thank You in advance for what You'll do, Father. May it bring Glory to Your Name and may You be pleased at the end. We ask it in Jesus' precious Name. Amen.

Praise His wonderful Name.

You know how time slips away. Time waits on no one. I'm glad to see you all: Bro. Burkhardt, Sis. Doris, whom we haven't seen in a little while; Bro. Dwayne, glad to see you again (amen); all the precious saints of God. Just to come around and see your faces, you don't know how...

You know love controls you. You don't control love; love controls you. When love gets into your heart, it controls you, because God is Love.

And [your] Pastor was supposed to be with me, helping me in Africa. We were supposed to make the trip together. When we saw the itineraries, it was forty-two services. Then, you know, he had this encounter; Satan thought he was just going to disrupt everything. But God put him in a place where you get the greatest revelations. [Congregation laughs -Ed.] The greatest vision came to Job, and you know that is where it comes (amen), when God brings us on the ash heap sometimes. Amen.

So, yes. When we were finishing, coming back out of Africa and thanking God: "Yes, we made it! Forty-two meetings, we made it! We kept the... We want to go home now." I told Timmy, I said, you know, "Our Brother is out there, man. He's..." We saw some pictures, you know. We've never seen this man with crutches, you know, on a wheelchair and these types of things, you know. [Congregation laughs -Ed.]

He said, "[Inaudible -Ed.]. What is happening here?"

So I said, "Tell him that when we come home, we're going drop over to see him. To come and..." So I told him, I said, you know, "I just want to..."

I'm just glad to be here. I, you know... [Congregation applauds -Ed.] That is all (amen); just talk to you a little bit, read a little Scripture, and talk to you and see how the Lord will go. If I reach a certain place tonight, I will stop. Then we'll come back on the next service day, do a little more and stop. And what we are able to do, let us just say, "Lord, it's all in Your hands." Amen? So we're just here trying to stand alongside and be a blessing and an encouragement.

I'd like to read, beginning in Revelation Chapter 14.

You know, I really wasn't paying much attention to all that was going on in the nation here, but coming today...and I just began to notice certain things, and

something moved inside of me. And when that happens to me, you know, I just sort of begin to watch because you can tell that the Spirit wants you to look at something here. Because, sometimes, there are things that we don't see in the unseen realm. And you read the Book of Daniel, you read in the Books of Kings, things, before it can happen here, happen in the unseen realm.

Micaiah said, "I saw a council in Heaven, and God was saying, 'It's time for the Word Elijah spoke concerning Ahab, to come to pass. How will this come to pass?'" And this was God talking to him, you know.

Then the Angel told Daniel, He said, "Since you prayed, the answer was given, but the Prince of Persia withstood me these twenty-one days," because there was a great wrestle there to keep the Jews and not to let them go. Do you see?

And so, God had to make a way for His people to get back, to fulfill the prophecy of Jeremiah, that after seventy years, they were to go back. But, you see, when the system was changing, and there were some people in the kingdom who didn't really feel that that was a good move, to get... "We already have all these people down here, absorbed into the system, handling all kinds of different forms of labour; we are benefiting from this, why let these people go? Who wants to be a humanitarian at a time when other nations are rising and we could be a certain way?"

But, you see, God was watching the Word of His prophet. This is the key thing: when it was time for the Word of Jeremiah to be fulfilled; when it was time for the Word of Elijah to be fulfilled; when it was time for the Word this Prophet had spoken, to be fulfilled. Amen.

Revelation 14, verse 6:

⁶ And I saw another angel flying in the midst of heaven, having the everlasting gospel to preach...

You see, the Bible sometimes, in the Book of Revelation, can carry your mind to some places, that if you have an active imagination, you know, it'd sort of send you berserk, sometimes.

He said, "I saw another angel fly," and the first thing you think is, it is an angel with wings, flying around, you know. But the Prophet said, "When I saw that eagle fly..." Have you ever watched the Prophet and seen him fly, fly in the Word, fly in Heavenly places? You fly, too. I was born to fly. See?

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

"Go ye into all the world and preach the Gospel." [Mark 16:15 -Ed.] You know the Gospel wasn't committed to Heavenly Angels. The Gospel is committed to redeemed men, so this cannot contradict the Word. See? Because on earth... It says, "*To preach the everlasting Gospel unto them that dwell on the earth.*"

The Angel told Peter, "Go to Cornelius' house." The Angel told Paul, "You go to Rome." The Angel told Philip, "You go here (do you see?), to Gaza." The Angel directs redeemed men in service. That's why God knows... He could speak through the sun and the moon if He wants, but the Gospel is committed to redeemed men—gifts in the Body, office gifts.

So here, when we read this...

⁷Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

So, this angel is crying out against false worshippers who worship devils, and idols, and the creatures, and the creation. The Bible is full of that. In Romans 1:20,

It tells you how they took the image of God and they brought it to beasts and these things. The Bible tells you how Nimrod changed the Word of God and he began to conquer the people and changed it from one God, a monotheistic God, to a polytheistic God, and he deceived the people. He was the king of Babylon.

You see, the religion of Nimrod is still here with us. It just intermingled itself with Christianity (do you see?) and it still has the biggest influence in the earth, over...more than a billion Roman Catholics (see?), but all are in idolatry because she has drunken the nations with the wine of her fornication. They're not worshipping God. To worship God, you have to worship God in Spirit and Truth. Do you see?

So, this angel is crying out against false worshippers and false worship. It said, "Worship God Who created..." In other words, there is only one Creator. Worship the Creator, the God Who made the Heavens and the earth. That goes back to Genesis 1: "*In the beginning, God created the Heavens and the earth*"—one God from Genesis to Revelation. That mighty God has been unveiled to us. It is Him we worship here tonight.

⁸ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Because Babylon is the one who defiled and polluted the nations with her false doctrine, her idolatry, which is called fornication. Fornication is idolatry. Do you see? And in the Old Testament, you see that. In the New Testament, It says that she has drunken the kings of the earth and the inhabitants of it, and she's the mother of all abominations. So, mystery Babylon has done the same because natural Babylon in the Old Testament is a type of mystery Babylon, here.

And so, this angel is crying out here to...is identifying the system, the mother, because Satanic religion had its origin in Babylon when Nimrod... Eight people went into the ark; eight came out, and they came out worshipping one God. But before you knew it, they had many gods because Nimrod began to change the Truth into a lie, just like when Satan used the Serpent in the first world.

Then in the postdiluvian world, here now, Nimrod was going forth the same way again, deceiving, then conquering...to conquer. Do you see?

So, watch here, we are finding out now that it is Babylon, because she is the mother; all of the Protestants came out of her. They came out with all their Trinity doctrine and all these different things.

So, this angel now is saying, "Babylon is fallen, is fallen," because this is where Satanic religion...because Satan is the Beast that carried this woman. The great Red Dragon is the Beast that carried this woman. So, understand. We're in the Book of Revelation, here. Everything from Genesis comes to its fullness in Revelation.

⁹ And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

See? It came from Nicolaitanism to Balaamism to Jezebelism – three stages of organization, which is death—the depth of Satan, the apostasy. And the apostasy is the deliberate, willful rejection of the vindicated Word of God. Apostasy is not just [being] influenced or deceived; apostasy is the deliberate, willful rejection.

