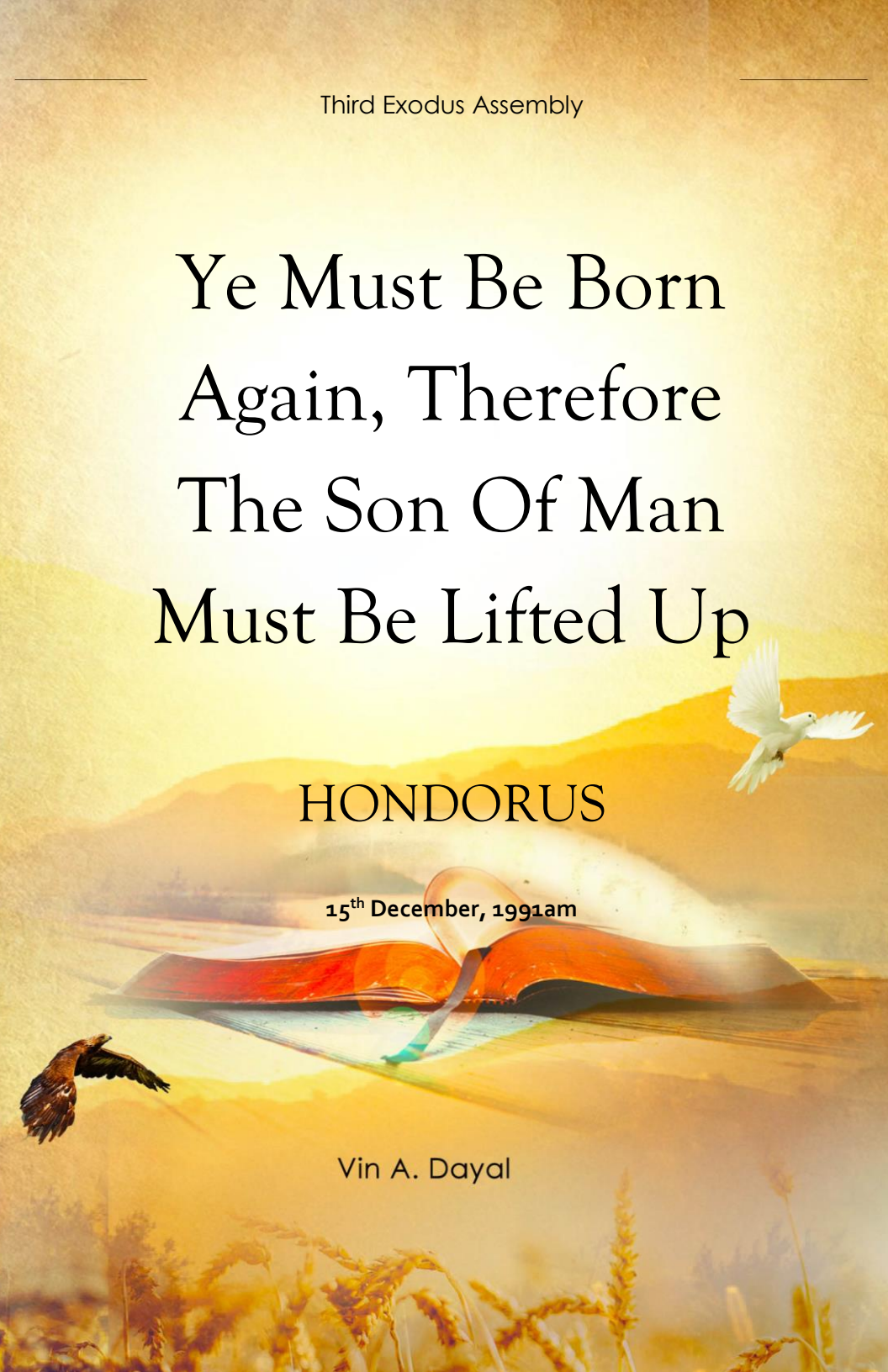

Third Exodus Assembly

WOMEN OF FAITH: HOLY WOMEN WHO TRUST IN GOD TODAY

Pt. 1

28th March, 2017

Vin A. Dayal



Third Exodus Assembly

**WOMEN OF FAITH: HOLY WOMEN WHO TRUST IN GOD
TODAY
Pt. 1**

28th March, 2017
TRINIDAD

Bro. Vin A. Dayal

Excerpt:

And I want you to take this first thought: *the holy women who trust in God today* and when you get up in the morning and look in the mirror, you say, “I am one of the holy women who trust in God today. I trust in God.” And you start to tell yourself you are a holy woman. A holy woman does not mean a ‘holier than thou’ woman. A holy woman means the Holy God, you have made a space in your life; you brought your life into submission to Him and the Holy Spirit in you makes you a holy woman. Because there is no holy woman or holy man until the Holy Spirit comes into that person, and that is God’s gift to all of us. The reason Jesus died is not just to forgive us for our sins, but to share His Life with us because the Blood was chemistry but the Life in the Blood is what came back into us. [**Page 43**]

Watch how holy women who trusted in God, who won their husbands, who were adorned with an inward adorning – Number 1: it says the first one is submission. Then a chaste conduct coupled with fear. Then an inward adorning: a meek and quiet spirit. What is he dealing with? He’s dealing with the wife and showing you the potentials and the power in the wife. [**Page 82**]

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**WOMEN OF FAITH: HOLY WOMEN WHO
TRUST IN GOD TODAY
PT.1**

*The Foundation Of Womanhood In The New
Testament Church In The First Coming Of Christ*

TUESDAY 28TH MARCH, 2017
TRINIDAD

BRO. VIN A. DAYAL

*Jesus is here right now,
Jesus is here right now,
He is here to meet your needs;
He's going to set the captive free;
Jesus is here right now.*

We know that; that He is here right now, because we know that He is a God Who keeps His promises, but not only that, we feel Him here. If that heart is tuned into the Word that says He promised to be here, you would feel Him. You would feel Him in your heart and you would be inclined to want to make a step. Not a physical step, but the inner man making a step towards Him, and you'll feel that Spirit that is here draw closer to you, tonight.

Isn't it good for us to be here, tonight? How many are happy to be here in this place, tonight? Let's give God a hand of praise. Amen. [Bro. Vin and sisters give God a hand of praise -Ed.] Praise His wonderful Name. Praise the Lord.

I do not know how much I might be able to tell you tonight, because I want to tell you how all of this came about. I want to tell you a little about it, so you can get an insight into the hearts of some of the sisters that desire that God gives to us something very special over this time.

And this is going to be a long, long, long flight with many stops. Every week, we will have a stop, in the sense of, we will go back to our normal routine, but I think this—we would be here for the rest of the year. I am telling you the truth. I think we will be here for the rest of the year.

So, you know, you want to get your heart and mind adapted to this, because I believe it's a lot that God has in store for all of us, and what He has given us, maybe a year might not be sufficient. I kind of was sharing with one of my co-workers today, that, you know—who knows, this thing may turn out into mothers and daughters, and fathers and sons. Then we will have that kind of service in the week and come one service a week, as a family, on a Sunday.

Because, as we try to find a way to work, and work a little more effectively, work a little more efficiently, where all of us can get the kind of strength that we desire and be in the place where we desire; where you can feel happy, you can feel joyful, you can feel the Spirit in your life, you can receive more of Him; you can receive strength to overcome things that might be troubling you, to discourage you many times.

And as those things weaken you and stumble you sometimes, and the devil begins to come with that poisoned breath in your ear and tells you, “Don't you see you are not a believer? Don't you see you can't make it? Don't you see that you are only playing?” and these things. You know how he is a master of deceit. But the thing is, you know, as great a master of deceit he is, he is not any match to hold anything captive that God wants to set free. Do you believe that? So praise His wonderful Name.

And just think that when we are here tonight, we have all the sisters in the assemblies, all throughout the regions and many of the extended places, where people are confederate with us and are believing. I believe that this, what is beginning here, will be something, in the

days to come, we would look back at this time. That's why we want to mark it. That's why I believe God gave inspiration to have it in a certain way. And, it's certainly befitting.

You had some of these sisters here until half past two this morning, almost; we were here. I left here maybe a few minutes—was the last one to leave. We had sisters, this evening, carrying tables, and you know, trying to get things organized: all who printed stuff and did all the stuff, all who supported; people, you know, so many in the background have been doing all of this.

Have you checked your water bottle yet? Did you kind of say you like that? [Sisters say, "Yes." -Ed.] I tell you - I tell you, you know, this is what makes us different, you know. We are a different species, you know. There are plenty people in the Message, but we are a different species, because there is some way that God inspires and blesses and has enriched the lives of many of the daughters with great gifts and when we see it come out, you know, it is something special.

You're drinking that anointed... I told them, I said, "Maybe I'll say a prayer over that water and let everybody drink that water there." [Bro. Vin and sisters laugh -Ed.] We already got the Third Exodus Water already, you know. We have the Water of the Living Fountain. But then, you know, even the water now is testifying and you see that woman of faith. You see Rebekah there by the well, with the water and all these things, there. So, somebody had a thought about you, and in what way to keep us so sensitive and make these meetings very enjoyable.

Now, these meetings are going to be enjoyable. They're not preaching meetings; they're interactive meetings. And sometimes, you are so accustomed to preaching meetings, you know it is hard sometimes, for you to unplug and get adaptable if you are not really—if you are hard to adapt, you know. But if you find that you can adapt, you know, interactive meetings are nice;

you can speak. And when you can do that in the house...

How many talk in their house? How many, when they are washing their wares [dishes -Ed], they sing by the sink? Alright. When you are putting your load of wash in the washing machine or whether you are washing with your hands, or whatever you are doing, you are just comfortable. Do you know why you are comfortable? It's because you are home.

Now, that is what we should feel here, because this is our home church, and this is one of the things, you know, I felt that we have been robbed of for a long time, and this is why we do these things. We are trying to do these things, and I know some of you, you kind of maybe have had some bad experiences around this place. I can't avoid people having bad experiences because sometimes, we have so much—everybody is growing.

We have a lot of people who stumble others and do things in a way that somebody trips and falls over and something else. But the thing is, we rise up. To think that, we are on our feet tonight, we are all even standing here by the grace of God. So, this is good and, you know, we don't let these things keep us down and keep the home in a way, well, "I don't like where I live. I don't like—I wish I wasn't living there. I don't enjoy living with this family, in this house," and you know.

I trust that all of us, by God's grace, He would bring us into a place, and when you get greater joy, share it. If we are a sharing people, you know... Who likes to share? Who don't like to share? We have a lot of people who like to share.

You get something, you taste something nice, you tell somebody, "Hey, down there has some nice pies. This person has it there. Hey, this is a good seamstress over here. Hey, this is something here." You share these things.

So, this same way, when God fills your heart with a

little joy, a little blessing; a little, different things; share it with others. Tell them, say, “Hey, you know, God is doing things for us.” Because, hear why: the more you talk about it, it’s the more you create an atmosphere, it’s the more we make people aware of it; it’s the more others can come into it. And especially when they’re hearing it from others who are not, you know, trying to eat a plastic apple. They are picking one from the tree themselves and eating it. Do you know what I mean? So, when you taste of the Lord and you know He is gracious, you share about it. And I trust that God will give us wonderful time, tonight.

Let’s just have a short word of prayer, as we bow our hearts. You think... I am sure you are sitting here already for some time and then now you are standing. You have been singing, worshipping the Lord and we feel good in our hearts. You know, ask the Lord in your heart, in no great, big way; just in a simple way, but in a believing way, of the things that you would desire for Him to do, and I am sure His ear is attentive, tonight.

Beloved Jesus, we bow our hearts in Your Presence; looking around and seeing all these daughters of God tonight, in one place, closely together, kind of packed in here, and yet in the overflow in Sarah, we have some.

Lord Jesus, we are thankful, Father, for the enthusiasm, for the turn out, for them coming out tonight and gracing this place with their presence. And we only have one desire and one objective really; Lord, is that You would give to them, Father, that which they have need of because surely, I can’t, dear God. I desire to; I wish I could, but Lord, You are the One that can do it through me. I’ve come to make myself available. You showed to me something and we are in it already. It is already becoming history. What was a thought and a word is now coming into manifestation; it’s happening.

And Lord, we pray that while it happens and continues to happen, Lord, we will see the results; we will see that You know every prayer. We will see that

You know every individual and You are interested in everyone's need. And so we desire this, dear God, from the least to the greatest, Lord; everyone, Father.

And may You, in the great supernatural way that You can do things; dear God, we pray that You will make everyone comfortable, everyone relaxed, everyone enjoying the moment; everyone, dear God, has that inner excitement in their heart, thankful, dear God, radiating with the grace and the glory and the Power of God in their soul. May You do it for us.

Give us the grace that we could laugh; Lord, we could just sit and we could enjoy and we can just, Lord, enjoy and capitalize on this moment that You have given unto us, that we would be a happy people. We'll create this atmosphere that will drive fear away, will drive doubt away; it will choke and paralyze suspicion and skepticism and all these things, and Lord, it will bring liberty and freedom into the hearts, that the moment could be so experienced and we can receive, Lord, such a measure and a portion from You, that when we leave this place, we would leave strengthened and encouraged and lifted up in spirit.

May You grant it for us, Lord! We are asking things that it will take the God we serve, to do them for us. We can't go and ask some man down the road. We can't ask somebody with good intentions as good as they might be, because they cannot supply these Things. Only You will know all of us, and only You will know what each one needs and how we need it and where we need it and when we need it, dear God, and You can do these things for us.

So Lord, we pray that You'd sanctify our hearts now and the rest of the meeting, and You'd just bring us into such a fine atmosphere that You can have Your Own blessed way. We pray and we ask it for Your honor and for Your glory in the all-sufficient Name of Jesus Christ, amen.

Let's just greet each other in warm Christian greeting,

by God's grace.

God bless you, Faith. God bless you. God bless you, my sister. God bless you. [Bro. Vin greets the sisters -Ed.]

Praise the Lord. Just kind of make this free and good, and everybody feel good by God's grace. Amen? Praise the Lord. Just be friendly with everyone tonight, by God's grace. Praise the Lord. Move around a little bit if you want to. You might see your friend not sitting next to you, and they are somewhere, just get across and shake her hand. Right away, you just create this atmosphere around here. Praise the Lord. Glory be to God. Praise His wonderful Name. Thank You, Jesus.

And we have Sarah, here. Welcome, Sarah Cottle, all the way from Tallahassee, in Florida, here with us by the grace of God, also. Amen.

Praise the Lord. Glory be to God in the Highest! Thank You, Jesus. Oh, how we love Him, tonight. We are expecting to receive from Him. We are expecting Him to do great things for us, by God's grace. Thank You, Lord. Thank You, Jesus. Praise His wonderful Name. Praise the Lord. Thank You, Jesus. Glory! Praise His wonderful Name. May His Presence fill the place! Amen. May His Presence fill the place tonight, and everyone feels free. You may have your seats.

God bless you all. It's so nice to be with you. It's not preaching meetings, so I don't want to get into, like preaching, because it is more like talking, conversational, and talking about the Word and talking about the Lord.

As I said, you know, I tried to have that meeting with you all last Sunday afternoon, and that meeting was to sort of, try to tune you in, so we all could be... What you are desiring for your life, I am desiring that for you. I may not know all the items you need just at this time.

Let me give you my point. A person may be fully dressed and she says, "Well, I have the shoes already. I have the dress, but I need a nice, little something to put on the dress. Or, I don't know how I am going to comb

my hair, yet.” Well, I may not know these details, but I know when a person is fully dressed, what they should be like. So, I am desiring that God gives everybody all that they would need in their heart, to make them ready and to fulfil the purpose that God called them to fulfil.

And, I was telling Gideon last night, maybe about 2 o'clock in the morning; we had some of the sisters, here. Ruth, I think Ruth didn't go home yet, Crystal; we had Naomi. We had Mishael and many of them who were helping, and so on. I was saying, this is the church I love. I said, because—when we sit in the congregation, you don't really see people. What you see is a bunch of people seated, you know. But when we have these kinds of meetings, you see each one.

In other words, somebody could say something, somebody could do something, somebody could testify of something, and then you see them. And then, when you see them, you see their value. You see their worth. You see, you know, what makes them special. And then you begin to see how they are God's gift to the assembly and God's Family, God's church Family that we are, which is part of the whole Family on the earth, today. And then we have family for Seven Church Ages that we haven't seen and we will see in the Resurrection, and then we would be part of this great, mighty people that God calls His Bride, for Seven Church Ages.

