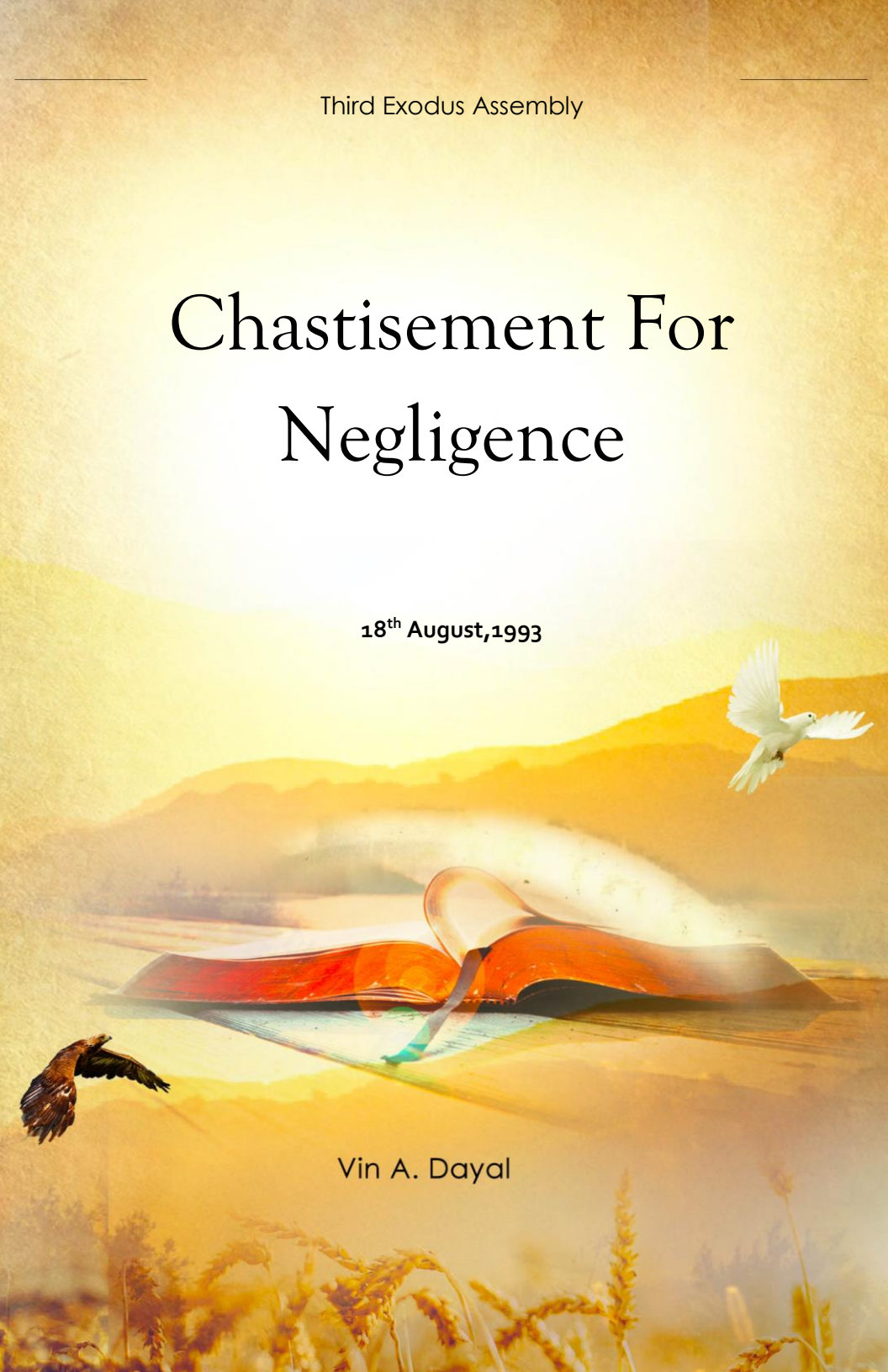

Third Exodus Assembly

Robed In The Wedding Garment

7th March, 1993



Vin A. Dayal

Third Exodus Assembly

ROBED IN THE WEDDING GARMENT

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

This is the Hour of the Marriage and the Marriage Supper. He is dealing with the bidding to the Marriage and then He is dealing with the Marriage Supper. It's Supper Time, Evening Time. He sent a servant and then He sent other servants, (watch) because in every Age, the messenger of the Age had helpers. (***Page 14***)

We realize that the Robe was the baptism of the Holy Spirit because Jesus didn't drop back down the robe that the soldiers gambled for but He dropped back the Holy Spirit that He was robbed with; that was the Covenant. Amen. (***Page 45***)

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



ROBED IN THE WEDDING GARMENT

SUNDAY 7TH MARCH, 1993
TRINIDAD

BRO. VIN A. DAYAL

[#664 Songs That Live -Ed.]

*Oh, I want to see Him, look upon His face,
There to sing forever of His saving grace;
On the streets of Glory let me lift my voice;
Cares all past, home at last*

Amen. Praise His wonderful Name. Oh, we want to see Him, Whom having not seen, yet we love with joy unspeakable and full of glory. Blessed be His wonderful Name. Amen.

How many are happy to be in His Presence today? Amen. Could we hear a better “amen” than that? [Congregation says, “Amen!” -Ed.] Amen. We’re certainly happy to be in His Presence. Amen? We never want this to become common to us. We want to keep this great fellowship that we have with Him, which we have been made so privileged. We want to keep that fresh in our hearts at all times. And when we could come like this, come into His House, it’s a time of blessings for us. It’s the place where He can be closer drawn to us. It’s God’s program that He has ordained for us, and even admonished us that we should not forsake the assembling of ourselves, much more as we see the Day approaching. Because there is something good in store for us to be here. Do you believe that, this morning? Amen!

But when we come and we sing, *Oh, I want to see Him*, it is not just some, “Well, maybe...” No, we want to see Him and see more of Him. We want Him to unveil Himself to us. We want Him to come and appear to us

(amen!), reveal Himself to us; bring us into that relationship. “Oh, I want to see Him!” with anxiety. Amen.

You know, when you’re away from a loved one, and when, you know, you just maybe, take the little photograph out and you look at it, and you sit down there and you think about them and what they mean to you, and you know that you are going to see them, and there is a meeting place, “Oh, I want to see Him!” There is an expression, there is an exuberance inside of it. But when you come, “Oh, I want to see Him.” [In a lackluster way -Ed.]. Well we know if we care to see Him, if seeing Him is going to do us any good...

There are some people you don’t want to see. There are some people you try to avoid. There are some people you hope you don’t come across their path. Amen. But Him, we don’t just want to see Him, we want to be with Him forever and ever, never having to part anymore. Amen? Glory be to God in the highest.

Glad to see my friend; (amen) God bless you, Bro. Robert. When I came back from India, I looked for him and I knew he was away and had to be in the United States. And then, I myself had to go and preach in the Ministers’ Meeting out there; had a wonderful time, seeing a great work being done. Well, we could tell you about it. And to see how—like God just gave you a space of time and let you see the influence He has allowed you to have for the Lord Jesus Christ. And to see that barriers can be broken down and the way that God can do things (amen) in their hearts and lives, that He can inspire through His Word. And yet, in the midst of it all, you’re not being able to use...for your health.

As the brother was telling me, he said, “I heard that you were sick and you weren’t felling too well.”

I said, “Yes, but when a woman makes a vow to a man: in sickness or in health, in riches or in poverty, for better or for worse, (amen) she doesn’t think, well I am going to serve him when I feel well, or I’m going to

be zealous to do something for him when I feel alright but when I am feeling down, I just want to just forget everything. No.” Amen. That is the time we get to show that when we made that vow that day, when we walked into that water, when we were united with Him by the baptism of the Holy Spirit, when He revealed to us that He had slipped that wedding band of unmerited grace (amen) upon us before the foundation of the world, and now we are realizing these things, that we are part of Him, we don’t forget that time. We capitalize on the opportunity to show our love to Him because we’ve been made so privileged.

Like the little girl, who was despised and rejected, but when the ranch boss’ son came looking for a wife, when he bypassed all the corruption and all the other girls who were trying to attract his attention and he found her in the back, and he spoke to her and gave her his promise, and then he came back around and made that promise real in her life; it meant something to her. Amen.

You know, sometimes these things sound like fairy-tales, friends but when you get caught away in love, Divine Love, it is like a dream, almost. “We were like them that dreamed,” David said. You know, sometimes life is so hard; sometimes life is so rough; sometimes life looks so gloomy; the future looks so bleak out there for many people and then something happens to you. He opened the Seven Seals. He called you away into a secret place. Amen! He lifted the veil off of you and kissed you. When He revealed your name to you in the Lamb’s Book of Life, when He quickened your soul and united you to Him (hallelujah!); you got that Eternal kiss, that kiss of Divine Love upon your soul, (hallelujah!) you know, like Jesus loves you. Do you know that this morning? Blessed be His wonderful Name. So it’s not any fairy-tale to you; it’s a reality to you. It’s something real to you.

So glad to see our brother here. Amen. God bless you Bro. Winston. Amen. Praise His wonderful Name.

I don't feel as strong as I should be but I know that if He gives me His grace here this morning, I am going to feel really good. When I am doing what I ought to be doing in the place where I ought to be (amen), and He promised to meet with us; I know I'll feel better as this service goes along, and with your prayers. We just want to get ready for His Word.

We have a little dedication. This great miracle that the Lord did on this little baby, Joanna Elizabeth, the daughter of Bro. and Sis. Koylass. When they wanted to operate on the baby... It had no passage to eliminate the waste and so on, and then God just moved right in there after prayer and was gracious to them, and now she is normal and can have a... Come to dedicate today. Amen? Praise His wonderful Name. God is good. Hallelujah! God is good. Amen. Mwari wakanaka: [Shona language meaning *God is so good* -Ed.] He's so good to me. So good to all of us. And how much they appreciate Him; how much it encouraged their faith.

You know, you serve God, He blesses you here and there, but then you find yourself in a situation – a loved one, a little baby, an off-spring; now you could be criticized, now you could be reproached. Where is the God that you believe in? And they stood faithful and they wanted Him to do something for them. And they didn't want to see that little baby go under the doctor's knife, and they were trusting God that God would just surely come on the scene and change the situation.

God does it in a way to increase your faith, to let you know that He cares for you. When you think, maybe God might forget you, or maybe you don't deserve God to show you that kind of attention, God shows you that He loves you. Amen. He cares for you. You ask and it shall be given. Praise His wonderful Name. So we are going to dedicate her afterwards.

We have a prayer request from Bro. William. He requests prayer for his sister, Sis. Asha Nandeo, who is at home suffering with a severe cold. Amen. (You all stay there.) We just want to pray and ask God—that God touch her. Amen. She is one who was baptized as well.

How many have a special request here this morning? How many know that God is real? How many know that God is present, willing, able and ready to meet whatever need that we would have? Let's just sing *I love Him, I love Him because He first loved me*. [#484, Songs That Live -Ed.] And let's just express it with deepness of sincerity. When we want to tell Him we love Him and we stand in His Presence, we want to mean it from our hearts, because we know that He is looking at us. We don't want to express that hypocritically. And if we feel maybe, somewhere in our heart that we don't love Him as we ought to, even right as we sing it there, say, "Lord, increase my love for You. May this morning I find a place where Your Love could be shed abroad in my heart in a greater way, that the next time I would have to sing this song, I would sing with a greater reality, Lord. But even as much as I could love You and with all the love I can feel in my heart for You right now, I want to give it unto You, Jesus." Amen. Praise His wonderful Name.

Let's lift our hands, close our eyes, bow our heads; with one mind, with one voice. Hallelujah. Thank You, Jesus. Praise Your wonderful Name. I love Him, I love Him.

*I love Him, I love Him,
Because He first loved me,
Oh, yes. And purchased...
And purchased my salvation
On Calvary's tree
On Calvary's tree*

Oh, let's just sing it one more time and let's sing, "I love You, I love You." Make it personal to Him, this morning.

