

Third Exodus Assembly

The End
Time
Message
Pt. 3

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7th April 2004

The End of Time Message pt. 3 **Wednesday 7th April 2004**

We sing of His faithfulness tonight. He's been faithful. Truly He's reliable and dependable. The Bible says great is His faithfulness.

Our gracious Heavenly Father, we count it such a blessed privilege to come into Your house tonight, to come and assemble ourselves in Your great Presence. What a blessed privilege we have, to be able to draw nigh You.

For it is written in the scriptures, blessed is the man whom You choosest and causeth to approach unto Thee, oh God. To know Lord, You made us a royal priesthood, a chosen generation, a peculiar people, a holy nation. You redeemed us back as kings and priests; and to know, Lord, that a priest has access to the presence of the living God; kings have dominion.

Lord, when we think, dear God, of the value of Your precious Blood, taking us from what we were and making us what we are now, we know it is only by Your grace. You even called us Bride, gave us part of Your very name, dear God, that we could ask anything. You said when we stand praying our Father would give unto us whatsoever we ask the Father in prayer. You said, even if we say to this mountain, be thou removed and do not doubt in our heart, but believe those things which we say, it shall come to pass.

We believe, dear God, that every word, every jot, every tittle, You meant it. For You said heaven and earth will pass away but Your Word will never pass away. Not one jot or tittle shall in anywise fail, for that Word that proceedeth out of Your mouth shall not return unto Thee void, but it will accomplished the purpose for which You have sent It.

And we believe tonight, dear God, through Your great predestinated grace, that prepared ground is laying inside of the elect. That, that seed of promise can fall into that bedding ground of faith tonight, it can find a place to grow. That when it finds that place, dear God, that holy faith and holy works will come in a holy union, there will be a people preparing and making ready in this great prophetic hour that we are living in.

That there will be a people, oh God, like Abraham was, not staggering through unbelief, but strong in faith giving glory unto God. Preparing and making ready for the promise. There will be a people like Noah, dear God, with persistent faith who will break through the sound barrier of every scoffer and every mocker, oh God, and will achieve the goal that is set before them.

Lord, we pray tonight Father as we stand here that Your quickening power will move in our midst, it will stir every heart into that channel of faith, Lord, where the Holy Spirit can quicken the Word and make it so real within us. May You grant it tonight, Father.

Let the great Holy presence of the living God overshadow us. Lord, we ask, dear God, that everyone that is standing in this house tonight will be brought under the divine influence of the Holy Spirit tonight. That, Lord, You can lead us even into a greater faith, dear God, than what we have known.

Have Your blessed way in our midst. Remember those who could not be here tonight. Remember our brothers and our sisters, Lord, out in Dominica having service tonight. In the name of Jesus Christ, may the great Holy Spirit be with them, dear God. May You give such a divine unction that the Word would be ministered with power, that, dear God, the people would be assisted.

The mind of Christ, dear God, would come down, Lord, in their midst Father. Lord and even the strangers and visitors You would draw by Your Presence, Lord, You would touch them in such a special way, giving witness of the Word of promise in this hour. May You grant it, dear God.

Father, even out in the other islands, as they assemble together for service, may You be with them, may You minister the things they have need of, dear God. Father, bring every one into that place, dear God, in this hour. Lord, where Your Church truly can be made ready by the message You have sent for preparation.

And as we gather here tonight, Lord, we rely and depend upon You. Have Your blessed way in our midst, dear God. We yield, submitting ourselves, reporting for duty and service. Lord, we ask that You speak so expressly and, Lord Jesus, all that we have need of God will be brought within the reach of faith tonight, and we could leave this place rejoicing with a blessed assurance, dear God, saying truly oh God, it was good to be in Your house. May You

grant it Father. We commit this service in Your hands now, in the name of Jesus Christ, for Your honour and for Your glory, amen.

Amen, God richly bless you tonight. We'll like to invite your attention to the book of Genesis. Maybe we should begin in Exodus first, let us start in Exodus - Exodus chapter 3.

Every one has it? Exodus 3, we'll read from verse 7. This is God speaking to His prophet in the mountain giving him, his commission to go and deliver His people in the first exodus.

Exodus Chapter 3 Verse 7:

And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

(and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, you shall serve God upon this mountain.)

And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and

they shall say to me, what is his name? What shall I say unto them?

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

May the Lord add His blessing to His Word; you may have your seat.

For a little background for this, I'd like to read something out of the message, *The Third Exodus*. It was preached on the 30th of June 1963, and that followed the message *Standing in the Gap* and *The Flashing Red Light*, which was preached on the 23rd June 1963. Because you know the Seals was opened in March 18th to the 24th of 1963, and that was the great sounding of those Seven Thunders uttering their Voices and bringing forth this great revelation to the Church, that was promised in the last days, that there was going to be a prophet that according to Malachi 4:5 and Revelation 10:7 to come and that he was going to do two things.

According to Malachi 4:5, he was going to turn the hearts of the children back to the faith of the fathers, and according to Revelation 10:7, it was going to be these divinely revealed mystery truths, contained in the Seven Seals, that was going to turn the hearts of the children.

And since it was mystery truths, it was things that were sealed in the Book, then the man would have to be a prophet, because God does not reveal His Word outside a prophet. This is important. I want you to understand that.

You know I have been taking these Wednesday nights and have been using it, for a little title, calling it "**End of Time Message.**" And I'm more kind of speaking with you, and talking with you a little bit because some of these things, you know, I feel it necessary in putting you in remembrance to read some of the things in the message, and acquaint you and sort of bring it up to the place because I've been speaking a lot on 'time' and you know, 'knowing the times and seasons.'

I was speaking on Sunday and then before that I was speaking on 'God has described the end of time by a sign' and bring those messages, trying to show you end of time message, the time we are living in. That we believe that since the year 2001, when the World Trade Centre was bombed, and we went back into the scriptures,

God gave that inspiration and ‘The Result of America’s Apostasy,’ that I preached here, ‘The Day the Towers Fell.’ And all those messages I brought, quite a few, about the troubles, ‘The Reason Behind The Present Trouble,’ ‘The Royal Seed Hidden in the House of God’, “A Repeat performance of all Diabolic Cunning and Cruelty,” and all those different messages I was bringing there, to give you an understanding that all these things were in the Bible.

And we were looking at how Revelation 13 is moving in the earth, it was to bring it up to a place where out of the United States of America, all the power that was manifested in the early Roman church was going to be made manifested again, out of the image of the beast of Revelation 13.

And just to remind you that Revelation 13 in the Bible, speaks of two beasts: one, a beast that was wounded but it was revived as the Roman church, and the next beast came out of the earth. One came out of the sea; one came out of the earth. The one that came out of the earth, was the United States of America, which we have gone over those things hundreds of times so I don’t have to, in this church at least, go over to explain those things.

Water represents multitudes of people, and coming out of the earth meant that it was a new nation springing up. And you know how the United States of America started. It became colonized when the Europeans fled persecution in Europe, looking for freedom of religion and they went over there, July 1776. They had thirteen colonies, they had the flag with thirteen stars and thirteen stripes, and all those things, which was the nation that started.

And exactly in the Book of Revelation, chapter 13, it is represented there that this power was going to rise and it was going to have influence throughout the whole world. Because it said it will cause all that dwell on the earth, great and small, rich and poor, bond and free, showing that it was a young nation coming up, but before it even can become old, and it is young, because from 1776, that’s about two hundred and twenty eight years.

When you talk about Rome, Rome was before Jesus Christ came. The Jews were under the Roman power, you know that. Greece was way back in the time of Alexander the Great and they. That great kingdom that Daniel saw: the thighs of brass; Rome: the legs of iron, all these things.

So these ancient powers are still here in the earth, we know that, all these ancient powers. But America is just a couple hundred years, but it is the world power today. It is the only super power on the earth today.

All these nations - Greece, look at what it is, look at France, what it is. Napoleon at one time almost conquered the whole world. Look at Germany when Hitler tried to conquer the world. All these powers cannot be compared to the United States of America.

And you see how in the Bible, in the Book of Revelation, it was prophesied that out of this nation, that came up out of the earth, this beast representing power, coming up out of the earth was going to speak with the voice of the dragon. It was going to manifest the authority of the beast that was before it.

And we know that, until 1960, it was a Protestant nation, it was considered a Protestant nation, but in 1960 something happened. They had the first Roman Catholic president and when that happened, that was something foretold about twenty-seven years before it came to pass.

A prophet saw it in vision, saying 'that thing is going to happen, I've been warning people for twenty seven years,' and then it came and happened. And when it came and happen, he went back in the Bible and said, 'the history of Israel in the Bible, is now repeating itself in this nation.' Amen!

And all those things were identified. When that was identified, it was not just history, friend. In other words, God was lining up the Church with His prophetic calendar. (You'll understand, I have a message I want to preach on Good Friday.) God was lining up His Church, because in other words, the Church didn't know where they was at, but now the Church can know exactly where they was at, because Elijah was in the land. And Elijah was in the land, Jezebel was in the White House, Ahab was a figurehead, and Israel's history was repeating itself exactly in the Book of Kings, until the dogs lick Ahab blood, and eat Jezebel, it'll be finished.

And under the fourth Seal, it says, God will deliver them to the beasts of the field and the fowls of the air, you know that. Revelation 19 tells us of the supper of the great God and all these things. At that time we took the history of those things, you know how we went back in the church - 'Micaiah Seven Seal Vision', in

the days after Elijah's prophecy, before the destruction of Ahab and Jezebel, the words of Elijah was about to come to pass.

And when the words of Elijah was about to come to pass, it was the time when religion, politics and demon power were uniting together. The kings of the earth: politic power - Ahab and Jehoshaphat. The religious realm: Zedekiah and his four hundred prophets and then demon powers: the pit was opened and a lying spirit came out and went into the mouth of the priest to deceive the kings of the earth, to take their armies into battle. Is that right?

When that was happening...how many know that was revealed on the earth? How many know the Holy Spirit revealed that right here? That's right. 1984: 'The Vials,' friends. These things have never been preached. These things have been sealed up in the prophet's message and to prove there was a second cycle, it began to be unsealed. That's THUS SAITH THE LORD. That's right. That was 1984, that is twenty years ago. Twenty years ago, that stands the truth, friends. 'Micaiah Seven Seal Vision.'

That has opened the eyes of people in the message to begin to realize the whole Book of Revelation: the Woes, the Trumpets, the Vials, the Seals, everything was in the Book of Kings. Is that right? Because for years people just said, Israel's history is repeating itself, but the Holy Spirit went back in the Old Testament on Israel, 'The depths of Satan from Jeroboam to Jezebel' and proved the Seven Church Ages and The Seals in the Book of Kings. Is that right?