But right here, you know, I have been privileged to travel and I thank God for that, because I have seen the Bride in every continent, in many, many countries and, you know, I must confess I am loved very much, by the Bride of Jesus Christ, across the face of the earth. It's a favor God gave me.

But the thing is, my point that I want to bring to you is, you know, wherever you go, you'll always have people—because we are all born differently, natured differently, gifted differently, you know, and we all are God's children, but it takes for us to have the confidence in what we are.

Confidence has a law. It must be based on something. Positive thinking and confidence are nothing. You know, a person could say, okay—somebody says, “Don’t speak negative things; be positive. Okay?”

So you say, “Okay. Today is going to be a good day for me. Today is going to be a wonderful day for me.” You know, you might say it, but then, if something happens and what is happening doesn’t appear in your mind as being wonderful, because to you it’s like an accident; it’s like somebody says something unpleasant to you or something and you say, “Well, that spoiled my day.”

And maybe, somebody is watching you from another end and they say, “Boy, I would have already grabbed a bottle and threw it at that person, but look at this girl, she took that with a smile and said, “Thank you,” and moved on. You left that person stupefied and that little, you know, soft answer, turn away wrath and, you know, it gave you control of the situation. And they say, “I would like to be composed like that,” you know.

So you know, you can admire things in people. And when you travel, you see the Bride and how diversified people are. You go into countries, like we were in Haiti recently; the culture there, the language, the conditions that the people live under; you can’t imagine.

We drove for about eight hours, it could be ten hours, across the mountains, to get to this particular city where we were going to have a meeting. And in going over the mountains, you are seeing the country – beautiful, because you know, when you get high up and you are seeing the mountains, you are seeing the valleys, you’re seeing the trees and you’re seeing the vegetation, it is nice. It is an island, but it is far bigger—Trinidad is 1.3 million. Haiti is 10 million and Haiti is only one-third of the island. The island is called Hispaniola. Two-thirds of the island is what you call the Dominican Republic. You see? So, they share the

island. One part is French; the other part is Spanish.

So while we were going across this part of Haiti, there were these big rivers, and for miles and miles, you are only seeing young girls, women, their little brothers and they, out there, and there is a pile of clothes, and somebody is washing it in the river, and then they are throwing it up on trees, or on stones to dry it.

And, I guess most of you all who live in a little more—who have a little more civilization because of a better economy, you normally say, “Hey, I have my washing to do today.” You even have a clothes basket, and you walk down and you open up your machine and put in your soap and so on, and you say—you put a cycle of clothes to wash and you are just kind of cool.

And then, you know, well, “I have my nice electric iron and I will get this organized well.” And then you have your lines and you hang it out. And before that, you even put it in your dryer and you can have it back here in half an hour, if you need to have it.

But when they wash that there, it is actually on the dirt and the stones, drying. And not one time, you know, I am talking about, for eight hours of driving and we are seeing the river for about maybe four, five hours and different parts of the river, because the river is going through villages and towns and so on. And when we were going through there, we were seeing all of this.

And, you know, you learn to appreciate how God has different people in different places. And it’s not like God doesn’t like people and God has people going through this, and some people’s lives are harder than some. No. God is bringing out certain quality of things.

All girls love diamonds, don’t they? You know, and everybody, one day, they will get their own diamond, right? You just don’t want to walk down and, you know... You are going to get your diamond when the time comes.

But the thing is, what I am saying is that—have you ever read what caused a diamond? They say a diamond

is first a coal, you know. The kind of pressure (for so many years, and things) that would have to go through, before it becomes a diamond. And then, this piece of coal, look what it becomes and look at the worth and the value; that one little piece, it's thousands of dollars for it.

Sometimes—I remember when I was getting married. What time was that? Back in 1977. When we got there, and I carried my wife around to the little place—we couldn't go in Y. De Lima and those places. That was more of the high class. So, I passed through Carlton Centre, in a little place, and I saw a little piece of thing, there. It was a hundred dollars for it. I bought it, because in my economy, she was getting at least, about one...

I had to do some things in the ceiling and I had to do some things in the house, because I was living in a little downstairs. So to get that done, I kind of went and extended myself. By the time she got the little ring, it had no diamonds in it, you know. And she got that little ring—I don't know why I am telling you this, but I am just telling you. Maybe... We are talking. Maybe I got in the talking mode, so I am talking.

So what happened; after that, I had to go in the store now to get the jacket. And you've heard me preach it many times. We had seen some jackets called Cowboy Jack. It had no lining, anything; just a kind of...

So, Sammy and I were being married, together. Not together – on the same day. [Bro. Vin and sisters laugh. – Ed.] You have to clarify these things in today's world, you know. In yesterday's world, that thing would bring no trouble in your mind to understand that English, you know, but in today's world, you have to phrase things properly, lest it be misinterpreted.

So, we went down there and we bought two. He bought a brown and I bought a blue. And we paid forty dollars – I paid twenty for mine and he paid twenty for his own, and we were up in the evening, going up for

the wedding.

The wedding was in a garage, and the garage was about from where Sarah is in the back there, to right here, and maybe to about here, this way. [Bro. Vin shows the size of the garage -Ed.] That is where we got married. And you know, in those days, you had to clean out the dog mess and the dog hair to have the service in the garage – and put the car outside. And that was in Woodbrook, you know, so, we've come a long way.

And when we came in this place, we came here—I was praying today; I said, Lord, You know when I came through... That was this afternoon. I was right under the tree when I was praying this prayer. I said, Lord, when I came through that day, parting the bushes above my head, there was a little track to come into here. And when we came into here, we were at that time, looking to get a building to have meetings like this for the young people.

And knowing we were going to have this special meeting, the past few days, a lot of thought has been going into how we are going to do this. And this is what I really want to tell you about but I started to talk this way; I am coming here to show you.

So, while I was sitting here this evening, about 3 p.m. The banners—I was waiting for the banners to come in and they hadn't come in yet, so eventually, I went in and then came back out and saw them.

If you notice this first one here, does anybody know what this one is? [Bro. Vin indicates the banner -Ed.] This is the appearing of Gabriel to Mary, and that is what she said: *Be it unto me according to Thy Word. Be it unto me according to Thy Word.* [Luke 1:38 -Ed.] This young woman's life was born into the earth for a special purpose. She never knew it until that moment. That was the moment she got a revelation of what her life was and where her life was in the Bible. Her life was in the Bible all the time in a prophecy and she never knew it.

Then that one behind there, it says... That is Joseph

and Mary. And if you understand the conversation— watch Mary’s face there.

She is kind of, “But Joe, I am not lying.”

And he like this, “You are not lying? So you are Isaiah 7:14 or what? Are you the virgin having the baby?”

She said, “How do you know? That is exactly what it is.”

And he said, “You see this, Mary; I can’t take this. I cannot handle this. I think we have to call this quits.”

And that is that there. He was minded to put her away privately because he didn’t understand the experience, yet. Then God gave him the dream. The same Angel that came to her, came to him in a dream.

Then that next one there: the greeting; she ran up in the hill country to tell Elisabeth, because the Angel told her, “Your cousin Elisabeth – your cousin Elisabeth is five months pregnant already and she is in her sixth month.”

So she said, “What! I have an experience; my cousin has an experience.” But the cousin was much older than her. So here is the young lady and the older cousin, they were first cousins; so Jesus and John are second cousins. And with the coming of the Angel...

So, you know, we have the older sisters behind there tonight, in ‘Sarah’. They are in ‘Sarah’. [A section of the church building –Ed.] We have you, the younger ones, here.

And then, this is where she spent three months. The Bible said she spent three months. And you see Elisabeth, big, and both of them were making booties. See? And you see them spinning, blue, because both of them knew, it’s boys coming.

So, watch her here. She is not thinking anything about pregnancy, because she said, “How can this happen? I don’t know any man.” See? The Angel told her; it brought a faith in her. She was ordained to come into this kind of faith, but at first she does not know.

This is us! This is us. We do not know what our life

is, but there is a moment and a time—and I believe that these meetings that we will have, this fellowship that we will have; to some of you, it will strengthen and establish your faith, that you are a daughter of God. To others, it is going to bring an awakening to you, to realize and come to know God's will, and that God can make Himself so personalized to you, to bring peace and happiness in your heart. So we are believing for these things.

Then this last one was the dedication. So, you see, we are only using this here, tonight. This should have been there before the greeting, but we wanted to have one there, because everything starts here with the coming down of the Angel.

And that's why it's a great thing. And so, you know, our journey—I was saying, Lord, we've come through all of that for the young people here, and we're coming to have this meeting. And we trust that over the days and the weeks and the months... Just like we had the 40 years. We went through... We thought we were going to have a weekend. So, I can already tell you upfront, we will be here for the rest of the year.

So, this is going to be a journey. This is a journey. I'm making a journey with you. And this journey is about you, there are no things in between. Once we've come in this room here, what we've started tonight, until when closure is brought on the meeting, it will be an ongoing, unfolding something, with the intention to help *you*, to know *you*, better.

You've heard me before, when I talked about I used to have my long hair and my beard and my middle part like Jesus. I was getting the call in my life. And so, since I never met Him personally, I was looking at a picture of what the artist had painted, that He was looking like. So, I grew my hair long and I had this way because my life was coming from a sort of worldly life and I was moving towards a spiritual life. So when that happened to me there, I, you know, was in my transition time:

coming out of, to come into.

And that is all of us. We are coming out of unbelief (some of us) into Faith. We are coming out of reasoning and fear, into stability, where our souls become anchored, where we have blessed assurance. See? We are coming out of maybe, single life to cross over into married life. Everyone is going through a transition. Your life is planned, and your life is a journey, and you're making progress.

Have you ever travelled somewhere; somebody tells you they're taking you somewhere, and you're going with them and it's like, "So, when are we going to reach there? But you told me it was kind of near."

You know, like when we go to Barbados, "Oh, it's just over that gap, over yonder," you know, "turn right, turn right, and turn right again," you know, "if you see the tamarind tree, stop and turn back because you missed it." [Bro. Vin talks with a Bajan accent -Ed.] You know, this is how they give directions.

So sometimes, we say, "How can't we see this place, yet? We can't find this place." See? So sometimes, because you're not familiar with the road you're travelling on and you haven't been there before, you are now going there for the first time, you can't evaluate in your mind if you're getting near. You might say, "Yes, I feel we're getting close to it," and then you realize, "No, that wasn't close. We still have some distance to go still."

So, that's how it is with life; life is a journey. And in this journey that we're going to go, over these days here, by God's grace... You, daughters in the house; you all are daughters in the house. Remember, there are people from other churches who could come, but they don't live here. We live here. You all belong here. You all are the daughters in the house here. And you all, being the daughters in the house here...

You know sometimes, the mothers want to get their daughters to help in the kitchen, help with the washing,

do some cleaning, trying to get some cooperation, and she finds that cooperation hard to come by, because this one right now, “No, no, no. I will do it later.”

But the mother says, “I want it done, now.”

“Well, right now isn’t convenient for me. You might want it done now but—so who is coming?”

Then she starts to go into questions and investigations and all kinds of things, because you want to do it when you want to do it, how you want to do it. And she is thinking, “Well, this is my house and if somebody walks in my house right now, unexpectedly, I’ll feel embarrassed,” you know.

So, my girls, I want them to kind of share this burden with me and get this feeling, and we can do this quickly, together, with a little cooperation, and it’s out of the road and you can go in your room and relax. You all can do this here. I can do this here. Because we all have personal things to do, but certain common things, we could come together and work together and see it happen. Those little things grow and become big things.

You take one coconut, it looks small, you could hold it in your hand like this. [Bro. Vin demonstrates –Ed.] You plant it. Five years down the road, you can’t hold it in your hand, you know, it’s a big tree. Ten years down the road, it’s tall. And you say, “But I remember, I walked with this coconut and planted this, or this mango and planted this here. Look what it’s grown into.” So little things grow and become big.

So, as I said, this is our house here and you all are the daughters in the house, and just what we’re doing here is a reflection of how some of the bigger sisters understand the house. Do you get what I’m saying? Because some of these sisters, through their talent and their gifts and their burden and desire, they have taken a little church in a little island, in a little—because Chaguanas is not a city.

Chaguanas is really a borough. They want to call it a town now or something, you know. And then

Longdenville now, is like a village on the outskirts of Chaguanas. And in this little village now, we have what we call, a little church here. But some of these girls in here and brothers, in combining their efforts, this church today, is known in every continent and almost every country where the Message is around the world. People call from all over the world, write from all over, and when you go on the site, there are people from all over.

And when they go through where people are looking at the service from—and you will see, maybe two weeks from here, when people start to realize this event is happening inside of there, the whole Message world almost, would be watching inside of here. Because we are moving into something that has not really been focused and addressed in the way we are approaching this, in trying to help our own people. Though it's kind of an event, but it's an event from a consciousness of: "We can do something. We don't see ourselves small."

When I got this inspiration – as you all heard me tell; I was in the car. Gideon and I were there. [Bro. Gideon Boisson –Ed.] I will tell you a little joke on the side here, now. So, we were there in the car. Sometimes Timmy, he and I travel together, most of the times, because he is the audio, he is the video and I'm doing the preaching. [Bro. Timothy Dayal –Ed.] So if we have the sisters now, we have like four of them who do the singing, and if we carry the male group, that's five of them, if all could go. So that's nine and three: twelve, and that is like four – sixteen.

Sixteen of us shake the world. Sixteen of us go and shake the world wherever we go, because each one of us knows what we're going for, each one of us does our specific thing, and when we go, we have no schism among us. We are there in unity and harmony for each other.

So, many times, we travel. So one time, I'm talking about how – reading when Bro. Branham said he was

in Vandalia, Illinois. And he was there, you know, and in the night the Angel came in the room, so He woke him. So he was preaching out there and he had his son, Billy Paul and his nephew, Donny—his cousin or his nephew, I think. Yes. [Brother, Donny -Ed.] And they were on the bed together, sleeping there, and Bro. Branham was on another bed in this room. So the Angel was there, standing in the corner. And so he realized, “Hey, Billy is with me, here. I always told him about the Angel. I would like him to see the Angel one day.” So after the Angel spoke to the Prophet, he said, “Could my son, Billy, see You?”

The Angel said, “Yes, but not Donny – not Donny.”

So Bro. Branham went now and took the pillow (Donny was sleeping soundly), put the pillow over Billy’s face and told him, “Billy, the Angel I tell you about is here in the room, right now. I asked Him if He would let you see Him and He said it’s okay. When I lift this pillow, do you know where the face basin is?”

“Yes, daddy.”

“Look right there. He’s standing, there.”

When he pulled the pillow (Billy Paul now, testified this too), he said, He thought he was going to see an Angel flying around with big wings in the room, but He’s a Man. He saw a Man standing up there in the corner and all of a sudden, the Man like, went into mist and the mist went up in a rainbow in the corner there.

So when he [Gideon Boisson -Ed.] heard that, he said, “Boy, I used to feel badly. I used to feel so bad sometimes, because you and me and Timmy are here and if the Angel comes... [Bro. Vin laughs -Ed.] If the Angel comes, He might say, “You can’t see Me.”

So when we were taking Bro. Blessing and his wife to the airport now, we sat down in the car. [Bro. Hama Blessing Chesa -Ed.] We drove into the car park, and we only had to come out, walk over a walkway to get in the terminal, where they were going to board the flight.

So, while we were there, we sat down there, because

before we came into the airport, I said, “Gideon, pass the iPad! Pass the iPad! God wants to talk to me!” because he holds my bag, you know. So he handed me the iPad, and I started to write, and this transmission was coming.

So now, we reached in the airport; we got into the parking area and everything. The brother and his wife and they had already gone ahead. Timmy went to take back a rental because we had two, because they had to try to get one changed and he went. So he and I were in the car. So I said, “Boy, it’s something coming here.” So I kind of told him a little in-between, what was happening, you know. So he sat down there with me; so I said, “Look at that.” I said, “You are part of what is happening, right here.” I said, “Everybody has gone and only you and I remained here, and you are part of the event.”

He pulled out his phone quickly; took two selfies. [Bro. Vin laughs –Ed.] So that’s why the other night, when I was mentioning it, he threw it up on the screen to show, “Hey, you see?” He showed the selfie. Well, I can’t call it a selfie. He showed evidence of that, what we’re talking about; he was there when this was happening.

So when we were doing some work here, he said, “Boy,” he said, “I am so glad because I used to get trouble before, when you talked about the Angel said Donny can’t see him.” He said, “But this time, none of them were there. I was there!” You know.