*I love You, I love You,
Because He first loved me,
And purchased my salvation on
Calvary's tree*

Our precious Lord Jesus, Your Word says: Herein is the Love of God made perfect, not that we loved You, Lord, but that You first loved us, gave Yourself to be the propitiation for our sins. That is why perfect Love casteth out all fear. For he that feareth is not yet made perfect in this Love.

Dear God, as You shed abroad this Love in our hearts, as You open up Your Word and speak these Divine Secrets to our souls, whispering them in our ears, dear God, Lord, how we are seeing this great Mystery of Love expressed, unfolding and unfolding Lord, drawing us, dear God, into such a relationship, bringing us into such a surrender, to such an obedience. Dear God, we can submit without reservation and become Your love slave, bound in the chains of Your Word.

We appreciate You so much this morning, Father. Oh, gracious God, as we gather here to worship You today, as we've come into Your courts singing these songs, Lord, getting into the Spirit, waiting with anticipations, dear Father, that You would speak to us. You, Lord, would make real this great promise that we hold in our hearts. We could look in every area of our lives and see that we are one with You, Lord: in faith, in virtue, in knowledge; Life of Your Life, faith of Your faith, works of Your works, until there is nothing between our soul and our Saviour. Until truly, dear God, You can shew forth Your evidences of pre-eminences.

I pray today, dear God, that it would be such a Divine experience to them that love You, Lord; to them who are *the* called, even according to Your purpose. You will reveal and show them these great things that You have prepared for them. Hallelujah! It's been hidden from the wise and the prudent. Eyes have not seen, ears have not heard, neither has it entered into the hearts of men but by Your Holy Spirit, You are revealing these things, bringing a Rapturing grace, giving such anticipation, such expectations to these who are being made ready to go with You, Lord; lifting them up, Lord, from faith unto faith.

May such a Rapturing grace sweep into their souls today, dear God, [that] they could feel closer to You, like they have never felt before. They could feel, oh God, Your great Holy Spirit making love to them. They could feel Your warm, tender embrace. They could find security. They could feel the warmth of Your goodness, Lord. They could receive that peace that passeth all understanding. Their souls can flood over with Love that passeth all knowledge that they might know the height and the depth and the length and the breadth of the Love of God. Oh God, then we can see Your perfect faith work. Then we can see Your perfect faith operate in a people. Love is based on trust, and faith works by Love.

Oh God, and didn't You say, Father, that these messages, these divinely revealed Mystery Truths will produce that faith in the hearts of Your children, would bring them to that perfect rapturing faith that we must come into, to this great Third Pull? Lord, may You grant it today.

Bless each and every one that is within Your Divine Presence, them that stand here with a need in their hearts, Lord, looking unto You and believing that You would meet it today, having confidence, dear God, that even now, You will look into their hearts, and You know what they have need of. And not only do You know what

they have need of but You promised to supply every need according to Your riches.

And as they confess with faith that You are able to do this, as they make that rock confession and stand, Lord, unmovable, expecting to receive what they have need of, You would minister the blessings, supplying every need according to Your riches. They would leave with the blessed assurance, their soul anchored; Lord, no doubts, every doubt dissolved because they know that they are in Your Presence now. They have broken through every veil and they see the great Mighty Conqueror standing in plain view, great as He ever was (hallelujah) and the Voice of the Blood speaking through the Word, giving the blessed assurance.

Have Your way in this service. Meet with them that expect that You would meet with them, oh God, today. For You said that he that cometh unto You must first believe that You are, and that You are a rewarder of them who diligently seek You. May they not go away empty. Even the strangers and the visitors, dear God, I pray You would speak to each and every one.

Lord, we realize we are on different levels, but we remember Your Commission. You said, "Feed My sheep and feed My lambs." Then, dear God, You the Great Shepherd and Bishop of our souls, we look to You that You would break the Bread of Life. You would make Yourself known in the breaking of the Bread. You would open the Scriptures. You would open the understanding. You would open the eyes of Your people, oh God, that we would all recognize Your Presence. We would all receive from You, today.

And Father, I pray that this little message, that, dear God, I believe You have laid on my heart, Lord, depending upon You and trusting upon You, that You would put the emphasis in the right places that would cause us to have a clear understanding of the working of Your Holy Spirit in this great Hour.

Lord, as this Seventh Seal is unfolding, this great revelation of the Rapture is being revealed in the hearts of the believers, oh God, and they are being made ready for this great Hour of the Translation, God, let them see it, oh God. Let them be so inspired by what they see that it may cause them to move into that channel where they can come into harmony with You and walk in the rhythm of the Word, being led by the Holy Spirit into the complete fulfillment of all that You have spoken for this Hour; that they might see it being made a reality in their lives, being made actual in their experience. *That* will give them a perfect faith.

You said perfect faith is recognizing your position in the Word, seeing this Word being interpreted in your own life. Isn't that what You said, Father? And how we desire that today and depend upon You, trusting that You will grant these things to us. When we leave this service, Lord, we can truly say, You've heard, You've answered, and we are now walking with You in a closer way. Grant it, Lord. We pray and believe, for we ask these mercies and blessings in Jesus' precious and wonderful Name. Amen. Amen. Praise His wonderful Name.

I would like to invite your attention, this morning, to the Books of St. Luke and St. Matthew. Find Luke 14 and Matthew 22. I had just been wrestling with myself. I was trying to just wait on the Holy Spirit. I don't understand all—how He leads me, all what He does, but I know if you follow Him and you have faith in Him, He will work everything out right. Even this morning here, trying to pick up my inspiration and see which way to go. I am just depending on the Guide (amen), the Spirit of Truth that was promised to come and lead us and guide us into all Truth.

As this Word unfolds and It takes us into the full reality of the promise of God, we whom He has begun that work in and we who are becoming confident more and more that He will perform it even until the Day of

our Lord Jesus Christ, knowing that He is the Author and the Finisher of our faith. We are His workmanship created unto good works. He is the great skilled Workman and He knows just where to pass us and how to prepare us and make us ready that He might find that pre-eminence in our lives, that we might become Him. Amen. We might become Him.

Luke 14. I just want to pick up some parables here that Jesus spoke of, but I believe that they are prophecies, Mysteries that are for this great prophetic Hour that we are living in. And Jesus was speaking about this great event under the Seventh Seal, this great Secret that is taking place on the earth right now. And I trust that it would cause us to fellowship. We have taken this in so many different ways, but just in a... What we've been speaking on recently, I want to catch on something and get an emphasis here that will help us to see clearer, what God is doing at this present time.

Luke 14, verse 15:

15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

Then He says, you are blessed right now, to eat this Bread in the Kingdom of God (amen) and will eat it also at the Wedding Supper. Amen.

16 Then said he unto them, A certain man gave a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready

18 And they all with one consent began to make excuse.

Watch the reaction of the people.

The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee, have me excused.

One, his business transactions had him entangled. The other one, it's work here; his oxen that he bought had him entangled.

20 And another one said I have married a wife,

Another one had the domestic and the social areas that had them entangled. And notice, the excuses were coming from so many different realms of their own lives. The sphere of this natural life that they are occupied in, is where the hindrance was coming from. And to them who were making the excuses, I am sure they felt their excuses were legitimate and were founded upon something logical that they were expecting him to understand, but it was blinding them from the value of this great supper and they being chosen to receive an invitation. They didn't esteem that more valuable than their social things.

It was just maybe, a church. It was just maybe, something that they could reshuffle and reschedule: "And if you catch me at a time when I'm not so busy, I'll talk to you about it and I'll try to make time. Right now, I'm kind of little tied up in some areas here." And to them, they didn't feel convicted.

But I want you to see the response of the one who gave the invitation. He didn't think that the excuses were legitimate. He didn't think that that... He felt that that was an embarrassment. He felt that they lifted up those things in a way that they made it more important and it caused them to underestimate the value of what was being presented to them.

Could we catch that? Let's catch that right here, this morning. You noticed everyone with an excuse. It says excuse. Excuses – well worked out explanations. See? That is why it is better to cast down your reasonings.

Verse 20:

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry...

It didn't say the servant was even angry; but the master of the house, the one who sent the servant, was angry. The one who gave them the invitation was angry.

Do you understand the One Who sent this Message? Then why, if you can catch what is happening here in this Hour, do you think that those very things can be used as a reason to appeal your case when that time comes? Do you think you can bring a witness to say, "I really had those oxen to prove," or "I really had to put off this thing?" Watch and see. Because that is where people get trapped in their spirit, and that is where the work of God falls, and that is where they neglect so great a salvation and then they pay for their negligence.

21 So that servant came and showed his lord these things. Then the master of the house, being angry said to his servant, Go out quickly into the streets and lanes of city, and bring in hither the poor, and the maimed, and the lame, and the blind.

22 And the servant said, Lord it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, That none of those men that were bidden shall taste of my supper.

They rejected it, and when they rejected it, there was no way that they could come back into it. They didn't know that. They thought, "Well, I have it rescheduled. I rescheduled the appointment." In their appointment book, they had it rescheduled, but in God's Book, when they turned that Word down, they crossed the line of mercy and went into judgment; went along alive in their bodies, but the soul that sinneth or disbelieveth, shall

surely die. They were marked in their ears and they could never hear it anymore.

Matthew 22:

¹ And Jesus answered and spoke unto them again by parables, and said,

² The kingdom of heaven is like unto a certain king, which made a marriage for his son,

³ And sent forth his servants to call them that were bidden to the wedding; and they would not come.

⁴ And he sent forth other servants, saying, Tell them who are bidden, Behold; I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

⁵ But they made light of it, and went their ways...

Did you catch that here, now? They made light of it: “Well, it’s not so important.” Maybe they sort of—They saw what they were doing as more important than that. They didn’t want to be disturbed. That was like an intrusion. That was like an invasion in their privacy. It was asking them to re-adjust their lives and re-adjust their programs and, you know, reschedule their appointments and these things. And they found, “Why should I go through all that, to re-adjust my whole life for some preacher, or some Message, or somebody told me ‘God said so?’” Alright?

...they made light of it, and went their ways,

Do you notice that? “And they went their ways.”

... one to his farm, another to his merchandise:

The one who went to his farm, bought a piece of ground; the other one went to his merchandise – the one who bought the oxen.

⁶ And the remnant took his servants, and entreated them shamefully, and slew them.

⁷ And when the king heard of it, he was angry: and he sent forth his armies, and destroyed those murderers, and burned up their city.

You watch when that bomb falls on the Vatican and see what happens. They killed sixty-eight million of them back there and killed so many more, and want to come and kill this little Bride too, if they get the chance to do it but they wouldn't have the chance to do it.

But what will He do with these murderers? They who live by the sword will die by the sword. Do you know that? A Sword comes out of His mouth and destroys them.

⁸ Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy.

⁹ Go ye therefore, into the highways, and as many as ye shall find, bid to the marriage.

¹⁰ So these servants went out into the highways...

Watch direction in service. Watch the ministry in that Hour, preaching to people who will not receive the Word, and watch God takes them and sends them into places to get a hold of people who would receive the Word. Are you catching that?

That is—This is the Hour of the Marriage and the Marriage Supper. He is dealing with the bidding to the Marriage and then He is dealing with the Marriage Supper. It's Supper Time, Evening Time. He sent a servant and then He sent other servants, (watch) because in every Age, the messenger of the Age had helpers.

⁹ Go ye therefore... [Verse 9].

... into the highways, and as many as ye shall find, bid to the marriage.

¹⁰ So those servants went out into the highways, and gathered together all as many as they found, both bad and good...

They were getting them from the bars, from the brothels, when they wouldn't come from the denominations, (amen?) when they wouldn't come from their nice, social, you know, upper-class life and different things. He was getting them from wherever He could find them. But they had their chance.

...and the wedding was furnished with guests.

In that Word, there is a whole great Secret right there. Because look at verse 12, going to reveal it.

¹¹ And when the king came in to see the guests, he saw there a man who had not on a wedding garment:

It didn't mention where they were giving out the garments; it just said that the wedding was furnished. And then the next verse tells you that someone didn't have a robe on. It means that in the time when it was being furnished, those guests who were called were receiving robes. That is where I want to get my message this morning – that Robe. Remember, we took Jesus in that Robe that became so white; that adoption time when they put that robe upon that person. Alright.

