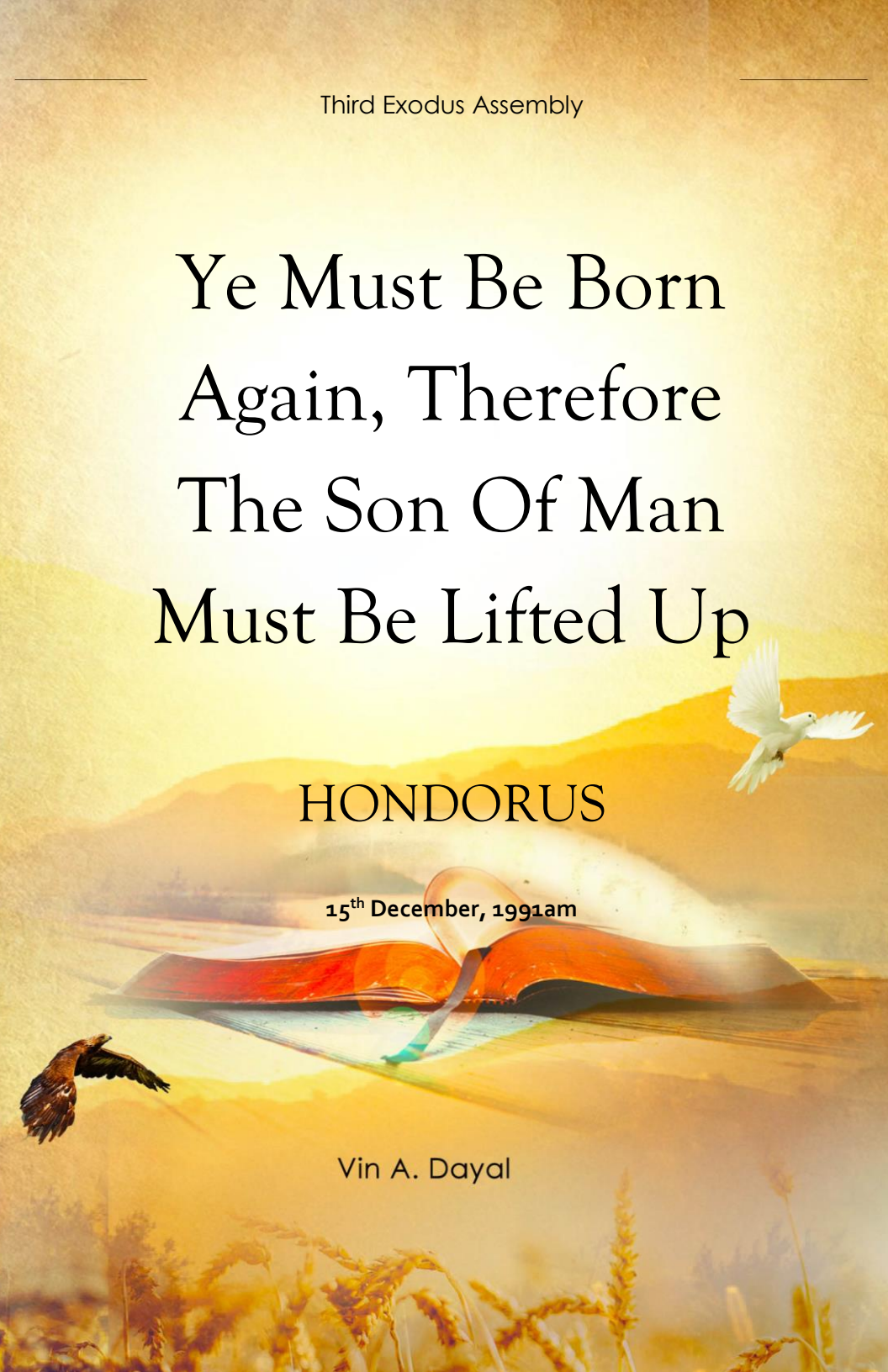

Third Exodus Assembly

Things Which Shall Come To Pass Hereafter

Pt.2

24th October 1990

Vin A. Dayal



**THINGS WHICH SHALL COME TO PASS HEREAFTER
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TRINIDAD

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TRINIDAD
WEDNESDAY 24TH OCTOBER 1990

BRO. VIN A. DAYAL

[#13 Songs That Live -Ed.]

... And your life will never be the same.

*There is only one way to touch Him, [let's believe]
Just believe when you call on His Name.*

Amen. As we bow our heads and close our eyes, as we believe tonight, as we approach our Lord Jesus, as we call upon His Name tonight, let us just have faith and hold those needs that we have in our hearts.

We also have a special request for Bro. Ellis Joseph's daughter, Esther. I would like them to bring the baby to pray for her. She has been suffering with a very high fever for some time and it's been causing her to go into convulsions. Pray that God would just grant to her deliverance tonight. He is faithful and He is true. Glory and praise be unto His precious Name.

And if you have a special request, you believe also. Let's just believe tonight with the great faith that God has deposited in our hearts; this great gift of faith to believe Him. May we exercise, and may our God prove that He truly is the greatest and there is none like unto Him. Blessed be His wonderful Name.

Bro. Branham says God just loves to show how great He is to His people, just like that mama eagle just loves to show how great she is to those little ones. May we try out the wings of faith and love that He has given unto

us tonight, that we could see His Word made manifest. Blessed be His Name. If two shall agree as upon touching any thing, it shall be done. [Matthew 18:19 -Ed.] Amen.

Almighty God, we thank You tonight, Father, that these that stand in Thy Presence holding the needs that they have in their hearts, we consider it a blessed opportunity to come into Your Presence. And, Lord, knowing that You care for us, and You made it possible for us to come right before the Throne of Grace that we can obtain mercy, we never want to walk away with our burdens, Lord, when we have the opportunity to come and lay them down at Your feet, for You said to cast our cares upon You because You careth for us.

Almighty God, I pray tonight, Father, in the Name of Jesus Christ, Lord, that You, through Your Divine grace, because of Your Presence that is here, and because of needy ones that are here also, the Spirit of the Living God would look, Lord, in their direction tonight. And Father, as they believe, reaching out and touching You, the great High Priest Who can be touched by the feeling of their infirmities, oh, God, out of Your bountiful grace and mercy, You would cause Your healing virtue, Lord, to flow out tonight, Lord, and reach these, oh, God, and You would touch them, Father, them that are believing, oh, God, for Divine healing.

Then them, oh, God, who have another need, Lord, whether it is a domestic need, a spiritual need, Lord, even though it's a financial problem, we see in the Bible when people, oh, God, had need, Father, Lord God, they didn't have the substance, even Your Own Self was in that kind of situation, but through the Divine operation of the Holy Spirit, Lord, all these needs were met regardless of what they were. And You said, "Our God shall supply our needs, even according to His riches." Not our riches, but according to Your riches, Lord. And Your riches are unsearchable tonight.

Oh, God, I pray, Father, there will not be one that is standing in Your Presence and is believing and looking unto You, but, Father, would receive out of Your bountiful treasure tonight, that they could be encouraged, and be strengthened and established and settled, knowing that You care for them, and You, Lord God, have remembered them tonight. You have seen their need. You have looked upon them.

As You told Moses, "I have seen the affliction of My people. I hear their cry. I know what they have need of and I am come down to deliver them." Oh, You are still that same God tonight, Father, and we know You have come down in this Day. You have descended, Lord, with a Shout, and You have identified Your Presence in the midst of Your people. Oh, God, It's not unrecognized amongst us tonight. We recognize It, Lord. That is why we draw near with a heart full of faith, believing, oh, God, and calling upon You tonight. In the Name of Jesus Christ, so let it be done for the assistance of Thy people, even as we pray and ask these things, in Jesus' wonderful Name. Amen and amen.

Amen. Is the sister here with the baby? She can still come. I'm just waiting for her.

Also we have a little dedication tonight. Our Bro. and Sis. Curtis Carr have a little baby girl, Susanna Faithful. I tell you, these saints of God, they would just reach out (amen) and receive God's blessings. It was a little late in coming, sister, but nevertheless, (amen) God is right on time. Amen?

Let us pray.

This dear child has been suffering and Satan has been trying to just afflict her and make her little life so miserable, but we know our God cares. May His great Divine Presence overshadow her and His love just sweep over her and drive that devil so far away and restore her to her health and strength and deliver her from this condition. We believe He will do it. He is a prayer-

answering God and we know He is here present amongst us tonight.

Father, the Devil knows he must leave this child, Lord, and he is already trying to resist that, but he has to leave because of Your precious Blood, because of the stripes that You bore on Calvary, because of the faith and the promise You have given unto Your Church, and dear God, because this little child is covered by Thy precious Blood, and she is part of a believing family and has been dedicated right here in the house of God. And we stand here tonight laying hands upon her, and rebuke this sickness in the Name of Jesus Christ. Satan, you are defeated. You must leave this child. Come out of her in the Name of Jesus Christ. We command you to leave her, Satan.

Gracious God, may Your Divine Presence so overshadow this child and strengthen her, Lord, and restore her to her health. May this condition leave her completely, and may she be well for the glory of God. In the Name of Jesus Christ, we thank You for it, Father, in Jesus' wonderful Name. Amen.

God be with you, sister.

Amen. We have the dedication. Bro. and Sis. Carr. I guess everybody's a little slow tonight, a little late, but nevertheless, we're all thankful to have the babies. Is this the third one or the second one? Second. Amen. I think everybody wants to have a big family like me. Amen.

We really appreciate Bro. and Sis. Carr, amen? They've been real faithful in the house of God ever since we have come to know them. They've been married right here, and now a growing—is what you call a growing family. Amen. May God give them their heart's desire. And they have this little baby girl, and they call her Susanna Faithful. And, you know, 'Susanna' means a *lily* and 'Faithful,' He is faithful, amen. He is called Faithful and True. Blessed be His Name.

Let's bow our heads as we dedicate our little sister here. Almighty God, for each one of us, You made a provision in Your great Kingdom, and the blanket of Your precious Blood covers, Lord, everyone that was in Your Mind. And Your great Holy Spirit that is present here, that has worked, is working and will continue to work in all of our hearts so that Thy great purpose would be fulfilled.

We thank You, Lord, that even a little, newborn babe has a place, has a time. No wonder Solomon said, "For every thing there is a time and a season." This is her little time, Lord, allotted for her in Your great program.

We thank You, dear God, for the family into which she was born, because we know that she is going to receive a real Christian example. She is going to receive an upbringing at the hands of faithful parents, Christian parents, Lord. She is going to grow in a home that is established upon Your Word.

It means, Lord, that You care for her, Lord, and even all these things You've ordained, giving her parents that know the Lord and giving her a family, Lord, that is serving You and walking in the present Truth of this Hour. That of itself is a great privilege to be born in a condition like that, where Truth and righteousness can prevail, Lord.

I pray, dear God, that You'd continue to bless Bro. and Sis. Carr, and continue to grant them the grace and the strength and the Divine leadership of Your Holy Spirit in their service unto You.

And Lord Jesus, this little darling girl that You have given unto them, Susanna Faithful, as I hold her in my arms tonight to dedicate her unto You for a life of service, I pray and ask Your richest blessings upon this girl. May the peace of God that passeth all understanding fill her little heart, and may, oh, God, You grant her health and strength, and may she grow in grace and in the knowledge of the Lord. And Father, may she be a great blessing and encouragement even

unto her parents and to all that You have ordained her life to be, a little shining light. Oh, God, may You grant it.

May by faith tonight, as we place her beneath the precious Blood of our Lord Jesus Christ, she be covered and protected from all harm and danger, and every attack of the enemy. We commit her into Your faithful hands, Lord, for a life of service, and dedicate her in the precious and lovely Name of our Lord Jesus Christ. May she fulfill Your purpose and bring glory to Your Name. We ask it. Amen and amen.