Now, it’s little humorous, but look even that, even that little thing, God settled that in his mind, “You’re not like Donny that you can’t be—I did that,” and he doesn’t have that anymore. He knows, no, he’s part of the team and the Lord sees him the same way, by the grace of God.

So, to tell you now, some of the things quickly, before we go any further, because this is important to me. You see, I’m talking to you for a reason and purpose. I want

you to know me. I want you all to know me. Some of you don't know me, you know.

Some of you could identify me in a crowd. Many people could identify me, even my friends in the world, who knew me, will identify me in a crowd. But to know me, some of you don't know me. Some of you, people told you about me, but they haven't told you about me, how I am, because they don't know me too well.

So I want to make myself known to you, so you can know who I am. When I say 'who I am' you don't have to be afraid of me. My life... That's why I started to tell you, about when I was sitting there this evening; I was talking about walking through the track and parting *that*. [The tall grass -Ed.] Because God, in Barataria, had given me a burden when I saw the young people were drifting out, being defeated and not having the victory. I said, "No, we can't stay here. This can't happen." I said, "This cannot happen. We have to move from here. We have to find a place."

Because I realized... We used to have a church in a yard, and in the yard there was a big mango tree, and the big mango tree was inside the church and we are under there. The people next door used to be burning rubbish, because they found we were making noise, and smoked up the church and these things, you know. And another thing, they used to be throwing stones. Next thing: they were stealing people's tires off the cars, and broke into the cars and were taking tape decks. We used to have deacons walking around the block, checking those vehicles to make sure everything was being secured, while we're having services.

So when we had outgrown that place—When service was finished, you made one step past the mango tree, you were on the road—the big drain and then you were on the road. So I said that to let you know, this place came about because of a burden for young people. This was the vision.

I was making a remark to a brother last night. I

said—and he was with us for many, many years, from the early days too, in Barataria. I said, “I see a lot of my people sick, got sick and died – and died, not being in the Faith,” I said, “because they never believed me.”

They believe me, in the sense that they come to church, they're there, that's the church, but when the things became harder and I told them: “Hold on. Do not give up there. Keep trusting God,” there were a lot of other people saying, “Girl, don't bother with them. You don't know Bro. Vin. That's him. He could say that. It's your life, yes.” And a lot of people...

And sometimes, you would hear me comment about it, not to make people feel badly, but to try to say, “Don't do that.” If God sent me to lead a people, everything for them to get There, is in me. And redemption is between shepherd and sheep. As the shepherd, I will know.

You see, the church, this church is not an inherited church. I didn't inherit this church from somebody. I was one person who came back from Santa Cruz. The church we have today, all through the islands, it started with one person coming back from Santa Cruz, after God met me; this same Angel here. I didn't see the Man materialize, but the Things He told me, the Things that happened, the Things He revealed down through the years; so many times, you know, the pictures and these Things; raised the dead off the floor in Barataria, healed people in different places; all these people from Russia and thing, who come here through their own experience, who had healing, who was saved, who got the Holy Ghost; all these things. These are things that happened. All down through South America: I've preached from Mexico, all the way to Chile; in every country.

So, some of these things, you all do not know. So sometimes, people sit around, and especially the first generation of believers we had, they came from many different Message churches. Sometimes, it's hard for people to let go of things, if they come from

denominations; much more is it harder, if they come from certain Message churches too; they're carrying certain things.

But my way of operating is: I believe I'm seeing the picture from the right angle. It's like with the Message of the Cloud; some are still watching it the wrong way.

We went into Haiti. We sat down there in the building, in this big building. They're having conventions there, year after year after year and the same pulpit; nothing moves from there. From the time I walked in there, I said, "That picture with the Cloud is in the wrong angle."

One of the brothers asked at me, "Should we change it?"

I said, "Yes, we have to change that."

They went and changed it and put it right-side up. Then they had a Scripture there; I said, that Scripture there is Psalms 46:10 – "Be still and know that I am God." I know that, because in one of my pictures: "Be still and know that I am God," where the Light came down. It came down right over the Scripture like that, in Czech Republic. [Bro. Vin indicates how the Light came down –Ed.] I don't know if they have the picture, but the thing is, when that had happened...

So, I know the Scripture, so I said, how is it that they have Psalms 46:11? So right there, when I walked in there, first time ever I am in Haiti, and this building is what they always use for conventions. And I said, "No, that has..."

So the thing is, you could look at one thing from a different way. But the assembly here is why we do these things, the way we do it, so that it can ensure you get—It's like a pilot. You are flying the plane and when you look back that way, you have a double-decker plane. Do you know the 747? It's a double-decker. You can go up a step and go upstairs. There's a next thing upstairs, too. So when you're doing something like that, and you realize...

Like when we were flying from Los Angeles to Sydney, that's fourteen hours, non-stop. And you're flying fourteen hours non-stop, over the Pacific Ocean. The Pacific Ocean is so big; it's fourteen hours from California, which is on the sea coast, the West Coast, that is the Pacific Ocean, to Sydney is fourteen hours non-stop in a plane. And could you imagine a pilot there, knowing the responsibility for all these people is upon him? He checks those gadgets over and over.

That's why that plane doesn't leave that tarmac, if a door can't close; if something is getting red that shouldn't be red. They stop—they hold that plane on the ground, because when you're up there, you want to know you are travelling safely and the people are safe, because you're responsible for lives. The control tower talks to that pilot all the time, when there is turbulence and so on.

How does the pilot know there is turbulence and these things? They are seeing the weather; a satellite showing them. They say, "Okay, go a little higher for the next two hours," because they know, in the air, there is no plane coming there in that flight path, you're flying. So that's a whole system how planes operate.

So, it's the same way with us here, in the church. Could you imagine, all of you young people that God raised up, a future... You are a potential wife, you're a potential mother, you're somebody's daughter, you have a future; you could be a next scientist, sitting down there. You could be a next successful business person, that God has planned in your future or something.

And then, you have some minister standing there, who doesn't have a clue as to what he's doing and just seeing, well, it's congregation and people.

And that is why sometimes, what we do and try to do, is always to elevate your thinking, raise up your faith into a place that you can be happy serving God, because serving God is not a sad thing; serving God is where the greatest joy is. But when you look in the world and you

look at church people, sometimes, you look and see like people in the world are happier than church people, so then it confuses you. So you say, “Wait, I’m not happy here, you know.” So you want to enjoy...

But then, if you’re a dove and not a crow, and the crow says, “Come, come, come. We’re having a convention.”

You say, “What do you mean?”

When you go down there, you see crows like you’ve never seen in your life, the amount of corbeaux [vulture -Ed.] and thing down there. When you look, it’s one big, dead cow or something that’s rotten out there, and they’re feeding. Well, if the dove goes down there, he’s watching a multitude of another kind of species of bird, enjoying that and devouring that, and he’s alone. And he has nothing in him to want that because he’s made up differently.

Now, on the outside, all people look the same. Everybody has two hands, feet, eyes and that type of thing, but inside, your nature; there are certain things. And for me, I tried to stuff so many things down inside of me, through influence. And everybody, you know—in the world, I was like the life of the party. But the thing is, when...

Hey, by the way, you can eat your stuff. That was put there, so we have no serving during the course. Everybody has her own little tea plate, so you enjoy; eat politely and nice, you know, if you want to nibble a little bit and put it down and just relax. In other words, this is yours; this is... We did all of this, so that we don’t get everybody too rigid and this... We want you to enjoy this and this is why I’m talking. I didn’t plan to say any of the things that I said, but somehow, this is me.

I stood up here and I kind of waited and I started to talk to you and then I started to feel like, good myself, and then we got adjusted nicely.

They told me Thursday is a holiday, Baptist holiday. So, did you notice something? Some of my helpers, the

sisters of course, they told me, they said, “Well, do you know Thursday is a holiday?”

I said, “No. What holiday is it?”

They said, “Baptist holiday.” They said, “Well, why don’t we have it like two sessions? We can have one at 3 p.m. and one at 7 p.m. We will have a break in between,” because it was supposed to go like one hour and a half and we’ve already passed that for the night, you know.

So, if this is getting too cold for you... [the air-condition—Ed.] Anytime you find it’s getting too cold, put up your hand, you know. Okay, down in this corner; somebody handle this here. I know some of you didn’t get... I know some of you have clothing for even this kind of environment too, you know, so maybe the next session because you didn’t know—I, myself, didn’t even know what it was going to involve too, but when they started to show me what inspiration was coming to them, I said, “Wow, that’s good. Let’s do that...”

They said, “What about this here?”

I said, “Yes.”

And then—I’ll get there. Just let me talk. I don’t want to run ahead of myself, you know.

So in this way, this is what we’re trying to do for you here. We’re trying to... This is your home. This is your home, you are here, you have a problem; you must be able to say... The same way you have your family doctor, you go and say, you know, “I find I’m getting—my breathing is short and I’m getting some stomach pains. I think I need an examination to tell me what’s happening, because this thing is getting me very concerned. I thought it might leave. I thought it was gas. I took some ginger tea and thing and it hasn’t moved,” you know, so you go to your family doctor.

You don’t get, “Would you swear by an oath, that you will not tell anybody I came here and told you I need an examination?” No. You want to be free in your life.

You see, what I realize; a lot of you young girls have

a lot of tension and I find that... This meeting, what has come here; I, two months before—because I'm travelling in and out, in and out. So I came back... Sometimes, I'll just go in the pulpit like this here and start to preach and then find I'm going in a different direction, because I'm watching people and I realize, there are some problems here. Then I come back, I get that same thing again; there are some problems here. So I'm looking for a space between all these trips to come down now and have some closer dialogue with you all.

So when that happened, I realized I can't fix the time. But when we were going to take this brother to the airport and this whole thing came, three hours; I said, I know I'm going to the meeting because it is like a direct thing. I'll stop everything and start this. So when that happened, I wanted to...

That is why I had the talk with you, Sunday, after service. I said, come with an open heart, come relaxed; come and just enjoy and free yourself, because a lot of you are carrying tensions. I don't know—some might be in your home, some might be in yourself, some might be in church, some might be voices in your head, you know, church and work and outside and interference.

For some, it might be too much transmission, data coming in; too much social media and everybody has opinions, so your head becomes the reservoir; the receptacle to collect all these different forms of voices, different forms of data from different forms of people. And everybody wants, maybe, to influence you in a certain way.

And after a while, you realize, "Wait, this is a headache." You know, you can't get time for yourself a little bit, you can't see your way clearly. Before you know it, you're living under the influence, and you're trying to live under the influence of this one and this one and this one, and some of this one, and some of this one. And when you look at your own personal opinion, it seems like you don't have any personal view of where

you want to go. Everybody is in your head, you know.

So I feel that, you know, that in these meetings, we're going to be able to sit and talk and share, and I want it interactive. And we're talking about the Word, because the reason I want to show you this, I want to show you something about the Bible, and to let you see the questions you have about yourself, the way you want to know yourself; if you're called of God, if it is really worthy to spend your time or make an investment, if you are a daughter of God and God has a plan for you or should you seek things for yourself, or let God bring the things in your life at a certain time, or should you wait; or you find yourself not able to wait and you're under pressure waiting and like, it's not coming and maybe you're losing confidence in the people who're telling you, "Wait. Now is not your time. Your time is going to come and..." you know.

And somewhere along the line, you know, if I can show you—now, all of this is in the Word, you know. And that is why I said you don't know me too good, yet. Because the reason I'm on the field so much, I can show you if I spend an hour with you on a one-on-one or I spend a week with you, a couple days in the week; I will find you and I will show you, and I will trace your life from your birth, and I will put your life together that you never thought that that was so. And I would not be making up the facts; you will be telling me the facts of your life, and I will put your life in perspective for you.

You see, because right now, your life is like a jigsaw puzzle. If I ask you, could you tell me ten of the happiest times in your life? You'll go down memory lane: "Oh yes, at my fifth birthday party... Oh yes, when I went to school that time... Oh yes, there was one time I got to travel and I visited my family." And this is a collection of things. I'll say, "What age were you when you were there? At what age did that happen? So what was your experience that took place when you went there?" And then now, I'll start to connect your pieces. When I start

to connect your pieces, you'll start to see just like that.

Because, in one piece you're seeing part of a tree; you don't know it's part of a tree. But where it fits, you see it fits in the next part where the tree is. You say, "Oh, that was a branch. I always wanted to know what this little brown thing here was. It's a branch of a tree as the picture begins to form. Well, that is how your life is. And when you see this, is where you come into faith.

Faith is really when you're coming into this, because now you could see, "Oh, who am I? Oh, I'm made up this way. Oh, that is why I got this test. That is why this is harder for me to overcome than other things. How can I do that so good and then get trouble with this little thing? Because that is where your weak link is in your life.

I'll show you, you inherited that from either your father or your mother, or one of your grandfathers. Or then, I'll go in the Scripture and show you, it's in your birth sign, somewhere there, and I'll find it and show you.

So, these meetings, it is not a role where I'm coming now to try to tell you, "And the Word says this, and the Word says this, and the Word says that," because you know what the Word says. Each one of you all have a Bible. And today, there are Bibles that you can download freely. You can download more than one kind of Bible, so you know, everybody has a Bible and everybody can open It and read.

Denominations have It for years, but they can't read It. You see? So, having It, doesn't mean you can read It. To read It now; after you get the Bible, we need the Spirit Who wrote It, to be with us, to interpret It for us.

Remember the Ethiopian Eunuch in Acts 8? Philip said, "Understandest what thou readest?"

He said, "How can I understand except some man will show me?"

Jesus asked him, "How readest thou?" [Luke 10:25-26 -Ed.]

So it shows you could read, but reading doesn't necessarily mean understanding. Understand what you read. You see? And then, "How readest thou," it's a way to read to catch the understanding, to know what this is about. And then when you see that now you see something about yourself. And do you know what the big thing is? If I come home by you and your mother brings out the family album, I say, "Mary, was that you when you were five? Oh gosh, I can't remember you at all. That was your dedication. But you haven't changed much, girl. You have those features from small."

Right? And we are coming along like that. Well it's the same way you would say...

I say, "Who is this here?"

You say, "That is me when I was ten."

I say, "Who is this in the hospital or something here?"

You say, "That is me. I went to visit somebody; one of my family."

I say, "What?" I say, "Girl, in this book, this album, you know yourself out of all the other people whose pictures are in there. It's like you know all your pictures."

Do you get what I'm saying? Well, the Bible is a Family Album too and out of all the other people's picture: Jezebel's picture is in there; Herodias' picture is in there; Athaliah's picture is in there; Salome's picture is in there, you know. Hagar's picture is in there. Right? Bernice's picture is in there. But your picture is in there too. So when you go in I could point you out and say, "This is one of your pictures here."

You say, "I don't think so."

I say, "Look at your life. Look your gift. Look at the kind of personality you have. That is you."

You see? Now we have a picture. Could I have that picture on the screen there for me, our theme picture with Martha and Mary with Jesus there? [Bro. Vin speaks to the technicians -Ed.] On our ad that's our theme picture. That's the picture that we have there that is 'Sitting at

the feet of Jesus', and that is what we use as our ad for these meetings.

So my staff needs to get some things organized, you know, so they ... we're going to get it. But anyhow let's, while they find it, I'll keep talking to you. This thing is a little too cold, okay? [Bro. Vin refers to the temperature of the AC in the room. -Ed.] I trust that we make the necessary adjustments because I'm feeling it all in my shoes too; and some of the girls who don't have boots to cover up their feet, I could imagine they must be feeling it as well. We don't want to be ... but you know... Praise the Lord. Yes, if it gets back hot ... because it's only the press of a button so we will say, "Okay, put it back on." But for now we are good for the time being.

So we want you to be participative in the meetings. We want you to take an identification. These are the beginning things. Make an identification: "This is my home. This is my church. This is my family. These are my sisters. This is God Who planned this for us. I don't fully know it well but I want to take my place. I want to know my sisters better." And start to get this feeling. And even though the feeling is not there say, "Lord, you know, I realize that You are doing something for us."

A lot of effort went into this. All the little arrangements, all of this, all this printing, all the different designs, all the You see 'By faith Huldah', 'By faith Rebekah'. They have, 'By faith Ruth; By faith Rachel' and they have all these. 'By faith Deborah', 'By faith Asenath', 'By faith Priscilla'. I see Prissy [Sis. Priscilla Williams -Ed.] went and put herself right next to Priscilla. See? Smart, see? So this is it. So this is it. You see?