How many remember how that came? A Voice came and said, "Adonijah, go in the Book" Is that right? I said, 'I never hear about that, where did that came from?' Then the next week, it came back the next week - 'The Depths of Satan from Jeroboam to Jezebel.' And supernaturally... it's on tape, hear the testimony while it was breaking twenty years ago. It's still the truth.

And if those things were not seen, you could not know what was happening in the wars, you could not even know what was happening in the year 2001. The reason you could know those things....

And how many know, even two days ago, it was in the paper and they asked Mr. Colin Powell, "So what about when you gathered those people in that meeting, and you showed those satellite photographs. And you pointed out the two vehicles that

they were moving around with, making the weapons of mass destruction, that's why the weapons inspectors couldn't find it but your satellite found it? Then how come you haven't found anything now to prove it has anything like that?" He said, "Maybe our information that was presented then, could be wrong." Because now it proves that they were lying to the people.

And that was in the papers about two days ago. And I was saying that last week preaching here and I said, 'The audacity of all these big leaders, how these men could call themselves leaders, and sit down there and a man showing them all these things, and then they stand back and let them go to war.' They defied the whole United Nations! Think of it.

And then you saw earlier last week too, Mr. Blair was saying, "Well, I think we'll have to issue these ID cards and register everybody faster than we expect. "Because of the last big massacre there in Spain, and the other things that is coming up here, with all the arrest they are making in England and these things that they are left with no alternative.

Because in other words, "It's our watch and while it's our watch, we have to make the world secure. We have to keep our country safe, we have to make sure the Americans and the Europeans and everybody can fly free without any trouble. So we are going to take this war to the finish."

It sounds good when you don't know the Bible. But when you don't know the Bible ... and don't think you are going to listen to some denomination, because you can sit down there a hundred years in denomination and you are not going to hear them preach on Genesis and Revelation.

They are going to preach on prosperity, they are going to preach on money, they are going to preach on church membership, they are going to preach on praising and worshipping God and singing and these things but they are not going to preach on the Book of Revelation.

Because to get in there and understand the hour, you have to hear the Thunders, you have to believe Malachi 4:5. He was the angel who was sent into the earth to reveal the Book of Revelation. How many know that it was a prophet who revealed the Book to John? That was one of the things that was revealed there in 1984.

So who was that man? One of those seven angels that had the seven Vials? Who was that?

And the Holy Spirit proved that man revealed the great harlot. That man measured the City, revealed the New Jerusalem. Is that right? That man revealed the Lamb's Wife. Is that right? And they wanted to bow down to worship that man when he was bringing the revelation of the Book of Revelation. 1984 proved those things by the scripture, that John was transported into a future day, between His Priesthood and His Kingship. 1980: The Cloud, 'Supreme Judge in the Lord's Day.' That's right.

And so from the year 2001 coming up, we've been watching those things, and the Holy Spirit has been speaking to us very specific: 'The Ark, the Rain and the Dove,' 'The Cleansing of the Sanctuary,' 'The Closing of the Doors,' 'The Cleansing of the Sanctuary,' 'The Wars.'

And I said how could Jeremiah preach if there was no war in the earth? How could Ezekiel preach if there was no war in the earth? Ezekiel had no message except that war was taking place; Jeremiah had no message except that war was taking place. That's right. That was the Trumpets coming in. Trumpet is political disturbance, war.

And that war was the Babylonian power, capturing Israel and becoming the super power to rule the world. Nebuchadnezzar became the head of gold when he conquered Israel. He became the world power when he conquered Israel. How many know that was promised again in the Bible that Rome, mystery Babylonian would become the power in the earth? Is that right? You can't buy or sell except you have the mark of the beast. That's right.

And so all these things, has been there and we were forewarned by a prophet, who had seen that spirit went to the White House in America, and said the nation has sold its birthright. And that was happening when Elijah was in the land and it was time to open the Seals. And God said, "Elijah, the whole world is being swept away in this Jezebel thing, but there is seven thousand who have not bowed their knees. I'll pull the Seals back and show you." How many know, in 1964 he saw a preview of the Bride? He showed him they are coming; they are lying there. Your message is going to get them. Is that right?

How many know Seven Seals brought back the original apostolic truth, and repaired the altar in the time of the evening sacrifice? That's right. How many know the Cloud appeared to show rain for restoration? That's right, friends. How many know there was a famine at that time, but Elijah was shut in a secret place, having hidden food?

These things were not put in the Bible as Jewish history; they were mysteries of prophecy, because when that Elijah comes, the whole mystery must be finished, the cover has to be taken off of the Book. And in his sounding, the Bible becomes a new Book. Is that right? In his sounding, the elect know they are elect and they would not be deceived.

You tell me where the elect know that they are elect, outside this message? My sheep will hear My Voice and all My Seven Voices was in one man. Hallelujah!

And when that perfect Word comes, 'you shall know as you were known.' It was to bring a knowing to the Church. Is that right? You will see face to face: I Corinthians 13. That's the promise! That which is perfect and he said now you have the perfect interpretation of the Word. It is here. He introduced the headstone. Is that right?

Prophetic Capstone revelation. Seven Thunders come back to the Church, to show us how to come into perfect faith, perfect love, how to build up into the stature of a perfect man, coming into perfect love, to cap of the pyramid of your life, that after you form in the Word image, that this body will materialize around the image that is formed in you. Is that right? Build you up into the king's chamber; Enoch seven steps. That's right.

So I started there to try to bring some of that there to show you on immortality, at the last trump, this mortal shall put on immortality, but at the last trump time shall be no more.

So watch, it is all happening together. And I showed you, Noah knew the finish, Abraham knew the finish. Abraham knew Sodom was over, that's why he went into intercession. Revelation struck him; he saw the Supreme Judge. He knew the coming of the Angels opened a mystery to bring a change. Is that right?

Was Abraham and Sarah changed after the Angels came? Was that really the Supreme Judge in the investigation judgment? Was

the last pull to Sodom, after the opening of the Word to Abraham, was the preaching to the lost? Is that right?

So we have come down through the Word, but how many of us, have gotten into the swing of the symphony? How many of us have gotten to the rhythm of the Word to know, 'is that what He's saying?' In other words, He's pointing out the time to you. He's letting you know, the hour you have arrived at.

Now when the prophet was on the earth, did we know the hour we were at? From AD 30, all the way to the Seals opening, to him leaving, did we have a clear understanding of AD 30 to 1965? In 1965 did we know that Elijah had come? Did we know that the Seven Seals had gone forth? Did we know that the ministry of the Son of Man was reincarnated? Then from 1966 to the year 2004, where are we at? What has happened?

When Elohim came in human flesh to Abraham, until Sarah got Dunamis: 'I will return at the time of life,' what was happening? Until the sign was no longer Elohim discerning the heart. That was a good sign. That was identifying the presence of Elohim. But the sign in Sarah's body was saying, 'I am fulfilling what Elohim said.' All the heavenly signs that he was calculating, ended up now inside of the wife. That was the final confirmation.

All the sign Noah was watching, when the Voice came down, when the mystery opened up, when he started to build the ark, when he was led to the material, when he constructed the thing according to the pattern, when the animals came in the numbers and in the season that they had to come to get into the ark.

All that was happening, but then that day when that came, the final thing was happening in the experience of Noah. And Noah knew 'rain could not fall, if I now reach on the second story of the ark.' Is that right?

But when he built that thing up, he had a Word vision. Is that right? He was building out of the inspiration of what was revealed to him; God bringing His thoughts to Noah. Is that right? And Noah vision was materializing and the safety was amongst them and they knew how to get into it. They were no longer talking anything in their mind; it was something being made actual in their experience.

Elijah knew when the time came that he must go. Is that right? He said, 'The Lord is going to take me, but if you see me go

there'll be something for you.' Is that right? He said, 'You stay at Gilgal, I don't know if you want to go where I'm going, but I'm going to meet some Angels. I have a rendezvous with the supernatural.'

How many know Jesus knew when He was going up? He said, 'Fellas, you can't stay around Me anymore. Go and tarry in Jerusalem, I'm getting ready to leave here.' He said, 'because the feast of Passover, Unleavened bread, First fruits have been finished. In a couple more days we'll be having the feast of Pentecost and that is your part. I have fulfilled My part.'

I stopped here, but it has to continue on in you all. That part has to be made with leaven. *Over here* was unleavened bread, that is Me, but *over here* is you all, so it is leavened bread, it had to be burned with Fire. Is that right? You understand what I'm saying? He was without sin, friends. They had sin. That's right.

And they went up, the Bible says, and when the day of Pentecost was fully come...How many knows that the day of Pentecost was tied to the first fruit? That was the first fruit of the wheat harvest, and there had to be seven weeks. And you know in seven weeks the crop is matured. Is that right? But three days after the Passover, the first fruits were matured. You get what I'm saying?

Remember I went over that with you, three prophetic feasts: Passover, Pentecost and Tabernacles. Three feasts in the seventh month, three-fold feasts of the seventh month, three-fold mystery of the Seventh Seal. Trumpets gather the people, what for? To recognize the Messiah, the Atonement. Is that right? Then what followed? Changing of dwelling places: Thunders. Trumpets that gather you will show how to come into Tabernacles. That's right. And these things, we have been watching these things come.

I'm just talking with you a little bit, laying back some of these things. So you realize...when you listen to me, what do you all think? Do I come to church and try to....Do you realize, I'm referring you to the things that were preached for the last twenty years? Do you realize in these glimpses, you know what you should catch? "He doesn't come and preach, and forget what he is preaching. It's something he looking at, and every time he keeps speaking about that thing, and that thing is unfolding, he is walking inside of there. He is traveling a road.

And when he is on that road, he could say, ‘remember when we were coming through Marabella; remember when we stopped at Claxton Bay. Remember when we came into Couva, remember when we stopped at Freeport, remember when we came up to Chaguanas, remember when we made that turn off the Highway?’

And you say, ‘Couva, Couva, where is Couva?’ And I say, “but you were in the car. You were in the church; you were part of the journey.” And every time we reached a junction, the Word was speaking the junction. Just open your songbook and see. The reason you have all those songs in your song book, it’s because somebody was there saying ‘and we reach here, and we reach here.’

Because something in the Word was speaking that and God was saying, ‘mark it, mark it, mark it, mark it!’ Right up to leaving the earthly for the heavenly, right up to the...It’s being marked! Isn’t that strange?

Tell me; where else you know that happens in the message age after the Pentecostal age? If you know tell me. Isn’t it strange everybody takes it and sing it because it sounds nice? Because it has a life, it has a quickening power, because it’s a reality. And it has a lot of people singing, and they are fighting this, while they are singing that. Isn’t that a paradox? Then you know there is something about the vessel that they can’t take. Because if you are in the Word, if you can take the song, you have to take this, because that comes from this. Because you see you have to be like that, because that makes it right.