Amen. Bro. and Sis. Rojas would like to thank the Lord for a safe delivery of a baby boy yesterday, amen? So he has a growing family too.

Sis. Cheryl Gonzales would like to thank the Lord for delivering her from abdominal pains after prayer.

We just want to get right into the Word now. Let's just turn to the Book of Daniel. And I trust you've been reading in the Book of Daniel. Let me see. Lift your hands if you've been reading Daniel. Let me see how many people here have been reading in the Book of Daniel. Well, quite a lot of you haven't been reading.

I've been preaching here on Daniel over and over, and trying to just get it opened up in a way that we could really draw inspiration from it for ourselves at this time. And you need to read it because there are things that need very particular attention. And there are things that you need to familiarize yourself with. And there are things that are written in great detail in this Book.

And the Holy Spirit doesn't use space and words just (you know) for formality. Every word in this Bible, it has a purpose. It's put there for a reason. You know, sometimes when we would read certain things we may not understand it right away, and it kind of discourages people when they read and they don't understand what they read.

But you think about Daniel when he tried to ask for the understanding and God still didn't show him, and

said, "Don't bother, Daniel. Just seal it up. It's for the latter days." And, you know, his head hurt him and he sought God and sought God and he still didn't even get the understanding right there and then of many things. Some God gave unto him. Some he could recognize being fulfilled.

But, you know, it didn't discourage him and it didn't hinder God from giving him more things like that, because sometimes God has a purpose in doing things that way, (amen) to cause us to believe and to know that God knows the future.

That is why people get dreams and don't even understand them. And then years pass and the dreams come to pass. What did God do that for? Why would He give them something they never understood? And even when it came to pass, He had to show it back to them and say, "That was the fulfillment," two years after. So even when the fulfillment came, they didn't understand it either.

But God shows us in ways that He knows the future, and He can show us Things to come, and then we could learn to trust God and believe God in other Things that He would show us concerning the future. So that when God shows you things about what is going to happen in this world, and you're faced with great challenges, and you're faced with great decisions, and you're tempted to want to hold on to certain things, they look like great opportunities, but because you know the future and you know the will of God, you can just walk away from it. Amen.

And that is why Jesus, because He so believed He was going to raise again, because He so believed those Things, He could give up what was like opportunities of great fame and position. Have you ever thought of that? It was because of His faith. If He didn't believe He was going to rise again, He could have taken all the kingdoms right there that He was being offered. He could have become king right there when they wanted

to make Him king, when they wanted to accept Him instead of Him knowing they were going to reject Him afterwards. You see? Faith makes you move in strange ways. There is no power like that, that if real faith could strike our hearts...

That is why God, you know, with the Prophet, many times He would show him visions about animals. He was going to hunt and he said, "God, why would You show me visions about these things?"

God said, "When you get in the prayer line, you will learn to believe. When I tell you So-and-so is going to be healed or raised from the dead, you could believe it afterwards." He trained him in these things.

And sometimes He causes us to believe when we read His Word. When you have an experience with God, and you know about Him, and you know His ways and how He works, it becomes easy for you afterwards to just take God's Word into your heart. And regardless of how many people try to move you, regardless of how much your own flesh and your own reasoning try to move you from It, you will stand there because you know Heaven and earth will pass away, but this Word will never pass away.

Friends, I guarantee you many of our lives could be so much different tonight if that was real inside of us, that we know God's Word cannot fail. We wouldn't even reason with It if we know It cannot fail. Amen.

Daniel Chapter 7. Now, as I told you, I'm not taking it verse by verse and Chapter by Chapter, but when we are finished, we would have covered the whole Book, because I know that there are certain things sometimes that we can maybe emphasize in a particular Chapter, but I don't just want to bring it like a commentary type of study, but I want to bring it more relevant to ourselves at present.

So that is the intent that I'm going into the Book, to take the Things... Because It's a prophetic Book and It was given to us and preserved all these years that we

can have It today, because in this Book lies things that are happening in the last days. And that is what God told Daniel, and we are living in that time, and those things are coming to pass right now.

Daniel 7, verse 1:

¹ In the first year of Belshazzar king of Babylon...

Notice that. We're going to look at some of those Things because that is one of the ways that God hid the revelation in this Book of Daniel. The Book is not written in sequence. The Book is not written in continuity of events. And we're going to see that, you know, some things written in Chapter 5 happened long after what you read in Chapters 8 and 9. But, you know, God wrote it like that so it remains hidden inside of there. Except the Spirit doesn't reveal to us and present it to us in the right manner, we wouldn't get it. But God gave us clues, like this:

¹ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: [and] then he wrote the dream, and told the sum of the matters.

Now, we can easily understand that because we know to really interpret a dream you have to see it over in a vision. So it was his own dream that he saw over in a vision.

² Daniel [spoke] and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

³ And four ... beasts came up from the sea, diverse one from another.

⁴ The first was like a lion, and had eagle's wings: [and] I beheld till [its] wings ... were plucked, and it was lifted up from the earth, and made [to] stand upon the feet as a man, and a man's heart was given to it. [A symbol.]

⁵ And behold another beast, a second, like ... a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between [its] teeth ... and they said thus unto it, Arise, devour much flesh.

⁶ After this I beheld ... lo another, like a leopard, which had upon [its] back ... four wings of a fowl; [and] the beast had also four heads; and dominion was given to it.

⁷ After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and [broke] in pieces, and stamped the residue with [its] feet ... and it was diverse from all the beasts that were before it; and it had ten horns.

He could easily identify the first three: a lion, a bear, a leopard. But this thing was a monster – ten horns, it was diverse. It wasn't like something that he could make out in the world in God's creation. He could make out a bear because he always saw a bear. He saw a lion because there were many lions in Babylon. See? He knew an eagle because he knew eagle's feathers. But with this thing that he saw, he had never seen that anywhere before.

He said,

⁸ I considered the horns,

Because in the vision it was outstanding, and he was impressed to look at the horns, because it was all in vision. It was not with his natural mind now, it was the operation of the Spirit, because you don't see a vision if you want to see a vision. But something was being transmitted to him, and (what I should say) he was impressed to look at certain details of what was being communicated to him.

⁸ [And] I considered the horns, and, behold, there came up among them another little horn, [that was eleven horns; had ten

of them and there was another one coming up] *before [which] there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.*

Let us pray.

Almighty God, if we were to see the very literal visions, a replay of what Daniel saw, same as You had given Daniel a replay of what Nebuchadnezzar had seen, Lord, our understanding would still be unfruitful, though we would see it in technicolor, though we would pay emphasis to the horns and everything else in the vision, though it may move us emotionally to see such a great phenomenon. But yet if Your Holy Spirit doesn't reveal and give us understanding, whether we read it here and believe that it was the true record of what was seen, Lord, it would still have our understanding unfruitful.

But we ask tonight that You would give us a true understanding, knowing that Your Word was written and preserved and has been handed to us in this Hour. And believing, oh, God, as It pertains to things that are happening in the last days, that we will benefit and be prepared, and know how to live, and would have a clear understanding of Your will being revealed to us through Your Word allotted for this time.

Bless us tonight, even as Your servant, Lord, would try to speak on these Things. Lord, I know my inability and my insufficiency to try to bring these Things to Your people, but depending upon You, the Holy Spirit, and the promise You said: when the Spirit of Truth is come It would bring back Things to remembrance, will show us Things to come, will teach us all Things.

And knowing, Lord, that a Mystery requires the teaching of the Spirit, not just comparing Scripture with Scripture, though that is good, but it is going to take the operation of the Holy Ghost. Then, Lord, may You take a hold of our minds. May Your Mind, Lord, come down, Your great Intelligence, and make these Things

so plain that even the simplest of us tonight could grasp the understanding.

It would cause us to have a passion to know Your Word. It would cause us, Lord, to love Your Word and search Your Word, Lord. You said, "Search the Scriptures." Hallelujah. We believe Your Word is a Lamp unto our feet, and a Light unto our pathway. We believe It is not cunningly-devised fables, Lord, but It's a more sure Word of prophecy. Light to shine and bring us out into that perfect Day, into that Kingdom of the God of Heaven. Let It lighten our path tonight, and give us faith to walk in It, Lord, for we ask it in Jesus' Name. Amen.

God bless you. You may have your seat.

I was speaking on Sunday on the subject, What Shall Come To Pass Hereafter, [[1990-1021 Things Which Shall Come To Pass Hereafter Pt.1 -Ed.](#)] and I want to just continue there again tonight with a second part, and try to bring that to us, that we could see the reason why God foreshowed us these Things, preserved it, and even sent a Prophet to reveal these Things unto us in the last days.

And you know we have been in this Book of Daniel and we've been bringing little messages here and there, but it is all to lay a little background and begin to help us, that we could tie those Things together with the Book of Revelation when we begin to get there, because there is no way we could study Daniel and then don't get to Revelation and compare those Things back and forth.

That is where I had originally started when we took *The Seal Of God* and *The Mark Of The Beast*, and I started in there with the *Eleventh Hour Gentile Workers* and *The Seal Of God* and these Things from the Book of Revelation, but seeing that bringing up *The Mark Of The Beast* and all those things, then we'll have to get the Beast and the Man of Sin and those things that are prophesied to take place, and believing that this changing world, and this New World Order that is

coming in, are these things beginning to come to pass before our eyes.

That means it is the beginning of the end, because when these things come to pass, the Church must go because She will not be here when the Man of Sin is being revealed. And when you see the nations heading for war like that and the whole world is on the brink of destruction, then God will not let that take place until He seals His servants in their foreheads that they will not be caught in that destruction.

Then in the light of these modern events that are happening, and this New World Order that is being identified because of these modern events, we could not say it was a New World Order coming in and identify certain characteristics of that old Order if we didn't see some situation that caused it to come into expression.

In other words, we could have called the world that was back there a time of the... [Glitch in audio -Ed.]

... being dominated. That is what they called it because they could have seen it was the behavior of the nations. It was a world that came into existence, a World Order that emerged after World War II.

Because when World War II had finished, there were certain nations that were devastated. If you are going to talk about it, it was a people without a nation. You had people like the Jews who were coming back to become a nation. You had people like Germany and Japan who were destroyed as a nation. You had communism rising and separating the world.

So, that kind of world was not known before the war. But that type of world emerged after the war, and that caused us to be educated a certain way. Do you know that? If we had ended up when the lines were drawn in a communist world, we would have been educated under that type of system. But we ended up under this type of system, a capitalist system, and then that is why we are educated this way. And we look to the heroes of this type of world.

But the people who have lived in Eastern Europe and those places, who when those geopolitical lines were drawn and found themselves under that kind of ideology, then their trade and their relations with nations and all these things were different, because war changes the world always. And sometimes we don't realize that controls us and influences us.

That controls your buying. That determines whether you're going to live in poverty for most of your life. While people down here had their own tractor, and their own Farmall and all the different things, the machines of industry and all these things, and (you know) they could go into great projects, and people individually had their own private farms and different things, you had people outside there with a horse and a plow, in eastern Europe.

I mean—I'm talking about—they're still coming out of that now. Because when I was there in 1988, when we went there, we saw it. The people had on their farms, horses and plows and different things like that, way back, that you might have read that was of a past Age, but for those people it was a present Age.

But for the west where craft prospered, that was a past Age because technology had brought them into a new Age. There was an Industrial Revolution that moved in such a way and brought such drastic changes in the west because of science and invention and these things, that those things were something of the past.

But where those things were not predominant in that type of society, you had people who were thirty, forty years, and they were like a little farm boy on a farm. They don't have any great... you know, maybe can't even own their own home properly yet. Maybe working hard and their bodies are all worn out and they're looking old, like maybe fifty and sixty, because of the type of conditions they have had to live under, you know, the kind of pollution and different things.