¹² And he saith unto him, Friend, how camest thou in here not having a wedding garment? And he was speechless.

¹³ Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

¹⁴ For many are called, but few are chosen.

One Scripture before you put away that Bible. Revelation 19, verse 7.

⁷ Let us be glad and rejoice, and give honor to him; for the marriage of the Lamb is come, and his wife hath made herself ready.

⁸ And to her was granted that she should be arrayed in fine linen,

All the Robes were furnished.

...clean and white: for the fine linen is the righteousness of saints.

A Robe of righteousness.

⁹ And he saith unto me, Write, Blessed are they who are called unto the marriage supper of the

Lamb. And he saith unto me, These are the true sayings of God.

So watch here. Here is the Marriage, here is the furnishing of the Robes, and here is the Marriage Supper. And He said, "Blessed are they who have been called."

Let us pray.

Almighty God, the Scripture thrills our hearts just to read It. Seems like our blood pressure rises with anxiety, dear God, that we can catch the inspiration just reading It, Lord, and your Holy Spirit here, anointing the congregation.

May that Quickening Spirit quicken even greater, that the Word might unfold with such clarity, that the right emphasis would be put in the right places, that the vision would be made clear and faith would be inspired in their hearts, that there would be such a charge in the souls of the people today, breaking them forth into such a realm, Lord, where they can live in the reality of the Scriptures being fulfilled in this Hour, walking with a clear understanding of the plan of God, where they could follow the Leadership of the Holy Spirit.

Have your way, Father, and bless us all as we wait upon You now, in Jesus' precious Name we pray. Amen.

God bless you. You may have your seats.

I want to take for a little title this morning, "**ROBED IN THE WEDDING GARMENT**". **Robed In The Wedding Garment**. And I—We just want to, sort of, try to get into this, and I trust that God helps me to move along quickly and yet patiently. Not too quickly; just speed... and we lose our quality.

We want to catch the inspiration because I believe that this great Hour that we are living in, in so many ways, that it was hid in the Bible. The Truth was sealed in the Word, that Jesus, knowing that you couldn't add or take away from the Word. He said, "If a man adds one word, all the plagues shall be added to him, or if he

takes away one word, his name shall be taken out of the Book of Life.” We find that in Revelation, chapter 22.

And so we realize that since the Word cannot be added to, everything is already in the Word. But the way God wrote the Word, we found out there are many things that are hidden in the Word, and that is why we are admonished to pray for revelation. Because Jesus said, “Father, I thank You, You have hidden it from the wise and the prudent but You have revealed it unto babes.” Jesus rejoiced that when the church-world couldn’t see it—He said, “I speak unto them in parables, but to you, it is given to know the Mysteries of the Kingdom,” that He would reveal it to them. And He placed such a value upon the revelation as it was being imparted to the believers.

It is such an opportunity. It is what takes you into a true Life. It is what quickens you and causes you to pass from death unto Life. It is what unveils Him to you that you can know Him, and to know Him is Life. Then what about us who have the privilege to receive the revelation? How we should receive it, realizing the value He has placed upon it, and how we should cherish it, knowing that such a valuable thing could be imparted to us.

He said, “Blessed art thou Simon; flesh and blood hath not revealed it to you. Blessed and holy is he who has part in the first Resurrection. Blessed is he who is called to the Marriage Supper of the Lamb.” Amen. You’re being—have part in the first Resurrection

What will it do to you when you see the Ancient of Days come, when you see Him take the Book, when you see Him open the Seals, when you see Him begin to reveal to you that your name is in that roll call; Michael standing on the earth in the last days, delivering the names that are found written in that Book; (amen!) to know “I am one of them” when He reveals to you Eternal Life was laying inside of you; that you qualify? Amen!

You have the capacity to be born again by the baptism of the Holy Spirit; not just get anointed in your spirit, manifest some gift, show forth some religious works, and then disbelieve the Word, but you have something that though He slays you, though He cuts you to pieces (amen!), you could live by every Word. There is something inside of there, and you cherish that. It means something to you. You put a value upon It. Amen?

And so we realize then, that not only do you see your part in the first Resurrection, you are being raised up out of dark denominationalism. The cold, stiff, dead body is being shaken back to life in the Son-Day, because the Seal has been broken.

Let me don't go in that language too much. When I go in that kind of language, I lose a lot of the young ones and even the strangers who don't know what I am talking about.

Now you see, Jesus—the body of Jesus was sealed up in the tomb, but a mighty Angel came down and broke the Seal, and the Quickening Power shook that body back to life. And the Scripture says, “If the same Spirit that raised up Jesus from the dead dwells in you, It will quicken your mortal bodies,” [Romans 8:11 -Ed.] because you are His Body, today. And that Body was laying not in a cemetery out there, a natural cemetery, but in religious cemeteries, in organizational graves. Hallelujah! And the mighty Angel has come down in Revelation 10, in the Son-Day (hallelujah!) when the Son of Man is being revealed to quicken that Body back to life. Amen.

That is what I was saying, (see?) that people are waking up and recognizing that they have part in this resurrection. Why? Because they who were dead in sins and trespasses hath He quickened and raised up in Heavenly Places. In other words, they came through Jordan and they came over in the Ephesians. They came over into the New Land where they are risen with

Christ (hallelujah!), where they have come into a Land where all things are going to be under their feet. They buried twelve stones in the Jordan; they put twelve stones on the outside, showing the death and the resurrection (amen), these who came out of death into Life. Glory!

And so we see then, in this great Hour, what is actually happening, when these are being raised up into a faith to recognize their position, to come into their inheritance, (glory!) the full redemption of this body. We groan and travail in pain, waiting for the adoption, the redemption of this body, we who have the Firstfruits. We are groaning, why? The body is already quickened; it's already turned heavenly (amen!), but there is a crave inside of us.

That is why we are hungry for the Word. We want the vitamins. We know the more we eat that Word, the more we feed on that Word, It is taking us (amen) to that theophany. There is a Power drawing us. Hallelujah! There is a perfection calling us. That is why we look away from this world. We are not just trying to abstain we are not just fighting up in the flesh; (hallelujah!) there's a Power to make you turn your face. Amen! There's a Power to raise you up. You understand It's transforming you. It's inside of you, now! Amen! It was promised to be this way. It was promised to be this way.

And so we realize that here, this resurrection is taking place, and you realize that you are blessed because many don't even know the Lord Himself has already descended. They don't know the Ancient of Days has come. Is that right? Glory! The Ancient of Days is here. They don't even know the Seventh Seal Book is open.

They are looking for all the dead to raise, but the dead in Christ (hallelujah); not all the dead. The dead comes at the second Resurrection, when the books are opened, but at the first Resurrection, it's only those in Christ.

But the Lamb's Book reveals those in Christ – the Lamb's section.

There are two sections in the Book. There are two openings of those sections. One section opens at the first Resurrection [and] the second section is opened at the second Resurrection. And you are finding out that you are not in the second section. Amen! Why? Because you are ordained to be in this Resurrection. You have part in it. Amen! Hallelujah!

When that great Easter Seal was broken, that Resurrection Seal, you see yourself between the Gentile Prophet and the Jewish prophets. You see your name in the Book. You see you are part of that Mystery. Is that right?

Oh, I have to maybe, miss some people, but I am trying to lay some background, and if I try to take the long way to lay the background, we will spend all service just laying the background and don't come to my message. So I'll catch you back up, just relax; just soak it in. In the next couple of weeks, it will be so real to you, you will be shouting. Amen. You'll be running all through your house lifting your hands. Amen. You'll say, "I'm so glad." Amen. So don't be bothered about it. Wine ferments, just take it in the wineskin; it starts to ferment afterwards, by God's grace.

But look, look what is happening. I am trying to catch two Scriptures here for you: "Blessed is he—Blessed and holy is he who hath part in the first resurrection and blessed are they who are called unto the Marriage Supper." Because I want you to see that all these were promises, but how Divine revelation is so important that when these things are being revealed to you now, you are being blessed.

So you can't go around with any long face and say, "God is not blessing me. Well, I'm not getting blessed." You don't even know how blessed you are. Blessed are you! Amen.

When you can bear a reproach for your confession, when men revile you and persecute you and speak all manner of evil against you, you're still blessed. That doesn't take away your blessing. Amen! Hallelujah! Glory! The real blessing—You come into the heavenly blessing, in Heavenly Places. Glory.

Now watch. So, that resurrection is happening. Could you see the Angel coming? Could you see the cold, stiff Body being shaken back to life? Could you see the dead coming out of organizational graves? Could you see them uniting on the earth? Amen. Could you see Michael, that great Prince, revealing the names in the Book? Amen! Hallelujah! Could you see the Ancient of Days (glory!) with the white wig? Amen. Could you see the Book opened? It's happening! Glory!

So you know it's going on. And that is why, when you know it's happening, when you know it's already started... You look around in the world and they don't know anything about it. Then you understand that they are really blind, and how great is their blindness that men looked at Jesus right there saying, "Search the Scriptures," saying, "If you don't believe Me, believe the Word which testifies Who I am."

And they said, "Beelzebub." How blind they were.

He said, "Well did Isaiah speak of you, 'Having eyes you can't see.'" [Isaiah 6:9-10 -Ed.] Amen! Hallelujah!

So we realize then, that it's happening, friend. And you see, you get confused when the whole world isn't rejoicing and telling you, "Yes, it's true." It would have been wrong then, because then, who would have been blind? But the Age is prophesied to be blind. So you can't study [ponder -Ed.] whether the whole Age is agreeing with it. You have to know that you see it in the Word! You see God's vindication of it. You see a Prophet spoke it. Amen! You see God confirmed it. You know it's time for it to happen, because just when they are blind, that is the time it is going to happen. The rest

were blinded but the Election hath obtained it [Romans 11:7 -Ed.]. Amen! Glory be to God in the Highest! Amen.

Their table has become a snare but you are at another table where He is making Himself known in the breaking of the Bread and you are seeing His resurrected Presence. Is that right? You know it's Him. Blessed be His Name.

If you don't relate to It by revelation, could you see It? [Congregation answers, "No!" -Ed.] Do you understand what I am saying? If you take away—It's because of the Spirit of revelation that we are talking about It in a revealed way, but if we put away revelation and come back to the five senses, we'll be just like the people in the world. We will say, "It's not going on. It's not existing."

But what makes you stay in the Spirit of revelation is, it's happening in you! You know He quickened you. You know He changed you. You know He raised you up. You know He opened the Word to you. You have a personal experience. You can open the Book and show where Michael delivered your name and where your name is in the Book. And your deliverance can testify, you are delivered. Amen!

Any chain you have on are the chains of the Word. Amen! Glory! From a soul in prison to a soul in Heaven. Any prisoner you are, is a prisoner of Jesus Christ (amen), a love slave. Blessed be His Name. See?

In the Old Testament—In the New Testament, Romans 6, Paul says, "We were once servants of unrighteousness." In other words, 'slaves' is the right word. But now we are slaves of righteousness. We are still slaves; we just changed masters. Amen. We are going to serve till death. We are bound in the chains of our Master. We have His brand, His mark upon us. Amen! Glory. Amen. Yes, sir. So it's wonderful. Then that Wedding Supper, blessed are they who are called unto it. Because after that resurrection is that Wedding Supper; we go to it.

Now look at Jesus speaking these things as parables, looking down there, the God-Prophet, the Great Jehovah Eagle, looking down through the Ages that were to come and seeing the last Age. Is that right? Did He know the plan? Matthew 24, He opened up those Seven Seals. Is that right? And after He opened the first six in Matthew 24, then He began to do what? Tell parables. And the first parable in Matthew 25 is what? The Marriage of the Lamb: "Behold the Bridegroom cometh." He is talking about His Coming, how a Voice was going to announce it. Is that right? Glory!

Now, Jesus was looking and seeing, and He laid it out in parables because He could look in the Old Testament and see where it was in shadows and types, which we're going to pick it up. But in Him telling these parables, He emphasizes certain things that will qualify or disqualify people in that Hour when this great event is coming to pass.

You realize people knew about the Wedding. Is that right? People knew where it was taking place. People could even try to devise a way to get in. Is that right? If they weren't checking for robes, that man would have had a good time. That man's plan was disrupted when they started to examine for robes.