Show me one time the Holy Spirit come in every age from Genesis to this hour and show me where it was not rejected. Find one. And find where it was not hated without a cause. Find where the Holy Spirit was interfering with people, and causing all kinds of confusion, and then they had to turn around and deal with it. It doesn’t have that. But they are here about their business. Abraham was about his business; Noah was about his business. It’s all about the Father’s business.

Well that’s the secret of the message: to be about the Father’s business. Because when you catch revelation, brother, you’ll recognize, previously marked out by a design and set, ‘and God hath set in the church.’ Mark it out and then set it for a work, for a purpose, to fulfill His Word. And when you catch that, you find

out wherever a person was given part of that Word, as an elect in their age, and then miss that Word. They died for it. They were willing to die for it, because they knew where it was coming from.

How many know that the prophet said we are hearing from Home? He said this is coming from Home. This is taking us back where we came from. And that's why in this dark hour, it's a great thing, because the hour is dark.

And there are so many voices to confuse the minds of the people, about the Voice of God in the last days. In the message '*Voice of God in the Last Days*,' he said, "Satan raised up many voices, to confuse the people to the real Voice, and to deaden the real Voice." How many know that the Bride is the final voice to the final age? That's the last one it is going to deaden and deaden. Even to shut them up and to imprison them and every thing else. That right.

But that's the voice of many waters. How many know that's the ministers screaming out? Eagles in the last days. Those sons of God who catching the mysteries and bringing them to the Church. That's right, friends. See, it's the Bible all the time, wherever you go, it's the Bible.

And we have been sitting, watching those things, coming down through. And friends, let me say, as it have been opening and breaking, you know, 'but Luther did not see that.' Smith Wigglesworth and Charles Finny and they couldn't even make out what that was. Brother Bosworth and they could not even touch those things. Why? It was left for the eagle age. It was left for the eagle age, and there was no eagle for two thousand years before Malachi 4:5.

And how did we know he was an eagle? He caught what was sealed in the Book. He caught what was sealed in the Book. Something made him know, 'I've got to bring a message. I can't stay in schools, I can't stay with businessmen, something is wrong with this, I want to get out in the wilderness, there is something deeper. There is something to bring the church back to its origin, to take it back to the Garden.'

There was something in him. He was searching; he was looking to find that key. He said, 'key to the door,' to unlock a way. Could it be those thunders to open a mystery to bring a power back in the church? Spiritual scientist; he was watching. He said there is

material here if this is the rapture age, and Israel is in their homeland, and the church in Laodicea, the world in Sodom, there must be mysteries open to show us how to be changed.

It is not a prosperity message that will take no effect. That will take effect on Pentecostals. Why? The harlot daughters are just like the mother. They are on money. Get rich gospel. Am I making sense to you?

You see, all my life I've been looking for something. Like Philip, he went to Nathaniel and said, 'Nathaniel, we have found the Messiah. I've found the Messiah.' That's my experience. I came back to my friends. He said, 'the prophet of whom Moses did speak of in the law.' When they had found that their search was over. But when they found the Messiah, the woman's seed, promised in the Garden of Eden; the Son of Man, when they got a hold of the Capstone revelation, when they got a hold of the mystery of God veiled behind human flesh, being revealed out of the Bible.

The Word Itself, taking the Word Itself and revealing Himself in Itself. When they saw the man breaking the Bread that way. When they saw a Man with that sign that knew the secret of the heart, they knew this was the thing. He said, 'we didn't find any Messiah, we found the One of whom Moses did speak of in the laws and the prophets. Because Moses said, "He'll be one like me.'

I'm in the message now. God just broke the introduction here and I'm into the message now. Yes sir, because this one God met him on a mountain just like Moses, this one called an exodus like Moses, this one was given two signs to confirm his commission just like Moses, this one had a Pillar of Fire and a Pillar of Cloud just like Moses. Amen! This one had a sign of a mountain, like Moses was given a sign of a mountain. Is that right? Two signs and the third brought judgment.

After they rejected the rod and they the sign of leprosy in the hand, what happen afterwards? He took water out of the Nile and poured it out on the land, it turned to blood and God was going to drench the land. And after that was done, every plague followed. Is that right? Until at evening time, the end of Moses' ministry, he said 'it's the evening time of my ministry.' He had to introduce the Lamb.

Oh, thank You, Lord. Thank You, Jesus. Is that right? Oh, I'm in Friday already. I can't go any further, I have to stop there and come back. My, my, my, brother Fenton, I tell you. You slip right there and you get into a place you don't know where to go. See.

Elijah had to introduce this Lamb; that was the end - 'I must decrease.' Revelation 10:7 had to introduce Revelation 10:1, and decrease. Eliezer had to bring Rebecca and decrease. The chief reaper had to introduce Ruth and decrease. Where am I going? Where is that coming from? Who is saying that? Amen!

It's all around, friends. Look at scripture inside of there. Something is happening. On Wednesday night, I come in because I study different in the day and I come in the night, and I say, okay I'm just going to pick up that thing on time, and talk a little bit. Because I'm studying on Friday, so I'm just kind of using a filler tonight to put you in remembrance, to keep you posted, how we've come, what is happening in the church, what you are hearing, how to relate to it, that kind of talk.

But then you get here and start to talk that, to your own church now, where you are not under the pressure of just preaching a message, you could sort of let down on the church on a Wednesday night, and it seems like He likes that little relaxed atmosphere to just talk.

He took the disciples and carried them aside and they relaxed and then He started to talk to them and they were asking Him questions, 'Lord, what is this and this?' And on the Mount of Olives He sat down there and He started to talk, and right there He opened the Seals in conversation. In questions and answers He opened the Seals right there. It's great, so great. I tell you.

That's why friends, these things that is happening and how it is moving, it is really tremendous. You are watching a build up of things, and it makes you a little more observant. You get more observant. That was how the apostles came into it. They seen the Son of Man, they found that it was according to the Bible, they sold out to every thing; and every thing, all the way back to the new Heaven and the new Earth was in Him, because He was the fullness.

What came down in this day was not a man preaching, you know friends. The message built up until he had to introduce Him, a greater than Solomon is here. There's a Man here, the One Who

designed the Church, the One Who knows what it takes to put it in rapturing condition, the Chief Engineer from General Motors. He said, well that's the One that is here. Who do you say this is? See.

He started to reveal by the Word - *The Unveiling of God*. When he was finished, then he preached, *The Mighty God is Unveiled*. You say 'Well I didn't see the unveiling of God.' Well then you were blind; you missed it. Because first he preached the unveiling while he was taking the seals off Him and then when he was finished, he said 'The Mighty God is unveiled before you.' You catch those things, in how he speaks. See, you catch those things in how he speaks.

That's why I believe, that Spirit is this Spirit, because that's why when that happens, I say, this was sent to say back what was said. Because this can't leave that. See, all these things, you would read over that but this here, when this comes, this can't read over that. You say, "Oh, that's what he is saying." The prophet, 'he's sealing that, he's opening that, he's saying that this way, he's laying that, he's referring that thing back here. Oh, this is just like Moses saying that here, now he's Moses over here. Then he turns to Joshua, and then he becomes Noah.

And while it was bothering your mind, you see, no it was the same Holy Ghost that was in all of them. Now it was all gathered up. Here was Isaiah, here was Jeremiah, here was Joseph, here was David in Jesus. God in sundry times and divers manner spake in the prophets, but in these last days he spake in His Son. And the Son was the fullness of all of them gathered up. But they were part of the Word and the Son was the fullness of the Word. He was the full expression of God.

And Luther and Wesley, all those messengers in all the ages, was part of the Word. But they were all gathered up into the Son of Man Himself, the Person, Christ, standing there among the people. And the world could not recognize it because... remember this, don't get trouble that you can't see it; otherwise you have to get trouble that the Jews could not see it too.

The Jews was prophesied to be blind in that hour, and the Gentiles is prophesied to be blind in this hour to put Him on the outside and accept Satan. That's right. That's why Christ was found on the outside of the church in the seventh age; and the man of sin is to be exalted.

Have you ever studied Thessalonians? 1st Thessalonians 1 and 2. 1st Thessalonians 1 and 4, He is introduced in the fourth chapter here. The Lord Himself shall descend from heaven with a shout, a voice, and a trump and he goes into the rapture. I Thessalonians 5, 'you know perfectly the day of the Lord is going to come like a thief in the night.' 'I don't have to tell you about times and seasons,' he said, 'because you know how it is going to come.' Jesus had taught them Matthew 24.

Then when he comes, there now in II Thessalonians 2, he said, 'there is to be a falling away.' That falling away was what? It was apostasy, rejection of the revealed truth - Revelation 3:20. And what happens after that? 'And the man of sin is exalted in the temple.' They rejected Christ on the outside and they had to take Satan. 'What shall you do with this Jesus called Christ?' They could not wash it off, friends. They could not wash it off.

That is why this generation is stuck there, the god of this evil age have blinded their minds. They take Caesar for their king. They take the Roman power for their king. They take the power of mystery Babylon for their king. How many know that the beast that carrieth her is Lucifer, the great red dragon? You know the Bible? How many know the power that carries this Woman is Christ? She was given two wings of a great eagle.

How many know the Book of Revelation speaks of two women, two cities? How many know that angel revealed both cities? Went into the great wilderness, and showed the great harlot; went unto a high mountain and showed the Lamb's Wife. That's right. How many know one is to be burned with fire and strong is the Lord that judgeth her; and He marries the next one? Yes! That's right!

I don't even know where that is coming from; I'm just saying it. I'm just yielded to something that's here. My. The Governor is putting his golden chalice in my bag, His wine cup.

Okay, just settle down for the next ten to fifteen minutes to read, something might drop out of this for you, who knows. '*The Third Exodus*,' listen to this. From Exodus 3, as I had said, he was preaching this message, after '*Standing in the Gap*,' the week before. When the Seven Seals were opened, 18th to the 24th of March, 1963, the Lord Jesus was on the earth, and nobody knew. Not in the physical body like when He was on the earth before but in the form of Theophany as He had promised to be here.

There are three words in the New Testament, which speak of His appearing. The first one is Perusia: when He comes, the coming of the Lord. It means His personal presence. The Person Himself is here. Then the other one is Apocalypses, where Peter said at the revelation of Jesus Christ, the grace that will come to us at the revelation of Jesus Christ.

That word revelation means, unveiling. The revelation of this One that was sealed up, that He was still a mystery was going to be made plain, at His appearing. Because when that Word is made plain, it is no longer a mystery to us, we'll know how to get back. We'll know how to get back.