And then over in another country, somebody has a nice home, and somebody has a nice farm, and they have their industrial area zone in one place, and they have this zone in another place, and they have the highways built a certain way, and they have the schools in a certain environment and everything else.

You know, we were coming up the highway this evening—I didn't even know I would be saying this here—but we were in the car coming up the highway, and my little boy, David, he was passing right by TRINTOC [Trinidad and Tobago Oil Company -Ed.] on the highway and he saw the nice, big, green grass and the playfield and everything else.

And he said, "Daddy, what is that? Who does that belong to?" He said, "What do they have there?"

So I said, "That is a school that they have there." I said, "They used to have the white people inside of here, you know, and they used to have this school for them to send their children to where they work inside of there." And he wanted to know what kind of school it was. I said, "Well, it's a school like your school."

So, he said, "Well, can anybody go to that school?"

But I knew where his mind was going. So I said, "You're seeing the grass and you're studying that you could play nice football there."

So, he was asking me, "How much time do you get to play when you go to that school?" You know?

So, I told him, "No, it's not like that."

So, then I started to think. I said, you know, in Trinidad, when they built all these elementary schools, they never even considered what it was going to be. They never built the schools with a playground. I mean, you have schools all over the place without a playground. Like the school he is going to. I mean, they're fenced in. You just come out in the yard, and from the school wall to the road is maybe about ten feet, and it's surrounded by a fence like that. So they're like chickens in a yard almost, you know, fenced in. So, you know, that kind of

thing appealed to him. It looked so free and open outside there.

But it's something similar, like I said. You see, to some people because of the economic situation, they could have a certain type of thing; and to some, because of their economic situation, they have to live under a certain condition. So you may go through school and never know a school could have a ground like that. Then somebody maybe might have found that the school ground was so big it tired them out. They wished they had a smaller school ground. You see?

And it is the same with countries and the same with the world. It's people. And, you know, your life is greatly influenced by the conditions and what sphere, what environment you live in.

Well, you can imagine somebody who was living in Babylon and then somebody who was living maybe in some other poor, little desolate country. Babylon was like the superpower in that day. They had the most modern chariots, the most modern everything – weapons, everything. They had the greatest agricultural scientists and everything else. They were the power that ruled the world. They were the head of gold.

And you could imagine how many persons in those hard countries were trying to get into the Babylonian kingdom to live because it meant you had better work, better jobs, better promise, everything. Like you see people today want to migrate to the United States, want to do this. They're not studying air pollution. They're not studying, you know, the crime rate. They're not choosing those things, you know? They're basing that decision on one thing: you could get more money. You could maybe eat certain things or buy certain things.

They're not studying how much more dangerous it is, that if they had maybe one-hundredth of a chance to live and survive and live a normal life without being wounded, without being shot, without being run over by a car, without being mugged, without being raped in the

society you live in, and you go into a society where you have, you know, maybe one-third of a chance. Do you know what I mean?

That is exactly what is happening. That is exactly what it is: where they live in a society where they wouldn't suffer from maybe some disease that comes from pollution, or some toxic waste, or something that is going to give them cancer or leukemia, and they go into a society where they're going to get that, the chances are so slim, that they would get it for sure. They don't consider that when they are migrating. They don't look at it from that perspective.

Well, you find some people go up there and then they become paranoid overnight, because they might have never even seen a gun. They might read the newspapers and hear about a gun, and they may walk down the road and see a man stick a gun at a man's head and shoot them right next to them. They might realize that three or four locks on the door don't mean security. Do you understand what I mean?

Then in the line of that shock and that fear, then they start to see how foolish that the way they looked at migrating was. They may never experience to know if they like a winter for four months, because they never lived under that to know, "If I go up there, could I survive there?" They never looked at those situations. They never brought that into consideration because their mind is overpowered by the money, or what looks like progress to them. Alright.

Well, it is the same way. You see as great and powerful as Babylon was, as rich as it was, it was ripe for invasion. It was ripe for a siege. It was ripe for war, because they had more enemies; because they conquered more people, so they had more enemies. They destroyed a lot of countries to become a world power so they were hated in a lot of places too. Amen.

So, you see, if we, here, could come into the place where we could realize, you know, we don't have to walk

around, you know, like zombies. This is an Age of enlightenment. That's why the Seven Seals opened. The Seven Seals opened to bring us to a place to see the world, to see the Age, to see the time we're living in, to see the plan of God, to see the Holy Spirit at work. Amen. It's a time when all prophecies are being fulfilled.

Brother, we're in a time when civilization has come to an end upon the face of this earth. It's headed for destruction now. It doesn't have any chance of being recovered. It's past redemption. There is no turn around. It means this one is going out and another type of civilization is coming in, for sure as it is. And the Message reveals that in secret to the whole world, that God is preparing a people for another Civilization. Amen.

And we have the proof, the infallible proof of a vindicated Word of the prophetic Scriptures, that God showed the entire course of history that will be made upon the face of this world by these nations of the world even before many of them had come into existence, or was known to be a nation. Do you know that? Sure.

And God sent a Prophet and proclaimed and made plain the revelation that we can see, just by history alone, how perfect what was foretold, and the infiniteness of God's knowledge to know those Things, and the grace to human beings that God could show them those Things; that Daniel could stand up there and know exactly what the history was going to be. He could have written the history book before it was even written.

Do you know what that does in a person's heart when they see God shows them something, brings it to pass when it looks like under all circumstances and under all man's opinions and the most learned people say it cannot come to pass; when the great military powers looked like they had things in their favor and everything was in the balance on their side to bring to pass maybe what they wanted to bring to pass, and then God turned

the whole scene around and brought to pass what God said was really going to come to pass? Do you know what that does to a believer in his heart?

Let me tell you, regardless of what the whole world says that this world can't be burned with fire, you know it shall be burned with fire because God said it. Amen. That is why Noah could have stood up in spite of all the science, in spite of all what anybody said, and say "Rain is going to fall and destroy this civilization." That was why he could have said it. God has ways.

The whole objective is not to give us the knowledge alone, but the end of the objective is that it brings our heart into such a place to believe and trust God and fear God, and know that what God says cannot fail under any circumstances. It is impossible for God to lie and fail. Amen. And that is why we study the Bible. That is why we study the Scriptures.

We look and we see because we are not serving another God. It is the same God. There is no 'past' with God. God is the Eternal I AM. He always is I AM. The future is present and the past is present to God right there, right now. There is no past and future with God. He is not 'I was' or 'I will be'. No, sir. He is omniscient. It's right there with Him, always.

Daniel wasn't writing this, this was his experiences. He was recording his experiences. He said, "I, Daniel, I was on my bed." He told you where he was. He said, "I was on my bed. I was down by the river, so-and-so-and-so." He said, "I was there and I saw this," and gave you the order of everything. He described it. He said, "My head hurt me after a while."

We need to absorb the Word. Sometimes I feel that, you know, the Word is being preached, and because [of] the channel people's minds are in many times, they look at It as some historical something. These very nations we are reading here in the Book of Daniel back there are still here on the earth today.

Greece is still here – one of the biggest shipping magnates, brother, right here. Iran, the Medes and the Persians, are right here. This is not some ancient thing. You know that seeds grow and mature. The spirit and the life of those people are still the same spirit and life today. Egypt, all those places the Bible talked about, are here today as ever.

And you can only better understand today in the present when you know what their past was. Let me tell you, we can only understand one another better when we know what our past was too. Don't you realize that?

So when you break into the Word, when you're reading the Word, read the Word with understanding. Ask God for understanding. Pray over the Word. Don't just read It like a newspaper, and, "I can't get It. I can't understand It and I'm reading over that part." Brother, down to the comma, see why God paused. Sure. Then you're going to find the Spirit of revelation is different, because one Word begins to take you into a place, your mind in the right atmosphere, your mind in the right channel, to see what God is talking about.

I mean, many of these Things are not new Things for me to learn. But the thing is that, because of what is happening now, now to express it, to express what is here in the way that the Light that it contains could be shed abroad to enlighten us, is because of the time and what is happening. And then you could look out there and get the natural manifestation so what you read becomes visible to you. You're not trying to imagine anymore. It is visible. It is clear before your eyes. Amen.

So, that's why I say, you know, we could look and see how, when those lines were drawn, they were imaginary lines really, but they identify different spheres in the world and different influences that dominate the lives of the people, and shape the lives of the people and the culture of the people who live within certain lines.

Like it is in the Middle East and the Arabs and those things, and they tell you right now what is going on in

the Gulf right there. It's hundreds and hundreds of years of war that is still happening here present today. It is not a new... It's not something that happened yesterday, or it's not a thing happening present here. You have to go back hundreds of years, thousands of years, to see what is happening there among those people for that special location. Each one wants to dominate the influence in that region right there. See?

You think of the wisdom of God. Think of this: that God put Israel in that place there, and God made Israel the signpost to all prophecy. They [Israel -Ed.] are the key to all prophecies in this Bible; the Jews are the signpost. That is the time sign. Do you want to know what time you're living in? Watch the Jews. God put that there.

And Gentile nations—God doesn't give an outline of all Gentile nations in the Bible. Like some people want to know, "Is England there? What do you think about France? What do you think about this one?" The Spirit might be right there. The Spirit could be right there and could be identified very easily.

But the thing is, as to say what they're going to do, or what is going to happen to them, God only put Gentile nations that are in relation to Israel, because It's a Jewish Book. The time of the Gentiles came because of Jewish captivity. The time of the Gentiles ended because of the Jews' restoration. Amen. So as long as they are in relation to Israel, God gives information.

God doesn't even give information as far as how they relate to one another. It didn't tell you what Babylon and Egypt's relations were going to be. It didn't say what Russia and America's relations were going to be. No. But where they come up in relation to Israel, God put them in the Bible.

When He talked about Gog, He said he is going to come from the north; he is going to invade the Holy Land. He is going to try to take control of those people who have come back and [are] restored back there and are living in safety. See? When He talked about Babylon,

brother, that was the ancient enemy that destroyed the Church, that scattered the Jews too, and is going to come back and make a covenant when He brings them in there. Is that right? When He talked about Egypt and Syria, they're going to be together with Russia coming against Israel.

So He always puts it in relation to Israel, nothing else. Because we too, we are just the wild olive branch being grafted in. You see, many times we look at Israel maybe as just some little something back there, and we are it right here. But when we look as we draw back and see the entire plan, God started with Abraham and chose Abraham, and then gave the Jewish people the law. He could have chosen anybody to give it to them. But He was going to make them the one to shine the light of the world. While all Gentile nations were in idolatry, they had the revelation of the true God, and God would come to them.

Then God, in His great economy, had a provision for us by blinding them and giving a space of time to bring us in. And as Paul said, "If the fall of the Jews," brother, "brings salvation to us, what will their salvation be?" If their blindness brings salvation to us, what will their restoration bring then? Think of it. You see? Because we are just getting married to the King of Israel, you know? That's all. We are just a Gentile Wife getting married to the King of Israel, because He is the Son of David. That Throne in the Millennium is [of the] Son of David. See?

So, as you look at the Word and see here how God in His wisdom—this little Book here—was showing what was going to come to pass hereafter. And anybody... the world today, there is a craving, a desire to know the future. There is something about man, they want to know their future.

People go to a man to read their palm. They go to somebody who could read cards to tell them. They read some astrology book. Because there is something in

man that wants to know the future – wants to know what his life is going to be. But, you see, you don't have to go to any palm reader or any astrology book and these things when the Bible says, "We have a more sure Word of prophecy." [2nd Peter 1:19 -Ed.] Amen.

