

Third Exodus Assembly

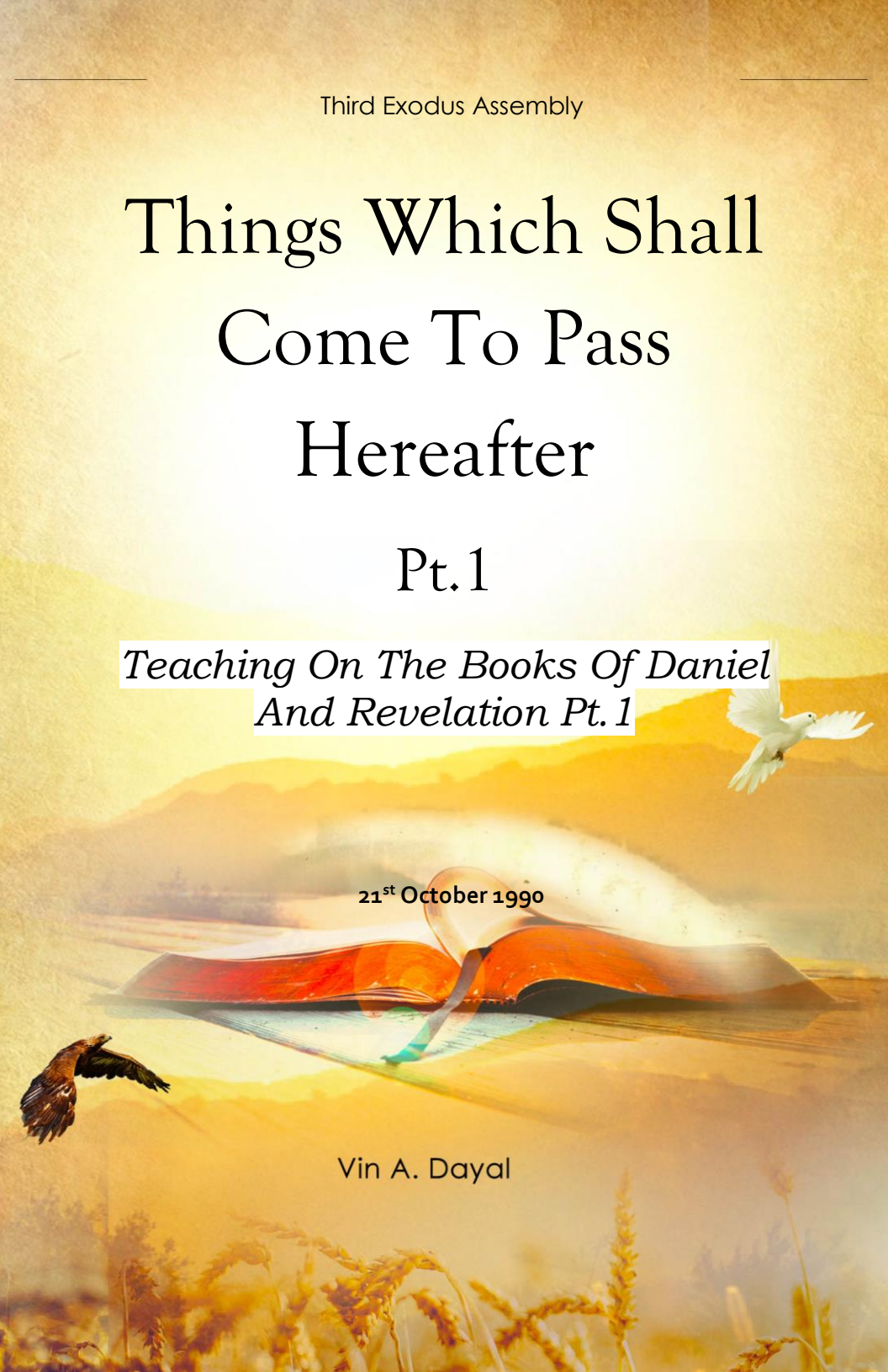
Things Which Shall Come To Pass Hereafter

Pt. 1

*Teaching On The Books Of Daniel
And Revelation Pt. 1*

21st October 1990

Vin A. Dayal



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TRINIDAD
FRIDAY 21ST OCTOBER 1990

BRO. VIN A. DAYAL

[#688 Songs That Live -Ed.]

... to be

Thy dwelling place,

A home for the presence of the Lord;

So let my life now be separated unto Thee;

That I might be what I was born to be.

Oh, I think that is a beautiful song. Let's sing it one more time with real faith now.

For I was born to be...

Oh, my, what a privilege.

... Thy dwelling place,

A home for the presence of the Lord;

So let my life now be...

Amen.

... separated unto Thee;

That I might be.

... might be what I was born to be.

Amen. How many really believe that? You realize that, that strikes your heart with such a reality, surely you will separate from everything else. Amen. That He might—you might be His dwelling place. Blessed be His wonderful Name. We certainly thank Him for His Presence, His goodness, amen, His faithfulness that He is here with us today. I want to greet you all, and

welcome you all in the precious, lovely Name of our Lord Jesus Christ.

We have a little dedication. While the parents bring the little child, our Bro. and Sis. Frank Jacob (amen), their firstborn. Firstborns are always a little extra special than when you have three and four, you know? Everyone is special for real parents, but sometimes, there is just such a—something special when you have your first one, amen?

So let's just sing *Jesus loves the little children*. I believe He really does still love them. Amen. It is His love gifts unto us.

*Jesus loves the little children
All the children of the world
Red and yellow, black and white,
They are precious in His sight
Jesus loves the little children of the world.*

Amen. One more time.

We love them too, amen?
*... All the children of the world
Red and yellow, black and white,
They are precious in His sight
Jesus loves the little children of the world.*

Amen. Praise His wonderful Name. Dedication is always special because Jesus made it special. He would take the time to do it and would not allow it to be cast aside. You know, some of those disciples, they were right there, brother, they were just interested in the sick being healed; and the dead being raised; and the Gospel being preached everywhere; and... But Jesus knew that the little ones, if there is to be a tomorrow, they are the ones that are going to stand here and take this Word on, amen?

He said, "Out of the mouth of babes and sucklings God has perfected praise." [Matthew 21:16 -Ed.] He has ordained strength. He has a place for them. He has a

purpose for them. He has a reason for sending them, amen. Anything that is going to be cast aside, or bypassed, or just pushed back in a corner, we want to give it its rightful place if we are truly to be His disciples.

The Bible says here in Psalm 128:

¹ Blessed is every one that feareth the LORD; that walketh in his ways.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

⁴ Behold, that thus shall the man be blessed [who] feareth the LORD.

⁵ The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

⁶ ... thou shalt see thy children's children, and peace upon Israel.

Then, also it says here, a couple verses in Psalm 127:

³ Lo, children are an heritage [from] the LORD: and the fruit of the womb is his reward.

⁴ As arrows are in the hand of a mighty man; so are children of [one's] youth.

⁵ Happy is the man [who] hath his quiver full of them:

Amen? Praise be His wonderful Name. Amen. Like she doesn't want to part with the little baby. I'm not going to take her but just to dedicate her, amen. Little Anna Danielle, amen. She knows something is happening, she just watched me right in my face (amen) with a very enquiring look. We really thank God for her. We want to bow our heads and close our eyes as we dedicate this little, precious bundle of love to our Lord Jesus.

Our gracious Father, Thou certainly know what we have need of. And in Your great wisdom, as You deal with us, You know what is best for us. And Father, realizing that all life comes from You – You are the Giver of life. And dear God, as You have seen it fit to join our Bro. Frank and our Sis. Rhonda, and now You have seen it fit, Lord, to bring out of that union, offspring, for the glory of Thine Name. A blessing that You have given unto them, one that they have recognised, Lord. They are Your children, You have called them out of darkness to walk in this Light. And Lord, You have given them seed that they might have an heritage, they might have children out of their union, they might build a home and it would be established for Thy glory.

Certainly, You are still the same God, the unchanging God, and we can see, Lord, how you dealt with Abraham, Isaac, Jacob, the patriarchs. Then coming down through the Bible, dear God; down through the Ages, the Old and New Testament, and right in this very Hour, You have not ceased, Your Word have not changed; for Heaven and earth will pass away but Your Word will not pass away. And You Who have preserved Your Word, have restored it unto us: the Light that we can walk in, and the knowledge of the Lord that we have received, Lord, through this Word.

And here as they stand today before this sacred desk, dear God, knowing that not too long ago they stood here making vows to each other. But here they stand now as parents, Lord, another phase of their lives again. I pray that You would bless them; as You have already blessed them You would continue to bless them, and that the knowledge and revelation of Your blessings in their lives; the purpose that You have called them for, dear God, they seeing Your great, mighty hand at work would be encouraged to serve You with all faithfulness; to be true to Your Word.

And Father, may You now in their role as parents, endue them with the knowledge and the understanding,

God, to raise their firstborn which they have brought here to be dedicated today. It is a greater responsibility, it is a greater challenge in their lives, Lord. But Father, we know [that] through You we can do all things; for You are the great, Supreme Parent.

I pray, dear God, that You would bless them richly. And little Anna Danielle, Lord God, as they have been led to call and name this little girl that You have given them, showing the grace of God, and Lord Who is Judge, Lord God, a testimony of Your very Word in this Hour, even the very inspiration at this present time upon Your Church, I pray, dear God, that You would bless her and grant her health and strength. May the peace of God fill her little heart and soul, and may she, Lord, her coming into this earth and through this family, be for Thy Glory.

In the Name of Jesus Christ, Father, we dedicate her for a life of service, asking Your richest blessings and protection upon this little girl. In the Name of Jesus Christ, we pray and ask this blessing as we dedicate her unto You for a life of service, in Jesus' precious Name we ask it. Amen and amen. Amen.

God richly bless them, bless their home. We thank God for them, our Bro. Frank, for what God has done in his life, and our Sis. Rhonda. Surely I think in these things they grow closer to the Lord. He just knows how to do it. You know, today people don't want an offspring, they want natural possessions, maybe the things that are going to perish, things that they would not be able to take in the Hereafter with them. The Bible says you and your offspring shall be with you in that Land. Amen. So may we realize the riches of God that He has given unto us. [A] fruitful vine by the side of the wall, and ornaments in your home.

Sometimes you walk into some people's homes, they have so many ornaments; all kinds of ornaments; all kinds of gadgets; all kinds of different things, and some people stand there and admire that, and say, "Oh, my, these people could put away their house so nice. And it

looks so fixed, and it looks so..." but it is all artificial. Let me tell you, a little, crying baby, a little baby creeping around there saying, "Mama, dada, goo goo," and the mother drying the tears, and lifting it up and rocking the baby, is more beautiful in the sight of Almighty God.

The pamper might be running down there or something, but it is life, it is something real, amen. It is something that man can't make with their own hands and glorify themselves over. Amen. Praise be unto His wonderful Name. May we have more homes like that. Amen.

We have a couple notes of praise: *Sis Donna Bleasdell would like to thank the Lord for His hand of protection after a vehicle collided and ran into her car on Wednesday night.*

The car was just mashed up. She was just... After she had dropped all the saints home who travelled with her, and was going down there, and just... A car just ran into her and smashed her on one side, and spun the car around and hit it on the other side and... I tell you, the car was in a real mess. She was a little shaken up and everything else, but the grace of God was with His daughter. Amen. She came out with one, little, little scratch, and not even to talk about, it's already maybe healed up and dried up and, you know, it's just God's grace and mercy.

She is certainly happy God spared her life. He has a purpose for that, amen? Satan cannot touch you except God is finished with you, amen? Glory be to God. She knows the Heavens rule in her life. Amen. Satan could try what he wants, but God has a purpose for her, by the grace of God. She is a Sunday School teacher right here and... You know, Satan might try to make us in a very depressing situation, but God knows exactly how the little children need to be schooled on the things of God.

Bro. and Sis. Boisson would like to thank the Lord for a safe delivery of a baby girl.

May God richly bless them also. Faithful, faithful saints, amen.

We have a prayer request: *Prayer is requested for Bro. Ulric Andrews who is afflicted with a skin allergy which is causing great discomfort to him.*

We want to pray and remember him. And all of you that may have a special request, may you believe God this morning, amen. That is why we came into His house. We came into His house, yes, to worship Him, yes, to hear His Word and these things, but when we have access into this grace by faith, when we could come into His Presence, (amen) things could happen to affect our lives, to change our lives, to change the situation that might need changing in our lives, in our homes, and we could reach right through into His Presence.

You know, He knows, friends. He knows and He cares, and sometimes, all it takes is little child-like faith to say, "Lord, help me. I need Your help this morning." And you watch and see. Have faith in God, amen, and watch Him come on the scene. Just say, "Jesus." Just say, "Jesus." Amen. And watch Him come on the scene.

Let us pray.

Oh, God, I know You are pleased, Lord, that I can stand here as Your servant and tell Your people how great You are, and encourage them to believe in You. And to tell them that You love them, and You died for them, and You made these things possible; to encourage them that they don't have to live underprivileged, and the Devil doesn't have to take advantage of them and kick them around, and blind them, and make them feel that You are punishing them and have them to go through all these things.

You'd be pleased that I would encourage them to believe You, and to let them know that You are present here now according to Your promise, and that faith in

You, faith in Your promise, can make all the difference to them today. Even now as they stand here in Your Presence, for it gives You an opportunity to prove Your Word to them, and to show them how great You are. Your Prophet said, “You love to prove to Your children that You are great and that there is none other like You; there is none [that] can compete with You.” Hallelujah.

Oh, God, I pray, Father, that as they would believe, that they would nurse from the El Shaddai; as they would draw from those promises this morning, standing here in the house of God, realizing, oh, God, that through Your grace You have made them the most privileged people that there is upon the face of the earth, and that they have access to draw from Your inexhaustible fountain just like it was with the children of Israel.

They had sinned, they had done wrong, but the God of love and mercy had an atonement lifted up that they could look and live; had a rock right in speaking distance. While they were perishing with thirst under the hardships, Lord, that they were journeying under, there was a Divine provision made. Even how much greater it is today to know You are that Rock right here in the midst of the people. You are that very Atonement that is lifted up right here in the midst of the people. Blessed be the Name of the Lord.

May they believe, Father, and may the great God of Heaven, that Rock that is here, (hallelujah) God, smite all sickness, everything of the Devil, oh, God, and bring it to naught. And may that very Word be established in their hearts and lives, and may they know that in Your Kingdom there is no sickness, there is no sorrow, there is no pain, (hallelujah) for Lord God, You paid the price of all these things. By faith in Your Word today, may every one that stands here believing be delivered completely in the Name of Jesus Christ.

And Heavenly Father, may You speak to us; may You open up these Divine Truths; may You inspire them

unto our hearts; may You create such a living faith; may You bring us under the Divine inspiration of the Holy Spirit, that we can march with faith (hallelujah) under the leadership of the Holy Ghost. Oh, God, may we see the church rise in power as the Spirit of Divine revelation would move in our hearts today. Bless each and every one, Lord; strengthen us in the inner man. In the Name of Jesus Christ, we pray and we ask these blessings for Thy glory, in Jesus' precious Name.

Bless the strangers, the visitors that You have drawn by Your Divine Presence within our gates. I pray it will be such an experience for them. I pray that the Holy Ghost will affect them in such a way [that] they will be able to leave differently; while they sit there in the service, the Holy Ghost speaking expressly will convict them with the power of the Word. Hallelujah! They will be so smitten, Lord, they will fall on their faces and surrender their lives unto You. Grant it, Lord.

God, as we see the darkness upon the face of this earth, as we see the evil taking over this world, and this world fall... [Glitch in audio -Ed.] ... oh, God, economically, socially, religiously, politically, it is all falling apart, there is no hope, Lord, for the subjects of the kingdoms of this world. But, Lord God, through Your Word, through the Divine revelation of Your Holy Spirit, we are receiving a Kingdom that cannot be removed. Hallelujah! God, give us a heart and give us grace to receive it, to accept it, and to be identified with it without shame, in the Name of Jesus Christ we pray and we ask these things for Thy glory. Amen and amen.

Amen. God richly bless you. We are still in the Book of Daniel. We have been trying to get established and rooted right here for this little season in the Book of Daniel, and try to draw. And it just seems like we are really still trying to lay a real, solid foundation.

On Thursday night, I was speaking a little bit about some of the things that caused us to look at this Book at this time, and focus our attention here in the light of

what is happening in the world. And I think it was good that we related to it in a positive way, because we are not an ordinary people. Though we might be common people, though we might not be anything of great importance in the society of this world, but in the eyes of God, we are a peculiar people, we are a chosen generation, we are a royal priesthood, we are a holy nation. And that makes all the difference; the way God sees us, not what we try to make of our own selves, that will all pass away, but what God has given unto us through His grace. Amen.