Now, Jesus specifically singled out a certain area, there. Amen! In that great Hour when this Marriage is being revealed, when the Bridegroom is coming, when the Bride is uniting with the Groom, when that invisible union, that uniting time is taking place, when this great Message of oneness, that this prayer that Jesus prayed, "That they may be one." They're no longer twain but they may be one. As I am in the Father and the Father in Me, so I in them and they in Me, [St. John 14:20 -Ed.] in that Hour when that is going to come to pass.

And I wonder this morning, as we try to break into this and really catch it, and see the Words of our Lord Jesus and see what He was looking at, because that same Jesus, Who was in the corporal body speaking

those parables, He knew He was going to come back in human flesh.

Did He give that promise? Did St. Luke 17:30 say, “In that Day when the Son of Man shall be revealed... as it was in the days of Lot”? Was that human flesh in Genesis 18? Did Jesus point that as a promise of His coming back? Yes He did!

So when that same Jesus comes back and begins to identify the things He taught in the corporal body, and He begins to identify its fulfillment when He comes back in human flesh to show, “Look ‘the servant at Supper Time’ is going out. Look the ‘behold the Bridegroom coming’. Look the descending.” Is that right?

When He Himself began to identify it, then the things He had spoken for this Hour comes to light. And we, looking at it, if we are sincere, if we realize it’s already happening, if we realize that we are blessed just to have a revelation, more greatly blessed just to see it happening in our lives, what an assurance and what peace it ought to give to us. Then, how we want to be sincere!

You know, I was thinking this morning, when I was getting ready to come to church, how they threw this man out. And I was thinking about the days when I used to storm [to enter an event uninvited –Ed.] I used to like to storm a lot of... You know, you storm a fete, storm football games, storm just... You’re poor, you don’t have any money, you’re struggling, but you don’t want to miss what is happening, so you try to get in. You’re not even invited sometimes, but you want somewhere to go. [Bro. Vin chuckles –Ed.] And, you know, it is an embarrassing thing for a ‘stormer’ to get thrown out.

And I had an experience already, where they had to march me out their gate. But you see, I was trying to storm Satan’s business, not knowing that I had an invitation for God’s business. I was trying to go in the wrong place and join the wrong crowd. If I had gone—

Now I am where I have the invitation, where I have received the Robe; I can't get thrown out. Amen! Glory!

They'd have had a Robe missing, and the thing couldn't go until I came and got that Robe. And until every guest is robed, then the thing will start. Amen! Glory!

And so we realize, you know, there might be some... I was thinking, I said, there might be some who don't realize there is an invitation for them to something far greater than what they are trying to storm into; what they are trying to join up and become part of, what they are trying to go into and would only get embarrassed and have to be thrown out, because they can't fit in there. Amen!

But if they could wake up this morning and see where you have been chosen; see how the invitation has come to you, engraved in gold (amen), where your name is written in Blood in the Lamb's Book. Amen! Hallelujah. Where the Robe of the Baptism of the Holy Spirit is waiting for you. Amen! That He wants to give you your Robe, but you have to receive the invitation. You have to come where He's at. Amen!

You have to lay aside everything. You have to be convinced that all things are now ready, (amen) that this is the Day, this is the Time, this is the Age; this is the Hour when these things are taking place and you can recognize the identification of it happening. You are convinced.

You know, sometimes, you put on your suit, and you take up your wedding gift and everything else and you go up to a wedding sometimes, and when you go to the church, they say you have the wrong day; the wedding is next week. Then you go back and you check your invitation, and you say, "Oh God, I read the thing wrong." So, that isn't too good. It is better if you come early than you come late; you could still come back. When you come late, the wedding has happened

already. [Bro. Vin laughs -Ed.] See? So, you find then that, you know, God knows how to do things.

You see, I kind of... I am trying to pick up some who were missing, just now. You see, that is why I just docked back in there, so that they can get a little focus, a little natural picture of where I am going. When you get in the Scripture here and you start to go in the Scripture, you lose them. But if they can know what I am talking about in a little natural way, a little juvenile way, it could kind of make sense to them, because they know how important it is to respond, to open up, to let the Holy Spirit take a hold of you, and bring you into this place. [It's] the greatest joy you could experience; (amen) and the joys that await you there! Amen! Blessed be His Wonderful Name.

So look. In Luke 14, here, Jesus is telling a parable. And in Matthew 22, He is talking about the same parable. You say, "How did you arrived at that?" Because there is only one Wedding Supper. Only one Wedding and only one Wedding Supper the King has for His Son. Is that right? There isn't two or three weddings; it's one thing He is talking about. But we find out, He is approaching this great event, this great Mystery, from different standpoints. And as He is showing forth this great thing that is going to come in the last days, He is dealing with different areas that are going to come up.

We found one of the things that was in both places, was the invitation going out and the excuses people were making. And we realize that is the main let-down for many people – failing to put the value upon what God is doing, failing to see how privileged they are and the opportunity that came their way, when they did nothing to deserve that opportunity; it's just grace presented it to them. Failing to recognize that they were considered! They were not just blotted out, they were considered, that the opportunity could present itself to them. He was mindful of them!

But then we find out how people could get so deep and locked in, and get entangled in the affairs of this life, that it blinds them from the reality of the Scripture being fulfilled. And Jesus, in this parable, deals with it, and He shows that it's areas where we don't even suspect will entangle us, areas that seem right! The man didn't say, "Well, I have to go and play my whe-whe mark." [A game of chance for money. -Ed.] Or, "There's a big bingo down the road. I heard they have a good prize; I don't want to miss out on that." Or, "I heard it's an after carnival fete." It didn't have anything like that. It was like legitimate things that people don't see as sinful. That is where the trap comes!

"Do you know how long I am buying this piece of land? I'm now close to this deal. Do you know what I am thinking about my future?" He had a greater future by going in that wedding. Is that right? That was a far greater future.

That is what Moses caught. Moses caught a vision of God's plan for his life, that even though he had all these things in place, all his ambitions before him, all this great opportunity and career before him, Moses was able to get into God's realm. Amen. He got anointed with God's Spirit, and was able to have That govern his life and set his priorities right, and to look at the thing from the right perspective where he will no longer be blinded, but where he could be led by God. And we found out when Egypt was destroyed, Moses, fourteen hundred years after, was still talking with his Leader on the mountain. Is that right? Why? He caught something Eternal.

It comes sometimes in your life at junctions, at areas where you are tempted to turn It down, where opportunities present themselves to you, where you want to, you know, like you get caught in the crossroads, and you don't know what to do. It comes to you like that many times.

But this... But you see, when you can... Like Ruth, *“Where thou goest, will I go, your people shall be my people, your God shall be my God”*; like Rebecca, *“I will go”*; like Elisha, *“As the Lord liveth, and my soul liveth, I will never leave thee, nor forsake thee.”* When it struck them that way like Moses, choosing rather to suffer affliction with the people of God, esteeming the reproach of Christ greater riches than the treasures of Egypt.

When it comes to you in that way, it pleases God to show you have made It the most valuable thing to you. You responded to It right. God is glorified by your response. Amen. Because the secret is knowing how to please God, knowing what pleases Him, knowing that as long as you can please Him, He will stand for you. There is nothing... that if God be for you, who could be against you. Amen.

But the thing is, people, they want God conveniently and they dishonour Him many times, yet they try to get His favour. Well, how could you be dishonouring Him and then expecting to have His favour? We need to see how self-conceited we are; how self-centered we are. We need to see how we belittle God by putting some little temporal thing in front of Him. By the value we put upon Him, we make—When we give something priority over God, we make that more valuable than God. We make that our God, and we make God something lesser than that thing. And we fail to realize that is what we do many times.

And we find the king was angry. Now Jesus was showing what is going to displease God in the last days. He is showing the areas where people will displease God. He is showing the areas in this lukewarm Age, when people get rich and increased with goods and have need of nothing, when people are walking by sight and not by faith, when people are failing to recognize the Presence of God being identified amongst them; when they're stumbling over the simplicity of God. He is showing how they are going to displease God because

[of] areas and things in their lives that don't seem sinful. They seem logical and reasonable that they should deal with these things in that way where they try to say, "Well, you can't be slothful in business."

Maybe that's man quoting and saying: "You can't be slothful in business. I just bought my oxen, and I went to get my oxen. I can't be slothful in business!" He wasn't slothful in his business, but he was slothful in responding to God's business. It's better you be slothful in your business and more attentive in God's business. And when the time comes, and you have to make a choice between your business and God's business, choose God's business above your business. Amen. Glory! Because that's the secret of the Message – to do the Father's business. Fulfil His Word for this Hour. Amen? Alright.

Let's try to catch the inspiration of this. We don't just want to deal with it like a little theory or something. I want to feel in the places where I could drive it down, to really make it real, where we can see the necessity, the necessity of you having the baptism of the Holy Spirit, knowing that that's your Robe. See, when they were on the Other Side, they were in white Robes. I know many of us have a cloth robe in our minds, as if God has a garment industry up There; like if it's a cloth robe for a theophany.

Let's get that white Robe. The souls under the Altar were going to be given white Robes at the second Resurrection, but He said you get yours here. You get yours here to take you There. Amen.

And if you're going to that Wedding Supper, my friend, you will have to get your wedding garment here. You're going to get your Robe here. How could you be in it without the Robe? See? Then you want to know, "Do I have on the Robe? Did I receive my Robe? Am I robed?" My message is **Robed In The Wedding Garment**.

Oh, we're all robed nicely – rayon and chiffon, and on and on and on we could go, and everybody's body is robed. He said this is a moral covering because it covers your body, but what covers your soul? That little beggar who had the half of Martin's coat, he was freezing in the snow, but the thing was, his soul had another Robe, because Jesus was in the beggar. Is that right?

Lazarus, he might have been full of sores and in beggarly garments outside the rich young ruler's house, (amen) but the thing was, he had a Robe upon his soul that the rich young ruler never had upon his soul. He refused the Robe. He refused the invitation. Is that right? Okay.

Now remember, if the rich young ruler typed this Age: rich and increased with goods, religious, but rejected the Leadership of Eternal Life when the Son of Man was being revealed, then Lazarus must be here, too. If this Age is going to go to their destination, Lazarus must go to his destination, also! Is that right? Sure!

There are souls in prison now and there are souls in Heaven now! And a great gulf is fixed. They can't come Here, neither could you go there. Amen. I want you to see, friend, the Scripture. I am not trying to be dramatic. I am trying to catch inspiration from the teaching of Jesus Christ revealing this last Age when that Seventh Seal breaks, when His Coming is taking place, when the Bridegroom begins to appear. Because Jesus told many parables about the Marriage and He told parables about the Marriage Supper. He was seeing an event taking place. And that Marriage and that Marriage Supper could not take place through the Seven Church Ages.

Because we are going to look back and see in the types in the Old Testament: Rebekah came to her bridegroom in the evening time, when Eliezer went out. Is that right? Ruth came in and was married to Boaz at the harvest time, (is that right?) when Naomi went back in the homeland. Glory! After Vashti rejected the seven

voices of the king on the seventh day, Esther came in and was chosen and she was united with Ahasuerus. Is that right? Showing the other Wedding is going to come in after the Seventh Age, when Israel is in the homeland. When that evening Messenger goes and would choose a Bride; when this Pentecostal Age rejects the Message. Because Esther is between Nehemiah and Job – between Israel going back in the homeland and the Resurrection. Is that right?

So we see exactly in the Bible, the time when the Wedding is going to take place! So we see what time Jesus was preaching and placing this event in. And that's His Coming. He even put a Voice there, announcing His Coming. One who had caught the Mystery [that] He was coming like a thief in the night but He could still announce that Mystery. Amen! Okay. He even brought in the healing revival.

Luke 14 says, A servant, *singular*, was sent out, at breakfast time? [Congregation replies, "No." -Ed.] At lunch time? [Congregation replies, "No." -Ed.] At supper time! Evening time, a servant was sent out and there were three Pulls of his ministry. And as his Third Pull went forth, then all those who were ordained to be there had finally come. Is that right? There was nothing more after that Third Pull. Glory! And we find in the Third Pull, He is revealing that those who are in the first Pull and the second Pull were being called when they were turning it down, that they would not come in. He said that none of those men who were bidden is going to come in.