So, I'll tell you something and then I'll change from there. But I talk all this talk with you to adjust you and still some of you don't want to open that. [Bro Vin refers to the refreshment on the tables for the sisters. -Ed.] Well, I doubt it's my attention captivating you like that. But, you'll just feel free. You have your own bottle of water

and you notice your notepad; the water is saying *Women of Faith*; your notepads are saying *Women of Faith*. It's right there into your notepads, everything. And the notepads are not to stay there. The notepad is for in case if you hear something and you want to remember, you'll want to write it, because some of our meetings will be in that continuity. When we have to, we'll stop and say, "We were covering so and so and so, so what were you getting out of there?" And those will not be optional. I will be calling and saying, "Lisa, what were we discussing there? What were you seeing?" Because I know...

You see, this is our ad, our Theme. [The poster of theme for meetings comes up on the screen. -Ed.] Do you see? **"Women Of Faith, Tuesday 28th March, 7 p.m; Thursday 30th 3 p.m. and 7 p.m; Tuesday 4th April, 7 p.m; Thursday 6th April"**. April 6th, do you know that is Bro. Branham's birthday? Alright. So we have to fill this place here with you young people and have some good enthusiasm too.

Now watch. Now this picture comes from Luke chapter 10 verses 38-42. I'm going to get to it, but because I wanted to take the first three women in the New Testament and they came into the Book positionally, chronologically. Before this, I kept that for after. I thought I was going to start there but then when Something came down to me, I said I would start with the first three, so that's why we are having these first three here. We have Mary, Elisabeth, and over here, the dedication – Anna. So those are the three women who opened the New Testament.

And think of the hundreds of women written in the Bible whose names are written. Some by name and some by, for example: 'Manoah's wife', and 'a certain woman', and 'the widow of Zarephath'. They don't tell you their names; they identify where they are from and they tell you their experience. So, those three, out of the hundreds they have, those three are first in the New

Testament. And all three are connected because Elisabeth and Mary were connected together and then when they went, Anna was connected with them.

And these three women are the foundation of women; the first three mentioned in the New Testament. So, that's the foundation of womanhood in the New Testament. Women were liberated and brought up to a higher place than was given them in the Old Testament. You know Sarah was in the tent behind. The women didn't come out with the men where the men sit to talk. But notice, Mary was sitting at the feet of Jesus there. And Paul talked about Lydia, and Paul talked about Phoebe and they as his helpers in Christ.

So, there when we look and see now, even the Old Testament opened with a woman giving birth to a child, the wrong child – Eve bringing forth Cain. The New Testament opened with Mary bringing forth Christ. One bringing forth by a natural, physical relationship between a man and a woman (right?) and that first one was adultery, and this one, the first one in the New Testament, is by the creative Power of God. God Himself being reproduced through the woman. So, when you watch how the Bible is constructed in the construction of the Word, you realize that things didn't just end up there. All Scripture is given by the inspiration of God. [2nd Timothy 3:16 -Ed.]

That's why you all, most of you all here have Bible names. Why? Your father and mother when they had you, even some of them might have had children before, but when they were having you, they had you at a time when there was a certain revelation that the Spirit was giving out of people in the Bible and that's where you got your name. And when you got your name and you were born there, there is a connection because that was things—in the Old Testament they used to name children like that. With that understanding coming back you get this. We've come back to this.

So sometimes you say, "I don't like my name." Now

you don't like your name because you don't understand your name yet. Right? Because your name has something to do with your power. Your name has something to do with your character. Your name has something to do with the influence that will be in your life. Your name has to do with something that will give you true identification. There is a secret in these things because your birth was pre-planned by God. You see? So these things are important, that's why we have the church like this. And every person here who has a name that comes from the Word...

And so today you are... Today's women, because most of the ones you read in the Bible, they lived on earth and they're gone. They've finished their course. But you are the ones that's living on the earth today. And you live—Their names didn't go and die when they went; their name remained to influence others. Do you get that? So you get a name there.

Then sometimes if you didn't have a Bible name, you start to find in the Scripture your experience. You have an experience like somebody you read about in the Bible. You say, "My experience is just like, you know, Tamar." She was rejected; she was despised. They wanted to burn her. Judah and they started to call her 'witch' and 'black widow spider' and all kinds of different, negative things and she had to put up with all that. And then the time came now, everybody was coming down on her; and only to realize that she was there in that family to wake up that family to realize, until Judah, the one who had the Messianic promise and blessing on him had to turn to her and say, "You are more righteous than me." [Genesis 38:26 -Ed.] Because he recognized through her testimony and through her understanding that the sons were dying not through any cause, but he, through trying to project the family image, wanted to make her look like the bad one, when he was the delinquent one and his sons were evil. You see? So when the truth came out now it humbled

him and so Judah had to accept. He said, "You are more righteous than me." And so, then the Bible, now gives us the lineage where Tamar came in, and she was an ancestor in the ancestral line of Jesus Christ.

So, sometimes you could see your experience; you know you have something inside of you. You don't sing. Maybe you don't write poems. Maybe you don't... but you have a faith. You have something that you know when something is right or it isn't right. You have something. It tells you, "Trouble is coming," and you know; and it is something that protects you. And since now, you are in an environment where everybody is looking at who sings, who sews, who does this, immediately you feel like you're downsized and you don't really have much importance; you are like an old shoe that nobody wants to wear and so, it's in a corner. Now sometimes you have to pass in places like these and that is to only get you now, stronger into what God has made you.

I remember one time we were doing the St. Vincent campaign, and we went there and we saw this brother come in. And he comes in like this, [Bro. Vin demonstrates -Ed.] you know, to see what is going on. He walked in and he went out, and he is standing up and he is watching; and we are getting ready for service, like people are gathering, people are coming.

So, one of the brothers went and said, "Come, let me get a seat for you. Go and sit there."

He said, "No, no, no."

So I'm on a little front porch, so I am watching everything." So the brothers went at him and were like, "Hey, this is our service here. You can't carry on with this here." So I walked up now and got in between.

I said, "Leave him alone." I said, "Leave him alone. Let him stand up where he wants to stand up." Because when I saw that, something told me that is a strength. That is not a weakness; that is a strength.

So the service was finished, I preached, I'm going out.

And the brother is there now and he is asking questions to some of the brothers, but he is asking hard questions. So, sometimes now when you realize you can't answer a hard question you get into a debate. So I'm going out, I'm passing and watching him. So when I realized now it's an argument, I walked back. So I stood up now. I said, "You are not qualified to check us out. Do you think you could check us out?" And I just said that and I was walking away like this. He left and came running behind me and held on to me and said, "You don't know what happened to me here tonight, you know."

I said, "I know what happened to you here, tonight. I came for you."

So, the next night I came, I stood up in the pulpit, I said, "God sent me in this country for people," because we had talked that here before we went to St. Vincent. I'm talking about Bro. Elijah from St. Vincent. [Bro. Julian Elijah Walters, minister of the assembly in St. Vincent -Ed.] He was the person at the time. When we finished the second service - I had preached *The Lord Knoweth Them That Are His* [2000-1202 -Ed.], and I talked about the eagle and how the mama eagle comes looking for the little eagle. So then I said, "You are going home with me when these meetings are over." And when we got there I just started so. I said, "The Angel of God appeared in these last days, and commissioned a Prophet."

Just like that I started to talk to him and that was it. It wasn't like, to explain water baptism, to explain this. It was just straight because—now, if I had looked now and seen 'he's from denomination, he has an attitude, he is this', and I go down this line. But I bypassed all that. I didn't look at that. I looked at, "No, just the way he walked in, his body language; just the way he stood up and looked." He is in his country. He is in his capital. He is coming on the street in a building there and we are visitors from another island. So, he comes in like, "I am from here. This is our forest. We hunt

here. We were born and grew up here. Who are these people that came in here to have what meeting?" You see?

So sometimes there are things you can see, and that's why, sometimes you can't get a concept about somebody before you know them. That doesn't work. Jesus talked with the woman at the well about water to find her problem and then He knew how to approach her and what she had need of. And this is a law. And this is a law; it doesn't work for Jesus alone. This is a law until you feel comfortable with somebody.

Because that is why I say I stood up here and use this night talking to you all a little because here, you are closer. You see, in church you have all kinds of people in between, and some of you are in the back here, some of you are over there, some of you in the back, but here, we are all close. And in talking with you I stand up here, I can't look across this audience and say I see four people who are not God's daughters. I can't see that. I see daughters of God here in the Assembly that have been here for years; some were born and grew up here. But I find some are tense; some don't laugh. Some are always, like, on guard, you know. Like if you touch that one, it's like you press a trigger for a bomb or something, you'll hear boom! The person could explode. And it's like, no, when you are at the age of laughter. You are at the age of excitement. You are at the age where you're young and you're vibrant.

Look at me. I don't think I am my age. My thoughts are still as a young man because I am not thinking about my body: "Boy, you are getting old." I don't live here. Since I discovered forty-three years ago *me* is not this. [Bro. Vin indicates his natural body. -Ed.] Well, my house is old. My pillars might be shaking a little bit or a galvanize might blow off if a strong wind comes, but I am in the house, inside there. I am not falling apart. The house might fall apart; not me. Do you get what I'm saying? So this is me.

If I am inside a house and I am rich; and all these years I am in this old house and the house is shaking and I am not planning to go in the new one yet, but I am rich. All my experience – I am rich in faith; I am rich in love; all the riches that God has imparted to me. If I have any regret that I can't impart all of this because maybe, I might get tired, but I don't get tired. I do feel physically weary, in that sense; but when the Spirit comes upon me I don't feel any tiredness. I'm too focused to the objective.

Last night we had to leave to go up while we were in the midst of doing this. A sister comes to me; she whispers to me in my ears. She said, "I'm so grateful that you have come." They were having a little function for the husband and the family home and she wanted me to be there. I couldn't be there the last time so I decided to go. And she wanted me to bring my little team, so I carried my little team with me. She said, "I'm so grateful that you have come. I know your schedule. I know how busy you are. You don't have any time to rest." She said, "But we are praying for you here." She said, "And I know you have to go back because you have your meetings starting tomorrow."

I said, "Yes, but for you, but for you this is nothing."

You know, when I work out the math, do you know what answer I came up with? I love my people. I love my people. That is the answer I came up with. What does the Word say? Greater love hath no man than this; a man lays down his life for his friends. [John 15:13 -Ed.] I believe this is the best investment I could make with my life – put it to the benefit of the ones that God put around me. And that's why you will hear me groan and squeak inside because I put too many years with some of the people in front of me there and they still haven't moved an inch yet. And I came in here for the young ones, the new generation. And I know the Word: Joshua carried in a new generation. And I know it's a new crop grew out from the head. So the thing is, I want to invest

my time because with some young ones, I tell you, the Gospel went around the world. Look they are going to have a meeting tonight. The young ones up here carrying table.

I said, "You want help with that table?"

She said, "No. It's okay."

She goes with the table. Next one busy. I sat and saw one of my sisters here. I will call her name. I know she might not like this, but I'm going to call it anyhow because the truth is the truth. We're sitting down there. She said, "I want to show you where we reached and what I am doing."

I say, "No, no, no. I will come over." She is in the Streaming Room there doing the work, so I go; I sit there. So she is doing her stuff. So I am choosing pictures too, and we are going through searching and so on. So, I look at her. Every time she comes up she pulls out her card, she pays, buys, pays, buys, pays, buys. Then she makes all these. [Stationery printed for the occasion -Ed.] So I say, "What printery...?"

She said, "No, I did that."

She did all of this. I am talking about her personal expense. She made all those labels. She got a couple of sisters to come, take off the old label, put on this here [Bro. Vin refers to labels on the water bottles -Ed.] because everything here is telling you "Women Of Faith Series." When we are done here, we have no women of reasoning, we have no women of fear, we have no women of doubt, we have no women that are wondering; we have no hesitant women. We have confident women. We have women with assurance. We have women of conviction. We have women of love. We have women of peace, settled peace. We have women who know what it is to make the right investment in life. This is what this is about. Could I get a witness? [Sisters say, "Amen." -Ed.] For those who didn't give a witness, can I get a witness? We want... This is what we want. We are working with an objective.

And I don't just want you come and listen to me, you know. I want you after each meeting when you see each other, you are getting friendly to know—Now I'm aware we all live in different places. I'm aware all of us would not have the same relationship, but what I'm talking about is loving everybody. I'm talking about getting to know each one a little better: "I know that is my sister. I might not be able to spend much time with you, but I always have you in my heart. I have a prayer for you. You could always talk to me. I am always accessible to you, if you need that." This is what we want, by the grace of God. This is what we want.

You see sometimes... I have been misunderstood many times because it's like... I hear people tell people, "The Minister is going to blast that!" and "The Minister is going to deal with that, you know!" Jesus!

I get in the pulpit a few times and say, "The Minister himself doesn't even know what he is going to do, how you are going to tell people 'The Minister will do this?'" You see? Now people here, right here, for their own reason have said 'the Minister said' and uses the Minister's name to get influence over people. Let me tell you all this here tonight: I didn't come up and part through that bush, and half of them who say 'the Minister said' wasn't even there when I was coming through that road when I left Barataria to say I am looking for something for my people.

I want you to know you could have access to me, maybe not all the time, but maybe when you really need it, because if you listen to me, the Word I will give you and share with you will help you overcome. I will give you keys. I will give you keys to unlock the doors that have been locked to you. When you say, "I am frustrated; I don't know what to do." I'll give you a key for that, and you'll put that under your foot. You say, "Well, you see me and that one can't get along!" I'll give you a key to be adaptable, flexible, friendly and you can deal with a situation without hostility, without anger.

That's why I said when they wrote fifteen books on me, I came in the church and said, "How many read it?" I said, "Read the book, please. Read it. See if this is me." Because I've tried to live my life one way for twenty-five years; some man just came up all of a sudden and he wrote this book and explained who I am and all kinds of things, and the man and I never had a word of conversation in our lives. And these books went around the world. And people—he is still maybe there with all this coals of fire on his head, and during that time is when we raised up all the churches in the Caribbean. And today I can't even have peace of mind to sit in my own house because people want me to preach all over the place (you see?) because I have no fear. God corrects my paper because I live my life for God, not in public alone, in private.

So God gives me thoughts. I try to keep my thoughts because I know my thoughts speak louder in Heaven than my words on earth. And if this is what God made known to me to help me walk in victory, what will I share with you? The same thing that helped me, that's good for me.

If I say sponge cake is good for you and it is working, I say, "Can you handle the sponge cake?"

You say, "Yeah."

I say, "Well, try a piece," and you find it is working for you too, then that is good.

I am only sharing with you what I tried. I'm not experimenting with you. It's not a guinea pig where I am concerned. I am not giving you advice. I have never asked anybody to walk ten feet that I am not ready to walk there myself. I can't preach like that. I am not made up to preach like that. It has to be real to me first. If I walk there I will demand you to walk there. If I can't walk there yet I'll be soft, because if you can't live higher than your Pastor and I can't walk there fully yet, then I don't want to command you and dare you and hang you if you can't walk there, because when God shows me

how to walk there, I will be able to preach to you how you overcome that. Do you understand?

So this is not... So this is my way of thinking because the Word for me is not quotation. The Word for me is a key to everything you will face in your life. And when you reach this step of your life, like some of you... most of you here in this room, ninety percent would be in the olden days what they would call 'eligible for marriage'. Well, when you reach there you will want to know a few things about that.

If you are going to live in the States and you are making your trip in December, and you haven't packed a sweater, you haven't packed a wool skirt, you haven't packed a little pair of boots for your feet because you are thinking, "December here is like December there." I mean it's the same calendar, but the weather and the climate are different at that time of the year. And you find you will freeze; you wouldn't last an hour in that cold if you aren't dressed properly. You see?

So you see, the thing is if you have to go into something, you want to know how to get in there and adapt to it, what you need to be able to move normal and the right way in those circumstances. See? This is very, very important to you.

Now I want take a pause here, not stop, pause. I want you to open your bottle of water and take a sip, your nice Third Exodus bottle of water. Keep your throat moistened, keep your spirit alert; kind of relax so you don't be too tense. I want these meetings to be a journey for us. I want you to enjoy it. I want us to walk together, and when we stop in certain places, I want to say, "Look at this sunset. Look at the winds blowing. Look at the flowers blooming here. Look at the mountains. Take a look."

When we stop in certain places I want you to enjoy each stage of the Word with me, and I want to have discussion with you about the Word because our theme is, **"WOMEN OF FAITH"**. And tonight, our first

Scripture I'm going to open and read for you would be found in 1st Peter chapter 3, and we are speaking about, **"HOLY WOMEN WHO TRUST IN GOD TODAY"**.