So, we want to just spend a little time here again today and really try to speak and bring it in a very simple way, as simple as we could, that we could really relate consciously to these things.

Now I would like to read from about verse 28. This is when Daniel is here speaking to king Nebuchadnezzar.

[Daniel 2:28 -Ed.]

28 But there is a God in heaven [Who] revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

And verse 44:

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed:

That is the Kingdom we are receiving right now: a Kingdom which cannot be removed, a Kingdom which shall never be destroyed. Every one of those Gentile kingdoms was destroyed, and this last one will be destroyed, and will be judged also. But there is One which shall never be destroyed.

... and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

⁴⁵ Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it [broke] in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation [of it is] sure.

Let us pray one more time.

Father, we realize that we could do so many things, but we just cannot pray enough, as Your Prophet taught us. And we pray now for the spiritual things, the Eternal things; the things only which You can give by Your Divine grace; knowing that Divine revelation is sovereign in God. Flesh and blood cannot reveal it, but the Holy Spirit. And You said, "The Spirit of Truth, the Comforter will come, and He will lead us and guide us into all Truth, and bring back things to our remembrance, and show us things to come, and teach us all things." How we have need of an experience with the Holy Spirit in this manner, for certainly, it will help us, and prepare us, and give us something that cannot be taken away from us.

So we pray [that] the Spirit will speak expressly according to what we have need of at this present time. Father, we certainly will not fail to praise Thee, for we ask it in Jesus' precious Name. Amen.

God bless you. You may have your seats.

Well, God richly bless you again. We have a little Note of Thanks here: *To thank the saints of the Third Exodus Assembly, we wish to acknowledge our appreciation to our Lord Jesus for His kindness and mercies extended to us during the period leading up to our marriage. To the saints, we wish to express our deepest gratitude for their*

overwhelming support as we take this opportunity to mention the following contributions: Bro. and Sis. Young, Bro. Jeffrey Sanchez, the Weston family, Bro. and Sis. Patrick Dayal and family, Bro. and Sis. Weekes, Bro. and Sis. Steve Walters, Bro. and Sis. Selwyn Dyer, and all the rest who ably assisted, and willingly assisted. May God richly bless you all.

Bro. Rawl and Sis. Dolly.

Amen. We certainly want to thank God for all the love and kindness and the support shown unto them in the wedding. Amen. On behalf of them, we know it was a blessing and we thank God for them.

We have some visitors here, we want to just mention them. Our Bro. Cudjoe's friend, David Sterling, and also one of his friends, and Bro. and Sis. Clovis, they have their cousin, Laura Perry, and Sis. Hemlee's mother-in-law, Ms. May Hemlee. We are glad to have them. And if there are any others that we didn't mention by name, God knows you, and we certainly thank God even for the grace in your heart that you would come and you would sit in a place like this. It is not the finest of buildings, and we certainly know you didn't come to see the building because we don't have a nice building. We don't have time or place to entertain the people, so you didn't come to meet the people. So, if you came to hear God's Word, then may God really speak to your heart and give you something special today, because it is such a time that we really need to know His will for our lives. Amen. We certainly know that it is such a great and outstanding need that we all have.

You know, I have been speaking here in the Book of Daniel and I want to take for a little title this morning: **“THINGS WHICH SHALL BE HEREAFTER.”** “Things which shall come to pass hereafter,” is what the Scripture really said. **“THINGS WHICH SHALL COME TO PASS HEREAFTER.”**

You know, it's something that as we look at it... And we would like to spend a little time and maybe bring it

in a real, simple way, that even some of the little children, as they sit there, the young people, they could really grasp why we pay such attention and give such emphasis to the Word of God. That It is not something we are trying to force children and young people to believe; and we are not just trying to be like a believer in a fanatical way without a real purpose in our heart, a real understanding in our hearts, but that [it's] because there is no other book upon the face of the earth like this Bible.

And why we would take time to read it, and why we prize it and cherish it above all other books that we may have in our homes, and why we would never be ashamed; whether we go to work with it and read it at lunchtime, open it on your desk, or whether you go to school with it and read it at lunchtime, or whether you are out in the University and you have your Bible, let me tell you, there is no greater wisdom, there is no greater learning, there is no greater understanding a person can receive from any other book other than the Bible. It has proven to be the only book of its kind upon the face of the earth.

And when great, learned men exalted their knowledge above it, and when they criticized its authenticity, and when they tried to bring up all different types of histories written by (maybe) people for their own purposes, to show that the Bible is not really correct, then through the spade of the archaeologist, God began to unearth things to prove and to show them that the Bible is true. God has so many ways to humble men. Sometimes just when... For the critics, certain Books in the Bible become the bone of contention, and they sit and begin to debate the authenticity of a certain Book, because historians rise up and say that never existed, and you can't find it in any history, and no prominent historian ever recorded that. Then God lets somebody stumble upon some discovery, and they unearth it, and

right there comes up the evidence to prove that God's Word does not lie. Amen.

And you know, more and more it fascinates you as you see how interested God is, and the pains and the extent that God goes through to convince people that His Word is true, that they might place confidence in God's Word. Because the greatest thing is: If you can abide in Me, and My Word abides in you, ask what you will. [John 15:7 -Ed.]

The way we approach things, and the way we try to go into things, most of the time, it is the hard way, and it is the way that we don't even get the results that we seek. And the way that we should approach it, and enter into it, is the way that most of the time we avoid going into. Because, the Bible, it shows us that if you could believe God and believe His Word, then regardless of what your problem is, regardless of how great it is, regardless of what confronts you, God can take care of it.

We try to study our problem, and analyze our problem, and try to find ways and means to solve our problems and these things, and we stumble and stumble and stumble, and we push, and we work, and we toil, and we do all kinds of things, and we just still can't move the problem. Sometimes somebody is sick and they go to this doctor, and they go to that doctor, and they take this test, and they take that test, and then they go to a specialist and the specialist takes this test, and the specialist comes up with something that the general practitioner didn't come up with.

Then, maybe some man has some special instrument; they make some new scientific discovery and he brings up something that the specialist couldn't see, and more and more it gives you hope. And then they analyze the problem and they convince you that you have such-and-such, and then now, they don't have the medication to remove it after they discovered that you have that. And they go through all these things over

and over and over and over, and you keep trusting in them. And all it takes [is] if God's Word had abided in you, amen; if you had believed that God is the Healer and the only Healer, you won't have to study to go under this test, and under that test, and under the other test, and this man, and this man debates this, and this man takes this x-ray, and this man did that. You will just trust what God said and let God move it!

But we approach things in such a different way; the way we move into things is because of the human nature. It is because of the power of that nature. It is because that nature, that voice is constantly speaking to us, whispering to us, trying to make us lean on our own understanding, trying to make us feel the ways of God are too simple, too ordinary, too juvenile. It seems that it cannot be the solution, because the curiosity of that natural mind always wants something mysterious, always wants something far-fetched, always wants something that sounds so great, that even though we cannot understand it, yet it sounds so phenomenal that that could be it. And the ways of God are so right close to us. Seems too childish for intelligent people to accept simple things like that.

But, friends, that is the way God is. God is revealed in simplicity. He hides in humility. He does it that way to bring to naught the understanding of the wise, always. And man always tries to bypass God's way to look for something more classical, something that is going to kind of give a little glory to themselves, and going to kind of make them look like they are a little more special than somebody else, and they are a genius of some sort or the other. It is always something. That is why I always tell you that the One Who made the real eye didn't get any glory. But the one who made the artificial eye, oh, he got a real set of glory and real set of fame; made a big reputation for himself. Amen.

Man says, “Boy, you have that glass eye, it looks like a real eye, boy. I tell you, no one can even tell the difference.”

You know the difference. You can’t see through it. Amen. But God Who can change that can make all the difference.

You know, more and more we desire... Because the deeper we grow in God, and the greater His revelation unfolds to us, it makes—it humbles us, it belittles us, and we realize the simplicity in the things of God. And we realize that if we... That was why Jesus came and said, “If you come like a little child.” See? And He showed the simplicity in child-like faith. If your child asks you for a bread, and shows how they believe, then you, the father, you won’t give them a stone. And He brought little juvenile illustrations like that to show us the power of what real faith is: it is just accepting the simple things of God. And, you know, that is why sometimes, many times it is just to trust God and walk away.

But our senses, it battles us. It brings all kinds of understanding to us. It brings all kinds of reasonable explanations to us, and it battles us. And we get caught up in the battle of our own senses; trying to prove, and trying to convince ourselves, and trying to find an answer for our own reasonings and these things, before we just cast it down and walk away, and just trust God, and say, “God, it is impossible for God to lie.”

God has already proven and shown that He is faithful and true; that He loves me more than I even love my own self. If God gives me a chance, I would kill myself, amen, while I think I’m improving myself. I’m walking towards Hell while I think I’m progressing in this life, and becoming a more important person. Sure! While I’m thinking I’m going to get people to listen to me and they are going to respect me, because when they come I’m going to show them my degrees on my wall, I’m going to show them where I went to school. I’m going to show

them what I learned, I'm going to show them my certificates of great learning. I'm going to show them that the people who recognized me and different things... And you know, we think that is going to get people to listen to us.

The Prophet told us the story about Moody. When the man came to interview Moody, he saw this great thing that was happening. You know, he said... He couldn't imagine that this man was turning the world upside down in this Day. And he came to find out who this man was. You know, he was a little, uneducated man there, and he came to him. Then, while he began to speak to him, he said, "But, how come..." He said, "You can't even talk. Your grammar is not good. You kind of, you know... This nasal condition you have, you can't even speak properly, and this whining sound you make when you begin to speak... And then you're bald-headed and have a pot belly. To begin with, you're not even, you know, adorable to look at." He said, "How come all these people come to listen to you?"

He said, "It is not me, it is God."

Amen. It showed then that there was something else that was the attraction. As the Prophet preached on *What Is The Attraction On The Mountain?* [[1965-0725E -Ed.](#)], he said, "You walk in this place, fifteen hundred miles around you see license plates from every State, from everywhere coming right there." He said, "What is it they are coming to?" He said, "I used to try to walk the street trying to get a friend and do this and the other, and always felt so bad that no one loved me. My father was a bootlegger and had the moonshine still. We didn't even go to school. We were so poor." He said, "Now I have to go into the woods to hide, to stay away from people."

You see, friends, it is different when God Himself is the attraction. And you know, people try to tell you they go to school to improve their personality. They go to school to learn how to speak and learn to do these things to become more attractive to the audience. They

learn certain types of things that would get a hold of the attention of the people, how to do certain things with drama and different things, because they want to have influence. They want to get the people to have confidence in them. And it is all vain, (amen) because God's way is so different.

But God's way is so simple sometimes. You know, it is so different to the ways of man. And we have something to battle with because, whatever Age we are at... That is why you see, the younger we come it is better for us. It is better for the Gospel, it is better for the Kingdom of God, and it is better for us. Because, the longer we stay under the influence of the world, and the ways of the Devil, and the ways of this world, it is harder for us to fight off those things, because it is more embedded; it is more rooted inside of us, and it battles the Truth of God. We go as though we don't have that to put up with. Unless God doesn't take us through drastic measures to break the self-will, to break the spirit that leans upon the understanding, and wants to have confidence in the flesh, unless God doesn't take us through experiences to break those things, we are going to find ourselves in real, real trouble. Amen.

But you know, here, as we look at this Bible, we try here in the church, and I guess in all Christianity, they tried over the years to prove to people that the Word of God was true, and God laid out His Word in such a way... Now, God could have laid out His Word to begin with, where It didn't need proof that It was true, you know? Where you didn't have to believe anything by faith.

Because if everything could be explained, then you don't need faith. Amen. If God had every place the Bible spoke of [where] you could walk right up underneath it, and say, "Oh, Babylon, here it was; so-and-so. Here were the Assyrians; here they were. Here was where they had the altar in the garden of Eden; here it was. What else? Let me see where Alexander the Great had

his place? Here it was.” Everything the Bible speaks of, if you can go and find it, you say, “Oh, I believe it now.”

But God has places when—by the time the Bible was written, it had certain places the Bible spoke of that were not existing anymore. It was covered in the sand; it was gone. Cities were built upon cities. Different powers in their conquest travelled to different lands, carried their culture, carried their language, carried different things, and took over those lands; changed the culture and built their cities and their civilization upon those places, that what you find is actually kingdoms, nations, ideologies just became extinct.

Then, when you read about these things, and that type of world, to you it is like: where did that world go to? Where are you going to find that world? And it battles the man, because great learned people, they came up and they wrote history, and then different people quote things from history, and then we go to school and we learn certain things. So sometimes we take in education but we don't know how it is going to contradict the Word of God down the road, but we take it in. But, somewhere along the way, because it is of the Devil, and the Devil knows when to use it and how to use it, the Devil knows why he wrote that, that way... He puts in those things so many times, when the Word of God comes to somebody, It is hard to believe, It is hard to accept, It is not even logical, because they already took in a certain type of education.

When people are taking education that: so-and-so, this bone and the dinosaurs that walked the earth seventy million years ago, and different things like that, and so-and-so... And then they hear [that] God created this place, and then He began to bring the evolution of life upon the earth for six thousand years, it sounds crazy to them. Right away that sounds like nonsense, because they already took in something that seemed so practical, that seemed so logical. And right there, there is a resistance, because now, they believed this, they

accepted this, and unless you can prove to them what they have is wrong, they will not let it go.

But yet, God takes pains and passes things a certain way to show and to prove. And that is why when the Seals opened, and here in Christianity, it was a revolution. It was a change. It was a different type of preaching. All through the years, you could imagine for all those years; from Moses until that time when Jesus came, they had those priests born in the tribe of Levi doing this, doing that to be in the priesthood, the Aaronic priesthood. And all of a sudden now, there were fishermen, tax collectors, different things, handling—farmers handling the Word of God. This Holy Thing, standing there between the living and the dead now? It was strange.

Let me tell you, when you are accustomed to something; it has been drilled in you, rooted in you, and something new comes along, there is a mechanism in you by the former teaching, it comes defensive and resistant to that. You don't accept those things normally like that. When you could accept it, it takes the operation of the Holy Ghost, not your understanding. Your understanding is to react and defend. It is the Holy Ghost that moves down inside of there that makes you accept something different to the normal trend.

Let me tell you, if you really genuinely believe that that is Seven Angels there, 27 miles high and 30 miles wide, that is not your understanding, that is the Holy Ghost inside of there. If you believe that little Light there is actually God, that is the same Light that came to Moses, that is not your natural understanding. That is the Holy Ghost putting that in there by revelation. Science never declared that to be God, you know? Science declared that that was a light [which] struck the lens. That was what they declared. The denominational world didn't believe that was God, you know? The Prophet said, "Why I believe It is God, It does the same thing and It says the same things It told Moses and

Paul, and It does the same thing, that is why I believe It is that same Light!" Amen. It was by revelation of the Holy Spirit.

So, you see, many times, here we are in a society, and we spend maybe a couple services and we preach the Word, and then our children sit right there, and maybe the young people, and they hear the Word for maybe two hours, twice a week. And then they go to school for maybe five/six hours a day, every day for the week, and there is another type of understanding being pumped into them. And the system and everything gear them more, that... I mean, through the grace of God they will pay attention here. But it will be—the attitude is different. Because back there the teacher stands with a whip, stands with a blackboard. The parents have to come to school and see the teachers there, or the principal, or something.

And then the very order how the institution is set up is designed to drill these things in them. So you find they will pay a certain more attention in school and these things. And it makes them more receptive; taking in and having greater influence on them, what they are being taught there. Sure. Because to a great extent, they are made to believe that their lives and survival, and success in this world, depend on how well they do there than how well they do here. This is more a thing dealing with you when you die, kind of, when you die you either go to Heaven or go to Hell. But you let your school life influence you all the way through. But that is wrong. That is a wrong concept.

This here doesn't deny [that] you should be schooled there, but when that knowledge contradicts this knowledge, and that knowledge wants to exalt itself above this knowledge, that is where the problem comes. Because God is not against literacy. God is not against knowledge. No. God is against when the knowledge of man exalts itself above the knowledge of God. Because God writes, God reads. God proved He could write and

read. Is that right? He wrote the ten commandments. He wrote on the walls of Babylon. He wrote in the Psalms, to prove He could write. Amen. So that didn't come from the Devil, that came from God. God didn't learn to write from the Devil. It's God Who brought that. It's God Who taught writing and reading. Amen! Hallelujah!

So you see, when we look at the Word and we see the thing that we are faced with, because, here it is people are being prepared to go into business, but the Bible shows us the key to a successful businessman. The Bible is not against business. The Bible says don't be slothful in business. The Bible shows you how to plant and how to reap, and the Bible shows you how God is going to give the increase in a certain year, too. Is that right? [Congregation responds, "Amen" -Ed.] The Bible shows you the leadership of God in your work too. Sure.