The Church was walking by faith. Luther came through the laver; the water, the outer court. Wesley came through the second court, but He is still behind a veil. He's still behind a veil. He's still mystery in Luther and Wesley. How many know the three courts of the tabernacle types the three stages of the Church? That's right. You know the Bible.

And so when it comes to the last days now, a way had to be made to get in there. But you could not get in there until the appointed time. How many know a man used to get access to go in there at a certain time? How many know the Book will be sealed until the time of seventh angel, he'll have access to go in. That's the Bible. And when he comes out, he has some of that glory.

How many know when Moses went up into the mountain, in that Pillar of Fire, he came back with the glory? His face shone. How many know Jesus, in the second exodus, went up into the mountain? He was transfigured. How many know in the third exodus when he went up into that mountain - Sunset Mountain, and he came back out, he came back with the Word veiled? And while he had the Word veiled in him, he was God to the people. That's right. My. Surely it can't be much longer.

Then he came and preached, after the Seals opened, 'The End Time Signs,' *'The Uniting Time and Sign,'* *'Flashing Red Light.'* Because if it was the end time, there were signs, that Jesus gave, to let us know when that end time comes. As it was in the days of Noah when the flood came and swept them away, they were in a certain condition. As it was in the days of Lot, when the fire fell, the people were in a certain condition.

And so, Jesus said you would know, the generation when it comes to that, because the people will be in the same condition. And the elect, will be like Noah was, to know when to go in; and how Abraham and they were to come into their change and these things. Is that right?

And like Moses, when the time was running out in Moses' time too, all Israel had to be in Goshen, all Israel had to be under the blood. Do you think it had a shortage of lamb? Do you think God could have said to kill a lamb and it had some people without a lamb? Isn't it strange, how God provides for what He requires? Was the ark was too small? The ark was big enough for all who had to go in. Is that right?

These things were fixed before the foundation of the world. God doesn't make mistakes, friends. God does not make mistakes. You think Elijah could have gone up and Elisha was not in the shape to fit that robe? That he had to go and alter the sleeve, go by a tailor and hem the thing, do you think so? Brother, while he was following, he was being formed. The day he gets that robe, he must fit that robe. That is right. You come along, come along and you watch how things happen.

My heart is to speak on 'The Everlasting Sign of the Seven Peaks.' So let's just hold that title there and let me try to deal with this mountain quickly, because this is the background for it. I was telling you I would have like to preach on Mount Ararat, and show you the mountain where the ark was and all these things, that is why I'm right here, so I'm watching the time. I don't want to exceed the time.

So let me read this quote for you. '*The Third Exodus*' He had brought the end time signs, flashing red light and all these things and now he had given his testimony of God showing him a mountain range.

Isn't it strange... now catch this, how many have heard of the story of the seven mountain peaks? Raise your hand let me see. I thought I was in a next church. I want to know how you can sing 'Our treasures lie just beyond that mountain, Something special about that mountain, Lord lift me up on that seventh mountain.' Where do you think that came from? 'Summit of the Seventh Peak,' where do you think that came from? It was because of all these messages that came on all these things.

But when we struck this place, here in this season, after Old Year's night, then I wanted to get back that, and bring it up for you to see how time runs out on that seventh peak. Because eternity...before you go into the other country. In other words when you come off this mountain friend, you are in glory. Why? Because the Son of Man ministry comes to the end, always ends with a resurrection - always end with a resurrection. How many know Jesus ascended on the Mount, He was on the Mount. Is that right? How many know when He comes back, the first place His feet is going to touch is the same Mount He went off from?

You are kind of waking up a little bit. How many know He was transfigured on the mountain? He passed into immortality. Is that correct? How many know the Thunders are going to change you? How many know the Angels that brought the Thunders, came on Mount Sunset - on Sunset Peak - on Sunset Mountain; forty miles east of Flagstaff in Arizona in the Coronado forest, which means crowning. He said, 'Lord crown my ministry. I'll take the clothes of the Word and dress the Bride.' And that was the Clothes of the Bride coming: Eliezer is bringing white raiment. Is that right? You will walk with me in white.

How many know rapturing faith lay in this message? See, it's all in a language! You realize you can't speak a word but see the mystery in it? *'The Third Exodus,'* listen.

The week before, he preached *'Standing in the Gap,'* and you know the story. He felt so rejected, he built up a complex, and he was leaving the field. He was trying to find a way to go in the woods, because he didn't want anything to do with people anymore. He began to lose his love for the people, because he felt the people were rejecting what he was saying.

And then while he had that in his heart, God knowing what was in his heart, began to speak to him, and show him, 'look what you are planning, look what you're doing, look the condition you got yourself in. And here it is, you are sent with that Word, to deliver those people.'

And while he was there driving, he saw this mountain range, with seven peaks. And when he saw that mountain range with seven peaks, God said to him, 'Look an everlasting sign.' He looked at it and said, 'I don't see any everlasting sign in that.' God said, "What! You're name is written all over that. He said, "I don't

see my name written in that.” Then God said, “How much letters in your name?” William: seven letters, Marrion: seven letters, Branham: seven letters. God said, count the peaks. He started to count them, William - Marrion - Branham.

Isn't it strange how God could put your sign in front of you and you can't see your own sign? Isn't it how your whole name, and life and mystery of yourself stare you in the face and you watch it, and you say, “I'm not seeing anything there?”

And then afterwards God said, “You notice all the peaks aren't of the same height?” He said, “You see that little one there? that's your boyhood visions. You see when you go up there and start to comes back down? That is when you got sick, and you were nervous that time and you couldn't fulfill your meetings.” He said, “You see that that first kind of high one, that third one? That's your first pull, when you went out in the field.”

Then He began to show him now, He said, “And that fifth one...” He said, Three is what? Perfection. “Your first pull never missed. Fifth: the grace of God that came down there, you could see people past, present and future and tell them what they were thinking, and praying and everything else.” Then He said, “Now, that last one that's where you are. That's your Third pull. That's the finish.”

Then He starts to show him, seven days in the week, seven peaks. Seven days represented time, eight is eternity. It runs out there. And God began to show him, and he came back to the church, and said, ‘oh God,’ and he came to church and he made a confession, world wide, put it on the tape, ‘*Standing in the Gap.*’

How many remember those standing in the gap messages? A friend standing for his friend, ‘give me three loaves.’ The man was going to cut down the tree, he said, no. Standing in the gap.

Then, he came back now, and made his confession. He asked the people, he said, “pray for me. I must feel a little closer to God,” ‘I must have the feeling, even though, they are rejecting me, I must be going after them.” He said, “To see the Third pull really move, I must have that kind of feeling.”

And he started to understand something, and God choose, while he had the complex and he was getting a little callous, to show him, ‘you had to have perfect love on that peak. You had to have perfect love on that peak. The capstone has to cap off the pyramid

of your life. You have to be able to stand in the gap, like Abraham there in the last part before the finish.' He had to stand in the gap.

And so he came back the next week now and he was preaching 'The Third Exodus' the 30th 1963, the morning, and he read the scripture, I read for you just now. He didn't even realize anything at the time. He read the scripture, and then, hear this now, after he read the scripture, he said, "you notice..." referring to the scripture in Exodus 3. He said,

"You notice, I have come down, but I am sending thee..

You notice, 'I have come down.' Who had come down? Where? On a mountain. He came down to Moses on Mount Sinai and He came down to this one on Mount Sunset. He was sending him to deliver. Moses called a nation out of a nation, he was going to call a Bride out of a church. Is that right? God going in the form of a man. He said, 'let me read this 10th verse again,

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

And here he says,

Not noticing it before, but feeling very deeply inspired of the Spirit this morning, I caught that just then. God sending his servant back, where he had run from, he give him, the sign of a mountain, this will be an eternal token to you.

How many know Moses, when God came to him - God met Moses in the wilderness, he had run away from the people after they said 'You'll do to us, the same thing you did to the Egyptian? Who made thee a ruler and judge over us? Do you think you will kill me and hide me in the sand?' And Moses takes off and ran away from his commission

But God came down, and now God was sending His run away prophet, back to where he run from, and God was giving him a mountain for a sign. And here he, who was running away from the

people, had received a mountain for a sign. And he said, 'Feeling deeply inspired, reading that, I caught that just then.' That is the week after he had given the testimony, in *Standing in the Gap*. My.

Turn with me in Genesis quickly. Now, I'm not going to hold you, so if I don't reach where I should, then we'll pick that up a next time; in these talks, in these little Wednesday night talks. Amen.

Genesis 7, I'll just pick the places I need, verse 1. Well you know in chapter 6, how God came down, the earth was being destroyed, violence filled the earth. And between violence filling the earth, and the earth being destroyed, God came down and revealed to Noah, between the Trumpets and the Vials - the Trumpets: violence - woe, woe.

Revelation 8:13 says, woe, woe, woe, by the reason of the last three trumpets: first woe, second woe and third woe. World war one, world war two - woes have gone forth, the earth filled with violence. The Vials to clean of the earth; the end of all flesh is come.

But between the earth filled with violence, and the end of all flesh, God appeared to a prophet - Revelation 10, between the sixth and seventh Trumpet. Revelation 9:1-12: first woe - world war one. Revelation 9: 13-21: second woe - world war two - the earth filled with violence. Revelation 11:15: the new world the kingdoms of this world are become the kingdoms of the Lord, and of his Christ. Revelation 11:14 behold the third Woe cometh quickly. But between that time God comes to a prophet, just like here in Genesis, exactly.

And the Lord said unto Noah, Come thou and all thy house into the ark;

Because it was finished now. At one time it had no ark, it only had thoughts about the ark, but now the ark was finished. He built it. He built it; he pitched it just the way, according to the measurements and the dimensions given to him in chapter 6.

...for thee have I seen righteous before me in this generation.

There are some that He sees righteous in this generation before Him too. You be one of them, friends. You say, "How could I be righteous?" Abraham believed God and it was imputed to him for righteousness Jesus Christ was made sin that we could be the

righteousness of God. Righteousness is by faith, not by the works of the law, but by faith.

Paul said, "That I will not have the righteousness that cometh by the law, but the righteousness which is of faith." He said, "That is why I count all things that was gained to me dung that I might get a hold of this righteousness of faith."

Verse 4:

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights;

After a hundred and twenty years, now he finds out the revelation of the time. Just before God shuts the door, he knows how long again before the judgment sweeps the earth. God is revealing to him now: in seven days it's coming. Like God told Abraham: this time next year, next twenty-eight days. You get what I'm saying?

Like Elijah told Elisha, 'I'm going now, I'm on my walk right to that very place.' Like Jesus told them, 'go and tarry, not many days, the Holy Ghost is coming, and I must go now.' That's the place where we are at, friends.