Could we take that and put that in time in this Age? Could we take that when that servant went out in 1946 to call the halt, the lame, the maim and the blind, showing that there was going to be a great healing revival sweep the land before the Marriage; before the Marriage Supper?

Can we see the prophetic mind of Jesus Christ? Can we see Him revealing the plan for the last Age? Can we

see Him unfolding what is going to happen? Then we as believers, looking and seeing how perfectly what was spoken two thousand years ago and then four thousand years before that, laid in types in the Old Testament, coming down through the Old Testament; how those things are coming to pass exactly according to the Scripture; how Rebekah was called out by an evening messenger and introduced to Isaac; how after Vashti was rejected, Esther came in; how Ruth came in in the harvest time and was united with Boaz.

Can we see the reality of those things? Can you bring it down even to your own life and say, “Yes, I have seen Boaz. I have gleaned in His field. He gave me Rest. I remember the days when He used to give me the extra handfuls. It really helped me along but I know the whole field is mine. We are joint heirs”? [Bro. Vin. knocks the pulpit –Ed.] Hallelujah! Amen! Glory!

You can look and see the assurance, how He works in your life. Could you say, “I remember when Eliezer prepared the raiment. I remember there was something in my heart to receive that Messenger. I knew he was speaking the Truth. I looked at my own experience; he was talking things about me I didn’t even know about my own self. It all came to light. I remember I followed this Message. I watched that Messenger never spoke about himself but he kept pointing me to the Bridegroom. I remember when he unveiled Him to me.” Amen! Glory! It’s real in your heart then. It’s not strange to you, is it? [Congregation replies, “No!” –Ed.]

You know how God have dealt with you. You recognize it is God; it’s the Holy Spirit or you thought it was a little experience in a church? “You know, a brother was talking to me on the job. A sister talked to me in her home. I came out, I accepted [and] from that time, God began to work with me in my life.”

But can you see now as He unfolds the Scripture and shows you that that was His plan and He dealt with you according to His Word in this Day? It’s not that you are

hoping It's right. No, you are walking in the Word. You are living in a world of Perfect Faith. You have a perfect realization of God's Word coming to pass. It's not this church and that church and that church and that church. No! You are walking identified. Amen! The Holy Spirit in your life is interpreting His Word and making It real to you. Glory! That is where your faith comes from. That is where your assurance comes from. That is what anchors your soul; you're not tossed to and fro. He gives you a peace that passeth all understanding, a rest that cannot be disturbed, a peace that cannot be interrupted. You can say, "What shall separate me from the love of God that is in Christ." Nothing could shake you!

Paul says, "None of these things move me," (amen) "that I might finish my course with joy." Why? Something real has struck you. You're caught up in a realm. God's Mystery is unfolding to you.

Oh, you are in the Coming. You are in the Coming of the Lord Jesus, and Rapturing Faith is being released to you. Oh, it already began to unfold, and you are confident that He Who begun the work in you, will perform it. Amen. You know where He's taking you. You know what the end is going to be. Is that right? You know how it's going to unfold. It puts you under expectations. You are interested. You're listening for the change. You're following It! Amen.

Now watch. And as Jesus tells this parable: this servant at Supper Time, going out; there is a rejection coming. Now if you remember my message some years ago on *The Two Suppers Of The Great God In The Evening Time* [1984-0920 -Ed.], they rejected His invitation to the Supper, so He made them a supper: He fed them to the fowls of the air and the beasts of the field. "And they shall come to the supper of the Great God." Because Revelation 19 has two suppers right there: Revelation 19:7-9 is speaking about the Marriage and the Marriage Supper, but Revelation 19, verse 17

to 21 is speaking about the supper of the great God, which is the judicial sentence of God, being executed upon these same people who had turned down the invitation to that Supper.

The last time I picked it up, but I quoted the Scriptures, so you could read it for yourselves, or you could listen to the message: *The Two Suppers Of The Great God*.

Now watch. This great event of the Wedding Supper was also typed out in the communion. How many know that? Melchizedek gave Abraham communion. Do you remember that message *The Battle Before The Communion?* [1982-0926 -Ed.] How there is a battle before you go to that Wedding Supper, before Melchizedek gives you Bread and Wine. Well, that's that same Wedding Supper.

So look at Jesus—It's laid out in the Bible. In this Hour, we can see all the things that forerun it, all the things that are connected to it. We can see how it's all happening. But right inside of there, when this great calling is going on, when this great revealing is taking place, when this great preparation is being made, there are people who know all these things about it but are not robed. Jesus did say that there will be people who are not robed, and they will have to be cast into the tribulation period. So it's not having the information about the event.

A lot of people think the information about the event or seeing where it is spoken in the Word means that that is it. You know, you hear people say, "Oh, the Marriage takes place here and we are going up in the Marriage Supper, and you know, the Bride, and the union is happening now." It's just quotes.

Every day you see wedding pictures in the papers and different things. Every day you hear marriage announcements being made, but you're not invited. You could read about it and know where it's going to happen and you say, "Well wait, there is a wedding

down in the Bowl [Naparima Bowl -Ed.] this evening boy, and we don't have any place to go. Do you think we could go down and... I heard it's a good band playing down there. It's bound to have some extra food laying about the place. Let's slip in and eat something." A lot of people get that kind of thought. It doesn't work.

Now look. So we see that this event, this Marriage, it was dealing with... Now marriage is what? A union. Do you know that? A uniting time that was going to come when the Head and the Body will become one. *The Uniting Time And Sign* [1963-0818 -Ed.] The Bride is uniting with the Word. Nations are uniting. See? The businesses are uniting. Armies are uniting. We see it all over the world every day, but there is another uniting taking place in the spiritual realm: the Bride is uniting with the Word. Is that part of the program? Jesus prayed, "Father, that they may be one"; no longer twain but one. Amen.

Paul, in the first Age, knew the Marriage was coming. He said, "I espouse you a chaste virgin to Christ." He was betrothing them, knowing that there was going to come a time when the ceremony, the Marriage itself, will take place. The Bible says, "Let us be glad and rejoice, because that Marriage is come." [Revelation 19:7 -Ed.]

Jesus told a parable in Matthew 25: "Behold the bridegroom cometh at midnight." A Voice was crying out, making an announcement and people began to wake up. Is that right? A Voice woke them up. See? You have to wake up spiritually. Wake up to recognize your Day, recognize your Message; recognize the great event. It's recognizing something. It's hearing what the Voice is saying! See, a lot of people take it lightly, coming to church, take a little Doctrine, have a little idea; join a little group. And they go along with that and they figure well, when it happens, we are sure we are going to be there.

This is something that God deals with you, individually. This is something you have to pray in your

heart till it becomes real to you, because It was being given to you that It might prepare you; It might furnish you with the faith. It might give you the Robe. Because you see, man in the Garden in Genesis had a Robe he was robed with, when God joined the first man and the woman together. The first institution in the Bible was marriage, back in the Garden of Eden. Marriage is the oldest institution in the Bible. Do you know that? And they were both robed. Do you know they weren't naked? They were robed. They weren't ashamed. They weren't embarrassed. They were in a dispensation of innocence, but they had a Robe of glory upon them; a Holy Veil upon them. They had something that they could have stood in God's Presence. They had something that they could have stood before one another; embrace and laugh and fellowship and don't lust at each other at all.

Eve wasn't watching Adam's chest, how broad it was, or how big his biceps were, or how big his legs were, or how tall he was, you know, and then saying, "Oh God, I'm falling head over heels." Adam wasn't watching Eve maybe and saying, "Look at her statistics." He wasn't watching at that. They were in another realm. But then something happened, that Veil left them. They were naked and they tried to make fig leaves to cover themselves. Is that right? They tried to furnish themselves with the very coat, but they were breaking down God's great Mystery. They were perverting it. And what that marriage and that union, and what that fellowship was supposed to be, it was all now perverted. But what did God do? God ripped it off of them and He provided them new robes.

Does anybody know how the new robes came? Through the death of a slain lamb. Amen. God unfolding His Mystery that a Robe is going to come to you. Amen. It's going to come through the dying of the Lamb. It's going to bring it back to you. Hallelujah! A

Robe of glory. A Robe of power is going to be upon you and God unfolded that down through the Bible.

Like in Joseph, Joseph with his coat of seven colours was a covenant representing the Spirit-filled Church. See? Joseph represented the Spirit-filled Church, robed in a robe of seven colours, a type of the baptism of the Holy Spirit, displaying the token, displaying the covenant. And where did he get it from, his brothers? He got it from his father; his father. Amen! Grace provided it for him. Glory! Grace provided it for him. See? He received a robe.

Now watch. And so we see down through the Bible, God showed it with Elijah. How Elijah had this Robe. How many know Elijah is a type of Christ? And when Elijah went up, he threw back the Robe for Elisha. Is that right? Elisha had the same Robe that Elijah had. The Robe that made Elijah open the Jordan. The Robe that made Elijah raise the dead, call fire out of heaven and these things. That same Robe came upon Elisha as well.

Jesus had a Robe that made Him walk down to Lazarus' grave and say, "Lazarus, come forth." He had a Robe that made Him say, "Storm, peace, be still." Is that right? He had a Robe that made Him say, "No man eats from this tree." But look at that Robe when It came back upon the Church. Peter said, "Such as I have, give I unto you: In the Name of Jesus Christ rise up and walk!" Why? Because when Jesus ascended on High, He sent the same Robe back! Glory!

When that Robe that was in Jesus began to shine, (amen) through that robe of flesh, through that robe, that seamless robe that Martha and Mary had... (how do you call it?) knitted for Him. See? Then they realized there was something else. There was something within Him, changing Him. Glory!

God showing His adoption, because in the natural, when a man is going to be adopted into the family, after he had proven to be the right kind of child, being trained

and everything else, what happens? The father gets a special robe for the special occasion.

You know, when you are going to a wedding, everybody likes to get their special robe. Amen. You want to be special.

Isaac sent Eliezer out with raiment to dress his bride; to bring her clothed to him. Boaz took his garment and spread it over Ruth. Is that right?

Now, why is that in the Bible? God is showing us that there is something that we need to be covered with. There is a Robe. It speaks of the baptism of the Holy Spirit, because without It, you are none of His! Without It, you are still dead in your sins and trespasses; powerless! But with that Robe upon you (amen), look what It did down through the Bible; those who wore that Robe.

Even these last days, they saw the Prophet in that dream. He had on raiment, vestures. He had a Robe of authority. He said, "And when you spoke, you commanded." Why? He had a special Dress on, special type of Raiment. One that was provided for him by the same One Who put him at the head of the table, after He had put It upon him when he was placed. Is that right? No wonder the crowd said, "Bring on the Holy vesture." And the Word laying there. It was the Hour for a special Robe.

Listen to this. On a message called, *Hear Ye Him* [1958-0328 -Ed.] He said,

Then, when he proved to be a true son, here's what the father did: He took him out into a public place in the street. And then he took his son...

This is talking about the ceremony of adoption, which God wants to bring every one of us to in this Hour. We must come to that to go in His Rapture. There is nobody who is not adopted going in this Rapture. There is nobody who is not adopted, part of this Wedding. Exactly. This is the Age. That is why I am talking about this Robe. I am dealing with this Robe here.

That is why we see so many people struggle in the energies of the flesh, because they lack the power of the Spirit. It's not by might, nor by power, but by My Spirit, saith the Lord. Not him that willeth nor him that runneth. Amen!

God wants to endue you with Power. He wants to robe your soul with the power of the Holy Spirit. Amen. There is not one person who doesn't have the Baptism of the Holy Spirit, is going to that theophany. The sign that you are going to that theophany or that you have a theophany, is when the baptism of the Holy Spirit comes upon you, to bring that New Birth, where that Robe is put upon you. Amen. So that is the Robe you'll wear over There.