But the thing is, you know, sometimes you go out there and you want to go to a business school, and you want to go do this, and you want to go do the other. That doesn't work without the Word. That doesn't work without the Word, because God is the One Who says if you don't eat, you're an infidel; if you don't work, you are an infidel, and eat. [2nd Thessalonians 3:10 -Ed.] Is that right? So God is the One... Who was the first One [that] gave people work? It was God Who told Adam and Eve in the Garden there. Who was the One Who said, "By the sweat you shall eat bread?" [Genesis 3:19 -Ed.] God! Who was the One that led Abraham to dig the wells? Who was the One Who multiplied Jacob's cattle? It was God! Do you see?

But sometimes, you know, we go into the world here and we get a lot of things, full up from the world, and then it diverts us, and we miss the Word, because we try to achieve success without God. We try to be something else that God doesn't want us to be. Sometimes God doesn't want success in a certain season for you. Do you know that? God told the children

of Israel, He said, "All the land is yours, but I'll give it to you as you grow, lest the land consumes you!" [Exodus 23:29 -Ed.] They were being led by the Pillar of Fire, and when God said, "Camp here for two years," they had to stay there for two years. And when God said, "Time to move," they had to move. And when God said, "You are going to take the city today, march around thirteen times and shout. It is yours." And then God said, "You are going to camp a little while, and then you are going to move again." Is that right? Sure. Exactly.

So you see, we live in this world—it has all kinds of things happening in this world—but the Word of God, this Bible that we have... Because if we know the plan of God, and where we are at, and what is happening; we know what the world... what is happening in the world today, it is going to be able to have a real influence upon us if we can have confidence in the Word and see what the Word says. We will know how to make decisions.

Now, the reason the world is in this condition is because people are making decisions (who are in the position and have the responsibility), the political leaders and all of them, they are not making decisions without God—they are making decisions without God, rather, and that is why the world is in chaos. When the Bible said, "You pray for Jerusalem, you stand up with Israel and you will be blessed." When you want to stand up and condemn Israel and take away what God gave Israel, then expect to be blessed, you are fighting against God! Look in the Bible. Any nation [that] came against Israel in the Bible, who didn't like them, God said, "Amalek, when My people were coming out and passing through here, they didn't give them bread and water." He said, "I will wipe their name out from under heaven." Is that right?

When Saul, an anointed king, refused to kill the Amalekites, God got rid of him too! He said, "Because you refused to obey the Word that came through Samuel to you, saying, 'Kill Amalek,' because I told

Joshua and them to wipe them out from under Heaven.” And that was hundreds and hundreds of years after. Do you think God doesn’t remember what nations do to His people? If He is the same yesterday, today and forever, all you have to watch is history, and watch what followed people after those things. Exactly right.

So this Word, this Bible, It is God Himself. It is the Mind of God. And you know, we have gone to this Book of Daniel and we have been studying back and forth, and bringing up different things. And we started with *The Stone That Smote The Image* [1990-0930 -Ed.] when we... We took that first there, and then the kingdoms—*The Heavens Do Rule*. [1990-1003 -Ed.] Showing that what is actually happening is God Who is actually in control of everything. First, if that could be established first: He is in control of everything; He is in control of you, He is in control of your family, He is in control of this church, He is in control of this nation, He is in control of this world! And not at any time has He ever lost control. Amen. Now we begin to find out that there is a plan that He has laid out, because what we are looking at here in the Bible, this morning, is the foreknowledge of God.

Now, Nebuchadnezzar might have never known that he was chosen by God to do what he did, and [that] his sons were going to come into an inheritance of a super power until a certain time, and then they were going to be judged, and they were going to be succeeded by an inferior power that was going to rise up and become strong in the earth. They didn’t know that.

Now, we, as maybe common people, we don’t look at those things. But a statesman, a politician, a leader, he thinks those thoughts. We are made up as an individual, maybe just to think of our household, and where my two/three children are going to get food from, and how to pay my rent. But a leader of a nation has to think about the nation. When he is thinking about the people, he is not only thinking about attending to the ones and twos. He is built up in a capacity to think on

a national level, because that is how God is dealing with him. He is born for that.

Like a minister, he doesn't think about one or two people. If he is thinking about the church, when he says, "Church," he can't—if he is a real minister, he can't just think about this little group here. That is why you find when people get into a certain place, and they get that church spirit, they get locked in; all they could see is their little group, and they shut out the whole world, and they make all what God is doing is right there, and they get self-opinionated, self-centered, they get exalted, and then they can't receive anything outside their own group. Sure.

It is the same way as this Prime Minister went to the United Nations. He said, "Do you know what is the problem? He said, "Our past Prime Minister, the past Government," he said, "was an isolationist: he locked himself off from the world." He said, "And it caused the people to look inward and only have a little local view." He said, "But now, look how the world has changed and we're trapped here in an economic situation; we don't have any real relations. We don't have any real people coming here. We don't have any real contact with the outside world. We don't have any influence outside there. We are not even known outside there." He said, "And now we are suffering." He said, "What we need is a worldview!" Sure.

Now, he is trying to identify a problem. He is trying to find out why we became so isolated, why you could read... The only time you read about Trinidad is maybe in Trinidad Guardian, and the Express. [Local newspapers – Ed.] Exactly. You take up any world magazine and read; you don't read anything about Trinidad. Sure. You don't read anything about Trinidad. That is why some of us, you know, our little pride gets hurt sometimes, because we go outside [Overseas –Ed.] and they ask somebody, "Where are you from?"

You say, "I'm from Trinidad."

They say, "Where is that? Somewhere around Malaysia?"

Do you know how many times people told me that, and told others that, when we travelled outside? They don't know where it is. It has no influence on the world. It has no influence on what is going on for people to learn about you and why you are so important, as far as this big world is concerned. If it wasn't for the grace of God and God was thinking about every flea, (amen) brother, then we would have been forgotten. Thank God, God remembered us to send the Message. Amen. Do you see?

If people... I guarantee you that people know about the Message in Trinidad, maybe in more nations around the world than they know about Trinidad geographically, you know? Sure. Exactly right. People know about Message Ministers in the Message around the world more in Trinidad than they know about who is the Prime Minister of Trinidad, and all kinds of different things, you know? Exactly right. Because God is on a different frequency.

So when you look and you see here, God began to open up to Nebuchadnezzar, something that he never even knew or never even thought of: that a man could have stood up and told him what was going to be hereafter. Now, if you know what is going to be hereafter for you and for your children, and what is going to come, let us say in the next fifteen years, that is going to have such a profound effect upon your life, if you really believe it. That you will know how to prepare, how to plan, what to do, how to spend, how to invest; everything! Exactly right.

And that is one of the things the Bible shows us. And that is why the Bible is so different, because it is prophetic, it foretells, it shows what is going to come to pass before it comes to pass. That is why people can be warned. That is why people have been caught up and drown in fear, and make rash decisions and... It is

because people have wrongly foretold what was happening, or what was to happen. That was why people didn't send their children to school; why today they can't even get a little work. Why today homes, you know, they just keep renting all their lives, and never tried to invest their money and buy a little piece of land and build a house, because of how they were wrongly foretold what was coming. You never find the Message saying it, but you find rash people who were trying to predict the future was saying it. And they made it more difficult for themselves, because of not knowing what shall really come hereafter.

Do you know how many times people say the Squeeze has come already? Do you know some people actually thought the Resurrection was here, and they were seeing Bro. Branham appearing in cafeterias, and they were seeing Bro. Branham in their church services, and they were seeing Bro. Branham in all kinds of different places, because they were preached into that kind of illusion? Do you know some people see that it has no more mercy because they already reached there and took all the mercy and nobody can be saved? And when people start to come into the church and get baptized now, they don't know what to do with them? When they see especially some of them come in and live better lives than those who were there for years before; who they thought were saved, and who they thought were sealed, and they went back? It threw churches into chaos and confusion, because they didn't really know what was to come hereafter!

But look at the Intelligence of Jesus Christ when He said, "I am going to Jerusalem and I will suffer so-and-so." Look how He could have stood there and said, "Now is My hour come," and saw all the people ran there and held Him, and took Him away. Look how He could have said, "Not many days from now you shall be endued with Power from on High." [Luke 24:49 -Ed.] Look when Agabus came and took the belt and tied up Paul, (amen)

and said, “Bonds of afflictions await this man in Jerusalem.” Amen. Because there were people who could have told what was to come hereafter. They were in contact with Omniscience. The foreknowledge of God was coming down to them that they could speak what God’s Word was; what was going to happen, to get the people ready, to prepare them, to put them under expectation. Sure.

Look how Jesus saved the lives of all the disciples by saying, “When you shall see Jerusalem encompassed with armies, let not your flight be in winter,” because He could have brought what was to come to pass hereafter. Look how many people who didn’t believe Him never took heed to that warning, and were destroyed inside of there. Amen.

Here in the Bible, Nebuchadnezzar was thinking. Daniel said, “There is a God in Heaven Who revealeth secrets, and maketh known to Nebuchadnezzar what shall be in the latter days. Thy dream, and thy visions of thy head upon thy bed, are these.” He said, “As for thee, O king, thy thoughts came into thy mind upon thy bed, what shall come to pass hereafter.” [Daniel 2:28-29 -Ed.]

He said, “You lie down on your bed...”

Daniel wasn’t there when he was thinking that. Do you see discernment? Hebrews 4:12. Do you see it there?

He said, “When you were on your bed lying down, these were the thoughts that were in your mind.” The prophet knows the heart. Hallelujah! Oh, my! He didn’t start to give the interpretation yet. Nebuchadnezzar knew... I could imagine he became more attentive, because there was a prophet standing there under the inspiration of a vision. The foreknowledge of God had dropped down to him in the form of a vision, and now he could speak what was to come to pass hereafter. And when he... He was seeing it, and said, “The dream is certain, and the interpretation is sure.” [Daniel 2:45 -Ed.] My!

Now, as much as you see it and speak it, after you have seen a vision and receive a revelation, and speak it with faith—because that brings a faith. Because that is the Spirit in operation, because you are getting it from a Source, and that Source is God Himself. The Logos was giving Daniel information. The Chaldeans were trying to get information from their king who couldn't tell them. But Daniel's King, he was getting it from Him. As the Prophet said, "Balaam was getting his own from his king, Balak; but Moses was getting his own from the Logos, the Pillar of Fire, Who could have told Moses what was going to happen." And once the Spirit of God is in operation bringing revelation, what He is doing is He is giving faith, because faith is a revelation. It is the Word being made plain to you, inspired to you. It is beyond your reasoning powers.

So he was standing there speaking it with faith, because he was getting it from a Source, and what that Source was revealing to him... Since that Source could have shown you back the dream, couldn't It tell you the interpretation? Exactly. Because where could he get the dream from, then It must be able to tell you back the interpretation.

Now, I want to show you that, that same God, and the way the Spirit operates, don't change. That is what I want to deal with: the things that shall come to pass hereafter. We know what has come to pass. We may have a discernment of what we think is happening, and that will take more knowledge and more Spirit than to tell you what went on. Because a lot of people could learn what has happened, but they don't know the Word by what is happening. Then if you miss what is happening, how could you even know what is going to come to pass? If with a little Spirit, you can kind of start to catch and put together when you hear the Word, and say, "Oh, this is what is happening. This is the Age we are living in. That is why I'm going through these experiences. This is what God is doing. I'm beginning to

see it.” You begin to break into the realm to know what is happening. But what about what shall come to pass hereafter?

If God comes and tells you, “You will... [Glitch in audio -Ed.] ... go by a terrible accident, and you will be driving to work one day...” You may try all how [Everything -Ed.] not to drive to work. But the Heavens do rule. You can’t break that Word. If God comes and tells you that your children so-and-so-and-so, what is going to happen, you may not want to accept those things. Some of us, the grace of God never told us because it will shock us. The Prophet said things that he saw, he couldn’t even tell us. It will shock the people. When he saw Sirs, Is The Time, [\[1962-1230E Is This The Sign Of The End, Sir? -Ed.\]](#) he said, “Lord should I...” He didn’t even know if to tell the people that. It was too strong for them. When that Seventh Seal opened and he saw that interpretation there, he could have hardly even told it to them. They were not ready for those things yet. When he saw what was going to come to the nations, he tried to warn them so much to change their ways, because he saw the nice, big cities, the big highways, that he himself drove on, and sat and had meetings in, he saw it as debris, scattered, and he knew it shall come to pass.

How are you going to tell people sometimes? When you see God’s judgment, when you love people, and here it is... But those things are what will make all the difference. We came along for years, many of us. Listen to me. And as we came along for years, you know, we came into things, and we learned to accept things gradually and slowly, because of... And we were able to better handle the shock of it that way. Sometimes we have loved ones who died, and if God had told you before, “Those loved ones are going to die so-and-so-and-so,” it might have changed our attitude; it might have helped us a lot. Or sometimes God tells us things and gives us premonitions of things, and we couldn’t really accept or understand what He was telling us,

because we were not in God's Spirit to really be able to understand what God was saying, but when it happened, then we began to be able to relate it to maybe a certain feeling, a certain experience, a certain dream, or something that forewarned us of it, but we didn't know where to apply it.

Then sometimes people are so grieved and hurt. You see? Because even like him, when God was going to tell him, "Your mother is going to die." And then God knew the shock—what it was going to be, so God showed him the vision of how he was going to get this bear, and he was going to get this caribou, and these things that he loved to hunt so much, and put his mind like you will do with a little child, to show you how we are like little children. And to show how God even thinks of our feelings, and how situations are going to affect our lives, and how we are going to carry the burden, and grieve over certain things. God knows those things. And because He knows we love Him and want to serve Him, He is even mindful of how to help us.

No wonder—as the little poem said, "My child, that was the time I was carrying you." [Poem entitled 'Footprints In The Sand' -Ed.] I didn't leave you alone to walk by yourself. That one set of footprints was I carrying you then! So, so it is, here in this Book, this Book of Daniel, which is the subject of prophecy. But you see, this prophecy in Daniel is different to many of the other Books that gave prophecy too, because this is dealing with kings and kingdoms. This is dealing on an international level. And it is not so much a fulfilling of prophecy, it is more a revealing of prophecy; revealing what is to come; prophetic utterance showing how these things are going to come to pass. Now... But we want to bring some of these things on a personal level, we want to bring some of these things closer down to us, because he was thinking about what was to come to pass hereafter.

It was good that he was thinking about that. Sometimes... You know, the man was building a

kingdom, he knew the blood it took for his kingdom to grow strong. He knew the powers he had to invade; he knew it was because of some of those Jewish scientists, he knew it was because of some of those Egyptian scientists that he was able to invade those countries and capture them; take their scientists, take all the men who can operate those industries, take all those men who were learned in financing and accounting and these things, and it made his nation stronger.

As the Prophet said in *Handwriting On The Wall*, [\[1958-0108 para. 14 -Ed.\]](#) it was after World War II, Germany, when they were invaded, and those Russians took a lot of the German scientists and took them back to Russia, and that is how the Russians were able to build the atomic bomb: by taking those Germans scientists. The [same] way that Nebuchadnezzar had moved into Israel and taken all those people. Teach them their language, teach them their sciences, and take their scientists and strengthen yourself too.

That was why they had people like Daniel and them as key men, because they knew that they had certain qualities; they had knowledge of certain things. It was a strength to their kingdom to have those men in those places. They didn't mind giving a slave that kind of power. And they didn't want to run anywhere, because they knew the Word of God said that that place was being chastised for their disobedience to God. To run back into Jerusalem was to go back out of the will of God. They were in the will of God there. Amen.

You see, it is very important [that] you look and you see, and understand the working of the Holy Spirit in your life. And that is why when he was there, the revelations and the things he began to get there, he wasn't getting it back there in Jerusalem. He never wrote anything that he did in Jerusalem, before he went to Babylon. God was dealing with him. He could have seen right away, the hand of God upon his life. He could have seen the purpose of God in bringing him to that

place. He could have seen the experience that God was taking him into. He could have seen the change in his life. He could have seen the new phase he had gone into, and he knew how to—what to consecrate himself for, because he recognized God had a purpose behind all these things. That was why when he spoke, he spoke of God in a sovereign way all through the Book; because of the way God dealt with him, and the things God opened up to him.

You see, you are only a product of your experiences. You are only... You are nothing more than how God has dealt with you. Anything other [than that] is stuck in, and that doesn't really operate automatically. That is why sometimes we try to learn things and remember things, and we keep ourselves as spiritual dwarfs, and we shut up ourselves from so many spiritual experiences. Because we are trying to hold and learn, and trying to reason, and just full up with some intellectual something here, before we could just follow the leadership of God, and be led by the Holy Spirit (amen) into places where He can really train us and teach us, and deal with us in a way that is beyond what we can even understand, beyond what we can even fathom or foresee. Amen. God deals with nations, deals with people.