You see right in the White House, Nancy Reagan, [The first lady of the United States from 1981 to 1989 -Ed.] brother, she had the President there under her thumb, and she said, "You can't have any... Change the date of the summit. You can't go right now. The stars are not right." Because this Jeane Dixon, [American astrologer and psychic -Ed.] or whoever it was, told her, you know, so-and-so-and-so, the stars are not right for this, and the stars are not right for that. She said we have to wait here, and do this over here and... Until it came out that right in the courts of supreme authority there in America, look what was happening. Right there they had their Chaldeans and their magicians and the soothsayers, right inside of there. Exactly right. To see...

But if they had looked in this Bible, they would have been able to have the right foreign policy. The world might be against them, but God would have been on their side. They would have been able to recognize the Prophet in the land who was far greater than the Pope.

You never heard the Pope raising the dead. You have never seen God come and identify Himself with the Pope with a Pillar of Fire. You have never seen the Pope getting a vision of Seven Angels coming to bring the revelation of the Bible. You have never even seen God incarnate Himself in the Pope.

But in this Day, God, through a Prophet, revealed Himself that way. And right there where he was born and raised up and the greatest Ministry struck the earth, it was rejected. And when the Pope went there, the whole of America came and... Let me tell you, people that are in that land get their fame and their glory and these things. Look, when Nelson Mandela went there,

look at what they had in America, he went right to the White House and so on.

And you had a vindicated Prophet walking in the land there with THUS SAITH THE LORD, and power to speak into existence. Brother, he had a weapon far greater than the atomic bomb that they had, than the nuclear missiles. He could see further than the satellite that they had there spying on the Kremlin. Hallelujah! He said, "If they had only known that the power of that nation laid in that Prophet." Amen.

All of their agents, and double agents, and all kinds of different things that they had; this one spying, this one spying, this one planting agents in the White House, all kinds of different things; and he could sit down there and see straight into the Kremlin and see what was going on.

Look what Ezekiel saw. Ezekiel saw straight in the Kremlin and said, "I will make Gog think an evil thought," right where they sit down there around the table. [Ezekiel 38:10 -Ed.] Look in Daniel. He said, "They will sit at one table and speak lies." [Daniel 11:27 -Ed.] Is that right? It is in the Book of Daniel.

And you come out and read the Time Magazine and the newspaper there, after the Summit they said, "We will disarm; we will take out weapons there; we'll reduce this over here; (you know) we're going to give back over here..." sitting at the same table and speaking lies. Because behind that now, they're still building more and more weapons. Why? It must be that way because of the time that we are living in.

Brother, when Daniel and they looked, and they saw how God was showing them those kingdoms; how they were represented in His sight—God was showing it to him because it was [so] important that God wanted him to know. He was in that Age and those nations were all around, and he was seeing through God's eyes in that vision, how God was seeing those nations.

And when God depicted them to him, God showed him those nations as ravenous beasts. God showed him how this bear raised up on one side and had three ribs in the mouth, and a voice said, "Arise and devour much flesh." [Daniel 7:5 -Ed.]

The other one, you know, he saw as a leopard that was going forth and conquering. And that was people. That was people's foreign policy. That was people's ideology. That was people's conquest. Those were their exploits. That was what the nation was based on. That was the state of affairs of the world back in that time.

How does God see today? How does God see today? Because they're there and their intent is more evil, because it is growing worse and worse all the time. See? That is why some people, they go out there and just see something great and nice and all shiny, and say, "Oh, it's beautiful." Do you see?

Oh! From the time you see it, you begin to hate your own country. You find we're so backward. You find we are so small. You find we are so this and we are so that. America's so nice, and England's so nice, and everything else. Brainwashed! Brainwashed. See?

Because what happens? That's what God showed first. God showed the outside first, the head of gold. Oh, my! It was shining, nice, beautiful. And then God showed the same thing as a ravenous lion. See? Then God was showing now the inside, the nature of the thing, the spirit that moved and dominated in that kingdom. Amen.

You see, God used that in the Bible a lot. Like Jesus: in one place He is a Lamb – meek, innocent, coming for Redemption, sacrificial, to be humiliated, (see?) humbling Himself. Then He comes as a Lion – in judgment, in wrath, in fury, to devour and destroy them that destroyed the earth. Sure. Now, look.

So, as I said, you know, more and more I want you to see. I don't want you to miss that at all. That's why I took a message last week Wednesday just to show you

that in here lies certain Things. In the Word of God, it lays the answer to what is happening.

You know how the Bible says that God made the wise miss It by a million miles? Sometimes you hear some of these learned people, who are so learned. And they sit down there and they give you their view of what is going to happen, and what the outcome is going to be, and what is the outcome of this. And these are people who studied this, and observed these nations, and wrote books, and could tell you the foreign policy, everything about the nation and everything else.

And because they don't know the Bible, and because they didn't see that little horn, that one who came out, who was different to the other ten out of that fourth beast... because they don't know anything about that at all, the one who is really behind the scenes controlling, they don't know. And what they predict and what they analyze is just the educated mind. It's just the human spirit trying to reason out.

But when you look at the Word, at the prophecy, you see how man's wisdom misses the Word. They can't see it. And you can see the simplicity of having faith that God Who knew the future and spoke it already in this Bible, and God Who brought most of it to pass, and is bringing to pass right now the last portion that is laying there to be brought to pass... Because the generation that sees Israel become a nation will not pass away until all these things be fulfilled. And you see exactly what is going to happen, the move that they are going to make and these things.

Now, as I say, to know what shall come to pass hereafter, what kind of influence that would have, and it does have, upon people who God has allowed to be exposed to His foreknowledge... Because there is something in man that wants to know. If somebody says it's going to have a disaster tomorrow, they want to know.

And that is why the gift of prophecy was put in the Church, that under prayer and inspiration of the Holy Spirit, that Spirit comes upon somebody and says, “A man who is going to walk in here in a black suit tonight, grey-headed man, walking with a cane in his hand, he is a man that is going to die. And when he comes in, tell him, ‘THUS SAITH THE LORD, so-and-so is going to happen.’” God put that in the Church so that the Church could be forewarned.

Like Agabus and they back there in the Bible too, who was a minor prophet. You see when the man stood up there and said, “There’s going to be a famine in this land,” and the Church wasn’t trapped in it. They could have used their substance. They could have prepared. They could have bought their things in advance, knowing that a famine was going to strike; knowing that the nation was going to go into a drought. Like Joseph in the Bible told Pharaoh, “You’re going to have seven years of plenty and then seven years of famine,” and he was able to save the world. Sure. God always works that way.

And that is why when God exposes us through His foreknowledge, to prophecy, to His Mind, His thinking... Because that is what the Bible is – It’s the expression of God’s thinking.

Now, these Things I’m into in this Book, it would be much easier to teach you with a chart. But you see we’re not sitting in a way here where if we had a chart then everyone could see. I was even contemplating maybe I should have made something out of it, so that everybody could have a paper in their hand; because sometimes you get here, and a little visual aid kind of helps you to formulate the picture in your mind.

So that is one of the reasons you find I’ve been trying to take my time and go because I want to make sure you’re grasping those Things. Because when you know certain nations are destined to play a certain part in the world history, especially in the last days, in the End-

time, in this fourth kingdom that we are in before that Fifth Kingdom comes into power... And that Fifth Kingdom is already ushering in, that is a revelation we are getting. That is what the Seventh Seal is all about. That is what the Message is all about: that Kingdom, the time is at hand.

That was why He said, “Lift up your head and look up. When *these* things begin to come to pass, the Kingdom of God is at hand.”

When He leaves the Father’s Throne, and you see a Prophet standing there with those Seven Seals preaching, revealing those Mysteries, identifying those Things, you see the Supernatural vindication of the Holy Spirit upon the Word showing us apostolic times, apostolic doctrine, apostolic Church is back here again, being restored like it was in the beginning, what does that tell you? From the time that happens, you know this Gentile world is fixing to be burned with fire. Sure. And when it burns with fire and the nations are destroyed, then what kingdom is going to rule? There is One coming in right now. That was why He said, “Pray Thy Kingdom come, Thy will be done on earth as it is in Heaven.” [Matthew 6:10 -Ed.] Amen.

So look. God is giving Daniel these Things. Now, we took the first part, where the first time he saw in that vision of the king Nebuchadnezzar, he had seen something. He had seen God was giving a preview of which nations were going to rise; which powers in the earth were going to have dominion; how they’re going to come to their end and be destroyed.

And God told Nebuchadnezzar, He said, “The God of Heaven hath made known unto thee, O king, what shall come to pass hereafter.” He said, “Because you were sitting on your bed and you were thinking about it, so God decided to show it to you.” He said, It’s the grace of God. And now God has come and has made known to you these Things.” He said, “And furthermore, king, you are that head of gold.”

Now, I trust that everybody here knows the four kingdoms. Does everybody know what the head of gold is? The head of gold is Babylon, right? And the chest of silver was the Medes and the Persians. That is Iran today. Iran is Persia in the Bible. Then you had Greece. And after Greece, then the fourth kingdom was going to be Rome. Now, we know that because of history today.

But Daniel back there... As we study the Book I want you to see, when he first saw it... And God had a purpose for doing it that way, because God wasn't just giving him information. His experiences were bringing him into a perfect faith. Because he, as an attribute of God in the earth in that day, and receiving the Word allotted for that day, was coming into oneness with the Word. That's why in his time of trial and testing, he didn't have information, he had faith. He could do great exploits. He knew the Living God.

It showed that... How could he know that God does rule—the Heavens do rule, and then be afraid of the lions? Do you understand what I'm saying? It wasn't information, it was experience. It was in his own life being expressed afterwards. How could he be so sure of his revelation to put judgment on the king? Because he knew his interpretation of the Unknown Language was correct. If he had doubted his interpretation and his inspiration, he would have been afraid to rebuke the king.

Have you ever thought of it? What if that didn't come to pass? They would have shot him for being a false prophet; for insulting the king; for trying to get pomp and glory and trying to be somebody; and speaking to a Head of State like that. But he knew he had the Word, and he knew his inspiration came from God, and his inspiration was always correct, because he was put on the earth to be a channel of communication, to receive inspiration from God. His whole life was born for that. Amen.

And, friends, let me tell you, it is the same way with believers tonight. It's just this is our Age. He lived in the first kingdom but we're living in the fourth, and going to be in the Fifth. That is all. And he saw the Word that was spoken for his time come to pass in his own life. Do you think when he saw that invasion that time, and the siege, and all those nations gathered around Babylon, do you think he didn't know: this is the vision coming to pass? When he interpreted the Unknown Language, do you think he didn't know: this is that vision coming to pass?

If we in the fourth kingdom, what we are seeing and what we are interpreting, don't we know that is *that* coming to pass? Now, you see, you think I'm preaching a message. I'm not preaching a message. I'm talking about, either we believe these things or not. Either we know who we are or not. Either we understand how God is dealing with us or not. Amen. Because watch, watch and see, the way God deals with us, is how real faith comes.

Turn with me in the Bible here to Matthew. Matthew 1.

I would have read Isaiah 7:14, but we all know that. Isaiah 7:14 says, "A virgin shall conceive and bring forth a Son, and His Name shall be called Immanuel." Right? That was a prophecy. A prophet spoke that. A prophet got inspired by the Holy Ghost and spoke that prophecy, and it took faith for him to say it too. Because remember, what he was saying never had happened before. A virgin conceiving without knowing a man? That never happened. That is contrary to the laws of nature. That is Supernatural. But that was his inspiration and he spoke it.

Sometimes God gives a man a hard message to speak. Sometimes God doesn't give you an inspiration that is easily acceptable. Sometimes you also question whether you should say what's being revealed to you. And how much more for people who, when they're hearing

something that you say is inspiration and they can't even relate to it? There is no natural thing for them to base their faith on. But watch, the man stood up and said it. But watch the circumstances here now.