They took Christ, in this Age, and they threw Him out of the church. They refused to follow the vindicated Word of the Hour. Just like the Jews said, "Away with Him, crucify Him!" [John 19:15 -Ed.] They were blinded

and they did that. And the Gentiles were prophesied to be blind, and they did the same.

So, this angel now, he's speaking about worshipping the Beast and the image, and receiving the mark in his forehead or in his hand. And this angel is saying:

¹⁰ The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image,

False worship. It started off in the very Beginning; the Beast in the Beginning and the Beast at the End. The Word that was perverted in the Beginning all the way until the two vines came all the way to the End: the Wheat and the tares – one that the evil sower sowed and one that the good Sower sowed. And when it comes, they go to two different destinations: one comes into redemption – the Wheat; It goes into the garner, the Rapture; the other one goes out of existence in the Lake of Fire—redemption and judgment.

This Third Angel, this Messenger, is the one who is warning them and causing them to escape the mark of the Beast, the Beast, and his image. Those Things are in the End-time.

May the Lord bless the reading of His Word. You may have your seats.

It says:

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

From verses 14 to 20 is Armageddon, the third Woe. Armageddon follows the Third Angel's

Message. From verses 6 to 12 here, we have three angels, three men bringing forth the Word of God. And so, I want to speak a little bit and call it, **“THE THIRD ANGEL’S MESSAGE TO THE TWO BEASTS OF REVELATION 13.”**

I have a little strange way to get about some of this because it involves a lot; but really, I am trying to bring [it] to you through a little fellowship around the Word, and throw some Light on some of these Scriptures, to bring an understanding.

We are in the Hour when there is a Voice that says, “Babylon is fallen, is fallen; come out of her My people and be not a partaker of her sins, because her sins are come up into Heaven, and strong is the Lord that judgeth her; all her plagues will come in one day.” [Revelation 18:2-8 -Ed.]

When we go to Revelation 17 and 18, in Revelation 17, there’s an angel saying in verse 1, “Come,” telling John, “Come, I will show you the judgment of the great whore”—this angel.

And then in Revelation 13, which preceded Revelation 14, we have those two Beasts: one coming out of the sea and one coming out of the earth. It is in Revelation 13 that we read about the Beast who had a mouth that spoke great things, and flatteries, and took the kingdom, and is going to make war with the saints and overcome them.

Then the second Beast, we are told, comes out of the earth, and It tells us about this being an image to be made unto the first Beast. And in this second one, all the wickedness of the first Beast will be in this one. And then we have this Angel in chapter 14 following that, warning about the Beast, the image, and the mark.

Revelation 13, this is where this nation, the United States, is found in prophecy in the Bible. Now, you know you’re a Bible person and you read the Message. I know that for sure.

So, the thing is, Daniel saw four beasts; he didn't see five. John saw the fifth one. John saw another one that Daniel didn't see. Daniel saw four beasts that came out of the sea—Daniel Chapter 7. They were the same beasts, the same kingdoms that were mentioned in Daniel Chapter 2. And the Book of Daniel is unfolding this Mystery of these four kingdoms, because It tells us that the fifth Kingdom would be the God of Heaven Who would come down and destroy these earthly kingdoms, and set up His own Kingdom, in the days of those ten toes.

I'm giving you some of this background; just want to talk to you a little bit on some of it because somehow, this God Who has descended from Heaven, this God Who came down with an opened Book with the Seven Seals, and cried and Seven Thunders uttered their Voices, and opened the Book of Revelation, which is one of the key Books that Satan hates...

How many know that Satan hates two Books the most? How many know that we didn't know that until a Prophet told us? That's right. So that was one of the great Things that we have come to know. And then when we think of it, how many people preach on Revelation and preach on Genesis? One is the seed; one is the harvest.

Genesis is the Book of beginnings; Revelation, everything is Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, sealed up with Seven Thunders. So, everything comes to its end in Revelation, its completion. Genesis shows us where there's a paradise, a faith civilization. It shows us where it fell. Revelation shows us a new Heaven and a new Earth, a new City come down, where everything has come back and all things are made new again.

Revelation 22 is where the Messenger and the Bride are. Revelation 22:16 – *"I Jesus have sent mine angel to testify unto you these things in the churches."* Revelation 22:17 – *"And the Spirit and the Bride say, Come."*

Bro. Branham said that God wrote three Bibles. The first one was the Zodiac; the second one was the Pyramid; and the third one was this written Bible, for this intellectual Age. He said that we are living in the Age of Leo the Lion, we're living in the capping of the pyramid, and we are living in the twenty-second Chapter of the Book of Revelation.

In other words, we're at the End-time, the Seventh Seal, when the King is going to come into His Kingdom and reign as the Son of David – Leo the Lion; comes down and roars. And what is He doing? He's beginning to gather His redeemed subjects. So when we look at these Things, these are Things that are the eyesalves for us to see and know the time that we are living in.

Now, this is where you find today, that so many are desensitized. Because people who go by feelings, and walk in the humanistic realm—"Well, I don't feel so," and "I don't think so," and "I don't do so," and they make decisions based on things that pass through their minds, and their feelings. Believers go to the Scripture.

A believer would say, "If we are living in this time and this is the last Age, and the last Message has gone fifty years, and the Message came for preparation and was to show us how to prepare for great translation faith; [after] fifty years, we're looking around at Message churches and we're not really seeing people being prepared. You're not even seeing faith. You can't even feel faith. So, you know there's a lack. Not that they are not the people of God; there's a lack."

A lot of good people... If naturally, we start to be starved and not fed spiritual Food in due season, we're going to find the first thing is, that we don't have the resistance built up in you sufficiently, to repel temptation and all these things, because your system being broken down, all kinds of diseases and sicknesses will invade your body.

And how many know that the natural body is a type of the spiritual Body? 1st Corinthians 12, It tells you that we are members of the Body. And so when you watch the natural body and you see it takes a certain type of diet...because food makes blood and blood is life; and so too, you are what you eat.

It's not that people are insincere, in denomination. There is a lot of insincere ones, but there is a lot that is sincere. But they're sincerely wrong because they're not eating the right things. When they look at It, they see It as, "I can't eat that," because they think that that is false doctrine, because their church doesn't see that as the Word of God. They don't even know how to judge that God is vindicating His Word or that God is proving His Word. So, because there is a lack of this perception, then they live in a false atmosphere.

You know Bro. Branham talked about walking in a glare. They're obeying a past Hour. Their body is in (what is today, the 4th?) the 4th November 2016, but their soul is back in a Lutheran Age, which is 1520-1750. And when they think of God, they think of what Luther said. If it's a Methodist, they're back in 1750-1906. If it's a Pentecostal, they're in 1906-1946. And if we look there and say well, "God sent the Prophet, God sent the Prophet!" then we're back there in 1946-1965.

And you ask, "What has God done since fifty years after the going of the Prophet?"

"Well, I know God's doing something. I know God's doing something." but you're uncertain. That's an uncertain sound.

Because when the Book is opened and the Angel of God is among the people showing them how to prepare, and the Bride is making Herself ready, and they that were ready went in with the Bridegroom, it's preparation; it's a conscious preparation.

“Can a maid forget her ornaments, can a bride...?” the Bible says. [Jeremiah 2:32 -Ed.]