Standing in the Gap, God put him on the everlasting sign and said, "You are here. This is the last part; this is your seventh peak. This is your last part, after here is desert. It is finished here on this mountain." In other words, 1946: your third peak. 1947 was what? World war two had just ended. The boyhood visions at seven years - world war one.

The whole Book of Revelation is the mountain, if you understand me. Because when God started to place first pull, first pull is a date and a phase of the ministry of Jesus Christ. When God put second pull, that's a date.

He said, "One day in Regina, up in Canada, I was standing there and here comes this woman - I told the people that God told me if I can be more sincere, I'll know the secrets of the heart." Up till that time, he didn't know the secret of the heart yet, but he just was holding them by the hand.

Then he said, "One day come this little woman in this gray suit came walking, and before she reached me, I could tell her who she was." He said, "I had slipped into it." He went into that second pull. He knew the very day, he knew the place and he knew the time.

He said, in Lane Tech High School in Chicago, he said, this year, America is going to turn down Jesus Christ. He said, God take Billy Graham off the field, He take Oral Robert off the field, and I off the field, we cancelled our meetings. He said, "I tell you something is fixing to happen." He knew they were the three head planters. He was watching. He was watching, he knew the day.

Anybody tell you anything about America, America turned down Jesus Christ in 1957. That's THUS SAITH THE LORD, by a prophet. Judgment started in the earth March 27th, 1964. That's THUS SAITH THE LORD. He threw the rock up. He said the first and second pull, another Good Friday they crucified Him.

God waited for another Good Friday. It made three blast; lighting, thunders, voices, earthquake. Exactly; to give the end time sign. He says, it has started, no coming back. Went down to California, April 29th, 1965, and he stood there, 'Oh, Los Angeles, Los Angeles, city of angels.'

He said watch always it ends on the coastal city. Sodom and Gomorrah a costal city, when the Son of man came in the beginning of the Bible; Capernaum, when the Son of man came in the middle of the Bible and California, when the Son of man comes at the end of the Bible. The Son of man comes three times. The Son of man ministry always ends with an earthquake and a resurrection.

And those seven peaks showed from the First pull to the Third pull; it showed from the start to the finish. And this man whole life was to bring on the age of Leo the Lion with those Seven Thunders; was to bring on the capping of the Pyramid and introduce the Headstone. It was to bring Revelation 22, with the last angel standing and they wanted to bow down and worship him and he said, 'see you don't do it. Seal not up these things because the time is at hand.' This man's life was tied to the three Bibles, friends, and time was running out in this man's life.

Isn't strange that down through these years, as I told you, when He started to reveal these things here recently, about one month ago I preached, '*The Eagle and the Pyramid*,' that is when He had started inside of there. And I started to make some statements on the pulpit, and I know people did not understand what I was saying or what I was talking about, but the thing was, He started to give

understanding, exactly where those things are. It's like an entrance into a certain place.

You hear what I'm speaking tonight. I came in here, and I didn't even know what I was going to say. I just came in, maybe just sort of read something on the end time, as I started, He said, just wait and just talk a little bit. Just talking, see? It may not be like much, as I say, but your sign could be standing in front you and you can't see it. You have to have discernment.

I started to tell you about 2001, all those times, the messages, the junctions, the different things. Up to the last two days ago, how all these things started to come back out, and have to declare, when God was revealing '*Predators and Prey*,' that was so divinely inspired, that was uncovering these things.

Who knows the mind on what is going on in the nations? But you go back in the Bible and see if Jeremiah contemporary and they weren't saying the things, see if Ezekiel and Daniel and they weren't catching revelation in the political realm - the helpers to the messenger to the age. See if he said, "The sons of God around me will catch the thing and bring it down to the church."

See when Ezra opened the Book, if those men didn't give sense to what he said. See if Micaiah didn't come and make sense when Elijah's prophecy was coming to pass. See if Hatach didn't come and reiterate the words of Mordecai. Oh my, I tell you! Brother, all that is scripture. You know that. Oh brother.

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights;

Isn't it strange, everything God is speaking here now, is time. How many days it is going to rain, how many days before it rain. Is that right? Everything came down to numbers - mathematics. When He started to give the dimensions of the ark - mathematics. So much cubits high, so much cubits wide, so much cubits here, so much cubits there; so long, so wide, so high.

Did Enoch have a revelation of mathematics when he built the pyramid? Then Noah built the ark, those eagles there had soared up into the realm, pass above the clapping of the hands and the joy of the saints and the rhythm of the music. Cain and they had music you know, but where Noah went, that music could not go brother. Oh my.

And they came down, and Enoch built the pyramid to break down Adam's and Seth's and they revelation of the Zodiac. That's right. When they built the pyramid, it proved they knew exactly what signs were in the heavens and exactly where that light was coming in to mark the beginning time, to count that revelation, until it runs out to the king's chamber with the empty coffer.

Do you think when Paul started to lay that foundation, in the first age, in the alpha age, he didn't know 'and the Lord shall descend from heaven with a shout, and the voice, and the trump, and the dead in Christ shall rise at the trump, and we who are alive and remain - and the dead in Christ shall rise first.'

And he started to go in the order of the resurrection, how the change is going to come, and he was now lying the foundation but he know all the way to the end? You understand what I'm saying? And see in the last days they'll be heady and high minded, lovers of pleasure, and they will depart from the faith, giving heed to seducing spirits.

And when that end time messenger comes, he says, take II Timothy 4 and put it in the cornerstone and start from there too. Is that right? Oh brother. What spirit is that? And then he said the same Zerubbabel that laid the foundation stone would bring the Headstone, with shoutings of grace to bring back the true message of grace to the church in the last days.

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

And it came to pass after seven days,

Watch how God speaks the Word and watch how God brings it to pass. Watch how God Word is true that comes from His mouth, it can't return unto Him void. Watch how exact, and how accurate and how precise God Word is.

And it came to pass after seven days, that the waters of the flood were upon the earth.

That was verse 10 - verse 11:

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month,

This is the first recorded calendar date in the entire Bible, in Genesis. You know in Revelation, when God displayed that thing

around the world, it was May the 17th, when those Angels came? It came February 28th, but only one man knew. It baffled them there, but May 17th, it was in Life Magazine, and it went across the face of the earth, Science magazine and everything.

And then the prophet said, 'look,' but the church had already known, 'Sirs, is this the end time.' That was the Thunders coming. The Church had already known, the Seven Seals had opened, and he went west for the blast, and come back east.

And an eagle flew to the desert, and an eagle flew up there to those Eagles - Angels, bringing prophetic revelation that was sealed up before the foundation of the world and then begin to deposit it into the eagle. And First Seal he comes, Second Seal, Third Seal, Fourth Seal, night after night.

Where was he getting it from? A Light was hanging in the room; the Author of the Bible, the One Who blew the galaxies into existence, the Creator of heaven and earth was standing there now. 'And the Lord was saying to Moses,' and he was receiving the Word from God, and here was a man reflecting now not theology, but Light from the Throne. It was happening. It was happening, friends.

God giving the dates here, first recorded date in the second month, that was May - the 17th of May. Because you know in Genesis, Abib was the first month. Now I'll show you something here. It's not Moses who wrote that and made it Abib, you know. Now catch this thought. Catch this thought. Moses wrote the first five books. You know that, right? It doesn't necessarily mean Moses sat down there and wrote, 'In the beginning God created the heaven and the earth,' so and so and so... no.

So what did Enoch do? What did Adam do? What did Seth do? You mean all of them forget to write? You mean Noah came over there and forget to write? You mean Abraham came down, Shem and all of them there, long before Moses, and they forgot to write? You mean Isaac and Jacob, all those things happened and they didn't write anything? No friends, they were prophets.

They were prophets; they were a family. It was one family, and this was their inheritance. Because all who was from Adam, it was a lineage, a genealogy, and they held the purposes of God for redemption from the very beginning of the Garden because Adam was a son of God.

Now if we are not God's sons and daughters, how did we get in the family? How are we getting back there? How did we getting somebody else's inheritance? We have to be apart of that same family. What did we have? Amnesia. We didn't know who we were; we didn't know what family we were from.

But when the Word comes - the Word came and started to reveal to you, who you are. The Word started to reveal your DNA. Is that right? Remember it is not the natural seed, right? Jesus told them 'you are of your father the devil.'

It was always a people who were in God, friends, that was in Adam, that was to come forth by the spoken Word in the Garden, that by passed the Word! So that Word was coming down and they had it.

Then Moses, by the time he came, he was just putting it together. In other words, have you ever read the Church Ages book? Do you think the prophet wrote all of that? No friends, he just took off what is not inspired. He took this part, that here, that here, the reformers, he straighten up Larkin's thing, he straighten up Scofield's thing, he straighten this over here, he bring over this here, and then he gathered up the loose ends. Why? The reformers were catching the Word not fully revealed - in part, in part, in part. The same life that made the stock is the same life in the grain. That's right.

That's why he went back there; he went and took part of 'Hislop's Two Babylon's.' Do you know why? God had inspired those men to do all that archeology and all that research and different things, to show how that religion of Nimrod is still here on the earth in the Catholic church. Do you think He wanted the prophet to spend his life trying to find that? No, He had men to do that. Because when this man comes, he is the eagle, he is just to tie the scripture together. Oh my, come up hither! Think!

I'll show you in '*Future Home Of The Heavenly Bridegroom & The Earthly Bride,*' in your Church Ages book, he had junks like *that*, pages, word for word, out of Larkin and they. He just took it from all them. He left the rest that was uninspired. That's right. Because this seventh age has no certain, certain mystery, but he gathered up the loose ends that these fellas left and tied it together, and brought it into the revealing of the Son of man. He showed the grain in here.

See, if you are not understanding me... That's why, what went on in this age, many people don't have a clue, as to what lays in those Seven Seals. Listen to what he said, 'Seven Seals revealed in the Seven Seals Book,' and you don't even have faith for a headache? No, no, no, no. Seven Seals open, you're back in the Garden of Eden, with all things under your feet.

Man who didn't have the title deed, while the Book sealed and it went back in the hand of God, after Adam forfeited it. Joshua had no title deed in his hand, yet he was stopping the sun. You have the tile deed in your hand, you ate the Book and it is inside of you and you don't have faith for a headache? Oh, forget it man.

You have a book that Spoken Word - Voice of God print or something, a Spoken Word publication print; that's what you have. And you kind of read it and what understanding you have of it in your mind, you think you have the revelation, not that. Because the real title deed is the Holy Ghost in you. The Abstract! The Abstract he call it! The literal life, the same life. Then the things that is unspoken there, is inside of you already.

Let me say this. The message didn't make you predestinated you know, it's because you were predestinated, you heard the message. You came predestinated from God; you came with everything inside of you. The message didn't save you, the message tells you, you were always saved. The message identifies you; the message uncovers you, and teaches you to know who you are and how to live in what is yours.