Verse 18, Matthew 1:

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Hmm. Do you see how the Bible starts to bring us into the scene? It brings us into the scene from a certain angle that we could be affected by the reality of how the prophecy was coming to pass. It doesn't say, "And Isaiah said so-and-so," and that, you know? No. It says, "*Now the birth of Jesus Christ was on this wise.*" He said, "Do you want to hear how Jesus was born? Let me go to some of the circumstances for you," and it begins to bring us into it. And it shows us a scene: a man and woman, and he doesn't even know her yet, and they're espoused to be married, and then she gets pregnant, and she is going to tell him, "This thing is Supernatural." Watch.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

In other words, from the time he heard that she was pregnant, it was, 'put her away,' because he had nothing to do with it. And the first thing that crossed his mind was, "She has gotten into adultery. She was unfaithful." But, he loved her. So instead of just venting anger and rage, and him being a just man he didn't want to make any scene, he said, "I will do it privately. But it will be done nevertheless. I'm not living with her anymore. That is it."

20 But while he thought on these things,

Now, watch how dreams are a reflection of the subconscious.

²⁰ [Now] *while he thought on these things,*

Just like Nebuchadnezzar, he was thinking on his bed about what shall come to pass hereafter, and then the dream came. That's how most times dreams are, what you're thinking about.

... behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: [because the Angel knew that was what he was afraid of] for that which is conceived in her is of the Holy Ghost.

²¹ *And she shall bring forth a son, and thou shalt call his name JESUS: [and] he shall save his people from their sins.*

²² *Now...* [this is the verse I want]

²² *Now all this was done, that it might be fulfilled which was spoken [by] the Lord [through] the prophet, saying,*

²³ *Behold, [the] virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

In other words, all this was done that Isaiah 7:14 might be fulfilled. When Isaiah 7:14 was being fulfilled, there was nothing said about any girl going to be engaged to a man. There was nothing said about this man is going to put away the girl when he gets to find out what happened. There was nothing said about God is going to give this man a dream to convince this man. There wasn't that at all. It just said, "A virgin shall conceive."

Now, those Things that Daniel had spoken, all those Things about that Stone Kingdom coming, Daniel didn't say, "And Revelation 10 is going to come, and the Lamb will leave the Father's Throne and take the Book, and then come down between the Sixth and Seventh

Trumpet.” He didn't say that. But all of this was being done that that might be fulfilled. Do you understand what I'm saying?

Or, it didn't say, “The whole world, after the communist wall is torn down, and new lines are drawn, and we begin to see a new society emerging, a man is going to move out there and invade Kuwait. And then it's going to cause the whole world to see why they should come together and unite the nations to be able to manage crises around the world.” It didn't say that. But all these things I'm saying are being done so that these things that are in the Book of Daniel here would be fulfilled.

The Word didn't say, “And they're going to build a wall after World War II, and Communism is going to be on one side and Capitalism on the other side. And then they're going to use the satellite to invade those places, and blow the minds of the people; show them all of the prosperity in the west and these things, and cause revolt in all those communist countries, for economic reasons.” It didn't say that. Did it say that? No, it didn't say that. But that is what is bringing in this New World.

And that is why when the prophecy is coming to pass, people who are not involved in the fulfilling of the prophecy could never see it and understand it. And unless it takes the operation of God to reveal to you that what's happening there is the Word of the Prophet coming to pass—that's how it must be done in order to fulfill the Word—you would never be able to relate to it. Are you getting me now? Amen.

So that is why these Things that we are looking at—I'm not talking about something haphazardly passing by, and I'm not talking about... Friends, if you understand what the Seventh Seal was... When that blast shook the earth, that meant time was running out. The End-of-time Seal had started. And under that Seal, time is no more for the Gentiles, because right in the 11th chapter, it goes to Israel again. Is that right? Sure!

So, these things I'm saying here, I'm not off the Message. I'm more in the Message tonight than I ever was in my life! You see? Because we're seeing the hour and we're understanding. You're seeing the vision becoming a reality. But I want you... You see, I'm bringing these things in a very juvenile way.

That was why I said, I'm not trying to bring it as a commentary, and comparing Scriptures. I'm trying to catch what Daniel saw; why God showed Daniel that; what was around him; how his vision gave him faith to live in that time; how he behaved when he saw those things coming to pass.

And I'm putting myself in the same time, in this fourth kingdom here, and what I'm seeing.

Because he lived in that time, I live in this time, you live in this time. He never saw the ten kings, we have seen them. He didn't even know what the little horn was going to be. We know. See? He never knew how it's going to destroy and devour the whole earth, and destroy wonderfully by peace. He never knew. But we know what the Ecumenical move is and these things today. We see it. It didn't say 'Ecumenical move' in the Bible. It just said it destroyed wonderfully by peace. But we know when they started with peace was after the Second War, after the atomic bomb that almost destroyed the earth, and they were so shocked.

Now could you imagine what would have happened? Do you know there was actually a race on in World War II, for who was going to discover the atomic bomb first? Do you know there was actually a race between Germany and America to discover the bomb? [Glitch in audio -Ed.] ... weapon to defeat the other one. They sure weren't going to stop them with tanks and guns. Because Germany had them outnumbered, and were more strategically placed than they were. But when they...

Because of God's Word that Germany will not be a world power... Because if Germany had gotten the bomb first, who would have stopped Hitler from conquering

the world? There was no way to stop him. But God said there would only be four kingdoms. And that is why you see sometimes little things that change the world, little things that, right in a certain time, shift the balance of power, give the leverage to, maybe a weaker nation.

Look at Babylon with an impregnable wall, with such a strong military and all these things, yet, the key to unlock that situation and to overcome that power, God gave the inspiration to Cyrus. Because God had already spoken before and said there was going to be war, and who was going to rise up, and he was going to come in and do those things. Sure.

When you see people—like God could speak prophecy so directly concerning Cyrus and they, and say, “And though they don’t even know Me...” Speak about Alexander the Great who didn’t even know Him, and said what they were going to do. Josephus said that when Alexander was making his conquest and he had come through Jerusalem, (I think it was in the year 323 BC) and he was coming through right there, one of the high priests took the Book of Daniel and showed him where it was spoken of him, the Prince of Greece, and how he was going to come and what he was going to do, inside the Book. And when he saw it, he spared the city. He was going to destroy the city.

But Jerusalem was to be burned down so many times. See? It’s not what the man wants to do. Right now Saddam Hussein said, “I’ll burn the land of Israel with things.” No. God didn’t say that. Let me tell you, a man can have the weapons, a man can have the will, a man can want to do it, a man can see the opportunity, and God says, “No, it can’t happen,” it can’t happen. Amen. If God can say that for unbelieving people, how much more you a believer? If God says, “I know Cyrus, I know Alexander and them,” how much more God knows you who are part of His Word in this Hour? Amen.

Friends, when you as a believer, standing in the Age that you are living in and seeing the Word of God being revealed and quickened to you... I think many times we underestimate the Word too much. I think many times we underestimate the Things of God too much. It looks too common and It sounds so ordinary. Sometimes we just sit there and maybe we think It's too far away from us too sometimes. But, brother, if we could move into that channel and see the reality of those Things, what a faith that ought to give to us. Amen. God showing these prophetic Things, how all is being done that the Word might come to pass.

Turn with me in your Bible a little bit. Let me take one or two Scriptures and show you something here, just lay back on something. Isaiah 44. Let's try to break in more into what Daniel was thinking, what Daniel had known, and what Daniel was looking for, because we know a lot of things. Sometimes you hear people sit and they ask all kinds of questions, "Will so-and-so be in the Millennium? Will so-and-so—Russia do so-and-so? What did the Prophet say about what's going on here? What is going to happen over here? Will the Bride see this? What about the money proposition?" And it's just imaginary thoughts half of the time. It's just asking questions.

But now let's look at the Word and see the Word in reality, see the Word coming to pass; (amen) like they stood and watched the Word coming to pass in their time; like they read the Word and knew what the Word said.

Isaiah was a prophet before Jeremiah. Jeremiah was in the time of Daniel when Daniel was a young boy. But Jeremiah prophesied the captivity, and Daniel was one of the captives. Is that right? So that means they would have known the Word of Isaiah. They would have known their prophet, because that was a vindicated prophet. He was the one who prophesied about the Messiah. Isaiah brought the entire Bible. Amen. He was rejected

by the very same people. He was one who was sawn asunder. But look at him here in his message, just like our Prophet in this Day. And we want to break right into his prophecy.

Isaiah 44. We'll take it from verse 28. He was prophesying here, before, about God, and God's greatness, and what God was going to do, and he said, talking about God again,

²⁸ [Who] saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

You could imagine (turn to Isaiah 45), they couldn't understand what he was talking about because Jerusalem wasn't destroyed yet. It wasn't invaded yet. It wasn't burnt yet. And he was saying, "Who saith of Jerusalem, Thy foundation shall be laid." Cyrus was giving that commandment after Jerusalem was destroyed, when they were coming back to rebuild the city. Is that right?

So, sometimes a man giving a message in a time, it doesn't seem to make sense. You don't understand what the message is, but the thing—what we want to see, what I'm preaching about is What Shall Come To Pass Hereafter. That is God's foreknowledge, God's foretelling, God showing forth before it comes to pass.

How do we know our bodies are going to be changed? How do we know there is going to be a Squeeze, and when the Squeeze comes, the Third Pull? How do we know those Things? God foresaw those Things. How do we know we'll preach to the lost in that Hour? God foresaw those Things. How do we know for forty days, saints will gather on the earth, they will appear and come to us? God foresaw those Things. Those are the things that I'm talking about, how it's all coming to pass. It's pushing right up in this Hour.

[Isaiah 45:1 -Ed.]

¹ *Thus saith the LORD to his anointed, to Cyrus, whose right hand I have [held], to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;*

Now let me tell you, the same way we know here... Somebody asks you, "Where do they call Capitol Hill?"

You say, "In Washington, where the White House is." You know that.

And they say, "Where do they call St. Peter's Square?"

You say, "In the Vatican." You know that. Why? This is part of the things that we learned today about our world.

Well, back in that day there wasn't a city on the earth like Babylon. It was the greatest city. The same way you know the cities like Moscow and New York and all those different things of the superpowers today, and you know about the different things because of traveling and news back and forth, it's the same way they knew it too. So when they talked about the 'two leaved gates', they knew there was only one city on the earth that had those two leaved gates, and that was Babylon. The big gate was two leaves. So when the Spirit was speaking through Isaiah, he was identifying which city that was that God was talking about. And hear what God was telling him.

... before him the two leaved gates; [he will open before him the two leaved gates] and the gates shall not be shut;

Why? Because nobody could get into that city. Those gates were gates of brass, and that wall was about ninety-something feet thick, and they used to have chariot races on top of the wall. See? He had no way. So then it means God was saying that their defence was in the city, and their walls, and their gates, because you had to come with battering rams to invade back there.

And the wall was too high and too big to try to come over those walls; and they tried to batter down those gates, it was too strong.

But God was telling this man, He said, “When you come, the gates will be opened before you. They will not be shut.” You mean to say, God was going to put in a man’s heart, “You could invade them, you could take them over. As strong as they say they are, you could take them.” Sure. That was his time.

² I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, [that’s the same two leaved gates of Babylon] and cut in sunder the bars of iron:

³ And I will give thee the treasures of darkness, and hidden riches of secret places,

Brother, you talk about Fort Knox? You talk about the Vatican and those places? Back there in Babylon, every place they conquered they were bringing the treasures of those places. Read and see 2nd Chronicles 36 and 2nd Kings 24 and 25 where it showed their invasion and took everything of value. And God was telling Cyrus through a prophecy... Now, this was a hundred and about seventy-five years before the man was even born, you know?