You know, on her wedding day, she comes out in trousers and just, you know... And she goes out to wash in the back, and someone says, “Hey, this is your wedding day!”

And she says, “Oh, my God! The dress is by the seamstress still!”

She’s not conscious of the time. She lost track of the time. She knows: “I spoke to the Bridegroom today and we didn’t even talk about today being the wedding.” She can’t retain the Word in her knowledge. It comes in one ear and goes out the other ear. Do you see?

And this is what you find. We find this all over the world. It’s not a United States thing. It’s not a Canadian thing. It’s not a European thing. It’s not an African thing, or an Indian thing, or a Mexican thing. We find it all over the world.

Because the real you, who’s believing the Word, is not your body; it is your soul. In the body, there is nothing to believe with. The body is see, taste, hear, smell and touch. The spirit realm is reasoning, conscience, memory, affection, and imagination. Faith is in the soul.

When that seed is quickened, faith is the evidence of that New Birth. Faith is the thing that you can please God with. Without that, you can’t please God. You can go to church, you can please the Pastor, you can please this one, you can try to please people and just try to be nice and ecumenical.

But God is not trying to please everybody. God is fulfilling His Word, and God wants His people to please Him. So He gives them the Word that takes away their fears, that takes away their doubts, that anchors their souls, that shows them their names in the Book, that shows them what part of the Word they are. And by doing these things, He’s bringing them from reasoning

into faith, from fear into courage, by doing these things.

If they can't come into that... The best way for God to do that, is to do that by His Word because Heaven and earth will pass away but the Word won't pass away. That's the Absolute. He tied their souls to that Word.

So, no matter how they feel today... They feel good in church tonight; tomorrow, they don't feel good. They open back up the Bible and watch that Word; that Word is still the same Word. Whether the sun is shining, rain is falling, that doesn't change. The weather changes, people's mood change, everything changes; but that Word doesn't change. That is the same yesterday, and today, and forever. See?

I was talking to somebody; we were just talking...a nice brother. So, I mentioned to him, "Look at where you all are living. You are living in a part of the world where it is written in the Scripture, a prophecy that is going to come out of this nation; things are going to happen. This nation is going to play a great part in the End-time plan of God and you all have to be awakened, and the church must be in the condition as God's representatives in the midst of that darkness."

And he said, "Well, you know, we're not interested in some of those things. We're in the Bride; we're going in the Rapture."

Well, I didn't answer because he's my friend, and I didn't want to disturb him. I said today's not the day to answer that. I just let it passed like I didn't know.

But, you see, this is where people misunderstand the Seals. Because that White Horse there, that was going forth deceiving people, on the other side, there was a people being anointed with a *lion* anointing to combat that thing and check that thing. And that is how they overcame in that Age, by the anointing that was released, because you have to leave this world as an overcomer, and you have to know what the devil is doing

and overcome that because that is what you're put here on the earth for.

That is the darkness; you are the Light. That is death; you are the Life. That is error; you are the Truth. You are put there that somebody can see you walking victoriously; see your stand, see your conviction, see your purpose, see your commitment, see your dedication, see your sacrifice to the Word, and know you are displaying something more than church membership and church attendance, because the Word says that you are living epistles, manifested epistles read of all men.

Whether they walk in It or not, they could read It. People read the Bible and don't follow It. Because they're literate; they can read It. See?

So, people see you and say, "That's a real Christian going there, you know, but they travel too far. Their church is too far from where I live. I'm not ready to go down there." See?

See, they measure serving God by distance, not Truth. These are people who are not conscious that they are born for a purpose, that they are put on the earth for a purpose; that God had a plan to put them here.

And so... I say that because the nation here is one of the major... Rome and the Catholic Church...the Roman Catholic Church and the United States of America, they are the two biggest players that Satan has. By these two, he deceives the whole world, controls the whole world, pollutes the whole world. And these two are to go out of existence by judgment, in this Hour.

So, you realize that the Prophet, like Moses... I was thinking that; I said, "He was a Prophet like Moses and he was a Prophet like Elijah." But Elijah was a prophet to all nations, and Moses was a prophet to his nation; and he had the two, he had the two ministries. Did you get that? Because his Message brought a Bride from all

nations, marching *Onward Christian Soldiers*, proudly displaying... But when he preached and the impersonators rose up, and the things that he had to deal with, it was in his nation. Do you get what I'm saying?

The nation Moses was born in, which was Egypt, is where he had to face Jannes and Jambres—in Egypt. See? When he went upon the mountain in the Cloud, and the Cloud came down, and he came out with the Word and these things; when he spoke into existence; when he took the people and brought them under the token, the land was being filled with plagues. Nine plagues had already gone forth and this was because of the rejection of the vindicated prophet.

We know it from the Word, looking at the Word. But if you were an Egyptian living in Egypt, and the news says (like in the Ten Commandments, how they dramatized it), “Oh, we found out what that was. There was an eruption with this red mud and it got the water... Oh, Moses, that's...” But when he goes now and starts to pray to Ra, the sun god, and he was going to pour it out of the vessel inside of there, the one in the jar, he had to figure out now and explain how the one in the jar became blood too. Do you see?

So, these are places when you look and see... The closest people who come to talking something about America in Prophecy would be the Seventh Day Adventists. But they have an angle they're coming from because they try to prove that everything has been fulfilled way back in 1914.

As Bro. Branham said, the same cult with three names – Voice of Prophecy, Seventh Day Adventists, and the Millerites. Right? So, we know that's a dead organization because their founders never took them back to the Book of Acts. These people go back to their founders. This is denomination; you go back to your founder.

People could leave a church and come out of systems and these things, and then do you know what happens? They don't know how to go forward. So they'll spin, spin, spin and they'll go right back to what they had known because they try to move forward without taking things out of them. Because some people view spiritual life the wrong way. They don't know that seed brings birth, and the life you live comes from the seed you're born by. That shapes your concept and your thinking, and you can't live more powerfully than your thoughts.

[If] you have the wrong thoughts, the wrong concept; you have a weak concept, that the devil could hold you in an argument and beat you up and you can't answer the devil, the next thing you'll find is that you're discouraged, you do not know how to... But there's no prevailing power as the revelation of the Word.

So, to me, I would think... You know, when we were here last in May, I was preaching in the Book of Amos, and the first thing they had there where they were giving the people the drill for when the big thing [California earthquake -Ed.] goes down. And now I'm back here and it's election time.

So, I thought, I said, "Do you know something, I left home; I preached one message, coming back from Africa, and it was the last one. Something just moved in me and I began to preach out of Revelation...out of this woman - mistress of witchcraft, the great harlot, this woman, because this Angel was saying, 'Come, I will show you the judgment of this woman.' And this Angel, this Third Angel here, was warning the people. It was the strongest of the messages."

Now, just like the first angel's message was telling them about the judgment, because Luther... What is Romans 1:17? "*The just shall live by faith.*" And It continues on with the wrath of God being revealed, Romans 1:18, "*The wrath of God being revealed from Heaven.*" Martin Luther—this is what struck him. Do

you see? And he protested the Catholic Church: "*The just shall live by faith!*" and he went out.