Look at the prodigal son. As long as he stayed in the father's house like that, he would have been stuck up. He would have felt he is something else. He would have had that little spirit inside of there to express that self-will and go somewhere, all his life, if he had stayed there. But it was when he went out there, he learned to appreciate the father, he learned to be able to forgive, he learned humility. He came back there and he could have recognized his true place. He could have seen the grace of the father, really. Amen!

Look at Israel, God took them and scattered them into all the world. Is that right? Made all the nations hate them; kick them around, throw them in the ovens,

do all these things. Then they realized what it was to be in a land where the former and the latter rain were coming, where the mountains drank out of that rain, where the place was so fertile, where they had God's protection. And as the mountains are around Jerusalem, so God is around them. [Psalm 125:2 -Ed.] And He that keepeth Israel neither slumber nor sleep. [Psalm 121:4 -Ed.] Amen. They are a different people, they have learned that now.

While they were there a-whoring after this, and running after this, and running after this, and being enticed by that, and seduced by this, (amen) then God had to chastise them, and deal with them that way. Why? Because He is a father; He corrects His children, He chastises them. He uses the rod of correction to get them into the shape that they ought to be in! Amen.

So regardless of what you look at, you can see the purposes of God, you can see the principle of God at work. We can learn so much from these things.

Now watch. Now, there is something here that we don't want to bypass. And as we strike certain things in this Book that we think are applicable, that are necessary for us here... Because we don't just want to jump in here and extract knowledge. The things to learn, in here, for this time... Because it speaks of this time. And that kingdom that was back there, this is a Mystery one to that. And the way that they stood there, and what they faced when the Gentile kingdom was ushered in, now that it is going out, we are being faced with the same things again. And that is why there are things to learn, and to grasp, and to understand, to be able to use the Word and apply the Word. Because many of the things in Daniel, we wouldn't even live to see it. We'll be taken off the earth before.

It is when we are taken off the earth, then these things will come to pass. That last Gentile ruler, and the Man of Sin, and the beast and all these things, that is after we go up. But what we are seeing is the footsteps

of these things coming in. What we are seeing is the setting in order for these events to take place, and that is right in there, in the transition time. Then we are seeing how God is dealing with us in the same parallel that He dealt with them back in that transition time. That is why we are being able to understand, and walk in step with the Holy Spirit. And as long as you know you are walking in step with the Holy Spirit, as long as you see it is the revelation of God's Word being manifested in your life, there is no greater security than that. There is no greater confidence than that. There is no greater thing to govern your life than that, (amen) because you keep seeing through the eyes of the Word! You know how to behave yourself. You know what to look for, amen. You know what to guard against.

So this Book is dealing with a lot of the prophecies of kings and kingdoms. The thing is that Daniel himself had seen a lot of what he had spoken to the king, and the interpretation that he gave, and pronounced to him that it was sure, he himself turned around and saw how sure the interpretation was. Because he was right there when the kingdom was changing from the Medes and the Persians—from Babylon to the Medes and the Persians. He was right there. He was the one interpreting the handwriting on the wall. He was there that very night when Darius and they came into the city, and took the city. He was right there. He announced it. He said, "Your kingdom was weighed in the balances and you have been found wanting. You're finished."

[Daniel 5:27 -Ed.]

He even rebuked the king right there, and said, "Look at your father back there. Look how God had to deal with the man to humble him." He said, "And you have seen and known all these things and yet you didn't take heed." You see, he was one of those kinds of playboy Presidents; liked those big parties, all those well-dressed ladies smelling so sweet; (see?) do something kind of radical to entertain your guest, you know, to

kind of liven up the party a little bit. And you know, you see those kinds of leaders coming in. We are in the Age of those playboy Presidents. We are in the Age of all them, those renegades, those adventurous kinds of people. Do you see?

You see the kind of character that is in the seats of power today. That is why we know... The Prophet said, "You put an Abraham Lincoln and a George Washington in every nation, and a Billy Graham and an Oral Roberts on every pulpit, it could never bring it back. It is finished." It has deteriorated to such a condition; no way to come back. So as we see these things coming in, it is ripe for judgment. That is why it has come to that condition.

When you could have a Hollywood star, (just recently), for two successive terms as President of the world, and leading the whole world, the strongest nation... And brother, whether you want to make war, you want to invade or whatever you want to do... You realize what the world has come to.

When you have a President there, while so many boys are going out there, two hundred thousand homes are being broken up... When you have two hundred thousand people outside there in troops, you have two hundred thousand homes affected almost, in the nation, where there are little children and no daddies. Where wives there are going through problems. Where homes are falling apart because there is no daddy to bring in any salary or anything. Where they are living in fear, and praying every night, and hoping that daddy stays alive. Where you're hearing a man saying, "You all attack!" And there are only endless body bags coming back. It could almost scare you and frighten you. And when you have a war, like that on that scale, with that amount of troops, more than what it had in the time of George Washington [The first President of the U.S.A. -Ed] when he was crossing the icy Delaware... And you had George Washington outside there... Look at it, from George

Washington to George Bush. [The 41st President of the U.S.A. –Ed] Watch and see.

When he was outside there, he prayed all night in snow waist-high, and his soldiers weren't even dressed like these soldiers here. They weren't even facing the kind of threat, and in a dangerous situation like these soldiers here. Is that right? Brother, they go out there with all kinds of things for poison gas, for this, for that, tanks, bombs, planes, ships, everything else. Submarines, all kinds of things outside there. He and those soldiers outside there, brother, with their feet tied up with cloth, hardly any muskets and these things, and they were crossing that icy Delaware to break that ice to wade through under gunfire. And George Washington prayed all night, that next day when they made the attack and the British started to shoot against them, three bullet holes were found in his coat, not one could have touched him, because he prayed all night.

Look at George Bush, he is out on the golf course, and those fellows are in the sand trying to dig fox holes and can't even dig it. All kinds of big tanks and things can't even move in the sand—maneuver in the sand, out there. Do you see? The tension is so high, the heat one hundred and thirty degrees, and he is out on the golf course. Do you see? He is out fishing, out in the lake, every time they show you him. And then they get on the TV and start to give you one set of talk: We are going to take the place. We are going to invade if you don't move out right away. Look at the two characters. Look what it deteriorated into.

He said, "Look when 'Amerikee' was 'Amerikee,' and look what it is now, here when it is finished, when Jezebel is really on the throne." Watch and see. Don't be blind. Have your eyes opened, and see. See the Hour that we are living in. See the things that are happening in the world. See that the people that lead and stand there in positions of power...

It was the same thing in the religious realm. While that Prophet was outside there in the mountains there, sweating it out, (amen) brother, he was out there looking for something deeper for the Church, more than a healing revival, waiting for that Word. And then look what was going on there: he had all of them people there trying to give the church more sensations, and with all their Hollywood performances and these things, trying to make it a little bigger, a little classier, trying to get on TV to pull in more money and these things. You watch and see the time that we are living in, how these things erode, and erode, and erode. And sometimes it gets in amongst us.

Now, we can be right there; started off sincere. Brother, when people did wrong, they were sincere about it, they wanted prayer. When people saw that they were being weakened and these things, they got dead sincere, they got in dead earnest. You see people today what their ambitions are. You see what their desires are. You see the kind of taste that they have in their soul. You see the kind of filter that they are drawing through. You see how much of the world is coming inside there, and it doesn't even bother them anymore. Sure. You see men telling little lies and getting their little shady deals and these things. No conviction anymore. Why? Because you become a little more revelative, a little more knowledgeable about the Word, so God gets a little less sacred. Do you see? Sure.

Brother, that is how things start. That is how it begins to get cankered. That is how it is being undermined, and begins—the rottenness begins to set in. Begins to get polluted and defiled. Because the sacredness—it begins to lose the sacredness and the sincerity. The Prophet said that he had begun to notice it was only dry-eyed confessions. He said, "Wait a minute. Something is wrong." He said, "That is why they are not getting..." When the people weren't being healed and it began to drop, he said, "Something is wrong. The

sick are going back home sick.” He said, “Or.” He said, “No, something is wrong.” He said, “The people are not sincere enough with their confessions.” Watch and see.

You see, when he came off that mountain there and testified about the whirlwind, the judgment sign, showed it in the Bible: whenever God sends judgment by a prophet, how He always symbolizes it; how Moses threw the sand up in the air, how he threw the water on the land. How Jeremiah took the flask, how Elisha took the cruse and the salt and these things. He said, “God symbolizes these things.” Came back and testified the experience, went to the Bible, showed those things. He said, “But the people, they would have gotten scared long ago when a prophet was coming.”

They said, “Comest thou peacefully or not?” They ran in their sackcloth and ashes.

He said, “Now they sit there and laugh at you, chewing gum.”

He was noticing [that] something was happening to the consciousness of the people. And like the Prophet he was, he began to diagnose the case, he began to find the root of the problem. He was going to find what they were being sprayed with through civilization, and science, and education, was causing them to repel the Word. But he was trying to find a people that he could spray with the Word that they could repel sin, they could repel the world. Not repel the Word; repel the world. What you are being sprayed with, what you are letting into your system, what you are drawing from, what you are putting confidence in, what you are allowing to influence your life. Amen.

So look. Things which shall be hereafter. We have a good idea. We know one of the things is a Squeeze. We talk about it. We know one of the things is a ministry of the Spoken Word. We talk about it. We know one is a Resurrection. We talk about it. But then, to correctly move into those things, it is not a band coming down the road that you just jump in. It is not a group of people

you join yourself to. It is something on the inside that God started when He called you, when He brought you to Calvary, when He brought you to a vision of the Cross, when He showed you He died for you. It is something that starts in there that builds and builds and builds and adds Word upon Word, until that begins to come out of your own life. Amen.

Because when Jesus was born in Bethlehem, let me tell you, He was born a Lamb in Spring. He was born in a stable. And that Lamb one day had to be slain at a Passover! Amen! He said, "Unto this end was I born. For this cause I came into the world." [John 18:37 -Ed.] It wasn't crowds that He was trying to get into. It wasn't a doctrine that was influencing Him. It was something in His life. Brother, it had sometimes He couldn't tell what the next step was going to be, He had to wait for the Father to reveal it. The Son couldn't do anything except the Father revealed it unto Him. Except the Vision broke, except the Scripture opened, except He became anointed by the Holy Spirit, then He could go forward into these things.

But you find many people sit there sometimes, and they wait for something to go into it. They think that somebody could kind of just push them into it. They think, well maybe, it is something they are going to see and they are going to start to get serious from that day on. So when they see nothing, they get lackadaisical, and they start to backslide and get cold and disinterested. And when they get shaken up, and things begin to happen, they get desperate again. That kind of life doesn't go into those things! Amen.

But watch. When the Holy Spirit begins to reveal what shall come to pass hereafter... Meaning, if God is going to tell you there is going to be a severe tornado move through Chaguanas, [Place in Trinidad -Ed.] and you live in Chaguanas, let me tell you... And you know the day it is coming, you are going to move all your possessions out. You will try to get your family out of the place,

because you know the destruction and the loss that you can suffer by being there, by not being warned. You could see the advantage of knowing what is going to come. Amen. Brother, if that is the day maybe it has some important thing for you to do, and you know that is the only time you have, you are going to cancel what you have to do, because you know that the loss is going to be too great, and what you are sacrificing your time to protect your family and your belongings, (you see?) what you are going to attend, is not even worthy to be compared with that. So you are going to find yourself being influenced by what you know.

Now, here when a prophet could have stood up to that king and begin to reveal to him the Word of God, and what was going to happen, yet it didn't have an effect upon him, to bring a change in attitude. It was the humiliation that he went through; it was the suffering; it was the affliction that broke that self-will, not the revelation from the mouth of the prophet. Sometimes we think by just hearing the Word, you know, we believe It and that is it, and we are walking in it. Sometimes we look at whether we disbelieve it or not, to think, well, that is what it means, It is living out in us, but we need to look a little closer. That is what I'm trying to get you to see: that he began to... Look how it started. It started with him thinking about his future, what his future was going to be.

All of us here, some way or the other, always think about our future. All of us always do it. Sometimes you sacrifice at present because of what you are believing for in the future. Parents deny themselves things to sacrifice for their children, to put it there, because they believe it is an investment. They believe that the children are going to do something. It is going to be outstanding. They are children of tomorrow. They are going to do something. They are going to turn back around and help them and everything else, and they invest.

Sometimes people, you know, they put aside certain things that they have need of, they deprive themselves, because they are trying to come out of the situation that they are in. They figure well, maybe we save up our money, we invest it over here, we buy this, or we buy that, or we move out from this area, and we do this so that our children wouldn't be affected here by the influence in this area. And they keep thinking about their future in many ways.

Sometimes it is the job. A job opportunity comes and somebody thinks maybe I should leave this job to go over here and do this, because they are thinking of their future. They are going to be able to maybe make more, and help their children, and live a little more comfortably, and serve God a little better and everything else, and they see it as a blessing, and sometimes, they don't know why. Sometimes they deprive themselves of certain things, because we need to know the knowledge that we can receive through the grace of God, that could tell us—could help us plan better, could help us make decisions better, could help us instruct our children better, could help us pay the right emphasis to the things that will affect us in the immediate future.

Sometimes people neglect children, you know, maybe for a career. And they neglect their children and they put them by a babysitter, and they put them over here, and put them over here, and they do this, and they go to night school, and they go to this, and they go to the other, and they are trying to do these things. And eventually, by the time they get their job, they come to a new place, the children grow up and never knew their parents during that time. And then they have no real relationship with the parents and these things, and they are no longer under the influence of the parents. And then that comes now and ruins the person's life, and then when they lose their children, all their career, and all that they labored for is worth nothing. Yet they thought they did that for their children, to give their

children a better future. But you see, what was for the more immediate future, if they had known that the time it was going to take, it was the more important time for the children... That was the greater investment. That was the more needed investment. Amen.

You find when those things happen, we find ourselves... Sometimes people, they go along so long they won't wake up. Hearing the Word, hearing the Word, they won't wake up. But they live there self-centered; married, have children, but they are still selfish. Still selfish, and they are living for themselves, and they are living for themselves, and denying their family and denying their children, and living for themselves. Because it is still: I and me, and what they want, and they are more concerned with their own personal appetites, their own personal satisfaction, their own personal freedom. They feel it is tying them down and depriving them to stay home with their family, to give time to their children and these things. And then what do you think happens?

Then after a while, when God really begins to... You know, things begin to change in their lives and their home begins to fall apart, and they want to start to sacrifice now that they have learned their lesson, it is too late, because they stayed selfish too long. They had the emphasis on the wrong things. They couldn't see why they needed to sacrifice, because they couldn't look and see the future, they couldn't see anything out there. Some people, they could only see maybe tomorrow. They can't even see into next week. They can't even see the week after. And because of nearsighted... The Prophet said, "Faith is a long-range vision."

Moses could have seen beyond Egypt and all the glamour there. Abraham could have seen beyond the glamour and prosperity of Sodom when Lot was seeing, "Look at me now. Abraham thought I would have suffered. Look at him. Look I am the Mayor down here. I couldn't be any Mayor if I had stayed with Abraham.

You haven't seen God blessed me? Look how big I get, look how powerful I get." See? And look [at] what was happening in his home, look [at] what was going on there. He was so obsessed with a little honor from man. Do you see? He was so obsessed with that. To get his little pride tickled, to secretly admire himself and his achievement, which amounted to nothing, because it was only for his own glory and his own satisfaction. Nothing for the Kingdom of God. Nothing for the advancement of the purpose of God. Do you see? And when Lot began to see... He couldn't see the fire. See? But, brother, sometimes you see people get so nearsighted that that is all they can see.

Look at Moses. He could have seen beyond that. Do you think he hated himself when God was beating him out in the desert and thought: Like I made the wrong decision. What am I doing here, boy? No. A revelation let him know in his heart, when he made that decision, that it was a clean-cut decision. It had no looking back. It had no serving God with any crossed-eye. See? Now watch.

As we said, this Book is a Book of prophecy. But you see, it is different when we are born to fulfill prophecy in the Day that we live in. Our lives take strange turns sometimes. You see, Daniel and they were born to fulfill prophecy, and their life... they couldn't understand their lives at a certain time. Sometimes what you call unfortunate experiences, you have to turn around and repent for that, and thank God that was the best thing to happen to you. Maybe at the time you felt hurt, you had to separate from friends, you had to do this, you had to leave this, you had to give up little glory and little fame, and little popularity, at a certain time. Your adjusting time was hard. You see, you go through the pains of those things, and sometimes, you live under that depression so long, like you don't get (maybe) the warm welcome or the attention that you would like to

remove your pain quickly. And sometimes you wonder whether you made the right decision or not. But watch.