... that thou mayest know that I, the LORD, [Who] call thee by thy name, am the God of Israel.

⁴ For Jacob my servant's sake, and Israel mine elect, I have even called thee by ... name: I have surnamed thee, though thou hast not known me.

One hundred and seventy-five years before Cyrus was even born, God, in a prophecy through Isaiah—Jerusalem wasn’t even destroyed yet. Nebuchadnezzar wasn’t even born yet to come and invade Israel and destroy the city and burn it, and take them captive.

Jeremiah didn't even rise yet to say after seventy years they were going to come back (do you understand what I'm saying?) in that land. But way back there, God was saying two things about this man who was going to rise.

Maybe for years they wondered whether it was going to be a Jew. Maybe for years they wondered who it was going to be. Maybe the Jews never had any intention of invading Babylon, so they looked for a man who had a desire to invade Babylon and become a world power. They were pondering the prophecy like we pondered many Things in the Bible for years. Who is the Man of Sin? Who is the last Gentile leader? How does the Rapture take place? How so-and-so-and-so? Things that lay in the Word. Now watch.

But God is saying two things about this man: one, he is going to say to Jerusalem, "You could go back and lay your foundation, you could go back and rebuild your city." And, the two leaved gates, those gates of brass, will not be shut before you. You'll be able to go in and take that place even though you don't know Me.

It was a two-fold prophecy; that this man was going to invade Babylon and take it over, and then when this man takes it over, he was going to give an edict that this people is going to go back and rebuild their city and their Temple. Now, we know Cyrus did those things; we're going to find it. Now watch.

Now, years after Isaiah went off the scene, Jeremiah came on the scene. Daniel and they were little boys now.

Let us read Jeremiah 25.

You see, I want you to see it was spiritual understanding. It was revelation that they were seeing coming to pass that they were having faith in. It wasn't just something without faith.

What we are seeing today, we have to believe the Hour is here. We have to believe that it is even so much closer than it was before, because look how far advanced we are, and the position of the nations. Look at the condition of the church. Look at the spiritual condition

of the Bride. Look at the revelation coming forth for us to know how late the Hour is. Look at the World Council of Churches. Look [at] what is happening in this country. Do you understand what I'm saying?

And more and more we're seeing the real climate among the nations, and how it's ripe, and it's getting ready for what the Word has spoken about fixing to come to pass. Because we know it's going to be a World State. We know it's going to be one power controlling trade and commerce; you can't buy or sell.

Sometimes you wonder how these things are going to happen? "When will that take place? How far are we from it?" If God could reveal to us these Things, let me tell you, some of us would wash our garments white quickly. Some of us will stop all our foolishness and get sincere and start to pray day and night. When the Prophet saw, he said, "You get desperate or perish." When he said, "I'm applying the Token," he said, "right after Moses applied the Token," he said, "judgment was coming on Egypt; the world was destroyed." Is that right?

And he was showing us the position of the nations, the condition of the world, with the Word what was happening right now. He said the last sign, after Sarah's heart was discerned, the Gentile world was to be burned with fire. He said, "Look, the sign is here. It's time for the Gentile world to be destroyed." Is that right? Sure. It would do the same thing.

But then some of us today, we're not desperate; we aren't really praying; we're not really filled with the Spirit; we're going after other things; we have other priorities. Why? Because we don't really know by revelation how close we are.

But today you go to know, and you begin to see exactly; and you could read the handwriting on the wall and understand from the Scripture and the symphony and see the beats that are changing, and see what is coming in according to God's program, I guarantee you,

if you have a revelation, you'd get so desperate and you'd get so straight with God. Sure. Watch. I'm just laying the background here to show what Daniel and them—Daniel knew that prophecy. But watch a little more as it unfolds now.

Jeremiah 25, verse 1:

¹ The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

² ... which Jeremiah the prophet [spoke] unto all the people of Judah, and to ... the inhabitants of Jerusalem, saying,

Now when was that? That was the fourth year of the king Jehoiakim, and it was the first year of Nebuchadnezzar. From there it changed, and it started to say, "And in the first year of Nebuchadnezzar. And in the first year of Belshazzar. And in the first year of Darius." Why? It was now Gentile kings because it was Gentile rule.

Before Israel was in captivity, time was counted by Israel's kings. 'In the fifth year of so-and-so; and in the fifth year of Ahab; and the eighteenth year of Jehoshaphat; and the twentieth year of Manasseh,' and different things.

But then when it started to count, 'And the first year of Nebuchadnezzar,' it was because the power had shifted to Gentiles now. It was under the times of the Gentiles now. Do you understand what I'm saying? Alright.

Let's drop down to verse 8:

⁸ Therefore thus saith the LORD of hosts; Because ye have not heard my words, [God is telling them through His prophet now]

⁹ Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my

servant, and will bring them against this land, and against [its] inhabitants ... and against all these nations round about, and will utterly destroy them, and make them an [horror], and an hissing, and perpetual desolations.

Israel was just to be another one in the bag. God wasn't giving them just Israel alone. He was giving them all the nations round about. Because I told you last time, Egypt was one he took before. In Jeremiah 27, different places, It spoke of it, where he began to move into... Like how Hitler began to move towards Europe and he took Poland, and he took Czechoslovakia, and he took France, and he began to strangle Norway and those Scandinavian countries too, and then he was going for Britain in the war (right?) to take over that whole European continent and change the balance of power. See?

Now, it's exactly here when Nebuchadnezzar was moving, God said, "I will bring them from the north and I'll give them all to you, and all these countries round about you." That whole region and all those different nations side by side (see?): Iran, Iraq, Sudan, all those North African countries, Libya, all of them; Egypt, all of them around there; he'll take the whole region. Exactly.

Just like how communism, Russia after World War II, began to take Poland, and Hungary, and Romania, and Czechoslovakia, (right?) and then East Germany, and all those countries right there in that region, he began to take every one of them under their influence and absorb them into the communist power. Exactly. They don't change; spirits don't change. It is just from generation to generation, you see, they're changing face.

And he said,

¹⁰ Moreover I will take [thee] from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of

the bride, the sound of the millstones, and the light of the [lamp].

¹¹ And this whole land shall be a desolation, and an [horror]; and these nations shall serve the king of Babylon seventy years.

And God decreed the time. In other words, God put a line; it's six inches long; it's seventy years long. God put a time. You can't come out from under that; seventy years you have to go through that, and then liberty, a jubilee is going to sound for you, and you'll be able to go out free. Do you understand that? Alright.

Like God gave us Seven Church Ages—no Rapture—Seven Church Ages you're going to live out. But then at the end of the Seventh Age, the Lord Himself shall descend from Heaven. It's going-out time, amen! Hallelujah.

That was why men looked for it in their Age and they died; and they looked for it in their Age and they died; and they all died in faith. But then we're in the Age and we see a blast from Heaven. We see the Seals opened and we see something happening. What is happening? It's jubilee time; it's a release, Message of grace coming back.

Jeremiah 27 – more into Jeremiah's prophecy. I want to show you something. Now watch, okay? God had prophesied that Cyrus was going to invade Babylon. But this time, in Nebuchadnezzar's time, Babylon was the head of gold; became great, a great power. He was the one that brought it to power and grandeur and great glory.

Jeremiah 27, verse 5. God speaking again through Jeremiah the prophet to Israel.

⁵ I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed [right] unto me.

So that means Nebuchadnezzar was chosen and raised up to do what he did. It wasn't just a man who got voted in by politics. It wasn't just a man who inherited the throne from his daddy. He was appointed by God. God said, "My servant Nebuchadnezzar, I'll bring him and he'll do all these things." Watch.

6 And now [I have] given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

7 And all nations shall serve him, and his son, and his son's son, [so we realize he even had grandchildren, you see?] until the very time of his land come:

God said he was going to have great power while I have him to have power, until the time of his land comes too. America is going to go forth as the global police, invade who they want, take over who they want, squash who they want, destabilize who they want, until their time comes in that Seventh Vision. Exactly right. The Word doesn't change. And until that time, they're going to rule, they're going to have power, they're going to lead the world, they're going to do this and that until that time comes.

And then California, God will say, "Alright, I'll cripple you, I'll send California down, I'll start to reduce you now." Then the bomb is going to come. See? God knows what He is doing. The same way God said, "Babylon, the great head of gold, so great and powerful, looking so mighty," the same way. The Vatican, all the nations of the world, drunk, and then God says, "Until her hour comes too." In one hour, all the merchants will weep for her when they see in one hour so great a city becomes so desolate. Is that right? Watch, God doesn't change. Just see the principle.

7 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and

great kings shall [enslave him] serve themselves of him [or enslave him].

⁸ And it shall come to pass, that the nation and kingdom [that] will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with ... pestilence, until I have consumed them by his hand.

Do you get something there? Do you see, now, why sometimes certain countries—because God gives them a time. The same way God gives a man a Ministry, a time to influence his Age, and he rises up there, and he is the predominant figure in that time. He is catching the revelation from God; he is blasting It forth, every Messenger in their own time coming. Then they inspire other men and they rise up, and they carry It on until the Age is finished. Then It falls upon another man again.

He rises up – Luther. He begins to blast forth that Message. Then after he dies, then you get a Zwingli and Calvin [Faithful men in the reformer age –Ed.] to sweep It on until the end. But then you get a Wesley, rises up again and he blasts It forth; shook the Age, (see?) starts a revival. Then you have men like Finney and Knox [Faithful men in the reformer age –Ed.] and them who carried It on until It came over into the Pentecostal Age. Then a man catches the Word there again and goes forth. And so It goes on and on until we had a Prophet.

Well, the same way God gives a man a time, God gives a nation a time too, and they're going to go forth and rule the world; and any nation that doesn't cooperate with them, they're going to have famine.

There was a time when we weren't cooperating with the U.S. Do you know that? And what happened to us? The economy went down, down, down, down, down. We thought we were big. We drove them out. We did this,

we did the other. Then what happened? They turned right back and our king went to the king of the White House; and our king asked him for security; and our king asked him for help; and our king asked him for foreign investment; and our king asked him for different things, because the whole economy was gone. Exactly right.

God said, "If you don't serve certain people, you don't line up with certain things," He said, "I'm going to break you, I'm going to punish you, I'm going to dry you up, everything else." It doesn't mean God doesn't have Elect in those places; but on a national scene, they are finished. Sure. See?

Look at Cuba and those places like that there, stood up there until when the time came and all the communist powers began to bow and give in. Brother, they are trying to stand there and are falling apart at the seams and everything else, can't even make a stand, just waiting for a matter of time to go. Why? Because it's like that. God gives certain kingdoms, certain kings, power for a season, for a time, to influence the world, to bring the world into the place where He wants it to come into. Nothing happens except God allows it.

Now, here God was prophesying Nebuchadnezzar's kingdom, the kingdom of Babylon, coming to its end. God always knew it would come to an end, and God said the time it was going to come to its end. He named the king who was going to invade it and take it over; he named what that king was going to do. Jeremiah said, "You all will be there in captivity for seventy years, but one day that nation that took you captive will become captive also."

Did the Jews see it? Sure they saw it. They saw their prophet's prophecy come to pass. Let me tell you, the passion that they believed—a prophet is a light unto the people. Whether God raised up a prophet and anoints him, and he can see, and he has the Spirit of prophecy upon him and is bringing the testimony of God's Word

to them in that Hour, foretelling what was going to come to pass, they knew it was the Divine foreknowledge of God revealing God's will for them as a nation, as a people, as a power.

The same way God brought it in the realm of the Church too (it was through a Prophet) and said, "You Pentecostals, you had your time but you'll never rise anymore, because you rejected this Message. THUS SAITH THE LORD, you are already dead. No more revival." He said, "Now the next revival will be the Bride's revival." She is going to receive this Message. God is going to raise them up around the world and give them this revival. They're going to sweep the Message to the Coming of the Lord.