And while he was alive, he protested the thing. But when he died, the founders and the people whom he left the message to, they organized. Luther didn't denominate; they denominated after the messenger died. Every time the messenger dies, the people denominate and they build a little shrine around that. And then you see they too begin to die, spiritually, because they make that the standard.

And so, when we look and we see how the second message came, it came now on Babylon and the wine of her fornication and these things: "*...is fallen, is fallen.*" [Revelation 14:8 -Ed.] And now, the system is being identified where the false worship, the idolatry, is coming from, because Wesley's message was just a continuation of Luther's message.

Luther, Wesley, and Pentecost are the Ages of man. Man was the reformer. It is the stalk, the tassel, and the shuck – three stages. Luther got justification; Wesley got sanctification; Pentecost got the restoration of the gifts. So, it was really one revelation, but each one got a part.

So, when Bro. Branham came now, all that Life that was in the carrier had to come into the grain because it's Harvest-time. Now the grain is the image of the Life. The stalk doesn't resemble the seed. The tassel doesn't resemble the seed. The shuck looks like the seed but it is not the seed. That's the deceiving part, there.

So, when we look and we see this taking place today, you realize these things, a lot of people, in their application and their understanding, they think it's like Bro. Branham was maybe talking about nature, you know, in the sense like preaching agriculture; but he was talking about the Church Ages. He was trying to show to us that when the grain comes, this is not

reformational; this is restoration. This is full redemption.

When we came to this Age, the anointing changed from man to eagle. So, the Spirit of God is moving among the Elect in this Day, in continuity to what He did before. When the people do not know their Age, they would not know what to expect, because to every Age, there is a portion of Word allotted for that Age.

We, coming along, we have to be justified too, in our Age. We have to be sanctified. We have to get the New Birth, but we have to grow up and be formed in the image of the Word and come to the full stature of Jesus Christ, to stand fully redeemed. And this is where Bro. Branham stood; that he could be overshadowed by the Cloud and God said, "This is My beloved son; hear ye him." See?

So, once that first one came in the image and likeness, with the dominion, the whole creation began to groan more, for the manifestation of the others. If one is matured, it takes Light to...it takes the Son-Light getting strong to ripen that. That's why Wesley's Light was an advanced Light to Luther's Light, and the Pentecostal Light was a further stage than Luther's and Wesley's.

And then the Message now, is the full opening of the Seven Seals, the fullness of the Word coming in. The fullness of the Light has come. And now we have the Light in the full strength to mature, as the Prophet used the words: "Bake what we have into reality."

Now, reality, this is substance. That's why when he came to Perfect Faith, he said that this was not an imagination or an emotion. He said, "Jesus understood what God made Him, and He relied upon that." He lived in a world of Perfect Faith. He didn't go in and come back now and again, you know. He didn't visit a world of Perfect Faith and come back out. No. He lived there. He dwelt in that atmosphere.

And these are the sons and daughters of God in this Hour. Because as you're growing up, [if] Satan catches you here once, twice, three times, don't let him catch you the fourth time. If you aren't learning, something's wrong. You have to start to recognize his tricks, how he's defeating you.

He knows what buttons to press. He knows how to get you worked up. He knows how to disorganize you. He knows how to throw you into panic and fear. He knows how to get you all moody and temperamental, where you'll lose it. Then after that now, you get one mood swing in the complete other direction, and now it's condemnation: "I failed God, I failed God, I failed God." instead of you saying, "Aha! This fourth time, I understand how he does things now. When he thinks he's coming around now, he's going to be in some serious trouble because I am getting ready for him." See?

This is the waking up. This is when you know the thing is sinking in, it's sinking in, and you start to realize the faith muscles. See? He said faith has big muscles and hair on his chest. [Bro. Vin laughs -Ed.] He said that when faith says, "Shut up!" everything has to shut up!

If Satan's coming with all kinds of things in your mind, to mess up your mind, the Word is mighty to the pulling down of strongholds, bringing every thought into captivity to the obedience of Christ. [2nd Corinthians 10:4-5 -Ed.] You're tied to the Absolute. No matter how shaken inside, your anchor holds, grounded firm and deep in the Savior's Love; a hope steadfast and sure! You come into a place because it's substance. It is becoming real inside of you. It's Something living inside of you. Do you see?

We all, when we were growing up, know the mother was very particular about what you ate and different things; and you lacked exercise, and to get you exercising and so on. And then you're conscious that

you're getting stronger. You're feeling stronger. There's a physical power moving through your members. Well, it's the same way, spiritually. You must know you're growing. You must know you're getting stronger.

Sometimes, you stand and you laugh; you say, "Look at what Satan wants to try on me. Do you want to try that on me? What do you think I am?" Why? Because with the Word in you, It has you conscious of your time.

And that is why when I started to see certain things, I said, "Look at..." Now, it wasn't like a surprise to me because to me, the world is so false. Because we don't know the world...the world can't make an impression... The world is like a... Have you ever seen this picture they have? Something that says: A woman goes away; she takes off the wig; she takes out the dentures; she puts down the wooden leg. [Bro. Vin laughs -Ed.] When she looks dressed, you say, "Wow!" because you can't see through the falseness. By the time she's finished, there is nothing real, almost. Everything is false!

Well, when you get to see the world what it is, Satan has nothing to really attract us. He might try to manipulate our senses and different things, but the thing is, we aren't dead; we're not just programmed like a robot. We have the Holy Ghost inside of us, a resisting Power. We have a Spirit that can discern.

We have a Spirit that if someone wants to play around with your mind, you watch it, you watch it, you watch it; then you ask a straight question. And right there, you see that person starts to back off because they know you've analyzed them; you see what they're up to. When they're trying to pull the wool over your eyes, you corner them; you see they start to sweat, because you know how to war a good warfare.

But you, if the enemy gets around you and gives you a bump, you fall; bumps you, you fall. And you're not recognizing that he's just toying with you; until he gets

overconfident that he says, “You see this, don’t call me when he’s around. Let one of the little boys handle...one of the little demons handle this person here. I’m too overqualified to waste my time with a person like this.” [Bro. Vin laughs –Ed.]

But when you’re a believer, when you are a believer and he sends some of these demons around, and they go back with a black eye and screaming and... Like when Philip went down into Samaria, those devils were going out, screaming.

When the Prophet walked in, he said, “I take every spirit here under my control for the Glory of God,” yet tens of thousands of angels and thousands and thousands of devils here, and a man says, “I take everyone here...” And started to tell us, “Who has more authority in Heaven, an angel or a son of God?”

And we say, “Hear how this man is talking. Hear the questions this man is asking. Look where he’s trying to lift the thoughts of believers, to lead us into deeper thoughts, to lead us into recognition of what God has made us, to lead us into places to understand what this world is all about.”

And with the Light that has come to us in this Hour, we should have the maturity, and the confidence, and the conviction and the understanding of our time, and of our season and of our promises, and to know the things that were prophesied in the Bible to take place in the days after the Prophet. That’s right.

Eliezer went off the scene, but Rebekah isn’t floating around saying, “He left us alone. We don’t know what to do.” No. He put her straight into Isaac’s hands.

When the chief reaper went off the scene, Boaz was there. When Mordecai was in another part of the kingdom, Esther put on the royal apparel and started to walk towards the king in the royal courts. And the king said, “Speak, Queen Esther, even to half the kingdom.”