When you're born to fulfill prophecy, and God knows that you're born to fulfill prophecy, God knows that you have to be in a certain place at a certain time. God knows you have to be under certain conditions, God knows certain things about your life. Like the Messiah where He had to be; they tried to make Him king. They wanted to make Him a great man. He could have opened a wine industry, brother, and become a multimillionaire in that day; control the whole of Palestine and the regions roundabout. He could have turned the water into wine as long as it had water. Do you see? Brother, He could have calmed the storm and get His ships to cross with all the merchandise, none would go down in a crash, in any storm. Brother, He could have the biggest fishing industry because He knew where all the fishes were and how to get them in the net. Sure. Brother, He could put every physician out of business, because He could heal them—heal them by the multitudes. Sure.

They tried to make Him king. They tried to get Him into politics. They tried to commercialize His gift and use it for their own purpose and these things, to bring in a kingdom right there, but He wasn't influenced by those things. Amen. He was a prisoner to the Word. He knew... rather, He was looking to see what He was going up into was rejection. People were going to spit on Him, He was going to die a criminal death. He was going to be hated and despised of men. He was going to be belittled and humiliated, and yet He could choose that way, because He knew It was the Word, because His life was bound to the prophecy He was born to fulfill. He said, "Unto this end was I born; for this cause came I into the world."

There was Something that compelled Him. There was Something that drove Him. There was Something that pushed upon Him no matter how He wanted to relax

with the others. He said, "The world doesn't hate you; the world hates Me because I testify against the evil." [John 7:7 -Ed.] There was a Message that burned in His heart. He had to preach It. He couldn't compromise upon It though It made Him unpopular. When It diminished the crowds and they tried to get Him not to do it, He knew it had to be that way, because He couldn't compromise with that Message. It was according to the Word. He lived in another sphere. He was influenced from another realm. He might have walked in the same streets with them, or wore the same clothes with them, eat from the same table with them, but the Spirit that drove Him was different. Amen. The purpose that He was bound to was different.

Let me tell you, when a man or woman realizes that they are born to fulfill prophecy in the Age that they are living in, Something compels you, Something binds you, Something drives you. When the Word of God that you... the things you shall see that is to come to pass hereafter, once it is revealed to you, it challenges you. It controls you. It moves you, amen! It is nothing that you sit and debate to show how much prophetic knowledge you have, like Herbert Armstrong [Founder of the Worldwide Church of God -Ed] and some of these big sets of commentators and these things. Not that. They are commentating on prophecy. You're born to fulfill the prophecy! To rise up and anoint the Word, to see It come to pass; to quicken It and make It live. Amen. It is different. It is different.

Sometimes you can't even understand your own self. Look at the Prophet there, that day when he was outside by the side of the house and that wind started to blow in that tree, and he almost fainted on the step. He got up there, he was... He couldn't take one of those experiences anymore. That Spirit haunted him from a little boy. He tried to hide from It. He tried to run from It. He went all in the West and that Spirit was following him, because he was born to fulfill that prophecy. He

was living... Those experiences weren't bringing joy. Those experiences weren't bringing excitement and enlightenment. Those experiences were bringing torment. It was like: I want to go that way and Something pushes me this way. I want to do this and Something tells me I can't do that. I want to go over here and Something pushes me back here. Amen! It was different. He couldn't understand it. Amen.

Finally, the man married there, lost his wife. God gave him another nice wife. Everything in the home kind of began to get peaceable and settled down after a while. Got back a little stable job, and then there It came in the tree again. He said, "Honey." He said, "I'm going to that cave. If I don't come back," he said, "you try and raise this little boy." He said, "But if God doesn't talk to me, I am not coming back." It drove him to a place he couldn't—he was so tormented he couldn't take it anymore. Without food or drink, he went and locked himself up in that cave. He wasn't going to come back out.

Let me tell you. You know, you watch and see people. They talk about the prophecy, and talk about the End-time, and talk about these things, and you watch them, they live free. They go around, they enjoy that, they enjoy this, nothing drives them, they are so sweet as ever. You never see them burdened, you never see them tense, you never see them... You want to know what is happening. Like there is no pressure upon them, oh, they're so at ease. No wonder their efforts achieve to nothing; they don't do anything. Because it is more a joy ride or something. It is more going along with the crowd for curiosity to see what is going to come out of this.

If some of you come along for the crowd to see what is going to come out of this, you will just see some people leaving, going up one of these days, and realize that it had something that was happening all along. Do you see? He is heading down to a certain place. You sing

it. You talk about it, you testify about it, you read about it. Amen. Coming down to the end. He is walking down to the Resurrection. The Master is here. Amen. The whole world is in chaos. Something is fixing to happen. Now watch.

Look at Moses. Look at John. Let us take John first. Look at John the Baptist, a little boy growing up there, liked to play with his friends, but a Spirit was upon the little boy. Since he was in his mother's womb he got the Holy Ghost. He was a little different to the other kids on the block. A little different to the other kids in school. At nine years, he ended up being an orphan. See? But there was Something inside of him luring him, pulling him out in the wilderness, in the desert. He didn't know at that time that It said, "I will make a highway in the desert for my God, a voice of one from the wilderness." [Isaiah 40:3 -Ed.] Not in the city, not up by aunty (see?) or in the suburbs somewhere; in the wilderness. Where he was going to come back out and talk about axe, and stone, and root, and snake in the grass, and different things. Where he was going to come back out with a revelation of God in nature. Where he was going to come back out with a leather girdle, (amen) camel skin, coming out there preaching, to identify what kind of spirit was upon him – the Spirit of Elijah, a wilderness man.

Something pushed them. Because why? They were born to fulfill a prophecy. He couldn't help it. He maybe wanted to live a normal life. Maybe like play with your little tricycle and ride your little bike and get your little roller and roll with the other kids and... But it was something a little different growing up. Do you see? Something a little different.

Look at the Prophet. When he talked about little Joseph there, he said, "He is playing with the kids outside there." He said, "They can't understand him because he is a little leader; born for that." He said, "They can't understand him. He was telling this one

what to do, telling this one what to do, telling this one what to do. They don't like to be told."

They said, "So why you don't..."

He was born to be what he is. He said Moses was born a leader, Christ was born a leader, different ones. They were born that way. They fell from their mother's womb to take up their place in this life. Their birth brought them to their placing; brought them to an experience, brought them to service, brought them to their placing – a Heavenly calling.

Now, like Daniel and them here, that was what was happening. God began to unfold to king Nebuchadnezzar that He could write history in advance. That is what prophecy is: it is history being written in advance. And God started to tell him... Maybe he as a Gentile, he didn't even know that. They had their magicians to handle those things. And God brought it down to the nations that they knew—that they knew about, some of his own competitors. Sure. Do you think if God can do that for a nation, He can't do that for you in your business? He can't do that for you in your own life? Sure, God can do it for you.

You see, that is where people miss the Word. They hold on to a story and they miss God being revealed; His nature, His works. Look at Moses. "What kind of man," they said, "were you, Moses, to give up these things?" God began to reveal to him the things that were to come hereafter. And the revelation upon his life, it began to take such an effect that the man refused to be called the son of Pharaoh's daughter. The man refused the pleasures of Egypt; the man refused position, the man refused opportunities.

It is only today, in this Day, in this modern Age, that people don't refuse opportunities to fulfill Scripture. At least so-called believers that is. Real believers always do that. But, you see, in the mental realm they are trying to get the two together still, and they don't realize to have God on their side is the greatest opportunity, is the

most lasting opportunity. Do you rather God give you abundance and depart from you, or God walks with you daily and gives you enough for each day? To have Him with you walking with you every day, the fellowship is greater, than for Him to drop something in your hand and leave you and go about His business.

But sometimes He looks at us to see what we like, what we want, what our taste is, what we crave. When a woman would use a man conveniently just to get things from him, it is one of the things that could hurt and cut the man the deepest – to realize he is only being used. And when God realized that He was being used by Israel, by the church, He put them away. He had no part with them. Do you know that? Sure. He spewed them out of His mouth, it got Him sick to His stomach. God doesn't like to be used by people conveniently.

That was why Jesus turned around and said, "Where are the other nine?" [Luke 17:17 –Ed.] He noticed. He looks at those things to see who is going to come back and say, "Thank You." Because even the "Thank You," God wants to hear it from your lips, to say, "Thank You, Lord." He looks for it. It may not mean He will not give you anything again, you know, but it means you become exposed to Him now, and then He exposes you to others. Because that was what He did when He asked that man in front of the crowd that was there. He exposed them to show what they had come for. Do you see?

So, brother, when you look and you see to walk with Him, the opportunity... And Bro. Branham, Moses, John, as we took these little examples to show you, they were born to fulfill prophecy. The same way we are. And that is why we can't understand things in our life at times. We get tormented this goes this way. We are planning for this, our plan is falling apart. We are trying to do this, it just seems not to work out. Something compels us different. Sometimes Spirit-filled people, Spirit-led people, they make decisions, it looks rash, it

looks fanatical. They're being misunderstood, but it is the Spirit of God compelling them.

And it is only then we can see, as we begin to get in line with the Spirit, we can see how God is in control of everything. It was when John got there and realized why he had to be in the desert... Look at Bro. Branham, he said, "Lord, what are You doing me out here in the desert? I could have been having meetings out there. I could be praying for people out there."

The Holy Spirit said, "God brought Moses in the desert. He wrote the Old Testament. God brought Paul. He wrote the New Testament. And God brought you in the desert."

Oh, my! It started to unfold more. He said, "I realized it was His identification." It was the unchanging God. It was the Scripture being made manifest again. It was showing that God is still unchanging." It was showing how true his Message was, how true his inspiration was, how perfectly he fitted that Scripture that Elijah anointing was still upon his life. It cannot be debated, it cannot be disproved, God confirmed It. Let me tell you, things that God will do just... Because when the testing time comes and the doubts come, God takes those same things, and says, "Look, if you think it's not Me, why is this that way? Why is this that way over here? Why did that so-and-so happen there? Why that couldn't touch you over here? Why did I move that back before you there?"

Didn't God come and tell David that? He said, "I fought the battles. I was with you. Nothing couldn't stand before you. I brought you over. I gave you here. I did this for you, because I was there all along." Then they started to realize: because it was God—in God's mind, God wanted you there. From before the foundation of the world, He was ordained to bring you to that spot. When that man began to realize those things, and Daniel told them, he said, "Do you know

what God just did for you? God revealed to you the things which shall come to pass hereafter.”

We don't know the responsibility of God making known to us what is going to happen. From the moment God tells... God doesn't have idle conversation, and God doesn't give you things to go and glorify yourself before people. When God tells you something, you start to realize you are trusted, you are being given responsibility. God is expecting something from you: a reaction to the way He is dealing with you.

But it is where our thoughts are many times. It is what we draw. It is what we conceive—perceive from our own experience and God dealing with us. And those are the people that you find always stand out there with faith, could always step out regardless of the challenge, regardless of the conditions, because when it comes from that Source, it brings an anointing, it brings a faith.

I was reading a little quote for you recently, as I try to just close off here a little bit. He was talking about:

It was [the] time of the crucifixion of our Lord...

What Shall I Do With Jesus Called Christ? [\[1963-1124M para.42 - Ed.\]](#)

It was just the hour that it had to be that way.

There is nothing that can happen without there is something behind it to cause it that way. There's got to be some reason for everything that takes place. Because it's motivated, of course, by the spirit that's in beings,

And as I was taking that message Wednesday night to show you, there is a purpose why we're moving in here. Because, in the light of the present events that are happening in the world, it is to reveal it and bring it out to light from the Scriptures, that we can see the lateness of the Hour; that it can put us under expectation; that it would give us a greater confidence in the way which God has dealt with us, and get us ready that we can move and be in harmony with the Holy Spirit.

And he said, "Everything happens for a purpose. Because there is a spirit that motivates the spirit in human beings." As I was saying, when you get two hundred thousand people just going out there like that, do you know how many homes and lives that is affecting? [Glitch in audio -Ed.] ... shift of power? That is a shift of military power from one continent to another continent? Do you realize that was what happened there? From one continent all the way to another continent? Sure.

Do you realize back in the old days when they were making conquest, and nations with military power making conquest on camel and horseback, how many days and months and years sometimes to make a journey? Do you realize it is just a matter of days now you are crossing continents, and regions in the world are changing in a few days? When in a few days you could airlift and sealift two hundred thousand people, like (wham!) I am vexed I came here, and (wham!) bring it back that way. Then take it down to Panama. Wham! Take it back there. Take it back into Africa like that, back and forth, and change the world in a matter of days? To realize the kind of times that we are living in...

Sometimes it is too big for our minds to grasp. It is too huge to look out there and see the things that are happening. See the rapidity, see how awesome these things are. See that the Scriptures, the things that have been spoken and we are told what is to come to pass hereafter, how these things without a shadow of a doubt are coming to pass right before our very eyes. And then to see the kind of effect it is having upon us, especially we who are raised up to fulfill prophecy... Because you see, God gives prophecy of events. And that is what God had given there and showed in the life of Jesus, the same way. And the Prophet said, "Right at that time it was supposed to be that way."

... There is nothing that can happen without something behind it to cause it that way. There's got to be a reason

for everything that takes place. ... There's a ... motive of it, and an objective, and there's got to be a reason.

And he was talking about his own Ministry. It was down. It was rejected. And he was putting himself right there, because he knew history was repeating itself and the same ministry was reincarnated in the earth, and he had stood in Pilot's judgement hall rejected. The church and the State were coming together to reject that Message, because the Jews, the church, went to the Roman power so the Roman power could get rid of the Message – the Messiah. And the Prophet saw the spirits that were moving in the earth, he saw it from the Bible, and he placed it. And he said, "That is just the way it's got to be. That is the Hour."

He said, [para. 43 -Ed.]

Now here is the lesson that I want you to understand, ... See, in each generation it's been spoke [of], in the Bible ... a certain thing happening through each generation.

Like Daniel ... interpret the dream of Nebuchadnezzar; how the Gentile kingdoms would come in, and how they would go down, and how they would go out. [See?] And each ... of those people in them races and those nations ... Gentile powers ... has [control of] the world, has done ... exactly the way ... the vision said they would do.

Then he went on to explain how the kingdoms came more inferior all the time.

... He was sowing a seed for the nations to watch,

So all the nations, just like us, we are watching it, because God spoke of the nations that are going to rule the world. The Holy Spirit said, "Watch the king of the North" and He said what Russia is going to do. When you hear Russia stand up and say, "Okay, we're doing so-and-so. We restructure, we do this, we do that," and the whole world falls for it. The one who believes the Bible says, "No. God said, 'I'll make them think an evil thought. I'm going to put a hook in their jaw and bring them down.'"

Then you see he said, “Egypt, Saudi Arabia, different ones are going to be with them when they come against Israel.” If you believe that you live—in that time... That was why you saw I stood firmly and said, “That is not Armageddon and these things.” You see people... When people don’t know what is to come to pass hereafter, they look for things. Sometimes they want the Resurrection right here and they haven’t seen the Squeeze yet. They didn’t even get rejected yet. They didn’t come into a New Ministry yet. They don’t even see that God trained them yet, and they are looking for a Rapture, because they don’t know the program.

God took Moses, beat him, trained him, anointed him, sent him forth with the Spoken Word. Is that right? God took Jesus the same way, took Paul the same way, took all of them the same way. God took Abraham, brought him out through justification, sanctification, the baptism of the Holy Spirit. Is that right? Changed his name, all those things, then Jehovah-Jireh. That is the program.

Then you see people, they come along, they don’t know where they are today, they don’t know where they are tomorrow, they don’t know where they are next week. They see something happen outside there, whoo, the Squeeze is coming! Get ready for the Spoken Word. Nonsense. God doesn’t work so. God doesn’t work so at all.

Let me tell you, you know it in your own life first, and then when it starts to happen on the outside, it confirms back your inspiration to you. And that gives you faith that those things are bringing it to a certain place. Exactly right. Because all the rest is scaffold work. The work is in you. The whole Bible is a redemption to bring you back. Amen. See? That is why all these things mean nothing. And we’re not even sure it is correct if there is nothing inside our heart (brother) being developed and coming in step with those things to show the time is at hand.

He was sowing a seed for the nations to watch, and each time ... when [them] kingdom was issued in, it had to do according to what that Word said.

Exactly right. That Kingdom of Christ is going to come in, and It must come in the way the Bible said, because the Medes and Persians came in that way. Babylon is going to fall the way it is in the Bible—it said it is going to fall. Israel is going to be restored the way God said it is going to be restored. Russia is going to invade the way God said they are going to invade.

Let me tell you, Armageddon is Russia going down, not America going over with everybody. Russia doesn't even have a... They (maybe) have one ship outside there. Ezekiel 38 and 39 say, and when Gog comes from the uttermost parts of the north, it is going to horde – they with Egypt, with different ones. You have got to look at the Bible and see the position of the nations, the condition of the Church. See the condition of the social world, see where the Church is at, because we know exactly where God stopped in 1965. He was two-thirds up that Seventh Peak. Exactly right. And he had to go back in evangelism until that time came.