He said, "This what you preach is Perfect Love; this is the Holy Ghost." Every one of them, was robed with a white Robe. He said, "I saw all my people; they already had their Robes. They were not like the souls under the martyr's altar; they were going to get theirs afterwards, but mine, I saw them with It." We are going to get to it. I am watching my time. Good.

I am just trying to come from different sides because I want to stay on the road, because that is where I am channeling my thought. But I want to bring the background so you can see it in the light that we're trying to present it.

So after that big ceremony, he says,

The son's name was just as good on the check, as his father's was, because he was positionally placed in that family.

And that's what it is. When we receive the Holy Ghost, it just isn't to jump up and down and shout with. It isn't just to speak with tongues or run over the floor. It isn't to organize a group and say, "We got it, and the rest of you haven't." It's to work with love and humility as Christ come to do with. "This will all men know that you are My disciples, when you have love one for another."

What is this Robe of the Holy Ghost being put upon you? What is the Adoption Robe? That you might work with love and humility, as Christ did.

Then another message, *Hear Ye Him* again, in 1960 [1960-0712 -Ed.], he says,

Oh, don't miss this. After that son was adopted, his name on the checkbook was just as good as his daddy's.

There's where God's trying to get His church. Just say to this mountain, "Be moved" and it will move: Authority, sons of God...

...three earthy witnesses, Peter, James and John...

You know, we took it here a couple of weeks ago: Matthew 17.

...(Hope, Faith and Charity), brought Moses and Elijah down to witness this great adoption. And what was He done? The Bible said that He was transfigured. And His raiment shined like the sun.... A special robe, a special anointing...

What is that Robe we are talking about? A special anointing for a special service, for Him to operate in your life in a special way. Amen. Glory.

Oh, it's wonderful, to think what God wants to do. *Questions And Answers On The Seals* [1963-0324M -Ed.] Somebody asked him a question. They said,

Bro. Branham, greetings in the Name of the Lord Jesus. Please explain who the man, in Matthew 22:11, the man that didn't have on a wedding garment—wedding garment on... I know this man could—couldn't get into heaven without the wedding garment on. This was a guest, I know, not the Bride.

So he went on to say,

Yes, that's right. [Can't be the Bride; we know that.]

See, he didn't say he can't be the Bride. He said, "That's right," because the man said, "I know it's not the Bride." You know it's not the Bride.

Yeah, he just slipped in. See? [He said,] It'd just take a whole sermon on that, and I got ten minutes to pray for

the sick and finish this up, and I've got one half of them done.

So he goes on, and he takes how St. John 10 is the door, and how the man didn't come through the door, otherwise he would have gotten the wedding garment. Because he would have to get the wedding garment to come through the door.

And he says,

[See] *this man had come by some organization, back at the window, over here* [slipped in some hole],

[See] *...he got in at the table and set down. And then when the Bridegroom comes up and looks around, [he's like an odd duck], now he's the odd duck. See? "What are you doing here like that without the baptism of the Holy Ghost and all these things? How did you ever get in here?"*

Well, he come in somewhere besides the door, and he come without the proper invitation. See? He come by some educational system... or something like that.

See, Adam and Eve came in and they had a robe on, and they were walking around with each having their own robe and everything else, but it was not the right Robe. Is that right? They were coming in by their own reasoning. They were using their own intelligence, their own reasoning, their own ability, to make a covering for themselves. And that is the first type of religion, right there – because religion means a covering. Is that right? [Blank spot on tape].

He wasn't sending out invitations with—if everything wasn't ready. When the servant came out, everything was ready.

On a message called "The Marriage Supper [A Wedding Supper, 1956-1004 -Ed.], he said, *Now, in this place, the wedding supper was made; Matthew 22 gives a good description of it, ...he said that in the Book of Matthew, there was a king who had a son.*

Now as I said, it is the same supper but Jesus is approaching the same subject at different stages of His

ministry, from two different stand-points. One, He is using it on a more dispensational level, and the other one, He is dealing with it on an Age level, just when the servant comes out with Three Pulls. Then He deals with it on a dispensational level, where servant after servant is coming down through Seven Church Ages, then they were killing them and different things; then, how He will burn the city. When the time comes He is going to burn that city off the map. Is that right? She will burn in one hour. That same city that sits on seven hills that is drunk with the blood of the martyrs of Jesus Christ. Is that right? It is in the Bible. [Revelation 18 -Ed.] I am not making that up.

What a beautiful parable or a prophetic post that the King of heaven was making a supper for His Son, Christ Jesus. That was the meaning of the parable. So God making a supper for His Son, Christ Jesus...

And if you'll watch the setting as we try to dig into it. He said, find the settings of the way the supper had to be arranged in the oriental and eastern types, it's a very beautiful picture of the coming of the Son of God and the Wedding Supper that we're all going to one of these days who are borned again of the Spirit of God.

Now, [the first thing, he said] if the supper was set, no persons are allowed to come to this supper unless they are invited.

You have to be invited first, before you go to the Supper. Amen.

And so..., when you're invited out to supper, ... You have to be invited before you'd be welcomed to come.

Now, [that's] a beautiful thing...

And he goes on to say, he says, you know, he couldn't understand that before, because he was reading the Bible with a Western mind.

He said, but Jesus was in the Eastern setting, speaking the way they do it in the Orient. And out there, when they have a wedding, then that list of guests is made up, and they know all who they have in their

minds, all who they want to be there, then they record it on a list and then they instruct someone to go out and to extend that invitation to certain amount of names that are going to be considered for that wedding.

Then, when they know they have, let's say, fifty guests, then the bridegroom has to get fifty robes. Because he is going to have rich people, he is going to have poor people, he is going to have all different kinds of people, but when they come in to sit, they must all have the same robe, as only those who received the invitation and respond to the invitation and have come to the wedding, are going to receive the robe, because the groom has all the robes there by the door, and when they come to the door, they have to present their invitation with their name on it and then there is a table set with just so many seats.

That is why, when the table couldn't be full... He had those robes and those seats available, so since there are people who turned it down, somebody had to come in to occupy those places, because certain amount of food and everything; the whole preparation was for so many people. Do you get it? Amen.

You see, God is thinking about so many names in this Age. God is thinking about so many people in this Age that are going to be there! Hallelujah!

He said, *Now the invitations was given. And no one can give the invitation except God Himself. ... God has to give the invitation. ... Now, when God give the invitation... He made the supper ready. ... And He made all things ready before he sent out his invitations. The bridegroom would always do that in the oriental ceremony, make all things ready. He said in the Bible here, "I have killed my fatlings; I have killed my lambs and my ox, and so forth. And the table's all [ready]; everything's ready." He got everything ready before He gives the invitations. That was the customs in them days: make everything ready.*

Now, God has made everything ready. You don't have to wait for a thing; it's already fixed.

Then he goes into, how: Christ has done died once, the just for the unjust, ...[He made] a way for reconciliation...

The preparation has been appropriated for your salvation. Christ died once and settled the sin question forever. You were saved the very hour that Christ died. Every person that ever lived in the world from that time... [you were] saved at that time. And every healing that was ever performed, the appropriation of the Blood was shed [right there] at Calvary...

Everything was settled right there and then. It's already right there, when that work was done.

He says then, he says... Now notice. He sent His servant:

"I done all this and they got all excuses." Watch what He said to the preacher now.

"Supper's already fixed." ... It's already past time. Said, "I want you to give the supper call now. Leave them alone, they won't come anyhow."

But go out and start a healing campaign. He said, That's the last call before the coming of the Lord according to the Bible. Go out and call a healing campaign. Miracles and signs and wonders will be done.

Divine healing is the program of today. That's God's last call, is Divine healing.

Look God was showing there was going to be a healing. He even put it in the Scripture. "When the fig tree puts forth its bud and all other trees." Fig tree was Israel, and all other trees were Gentile nations. Greatest healing revival ever struck the world, was among Gentile nations.

Look what happened in Durban, South Africa. Look what happened in Germany. Look what happened in India. Look what happened in America. Is that right? Look what happened in Finland. Amen. What was taking place? Great healing revival, not just like Luther

and Wesley and Pentecost; they were just national but this one was international. Amen.

Luther set Germany ablaze. Wesley set England ablaze. Pentecostals set the United States ablaze, but *this* Gospel shall go into *all* the world, and then shall the End come; (amen) into *all* the world, because there is a major Prophet to the Age. Elijah is a Prophet to all nations. Now watch... because he prophesied to Jezebel, the Shunammite woman, up there; he prophesied to Ahab; (is that right?) he prophesied to Syria; half the Earth, all over.

Now look. So he says,

Now, when this invitation was given, the bridegroom had to furnish the robe. That's the oriental custom. The bridegroom had to buy a robe for everyone that was invited, so that when a person come up....

And the king's son, the bridegroom, stood at the door to receive the invitations.

Now, I want you to catch where I am placing you receiving this Robe. In one place, it's the Wedding Garment. In another place, it's the Adoption Robe. In another place, it's a Covenant like Joseph's robe. Do you understand what I am saying? But it's the same Robe that you must have in this Hour.

He showed it in different types, in different places, as I took it back to that glory they were veiled with, back in Eden. I took it down through the Bible for you to show you when Adam and Eve tried to make a fig leaf [apron]; then how it went, with a raiment for Rebecca; how it came down to a coat for Joseph; how Elijah and Elisha wore that Robe; (see) how Jesus sent back that Robe in the New Testament.

We realize that the Robe was the baptism of the Holy Spirit because Jesus didn't drop back down the robe that the soldiers gambled for but He dropped back the Holy Spirit that He was robed with; that was the Covenant. Amen. He was that Greater than Joseph. He is the One Joseph was typing. Is that right? Amen.

He is the One that is formed in the Bride today, that Spirit filled Church. Amen.

And the King's son, the bridegroom, stood at the door to received the invitations. ... The bridegroom, in a return, put a robe on everyone that come in as identification.

Now, this robe is none other than the baptism of the Holy Ghost. That's the robe.

In a type, the robe that Elisha, which was the old prophet, a type of Christ,

Then he says, Jesus told the church, "These things that I do shall you also..." a double portion of this. ...they went up [on] the day of Pentecost, scared, powerless, helpless, and waited after the ascension of the Lord Jesus, and He threw back, sent down from heaven the very same power, the very same robe that He wore come back and fell on the Church. The Holy Ghost, the robe...

Amen. Same Adoption Robe; special Robe for the special occasion, a special Anointing, a Third Pull Anointing in this Hour, a Robe, Supreme Authority. He was dressed like an Indian Chief, like a Texas Ranger. Hallelujah! He was robed in the Holy Vesture. Like Joseph, when he came out of prison, (is that right?) Pharaoh put a robe upon him. He put a ring on him, and he went forth in the second ride; every knee had to bow. Hallelujah! From the prison, he came in the presence of his king, and was empowered by his king, until he had authority over all the land. Whatever he said, (amen) that was the supreme authority going forth. In that time, the vision was fulfilled: every sheaf was bowing down to his sheaf. Amen.

Now watch. So he says,
...the robe that Christ gives you.

I don't mean some big robe that some company made out here [he says]. That's on the outside for man to be seen. But the robe that Christ gives you... You say, "Is it a robe?" Yes.

He told the woman that said, "Let my son set on one side and the other..."

He said, "Can you drink the cup that I drink? Can you be robed, or baptized with the same baptism that I am baptized with?" He said, "You will be."

The Holy Ghost that was in Christ, comes into the believer that's got the invitation to the supper. And he's counted as a son, because he becomes part of the father (Amen.)...

Glory. He says, ...you think I am crazy. He said ...let me alone; I am happy this way.

Glory. I feel that same way. Amen. Now listen:

When that Robe comes in there's a little hidden power...

I know it's getting kind of hot, but it's now 12:59. So, I have one legal minute and then you're going to give me some grace. You're going to give me a time offering here, this morning. Each one is going to take back a five minutes on your lunch time, and you're going to offer it for this Supper here. Amen? So if you guys are going to work with that... and I won't need all this week. If everybody gives me five minutes, then I'll just use maybe about fifteen of it and I'll have some to use later on.

So watch. Let's just get into this and catch the feeling of it, and I'll close. I just want to catch the feeling of it, where into your heart, you know, "Lord, I want to be robed. I see it's more than just some thoughts. I see it's a Revelation here in this Hour, and I see that how it's happening. It's already in the move and you know, I know about it. I know the Bridegroom has come and the Shout."