That is what the message teaches you. Do you know why it backfires many times? Because people, who the message is not for, are around the message and they try to use the message, and it blows up on them. Because it has to fit something in you. The key is inside of you. That is why you'll read, you'll read, you'll read, and you can't go further than the page. But the key is inside of you, the Inside Teacher. The teacher in the book or the Inside Teacher?

See, that is to shake some of you out of the church realm. 'Well I'm in church, I'm in the message.' What is that? That doesn't mean a thing. The prophet said, that doesn't mean any more than if you say I'm a hog. He said, that doesn't mean a thing. The thing is, no, no; it's inside of you.

Joshua was who he was. When Moses came and started to preach, Joshua said, 'That is the messenger, and I'm one of the

elect, waiting for that messenger.’ That’s exactly how it was. And it needs be He had to pass through Samaria. Do you know why? They said, ‘It has good people, where is He going with that woman? Doesn’t He know what kind of woman that is?’ Didn’t Simon the Pharisee say that too, ‘If He is a prophet, would He go with that woman, washing His feet? Doesn’t He know what kind of woman that is?’ But He had to pass there to get that one, because He’s not complete without that one.

The fish, it was already rainbow trout, the hook only catch you. It didn’t make you rainbow trout; you were rainbow trout. My sheep will hear My Voice. He has sheep that went away, and His Voice had to call them, and then they recognize the Voice. Eagle, was eagle from the egg. (You little Armenian spirit, you. I’ll bust that thing!) Amen! You’re eagle or nothing else. Amen, that’s right. That’s the grace of God. I am what I am by the grace of God.

Even before they were born, before they did any good works, He said, “Jacob have I loved and Esau have I hated.” Is that right? Before they were born, neither having done good nor evil, that the purpose of God according to election might stand. That is not of him that worketh, but of Him that calleth. Oh my!

Genesis is election. He started there, two in the house, ‘not Ishmael but Isaac; not Esau but Jacob.’ Is that right? ‘Not the eleven others but Judah, the Messiah is going to come through.’ ‘Levi, you for the priesthood.’ But he is full of vengeance. He burnt up a city; he has a temper like a buzz saw. He says, ‘Shut your mouth. Levi - priesthood.’ Amen! Glory be to God in the highest! Abraham - you, not Terah, not Lot - you Abraham, election!’ All through Genesis - election.

Okay, we have five more minutes, let me finish reading this scripture here. Oh my, maybe some little poor saint wanted that tonight. Maybe one is hurting there and the devil wants to condemn them and make them feel bent out of shape, but the Holy Spirit, just throw out a handful for Ruth, amen, throw a handful for Ruth in the field, by the grace of God, amen. Hallelujah! Oh, I feel like praising Him. Yes sir! He is worthy to be praised! Oh, thank You, Lord.

Look at these great things here, verse 11, Genesis 7, quickly.

In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month,

God got specific here now. How many believe that every jot is inspired, every tittle is inspired? That's right. Before that could be spoken and written, it had to be in the thoughts of God, because this is the Word of God.

the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

And the rain was upon the earth forty days and forty nights.

Exactly what God had told Noah. You see how He was repeating it? Why? Spoken Word - Word manifested. God is His own interpreter. How did He bring His Word to pass? He interprets it and brings it to pass. Amen? Verse 16:

And they that went in, went in male and female of all flesh, as God had commanded him:

Everything is as God had commanded him.

And the Lord shut him in.

Verse 17:

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

And the waters prevailed...

Now watch this, now follow something here. I want to follow it here with you, and I want you to observe it in your Bible. Verse 17, says what?

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

We are going to follow the water. Watch how the Holy Spirit keeps telling you about the water. Because in forty days, the judgment is being executed. Forty is probation, you know that.

And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

You see, verse 17: the flood was in forty days - the flood increased. Then we hear what? It bear up the ark and it was lift up above the earth.

And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

You are seeing the effect of the rain on the ark. You are seeing the ark is being powered by the rain. The rain is pouring out as judgment, but the ark is being raised up, and raised up. With every outpouring on every day, and as the condemnation is being heaped up on the world, the believers are being raised up, and raised up and raised up, and the condemnation and the wrath is coming down, but the believers are being raised up, and raised up.

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

And now he started to specify hills now. First, it started to raise off the ground, now the waters started to covers hills, so it is keeping us abreast of the height of the water. In other words, the measure of judgment. You get that? When it not on the hills, some men could have made it to the mountains, you know, and feel safe. But God said the end of some flesh? All flesh.

So it had to keep coming. And it had to come according to the measure for forty days. By forty days outpouring, it must cover the highest mountain; the whole earth must be covered by forty days.

You think God know how much to pour each day to cover the whole world? Do you think He has so much water? How many know He is the Creator? He can't be short of water at all. Is that right? Because if the believers don't get raised up above the earth then they really aren't redeemed out of the judgment. Is that right?

If the judgment doesn't cover the earth, and people outside are on a higher hill and they are in the ark, what is the difference? They got saved without the ark. You get what I'm saying? That is why this is written a certain way you know. Watch how it is written.

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Fifteen cubits upward did the waters prevail;

All the high hills that were under the whole heaven were covered. Everything was covered, until fifteen cubits above the

highest hill, the ark went. The ark was totally above the earth. And everything else on planet earth was covered. Watch.

And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

All in whose nostrils was the breath of life, of all that was in the dry land, died.

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping things, and the fowl of the heaven; that were destroyed from the earth; and Noah only remained alive, and they that were with him in the ark.

(and Noah only remained alive, and they that were with him in the ark.)

And the waters prevailed upon the earth an hundred and fifty days.

And notice how the numbers of the days are being given in a round number divisible by thirty. Are you catching me? Because that is God perfect calendar. Now watch something here now, as I said, if it wasn't on the May the 10th the door was closed, and May the 17th the rain fell, in the time of Noah, then it means to say, they gave a wrong date here, but this is the day.

But by this dating - because the prophet said that in many messages, (look it up in the message and you will see), he said it in many places, May the 17th the rain fell, quoting this here, because this is the second month.

Now it's in Egypt, God came and told them, 'this shall be the beginning of your month.' You catching me, what I'm saying? 'This will be the first month, you're starting here. Then I'm giving you a feast, your first feast to mark this first month, and this is your first experience, where the lamb is slain, where a man does meet with God.' Your first feast with God, the Passover, He has to talk to you about Christ's death for you, how this bread is broken, how the wine is poured out. You understand me? Unleavened bread, feast of Passover, and the slain lamb, it goes together

Because you can't eat bread and have communion with God, if the lamb hadn't put away your sin. Is that correct? That's correct.

Because God cannot eat with a sinner who has no redemption, so the Lamb had to be there first, as the atonement, then God and man and sit and eat together. Man wants to eat this bread; this is for the redeemed. See what I'm saying. Now watch. Chapter 8, just about six...a couple more verses and we'll close.

And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

The water began to run off and everything began to dissipate.

The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Now watch God here, how He was laying this out, because remember we're talking about time, and I want you to understand time and season. On Sunday I was preaching on 'Knowing the Times and the Season.' The Sunday before, I preached, 'God has described the end of time by a sign,' then the Wednesday night, I was preaching to you, 'End of time message,' not end time message - 'End of Time Message.'

Because, the Thunders I showed you last week is connected with time shall be no more. Is the Thunders the pyramid? Then it's the capped. Nothing after the capstone, it is finished. Are the Thunders a cry out with a loud voice as a lion roareth? Nothing after Leo, it is finished. You get what I'm saying? You see how we are in the end time?

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Isn't that something? Isn't that something. God now is revealing to us where this ark came down. Where man is stepping out from, into a new world. It is called the place of the descent. It also means holy ground. Ararat - holy ground, and also it means the place of the descent. Because the ark was above the world, fifteen cubits, and when the waters came down, then the ark came down, because the waters ran off, and the ark dropped down and settled. And

Noah does not know yet, he is on the seventh mountain, the highest one, just before he goes over to the next country.

Mount Ararat, is the last of a chain of mountains, the highest one between Turkey and Russia. It's the last mountain before you go into the next country.

My time is passed, but I'll give you the quote. *Souls That Are In Prison Now*, he said where the ark came down on Mount Ararat, on that seventh mountain where Noah alone and his group had known that, that was the finish.

Now, how many know as it was in the days of Noah? There are three exoduses: first one goes in, the second one, he says, they went out - The first one, they went in the ark, the second one they went out in the exodus, and the third one, goes up. He says, in, out, and up. This exodus is going up.

And the ark rested in the seventh month, on the seventeenth day of the month,...

How many know what the seventh month is? How many know when the feast of tabernacles is? The 15th to the 21st. The day of the atonement, Noah came down and made sacrifices, is that right, and God showed the bow in the sky. Watch. Don't let me get ahead of myself here.

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

See, mountains - plural. There was a chain of mountains, but Mount Ararat is the last peak and the highest one. Brother Branham apparently...when he had his experience, he went back and checked there. Because November the 10th... This is *The Third Exodus*. God had given the runaway prophet a sign of a mountain, *Standing in the Gap*, 23rd of June 1963, then 30th of June 1963, *The Third Exodus*, 10th of November 1963, *Souls That Are In Prison Now*. In 'Souls in Prison' he said, remember those three peaks? And he started going in there, where the door of the ark swung shut, where it was finished, where we get up to the last mountain before we go into the other country, where time runs out and eternity sets in. See. That's why we sing the song, 'I don't want to say goodbye, I just want to say until - on the continental divide - meet you over on the other side - at the last trump we'll be gone.' See? From there.

And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Now they begin to see the new earth, the cleansed earth, in other words. Because God had destroyed everything and the water had made it clean. He washed away...because it represented what? Baptism. Peter says what? It was a figure whereby baptism doth now saw us - water baptism, and Spirit baptism.

Because watch, Noah was in the old world but now he is coming back, not in the old world, he is coming back in a new world. He is coming back in a cleansed earth, after God clean off the earth. He is coming back now as the head of the race; he is coming back for a new covenant with God. He is coming back now, as Adam was the head of the race in Genesis, Noah is the head of the race in the new earth there. Because the world was populated by Noah's sons. Is that right? That is correct.

Noah was the only one who had the revelation. They were saved under Noah's revelation. His sons didn't have the revelation; Noah had the revelation. They were saved under his revelation. He came over in the earth, God made the covenant with him, God had revealed the dimensions of the ark to him and he built the ark and saved them. 'Whereby he saved his own household.' Oh my.

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Every verse here is instructive you know. The waters came down and it was on Ararat. Then the rest of the world started to be seen because the water was going was going down then now he was opening the window, what for? To see into the world, to take a look into the new world. On your computer when you open a window, what is that for? To see, to see something. Is that right?