Brother, you could never break the Word. You stay in the Word right there, and look for those things that shall come to pass hereafter, let me tell you, you walk with confidence. You don't jump and believe this tomorrow, and then jump and aren't sure you're right the next day. And after you say something when you get enthused, you get fearful when the conditions change around you, and like what you said isn't going to come to pass, and you are scared. No, sir. Because if somebody had to speak that way, you are not even responsible enough yet, that God could entrust you with His Word. Because remember, whatever Word we put, we could either smite people blind or open people's eyes. And why would God want to smite His Bride blind? No way. God wants to anoint our eyes with eye salve that we can see. It is the people of the worldly church that are being smitten

blind, that they can't see the Door; but the Bride's eyes are being opened, that we can see the Presence of God amongst us. Amen.

Now... So he said,

And when Christ come on the scene, He had to answer those Words of God that [had] to be fulfilled, that the prophet spoke of, [like] He would do.

So, though Jesus didn't want maybe... His flesh didn't want to go there, the Word said He had to go there, and the conditions were coming, and He was getting ready to be able to yield Himself to the Holy Spirit that was going to take Him to the Word.

He said, [para. 46 -Ed.]

... Now, this may be [my] last long lesson I teach for a while. [And] I want you to get it close now.

Here is the Prophet now, bringing It down here. He was laying a background for this message: *What Shall I Do With Jesus Called Christ?* And he is showing us how, when the time for something comes, when there are people born to fulfill the Scripture, what they go through. How they are faced with certain things, how there is a Spirit that comes upon them that leads them to quicken that Word.

Let me tell you, it is not something that is going to fall upon us, and the Word manifests and we never had faith in that promise you know? It is going to people who have seen that promise, Something kept attracting them to that promise, that promise was revealed to them. They hungered and they thirsted for it. Works and faith were going forth to create and bring it to pass. God anoints them to see it made quickened and manifested, and God identified it fulfilled in their life. That is how the promise comes to pass. A lot of people sit and believe that something is going to fall, and it happens, boom, and we don't know anything about it. And we'll say, "Hey, it happened, boy." Uh uh. [Meaning No, no -Ed.] No, sir.

Messiah was led by the Holy Spirit to anoint the Messianic promises. That was why when certain things came, He laid off healing, because He knew there was another promise in another season. He laid off discernment because He knew there was something greater. And that was why Bro. Branham was laying off these things. Because why? He knew it was going deeper. When the season had changed and God showed him it changed, he wasn't going to hang around with healing; trying to just keep dealing with the body of the people all the time. He knew that that was still killing them if they didn't get a revelation down in the soul (amen), that it had a new Age, and a new Word was being made manifest.

If he just got enchanted, and it was making more money, and getting him more popular through healing, and money was going to go down by preaching hard and driving off people and these things, and he was going to get unpopular, and he kind of stayed in the healing because he loves popularity, he would have been in real, real problems. He had to lay off what was bringing people, and go down into the Word what was going to send back people. God deals with you back and forth, back and forth, the different ways.

But let me tell you, when you are born to fulfill that Word, there is Something that compels you and pushes you. You can't get away from the Word. And, friends, that is a personal experience I'm talking about. Down in your heart you know if there is something that craves down inside of there, if there is something inside of you about this Word and about your destiny... I was thinking yesterday about Columbus, how that little boy must have been playing... must have just loved to see those ships, like a duck can't stay from water. See? There is something that burns inside of there. It made me think.

While I was thinking of that, I was thinking about the days when I was small out there, you know, I just... You

know, like something in me was reaching out to far, far away places. It never had any fear, I just used to... I always wanted to know what laid beyond the outside of this place. I always felt caged. I liked to be free. I wanted to go far. I wanted to find my destiny somewhere in the outside world, somewhere. I never understood those things. Back and forth, they used to call us 'Mission Trotters.' We couldn't even stay down. But I was born on Mission Road; couldn't help it; had to be on the move. Amen. See? Until one day when the time came, in God's season, then I understood why I was that way. People couldn't understand it – what would interest you. What would make you look up in the sky and reach out there, and wonder, and kind of probe, and go after things. It didn't bother somebody else. It was nothing to them. See?

I remembered back in this Word, right here coming up through the early days, you know, down inside of it, certain things, the pains that it would take to tie this together with that, and tie this together with that. Sometimes when you were preaching to people accustomed to hearing the little stories and the other things one way, they thought you were complicated; you were trying to complicate the Message, or you were sounding too mysterious, different things, but it was a nature that could not get satisfied.

If the Prophet made a statement, I always thought if somebody challenged me on that, I just can't say, "The Prophet says." I would not be able to help anybody that way. I must be able to find what he was looking at, where he was standing looking at it from, where he saw it in the Bible, where he said this here, to give real sense to what he said. While some tried to tell you, "Say what he said, say what he said," by using two/three quotes, and made that kind of molding to that kind of Minister, there was Something inside of there saying, "No. He wasn't that kind of man." Amen. He said I wouldn't even recommend a book to somebody except I read it first

and know what is inside of it. You have to read. He said, “I studied this man’s view, I studied that man’s view, I studied this man’s view. I saw where they went off. I saw where that one missed it. I saw it wasn’t time for Dr. Smith [Uriah Smith – a Seventh-day Adventist Minister and Author –Ed.] and them to know about these things, because the Seals weren’t opened yet. I see where it is time for this here.” That he could bring the right Word.

I saw when the Holy Spirit was bringing those Seven Church Ages, brother, eighty percent of what he said is what men had already said. He said, “The Seventh Angel has no certain Mystery. He just gathers up what the reformers already did.” Exactly right. You see? And you realize, he as a man had to get in pains and get down there and dig. When he went to preach Daniel Seventy Weeks, he said, “I had a truckload of encyclopedias right there trying to find the word on ‘time.’ Looking up in all the encyclopedias to see what the meaning of the word ‘time’ is.” Because he... The same way the wife said, “Bill, they can’t understand those things.” He said, “God will make it simple for them. They’ll get it.”

You are born for certain things, things drive you to it. You are compelled. There is a compulsion upon your life. You just cannot help but be different. You have to take criticism from people sometimes. You have to dare to go where others are afraid to go sometimes, because it is not satisfying you just to stay there and say, “I don’t know what is out there.” You have to launch out and step out. Amen. Glory. But it is the type of things that when it unlocks from the inside, it brings you into faith. It brings you into the realities of God. It brings back the witness of God’s Spirit into your life to let you know that it is God’s Spirit moving you.

What about all those Seven Trumpets and those Things there, to step out and say those Things, that that is so, and that lies in the Message, and those Things have been revealed? But to see the Holy Spirit come back, brother... Around the world, every magazine,

everything, put those things there long before all of them are trying to have little Minister of National Environment now, and Minister of External Affairs, trying to get together to have little summits on the environment and all those things. When the Holy Spirit was going through and laying those things down to show the Hour, show the crisis, show the things that are happening, show the financial crisis, show what is happening in the world, in the financial realms of the world, show what is happening here in the nations. The Holy Spirit comes and shows us what those things are that is taking place. Why? Because there is something.

When God gives a prophecy... Let me close with this, and climax with this right here. When God gives a prophecy like He was giving Daniel, God started off with the dream of Nebuchadnezzar. But God didn't want to give all at one time, the revelation of the time of the Gentiles. Nebuchadnezzar only saw a part of what God let Daniel reveal: the first four kingdoms before the Kingdom of God comes in. And then God never revealed to him the kingdoms between the head of gold and the Stone Kingdom. He never knew what the thighs of brass were. He never knew what the chest of silver was until a certain time came, until other revelations came. You read it right there in the Bible and see. It was when the writing came on the wall and it said, "MENE, MENE, TEKEL, UPHARSIN," and he said, "You are weighed in the balances and found wanting. The kingdom is divided, and given to the Medes and Persians," then he understood that that was the chest of silver. [Daniel 5:25, 27-28 -Ed.]

He understood then that the Medes and Persians... Because God said, "You are the head of gold, and the God of Heaven will set up His Kingdom in the last days. But you'll be succeeded by an inferior kingdom, and another kingdom will come after that one too." But he never knew what it was. But then later on in a vision, he saw a ram and a he-goat fighting, and the Voice said,

“The ram is the Prince of Greece. He is going to come and destroy the Medes and the Persians.” Then he understood Greece was going to come and be the power and that was the thighs of brass.

Now I’m saying that as a principle, because God gives prophecy of events and then comes afterwards and gives more minute details. Like all in the Book of Revelation, God never said a beautiful woman will rise up in America. He said a beast comes out of the earth, that was it. It speaks with the voice of a dragon. But in 1933, God came and gave a Prophet a vision, and he knew that America was where Rome was really going to rise up, through the World Council of Churches, and that will be the image of the Beast. He never knew how God was going to get the Jews back in their homeland. But then he saw Eisenhower [Dwight D. Eisenhower – the 34th President of the U.S.A. –Ed.] and they were going to take the world into war, and Hitler [Adolf Hitler former Fuhrer of Germany –Ed.] was going to kill so many Jews and then die a mysterious death. And he began to see the men and the countries that these things were going to work in, and the countries that were going to influence and dominate world affairs until the end comes.

Then he was able to take the prophecy in the book and tell us: Watch how Fascism and Nazism will be swallowed up in Communism. Watch how it is going to rise up and it is going to end up with Russia in the last days. While everybody was trying to fight Communism and didn’t even know what it was, he said, “It is a spirit. That is a spirit. It is not an ideology, it is a spirit from Hell.” Not something that just some man wrote and it is a little learning or teaching. No, that is a spirit that God gave pre-eminence to have power in the earth. Watch.

Now, it is the same way like Jesus. Zechariah said, “The King will ride meek and lowly, O daughters of Jerusalem,” [Zechariah 9:9 –Ed.] but he never said where the donkey was going to be. He never said what stage of the ministry that was going to happen. But Jesus now, at

that stage... Because the same Spirit that was coming back began to unfold those things.

The Bible didn't say anything about the Gulf [Persian Gulf -Ed.] and Saddam [Saddam Hussein was the 5th President of Iraq -Ed.] and all these people. It didn't say anything about that. The Bible didn't say that. But you see, the Spirit always works like that. He gives the prophecy. Jesus said, "The Son of Man will be delivered into the hands of sinful men now. And in Jerusalem, so-and-so will happen at the time of the Passover." The Bible didn't say all of that in the prophecy. But Jesus, when He began to understand... because He was raised up to fulfill prophecy. It said the people of the prince will come and destroy the sanctuary with a flood, [Daniel 9:26 -Ed.] but Jesus could say, "When you see Jerusalem now begin to encompass with armies, that is the time when they will destroy the sanctuary with a flood, and Messiah will be cut off." [Luke 21:20 -Ed.] And He began to preach about His own death, because He was seeing it now in the Scripture. Because in the hour of fulfillment, God was giving more minute details.

Revelation 10 never said it will be in the Arizona desert. He said, "When they begin to build the road, and they start to break down the wall, at that time, get in your station wagon and go Westward, and that will be the time this will come to pass." The Bible didn't say that. The Bible didn't say, "Mary, a virgin named Mary is going to conceive and bring forth a child when she'll be espoused to a man who was married already and had children, because his first wife died, and she'll be from Nazareth." It didn't say that. It just said, "A virgin shall conceive." [Isaiah 7:14 -Ed.]

I mean, we could go hundreds of places back and forth like that, but we don't have time. I'm trying to close here. I'm trying to show you how the Holy Spirit, when He begins to come... When Jesus said, "A light unto the Gentiles," it never said this man will be a man who will be preaching to the Jews first, and then the Jews will

start to reject him and he will dust his feet, and then he'll go to the Gentiles. It didn't say that.

But that is how in the day when the Word is coming to pass, because people are born into the earth... And hear what Bro. Branham said.

Now, this may be the last long lesson I teach for a while. [And] I want you to get it close now.

When the Word has been spoken for this certain generation,

He was talking about how there is a time for everything, which I just took. And he took Nebuchadnezzar and showed how each kingdom had its time, each Age had its time.

Just like in the Church Ages, when they took the history and re-examined the prophecy of Seven Church Ages with the history, they could say exactly when that Age started, when that Age closed, when that Age started, when that Age closed, when that Age started, when that Age closed. Exactly! And they could find the men, and say, "That was the man who influenced that Age. That was the man who started the revival. That was the man who picked up this man's inspiration and carried it on there." Exactly!

And found out that even though it was being recorded by secular history and it wasn't identified by any prophet to give the full revelation of it, yet it was a pattern which God worked by. It was an order which God worked by. How this man's life influenced this man. This man sat at this man's feet and got this man's teaching, and when this man died, this man continued on that teaching. Because Irenaeus took it from Polycarp, and Polycarp took it... Irenaeus went to Martin, and Martin went to different ones, and St. Patrick and... From Columba to St. Patrick, and so it went on, and how it came right back up, and they were passing the torch from one to the next.

How Bro. Bosworth was the last one dying off on the field there, and he knew that for forty years there was

going to come back that Messianic sign on the earth one day. And when he saw Bro. Branham, he said, "You are a Prophet to this generation." Why? Because men are born for certain things. They were born to look at certain things. They were born to catch certain things. Something inside moves you, like the duck, something moves it to water. Something moves you. Something makes you like certain things in life. Something makes you attracted to certain things. You can't help it.

And let me tell you, that is one of the most priceless possessions that you have. Don't ever let it get bent all out of shape. Don't ever let it get suppressed. Amen. Learn to have faith and believe and give it over to God, and let God lead you and guide you, and let your mind move back. And you are going to see, because it was the same way Jesus saw it, Moses saw it, Bro. Branham saw it, Daniel saw it, John saw it. They all saw God's Word in its season when it was coming to pass; God revealing things that were to come hereafter. Just like He revealed it to us.

Why do we know there is a New Ministry coming? Why can we say that Dove, and a New Ministry, and a junction time, and the world is going to change, and so-and-so is going to happen, and they tear down the wall [The tearing down of the Berlin wall 9th November 1989 -Ed.] and this thing comes up here and...? Why? If it was just trying to be a political analyst or one of the people who kind of study the modern events and look out there, we would have been guessing and missing. But when you follow something inside your life, because you are part of the Word... And every time those things happen, it proves what is inside there is Eternal Life and part of this Word. And that brings faith in your inspiration. And that brings faith in God. And that confirms to you that you are part of God, born into this earth for a purpose! And Something pushes you out there to see prophecy become history.

When the Word has ... spoken for this certain generation, there is going to be somebody rise on the scene that'll fulfill that Word, because God has [spoken] It. It's a vindication of the spoken Word. And Jesus met every qualification, and was the Word, vindicated as Messiah, exactly. There [are] also Words, spoken in the Bible, for [this] last [days]. [And] Those Words have to come to life.

[para.49 -Ed.]

... And all [the] things that [been] prophesied to be in this day, something has to bring that to life. But when It's brought to life, It'll be so much different than [the] people thinks [it will be] ... only ... the Elected will see It. [Sure. Only the Elected would see It.]

[para.50 -Ed.]

... God's Word must be manifested. God is obligated to see that It does...

Just as John the Baptist was foreordained to forerun the coming of Christ, [they] had [have] some man rise up to take that place. That Word has to be fulfilled.

Then he said,

[And so] *many times...*

Talking like those men on the road to Emmaus; how they were blinded and God let the Jews become blind too.

He said, [para.57 -Ed.]

And He blinded It from them, that they didn't understand It until That was fulfilled.

See, many times ... He lets us become blind until the hour that we have need of It. He lets us become blind to the things that we see today, for this is the hour we have need of It, to vindicate the day that [we are living] in. ... [It's] hid ... up, and in the last days It would be revealed to the sons of God ... [they'd] be manifested, to be [showing] His glory and His praises upon the earth.

It has men and women who are going to rise up in these last days, friends. And here he was speaking in *Christ The Mystery Of God Revealed* [\[1963-0728 Christ Is The](#)

[Mystery Of God Revealed -Ed.](#) about Lucifer trying to build a kingdom greater than Michael's own in the earth. And we know exactly what kingdom that is. That is the very kingdom that they are coming together, this New World Order.

He said, [para. 578-580 -Ed.]

Now we see the promise being fulfilled. Christ, the true Headship ... coming in His Bride, doing the same works that He did [in] the beginning, and making ready and fulfilling His Word as He did, at first, in John 14:12, "He that believeth on Me the works that I do shall he do also." Then, the Head and the Body are becoming One, in works and in sign and in Life, vindicated by God [Himself] through His promised Word for the last days. He promised this in the last days. Now, if you're spiritual, you'll catch it.