Because remember, on *The Rapture* [1965-1204 -Ed.], that three-fold Mystery of the Coming of the Lord, that great Secret why Heaven was silent. The Rapture is a revelation only for the Bride, when the Lord descends from Heaven with a Shout. I have it right there but I am not going to read it; I'm just quoting it to you. He said, "It's lamp trimming time. Behold the Bridegroom cometh." Is that right? And he puts that

announcement, “lamp trimming time; behold The Bridegroom cometh,” under the Shout.

He says, “What is the Trump? The Trump is the call to the Wedding Supper.”

So, here we have the Coming of the Bridegroom, here we have the Wedding Supper, all under that Seventh Seal, all under that three-fold Secret. Is that right?

Then we picked up the battle. We found there is a battle between the calling out and the communion, under the Voice Of the Archangel. Abraham went forth there before he comes to the Wedding Supper. We find out here, it’s a Robe, because you have to have that Spirit of Christ, you have to have that Robe, otherwise, you can’t be victorious in this battle. It’s that Robe that is going to give you the power to overcome. That is the Faith that overcometh this world. Amen.

We are finding out, that Robe here, he says, “*That robe comes in there’s, a little hidden power that comes down [into] your heart.*”

When that Robe comes in there’s a little power that comes down there [into] your heart that all devils in hell can’t make you doubt it. That hidden power, not a great big something across your forehead, and a Doctor of Divinity wrote this way... It’s a inside hidden power. Amen. It’s [in] God’s program since the first lamb was slain in the garden of Eden...

What is that Robe? That Robe was in God’s program since the first lamb was slain back in the Garden of Eden. Did the slain lamb in the Garden of Eden brought a robe? Amen. Glory!

Samson had it. He had [the] hidden power, a touch of the Holy Ghost. ... had seven little curls hanging down [the back of his head], looked like a little sissy. Everybody would laugh at him, a type of the Holy Ghost Church.

Samson had a hidden power. He said, “That Robe he had, [was] not on the outside; on his soul.”

He had a hidden power (Amen.) that had been given to him. Well, that same Spirit of God is the Holy Ghost. It's a hidden power. Yes. And he slew the lion as if it would've been a kid. How powerful he was, 'cause he had a hidden power.

Now, the man with this hidden power is not so much as a... You couldn't operate on him and find it.

He said, "If you opened up the man, a doctor wouldn't—you wouldn't find anything."

It's the power of the Holy Ghost that's been brought in by Divine grace by God our Father and filled that individual with His Presence. You shall receive Life, Eternal Life, Zoe, God's own Life dwelling in you. ... a hidden power...

Now watch something. You know, I was thinking about how you're being birthed there. You have the Robe on here, and you go to your theophany. When you go into that theophany, you are in a white robe. Now, how are you going to get from here, into that theophany with that white robe on?

He saw them on that Side, and they all had on a white robe right down to their feet. You say, "Well, it had to be a natural robe." Did It say that? The Bible doesn't teach that.

Nowhere the Bible says that when they went up There He says, "Look your body here, climb in your body, Bro. Wilson. Climb in your body, Bro. Renson. Climb in your body..." you know. And they go in a closet, and they pull out a theophany and they climb into it. No, he didn't say that. Read in *The Adoption*, what he says.

He said when you leave this body, one little breadth, it's like a little trickle in a little stream; then it goes in a creek, in a river. He said, before you know it, you are clothed in the garments of a Celestial body.

Paul said, "We will be unclothed that we might be clothed upon. [2nd Corinthians 5:4 -Ed.] It's a garment. It's about... I'll get it for you – *Things That Are To Be* [1965-

1205 -Ed.]; just now. Make reservations to change coats; take off the old coat to put on the new coat. Alright.

Now, many of you have the old coat on to patch it up here, this morning and that is where your problem comes in. Amen. That is when the pressure comes, the tear becomes worst.

Friends, I want you to see, Jesus is talking about something. Heaven is not car, motor car. and telephone and... It is not that kind of civilization. We are going back to the civilization that existed before the science civilization came in. We are going back into a body, to a condition, to a place, to a position, to an inheritance!

I am saying it that way because I want you to understand I'm still in my inspiration: *The Dividing Of The Inheritance* [1992-1227 -Ed.], *The Lord Is The Portion Of My Inheritance* [1992-1231 -Ed.], amen, huge portion of Heaven that awaits you; not Heaven is divided in portions, the Holy Ghost, the Spoken Word, the Robe, I'm talking about.

They were given white Robes. Why were they not given the Robe here? Why are those souls under the Altar being given the Robe down there? Why are foolish virgins going to be given the Robe down there? Why are those who do good works going to be given the Robe down there? Why didn't they get the Robe here? Because only the Bride has Eternal Life in Her possession, now. She has passed from death unto Life, here! She is the only one who is born again in her Age because it's The Lamb's Book Of Life being revealed in every Age and it takes the baptism of the Holy Spirit to quicken that seed, [is that right?] to robe that Soul! So it's not something in your flesh, here; (that Robe of the Holy Spirit). He says, and when you get over There, you are clothed in a garment of a celestial body.

Now watch something. So here, he is showing you that Robe, how that Robe was being made ready for those who have been called to the Wedding Supper; they were receiving the Robe so that they will be in the

Wedding Supper because they could not go in there without the Robe. And Jesus was telling this parable to show: don't expect to go in there without a Robe because in That World, you will be naked if you don't have that Robe; that your shame and your nakedness will appear.

In that Land, you can't live in There without the Holy Ghost. It's easier for you to live in hell, so they put you down there, or in the tribulation period or something but to live in There, you are going to cause trouble up There. Amen. See.

Now watch. There was a provided way to come into it. He said, "How did you—why don't you have a Robe?" You came in another way. You came in a way that seemed right unto you, but you failed to see God's only provided way for this Day. Amen? Just let me leave some of that. So, I'll leave some of that.

Let us take this, *Is Your Life Worthy Of The Gospel* [63-0630 -Ed.] He was talking about the servant at Supper Time and those three Pulls; how he had three Pulls of the Ministry.

I want more to go with *Things That Are To Be* [65-1205 -Ed.], where he took Matthew 22. Here, he dealt with Luke 14, but *Things That Are To Be*, he dealt with Matthew 22. So, you tie them together and you will see how he opens it up. And the Fifth Seal [1963-0222 -Ed.], he dealt with the Robe, which I am going to come to.

Things That Are To Be, talking about the earthly house of this tabernacle, he said...

I am coming to a close, yes, so listen. Give me your undivided attention here, before we close. Let's bring it to a climax. I tried to chop out some things here, just to bring it right to show you, this Robe is Supernatural.

We are going to a Supernatural Place. We are Supernatural beings that were trapped in time, but that is why it takes the Baptism of the Holy Spirit to quicken. It couldn't take education. It couldn't take being a good person. It couldn't take trying to be religious. It had to

take the New Birth. It had to be Supernatural Holy Ghost, coming into your life and quickening you; had transforming Power to change you. There is no way you could come back to become the Word; it all had to be Supernatural. Your Redemption had to be Supernatural. It had to be the Supernatural God Who began the work in you, performing it until that Day. It had to be the Supernatural Power of the Holy Ghost to change this body, that this mortal will put on immortality.

It's not going to be Ponds [brand of cream -Ed.], or some cream, and you kind of bleach your skin and you turn a different colour, like Michael Jackson. It's not going to be that. It is not going to take a face-lift and kind of change around your face and try to look more beautiful, and put some perm or straighten your hair, or something. It's not going to take that at all.

Science is trying to bring a change of the body for people. Some are even taking a sex change and all. But this change we are talking about, this mortal putting on immortality, is going to come by the Supernatural Power of the Holy Ghost, and it's part of God's Program to do it that way. And He is already working upon those who are going in that Rapture – power of transformation to change these bodies and bring it back young, like Abraham and Sarah.

See, when man fell, the door was shut. Man was shut out from immortality, and he is trapped in the mortal realm. And no way man could get back into immortality, but God opened up the Secret to Abraham, and He let him come into it temporarily, showing what He is going to do, later on. And when Abraham caught that key, he met the King Theophany and he saw another kind of body. He saw a man from another Civilization. And when he saw that Mansion which that Man was living in, he started to look for the City that was full of those kinds of mansions.

You see, I kind of—I'm throwing that out for you because I have a message coming there, you see.

And Abraham began to start to look for that Place. He wanted to find that City whose Builder and Maker is God, Who laid the foundations in that Place because he had seen the order of that Civilization reflected in that King. He said, the Divine Architect of my being, the One Who made me what I am, the One Who is building a mansion for me that I am going to go to. Amen?

That is His plan, friends. "If this earthly tabernacle be dissolved, you have another one." [2nd Corinthians 5:1 - Ed.] It's something great, but I'm bringing it in... into the Robe first to show you, for Jesus was glorified. He went all the way into His glorified state, but in being glorified, His Robe glistened; His Raiment. Amen?

So I am dealing with the Robe, because you must have that Robe on to go There. And those Robes—when are they being given out? They are being given out when He gave that invitation and they begin to respond to that invitation; then He comes and He gives them that Robe. He puts that Robe upon them that they know that they are going into that Wedding Supper. They have a place There reserved for them.

They could never be put out, because they've got the Robe on. And when they come and they check those Robes, they'll say, "Robe, Robe, Robe, Robe, Robe, Robe, Robe, Robe, Robe, Robe." That is the way it has to be.

We don't want to be without that Robe. We might have all different colour robes here, but we want to have that true Robe. We don't even want the kind of robe that the man had, you know, the man who got this revelation. And he said, "Ooh!" He said, "I have this special robe, check me out. This is deep."

He said, "Come before Martin. Bring your Robe and come before Martin." [Bro. Vin chuckles -Ed.]

Well, you know when he came before Martin, what happened? All false robes will fade away when they come before Martin, because Martin knows what the

true Robe is. He is robed with the Robe. He could check robes. Amen.

[So] *This earthly tabernacle...* [This body is like a Robe], *a coat you once wear. But now you have one so much better, you don't use it anymore. What do you do? You hang it in the closet ... you've got one far better. You've got a better coat. It's made more up to date.*

Now, catch this now. Here is the Prophet. Here is the Son of Man being revealed, Who told this parable about the End-time. And when He descends in the End-time... Because remember, on December 4th, he preached *The Rapture* [1965-1204 -Ed.] and he started off the Coming: behold the Bridegroom cometh, lamp trimming time. He took the Trump, the call to the Wedding Supper; and he couldn't finish the message. The woman was waving him, (they were in the Ramada Inn) and was waving him, "Your Time's up. Your time's up."

He said, "And I see the woman is waving me. I'll have to finish up here." He said, "I've got about thirty pages here; I cannot finish."

Next night, he went to San Bernardino, California—or Rialto, California, and he took St. John 14; he said, "Tonight, I want to tie this in with last night. And he tied St. John 14 to 1st Thessalonians 4.

St. John 14, Jesus says, "I will come again." 1st Thessalonians 4 reveals the three-fold Mystery of the Coming. And when he came here, he took up the Coat. You must have the Coat to go to the Wedding Supper. Lamp trimming time, but get your Coat on now, if you're going in to the Wedding Supper. When that Trumpet sounds, you better be robed and ready to go.

So he said here:

What? It is the garment. You are the inside of that. [Remember] That garment only done what? It bore your image. ... But you don't need it any more now. You've hung it up. It's a rag.

And that's the way the old body is, ... it's bore the image of the heavenly. Yet, it is not you. You are on the inside of that body. You, the Spirit of God, is on the inside of that body. That's what makes the outside come in subjections, because the inside is pulling it, ... bringing it in line with the Word of God; your inside, you yourself, your being.

This body is just an old coat. And someday, what will you do with it? ... That is like the earthly garment; this body. Your real body, your real self, is on the inside of this old coat that you call William Branham, or Susie Jones, or whoever it is. ... Someday it will hang in the earth's hall of memory of you. You'll put it out yonder in the grave, and somebody will put a tombstone [upon it and say], "Here lies Rev. So-and-so, or John So-and-so, ..." It'll lie there as a memorial of you. The people just see you in this. And what was, your real you, was on the inside of that. But the old coat, itself, just "borne the image of the Heavenly."