This is the position of the Bride, this is the awareness, that the One that we have been introduced to, when we understand the purpose of the coming of the Messenger, and understand what he has done or what was supposed to be done, and we look at ourselves, we could make an analysis and say, “Do you know something? I’m living below my God-given privileges.”

That’s why I liked the song tonight: “The Bridegroom is here; all things are ready.” We know the Bridegroom is here. It’s not like, “Oh! What am I going to do? What am I going to do? What am I going to do?” No. He didn’t leave before he taught us our position, our authority; and demonstrated it, and then he left.

So, we are not just left with words to imagine: “I wonder what this means and this means?” No. We look and see that he manifested the Word. He didn’t just reveal the Word; he manifested It too.

Apocalypsis – that is: revealing, revelation. *Phaneroo* – that is...you know, It says, Luke 17:30, “The Son of man shall be revealed in the last days; and as it was like Sodom,” and so on, you can prove that’s a promise and a Genesis 18. That’s an *apocalypsis*.

But when he turned his back and said, “Let’s make that Scripture real now.” He said, “His back was there, in that time, and Sarah was thinking [so and so].” And he manifested that. That was not just revelation; that was manifestation. That was the Word interpreted by manifestation. That was not just a theological explanation. See?

When He came as Melchizedek, it was His Epiphany – Theophany appearing—an epiphany, *epiphania*. So, there’s an appearing; there’s a revealing. See?

Sometimes, God transmits His Word to you and then sometimes, He comes to you too. But He always comes. But He transmits to you.

Sometimes, you tell a friend, “Meet me at the restaurant. So and so and so. I booked the table. Go

there; we'll sit there and we'll discuss this over our lunch." And the person is right there, together with you.

Or, you can talk to the person and say, "Well, we can't meet today; such and such and such. We will put this off for the next month because I'm tied up this month. We can't do this." Well, he still transmits his thoughts to you; you know his thoughts.

So, God does... When God gave the Prophet a vision, God didn't necessarily have to be there. God transmitted His Word.

Revelation comes down through the...His Thoughts come into your mind. See? The Spirit of God speaks...He sends His Word.

The Roman centurion said, "I'm not worthy for You to come under my roof. You just stay where You are and speak It; the boy will be well. You see, because I'm also under authority." He said, "When I say to a soldier, 'Go there,' he goes. I don't have to go down there and negotiate. I just send this person here, my steward, I say, 'Tell him I said that he needs to be dispatched to the other place, forthwith. I'll not hear any more on this matter.' and send down his replacement." That's it. He knows that comes straight from the man. This is how it is.

So, sometimes, even if..you don't have to go: "I don't feel, I don't feel." It's nice to feel when He comes, too. But when He transmits the Word to you, it's good, because if He comes there in Person, He'll tell you the same Word and you can recognize His Voice, you can discern His Spirit; you can know that that's His Word, that's the Scripture. Heaven and earth will pass away,... That is the direct Word applied to your situation. He brings it to you by revelation.

So, when you see the options you have and the different ways He can come: whether it's a dream, whether it's a revelation, whether it's a visitation, whether He sends somebody to talk to you, a messenger

or something, it's Him interested in you. But, you see, the thing is, we live in a place, sometimes... And the Word of God is being fulfilled in such rapidity that we need to really see how these things are; how they're happening, how they're happening.

Just let me read a couple of quotations for you, quickly, and we'll put a close on it for tonight.

I tell you, you know, I just... I see the wares in the sink; I know where the squeezy [Dishwashing liquid -Ed.] is; I know where the sponge is; I know where everything is. And I realize that while you're doing something more important, I can do these little, light things around the house, you know. Maybe I can't go and attend to the light bill and other things, you know...electric bill, go in the bank and so, but I can do this little thing here while you're doing something. This is how it works.

I want to bring this Third Angel's Message to you to show you this Third Angel; these three angels that the Prophet taught us, what they really are.

I'm reading from the message, from Long Beach, California, 1961. [*The Mark Of The Beast And The Seal Of God 2 - Ed.*] He said,

Now, now you see how it was represented in Ezekiel the 9th chapter at Jerusalem.

And everybody knows Ezekiel 9; that is the sealing of the people.

Now, we come to Revelation. And now I'd like you that's got your pencils to write this down. I'd like you to write down Revelations 14:6 to 12. That's the three last angels, three angels.

Now, these angels, as I showed you, are symbolic because the Gospel is not preached by angels. You don't find that in the Bible. The Heavenly Angel comes to a messenger to instruct him, and he is the earthly Voice. But God...

That's why when the Angel came to Cornelius, He said, "Send for Peter." When the man came... The Angel could have given him the Holy Ghost right there, but

the man came and began to speak to them, and the Holy Ghost came down. That is why we don't even believe in women preaching. See?

That's the last three angels.

...after the seven last angels there were three special angels come forth, did you notice that? And now, I want you...

When he said 'come forth', he didn't mean that three more men are coming after. I will prove that to you. What he meant was, in the Book of Revelation, Chapters 2 and 3, there are the seven earthly angels: "And to the angel of Ephesus, and to the angel of Smyrna, the angel..." But we come here in Revelation 14 and It's talking about three angels. See?

Now, if we're at the end of the... The Jews only had half of a week (is that correct?)—three and a half years. And we already know the two messengers that are going over to them—Moses and Elijah, and 144,000 will be called and sealed by the Holy Spirit.

We know seven messengers to the Gentiles have already come and no more messengers are promised [to] the Gentiles because She is introduced to Christ, Himself, now. Then it will have to... If the Gentiles have received all the seven messengers and we already know the two messengers to go to the Jews, then we will have to admit, by Scripture, that those three angels have already sounded. That makes sense, doesn't it? That makes sense because the Gentiles have seven and the Jews have two.

When Jesus died on the Cross, it was sixty-nine and a half weeks, and only half week is left for the Jews. And the Gentiles had seven messengers, from Paul to Bro. Branham. And then at the...in the days of the Voice of the Seventh Angel, the Mighty One comes down—Revelation 10.

Now, these three angels are in the Breach. And I'm going to drop this for you tonight, and you can look at it and the next service, I'll go more into it for you.

Revelation 14 is between Revelation 11 and Revelation 15. Revelation 16 is the Vials. Revelation 2 and 3 is the Seven Church Ages. Revelation 6 to Revelation 8:1 is the Seven Seals. Revelation 8 to Revelation 11 is the Seven Trumpets. Revelation 16 is the Seven Vials. Revelation 4 and 5 is called the Breach between the Ages (Revelation 2 and 3) and the Seals (Revelation 6 to 8:1).

So, when we come here now, between the Trumpets and the Vials, then we have another breach. Revelation 12, 13, 14 and 15 are between the Trumpets and the Vials.

I will explain some of that in the next service, why It's put there, why in Chapters 4 and 5, John is caught up into Heaven and saw the Book in the right Hand; and Revelation 5, the call is, "Who can take this Book and open this Book?" Why? That is coming at the end of the Seventh Age. That is coming now to tell you what was a hidden Secret, sealed up in the Book, is going to be made known.

[In] Revelation 10, the Book that was opened is coming down in the days of the Seventh Angel. Not the first, second, third, fourth, fifth or sixth; the Seventh. Do you understand?