When something open up in the Word to you, it gives you what? Insight, to see into something. If it's not open, you're not seeing anything; you are just looking, right? But it is open... When you open the window - because in the ark you couldn't see out, but now he is opening so you could look into that world. He is looking at where he is going. He is looking where this rain was poured out and raised him up to where he was going to come in now and inherit.

...and he looked, and, behold, the face of the ground was dry.

And in the second month, on the seven and twentieth day of the month, was the earth dried.

And God said to Noah...

And I wish I had time, I could have... because, when he say the month, you know what it means? The moon. The moon. It is the moon that tells you the month. You are able to count the month by the cycle of the moon, the lunar cycle. And in the Bible, new moon means new month, the beginning of the month, every new moon. Because the moon comes in phases: new moon, first quarter, full moon, last quarter, and it come back new moon again. And when it come back new moon again, it is to begin a new month.

So when they were going to blow those trumpets, your seventh trumpet was your seventh new moon. Because that was the first day of the seventh month, you had to keep that feast. You catch that? The first day of that seventh month, you kept that feast. So your seventh month is what? Seven is a sabbatic number. So that became sacred because it was the seventh month, and it was the seventh new moon for the year

And then they blow the trumpets, and at the evening sacrifice they use to sing the psalms, and the seven voices: Psalms 29, the Thunders. It says the glory of God thundereth and David speaks of the seven voices and what it said. And they used to sing that at the evening sacrifice when the priest took the book and opened the book.

Because Ezra opened the book, and begin to bring out the mystery to the people who had been restored back in the land of their fathers, at the end of the seventh decade, when they came out of Babylon. And the evening sacrifice, at evening time, they were singing the psalms of the seven voices because those trumpets are only to be blown in Jerusalem, and all the people had to leave their city and come in Jerusalem.

He said when the Thunders came, that couldn't come in a denomination. It can't be in one of your gates. It has to be in the gate where He placed His Name, not in your own gate. And it have nine hundred and something of their own gates. But God had to bring it into the place where He placed His Name and His Name was in a man. His Name was in a man, like Abraham. Is that right?

That man had the Life behind the Name. That man had the mystery of the Name in his mouth. 'Storm go back where you came from in the Name of Jesus Christ.' 'Little fishy Jesus give you back your life.' Is that right? 'Sister Hattie, in the Name of Jesus Christ receive your two boys.' That man had the Name.

Let's stand to our feet. That's a good place to stop - that man had the Name. Praise His wonderful Name. And when Noah was coming out now, for the first time a man was coming out to live in two worlds. He had lived in the old world that had passed away, and he was coming into the new world. Noah in the old world: the science civilization, then Noah received the Thunders, between the Trumpets and the Vials and began to build the ark. When he got the Thunders, he knew how to escape the old world. The revelation of the ark was going to take him out of the old world. Is that right?

How many know the same camel Rebecca watered packed her to the unseen bridegroom? How many know the revelation that Noah received and built the ark packed him to the new world? Oh my. Noah in the old world, Noah in the ark and then Noah in the new world. They you that was in the science civilization, but the you that is now in the ark, and the you that will be, the you that is to come. That will not be in this kind of pest house, but you will be in the Father's House.

You remember how some of you use to be in the old world? In the old world I had long hair and beard and all different kind of things. In the old world Sammy used to have a pack of soft cards, and a belt buckle and a nail in his pocket. In the new world, brother he got a different look, he got something else, amen. And he got more than a belt buckle and a nail in his pocket. Think of it.

In the new world what will we be? When He appears we shall be like Him, for we shall see Him as He is. It's happening, friends. Do you believe? How many believe tonight? You know you begin to talk like this, and the Word gets so deep and It get in places, but as Meda asked the prophet, she said, 'Bill, could our people understand these things? We are simple people.' He said, 'Honey, God is able to make it known to them.' He preached on Daniel Seventy Weeks: on time, revealing what time it was, he said, 'Honey, God will reveal it to them.'

I believe that if you take it into your heart and believe it, one day you're just going along, and it'll come back out to you. Have

you ever noticed how you take in the Word here, and one day you end up in a situation, you have to testify, and the Word comes out of you, and you are just hearing yourself saying things? And you say, 'But I didn't know I knew that so. Where did that come from?' Take no thought; in that hour it will not be you that speak, but your Father will speak through you.

Didn't He promise that in the Bible? I'll send the Parakleet. I wouldn't leave you comfortless. I'll send the Parakleet. The Parakleet is the Comforter. The Holy Spirit who will be with you and in you even to the end. The Guide to guide you. Is that right? To guide you. "Keep walking." "But Lord, the plane." "Keep walking." The Guide. "Go back in the blizzard." "But Lord." "Go back in the blizzard." The Guide. Oh my. Never leave that Guide, friends. Set your eyes on that mountain top, to adoption.

I want to sing at least, about two of those mountain songs here tonight, about that mountain. How many know when we had 'Summit on the Seventh Peak,' in Barataria in 1983? Stepping out with these things, and people were saying, 'Vin gone clean out of the message. Vin is still clean out of the message - their message. But in God's message, amen, 2004, I'm still getting more things, and seeing further, on what He gave back there in 1983. With all that was preached, and all the songs that was written on that mountain, when He start to show about Ararat and all those things, it never ends. The last mountain friends, before we go over into that other country.

That Third pull was three parts: the spoken Word, the opening of the Word, and the preaching to the lost. And preaching to the lost after the doors are closed. The door of the ark swing shut. Time is no more. He who is filthy is filthy still; he that is righteous is righteous still. He had the spoken Word, two manifestations: little fishy and sister Hattie boys - 1957 and 1959. After the Seals opened - opening of the Word, it came back: storm in Colorado, sister Branham, and the last one, what is the last one? (sister Branham, storm in Colorado, Hattie Wright boys, little fishy in 1957,) - squirrels '59. Hattie Wright boys, '59 - three and then the two after.

And he said the Third Pull confirmed the First Pull. First Pull he held them by the hands, he said, "You have a cyst on your ovary." The Third Pull spoke the cyst that grew into a tumor; that grew to

the size of a grapefruit, out of existence. He never said it was confirmed until the fifth one, but the fifth one - the third pull shall do great things among - you in your midst. Hattie Wright and sister Branham: the human beings, the rest was in nature: fish, storm and squirrels - nature, the last two were on people.

You forget them things? Or, I labour on those things. The Holy Spirit refined that back in 1981. I can't forget it. When I open my mouth I can say it exactly how I said it twenty-five years ago, because it's clear. Now watch something.

Then he said, "I can't go any further," because he had the spoken Word. He had the healing, the discernment, the spoken Word - the opening of the Word. The last thing is the preaching to the lost and the resurrection. He said, "I have to stop here and go back into evangelism until that time comes."

They laugh at me and criticize me, saying "Ah, Vin going again. Look at him, he is going all about. He going here." Brother, I stay here in this church and preach more than people will preach, if they preach everyday from now until I don't know when. Think of it. But I was looking at that Word.

Then He said, "Get back in the Caribbean here." He's out here? And begin to go, still watching that Word, until the time comes. And every time that beast rises, the Holy Spirit comes with that Word and uncover it and says, "Look what is going on out there. Look what is going on out here. Look what is going on in the nations. Look what is happening here and look where we are supposed to be." Why? Because you are watching those things. Do you know why? You're walking in the line of the Word.

He said, when those stars lined up in heaven, to show the Messiah was on the earth, three men on the earth was uniting and lining up with that too, and being lined with that. It led them straight to the Word. He said, what a uniting. When these things are breaking in the Word, that is bringing you right into the coming, into the change.

How lined up you are? If a Magi could say, 'You were born April the 6th 1909, when those stars were crossing. That's exactly correct sir.' She said, 'Is that right? I could tell you when you were born.' He said, "You can't." She said, 'April 6th, 1909, five a.m. in the morning.' And it blew him away. He said, "How do you know that?"

Because when those stars appeared, just like the wise men, they knew this fellow had to be in Israel, in Palestine. They had to leave Babylon, and get to Palestine. The longitude, the latitude, every thing where the stars are fixed, they could locate the place. She knew all these years, she was moving around those states, she knows this fellow is alive and growing up, and by now, he could be about twenty-two to twenty-three years, because the constellation crossed, April 6th, 1909. You get what I'm saying?

And when she see him, he had the features, he was the ram - Aries. He had the diamond; he had the features. He was the eagle; he had the eyes. She watched him and said, "Sir, can I talk to you a little bit?" It's something, isn't it?

Horticulturist knows the flowers, Zoologist knows the animals and things, car salesmen know their cars, Astronomers know their stars. A lot of those young fellas who like football, you know, Zidane, they never saw him in their life but let Zidane or one of them walk in here - Ronaldo or one of them walk in here, they'll spot them immediately; they know them. That's right. They wouldn't have any doubt.

If somebody says, "Are you sure? I'm going to ask him if he's Ronaldo." You'll say, "Watch how I'll prove it to you. Throw a ball on him." And he starts to move that ball so, you'll say, "You see what I told you?" He didn't even have to think. When he sees that ball, he reacted a certain way. You'll say, "I told you that is him." He says, "How do you know that?" You'll say, "I know how to find that out."

How did Adam know the animal names? It's a knowing, friends. That is what revelation is. How do you know the Word? It's a knowing. Let me ask you this, how do you know Elijah? You know a man name William Branham, but how do you know Elijah? How you know Elijah? Have you ever seen Elijah? He has to be a wilderness man. He has to talk woodman terminology. He has to be against immoral women. Is that right?

There's a knowing. There's a knowing, that is what the Thunders do. The Thunders is not some thoughts, and Brother Branham say, Brother Branham say, Brother Branham say. No, no, it's a knowing. God moves you into that knowing.

And when you look, you say, and here is little old Elijah coming. He is going to the White House; he is out in Middletown,

Ohio and he was going to preach, 'Jezebel religion.' He was going to preach 'The Way of a True Prophet.' Here is Amos. He is going down to Samaria; but he is really flying to Hollywood, Los Angeles. He said, he is not going as a tourist but he is traveling with THUS SAITH THE LORD. How did he come from Elijah in Middletown to Amos in California? And when he go out there, he knew Jeroboam, and he know the priest and Amaziah and they? How did he know Jehoshaphat who is the borderline believer? How does he know that? A knowing, a knowing. My.

Let's just worship Him a little bit. Father we thank You. Your grace is so much; it abounds. Lord, we'll stay here all night, and just talk and we realize, Lord, that the people have time constraints and different things, and we don't want to wear them out Lord. But Lord, Your Presence is so great, Your inspiration flowing, the Rivers of Living Water, the ever present Water from the Rock, that is in speaking distance and hearing distance, dear God.