And I want you to take this first thought: *the holy women who trust in God today* and when you get up in the morning and look in the mirror, you say, "I am one of the holy women who trust in God today. I trust in God." And you start to tell yourself you are a holy woman. A holy woman does not mean a 'holier than thou' woman. A holy woman means the Holy God, you have made a space in your life; you brought your life into submission to Him and the Holy Spirit in you makes you a holy woman. Because there is no holy woman or holy man until the Holy Spirit comes into that person, and that is God's gift to all of us. The reason Jesus died is not just to forgive us for our sins, but to share His Life with us because the Blood was chemistry but the Life in the Blood is what came back into us.

You want to stand with me and just read as holy women of God here, for seven verses? Now this will have a little homework and thing, right? When I say 'homework' I mean I'll give you a Scripture and say, "Read on this for me, or read about this particular woman."

I have three women in mind right for tonight: Elisabeth, Mary and Anna. Those three opened the— Two are two elderly women and Mary is the young woman in between; but all these women had a Supernatural experience, and I'll show you as we go. This is the foundation of womanhood in the New Testament. You don't find any woman before them in the New Testament. The New Testament opened with these three women. And these three women were connected to the coming, the First Coming of Christ. So this is important. Three selected and placed women in the New Testament that formed the foundation of womanhood in the New Testament Church in the First Coming of Christ. And the young woman said, "Behold,

the handmaid of the Lord. Be it unto me according to Thy Word.” [Luke 1:38 –Ed.] If we can do that tonight and we’re in that place, say, “Lord, that’s me. Be it unto me according to Your Word.”

1st Peter 3 verse 1:

¹ Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word...

Now don’t think that this is—Every one of you here is a potential wife. You don’t get in subjection by saying, “All my life I was never in subjection. Now I’m getting married, I’m going and try to be in subjection to my husband.” No, no, no. You are a young woman who is growing knows a wife is somebody who must have a submissive spirit. Now, sometimes this might be the thing that have you not to be married yet, because you’re looking for the husband but you are not looking for the submission in your life, because God wants to give you... Now God wants to give you a son of God, but God doesn’t want to give a son of God to you who may have responsibility with God and you aren’t really helping the man look good.

How many know the rib, God took the rib to make the woman? How many know why God chose the rib? The rib is part of the rib cage, right? Without the rib cage it’s only a spine. With just only a spine the man can’t stand upright. And then the rib cage is the cage where all your life support system is: your kidneys, your heart, your lungs, your liver. All of that is in your rib cage. So God chose material that has to do with protection and support. Are we getting that? Let us say that: protection [The sisters say, “Protection.” –Ed.] and support [The sisters say, “And support.” –Ed.] Right.

If God is giving you a man in your life, it is going to be a... you want a God-fearing man. We don’t want any of the daughters of God not to get that because all the daughters of God is a type of the Church, the Bride, and so Christ would have to be their Head. So if the material

is a rib that God chose to make the woman that has to do with support and protection that God said – what? “I will make a help meet unto him.” [Genesis 2:18 –Ed.] In other words, a suitable help. So the woman is a suitable help. Number one: you are a suitable help. You have to be a help suited to the needs of the person God is giving you. And it is going to require you to carry the responsibility of protection and support. So before a person, you know, today.... We’re going to get to it. I don’t want to get ahead of myself.

This is why sometimes you find like God isn’t answering. But somebody would just go and pray: “Lord, You know what I’m going through, Father. I’m going through some pressure, Lord. Where is Mr. Right? He can’t show up yet? You’re waiting till I get old, Jesus?”

And the Lord is saying, “You have a shepherd there. You need to talk to him if you want some instruction in the Word. If you’re reading and you’re not understanding what you’re reading and you can’t get it, you need some direction.”

Well God forced this meeting, you know. Even I had to stop what I was doing and come down. And when I come down here with you all this is going to be... I think we might have some great marriages in time to come depending on how we could get through some of this kind of... how we can get through this phase. But we have to get through this phase.

So the first thing is, I want to show you God designed the first woman by taking a rib. Now follow God’s thought. The God you’re praying to, asking for the mate, it’s He Who designed the woman, you know, by a rib. So in other words I am saying, get in line with God’s thoughts of what a wife is and what God had in His Mind about a wife to give to a son. Right?

¹ Likewise, ye wives...

You who were designed by God. A rib is for support and protection, to be a suitable help to him.

¹ *...ye wives, be in subjection to your own husbands...*

You see how the Bible puts 'own' inside of there? A lot of people like to walk around, and they have husbands, and you're getting men who are not their husbands want to go down there and tell them things. Sometimes it's better to work with the husband and show the husband, "Look, you have a lovely wife there; get closer to God. You're making this girl unhappy because look what God's plan for you is." You see? And then a woman who would know that too, watch what the Words says:

...that, if any (husband, of course) obey not the word, they also may without the word be won by the [conduct] of the wives;

Peter has something in mind here about the wives' conduct that he believed with this what the wife possesses, she is able to win her husband without the Word. In other words, "Brother, the Word says... You all heard the Pastor; you all heard the Prophet; you all heard what the Word says. The Word says so and so and so. The Word says so and so and so." And the wife is trying to put the husband in line by articulating the Word all the time. Peter is saying, "No, the wife's power doesn't operate so. The wife's power doesn't operate so. Don't be that kind of woman." Peter is showing you now, a more excellent way. He said though they don't believe, they are unbelieving husbands, he said your chaste conduct coupled with fear will save that man. He is showing you, you have something.

What is "chaste conduct coupled with fear"? That is what we have to break down. That is what we have to understand. Something you have; something that God put in you. When He was designing the wife as a suitable help to the man, God put something in her. And many times when God put things it has to be cultivated. Right?

You say, "I want to grow corn and I want to build a

house, and I hope I could sell the corn and build the house.” And somebody comes and they give you two grains of corn.

He says, “Here is your house.” You would laugh.

You’d say, “What, are you trying to be technical?”

He says, “No, two grains of corn. If you plant two grains of corn you may have bushels and bushels of corn. And then when you plant the second crop, well, you’re exporting corn because one grain of corn will yield a hundredfold.”

Look at when a corn plant comes, you have four cobs in husk in that; and you break each one and when you see how many grains on that one cob....

So that’s how God gives things sometimes in potential form. A lot of what you all have right now is in potential form but as you grow, it’s coming out. You don’t want any crayons again, right? When you go and buy crayons, it’s not for you to play with, right? Or when you go and buy coloring books it’s not for you, right? No. You’ve outgrown that stage. That is for your little niece or if you have a small baby sister or something. But you have grown out of that. Why? Because at one time it’s like your thoughts were there, but your thoughts are not there now. Why? You have evolved. Things have happened in you that have changed your thinking, changed your life. And that is important. You must understand this about yourself, why your thoughts changed. Sometimes you condemn yourself for thoughts you’re getting, for impulses you’re feeling. Don’t condemn yourself for this.

This body, even after you get the Holy Ghost, will still have a law of sin in it until it changes. What you learn to do now is the Word: gird yourself with the Word and with the Word, you know how to keep everything in subjection because the Word is where the power to govern the life is. Because the Word is not your thoughts; the Word is God’s thoughts. So when you have a reasoning that is not the Word, as good and clear

as it looks to you, you're really walking with a little battery light that will go out in two hours. But if you're walking with the Word, six thousand years have passed and that Word is still the same, and in this Day the Word is opened; it's so great.

So Peter is saying they without the Word be won by the conduct of the wives. He is saying that there is a power in the wife's conduct.

He said:

² While they...

The same husbands, unbelieving husbands he's talking about.

...behold your chaste conduct coupled with fear.

Conduct of the wives, the chaste conduct now coupled with fear, which is reverence.

³ Whose adorning...

He's talking about the women now.

...let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Now that is not just words. That is three areas in a woman's physical body. Check it close. The hair; a woman's hair is always important to her. She always wants to fix that hair. She can't help but think and comb it this way, and comb it... She's a woman. God made her so and God gave her hair and God said, "Don't cut it," because that is one of the places where she attracts. These are places where the power of attraction of the woman is let loose. That's why you see in today's world even women whose hair might be short, or who cut off their hair in time past and realized well, that isn't working, they have a weave now. Everybody wants a weave. Everybody wants a little lengthening of the hair, right? What it is? It is something; it's a feature.

You see, what I want to get you to see with me is how the Spirit, the thoughts of the Spirit in writing this. He could have said anything about women, but watch the

three things He said: plaiting the hair, or wearing of gold, jewellery. There is something about women, they like some jewellery. They like jewellery. And jewellery sometimes will always be like a temptation they can't help. She sees a woman starts to wear a ring; she wants a ring. She wants four rings. She wants ring on the toe; she wants ring in the lip; she wants ring in the navel. After a while she has so many rings, until you realize now, why does a woman not feel satisfied with the wedding ring? Why all those different rings? It tells you something about the woman. It doesn't say the woman is bad and different things. It is areas, if Satan wants to beautify a woman he will take these three things to make her attractive in ways: he will use the hair, he will use the jewellery, and he will use the apparel; the putting on of apparel.

Today it comes in all forms. It could show certain parts of the body. It could enhance certain parts of the body. It could bring accents in certain parts of the body. Combined with the jewellery it will draw attention to certain parts of the human female anatomy. Do you get what I'm saying? Watch and see fashion designers and people who put out models are men who know the human anatomy, how to use it to unleash a power. And that is why they become symbols and then they set a fashion trend and they become idolized by millions just for that.

Now, you wouldn't think of it so but that is exactly what Peter is describing here, because fashion is not today, you know. It had fashion all back there in those days. There is nothing new under the sun. So watch those three things. As a woman, watch those three things.

He said, "That outward adorning." He breaks down outward adorning to three things: plaiting hair; wearing of gold, which is like jewellery and putting on of apparel. He said, "Don't let it be like that." There is an outward adorning and he describes three outward things

because plaiting of hair: that is the hair on the head. Wearing of gold: that is different parts of the body. Putting on of apparel: that is to show forth and showcase the figure and the shape of the person and these things. That is outward adorning. But Peter is saying there is not only outward adorning; there is an inward adorning.

He said:

*⁴ But let it be the hidden man of the heart,
in that which is not corruptible...*

Because all those other things are corruptible. All those apparel and gold, all the hairstyles, he said, "Those are corruptible things. Let it not be that, but let it be the hidden man of the heart."

*...even the ornament of a meek and quiet
spirit...*

So he calls a meek and quiet spirit an ornament that adorns too. He said don't adorn yourself with outward adorning like gold and jewellery and apparel. He said adorn yourself – an inward adorning – with the ornament of a meek and quiet spirit. He is saying that is the jewellery you need. In other words, if jewellery can enhance a person, bring out certain things about them, you know, something that maybe is a birthstone or they have something that is a nice pearl, string of pearls or something the natural woman will use, he's saying now she only adorns the body. That is what Peter is saying. She only adorns the body. What kind of person is she inside? Peter said there is an inward adorning.

So, what have we found already? *Subjection*; we find *chaste conduct coupled with fear*; now we find *ornament of a meek and quiet spirit*. All these things, he's talking about wives, you know. What the woman today, who is praying and asking God to give them a mate, they must know that they are—How will you help protect and support if you don't have these things, when you are designed by God to give protection and support? Are

you getting me? Is everybody understanding me?

Now, if we are really honest, how many of us think in these places when we go to pray for a mate? How many of us check and see the God Who made us, His Word is showing us requirements that must be met to receive what we're asking for. Just like *'he that cometh unto God must first believe'*. [Hebrews 11:6 -Ed.] Faith has to be somewhere in the Word. Women Of Faith Series – Faith is based in the Word. Faith comes by hearing and hearing by the Word.

So there is a faith coming into you here tonight if you're receiving it, if you're seeing the Word and you're receiving the Word and there is an inward adorning. Or you're making a list of the things you need to get your prayer answered, where you say, "God, here it is. Your Word says this, this, this, this. I want this role. The husband You're going to give me, I'll be a protection for him. I'll be a support for him. I'll be a suitable help for him. I've been looking into my ornament of a meek and quiet spirit. I'm working on my subjection, my chaste conduct coupled with fear; reverence. I'll reverence him." Do you understand?

Now, I'll tell you afterwards when you sit, why it is hard, because today is a woman's world. And all the images we see, it has rearranged our thinking through invading and bypassing our senses; our defenses. So when it gets in there now, our thinking is rearranged unconsciously to us, so half of the time, "He isn't doing this. He's supposed to be doing this. I don't know what kind of a man that he is. And this here..."

And Peter is saying, "He's still a man trying to serve God." He said, "But what about one without the Word, an unbelieving one?" He said, "Man, if you have your things right you could win him." Not in the sense you're going and look for an unbeliever out there; not in that sense. Because we have a lot of people who got baptized in water today and is an unbeliever sitting down right amongst us.

A lot of men there, when they're done, they could text all night, but when you meet them really, they haven't really come out to give much more than they want. They want a whole lot and aren't ready to give anything, hardly. And then they will quote to you, "And the Prophet said the man has to be the head of the woman." And they aren't quoting the Scripture that says she doesn't have to obey him if he isn't obeying God. And if he's abusing her, she isn't under that bondage; she could walk from that. They don't quote that. I mean, she can't go and remarry of course. So that means if she has faith she would want to redeem her husband.

And not all men that God gives you is going to be a big man, a strong leader. Sometimes there are quiet men. They're contented. They're going to provide for you and the family and keep the home happy and nice. And they are not a big talker. [A sister says, "Amen!" and the others laughed. -Ed.] No, that is right; that's right. You see? And he's not a big talker, but the thing is he's faithful to you. He isn't watching other people. Do you understand? He mightn't have any position in church or anything. Position in church doesn't make anybody the best husband. What's my wife saying in the back there? [Congregation laughs. -Ed.]

Okay, so what verse we're in now? Verse 5:

⁵ For after this manner...

What is the '*this manner*'? Subjection, chaste conduct coupled with fear, inward adorning, the hidden manner of the heart, the ornament of a meek and a quiet spirit.

⁵ For after this manner in the old time the holy women also, who trusted in God...

And that's you today. I'm saying holy women who trust in God today. He's talking about in old time; I'm saying you today. I believe we have holy women here amongst us. I sat with holy women and we planned this meeting together; and holy women of God adorned this place in this way, this physical building where we can

have this. Holy women labored to cook and to serve and make all of this this evening that when you come in you could enjoy being here in the house of the Lord. Holy women did these things this evening. These are co-workers that work close with us in the service of God. Verse 6. Okay.

...the holy women also, who trusted in God, adorned themselves...

He's still dealing with that adorning. First he gave us one ornament already of a meek and quiet spirit.

...adorned themselves, being in subjection unto their own husbands:

So subjection, just like a meek and quiet spirit, is your jewellery. So wear your jewellery. Buy your jewellery. Buy gold tried in the Fire. Get into inward adorning, because he said a meek and quiet spirit is of great price. People like the most expensive jewellery. Somebody could bring some kind of plastic thing or a grass thing and says, "Girl, I love you, but this is nature. God made this. Man make that gold ring or that diamond ring; man made that. But God made this and I want to put this on your finger and make my pledge to you and so on."

You know you'll say, "What kind of man are you? You're working; look at boots on your feet and look at that fancy belt you have and look at how you dress up yourself, and this is what you're coming to put on my finger?" You see?

So the thing there is he is saying a meek and quiet spirit in the sight of God is of great price. So sometimes you have to pay a price to get that.

⁶ *Even as Sara...*

They adorned themselves being in subjection unto their own husbands. Because Peter saw all those women, *négligée* to keep the husband in the house; plenty perfume and hairstyle to keep the husband from going out, to get him to stay home, and they're trying to make themselves more appealing with apparel, with

plaiting the hair, with adorning themselves. They're doing that trying to use a physical attraction. But Peter is saying, no, it's your chaste conduct coupled with fear; that is where your power is. Don't think your power is there, your power that God gave you in your life. You have something. Discover your power. And this is what I'm here for, to help lead you to identify what your true potential is.

⁶ Even as Sara obeyed Abraham, calling him lord...

When a woman could call her husband 'lord', it is not like the man likes to hear lord, but that means she isn't putting herself as a foot mat. She isn't becoming any foot mat. But when she says, "My lord, how was your work today? So how is my lord doing? My lord is not smiling today. What is my lord worried about? Your family like what we have, you have a wife like this who stands in support and protection of you, and these hands have labored to serve you. Why is my lord so sad? With a wife in the house like this why does my lord want to go out there? What is it you're looking for? Isn't this your castle? Haven't I made your house a castle for you?" Wise woman. A wise woman does, what? Builds up her house. [Proverbs 14:1 -Ed.] Builds up her house. Not go in a hardware to buy materials, you know; not that house, you know. You go in the Word and get this material to build up the house.