So, when we come... If we didn't have Revelation 5, we would not understand what this Book means. It was a Book sealed with Seven Seals. Jeremiah 32 tells us what that was. It was a Title Deed to an inheritance and all these things. So, that is put there to help you understand when the Seals come.

Well, so it is that these Things are put between the Trumpets and the Vials because they have to deal with judgment and these things. So you see, these angels...the Hour for His judgment has come. Babylon is fallen! And these will be in torment day and night, who worship the Beast and take the image. See? Watch how it's coming out.

Then after that, is Armageddon. Armageddon is the third Woe—World War III—Woe, Woe, Woe. When the Prophet was commissioned, it was after the second Woe. We are between...we are living... From 1945 to this present time, we are living between the second Woe and the third Woe. The healing revival was after World War II. Bro. Branham, a Prophet like Moses, went forth with healing in his nation, like Moses displayed the two signs in Egypt among the Israelites, who were the elect among the unbelievers. And the impersonators in Egypt rose up.

But He was really showing these signs to the Israelites who were to believe a promise and was looking for a deliverer. "I have heard the cries of My people, and I am come down and taking them out," and, "My Angel will take these people to the land. I'm going to destroy Egypt. I'm going to bring My judgment upon them." But before they actually went out, the land was filled up with plagues for the rejection of the prophet...the nation. The same thing like [when] Moses was a prophet to his nation.

He started off from the East Coast to the West Coast. When He ended his ministry in 1965, he was preaching from a telephone hooked up, from Canada to Mexico, and from Los Angeles to New York. America is a type of Israel. Though he preached in South Africa, though he preached in India, though he preached in Europe, up in Finland, none of those places is a type of Israel. But America, the whole history, is a type of Israel.

And the days when he was there until he arrived, they never had a Catholic president, since 1776. But when this man was going to be there, they were going to vote in one in his time; and so he would go to the Book of Revelation.

And that power, the first Beast, which constitutes the four...I don't have time tonight. But Revelation 13, the Beast had a mouth like a lion, feet like a bear, and a body like a leopard. These were the beasts in Daniel

7. This was like a composite Beast. That is why you call it...there was no image for that in nature. Do you understand?

So, while this was happening there in the nation, God came and said, "Go to the Book of Revelation." Then God said, "The history of Israel in the days of Ahab is repeating itself in this country."

And it was time for him—Elijah. It was Evening-time and he had come. *Elijah truly shall come and restore all things.* [Matthew 17:11 -Ed.]. He was going to go back to the foundation and rebuild the Church. See? He was going to be rejected by Jezebel's prophets because the whole system, from Catholic to Pentecostal, have all become Jezebel because the daughters have gone back to their mama.

And here, when we see these things taking place, then here we are fifty years after and we're talking about Elijah's prophecies. See? Just like in the time of Daniel when Belshazzar... If the handwriting wasn't written on the wall...that was only to inform Belshazzar, you know.

But that was already happening because Cyrus had already gotten the dream. He already knew how to penetrate the defense system of this kingdom: divert the river bed and make a way to go in. They said [that] it was a dream that came to the man. And he dreamt this because this man was also in prophecy, in Isaiah – "My servant Cyrus who will open the two-leaved gates," which was speaking of Babylon, "and bring the people out." [Isaiah 45:1 -Ed.]

Now catch this, catch my thought on this. God had told Belshazzar...not Belshazzar; God had told Jeremiah, He said, "Go and tell these people that I have given every tree, every beast, all these nations, to the king of Babylon. Tell them to put their necks under the yoke because I have given it to him." He said, "And he will go on until (maybe like) his son, and his son and his son." He said, "And then the time is going to come that I will serve them to others." [Jeremiah 27:6-7 -Ed.]

So, who set up kings? Who take down kings? Election? Who save people? All these Things are in the Lamb's Book of Life before the foundation of the world. God's works are finished. But God had planned ways for the purpose of revealing Himself and showing His grace, and His mercy, and His judgment, and His power because His judgment is as Divine as His salvation. God is showing these Things.

So, when we don't know life this way, we're hoping, we're wondering. Now that the Book is opened, we don't have to do that. All of this is finished before the foundation of the world.

God planned Seven Church Ages. God put it in an order to show you that He is the One Who ordained the messenger before the messenger even comes, and He ordained the condition that the Church would be in. That's why it's prophecy. "Because you're lukewarm and neither hot nor cold, I spew you out of My mouth." [Revelation 3:16 -Ed.] He said, "Because you have the doctrine of Balaam inside of you," [Revelation 2:14 -Ed.] and these things. How could He say that hundreds and hundreds of years before the Church even reached that stage?

How could He say, "Israel is going to come back in their homeland in the last days and do these things, and that will be the last generation," long before, when the people were scattered into all nations? Nowhere in history have you ever had a people, after these thousands of years, come back with their one language, come back in their homeland, and all these things; maintain their identity, come back with their religion, though they were scattered into all the world.

The reason they used to scatter them (we took that in the Book of Amos), it was a way to destroy the race, destroy the history of the people, you know; breed them into other nations, destroy their originality. So, those people got lost and you can't find an original species anymore.

And that is what Satan tried to do with the Christians, to destroy the Christian church by putting the thousands of denominations. But God preserved a Seed. Otherwise, you would have been like Sodom and Gomorrah. God predestinated a man, foreordained, came with a nature, and the Word came to this man. What if God had put a theologian there or put some little priest or something? God put a Prophet whom He could send His Word directly to, whom He could come to, somebody appointed for this. Do you see?

So, this is the thing we are looking at, and these three angels...I just want to read it for you because that is what we want to close with, tonight.

I'd like you to write down Revelations 14:6 to 12. That's the three last angels, three angels, after the seven last angels there were three special angels come forth, did you notice that? And now, I want you to notice, them three last angels... The first angel, (that's Revelation 14:6 to 12), the first angel had sounded the trumpet of the Gospel, and had the everlasting Gospel to preach to all the world. The second angel kinda preached a holiness Gospel (See?), because he said that the church had committed fornication. And the third angel roared out to escape the mark of the beast.

Watch. The first angel, at the reformation, Luther preached the Gospel. Second angel, Wesley, sanctification. The fornication, he straightened up of the church. But the third message, the Pentecostal message should be, the true messenger warning them to escape the mark of the beast, saying, "Whosoever receives the mark of the beast, the same will drink the wrath of God poured out without mixture into the cup of indignation, be poured out upon the people." That's the very message today, the third angel, the third message, the last message.

See? Three were on this side of the Reformation: Luther, Wesley, Pentecost. Then the Messenger came, and he gathered up all these loosed ends and tied them,

and brought it to the revealing of the Son of Man. From a justified state and a sanctified state and to some gifts of the Spirit, he brought it into the Person of Christ, until it wasn't a man with a gift; it was the Giver revealing Himself in a man.

The Son of Man shall be revealed in a son of man. The Mighty God shall be unveiled before us, that God and man are going to come down to reproduce Genesis 18; that Abraham saw a Man came walking with dust on His clothes, and said, "Lord, Elohim!" See? So, when we look and we see what it was...

The Lutheran message of justification, the Wesleyan message of sanctification, and the Pentecostal message of the Seal of God: escape the mark of the beast; come out of them big walls of Babylon; be sealed into the Kingdom of God.