These unfailing realities of the Living God, the River in the midst of the City flowing out, dear God. The Tree of Life brings forth fruit in every season, oh God, that there is food in the midst of this Garden Father, that a man can eat and live forever.

Lord, we thank You tonight for Your Presence, we thank You for the inspiration of Your Word, we thank You for the exactness, and the preciseness of the scriptures. We thank You, dear God, for how You speak things and bring it to pass exactly, just how You say it, oh God. We thank You, that we can see the parallel, we can see the principles, we can see the laws, oh God, in the scriptures, and we can see the dispensations.

No wonder the prophet said, it's a music sheet, it's a symphony that changes with the beat, with junctions to the music, oh God, with crescendos, different parts of the instruments, the band playing out different things. He said we could hear the trumpets, trumpeting out some notes, and the drums, Lord, playing out sometimes the cymbals crashing. Oh God, he saw how great the Word of God was as the drama was unfolding.

And Lord, as we continue to walk in this great Light, we see these realities Lord. We know, dear God, You have caught us up, Lord, in this great revelation of the Rapture, in the hour when You're getting a people ready to get out of this world. Lord, may You take these things and make it so real to Your children tonight.

Bless them Lord; point out. Let the Spirit of wisdom and revelation in the knowledge of Jesus Christ move in this church. You said, like Gabriel came to Daniel, so the Holy Spirit of wisdom will come into the church to reveal these deep secrets things, to show us how to prepare, to get out, oh God.

And Lord, we believe that is what is happening, Father, and we thank You Lord, for Your nearness, and Your grace and Your mercy, and the riches and the treasures and wisdom, and knowledge, oh God, and the insight that You give. May it be as a love in our hearts to unite us, oh God, and cause us to be in such humility to serve each other, preferring one another, esteeming one another better than ourselves. That truly, oh God, You can be pleased with us, to come down and dwell richly in every heart, by faith dear God. May You grant it Father. May You grant it tonight. Oh, we thank You, Lord.

Truly, You told the woman at the well, "I'll give you water that you'll never thirst again." Oh, let us keep drinking of that water, drinking from the springs of Living Water, happy now am I, my soul is satisfied, I'm drinking bountiful, endless supply. Oh God, we thank You for it Lord, wonderful and bountiful supply. Thank You Jesus, thank You Lord. What a refreshing, Father.

We look forward when we'll come back on Friday, Lord, to honour that great day, that day on Calvary; to keep this Passover, this weekend, oh God, that it'll be a great time for us, in the Holy Spirit, Lord. You'll bless us, dear God, cause us to enter into a deeper fellowship of the mystery of what Your death did for us, what it achieved for us and Your resurrection, oh God. That truly this weekend, Lord, that we can be so caught up, Lord, inspired as a church, as a church family, oh God, in preparation to leave this world.

Lord may You just continue to minister and meet every need and be with the people, individually and collectively, oh God, in a special way, and every family represented, oh God, pour out Your special blessings to them at this time. This is a great time for Your church Father. We pray, oh God, that it'll be done in the richness, in the fullness, even as You told us we should expect it in this hour, and we should ask that our joys may be full. Oh, let it be, let it be, let it be, Lord. Let it be we pray, amen.

What is the true name of that song? 'Set your eyes on that mountain top.' What number? 690, amen. I like to see people on the button, amen. 'Our treasures.' Set your eyes on that mountain top, to adoption let us rise, look not to shallow ground, worldly pleasures around, it's an Eden to despise. For our journey has almost come to an end, we have passed two-thirds of the way, just a few more steps, are all to go, and we all be taken away. Oh, hear the words still ringing out tonight. Oh, blessed be His Name.

Let's start with the chorus, Our treasures lie...

CHORUS

*Our treasures lie just beyond that
mountain,
All the glories of the Lord there we
shall share.
Our treasures lie just beyond that
mountain,
Have no fear, have no fear,
You will be there.*

*Set your eyes on that mountain top;
To adoption let us rise.
Look not to shallow ground,
Worldly pleasures around;
It's an Eden to despise.
For our journey has almost come to
the end,
We have passed two-thirds of the
way,
Just a few more steps are all to go,
Then we would be taken away.*

CHORUS

*Jesus said it's a narrow rugged way,
And few there be that find it,
But broad is the way which leads to
destruction
Where millions travel along,
But though our trials are tough and
afflictions much,*

*It's not worthy to be compared
With the joys that the faithful servants
of God
Someday shall surely share.*

CHORUS

*Set your eyes on the White rock (that's the Thunders, friends.)
That Light is now shining on,
Turn not your eyes away from God's
message today,
Till you shine with the light of the Son.
For you've been made by God to be a
refection of Him,
Let it be settled in your heart and
mind,
That we are a Super Race ordained of
Grace;
And there's where happiness you will
find.*

CHORUS

Oh, come on now, like Abraham shoo those buzzards off your sacrifice.

*Shoo those buzzards off your
sacrifice
When temptations come your way,
Believe not the devil's lie,
Though those vultures fly,
Continue to watch and pray.
For there's a path of the eye of the
vulture,
Has never, ever seen,*

Secret passages, friend, in the word.
*Where you as an eagle can fly
perfectly justified
For you are a heavenly being.*

CHORUS

Set your eyes on the White rock. He went west for the blast, and came back east to reveal what light had never shone on, that Seven Seals.

*Set your eyes on the White rock
That Light is now shining on,
Turn not your eyes away from God's
message today,
Till you shine with the light of the Son.
For you've been made by God to be a
reflection of Him,
Let it be settled in your heart and
mind,
That we are a Super Race ordained of
Grace;
And there's where happiness you will
find.*

CHORUS

*Our treasures lie just beyond that
mountain,*

The last mountain, just before we go into the other country friends,
that heavenly country.

*All the glories of the Lord there we
shall share.*

*Our treasures lie just beyond that
mountain,*

*Have no fear, have no fear,
You will be there.*

Oh thank You, Lord. Hallelujah! Thank You, Jesus. Think of it, many of us were young men and women back there, singing that song, then all these little ones grow up, and their voices join in harmony. Keep singing, because we've come to the summit of that peak, friends. Time is fixing to run out. Amen. Eternity is setting in. Here we have no continuing city, but we seek one to come.

On this mountain where we are gathered there's a Cloud that'll overshadow us and transfigure us; we'll be changed. Those who've gone on before will appear to us. Hallelujah! Oh my, what a time

friends. A place in the Word, it's talking about, a junction we have come to, oh my.

'Lord lift me up on that Seventh Mountain,' let's sing that one before we go, amen. No. 645.

What a time to come back and to put into remembrance of where we are, the hour we have come down to, what's ahead of us, what is taking place, how to line up with it, how to come under the influence of it, how to let it come into us and take us over and work through us, amen. It will change us, friends. It'll change us one of these days; faster than when those Angels came. Hallelujah.

CHORUS

*To lift me up on the seventh
mountain,*

*Bear me on Your eagle wings so
strong.*

*Lord lift me up on the seventh
mountain,*

*I feel in my heart it's the place where I
belong.*

*Thy steadfast love oh Lord
Extends unto the heavens,
And Thy faithfulness unto the clouds.
I feel the cold winds of judgment
blowing,*

*The Northerner is coming,
The Great White Eagle must appear
anytime now.*

CHORUS

In my heart's a desperation, [What about you?]

*An anointed expectation,
That a paradox must be performed;
For the deep in me is calling,
For that super anointing,
Where divine love and power just take
supreme control.*

CHORUS

*On my ash heap waiting for Your
divine promise,
Your response to my faith in Your
Word;
Still trusting in You my Saviour,
My absolute forever;
That You'll finish the work in me You
have begun.*

CHORUS

*I'm looking beyond my afflictions
To a perfect restoration,
A new body Thou has prepared for
me;
I'm tired of this dimension,
Of its chaos an confusion,
A new heaven an a new earth
I long to see.*

CHORUS

Do you feel, in your heart it's the place you belong? Oh my, let that quickening power lift you up friends. Oh blessed be His wonderful Name. Just thank Him all around the building; give Him praise, while you feel that grace and that joy, that stimulation bathing down in your soul tonight, amen. Your Theophany coming close to you to giving you a charge. Hallelujah! You are feeling that Perfection calling you to that perfect place. Oh, what a crave! What a crave to go back to that Eden. Thank You, Jesus. Thank You, Lord.

So we want to remind you tonight, that those of you who are yet have to make contributions for the breakfast and the lunch on the Easter Sunday: sunrise service after, it's breakfast and then we have the service and then lunch will be provided, and couple tents and whatever it is, we would like to pay it in the office, amen?

So just be very conscientious about that, knowing that we are trying to have the service in a way that it'll be a blessing to everyone. Even those who are invited to come, and to be here, and

some of you might want to bring someone or whatever it is, that it could be real a blessing, the Lord could really move among us. So let's just honour that and the Lord will bless you for it.

Also we want to start the service, and we were thinking that as Friday is a holiday, would it be difficult for some of you to come out for six o' clock? That'll be too difficult? There's no problem with that? Okay, we'll like to be here for six; and start early, amen? Amen, by God's grace, we'll have service here at six on Friday.

May the Lord give you good rest tomorrow, get your things together, and you don't have to worry about Sunday, it'll be a free day. You come; lunch will be prepared and so on and the breakfast also. Sunrise service, we want to come out early, and we'll keep you informed about anything we need to keep you inform of on Friday.

You enjoyed being here tonight? Amen. It's so good to be in the house of God amen. Praise His wonderful Name. Hallelujah. Thank You, Lord. Thank You, Jesus. Oh, praise His Mighty Name. Thank You, Lord. Hallelujah! Thank You, Jesus. Thank You, Lord.

It just seems God has given us real nice grace these Wednesdays. Come out, and just settle in here and just talk to the people and get down, you know, in the preaching and a nice way where you could really enjoy it; blessed us.

And we had a nice time with the young people on Monday, and Monday we look forward again to, have a nice little service for you. It really turned out nice, and I trust that you wouldn't be too tired after Sunday to come back out Monday. If you want, Monday evening, we have the meeting there, because Monday is a holiday, it'll be nice so, to do as much as we can for you to make your vacation a mountain top vacation - seventh mountain vacation, amen. A vacation on the seventh mountain, by the grace of God, where you could look over in the other land, amen?

So we certainly thank God for that. We just want to have dismissal pray. Ask Brother Sammy to come and pray the dismissal prayer, by God's grace, amen. You just believe in your heart, ask God for what you want right now; just hold it right in your heart. He would come, just ask Him. Ask the Lord Jesus, as our brother would pray, you just link right in, and let's just, as a

church all around, and even the meetings, remember the meetings this weekend here, by God's grace. Amen.