...as long as ye do well, and are not afraid with any amazement.

You're not afraid with any amazement. Because when a person, a woman hears, "Be in subjection to him? You don't know that man. That man kicks down chair and things inside the house. The way that man almost wanted to hit me when I tried to run outside or tell him I'm going to call the Pastor right now or deacons or something." No, no, no, no, no. You see, you don't have to be afraid if you know your power, because the thing is, God can't tell you do this and then God doesn't

back you. When you do this, you line up with God and you're approaching things from the way God asked of you. That is your love for God. And God's love for you and your husband and the joys He promised you are going to come through that channel, because when the marriage comes I always say marriage is three people, not two. Whatsoever God joins together let not man put asunder. So God comes to join; God comes to keep; God comes to stabilize. So sometimes the thinking of the man...

Now, remember, when we go through these services I'm talking to ladies in this room, daughters. I'm not really talking to men inside of here. So if I'm coming down the sister line, don't let the devil tell you in your mind, "Don't you see? He's only talking about sisters; he isn't talking about brothers." No, no, no. I'm talking to you to try to help you discover your power. Brothers are not in the picture tonight. When I get to the men's meeting then now sisters are not in the picture there. It's them now in this way. So this is what it is. Okay?

⁷ Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife...

See, God put something there: give honor to the wife. The wife is a person to be honored.

...as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

So that means a woman must always remember this: that in marriage the prayers could be hindered if she is not in harmony. So it's not just getting the husband, it's not just having the children; it's raising them. It's not just raising children and having the husband, it's maintaining the relationship. And these are things, you know, this is the right place to discuss these things – from the Word of God, as believers in the house of God.

May the Lord bless you and bless the reading of His Word, and have your seat. I'm not going to go on

further. I would like to read that same thing out of the Amplified Bible. You know, we have King James Version, we have New Living Translation, we have all kinds of things. But Amplified Bible, why they call it Amplified is that, they give you an expansion of the Word rather than just give you like cut and dried, so you get an idea of what in the Greek, in which the New Testament was written, what it is like.

It says: [1st Peter 3:1 -Ed.]

¹ In like manner, you married women, be submissive to your own husbands [In other words] [subordinate yourselves as being secondary to and dependent on them, and adapt yourselves to them],

Look at that expansion of the word *submissive*. They give you the full content of what it means: *subordinate yourselves as being secondary to and dependent on them and adapt yourselves to them*. What you would think when it says: *being...dependent on them?*

Sometimes a person says, “I don’t want to be dependent on any man. I’m working, I have my account, I have my thing; I don’t want to be dependent on any man.” No. The reason why It tells you these things here: when you don’t be dependent, you will be independent. And when you’re independent, you get away from the relationship and the Mystery of Christ and the Church. You get away from fulfilling your role, as to protect and to support and to help, even to win the person by your chaste conduct coupled with fear.

So in a woman’s possession—you know today in a woman’s purse—we have a woman purse, right? I don’t really know what’s in a woman’s purse so much. I guess she will have, maybe, her cell phone in her purse. I guess she may have a little mirror sometimes in her purse. I guess she will have one of those kind of, little perfume inside her purse. I’m just guessing, right? You know, I’m not a woman so I don’t have a woman’s purse, and I don’t search my wife’s purse. So let me see what

else she might have. She might have a hair brush inside of there. She might have some tissue; a little, nice, neat pack of tissue or something, and other stuff, you know, that a woman may have. Right? That is a woman's purse.

But now, in a woman's heart; in a woman who is thinking about marriage, a married woman—now I know you, in here, you're not married, but I'm talking to you from a standpoint as you're interested in marriage. I don't think any of you has down 'spinster' as a career. On the male side it talks about you could be a eunuch for the Lord. [Matthew 19:12 -Ed.] I don't know if it has that on the female side.

I know Anna was married, but for—as I told you, maybe about sixty years or so, she would have...she didn't bother to get remarried. She didn't want to remarry, I guess. And it says she didn't depart from the temple much, but it's not that she was sad and grieving, she was happy. But I guess with the going of the husband she realized, "I'm not in the world just to get two husbands or three husbands or four husbands; if each one of them died, it's like I can't live without a husband." I think she realized, in her life, "I'm not just a person who wanted a husband alone, I feel I'm called of God." Because the Bible called her a prophetess, which we will...I won't read it tonight; I'll read it in the next service. It called her a prophetess. Then it called her a widow, and then it tells us her age: eighty-four years old. And it tells us that when she came how she prophesied and praised God loudly.

So, in about four verses—the Bible is like this: never read the Bible in a hurry. Do you see how many things we see in Peter there concerning the woman? And you see how I showed you the accent, the emphasis he put on—and he put it in an order: the hair, then he went in, and from the hair he went to the wearing of gold, and then he went to the apparel.

So he starts from the head and he's coming down to

the woman and he deals with the adorning of the woman; a woman who wants to adorn herself. Every woman adorns herself; every man adorns himself. We have a lot of men, they love fashion. I mean, they want the long shoe with the long front. They want the long sideburns. Some want more hair than normal, you know, everybody...

Now, I don't preach about hair and whether your pants should have pleats or your pants should have no pleats, because everybody is different. In God's Kingdom – the Prophet himself said it, he said, "That's why He made some blondes, He made some brunettes, He made some with brown eyes, He made some with blue eyes; He made some with a longer neck." When Solomon talked about: "Your neck is like an ivory tower, and your teeth are like pearls, and your eyes are like stars," and you know, It goes into description like in the Song of Solomon, where Solomon is describing the beauty of the bride, and he is going down portion by portion by portion.

Just like Peter comes down here and gives you three things: hair gold, apparel. All these things here, everybody... Sometimes you dress and you say, "I find I don't look dressed here; I'm going to wear... I find I don't look dressed. I find this doesn't fit me well."

Everybody knows when something fits or.... Men and women are the same when it comes to these things. I don't think anybody wants – you are thirty-six or thirty-four and you get a thirty-eight waist and you pull it tight, and it's there and it's kind of baggy, and you know, your length is thirty-two but you have it thirty-four, so you roll up the fold and you kind of put a tie, and you go and say, "Am I looking sharp?" You know, I don't think anybody's like that.

You see, but in the spiritual aspect of these things, we have to understand, because sometimes people figure like the Word... When God speaks, God is speaking to everybody. And that's why God would

speak in a way—He made His children different. He made all different: some like outdoor things, some like indoor, some like baking and cooking; some are very intelligent.

And as we go through these meetings, I will show you every one of you is in a category in the Bible. Because in the New Testament alone, we start off with the prophetess. We start off with the virgin. We start off with the elderly woman whose husband is a priest. We have the one who's going to bring forth the Messiah; her husband isn't a priest, her husband is a carpenter. Do you get what I'm saying?

So look how God has it. And then the other one who had a husband; it just tells you they lived seven years and he died, and she became a widow. So God took three women in three different states. One had a husband of her youth that she loved. It says, "She came to him as a virgin and they had seven beautiful years of marriage." Well it didn't say seven, but I'm doing the calculations.

You know seventeen is a number in the Bible where you see Joseph was seventeen, David was seventeen and different things like that. Right? So I say, okay, let's say she got married at seventeen; a young virgin girl, but she's a prophetess.

Prophetess, you don't become a prophetess afterwards, you know; you're born that way. You're born with these things in your life. God has that portion for you. He designed you like that.

So here she is and he got sick and died. And maybe, sometimes when women are gifted and they have husbands who do not know them too well (and then sometimes women who are gifted, and then what happens,) you find that she wants to please the husband, but the gift has control over her. Now that is normal.

So now, a woman marries a gifted man and she wants him to operate like a normal man, but he is not a normal

man; he is a gifted man. So God comes to him when He wants. That's why Bro. Branham and his wife, if you read and you read between the lines, you'll see how it was. You think if the Angel comes in the morning; he's in a vision, he has that door shut; she's outside.

My wife comes in the room sometimes I say 'shhhh'. [Bro. Vin signals, no talking. -Ed.] She comes in talking; I say, you can't talk to me. If I only go to talk—from the time I see that door opening, I start to make signs because if I get to talk, I'm going to come out of what I'm in. And she comes walking right into a transmission—and she could tell you for herself, that's all down through the years, even up to just Sunday gone there. And so these things are.

And sometimes a person... Because women who are gifted like singers and these things too, songwriters; they're writing songs not just out of their minds. God is passing them in places; brings a little sorrow in their life, so they could understand the feeling of people around them who they are called to minister to. They suffer disappointment, different things. Sometimes they don't know why, but when they look, a song comes out of that. When a song comes out of that; you see how people now who are carrying inner problems, trying to keep a good face and move on, but they're carrying hurt and pain inside. And when that song comes out now, it's like, you see those people hands up in the air, you see tears come out of their eyes. And you say, "What are they emotional so about?" No, you don't know they're carrying things. But this song starts to contact them and minister to them, because they're seeing, look how God is speaking and answering them as to what they're going through. God has somebody to do these things.

So people now who are gifted, they have a lot of moody spells, upswing and downswing, and sometimes they're melancholy, sometimes they can't be as the normal – as a person may have a different kind of gift.

You see different kinds of gifts pull you in different ways. Well, like singing and these things, that have to do with the emotion.

I am sensitive to Sarah – Sarah Belle Smythe, our sister. Where is Sarah? She is over there somewhere; Sarah is at the back. Sarah is a singer. She is a composer. She is a musician. She is an artist. Somebody might say, “Girl, you have gifts! You are talented! I wish I was just like you.” You wish you were like her? She may have one of the saddest lives in the church. This is what people don’t know. And that’s why sometimes, you see she sits like this in a corner; next thing, she disappears somewhere.

Next thing: “Where is Sarah?” She has gone by the Sunday school children, because she may feel maybe a little more comfortable around little children than to be down here. Because when she comes down here someone says, “Where are you going? What is going on? What you...?”

You know around us sometimes it has... Let me put myself in it. We need to be a little more gentlemanly and more sensitive to people, a little more spiritual in our thinking. So like, “So what are you going through? Are you going through something?” See? And next thing...You don’t talk to people like that.

If you’re sensitive and you really know the person, not after the flesh or the person comes too familiar with you, or you feel well you help that person; maybe you give them a drop and bring them to church, so you have a right or you kind of make yourself a self-made protector of the person; not appointed by God, but you want... You know how people like to take people and put it to them and say, “I will take care of you all.”

You say, “God gave you that job? Do you know how to take care of them? Do you understand them? What do you really know about them?” But these are people who like to put their designs on people.

Now inside of here, don’t let anybody put a design on

you. Your loneliness, your weakness, your frustration, can be seen sometimes big like these posters and you're unconscious it's so visible. And then somebody comes and says, "You're going through something. Tell me what you going through. Talk it out. Don't keep it. It's getting you sick."

You say, "I'm going by the doctor."

"You can't put everything on the doctor. You know how many problems he has. Let me help you with it."

You open places in your life to people who don't have what it takes, (when they see what's in people's lives) to be normal after. Everybody has a make up. It's a make up. Some people are like a sensitive plant. If you touch them, everything goes wrong. And then somebody asks, "So why are you like that? Why are you that way?" And then you bring further distress on this person because this person is a lamb. She is not a goat. She's not some cow. Do you know what I mean? She's a lamb; she sacrificial; she's sensitive. You have to deal with her with a certain kindness.

Now there are some women who are burly like Jael: "You've come in the right place. I've just finished boiling some milk. I milked my cows this morning, and I just have some nice bread and things. Take a seat." She fixed him. She said, "I have a place where you could rest." He went to rest. Then she did like this [Bro. Vin demonstrates -Ed.] and she pulled out the mallet and the spike and she drove that down right through the temple and killed the man. So when he thought he was coming and being entertained, he walked straight to his death. That kind of woman is a strong woman.

She might be a lamb in the sense of, when we say it in the context, 'we're all God's sheep' but we are God's Eagles too. And she might be more of an Eagle that is ferocious, fearless with big talons and will rip you to shreds and these things. Because the female ram, the ewe, she will not stand up and put up a big, big fight over something to protect her little ones, because she

will take off in fear too because she's timid.

So these are things about yourselves. You must know these things, and you must understand. And a lot of lives are crushed like that; people build complexes. Some of you, the reason you're tense, you have a complex. You get a complex. Situations come and because you are a sensitive person, they stay with you.

You and a person had a kind of cross or misunderstanding, but you felt humiliated; you felt embarrassed. You felt like the person looked down on you and kind of despised you. And what came up into you, all that person did was make you discover your anger and your retaliation, and it brought a spirit of vexation upon you, that you opened up yourself to. And then it makes you kind of start to wish something happens to that person and you start to get, maybe, kind of revengeful or something, and if something happens to them you could laugh and then you could find, it's good for that person.

Now, you might have never been so, but the way you were treated you become hard and you become callous. And then you come like, "Nobody is doing that to me again," so you put up your defenses. And in doing that, trying to avoid wrong interaction with people, you make yourself more vulnerable and become a prisoner to your own self and you make yourself unhappy and you fill up your own life with tension.

Tension is a bad thing. Nobody wants to have tension. When tension is in a person, they always like, they can flip. They can explode at any time. They're there, they are under a pressure, and from the time you say something, they're always miscalculating because they always feel somebody is coming to attack them because of that one experience. And so from the time a person goes, they don't understand fully what a person says, they hit back. And then the person realizes, "Hey, this person is tense." And they say, "No, no. It's not

that I mean. What I mean is this.”

But it was sounding close to a past situation or that brings up in the memory, “You see the same thing with them again around here.” And then you start to categorize people. And there are certain people you start to zone them, “I don’t want anything to do with them.”

Now this is not you, you know. This is the enemy trying to fight you in this way; rob you of peace, rob you of your laughter. And where you used to laugh and feel happy—and I’m talking about an experience here.

When I was—before I started to preach, I used to have a good laughter. I used to laugh. I used to be happy. That is why I gave up the church about three times, you know – carrying people’s problems. It reached the place sometimes, you’re burdened; you’re carrying other people’s burden and you don’t want to do that, you know. You want to help them, yes, but then after a while you realize that this thing is getting to you.

And then when you get pressure and tension—and then I am a person, I don’t have vacations and go on joyrides and kind of go out and play and, you know... If I’m leaving home, it’s service I am going to in a next country. It’s preaching; it’s before service, during service, after service. So eventually you realize you get tense and then, you look at your own self and you realize you need to take a break.

You all, here, is a break for me because I can help you and you can help me. Just being around my sisters these last couple of days and talking about these things, about what we want to do, it brought a newfound joy. It gave me a drive and a purpose to try to spend some time with you all. And we can all help each other in a way that we can all laugh together again and we can all be happy, and we can sing together, and we can pray together, and we can see the mistrust of each other sometimes, be removed, and see confidence come back, and see where we built walls, we take down those walls

and we build bridges and connect with one another, and we don't stay apart and let things divide us. We find a way where we can connect and meet and walk a little closer. Don't you feel that that would be good? That would help all of us.

How many of you think, that as we look at this here, Peter was leading these people to show them that there is a power that lay in the potentials of a God-fearing woman. The power that lays in the potentials of a God-fearing woman or a church, a God-fearing church. A church is always a woman that knows her position. They know their rights and their privileges. They established the right relationship in marriage.

A woman could change a man's life like that. [Bro. Vin snaps his fingers -Ed.] And that is why Peter used the illustrations he used and he points out to you where your power is. He said, "First: the power of your true submission; your chaste conduct, which is your behavior; reverence – chaste conduct coupled with fear. Fear is reverence, not afraid with terror; reverence. Inward adorning: a meek and quiet spirit.

So that's power through submission, chaste conduct, reverence, a meek and quiet spirit. All these things Peter combined this and classified it as the conduct of the wives without the Word. So that means she has the Word inside but she is not verbalizing the Word continually with the husband. She's living out the Word. She's expressing her revelation. You see?

When he said, "Without the Word," he doesn't mean you're fighting the battle without the Scripture, without the Word. He means the, "Yap, yap, yap, yap, yap," you know. "And God's going to do for you. And what kind of man are you? And so, and so, and so, and the Word says... And you are not doing this. And you are not keeping the Word, and you all tell people about God and..."

No, no, no. Battles are fought to be won. Nobody goes in a battle to lose a battle. If you have to engage in

a battle, you must have strategy. You must have strategy. And to be able to win your battle, you must know first, “Today is not the day for that.” Don’t fight the battle there. Choose your battleground. You must choose your battleground because your weapon is not carnal.