Notice, the very next verse, the 12—13th verse, "Blessed are the dead that die in the Lord." What's the next?

He said, "What's the next?" Armageddon—the third Woe. When this Angel comes, the second Woe was passed, and behold, the third Woe cometh quickly.

And in that Hour, inside of there, before he could go off the scene, God came down, manifested the Spoken Word, showed all that we lost in the Garden of Eden has come back: speaking things into existence, speaking to the storm, the Third Pull thoroughly vindicated, Seven Seals opened up.

Christ came down not just with signs and wonders, but now, with the revelation of the Word to bring back one Lord, one faith, one baptism, one God, one Church (see?); bring these Things back in the last days to us; call the Church out of the organization—separate it! God's Word calls for a total separation from all unbelief.

What is unbelief? Organization—"This impersonation of Christianity," he called it. And he began to preach *Christianity Versus Idolatry* [1961-1217 - Ed.] He had to show the true Christianity, what it is. He

said, "It's God having the preeminence, the oversight, and the leading: God walking with your feet, speaking through your lips, thinking with your mind, believing with your heart, until the Word is made flesh and the flesh is made Word in you as a redeemed son and daughter of God." This is that Day.

We were preaching the other day...

He said, "The Church is gone then after the Third Angel's Message, because the next thing is Armageddon."

"The Church is gone after the Third Angel's Message." I could elaborate a lot on this, but I just want to read the quotation for you because that's where I want to finish. But when we come in the next service, we'll talk a little more about some of the other things.

Because this is, to me, is what is happening to people. They're in the country, they're in the nation, they believe the Prophet, but they never see... He said, "I don't pray for this nation anymore"—1957. I will show you where this nation was born, in 1776. I will show you where this nation went into civil war.

Bro. Branham talked about *Fifty Years in the Church of Rome*. He said, "It's not Father Chiniquy; our Brother Chiniquy." That shows that it was the Catholic Church behind the assassination of Abraham Lincoln. It was the Catholic Church that divided to conquer the nation (see?), to take control. It just shows you that Jesuits were in the very first boat, the Mayflower, that landed on Plymouth Rock. The whole purpose was to take this new-found land under their control. See?

And people can't realize... And this nation became sick when that Jezebel came in. This nation that sent the Gospel all around the world; this nation that labored and was such a great nation like Israel in her days of glory. But then we see the time came when they got an Ahab on the throne and a Jezebel. He married into that paganism.

He said, "And watch how she will bewitch them with her sorcery; and watch sin go on a rampage and the filth of the world come in the nation." Look at what the nation is today. Look at what the nation is today. See?

And look how they say, "Oh, we're going to make America great like it was." Politicians—they don't know the Bible. They don't know the Bible. They failed to recognize the grace that came.

The greatest Light... Germany...those Germans today, they're still proud of Martin Luther, standing there and starting the Reformation. Those English men are still proud of John Wesley and them. America is about Azusa Street, California, the outpouring of the Holy Ghost. It came in the land, here.

The Holy Ghost, the New Birth, and the fullness of the Word, and the fullness of the Power of God, and the full redemptive blessings, came in this land. And the church leaders hooked up with Jezebel. And the same way they rejected Elijah, and Elijah thought he was the only one—*Present Stage Of My Ministry* [1962-0908 -Ed.]—he cried, and he said, "All men have forsaken me. I stand alone; no place to preach," to fulfill Revelation 3:20.

And this is the thing. You see people in the Message; they have twelve hundred tapes. He was talking these Things since in the early '51, '52; all the way to '65. You say, "Where are the people who're waking up to understand?" People are living in an illusion.

I think this is following the Book of Amos. I think this nation is getting ready; something is... This here, the evil has come out.

You see leaders... He said, "If you put an Abraham Lincoln and a George Washington (in the book, *Leadership*) in every city, it can't bring it back." Do you know what is happening? God is proving that the man that they rejected was the man that was seeing everything correctly.

And all the big ecumenical move, and all the great TBN [Trinity Broadcasting Network -Ed.], and all the people in

evangelism in the field, and all the different things; and they tried to shut him down, downsize him, belittle him, hide him away while they were having their... And he said, *Handwriting On The Wall* [1958-0108 -Ed.], “Belshazzar’s drunken party”—this nation. And he showed them what was coming, and now this Babylon is going to fall.

Friends, let me tell you, there are a people who have received the Message and have become the Message. And each day, they’re becoming more and more like Jesus, Who is the Message because there are a people who are convinced because they were predestinated for their hearts to be turned back by the End-time Message. Not just to glorify God and say, “He sent a Prophet,” no, no; the Prophet’s prophecy. “These Divinely-revealed Mystery Truths will literally turn the hearts of the children back to the faith of the fathers,” he said; “and Christ in the true Church will be the continuation of the Book of Acts.”

Let me tell you, the only way that people keep postponing the things and putting them in the future is because they are not ready to get into condition to receive what God really has given. So, that’s why God can’t move in a people that are not really surrendered to Him.

So, they are thinking now, “No, everything revolves around me,” and they fail to see how they can be in this condition fifty years after, living in the Message for all these years—twenty years, thirty years, forty years. And the apostles and they walked three and a half years with Jesus and look at what they produced. And the same Elijah and the same Son of man came back with greater vindication here in these last days. Something is wrong somewhere.

This is really something, yes? We’re closing with that.

So, the image of the Beast comes out of America, Revelation 13:11-18. That means that was formed in the ecumenical move after World War II when [Pope] John XXIII said, "That we all may be one." So, that means that Third Angel's Message crying out would have to be after World War II, and has to be seeing what that ecumenical move was going to produce.

And he said, "Oral Roberts sowed for the Pentecostals; Billy Graham sowed for the evangelicals." I'm quoting *The Spoken Word Is The Original Seed*. [1962-0318 -Ed.] He said, "They are going to produce the World Council of Churches, which is the image unto the Beast." He said, "I have planted for the Bride, and in the last days, She will be a super Race, a super Church as She nears the Headstone."

So, if that Word that he has planted comes back, and we see... He said in *Birth Pains* [1965-0124 -Ed.], he said, "For a new economy, a new Kingdom to come in, this one has to die and rot." It can't rot before it dies. It dies, then it goes to corruption. And that is what happened.

When they rejected the Word, the last plague, spiritual death, struck them. You can't reject the Light and prosper. People have become so knowledgeable today that they have failed to understand that this is the condemnation when God sends Light. *And it shall be Light at evening time.* [Zechariah 14:7 -Ed.]

And it also says, "And Satan transformed his angels as ministers of light to deceive." And he said, "Father, I pray that this revival..." he said, "that my labor doesn't go down into all this fanaticism." He said, "But this will not be immune from it." When every time God moves in a revival, in a move of power, Satan is there to move as well, to confuse people about the thing. And that is what has happened.

But this Revelation 13, I want to make that in a way that you can see what I'm trying to say about it, that this whole End-time scenario that brings Armageddon,

brings all these things, involves Rome, the Roman Catholic Church and the United States of America – the two Beasts of Revelation 13. And all the wickedness of the first Beast will be in the next one.

And this Third Angel's Message was like, I'll say, a Prophet like Moses to his own people, and like Elijah to all nations. He had both ministries.