Why? He was showing the Church as a power – different Ages. He said, "You Baptists, you had your day; you Methodists, you had your day; you Pentecostals," he said, "that's why I'm with you right now, because you believe these things: you believe in Divine healing, speaking in tongues, you believe in the Holy Ghost, but you wouldn't repent." And He rebuked them with a power too.

And then he said, "The Bride Tree shall live again. There will be another Book of Acts again." Why? He is bringing prophecy for the Church as a people, as a power, as a Holy Nation; the same way God does it on that level. Amen.

That is why when you see when the Word is coming forth, God is sending forth His Word, raising up His people, anointing them, putting the Word in their mouth, blasting It forth, that Message goes forth and shakes. That Message enlightens. That Message opens up and shows God's will. Let me tell you, the people of God just flock around It and just line up with It and move into It by the grace of God, under the leadership of the Holy Spirit.

That is why those Hebrew boys down there could have made those kinds of stands, because they went down

there with faith. They went into captivity not with fear and disillusion as if their lives were lost.

Look at Jeremiah, he told Hanameel, he said, "You're going to go down there but take this deed. Put it in earthen vessels. You're going to come back here one day." Is that right? Though he saw the city in smoke going up, though he saw it in ashes, in ruins, he said, "You're coming back here, because just as I said you're going in, it's the same way I am saying you're going to come back too." He knew his inspiration came from God.

Remember when that false prophet rose up there and tried to say it was only two years they were going, and he broke up the yoke and everything to make a big show? And then God told Jeremiah, "Go and make one of iron the next time. Tell him it's seventy years." And that same year God killed the man, the false prophet. Sure.

Do you think they didn't know that? They knew that. Brother, God doesn't put a prophet in a corner. God sends a prophet out, brother, to the places there where he can blast that Word forth, challenge the religious leaders of the day, shake the nation, rebuke the kings, (amen) shake the social condition of the people, bring them back to the Word.

Look at [how] the Prophet took the message, *The Way Of A True Prophet*. [[1963-0119 -Ed.](#)] Is that right? He said, "When a true prophet comes on the scene, he diagnoses the people (amen) under God's Spiritual diagnosis." The Word is inside of him. He sees what is holding and strangling the people, (amen) and he brings forth the medication of the Word, blasts It forth. Amen. Why? We look and we see those things, and in the same way it's happening today. And we're looking and we're seeing it's coming. It's coming. It's opening.

And Daniel and they, when they went down there, they knew that was prophecy coming to pass. That was why when he began to read the writings of Jeremiah, in

the sixty-eighth year, he turned around and started to pray again because it was time to go back out. Is that right? It showed they had believed the prophecy.

That is why I'm reading for you these prophecies here to show that when they went down, they went down with Scriptural knowledge. They went down with revelation. And when God was giving those visions in the Book of Daniel, they were understanding it with Spiritual discernment. He started to see which nation he must look at.

Didn't God tell the Prophet in the vision, "Watch the king of the North?" He didn't say watch Grenada. He didn't say watch Trinidad. He said, "Watch the king of the North." Sure. God began to show him, and he began to look in the Word and he began to see the nation that was going to rise; the nation that God was going to use. He said, "Don't bother with those ministers about communism, this, that and the other." He said, "It's just a tool in God's hand." Because in Revelation 14, God has a sickle in His hand, the symbol of communism that is coming to reap the harvest of the earth; destroy the Roman power and these things. Sure.

You see those things in the earth identified roundabout, and we wonder, "Are we in the last days?" Look at it. We are looking at it tonight from the position of the nations; from the condition of the nations; the kings; the things that are happening at present. We take the same things and look at it through an ecological eye, under the Seven Trumpets and see the destruction of the earth and so on. We look at it through the realm of the Church and see where the Son of Man is revealed in the last days before the Gentile world is destroyed. You could take it through any realm you want.

Take it through a financial realm and see the world is about bankrupted, and the U.S. dollar is dying and everything, and the destruction of the present-day money system to bring it right back. And every time, it

comes right back to the last days and it's finished. There is no hope for this world.

That was why he said, *The World Is Again Falling Apart* [1963-1127 -Ed.] – socially, economically, politically, religiously. See? Even nature is going to take a tumble, everything. It is all falling apart, friends. And no matter what Seal you take up that opens up each one of those realms, and you bring it, you're going to see exactly that we are in the End-time. We are in the End-time.

I know you're getting a little concerned about the time. I am too. It is now a quarter to nine. We finish at nine for the curfew's sake. So I should maybe read my last Scripture just about here. Amen. See? That is a pain there now. I want to... Let me see where I should go now.

Okay, quickly with me. I'll give you some homework to do. So I say read the Book of Daniel, I know many of you are reading, but when I start to preach here I could tell what you read is something different to what I am preaching, because you just read. You aren't studying the Word. I said, "It is because of what is happening God said, 'Go in there.'" There is something there.

Friends, let me tell you, the secret is staying with the Word. You can't read the same Word too many times, and you can't read the Word long enough. Every time you read and you don't get revelation, you shouldn't stop reading. Keep reading It. You have got to stay there until the Word starts to talk back to you. When It starts to talk back to you, then you're in the Spirit of the Word that you're reading. If you just go through and you just read It through [quickly], what do you come back out with? Nothing. But wait there. One word sometimes...

I'm just taking the Word; God said He reveals THINGS WHICH SHALL COME TO PASS HEREAFTER. I'm trying to bring it down for you on a personal level to show, "Yes, God showed all those things, but Daniel was seeing it, how it was coming to pass." He had seen Jeremiah's prophecy for him as a Jew, how it was

coming to pass. He had seen the vision God showed him concerning Babylon and the nations and how that was coming to pass.

He knew what was going to happen to his people; he knew what was going to happen to those nations. He knew what was going to happen to the Temple and the worship and all those things that they were excommunicated from. He saw in God's plan how it was bringing them back, restoring them back to their beginning, all of these things. He was seeing it.

Then spiritually today, aren't we seeing it? He lived in his kingdom and there was prophecy for his time. These prophecies for his time that Jeremiah said, "God will enslave the king of Babylon when his time comes and make them serve others." And God said, "Cyrus, I'll open the gate before him. It will not be shut." Do you know according to history when Cyrus went in there, the gate was opened that night? Sure.

When the Japanese bombed Pearl Harbor, did you know that night they were having a little party and things, and all the radar and all the warnings and everything came through and nobody was able to receive it? Read the message *Former And Latter Rain* [[1960-0303 -Ed.](#)]; the Prophet talked about it. When they made that strike, God just had them all drunk and wild and carrying on, having a good time and not expecting anything right there, and that very moment the thought came to the Japanese to make the attack.

When you look and you see God says something, friends... God said, "I will make Gog think an evil thought." They could have what kind of policy. They could make what kind of treaty. They could sign what they want. Some man's going to get a thought to go contrary to that. It will seem so feasible. It will seem like he could move and take it quickly and come back without any problems, but in going to take that piece of land there, God would be waiting for him. Exactly. Down to the very thoughts. The very thoughts that we

are thinking, God's making us think good thoughts, not evil thoughts. He is making us think thoughts that's putting us in the Rapture. Sure. God, the Intelligence... because the Headstone came down and we are thinking God's thoughts. God could have made us think other thoughts. Is that right? Sure.

You see, sometimes you see God is saying something about a nation in the Bible and you don't apply it to yourself, because you're not realizing, it is not so much a nation, it is God being revealed; how He works. And if God works with a nation so, He works with an individual so, too. He works with the Church that same way, because God can't change His ways.

Not everything about an individual God put with individuals in the Bible. Not everything about the Church God put with the church. Not everything about a nation God put with a nation. In each place, He gave a little more revelation of Himself, so when we see in the Word how He is being revealed, how He thinks, how He acts, then we know what it is going to take to please Him.

A nation rejects God's Word, God destroys that nation. A man rejects God's Word, God destroys that man. A family rejects God's Word, God destroys that family. A church rejects God's Word, God will destroy the church. Exactly. God does it the same way.

Which Scripture did I tell you, Daniel 2? Daniel 2. Look at this now. Verse 1:

¹ And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, [and] his spirit was troubled, and his sleep [went] from him.

Notice when that was? The second year of his reign. Daniel was taken into captivity the first year. The second year of his reign, he began to dream dreams. So that means, from the time Daniel went to Babylon revelation started; but it was not new revelation, it was

just more information on the same revelation that Jeremiah and Isaiah spoke.

God doesn't give one revelation and then give another. God gives one revelation and more information to the same revelation all the time. Because It was the same Spirit that was in Jeremiah, was the same Spirit in Isaiah, was the same Spirit that was in Daniel, was the same Spirit that gave Nebuchadnezzar the dream. And it was the same purpose that God had just unfolding more and more, gradually letting it out; not all at one time, but giving more and more as the time went by.

And then Daniel 7. I'm going to pick up on Daniel 7 when I come back on Sunday. So maybe you'll read out the rest of Daniel 7, but I just want to get the first verse again.

¹ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: [and] he wrote the dream, and told the sum of the matters.

Forty-eight years after—I don't have time to prove to you in the Bible, but maybe Sunday if I get a little time I'll show you the time that different ones lived in and where it is in the Book here; how we could know how many years it was after.

Now it was forty-eight years after that Daniel had seen that image with the four kingdoms, God was choosing... Do you hear how I am saying it? God was choosing to give Daniel details of the same thing that He never showed Nebuchadnezzar. Nebuchadnezzar was dead and gone, but God now was showing Daniel about the same kingdoms. Because Daniel saw four kingdoms: the head of gold, the chest of silver, the thighs of brass, and the legs of iron, and then he saw the Kingdom of the Stone cut without hands.

Well, Daniel came now and saw four beasts, and then the Kingdom of the Ancient of Days. So he saw the same thing again. But this time God used different symbols, because God intended to give certain details and

information that He didn't give Nebuchadnezzar, that Daniel could have a more complete understanding, seeing that the kingdom was fixing to change.

And that is why you find as the Age progresses, God gives more revelation. When Wesley came, he got more than Luther. When the Pentecostals came, they got more than Wesley. When the Prophet came, It was fully revealed. Why? Because we were coming now back to the beginning, where the fullness of the Word was to come back into existence again. God always works like that. You watch those patterns in the Bible.

Daniel 8:

¹ [And] *In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.*

Here, it is fifty-one years now, because this is three years after the first year of Belshazzar [which] is the third year of the reign of Belshazzar. Now, turn with me to Daniel 5. Verse 1:

¹ *Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.*

And verse 30 says:

³⁰ *In that night was Belshazzar the king of the Chaldeans slain.*

³¹ *And Darius the [Mede] took the kingdom, being about threescore and two years old.*

In other words, Daniel 7 and Daniel 8, which were in the first year of Belshazzar and the third year of Belshazzar, were before Daniel 5, because Daniel 5 is when Belshazzar died that same night. So it means when Daniel stood up there to interpret that writing, he had the revelations of all those beasts and what he saw there. He had the revelation of the image with the head of gold and all those things, and he had the vision in

Daniel Chapter 8 also. And all those visions were just a further unfolding of the first vision.

The vision that God started in the Book with, with Nebuchadnezzar and those four kingdoms, is what goes all through the Book. That doesn't change. But what God does, He gives more and more, and especially when He comes to the fourth kingdom, because that was the one in the last days, the one that we are living in. The whole Book was surrounding that fourth kingdom and that certain king, which is going to be the Devil himself incarnate in the last days. Amen?

And that's the time we are living in, friends. And what we see happening here, all this is being done, that this New World Order that is coming in that they're talking about, is when that king is going to rise on the scene there. Somewhere between the binding of the tares and the revealing of the antichrist, the Church goes in the Rapture. And the Rapture has already started; over twenty-seven years now it's unfolding. We are in the Rapture.