Remember Love is a weapon you have. Humility is a weapon you have. A meek and a quiet spirit is a weapon you have. All these things can bring down a domineering, bullying, disrespectful spirit. The Bible says, “A soft answer turns away wrath.” You might not want to stand up and say, “I speak this rain or I speak this storm out of existence.” That storm might be in somebody’s attitude towards you, and your defense and offence is your word – a soft answer. And you can use that word and the atmosphere in which you say things—because sometimes, you may be trying to say the right thing, but you are in the wrong atmosphere, so it has no power to it, you know. But when you can have a smile on your face because you feel it’s a situation under your control; you’re not worked up; you’re not flustered.

Hear why a lot of you... I am closing with this, tonight. Hear why a lot of you are in your circumstance where you find things difficult, it’s because God wants to bring... You’re trying to work with emotion. Today, too many people are trying to work with emotion. We’re not called to work with emotion. There’s too much emotion. We’re called to work with faith. Faith is the victory and your faith is what is going to help you.

This is an Age where outward beauty is predominant. As it was in the days of Noah, so shall it be. [Luke 17:26 -Ed.] The women were fair. I looked at a precious sister the other night. She used to be active around the church. She is a sister you will call, not attractive; love the Lord. If you look at her; inwardly, she has a lot of fine qualities as a daughter. Outwardly, she may not be what you’ll call attractive, so I think that that got to her

and she tried to make over the outward self. And when she made over the outward self I think that she—it's nothing... I wouldn't say it's bad or something to condemn; I wouldn't think so. But it made me understand better what she had been going through in herself, because I guess...

You know today, in today's world, people are so crude. And what starts this sometimes, you may meet somebody and they say, "Girl, how do you have yourself like that? How are you looking like that?" and they kind of degrade you. And then because maybe somebody might have fear, that if your beauty shows you might get in too much of trouble, so they try to get you to cover up your beauty and they wish that you don't even wear a stocking and you know even... Do you know what I mean? They kind of wished that you just carry yourself (what you call) kind of little drab. And as long as your dress is long; as long as maybe your hair is brushed back, that is good. And they kind of feel, that's the way you should be, because anything less than that, they feel you're not supposed to be doing that.

Now everybody must know where they stand with these things, as a woman and as a man. And I think, most times, the man who is telling the woman that, they are dressing up: fade, fixed down nice; matching tie and shoes and different things. And then now, they're not fearing for themselves because they're attracting.

And then now, you find that you—as Bro. Branham himself said, "A woman has something in her that she wants to look nice." So the thing is: not trying to stop her from looking nice; it's trying to get her to have confidence, that there are extremes that you don't have to go because if you project all of this, you hide your spirituality so far, and then all you look like is just another model on the catwalk, that no real man is interested in because he is looking for a little virtue. He wants to hear a little Godly conversation, he wants to see a certain poise and womanhood and these things

coming out. You see?

No Godly man really wants to hear a woman rattle off the Word twenty-four hours a day. Otherwise, he has to go and get Joyce Meyer or Juanita Bynum or one of these kinds of people, who when they get up there and start talk the Word and when they feel the Power of the Word, and the Word... And you say, “Can you cook? What do you cook?” You know. “What is going on?”

And when you check these women, they’re divorced four and five times. So then you realize now, why they can’t get settled down, because the first thing it shows, they want to preach and they don’t know how to choose the right husband. Easy; Math is done. Yet you’re out there wanting to tell women, how they should live and all kinds of different things, you know.

So the thing here is you have to come to the place where you know that your victory is not in your five senses of your body. Your victory is in your soul, in your sixth sense. Take this with you as we get ready to leave. Your victory is in your sixth sense in your soul; not in the body. Your body is where you get tried and in your spirit is where you get trial: your reasoning, your conscience, your memory, your affection, your imagination – that is the place where Satan attacks you.

Satan attacks you in the five senses of your body, gets you to look at this, gets you to hear this; seeing, hearing. See? Your other senses; well, you will eat, you will taste, (you see,) you will smell, but to bring the temptation to you, if it’s not a food temptation—if it’s a food temptation, and says, “Taste this, taste this.” You say, “Oh God, it tastes good.” Then you want to eat and overeat and next thing, you start to ruin your health. So what happened there now? You taste with your emotion.

Your reasoning is a thing you want to be able to have developed the right way. It has a right way of reasoning. God said, “Come let us reason together.” Reasoning isn’t bad. You have to reason. You have to sit down

and look and analyze and evaluate. It takes your reasoning powers. That's why people can research things. They can research and know, "I'm going to buy some clothes." You're going to buy clothes: you like this; maybe you like the style, but the material isn't good. The price they're calling for it, you realize, no, you can get a seamstress to sew that same thing properly, right dress material, right fit, just the way you want it, for less than that. You're being reasonable.

You aren't just going to give away your money for something, when you make two steps like this [Bro. Vin demonstrates -Ed.], the thing starts tear on you. If you put it one time in the machine, it's no good. Do you know what I mean? So you know, you reason. You must have this, as a woman. The Bible talks about Abigail was a woman with a beautiful countenance and a good understanding. And she was one of the real ones that is like... You know, you could put women in the Bible like silver, gold, platinum? She's in the platinum level because it shows you why these qualities are mentioned about her.

What is yours? What is yours? If you have to categorize yourself and look into your heart, what will you say is your special characteristic? What will you call yours? Think. I won't ask you tonight; we'll go too long. Too many people will want to express what theirs is and we can leave that for another day. But let me show you something.

Look at Rebekah: her service, her industry. Why does a young lady, all ready to carry a pitcher of water, walking (not driving) to a well and then carry it – put it on the head or on the shoulder and carries it back home; why does she offer to water ten camels and ten men that came with Eliezer? That's eleven men and ten camels. Why does she offer to do this? Is it hard work she likes?

And this is the prayer this man prayed for a wife. Now catch this. This is the prayer he prayed for a wife. He

was looking for a wife for Isaac, right? She wasn't praying, "Lord, I want a man with a big farm because You know I like sheep and cattle, and I already took a course in making butter and cheese. So I want... There is good market today for fleece and wool and these things. In this part of the country it's rare, so if I have a farm like that, I will be in great demand for my stock and my goods." So if she was thinking like that – that she would like to have something that she can do, but Rebekah, she was not praying for a husband in this way. God—she doesn't even know she's appointed for somebody already.

That is your secret. You're appointed for somebody. The person maybe is watching you and don't even know you're appointed; and you're watching the person and don't even know they're appointed. Do you know why? Because you're seeing a next one who wants to make appointment with you. [Sisters laugh. -Ed.] Do you understand? But when the story unfolds, It says, he was praying now, "Lord, let the one You appoint for Isaac, let her come out here and offer to do this."

Now my point in this is, I'll show you a few examples before you go. I'll show you how they came into marriage. They didn't come into marriage – this one wants to court them, that one wants to court them, this one wants to court them. After a while, they get popular. They didn't realize they were so popular. They have three suitors at one time. Now they have a mind battle now: "Who to choose out of the three." Okay, he's poor; he's full of talks, but I can't live on talk. [Sisters laugh. -Ed.] Okay, this one, he looks like he doesn't want to work a day in his life. [Sisters laugh. -Ed.] You see? This one here, he has nothing too Christian about him though he is in church. Then Satan says, "You better make a choice quickly because that is your choice right there."

It is not so in the Word. Nobody has to go through a pressure with these things. If I can... A lot of girls have

brought that pressure—a lot of you have brought that pressure on yourself because it's not so in the Word. And you're looking for God to give it to you and if God is going to give it to you, He's going to give it to you in the Word because the Word gives you assurance: Look how He gave Rebekah her own. Look how He gave Rachel her own. Look how He gave Zipporah her own. Look how He gave Achsah her own. Look how He gave Esther her own. Look how He gave Rahab her own. Look how He gave Ruth her own.

Watch how God appointed for all of them. And you read the story of every one I called, you don't get they were vexed and frustrated. You don't get that at all. Do you know what that is? If you stand up with the wrong key, trying to open a door here and you say, "This key, something is wrong with this key you know." Then afterwards you say, "Nothing is wrong with the key; it's really something wrong with the door." It's really the wrong key you have, you know. So you're try again, you're trying, you're trying with the door, you're trying with the door. Two days passed and you're trying the door; you wearing yourself out, trying the door. You don't know your key is wrong. Your key will never work. You spend a year there, the key still won't open. You spend ten years there, the key still won't open it; wrong door.

In other words, you want God to open that door to provide for you the person that He knows will love you, take care of you, give you a good relationship, serve God together, a happy marriage, give you a family that you desire. Because every one of you who were born and is growing up, has that desire. This is normal. It's normal for a cow to eat grass. A cow doesn't say, "I want hamburgers. So why did you bring grass for me? Why did you put me in this pasture here? Why didn't you put me down by Burger King? I like burgers."

They say, "You like burgers?"

They go down there and the next thing they mince

him and he ends up in burgers. Do you understand? He is supposed to be in a pasture, eating grass. He is made to eat grass. He will feel for grass. If you try to give him anything other than that... He will eat that normal.

So every one of you as a woman, as a daughter, as a female species, you're made up for this. Somewhere in your life you... Some people will desire it earlier than some. Have you ever seen you see something in a store and you like it and you don't have money to buy it, yet you want it; you can't forget it? And then you're getting frustrated it's still in the showroom. And if you go and you don't see it now, you want to enquire if somebody has gone with it, and they bought it yesterday. Because you're hoping it would have stayed there until next year for you.

See? That is what I want from you all. Do you see how you all are laughing? And you aren't laughing at other people you know; you're actually laughing at yourself. It's yourself you're laughing at. That is why I tell you this is the key to it. It is good to laugh at yourself because sometimes when you're doing this, you are thinking you're so bright. And you go down and you have it... You know how you sing, "God's got it all in control." So sometimes when you think you've got it all in control, you realize it's really out of control. So when you see it now you realize, let me get it in control. How do you get it in control? I need the key. I need the key. And when you get the key, you know the laws that govern the thing. So watch.

She was carrying water. That was how she came into the husband because she was appointed. And when she was appointed – Eliezer, he thought, "Well if God sent me to get a wife for Isaac, look the Canaanites are right here; some of the most beautiful woman in the country right here. And Abraham said, "Hey, you don't go and get any Canaanite daughter for my son you know. Go by my family."

He said, “But they’re so far. Do you think she will want to leave that country and come here?”

He said, “If she doesn’t want to come, that is that. But don’t go there, neither carry my son back there,” because he knew the will of God. So this is the thing. I want to show you that.

How did Rahab get her own? She had a bad experience, right? Love makes people get themselves in trouble, looking for love. Because they’re not actually looking for love you know, but it’s what the world calls love they’re looking for. But what they’re looking for is trouble, not love. So when somebody’s offering them what he calls love, he doesn’t mean love. He’s talking about, he wants to make love to them to get his sexual gratification or appease himself so he can go tell the boys on the corner or something else how macho he is.

So the thing is, when the thinking is not filtered here, this is why... Because after a while, Satan makes you feel God isn’t interested in you all getting married, you know. And then you’re seeing young girls in the world telling to you, “You don’t have a husband yet? So what are you waiting on all these years? Are you a nun?” It’s not that. You see, you’re looking for something in the wrong place. When I say the wrong place now, what I mean is an illustration. If the thing is over there and you’re looking here, because it has a light here—but you lost the thing there. This light is just shining here. So you’re looking for the thing there and you can’t find the thing that you’re looking for. Elijah said, “Where did you lose this? Is it there?” He found the place where it was lost and he restored the thing.

Rahab, she went looking, maybe, for love or as the Prophet said, she was in a situation. The parents are poor, one is crippled and different things, and so she was kind of forced into a situation there. It always happens when you have depression in the land and things are scarce and these things. Women find themselves bombarded with that pressure.

But this girl was a hospitable girl. This girl wanted to serve the Living God. She said, “We heard – I read one day about what happened in the Red Sea. There is this God Who came down in the form of a Fire. There was a man called a prophet and he opened the Red Sea and they’re coming here.” She said, “And this whole city is afraid of you all. All my life, I want to know this God because we only have idols in this city. And we heard water came out of a rock. We hearing people getting healed. We’re hearing this happened.” She said, “I want this.”

So do you know what came and happened after? God sent those men straight to her house. But look how she got it. She had to put her life in jeopardy because those men didn’t come looking for any wife. Those men were coming on a reconnaissance to find things, but one will find his bride right there. And when he saw how much she loves this God, that she recognized these men from serving that God, she put her life in jeopardy.

When they saw that, they said, “What! This woman has character.” Just like Jesus said, “I have not found such a great faith not in all Israel.” Salmon said the same, “I have not found such a great faith in all Israel,” because he saw that faith in this Gentile girl. People said, “What’s happened to him? He’s a captain; he’s going to marry her?” No, he’s not marrying her because she had made a mistake. He’s marrying her for character he saw in her.

And this is the thing. Because sometimes a person makes a mistake; they could lose their virginity and these types of things, but they don’t have to lose their dignity. God wouldn’t renew that thing because that’s a mark there. That was only supposed to be broken in marriage, but God can give you back your womanhood. God can give you back your dignity. God can give you the Holy Spirit and make you even a greater woman than you were before without the Holy Spirit. Isn’t that right?

That is why you don't let the devil beat you down if you made mistakes in your life, and then he shuts you up in a place and then you kind of figure, "I can't go to church again" and then... Because you'll come around the church and people will start to watch you like this, like you have leprosy. Now, I know the church. I'm the Pastor of the church here. I know this but I'm not like that. That is why I tell you: know me. I am not like that.

Because some of the same people, I've had to pull some aside and say, "Hey, you're one that I should never even talk to or look at you, for the things you did and the trouble you caused me. Yet, look how you're running down this person to choke them." Jesus said, "I forgave a man five hundred pence; he's carrying somebody to jail for fifty pence." Jesus said, "Wait, are you not the same man that I cancelled your debt just now? How are you doing this to this man? As I have loved you, so you should love one another."

And this is the thing. This is why I'm saying: if we can get out of our complexes and God will help you—let me tell you; I guarantee you in this meeting, if you obey me in the things I'm telling you; not in the sense of obeying me, obeying me, but take what I'm saying, weigh it in your mind, hear what it is, look in the Word, see if it is not good advice. And what is the advice to do? What I'm trying to do? Bring joy in your life, give you back your dignity to lift your life up.

Some of you have made mistakes. Some of you have had trouble along the way. But I'm showing you, look—I gave you an example right here of a girl, Rahab. Look Abigail got herself in situation. The Bible shows she's going to come in and marry the king. She is going to come to the throne. Think of it. Do you know what caused that?

David was going to kill everything, destroy the whole thing and she said, "Wait, you know what Samuel the prophet said about you. You are going to be king. We

all, who believe Samuel, know you are fulfilling the prophecy, and you are going to come to the throne. So don't shed innocent blood here today, and don't get too angry, that when the time comes, this you will regret and this will be a stain on your sheet, that the king who reigns over us he had no mercy and these things." She said, "No, don't do that."

From the time David saw that, David put that sword back when that woman talked to him like that. Big king, big warrior with his army coming, he buckled down to this housewife here. And then from the time he heard God killed the man the same way, [Bro. Vin laughs -Ed.] David sent his messengers. He said, "Go, get that woman for me." She came to the throne. That's a mystery of Christ and us.

So what did I show you there? I showed you Rebekah. I showed you Rahab. Look at the qualities. Look at the inward adorning they had. Look at the conduct. Look at the inward adorning. Look at the good understanding. They were just living out something. In other words, God planned marriage for you. You don't have to worry and go and seek—are you worried if you will breathe tomorrow, fresh air? Are you worrying that you might go into the hospital tomorrow, and tonight is your last night to walk; you will be a cripple tomorrow? Don't cross bridges you haven't reached. Serve God in the place where you're called to serve God. God has that for you. Did you plan the day you were going to be saved? Did you plan the day you were going to be born? No. God planned your birth. God planned the time of your salvation. God planned—everything God planned. To every purpose there is time and season. You'll come to it in your season.

And this is why the understanding... This is why if I could have my way and have church this way, this is the kind of church I want. You see when I was inside I said, "You all are killing me with religion. This institution, you all are killing me in here." It's this, I

want. I want to sit with my people and talk to them.

I want to sit down with you, look you in the eye, bring you and say: Did you catch what I'm saying? Did you catch what I'm saying? Do you believe what I'm saying? Do you see, you can overcome this? Don't let it scare you. That's a rubber snake on the road there. You're running skelter when you see a thing move. That's a rubber snake; this can't do you anything, you know.