Then, we can see that the Marriage Supper is at hand. Now, if I never see you again, remember, the Marriage Supper is at hand. And then the Kingdom according to the promise is ready to be issued in, the great Millennium, the taking up of the Church, and the destroying of the wicked. And the world, under the Sixth Seal, to be purified by volcanic, to take all the corruption and sin [out] of the world ... to mold her out again, and bring forth a bright new Millennium for the age [that's] to come [in].

... we see all these, great threefold revelations: God in Christ; Christ in the Church; the Kingdom coming. Adam and Eve redeemed back to the garden of Eden, [and] the representation of Christ and His Bride, and then the Kingdom is going to be restored...

Look at it, It is coming in. How the kingdom of this world that we see here is going to become the Kingdom of our Lord and His Christ. He said, "That Kingdom is being issued in," and right there he was announcing it with the coming of the Holy Spirit, the coming of that Headstone. It was coming. What was it going to do? It was bringing us to a transition time where the kingdom

was going to change from an earthly kingdom to a Heavenly Kingdom.

Now Daniel and them in Babylon, with their own eyes, they saw the transition. They lived in the transition. In other words, they lived under Babylon. They lived when Babylon ruled the world, as a Jew, just like the 144,000. Do you know that? The 144,000 will be in Babylon, Mystery Babylon; in captivity, with the nation under the control of Babylon. Is that right? With a man of sin exalted there ruling the whole world in a world state. But then they are going to actually see Jesus coming, Revelation 1:7, all eyes will see Him. Is that right? He is coming to smite those nations and set up His Own Kingdom.

So the same way Daniel and they were back there, they were looking and they were seeing that kingdom begin to fall and go down. They saw it when it was the head of gold, and they saw it when it began to deteriorate. From the time Nebuchadnezzar died, it began to go down and down, because the other sons that were coming were more and more worse. Until finally you had a man like Belshazzar on the throne, who was just like a party-goer, a little playboy president, for king there, and God was getting ready to judge him. And then what happened? Right inside of there, when it was shifting, the power was shifting...

Just like Kuwait wakes up next morning and hears that the Emir [A title of various Muslim (mainly Arab) rulers -Ed.] has fled, and they have a new government, and they are now... When they are writing any letters, they have to write 'Iraq.' They draw over the map and they make it the 19th province and everything else. And they could want to say they belong to the old kingdom, and talk their own language, and do what they want, but as far as the new power there was concerned, right now, while they are under their jurisdiction, they are in Iraq.

They woke up one night—woke up one morning and realized something happened through the night. The

power was shifted. The government was shifted. Now that was exactly what happened back there. And when they saw it, what was happening... Those Jews were going back to their homeland. They were coming back to a restoration, back to where they were in the beginning. Now watch something.

We too are in a transition time, and we too are seeing this Babylon falling. We too see the handwriting on the wall. We too saw a Prophet come and revealed it. We too saw the judgement pronounced upon it. We too identify that while this world is again falling apart... What was he talking about when he preached that? You go back and see. In New York... He took *The World Is Again Falling Apart* and he went to New York, the financial capital of the world, and he stood in New York where they had the big stock markets and these things, and the Prophet stood there, and he preached *The World Is Again Falling Apart*. [[1963-1115 The World Is Falling Apart -Ed.](#)] Economically, socially, everything, and he showed where it is finished on the East coast there in New York.

And then he took Revelation 6. It was strange that he would do that. But the Seals were opened, and he took Revelation 6 in prophecy, which was the Sixth Seal, and he took the Sixth Seal and he preached it and put it there, because he knew that bomb is going to hit America one day. And he took the Sixth Seal, and then he took Hebrews 12, and he said, "But we have a Kingdom that cannot be removed."

What was he doing? Was he preaching a message? No, no, friends. He knew that Stone was in him. He had the ministry of Christ. It was a Stone of stumbling to many of them, but it was a Rock of offence. It was smiting those nations, those cities. God was putting judgement upon them, and He was introducing a new Kingdom. When he finished the Seals, when he came to the Seventh Seal, look at his prayer. He said, "The Kingdom of God is now coming from negative to positive." [[1963-0324E The Seventh Seal para.330 -Ed.](#)] What was he

talking about? When you look up and see the Son of Man coming in a Cloud with power and great glory, look up, and lift up your heads, because your redemption draweth nigh. [Luke 21:27-28 -Ed.] The Kingdom of God is at hand.

Can't you realize that all these things that are moving in, all these things that are happening... I just brought it in this way to show you when God would reveal the things that shall be hereafter, when He revealed it to them, different ones in their lives, how it drove them. The influence it had upon them; it governed their decisions, the things that they made, whether it was business, whether it was the church world, whether it was the financial world, whatever it was.

And the reason that the world is in chaos today is because they are not looking at the Word of God. If they had looked and believed those things, all these things wouldn't have happened. But Jesus, knowing they would not do it, He said, "Nation would rise against nations, and kingdom would be against kingdom." Man would strive for supremacy. Russia wants to lead the world. America wants to lead the world. But God never said there was going to have another world power beyond Rome. Hitler tried to lead the world. Napoleon tried to lead the world. But the Bible never said France or Germany was going to rule, all of them are toes. All of them are toes.

But there is something that all of them have in common inside of them. The Roman Catholic Church is a power within every one of them; the power that controls their economy; the power that controls their resources. Do you see? The power that shapes their religion; the power that makes policy in the government, because the Bible said, that fourth kingdom, was never going to go out of existence. That is why you see those things happening there, that king of Babylon... It is two kings of Babylon out there, you know? One is trying to rebuild the natural Babylon and make himself another

Nebuchadnezzar, and he is going forth to conquer to take the oil resources.

But there is another king of Babylon outside there, (brother) taking control of the world; reshaping the world by holding the resources that fuel the economy of the industrialized nations which rule the world. And don't you think anything is going wrong, it's God is letting them do it. God is giving it to them. Why? Because these things that shall be hereafter must come to pass. He is letting them take it. God stirred up the spirit of Cyrus. God stirred up the spirit of Kohl [Helmut Kohl – former Chancellor of Germany –Ed.] to rise up and reunite the two Germanies. Sure. God stirred up the spirit of Thatcher [Margaret Thatcher – former Prime Minister of the UK –Ed.] to put the money, the English pound, into the European Monetary System. It was God that did it. God stirred up the spirit of Bush [George H.W. Bush – the 41st President of the U.S.A. – Ed.] to take two hundred troops, and take the whole military power from one continent and put it on another continent. God stirred up the spirit of Mitterrand [Francois Mitterrand – former President of France –Ed.] in France, and all of them, to give support to go out there.

Go and see in the Bible if God didn't stir up the spirits of those kings. The Bible said, "And God stirred up the spirit of Cyrus. [Ezra 1:1 –Ed.] And God stirred up the spirit of the Arabians. [2nd Chronicles 21:16 –Ed.] And God stirred up the spirit of this one." God stirred up the spirit of Saudi Arabia to sell out all the gold. Isn't that strange, after they sold all their gold secretly to the Vatican, here comes America standing behind them for security too?

But when we see these things coming to pass, lift up your head and look up. Don't look around here, friends. We've got leaving on our minds. We are looking away from this world. Heaven is sounding sweeter all the time. Amen. There is another Kingdom coming in, and that is what is being revealed in our hearts. Daniel said, "And the God of Heaven will set up a Kingdom that shall never be destroyed." [Daniel 2:44 –Ed.] Paul said, "And we

have received a Kingdom that shall never be removed.” [Hebrews 12:28 -Ed.] It doesn't have two kingdoms like that, friends. It is the same Kingdom. It is the same Kingdom, and it is the same King.

Revelation 10, that King... That King of that Kingdom descended from Heaven, Melchisedec, King of Righteousness and King of Peace. And He descended amongst us and began to reveal that the King was here, and the subjects were being gathered together, that all these things were happening. That the same way, while the world is shifting on a geographic sense, on a national sense, it was shifting in the religious realm too. The Holy Spirit was leaving the Church Age to come out among the called out. You could never find the Holy Spirit out there in that denomination. God has left it. He has cursed it. But where two or three are gathered in My Name, where His Name is being revealed, It is being written in their foreheads, there He is in the midst.

Why is that so? Because those kingdoms are going straight over to Satan, and here among His Own people, His Kingdom is coming in. And in His Kingdom, let me tell you, He has already turned our bodies Heavenly. He has already changed our bodies. He has quickened that soul and brought our bodies in obedience to His Word. He is showing us how to enter into a Rapturing Grace. What is all that for? His Kingdom is coming in from negative to positive.

You say, “I never knew that was His Kingdom coming. I never knew that was the Stone coming.”

What else is it? What else is 1st Thessalonians 4? It is the King coming. We shall see the King. He is coming with power. One like a lion roared, and Seven Thunders uttered their voices. Not a lamb; a lion. One like the Son of Man between His Priesthood and His Kingship, here bringing judgement to this world, bringing judgement to all the spiritual kingdoms, and all the natural kingdoms. Because there is one Kingdom that is going

to be established, where there is going to be one King. Amen.

And, brother, when we see these things happening, this is the Hour to take your side, because those two kings are going to meet on the battleground again, and the battle is going to be hot and heavy. Those two kings... There are only two kings, there are only two spirits: Michael and Lucifer. All those Gentile kingdoms were only reflecting Lucifer. From Babylon, the head of gold, to Mystery Babylon, the ten toes of iron and clay, were Satan's. He was the one that started to build Babylon on the Euphrates river. He is the one who becomes incarnated in the Man of Sin over Mystery Babylon, in the last days. One king.

But all that time, there was another Kingdom. That is why you heard God said, "And the Throne of God." Solomon had the Throne of God. David had the Throne of God. Not the throne of Israel; the Throne of God. That was God's Throne. When David sat there, that was Christ. Those kings of Judah, was Christ being revealed, because the scepter will not depart from Judah until Shiloh comes, when they are going to have a very King there.

And they said, "We have seen His star in the East, and we have come to worship Him. Where is He born King of the Jews?" [Matthew 2:2 -Ed.]

And brother, He was born back there, and He knew it was not time to take the kingdom. But He knew in His Second Coming is when He will take that kingdom. Can't you realize what it was for us when that Seventh Seal was pulled back? When we see that that real house that Solomon built, It is being built here, It is being completed? When we see that real Throne to be established, that Solomon sat on... That wasn't the Kingdom, that wasn't the everlasting Kingdom. Solomon went into idolatry and his kingdom departed from them after a while, and idolatry filled all Judah just like it did the ten tribes. And the same way God carried the ten

tribes into Assyria, God had carried Judah and Jerusalem into Babylon.

But look and see, there is going to be One Who is going to set up His Throne, and His Kingdom, there shall be no end. Oh, my! What a tremendous thing it is for us.

Let us pray.

Faith of our fathers living still, Lord. And this is what the early Church asked just when You were about to be ascended, "When will the Kingdom be restored to Jerusalem?" And You told them it was not for them to know the times and the seasons. Because they knew that You were born King, they had seen that star. It was proclaimed throughout the capital, and even all through Bethlehem, that that star appeared in the sky. Those constellations came together to show that the King was on the earth.

And God, to know that in this very Day that those constellations came back again, and another gift was in the earth to reveal Messiah again, in a spiritual sense this time. And how we saw that grow into the earth, and the same Ministry of Messiah was reincarnated. And here we are at the end, Lord. And at the end of that Ministry this time, it will not just be a promise of the baptism of the Holy Spirit like it was in the First Coming, but this time it will be the change of our very bodies.

Oh, God, we realize we are down to the end, Lord. Here we see that Ministry thoroughly identified, Scripturally fulfilled to the letter. And You vindicated it around the world seven times, supernaturally, that we would not be left without understanding. And we endeavor to keep the Church in remembrance of these things that they could look and see what had happened in this Day; what was made available, what really took place according to the Bible. What is happening; unfolding, what is coming from negative to a positive these last few years, while the world has rotted into the

condition that it is in. While they are coming into that Third Woe, that final birth pain to bring a New World Order. We hear them talking about it, Lord.

We know the world is rotting, is rotting. We see the statistics daily of the crime rate, of the social conditions of the nations. Oh, God, we see the inventions of peace bringing more death and destruction than the inventions of war. We see, oh, God, the character of leaders of nations; how polluted, the corruption, Lord, the scheming, Lord. Lord God, the betrayals, false accusers, despisers of them that do good, trucebreakers, men signing things to paper talking about peace, but yet arming themselves greater for war.

Oh, God, we see kingdoms falling and being swallowed up, Lord. We see the Roman power rising. We see all these things bringing a stranglehold upon the nations of this world. But Father, as we see all these things coming in closer and closer, yet we see the faithfulness of the Holy Spirit bringing more minute details to convince us, and to confirm to us what these things are, and how these things are taking place in the earth.

God, we thank You for that deposit of Eternal Life that You placed down inside of us. That Zoe, that Control Tower, Lord. That Radar, that Thing that moves us. That Super Sense that could receive from the great transmitting station in Heaven that brings Divine knowledge, that brings the foreknowledge of God that can reveal things which shall be hereafter. That brings the Divine Power to work within us that, oh, God, we can look and see the future, we can walk into the future, oh, God, and make a positive decision. We can know where we ought to be in this Hour. We can know how to move and what to do. You didn't leave us alone, Lord. The Holy Ghost is showing us things to come, bringing back things to remembrance, teaching us all things, Lord God, showing us how to make that transition,

Lord, Lord, in this changing of the beat, in this changing time, in this junction time, how to cross over.

Oh, my God, we thank You, Father, that Lord, Your Holy Spirit is here amongst us, saving us, delivering us, Lord, that we don't have to wonder, we don't have to think we are doing something wrong. Our minds don't have to be under the pressure of political issues, and political decisions, and national decisions, Lord, and decisions being made in the educational system that try to influence us, and dictate to us how to move and what to do. Because there is another Kingdom, there is another Power, there is another King, there is another Spirit, there is something else that moves us, Lord, and influences us. And we thank You for that, Father, that You have come to us, Lord, over and over, showing us.

I pray, dear God, that we will receive that assurance and that blessing, and we will derive the very benefit, the influence of the Holy Spirit that, Lord, we will walk under the leadership of the revelation of Your Word being made plain unto us.

Father, how we could look and see, if these things weren't written in the Bible, we wouldn't know where to place our faith. We wouldn't know what to trust in, we could be so easily influenced, Lord Jesus. But when we see the Scriptures way back thousands of years, preserved right up to this very moment, and we could look and see the position of the nations, even our very own nation right here is being swallowed up under the influence, our political leaders are taking us, Lord, into the sphere of global leadership, Lord, oh, God, to bring us under the power and the influence of that little horn, that willful king, that Man of Sin, who has conquered the superpowers, who has conquered the nations of the world.

Lord God, they believe, Father, that it is the way that they are going to succeed, and bring a better economy, and bring better opportunities for their people. And we are going to have a better industry and better schooling,

a better system, that what has failed in the past years, we are now going to get the remedy, because the nations are going to work together and things are going to be better and brighter.

Oh, God, how they make these things sound so convincing, and put it across so forcefully, and bring it across, Lord, in such a subtle way that they trap the minds of the people, and it seems, Lord, that things are coming up, and now we are going to have more export for our oil. We are going to have a better economy, Lord. Father, we are going to get rid of all the elements in the society that are making it a dangerous society, and we could live more in peace here. And the churches are going to cooperate with the government to see all these foreign gods removed, and all these things.

But we know it is a lie, Father. We know they are lies from the Devil. It is a strong delusion. We are not of this world; we are not of this kingdom, Lord. But we have another Kingdom. We have received another Kingdom through the entrance of Your Word being ministered unto us, through the Kingdom program being revealed, through the Messiah being revealed and identified amongst us.

Oh, God, we don't need a political genius. We don't need a military genius. We don't need a great economist, Lord. Father, this world is again falling apart. And as man is looking to universities, and as they try to train people and build them to take these roles, Father, You have sent a little fivefold ministry, Lord: shepherds, unqualified speakers, hastening with the greatest Message, oh, God, revealing the Kingdom program, revealing the Messiah, the King is here, oh, God, revealing those Seven Thunders that is going to show the people how to come back into Oneness with You, how to bring us into a real Kingdom of peace and power.

Oh, God, may we give heed to that program today. May we become part of that Kingdom today. Except a man be born of water and Spirit, he cannot see that

Kingdom, oh, God. Lord, but I pray that men and women would repent, knowing the Kingdom of God is at hand. They will look up and lift up their heads, and they will see the signs all round about, knowing the Kingdom is at hand.

And while the God of Heaven is setting up that Kingdom and proclaiming that Kingdom, oh, God, and, Lord, showing how this world is falling apart and that Kingdom is being ushered in, I pray today it will strike the hearts of men and women who have this representation, and who feel the pull of that Holy Spirit; who feel strangely moved; who couldn't understand their strange lives, but are now realizing that those things have had to happen to them because they are born to fulfill prophecy. Because the things that shall be hereafter, because they are part of it, Lord, because they have been spoken, and their lives have been predestinated to meet these things. It was laying in the Bible. We are only now discovering these things, Father.