These things that we're talking about here, that I said, you watch and see.

Now, with that understanding, he was able to interpret the handwriting, and he knew—he said, when he interpreted it, “God had given the kingdom to the Medes and the Persians.”

Daniel had never known for forty-eight years who the chest of silver was. But that night Belshazzar died, that night of the feast, he knew who the chest of silver was. It was going to be the Medes and Persians. And when he saw that the Medes and Persians... Darius who came in and took the throne, he was king of the Medes, but the king of Persia which was Cyrus, he was really the head of the two kingdoms, because later on in the Book you're going to find it.

And what actually happened was that Daniel began to see a man named Cyrus take over Babylon, the city with the gates with two leaves, brass leaves, and gave

the edict for them to go back and build the Temple. And he saw Isaiah's prophecy coming to pass. He saw Jeremiah's prophecy come to pass right there. Do you understand what I'm saying? He saw his own vision of Nebuchadnezzar's dream come to pass right there. The kingdom was being succeeded. Do you understand what I'm saying?

Well, friends, what is happening to us? When we have a Prophet rise on the scene in the last days, tells us what is going to happen to England; tells us what is going to happen to Russia; tells us what is going to happen to Israel; tells us what is going to happen to the nations of the world; tells us what is going to happen to America, can't we look in the world and see what is happening? ... tells us what is going to happen to the Bride.

With America, he said right now this nation is going to rise up. Revelation 13 is going to be fulfilled where you can't buy or sell. It's going to become a World Council of Churches. It's going to bring a Squeeze upon the Church. You'll have to close up your buildings and so on, make it storehouses. Isn't that because of—out of America?

If the nation wasn't identified, and God didn't say watch America, and what is going to come out of America: a beautiful woman [would] rise up here in this nation, would we look for that to happen in, let us say, Puerto Rico? Would we look for that to happen, maybe say in Czechoslovakia? If somebody raised up and said, "Whoo! So-and-so is happening here, and the World Council of Churches is going to do this in Denmark, and so-and-so," are we going to get moved? Because why? In that prophetic vision, it points the nation out; it points what is going to happen; it points in the Scriptures. Do you understand what I'm saying?

Then when you stand and you begin to see these things fall into place, my friends, and taking its place on the world's stage exactly how the Message said it...

As I was showing you on Sunday, God gives a prophecy, and then as the time gets closer, God comes and gives more Light and more details into what He already showed you so that you can recognize how that is being fulfilled. That's why what God spoke through that Prophet... that's why the same God reveals all these things.

Why do you think all those Things with 'The Seven Trumpets' I said, and 'Supernova', and all these Things, and the 'International Year of Peace' and all these Things, had to come to tie to the Word? Why would God be doing those things? Why would all these things be going on here in the world right now? Why? So we can keep walking in step. We can keep understanding what is happening.

Do you see what I'm talking about? Do you see when you know—when God begins to reveal the THINGS WHICH SHALL COME TO PASS HEREAFTER? And I said, "Whether it's your own business, whether it's your own personal life, whether it's in your own home..." God showed the Prophet what was going to happen in his own home, who was going to die and different things. God showed the men what was going to happen in their business with the oil wells and so on. Is that right? God showed the Church what was going to happen with the opening of the Seals, and the blast, and going to Arizona.

And do you realize how the Church was able to progress, how things were able to move on when God was coming and revealing what was to come to pass? Isn't that the Holy Spirit, when He comes, He shall show you Things to come? [John 16:13 -Ed.] Aren't 'Things to come' prophecy? Exactly. God forewarning and preparing His people in this Hour. May we all stand to our feet.

We are over. It is finished. It's still not 9 o'clock yet and I know you want to leave, and you have to leave, and I have to leave, and—but I trust you were able to follow tonight. I trust you didn't let little things come in

your mind. I just felt the Holy Spirit was speaking the Word so precisely tonight that you could look and you could see these things.

And let me tell you, these Things I'm preaching here, if you don't have the passion to study, if you don't have a desire to read the Word, if you're not a big reader and then you fail to listen attentively, you'll have real problems in these services. [Glitch in audio -Ed.] ... but you could sit right there and grasp, and God will expand your mind, and God will bring you into such an illumination, friend. Because the Things that the Holy Spirit is speaking to us, and the Light that He is showing upon us, and the way God is bringing it close to us, it's that we might have faith sufficient for this Hour that we are living in.

And I trust that the grace of God coming down into your heart... As Paul said, "I pray that the eyes of your understanding being enlightened, you may know the hope of His calling (see?) and the exceeding greatness of His Power towards you who believe," [Ephesian 1:18-19 -Ed.] that you could really come into the real Spirit of revelation, to see how real God's Word is, that God didn't leave us uninformed. God didn't leave us without warning, but the Holy Spirit in His amazing grace has remembered us.

And stranger, visitor tonight, you in the service hearing some of these Things tonight, "Search the Scriptures," Jesus said, "and see whether these Things are so." If these Things are so, if the Scriptures testify of Him and what He is doing for His people in this Hour, then it's God's amazing grace to you to bring you in contact with the Truth, with His Word foretold thousands of years ago, preserved and given back to us with the understanding from the Holy Spirit in the Hour that we are living in, when the kingdoms of this world are falling away.

But there is another Kingdom, One that many of us who know the Lord's Prayer could say, "Our Father

which art in Heaven, hallowed be Thy Name,” never knew that right in there He told us about that coming Kingdom. “Thy Kingdom come, Thy will be done on earth as it is in Heaven.” And that is exactly what is coming to pass. He has left the Father’s Throne to take His Own Throne. And the promise of the last Age: to him that overcometh I will grant to sit with Me in My Throne, as I overcame, and sat in My Father’s Throne. [Revelation 3:21 -Ed.]

Why was it for this last Age? Because there’s no more after this, my friend. He takes His people off the earth; they’re going to come back to reign with Him. Let us receive His Word into our hearts. Let us acknowledge Him as Lord. Let that Kingdom be established in our hearts.

Tonight as we close this service, you can say, “Jesus, be the Lord of all the kingdoms of my heart.” He said, “Except a man be born of water and Spirit, he cannot see the Kingdom of God.” [John 3:5 -Ed.] In Luke 17, He said it doesn’t come by observation. It’s without observation. [Luke 17:20 -Ed.] As I was preaching Sunday, a Kingdom that shall not be destroyed; a Kingdom that cannot be removed. [[1990-1021 Things Which Shall Come To Pass Hereafter Pt.1 1990-1021 -Ed.](#)] That is what we are receiving right now.

While this world is falling apart, while the kingdoms of man are falling apart, deteriorating, rotten, morally corrupt, socially corrupt, everything; politically corrupt, rotten to the core, and the world is fixing to go through its final birth pain to bring back a New Civilization, right here in your heart, you can be born again by the incorruptible Seed of His Word. The Spirit of that King, and the King of that Kingdom could meet with you right here tonight in this service, and you could surrender unto Him, that He could be Lord of your life.

In reverence, in worship, let us sing that little chorus before we go: Jesus Be The Lord Of All The Kingdoms Of My Heart.

And then as a sign of surrender, an international sign around the world, everywhere, in every language, you lift your hands as a sign of surrender. I think we can lift our hands and surrender all. And may we find grace in His sight. And whatever it is, may we go home feeling closer to Him than we ever have felt in our lives. May His Presence go with us all, and God bless you richly is my prayer tonight. Let me just pray and dismiss before we leave.

Our Father, as we stand here with hands lifted up, oh, God, Lord Jesus, wanting to make You Lord of the kingdoms of our hearts, Father, realizing that this world is again falling apart, but we have the opportunity before it falls apart and we be destroyed with it, to receive a Kingdom that shall not be destroyed, a Kingdom that shall not be removed. Not just a Kingdom that we are going to live in, but a Kingdom that can be established in our hearts, Father.

Lord, I pray tonight that the King of that Kingdom will come into our hearts, oh, God, would establish His Word, would make It Spirit and Life and Power.

I pray that men and women standing here tonight, oh, God, under the impact of the revelation of Your Word, standing here in Your Presence, fixing to leave this building to go to their homes; but may that Spirit, oh God, deal with them, that when they leave this place they will leave, Lord God, traveling along the way feeling so closer to You than they ever felt in their lives. May Your Spirit continue to linger with them, Lord. May You deal with them.

May even as they read the Word tonight, early in the morning when they get up, at lunchtime, at their little break time, Lord, meditating the Scriptures, the Spirit of the very Word would come back and anoint them, and bring back to their remembrance, and teach them further on these Truths.

Oh, gracious God, may You prepare our hearts, trim our lamps, fill us with Oil, Lord. Make us ready in this

Hour. Lord God, if there be hearts tonight hungering and thirsting for righteousness, willing to surrender to You, dear God, to receive You as Lord and Savior, I pray in the Name of Jesus Christ that the Spirit of the Living God will deal with them in such a way, oh God, Father, they could so surrender and find You tonight in the pardon of their sins, Lord, as Lord and Savior of their lives, with a real experience of Calvary. Oh, my God, may You grant it.

We commit everyone into Your hands. As we would leave this place, may Your Divine Presence go with us and take us safely. Watch over us and protect us, oh, God, upon these busy roads, these dangerous roads, these demonic spirits, oh, God, behind those motorcar wheels, oh, God, trying to kill Your children on the road. May the Angel of the Lord go with us, surround us, overshadow us, and take us safely and bring us back safely another time.

We give You glory. We thank You for Your Presence. We thank You for Your Word. We thank You for the revelation tonight. We thank You for the way the Spirit spoke so precisely, so expressly through the Word tonight. May we be built up in the faith of this Hour. We ask it in the Name of Jesus Christ our Lord and for His glory. Amen, and amen, and amen.

You may have your seats as we sing, Jesus, be the Lord of all.

Lift your hands. Worship Him tonight as we sing this song, Jesus, I surrender all.

Some of you have to go; some of you are not bound to go. If you want to stay back and worship, those who want to stay, you worship and you pray for them that have to go. And may by the grace of God we meet here Sunday morning should God tarry and allow us life. And may we come expecting. And may we enter into something even greater and more real, amen, that more and more He can change us and make us in His Own image and likeness. God bless you.

Amen. While you keep playing softly (amen) I just forgot a little announcement. Just keep in the Spirit and listen, amen.

On Sunday morning, we'll be picking up an offering for the partitions in the building. After being worked out, for all the wood to make all the partitions to partition off all the rooms, the sanctuary, all these things... We have finished the ceiling, and now the partitions in the rooms: the mother's room, the children's room, the offices, the different places. And they estimated \$15,000. We worked it out at \$50 per person; three hundred people at \$50 would be \$15,000 to have that covered. And on Sunday morning, God's willing, we would like to pick up that offering.

Some of you, I don't know what your financial status is going to be by the weekend, but God can make ways, and God can show you ways, and you can come through that door Sunday ready to give that offering unto the Lord Jesus Christ, for the work on the building. Amen?

So, by the grace of God, just remember that. Each person, \$50 for that offering, amen. And I trust that we would just see, even as this building comes to its completion, that the other one comes to its completion too, by the grace of God, amen.

Jesus, be the Lord of all.

[Bro. Vin and congregation sing #204 Songs That Live -Ed.]

Jesus, be the Lord of all,

Jesus, be the Lord of all,

Jesus, be the Lord of all,

Oh, the Kingdoms of my heart.

The Kingdoms of...

Oh, and if we really mean what we just sang, now lift your hands. Jesus, I surrender. Then surrender if you really mean it.

Jesus, I...

It's only then can He be truly Lord.

... surrender all,

Oh, may He put that spirit of submission upon us,
every one of us.

*Jesus, I surrender all,
Jesus...*



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