And this is where I'm trying to move your faith. Too many of you are living in the realm of emotion. And you're going through emotional battles. It is your emotion that, you want this, you want this. You're feeling it in your body; it's there, you can't deny it. You are a normal human being. If you don't have that you're abnormal, because your very birth—you didn't get that along the way, you know. Your birth, how you were born, how you came into the world that was expected.

Every one of us could be a prophet and prophetess here, if somebody – a child is born in the morning, and we say, "This child at the age of twelve, they will start to go through changes – and the hormones, and this and that will take place, and they will start to think differently, and next thing they start to lean a certain way." Does that make us a prophet? No, that's the law of life.

So the emotions... What I'm trying to do is move you and say, don't live in your emotions; live in your faith. Live in your faith and see God planned this for you. And start to watch your symptoms and your signs from here and say: *Lead me, Lord and I will follow; You have called and I have answered; Lead me Lord and I will go.* [Song #135 - Songs That Live -Ed.] And, Lord let me go in the way You planned for me because You have that for me.

Eliezer went and met a bride that was appointed for Isaac. And when God did it, the parents said, "The thing proceedeth forth from the Lord." So God planned for the parents to recognize things, too. When Esau went and took those two girls, married girls from the world

and these things, and the parents were grieved because the parents were seeing: "This is not proceeding forth from the Lord." Do you get what I'm saying?

And so, what you need is, the Word to be a Lamp to your feet and a Light to your pathway. And your faith – that Word will bring the faith and your faith will be in the Word, so you will say, "God, You have that for me." You start to confess it.

The same way you have to say, when you get prayed for and you say, "The brother prayed for me, you know." But you are not confessing it, that you're healed? Well, nothing can happen. It's still your faith; it's not his prayer. His prayer is joining with your faith. He's praying because you're a believer and two are agreeing on the promise, that your healing already took place two thousand years ago. But you now have to know, "It happened two thousand years ago, but I need it right now. So, my faith has to go into action to start to operate it for now."

So you say, "Well, if I had known it was already paid for... well, I'm going and collect it." But it's like you don't have passage [money -Ed.] to go down the road and you have to go down to the post office for it. So get enough faith to go down there and say, "Do you have a parcel here waiting for me? It's called healing; I came to collect it." You collect it and you go home. It's a finished work. It's waiting there for you. You need something to take you to it. Can you see that? Can everybody see that?

But it's not only healing is in the Atonement; all of this is in the Atonement. First thing is salvation, second thing is a mate; God promised you, every one of you. If you don't want it, you don't need...because you say, "I want to give my life to You." Fine. "I am Anna in the Bible." Praise the Lord. That is not dishonorable. That's honorable too. "The Hour is late, I want to be like Anna." The church needs some daughters of God to prophesy inside of here. At the same time, you could

also prophesy your own marriage if the Spirit falls, you know. [Bro. Vin laughs -Ed.] Of course! Now I'm not a fanatic, but I'm just trying to show you, half of your problem is, you're living in your emotion.

Let us start to—after this first meeting here, we're moving out of our emotions; we're moving from here. We're packing our bags; we're putting them and we're driving out of this location and we're saying goodbye to here. We're moving to a better place. And, the better place, is to live in faith. In faith, it's finished.

Now what we need now, "Lead me, Lord, into what You have planned for me." God led Rahab into what He planned. God led Eliezer into what He planned for Isaac. God led Abigail in what He had planned for her. God led Ruth into what He had planned for her.

Look at Ruth. You know she didn't say... If she wanted to marry—she got married down in Moab, but the thing didn't work. But watch the thing here; she heard the Word. When Ruth heard the Word and the mother said, "But where are you going? We were planning to have... This boy down here, the father is old and he has two farms. And you know the family is poor. You're going to inherit that, you're going to be his wife. The boy said he likes you and he was asking about you since your husband died."

She said, "The Word is here, you know."

Naomi said, "Girl, I'm sorry I have to leave you all, but I'm going back to my land, you know."

And Ruth's mother and they were saying, "It's a good thing that old lady is going, because that old lady came and got so much influence upon my child's life, that my child doesn't even worship the way we worship down here anymore. And thank God the husband and they are dead because I know something was wrong with that family." [Sisters laugh -Ed.] "I get back my daughter and now, we have a match for her." She said, "Where are you packing going?"

"I'm going with Naomi."

“You’re going with Naomi? What are you going there for?”

She said, “I’m not just flesh and blood. I have a soul and the real *me* is the soul and I want the Word. I want something eternal.”

“But you’re young! You can still marry.”

“Well the faith I have now since I’m receiving the Word is, what God has for me, He will lead me in time and season. But I want to get closer to this God because this God is not just a Creator. I understand He planned things for us in our lives and I want to be close to this God.”

Do you know what Boaz heard? He said, “I heard...” – Boaz’ first conversation with her, “I heard how you left where you were living to come and trust under the wings of the God of Israel and you came with Naomi.” Her faith struck him.

Let me tell you, that is what attracts Christ every time – your faith; your faith. A man, the first thing he sees is your beauty, but Christ will see your faith. And a real man of God will see your faith because he knows that... But the man who doesn’t have faith he wouldn’t see that. He has flesh and wants to connect flesh with flesh. But the one who has faith in the soul, he knows: If this woman doesn’t have faith, there will be problems because she could easily be destabilized in her thinking. But if she has faith she will be anchored.

Watch how holy women who trusted in God, who won their husbands, who were adorned with an inward adorning – Number 1: it says the first one is submission. Then a chaste conduct coupled with fear. Then an inward adorning: a meek and quiet spirit. What is he dealing with? He’s dealing with the wife and showing you the potentials and the power in the wife.

You know what the wife does today, when you’re in the realm of reasoning? “Well, I’m going and get married just now, you know, so I’m taking a cooking course because my husband likes to eat plenty. And I want to

take a next course because... I hope he gets a bigger job because I don't like house-cleaning too much." You know, and you're thinking of marriage in this way. But the thing is your faith; your faith, because in this Age and time, it will take true Love; it will take faith to keep two people together.

Two people living under the same roof are not necessarily two people together, you know. Two people who become common to each other, it shows that they never had love there. They had infatuation, that all that fire burned out in the first six months and that person is already looking for greener pastures.

So these things, people want to come into these things. But the thing is if you arm yourself with faith and revelation and understanding, you're going to know. You're going to come up to that place, where you will see what God planned for your life, and you will see how God will work to lead you into it.

Because just like healing; you think getting four people to pray over you and, "Father, God, come down tonight and heal this woman here!" And she stands up there, hoping God hears their prayer, and she doesn't believe in anything. Do you think anything happened there? Nothing happened there. Nothing will happen there at all because no man has power to heal anybody.

Healing is finished, but God gives us faith to receive. And since you're the one that needs the healing, you have to have the faith. Because He said, "Daughter, thy faith has saved thee." [Mark 5:34 -Ed.] "Woman, great is thy faith." [Matthew 15:28 -Ed.] And Jesus, He couldn't tell preachers that, but yet He was telling this woman, "Woman, great is thy faith. Thy faith..."

He said, "Who did she touch?" You see? She touched the same One back there. And that's the thing.

So God bless you tonight and I trust you—I talked to you this evening to more relax you. I wanted to get you to feel my spirit a little bit, and as I feel your spirit that we could talk more. Because if we can't talk this kind

of thing to help you in these areas—I can't preach at you or preach to you. I have to talk with you, (this comes by talking with you,) and get you to evaluate and weigh what I'm saying and see this is a way to help you.

Like me, I'm happily married. I've already settled. It's going to be 40 years this year. My tired, little wife in the back there, but she can tell you—I am not just saying that, she could tell you; she says, "God, Vin, I love you, boy. I love you."

I say, "Me too."

Not, "Me too – I love myself," you know. "Me too – I love you too." [Bro. Vin laughs. -Ed.] You know, and we're this way.

She's contented. She's so contented. She's so quiet and so contented. Normally a fellow like me would have liked, maybe, a more talkative person. But I realize when you want to be alone and quiet, you have a quiet person, who both in our quietness can talk. And in our talking, it is just more than words.

You can get a lot of words, words, words, you know, but sometimes actions talk a little better. You hug the wife, talk; we sit down, we hold hands, we pray together. This is a lot. This is something that brings the two spirits close. And yet it is in the realm of respect. It is in the realm of respect. It is not that we have to disrespect each other, and we enjoy it. I mean, as a man with his wife; we are intimate. It's normal because we're married, but the thing is, we're close to each other. We respect each other.

And this is what I believe, that all of these years of molding and training and fighting and getting beaten up, and winning some battles and losing some, and wishing you could have fought some differently in a wiser way, and finally you're still standing and you've reached here. All of this preparation was for you, that today I could just sit and talk with you, and talk with you about the things God has for you, because your life on earth will be shorter than mine was on earth. Do

you realize that? Some of you will marry in a couple of years and you will have children, you know, a toddler and one in arms. They may not even grow up to go to school. Do you understand?

So this is where, as we walk, we want God to be the center of our lives, because God gives you the best thing God could give you after salvation. And if we are all saved in this room here and you know you're saved, what do you think, God's holding back the next best thing for you? No, no, no. He's preparing you to receive it. He's guiding you into it. He's working with you.

And you have to see things from God's standpoint, not just from here looking towards God, "God, I need this. God, I need this." No. Look at it this way; get into God's Mind and see, "Why did God design my life this way? Why did He design me this way?" He's teaching you about Him. He's teaching you about Him.

So, I'm going to say a word of prayer for you. Our next meeting will be at 3 p.m. And one of the great things that will help the meeting: we could be on time. Okay. It's a holiday Tuesday, I mean Thursday. Because I tried to get four meetings in, before I go to Guyana. I go to Guyana for Easter.

So, I so want, not to sit on these things, but to talk with you and carry you on a journey. I didn't let you talk today, but I'm talking to you. We gave you all those notepads there, so you could jot down the things. When we come back and say: Remember what I was saying on this; what I was saying on this? We want to talk about that this evening. So what did you think about that?

And when I ask you, you'll look in your notepad and say, "Yes, I took a little note on that. I had something I would like to share on this. I have something I want to share this" or "I have a question I would like to ask about this," and we'll have it like that. Okay?

Are you glad you were here, tonight? How many enjoyed the meeting? Let me see. God bless your heart. I too, I enjoyed it a lot. I feel good. It's just that the

place was little chilly at times and I feel a little... But some of you, if you want to wear your little thing to keep you a little warmer for the evening part. Maybe not – you might not need it too much in the three o'clock meeting, but the seven o'clock meeting, you know, by God's grace.

And if you are worried about anything, you know, for you all inside of here, we can arrange a meal. It might not be the best of things, but just it's a holiday and you're up here. And instead you saying, "Well, I had to miss one, because I don't have anything to eat or so if I come up earlier." No, we could have something for you. So we'll have something for you, right? That's good?

How many seeing they could be here from 3 p.m.? Because remember, after the first session then we take a break. We relax, you refresh yourself, we go outside, we talk, different things. And then whatever time we have, we'll re-assemble. The second one will not go longer, it will be shorter, because we have the daylight, and then we're conscious you have to travel. And some of you have to work, because the meetings is for you; it's not about me so much, but I'm trying to utilize it and I want to get accustomed to you.

Some of you—I got little thing tonight, when I saw the number of people. I said, the Lord really has to do something to talk to all these people, in the way in my heart and mind, I want to talk to you. To preach to you is easy here. I can get up here on this platform and preach, and preach a message, but I want to talk to you. I want to feel you. I want to feel your spirit. I want to draw you close to the Word. I want you to look at yourself.

I want you to start to make decisions with your heart and say, "You see me, I'm starting to see what he's saying. I want to hear this next part. I want to see where this is going. I want to come out and see my complexes. He talked about complexes; I have some. He talked about mistakes we make and become a

prisoner to them. I want to be free from those things. I don't want those clouds over my life. He talked about how people misunderstand people and run into certain people and have bad experiences. I want to be free from that."

All these things you want to be free from, and God will help you. Know for a fact this is to help you and that is important to you at this stage of your life. God is going to make it clear to you how to come in; no fretting, no worrying. Trust in the Lord. Delight yourself in the Lord. Rest in the Lord. Commit your ways unto the Lord. It's going to happen.

So let's pray. Could we lift our hands? Just lift your right hand, you know, as we join together, we lift our hands to the Lord in agreement.

Father God, we thank You, tonight. It's such a wonderful feeling in this building, in our hearts as well. And Lord, to see Your daughters sat down there and so attentively, so peacefully, dear God, that the Spirit could have just flowed slowly and softly and Lord, we could come into a place where we could have assurance and confidence and settled peace, and see tension and nervous strain and these things leave us, and pressure on our minds leave us, that, dear God, we can become yielded in Your Presence. We can see the joys, the springs of joy within our souls coming back up, and laughter, as we saw Your daughters laughed tonight; Lord, as they were moving back formality and they could see what was being said, Father.

How we pray, dear God, that You will make these meetings like a healing balm, coming down into the places in their lives, Lord, where they have felt strained, where they felt pressured and where, dear God, they felt paralyzed, and they felt so inadequate in so many places, Lord, that now they would now feel the freedom. You said we shall know the Truth and the Truth shall make us free: free from complexes, free from fears, free from doubts, free from every negative thing, free from

being a pessimist, Lord, and come up and become an optimist, and come with a more positive attitude. May You grant it, Father.

Bless Your daughters. Lord, bless all our precious co-workers, Lord, who came together, and in this first meeting to get everything ready to have the chairs, and the arrangement of everything, and the printing and the banners and the notepads and everything, and the food and everything that was provided. Lord, to see so many hearts went into it, Lord, with love and sacrifice. And surely, dear Lord, when we come together, Lord, for something that is good and honorable for You to do for us, something that will draw us all closer to You when this is fulfilled; truly, oh God, we know that this will be pleasing and acceptable in Your sight.

Bless everyone, Father. Lord Jesus, may Your Holy Spirit give rest and keep in the hearts and minds, the areas and the things we have talked around and emphasized; that dear God, there could be meditation upon these things in these places. And may virtue come forth out of it and bring strength and give stability to each one, Father.

We commit Your daughters into Your hands and we thank You for this first meeting: **The Holy Women Who Trust In God Today**, these daughters of Sarah and the inward adorning; Lord, God that they are putting emphasis to be adorned inwardly with these ornaments of great price that make it theirs, Father; make it personalized to each one. Now, take each one to her place of abode in peace and safety. And Lord, may You bless them and renew their strength, for we ask it in Jesus' wonderful and precious Name, amen.

We'll sing a couple of choruses; my sisters, you're helping me. I think you did so wonderful, tonight. Do you appreciate how the sisters were singing tonight? [Sisters applaud -Ed.] Amen. And the orchestra themselves – the orchestra's plan really, was to come

out at 6:30, but you know, first day we always have the little jitters and Satan trying to upset. But they'll be here early next time because they want to play like half hour before, so you could come in, you could relax in the Presence; you can feel, you know, your heart and your mind are in the attitude to fellowship that God could bless us all.

So let's just worship the Lord with a joyful heart, a joyful spirit tonight, before we go. And go, lifted in spirit, and go with a bounce in your step, (amen,) and no more sad faces. If we still have some, we know God is going to remove it, but just use the balm tonight. Amen. Praise His wonderful Name.

Now, we know some of you want to come out and sometimes transport is not coordinated for some of you, because some of you really don't own vehicles and so on, but there are people in here who drive and different things like that. And right within here and on the other side, all who are listening to me; please, you know, you have a car, don't come up with your car empty, because there are many of the daughters here, who would like to be here, you know, that they could have some transport. So all who could assist in transport in some form please do this, and we'll appreciate that.

Also we have a little box we had there. That's my girl, Genesisia. [Genesisia Pierre -Ed.] She's already gone for it. We talked about that box, you know. You see, all the different things we have there; this is the way we are going to have the meetings, and so to keep it in the nice atmosphere and nice ambience and everything, you'll put a little donation inside of it, that you can. Is that okay?

So we're going to put it in the back there. You just pass and you're going to put it in there. And when they come, they can have a little tea plate like that for you and you know... And then they have your water, every little thing that you need. And they'll, as usual, help to make it nice for you.

We work together because we want this to be a success for all of us, by God's grace. Praise the Lord. And some of you working ladies you know how to handle these things. You're more generous most of the times, anyhow. You're more compassionate and sensitive. Praise the Lord.



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