I pray it will strike with real reality today. It will strike us in a way that it will affect us, Lord, that we will submit and surrender to these things, that You might have Your way in our lives, Father, that we would not love the world nor the things of the world. We'll not look for any hope, or anything in this world, Lord, because we know these kings and kingdoms will all pass away.

But, oh, God, that Kingdom that shall not be destroyed, that Kingdom that shall not be removed, that Kingdom that doesn't come by observation, that Kingdom that we can only see when we are born of water and of Spirit, that Kingdom that is being established in our hearts, oh, God. That Kingdom that those Seven Thunders are ministering an entrance abundantly into that everlasting Kingdom, where men and women have that Divine nature, where they have escaped the corruption of this world and the king of this world through lust, and now are coming to that Kingdom. Let

that Kingdom be the Kingdom, oh, God, that they want to live for, that they want to be part of.

Oh, my God, it is not a political kingdom. It is a Kingdom of real peace and love and joy. Hallelujah! Where there will be no more wars, no more hate. And even in the animals, oh, God, the lion will lay down with the lamb. Hallelujah! The Kingdom of our Lord and His Christ, where righteousness will dwell in the earth. Oh, Satan will be bound for a thousand years. We will have no tempter then. Oh, yes, our Lord is coming back to earth again.

Father, we believe it, Lord. It is that Seventh Seal; It is that great Seal. It is that great Trumpet, Lord, oh, God, being announced, Father. Hallelujah. And we hear it, Lord, and we are being gathered in this Hour. I pray that these realities, Lord... As You said, "Pray Thy Kingdom come, Thy will be done on earth as it is in Heaven." Oh, God, how Lord, that prayer is fading out now. We are seeing It coming from negative to positive, and we thank You for the eye salve. And we thank You, Father, that it thundered when the Lamb left the Father's Throne to take His own Throne.

We thank You it thundered out in Arizona. A blast shook the earth! It thundered when Seven Angels appeared in a pyramid, Lord. It thundered, Lord, oh, God, in reality form, Father. When those Seven Mysteries were being revealed, the entire Secret of the Bible was being made plain in this Hour. Oh, God, It thundered, Lord, where it struck our heart, and we heard our names called under that Seal.

Father, I pray, even in the hearts and lives of those who may not have heard it before, may today they hear it, Father. And may they respond with, "I believe, I believe, I believe," knowing heaven and earth will pass away, but not one jot or tittle of Your Word shall in anywise fail.

Oh, God, let Your Word bring strength, and peace, and assurance, and victory in the hearts of Thy people.

May it brighten up their future, Lord. May their gloominess move back, Father. May their negative things fade away, and may they look out there and see a new Horizon, a Golden Age coming in, Lord.

Oh, we thank You and we praise You. Blessed be the Name of the Lord. Blessed be His wonderful Name. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Jesus. Glory and praise be unto Your Name. Oh, we love You, Lord. We love You, we love You, we love You, we love You, Lord. We adore You, Lamb of God.

You were slain to receive power. No wonder they shouted, "We shall reign as kings and priests on the earth!" They knew it was a book of Redemption. They knew they were coming back to earth. They knew they were coming to reign with You. They knew You were going to set up Your Kingdom. Oh, it is the Father's good pleasure to give these things, oh, God, hallelujah, to the meek, they shall inherit the Kingdom. Hallelujah. It is the Father's good pleasure to give the Kingdom unto them.

Thank You, Jesus. Thank You, Lord. Thank You, Lord. Oh, hallelujah. Hallelujah, hallelujah! Oh, we have received a Kingdom, Lord. We have received these Seven Seals. We are walking into It, Lord – Heavenly Jerusalem. Oh, thank You, Jesus. Hallelujah! Blessed be the Name of the Lord. Thank You, Lord.

May we lift our heads truly with a revelation. May we not be burdened down; may we not be bogged down; may we not be defeated and cast down. But may we rise and shine in this Hour, oh, God, for You have revealed unto us through those Seven Seals, Lord, the things that shall be hereafter. May we take a real stand. May we be led by the Spirit and anoint the Word that was spoken concerning us in this Hour. For You said, "They that know their God, they shall do great exploits."

Oh, God, may we go forth to do those great exploits. May we go forth knowing that You have revealed those Things. May we go forth knowing, Lord, the Seven Seals

are certain, and the interpretation given to us by the Prophet William Branham is sure, (hallelujah! Glory be to God!) that the handwriting on the wall has been revealed. Hallelujah! Glory be to God.

We see the Kingdom being ushered in, Lord. We see the fig tree growing. We see Jerusalem restoring, Lord. Oh, hallelujah! Glory be to God. The time clock is striking the Hour, and we see it all round about us. And we see the little Bride here, Father, all these years, in a Second Cycle with an Unknown Language. Oh, God, with a revelation of Your Name written in their foreheads, Lord, standing there knowing It is Christ... Oh, God, the Second Eve is the Mystery of God being revealed (hallelujah!) in another body, Lord, in Bride form. Hallelujah! Oh, God, the feminish spirit being revealed in another body.

Oh, God, all these years You have proclaimed it, now it is winding up, Lord. We see it went around the world. We see it lifted faith, caused many to look in on these Things, Lord, oh, God, strengthened so many, oh, God. And now we see the time fading out, the Day is at hand, Lord. And these little lambs, and these little sheep here, I pray that they too will catch it, Father. I pray to them it would mean so much more knowing they sat under these Things all these years, and God, how much more we realize You have dealt with us, when we see we have come down to the end.

Oh, receive our praise and our thanks, receive all glory and honor, oh, God. Lord, we praise You and we give You glory. How wonderful Thou art. Blessed be Your Name, Father. Blessed be Your wonderful Name. Oh, God, we look forward for that great thousand years of peace. Oh, God, that Seventh Day that no man ever lived to be in that Day, Lord—to see that Day. But we are going to live that Day with You. What a Honeymoon it is going to be. Oh, God, what a Honeymoon, Lord. Oh, thank You, Jesus. Hallelujah. We are already being taken up, Lord, in that call to the Wedding Supper. Oh,

God, the Rapture is already unfolding, Lord, we are getting ready to leave this earth. Jesus, we know one of these days gravity wouldn't be able to hold us any longer. Hallelujah. Hallelujah! We thank You, Father.

Oh, it is so real. It is so real, Lord. May it become such a reality in every heart. Amen and amen. Amen. Oh, yes, our Lord is coming back to earth again.

[#657 Songs That Live -Ed.]

CHORUS

*Oh, yes, our Lord is coming back to
earth again,
Yes, our Lord is coming back to
earth again,
Satan will be bound a thousand
years, we'll have no tempter then,
After Jesus shall come back to
earth again.*

Oh, sing it again: Oh, yes, our Lord is coming back.

*... to earth again,
Yes, our Lord is coming back to
earth again,
Satan will be bound a thousand
years, we'll have no tempter then,
After Jesus shall come back to
earth again.*

Oh, I am watching for the coming.
*I am watching for the coming of
the glad millennial day,
When our blessed Lord shall come
and catch His waiting bride away;
Oh! my heart is filled with rapture as
I labor, watch and pray,
For our Lord is coming back to
earth again.*

If you believe it, sing it.

CHORUS

*... yes, our Lord is coming back to
earth again,
Yes, our Lord is coming back to
earth again,
Satan will be bound a thousand
years, we'll have no tempter then,
After Jesus shall come back to
earth again.*

*Jesus' coming back will be the answer.
Jesus' coming back will be the
answer to earth's sorrowing cry,
For the knowledge of the Lord shall
fill the earth and sea and sky;
God shall take away all sickness and
the sufferer's tears will dry,
When our Savior shall come back
to earth again.*

CHORUS

*Oh, yes, our Lord is coming back to
earth again,
Yes, our Lord is coming back to
earth again,
Satan will be bound a thousand
years, we'll have no tempter then,
After Jesus shall come back to
earth again.*

*Oh, yes, the ransomed of the Lord.
... of the Lord shall
come to Zion then with joy,
And in all His holy mountain nothing
hurts or shall destroy...*

Perfect peace. Oh, shall reign in every heart. And love without alloy.

... After Jesus shall come back to earth again.

CHORUS

Oh, sing the song, children.

... Lord is coming back...

Oh, it is the greatest thing that could happen to this earth, for the Church.

... Yes, our Lord is coming back...

It is the only hope.

... Satan will be bound a thousand years, we'll have no tempter then, After Jesus shall come back to earth again.

Oh, then the sin and sorrow that so pollutes this world. Pain and death of this dark world shall cease. Oh, in a glorious reign with Jesus. After Adam, then Eve, then the Kingdom being restored. Oh, the earth is groaning in pains, oh, for that Day of sweet release, for our Jesus to come back. Oh, everyone singing now. Yes, our Lord is coming back. We are already seeing it being revealed. Oh, He is coming, saints. The Lord Himself has descended.

CHORUS

... coming back to

earth again,

Satan will be bound a thousand years, we'll have no tempter then, After Jesus shall come back to earth again.

Oh, Jesus coming back will be the answer.

Jesus' coming back...

Not the Pope. Amen. Not the World Council of Churches; Jesus coming back. God shall take away all sickness. Oh, and the sufferer's tears will dry, when our Savior shall come back.

... to earth again.

Oh, yes, our Lord. Oh, my! Yes, our Lord is coming back! Oh, we have heard the Message of His Coming.

*... will be bound a thousand
years, we'll have no tempter then,
After Jesus shall come back to
earth again.*

Oh, then the sin and sorrow, pain and death. God will wipe it all away, amen. In a glorious reign. "If you suffer with Me, you will reign with Me," He said. Right now He is gathering them together, those Seven Thunders.

*... is groaning, crying for
that day of sweet release,
For our Jesus shall come back to
earth again.*

Oh, yes. Oh, that is the promise, friends. That is the Message. That is the Seventh Seal, His coming. That is what we are caught up in right now.

*... have no tempter then,
After Jesus shall come back to
earth again.*

Oh, yes.
*... Lord is coming back to
earth again,
Yes, our Lord is coming back to*

*earth again,
Satan will be bound a thousand
years, we'll have no tempter...
Just think about it.
... earth again.*

Oh, my! What a glorious hope that the Church has in this Hour. To see the day that we are living in, to see the Coming, the things that were to be hereafter. Oh, my! To see what it is going to come to, saints. Oh, yes. This world—it is going to be a dreadful time for this world, but it will be a glorious time for His Church. Praise be unto His wonderful Name.

Heaven's sounding sweeter all the time. Seems like lately I just can't get it off my mind. Oh, someday I'm going to leave this world behind. Do you feel that way, or do you love this world? You love this world; you love all the mind battles, you love all the sickness and the pain and the sorrow, or you want to leave this world behind? Amen.

Do you see this world getting better, or do you see it getting worse? Do you see it crumbling and falling apart? Do you see it is becoming so unsafe to live in? Amen. Not one hope for us. The only hope that this world has is the Coming of the Lord. Except those days be shortened, no flesh shall be saved. [Matthew 24:22 -Ed.] Think of it, friends. Oh, my!

[#516 Songs That Live -Ed.]

*Heaven's sounding sweeter all
the time,
Seems like lately I can't get it off
my mind,
Someday I'm going to leave this
world behind.
Heaven's sounding sweeter all
the time.*

Oh, sing it if It is really sounding sweeter to you. All these negative things, all these dark things in this world are going to fade away. Oh, look and see Jesus coming, friends. He does three things while He is descending. Oh, my, the Master is here.

... I'm going to leave this world...

Oh, as sure as anything can be. Rapturing Faith is already in us.

... Heaven's sounding sweeter all the time.

If you have received that Kingdom that shall never be shaken or removed, sing it. The God of Heaven setting up His Kingdom in your heart. Oh, you've been born again by the Spirit that you can see It coming in.

... I can't get it off my mind...

That is why the things of this world don't fascinate you, you see Something greater than that.

... leave this world behind.

Heaven's sounding sweeter all the time.

Oh, one more time.

Heaven's sounding sweeter all the time...

Oh, seems like lately... Especially when all these modern events are becoming so clear.

... off my mind...

I just feel like we are being lifted up a little higher. Rapturing Grace.

... going to leave this world behind...

Oh, yes we will.

*... Heaven's sounding sweeter all
the time.*

That is the Bible story, friends. It is not psychology. It is not somebody's dream. It is not some man's imagination. It is not some utopia; with some politicians getting together to kind of plan and hope that they would be able to raise the finances, and agree and work together to bring it to pass. But that is the unfailing words of God's promise that are already in motion.

That is why our lives have been so affected and we've been so drawn away and separated and... God has hewed a people out from the nations by a Prophet's Message – cut us loose that we can say, “Here we have no continuing City,” and confess that we are pilgrims and strangers, that we are not of this world! Amen! Because of something that has been revealed to us in our hearts, (amen), something that we see coming to pass as this Word unfolds and becomes greater.

Because daily, people like us have no place in this world. The people of this world, as their kingdom tightens up, they are looking for people like us to squeeze out and push out, and destroy from their kingdom. And as the Word grows and matures inside of us, It is changing us to take us away from this kingdom. We are so far as the East is from the West, friends. And that is why we don't have to look back. That is why we can lift our eyes and look to another Horizon.

Not like Lot's wife looking back to the kingdoms there that were going to be burnt with fire, those Gentile kingdoms. Because we have seen a Glory greater than that. We have seen a God Who has come down to bring a new body. Is that right? Like He did to Abraham and Sarah; turned them back young. Friends, that is the Kingdom we are talking about, while these Gentile kingdoms be burnt with fire.

God showed it back there in type, in the Book of Genesis, and He has already come to us. Abraham and Sarah were already called out of those Gentile kingdoms there. While they sat in the Presence of God, there was a Transforming Power that was bringing them back young. They were... Eyes were seeing a City which had foundations, Whose Maker and Builder was God. They confessed on this earth that they wanted no part of these Gentile kingdoms. Is that right?

Have we seen that One come? Have we seen that One turn His back? Have we seen that One fixing to destroy these Gentile kingdoms? Are we already being transformed from the inside coming out? Oh, we are already from another Kingdom, friend.

Melchisedec, he had seen Him, he got bread and wine from Him. Is that the same One that came down in Revelation 10? Showed us in Elohim, the Spirit, we were in Him? As Melchisedec, He showed us the Word we bypassed? As Jesus, King of kings, He showed us we are going to be redeemed back to be with Him, in that Kingdom? On and on I could have gone this morning, but just to show you what we are talking about, and where we are at, and things that are happening are already happening.

The fire was hanging there to burn those Gentile kingdoms, but Abraham was being changed and already making his confession that he was seeing another City, another Kingdom that had foundations, that man never built, but that God was going to build. Is that right? And the King of that City had met him a few days before, Melchisedec.

That is the same One, friends, Who have come to Abraham's royal Seed and showed us the Book, that your name is in this Book, here, and you are going to be in that Kingdom, friends. When He gave you the New Birth, you can see the Kingdom, because you were born by water and by Spirit, and an entrance is being ministered unto you into the everlasting Kingdom. Is

that right? A Kingdom that shall never be destroyed. “A Kingdom that cannot be removed,” Paul says. Where the Blood of Jesus Christ speaketh better things.

Oh, my! And that is why we are in another sphere and we are in another World, and there is another Power that moves us. And when the hospital is closed down, we have a God Who heals us. And when they close up their industries and they put us out that we can't get any job, we have a God Who provides for us and multiplies the bread and the fish. And when we don't have any transportation systems and we can't use it, we have a God Who would transport us and send down His chariot to pick us up. Is that right? Glory be to God in the Highest.

Can't you see what we are talking about? Can't you see what is happening? It's right here, it is all round about us, and It is coming from negative to positive every day as you keep walking in it. And may you never cease to walk. But be like Enoch, he had a testimony that he pleased God. He walked with God. Let us start walking with Him first, we'll get the testimony... [Glitch in audio -Ed.] When you walk with Him, He teaches you things about Himself, and you don't want to be like you anymore. And in this world, you want to be like Him when you walk with Him. And it brings more faith until it begins to take you away; you could no longer live for anything here, that He just picks you up, and takes you away. And friends, that is what is happening.

You who hunger and you who thirst in your heart, you know that these Things are true. The others, God is trying to convince you, and prove to you, and bring it close to you, and even give you a foretaste of His Presence and His Power in your life, that you could receive it, that you could accept it, because He wants to give it to you and make you part of it. And you would be the greatest fool to turn it down. It would be like saying there is no God. As the fool says in his heart, “There is no God.” [Psalm 14:1 -Ed.]

When God comes and takes His Word and makes it so plain and proves it to you, then you take That into your heart (amen), that you can become His Word, and His Word can become you.

God richly bless you.



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