Because when he saw the visions, the last four, all was America: the science, the nakedness of the women, the rise of the Catholic Church that would lead this nation to its destruction. And then he identified these three fulfilled like the first three. The last one is the bomb. This is the death of the nation that was born. He said, "Her destiny is in Revelation 13." I trust God helps me to open that for you—her destiny.

We had a time that we were born, too. Our destiny is Revelation 10:8-11; Revelation 10 is the Seventh Seal. We have a destiny, too. When that Book was opened, we saw something inside of there. The change and the Rapture that we're looking for is coming from this Message.

Something that Messenger...he said, "This what I'm saying will go straight to the predestinated wherever they are." He knew he was under such Divine inspiration. That Word coming, that Spoken Word, the original Seed, was going to find that Bride, because he knew in every Age, they had an ear to hear what the Spirit was saying—a predestinated group in every Age; names in the Book that were foreordained to receive the Word for their Age, and by that, overcame and walked victoriously.

Let us stand to our feet. Oh, praise His wonderful Name. This Third Angel's Message, it is so clear. Let's just bow our hearts for prayer. The Pastor asked for me to close the service, so I'll just pray and let the songleader come and take over; if he'll want to sing a couple of choruses or whatever.

Heavenly Father, we thank You, dear God, for Your grace, that You have called us out of this darkness to walk in this marvelous Light. We who were not a people, the Scripture says, have become Your people that You can say, "*Come out of her My people.*" And You gave us Light to walk in, knowing that if we walk in the Light as You're in the Light, the Blood of Your Son cleanseth us from all sin.

And we know sin is unbelief, because all these other things that people call sin are just the attributes of unbelief. But when we could be born again by the incorruptible Seed of Your Word, unto a lively hope, Lord, to recognize that we are Your sons and Your daughters.

As the Day advances, Lord, the demon spirits that came up when the pit was opened have inhabited bodies of a generation that refused to walk in the Light. You said, "This is the condemnation, that Light is come." [John 3:19 -Ed.] To know that You would never judge a people, Father, until You first warn them. And that is what that Third Angel's Message was – warning the people, calling them, "*Come out of her, My people!*"

Lord, how they misunderstand the motives and the objectives of Your Prophet, a man that showed that he was faithful to Your Word. How could he not be when You predestinated him to be that? And, Lord, You designed him in such a way, that You sent the Spirit of Elijah upon him because he was always faithful to stay with the Word.

We pray, dear God, that as we consider some of the modern events and the things that are happening, Lord, in this season, when the people are struggling, the darkness, so many don't realize, Lord, that's it's all a theatre. It's just something to influence the people, to keep them asleep because that Jezebel has conquered both Democrats and Republicans.

She took the kingdom of the ten tribes, and she took the kingdom of Judah, and she had absolute control

over the entire nation. They were the counselors in war, in economics, in religion, in politics, yet, she was so skillful to operate from behind the scenes that people could not perceive her subtlety, her evil, her sorceries. She brought this nation that was once such a great nation into such a sick condition.

In the days of Your Prophet when he spoke about Hezekiah: "Set your house in order, you're going to die," [he] speaking about the nations, speaking about the church, the Pentecostal church. When he was speaking about leadership, he said, "My title is *Leadership*; my subject is, *Follow me*." The church that was rich and increased with goods, like that rich young ruler opened his eyes in hell, in torment, but he had come to the right Person, asked the right question, got the right answer, but he made the wrong decision.

We realize, dear God, that if we don't look through the eyes of the Scripture, we'll always be looking through the eyes of the electronic media, which the prince of the power of the air uses to create his illusions. The greatest battle ever fought is in the minds of the people: controlling their thinking, shaping their values, keeping them desensitized, drunkening them, Lord, with all the pleasures; this abominable cup that pollutes the nations—five hundred cable channels and all these things and... It's such a darkness.

No wonder, Lord, when You showed that in the vision, You showed a witch dancing to rock 'n' roll music, going down into hell; the Voice of that faithful Messenger crying out, "Stay in line!" trying to keep the Church that was drifting away from the Word and not realizing that they were getting out of step.

Oh God, may we live in such a way that others around us, many, oh God, that can look and see in the days between the Gentile Prophet and the Jewish prophets, that there are a people that are overcoming because You have come down into an invisible union with Your people.

As Your Prophet said, “We see nations uniting, churches uniting, businesses uniting, armies uniting.” He said, “We all can look with the natural eyes and see these things in the natural realm, but in the spiritual realm, in the invisible realm,” he said, “there is another uniting, Christ and the Church are uniting.” The marriage of the Lamb is come. The Head and the Body are being united together, this great Mystery of oneness to be re-established because You prayed, “Father, that they may be one as I and You are one.”

Oh gracious God, may we take these Things under consideration and may it motivate us to take courage and lay aside everything, oh God, where we can be true representatives, Lord, the salt of the earth, the Light of the world, that when the power of this Church rises, it could pull its brethren. When a people who're walking consciously, living in a world of Perfect Faith, linked up to the Head, the Omniscient One, the Omnipotent One, that the Mind of Christ can come down into the hearts of Your People, You can give this great witness, Lord. Though it might be in the minority, though it might be a little group here, Lord, they will know that it is because it is not them; it is the 'He' that is in them.

May tonight, if there are things, Lord, that are still keeping some of us paralyzed in some way, may Your Word be so directed to let us hear Your Voice once again, that tells us that we are born to rise and shine, that tells us, Lord, that You purchased us for a reason and a purpose, that You want to display Your victory in and through us. And, Lord God, that we can let Your will be accomplished in us, Lord, that things that might be trivial and temporal that would seem to get in our way and paralyze us, we'll have the faith and the courage to lay them aside and to report for duty and service, where a fresh baptism of the Holy Spirit can move in our hearts, Lord. We can be empowered.

Lord, not ashamed of the Gospel, but knowing it's the power of God unto salvation; to be those

eyewitnesses of Your Majesty, witnesses with a true testimony, Lord; a testimony of: I know that my Redeemer liveth, that You live in us and You walk in us, Lord God; people can see Your Word, the Things spoken concerning this Bride, becoming personalized in their lives, Lord.

We commit each and every one into Your mighty hands, tonight. May in the next couple of services, Lord, You'd help us, Father, that, Lord, in the end, something can become clear with the feeling, with the depth of understanding, to bring the stability in these unstable times, in this shaking time.

As Your Prophet said, "The Church will go through the most treacherous waters it has gone through in the last two thousand years." And You had him, Lord, to preach *Perseverant, Perseverant, Perseverant, Absolute*. A man who is tied to the Absolute can be perseverant to achieve a goal. Oh God, may You grant it, tonight.

We thank You for Your Presence. We thank You for Your nearness. We came into the building tonight and saw Your people, Lord, just in anticipation, releasing the faith, and creating the atmosphere. We can feel that, Lord, You have spoken to our hearts, tonight.

And when we have to leave, may You take us in peace and safety. Renew the strength, Lord, and continue to visit with us long after the meeting is over. Pass through the neighborhood, Lord; pass through the kitchen like You did for those two sisters, one time. Oh God, may You do it, Jesus. We ask these mercies and blessings in Your precious Name. Amen. Amen.



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