Oh, people, have you made reservations to change coats? Have you made reservations for Heaven? Remember, you must have reservations.

And then he goes on to say:

You can't get into the City, because [you've got to have] reservations. You must have them, to enter the city where Jesus has gone to prepare a place for you. Remember, you must have reservations, and the garment of salvation...

He said,

In Matthew, I got a Scripture here. I'm watching Scripture, Matthew 22:1 to 14.

He says, "I've got a Scripture here." And he goes into the supper; how the king made the supper.

That was the Jewish generation, Jesus was talking to. They had something else to do.

Then finally, He [just said, "Go and..."]

Because the Jews turned it down, He turned to Gentiles after, you see.

[And when he was...] *found a man in there without a wedding garment on. He wanted to hold to the old coat.*

...if you were ever in the Orient, ... I preached [that] many times, that wedding supper.

I just read from it, to you there, out of 'Marriage Supper', which he is referring to. He says,

They have [just] so many guest [that] he's going to ask; say he's going to ask thirty guests.

Now, the bridegroom has to furnish the robes. He has to furnish them, therefore, there's a man [there that] stands at the door. ... you come with your invitation. He examines your invitation and puts you on a garment, a robe.

That Man is here, this morning. John said, "There is One standing among you, Who will baptize you with the Holy Ghost and Fire." He is here with the Robe to robe you with.

You say, "I have heard the call. I have recognized the Day. I have understood the call. I've seen the beauty of the One I love. (Amen.) It is He Who called my name, (see) and His mercies I'll proclaim."

But you still need to come and get the Robe. You recognize it. You receive the invitation. You're willing to make arrangements to go, because you believe it. You believe that that Messenger was sent. You believe that that was the Message. You can recognize that this is the Day it's happening in. You can see the evidences of these things already coming to pass; already in the process of fulfillment. You see the very thing that Jesus described: how the foolish virgins are going to miss it, right there; how the man without the Robe is going to get thrown out. He said that man who got thrown out is the same man who, when He told the parable with the wheat and the tares, how they will be cast into a furnace of everlasting fire [Matthew 13:24-42 -Ed.]; how when the rain falls on the just and on the unjust [Matthew 5:45 - Ed.]; He said, depart from Me, I never even knew you [Matthew 7:23 -Ed.] He said it is the same man all along.

It is the same set of people all along, who is trying to get in There, but they're coming another way.

Can you recognize the official way? Can you all recognize the official Messenger with the authoritative Word? Can you recognize Revelation 10, being fulfilled? Can you recognize 1st Thessalonians 4, being fulfilled? Can you recognize these things happening? Can you see your name, Revelation 10:8-11 in that invitation, being revealed? Can you see Revelation 10:1 stands here with the Robe to robe you; (amen) put that Coat upon you in this Hour?

You ain't going in, in the first place, [he says, "if you're a Methodist, Baptist, Presbyterian.] He says:

You've got to come by the Door. Jesus said, "I am the Door to the sheepfold."

"I am Pentecostal. I am this. I'm that." That don't mean one thing.

You [got to] come by that Door. And if you come by that door, you get the Robe.

And this man, when he said, "How did you get in here, friend?" See"

It showed he come up some other way, ... [he] come in a window, come in the back ... not through the door, not through the Door, the way that Jesus came, through the self-sacrifice; [and] giving your all to God, and walking to Calvary and be crucified with Him. [He never—to] rise again, to wear His garment of sacrifice and death to the things of the world.

He said, "That man never came that way Jesus came, through sacrifice and death and rose again, (see) to live a life of self- sacrifice to this world.

And then, I am going to read from the Fifth Seal, where they were given the Robes. Fifth Seal opens up those theophanies, and those people wearing those—who were going to get those Robes, later on. Why couldn't they get it here? Because they were not in the Bride. Only the members of the Bride in every Age get the Robe here.

You are passed from death unto Life, here. You have Eternal Life in you, now. That is why the same Spirit that raised Christ from the dead dwells in you, It will quicken your mortal body. You are growing up into a full resurrection right now, if you know it's taking place. If you're not sure, this morning... You know about the Bridegroom, you know about the Wedding, you know about the Marriage Certificate, you know about the Wedding Band, you know about the Name in the Seven Thunders, you know about all these different things, but you have not really received that Robe, then try and break away from everything; no excuses.

You say, "Well, I am in a situation here, so and so." No, forget that excuse. Show your value upon what God has made available to you. Show the value that you put it at; you esteem it at.

Moses esteemed the reproach of Christ. He counted it a greater value, greater riches. He esteemed it; he regarded it so highly in light of what he could have come into, physically. And when you do it that way, then God can respond on your behalf, and set your things in order that you are struggling to put together.

Page 31, *Fifth Seal*:

[Now notice], *I want you to [notice] this real close. They were given robes. They didn't have them. They were given robes—white robes, each one of them. Now,*

He's talking about the souls under the Altar.

Now, the saints ... already have one. They get it here.

Do you mean the Robe you're going to wear over There, you get it here? Then it's not a physical robe, if you're getting it here.

They get it here. But there, they were given robes, and the saints already had theirs and gone on. See? ... See, they had not a chance because they were blinded...

He's talking about the Jews now.

...their own Father, so that the Grace of God could be fulfilled so the Bride could be took from the Gentiles. Is that right?

Page 44. I have the single book, so you'll have to work it out in the big book.

He said, *Let me say this in the presence of Him. By His grace He also let me see my people not long ago...*

He's talking about how John saw his people, the Jews under the Altar. He said,

[God] let me see my people not long ago in white robes. ... You remember the story? Not long ago, the Gentile Bride... They're there now. They all [were] in white robes.

They all were in white robes, There, which they got here.

Page 53.

(Now, I want you to listen real close. And I'll close, honest... —in ten minutes, ... if I just have to cut it [down] and finish it...)

He said,

(He had the same problem I have.)

The ones that the Lord showed me, the Bride, she was not under the martyrs' block, no, the sacrifice altar of the martyrs, but, had received white robes by accepting the pardoning grace of the living Word [Christ]. Christ had given them a white robe.

Page 58. He said,

While there is room and the door is open (as it was in the days of Noah), may these precious souls that lives in [this] body of this tabernacle that's going to be dissolved [one] day, that raised up that mortal hand on the inside of them because of their conviction and their profession that they believe and want to accept Your proposition to them for salvation on this opened sealed Book that's been opened to us; [Lord, he said] give to them, Lord, a robe of righteousness of Jesus Christ and clothe their soul in that, that they might stand before you in that day, which is close at hand, perfect by the Blood of Jesus Christ.

If that White Robe, that White Linen, which make that Robe, was the righteousness of the saints, then it cannot be a physical robe. You cannot wear a physical

robe for righteousness, because It came through the death of the slain Lamb, in the form of the Baptism of the Holy Spirit. He became sin that you could become Him by the Righteousness of God. Is that right? And when that Spirit of Christ comes upon you, then His righteousness was imputed unto you, because of your identifications. Your sins were put into His account; His righteousness was put into your account. Amen? Then, with an imputed righteousness, you can now stand in the Presence of God. “Not being found in your own righteousness, which is according to the Law,” Paul says, “but being found in the righteousness, which is of Him, by faith in Christ Jesus.”

So that baptism of the Holy Spirit, friend... Because that is the faith that you stand with; that is your position in Christ, in Heavenly Places; that is the very Robe of Adoption; that is the very Wedding Garment; that is the very White Raiment that you stand with in this Hour; that is the very Vesture of Chief Authority, to show you are heirs of the promises of God.

By faith, as a child of Abraham... By having the Spirit of Christ, you become Abraham’s seed and heirs of the promises, that you can present your Token, the Baptism of the Holy Spirit with your prayer, (amen) that whatsoever you ask in His Name, He will give it unto you.

I have to leave out some, but I’m trusting to pick it up. And I mentioned some that I felt I should have spent a little more time on, but on that *Rapture*, where I wanted to show you it’s a revelation; it’s a threefold Secret of His Coming that is happening now but Jesus, in telling those parables, began to deal with certain areas.

He dealt with why the foolish virgins missed it even though they were awakened momentarily there, under that Shout Message. He dealt with why they don’t ever go into the Communion because they never even had the Oil. He dealt with why this man went through the

tribulation, when he was trying to come into the Wedding Supper because he was coming into it the wrong way. He dealt with the servant who went out with the call and the great healing revival that was going to forerun those things.

Then we took the types of Rebekah, of Ruth, of Esther, and showed that when the Wedding comes, it could not come until this Day; it comes at midnight when: "Behold, the Bridegroom cometh." It comes under that Seventh Seal, when that Seventh Seal breaks and the Lord Himself begins to descend and that Mystery begins to unfold. And that is the Hour when those who receive that invitation comes in to receive that Robe. They are the ones because of that Robe, they are going to go into—they are going to change dimensions. They are going to go into that Place.

What a tremendous thing it is, to know that by God's grace, that you possess It in you, right now.

You know what the Wedding Garment is; It's been revealed to you. You know that a person has to be chosen. He had to be thinking about them when He sent His Messenger out to call them, to give them the invitation. He knew what laid in their hearts to come and receive that invitation. And He knew that in their response, when they were coming to Him, He was going to furnish them with the Robe.

He didn't just send to call them. You don't have to fight up for the Robe. He already has one to fit you, that when you sit at the table... He said, "Notice, they were all on that Side, in white robes." But when the car bounced the man, out in the dessert, he had on the overcoat he died with. Do you understand that? He still had on his overcoat, but they had white Robes.

It depends on where you go. It depends on what you receive here, by the grace of God.

Let us all stand to our feet. Amen. This great thing that is happening, the Marriage of the Lamb, Revelation 19, is come. The uniting time is going on, now. The two

are becoming one. She is robed with the Robe. But look, while she goes up, look what drops on the earth for those rejecters.

Look, even Lot who was called out, never received communion from Melchizedek, but Abraham received the communion. Is that right? On and on, you look there, you could see friends, this great thing that is happening. It is not a story; it's a reality, and that is why I tried to show you from the Message and the Bible, this morning.

We come to church, we go to work, we sit in our homes, we have to raise our families; we have to work as unto the Lord on our jobs, not with eye service but by God's grace, maturing in the Word and growing up in the Word. We are coming to the place that wherever He has placed us, we could shine that Light. We can represent Him. We can be faithful stewards. We can be responsible servants, to give a witness to Him.

When that last one is robed, it will all be over. When that Trumpet sounds, that's the call to the Wedding Supper. What is happening between the Shout and the Trump, between the announcing of the Bridegroom coming and the Trump? The Wedding Supper in the sky – the Bride's Feast in the sky. He is calling.

The healing part is already over. He said that was only the bait on the hook. That should never be the principal thing in a service. He said that was just the bait on the hook. It should be the Word because that Word is what will bring you to have your soul robed.

You don't want the garment spotted by the flesh. Did the Bible say that in Jude? Hold fast your garments, that when He comes, you will not be found naked. Don't just settle for a little blessing in your spirit; a little gift that you have. Let that soul be clothed with that Word; dressed in there. Let that lamp be trimmed and filled with Oil. Clean up that smokey shade this morning.

See all these things. See which category you fall in. Are you the man without the Robe? Are you the foolish

virgin running without the Oil? They all knew about the Wedding. They all knew about the Bridegroom coming. They all knew about the announcement. They all knew when it was going to take place—by knowledge, by information—but the ones that went in, the ones that stayed in, they came into it the right way.

What a confidence it ought to give the believer, today, walking in a world where all these multitudes of Scriptures are coming to pass right here in this End-time. And you are seeing that in your simple, everyday, normal life in some little country, in some little village, in some little work place, these great prophecies for the last days. He said, “It wasn’t just parables.” He said, “It was prophecies.” They are coming to pass now. They are in the process of fulfillment, but you are seeing He has called you.

Maybe I haven’t got my Robe yet, but I am coming up to the Door. My eyes, this morning are upon the Bridegroom standing there by the Door. He Himself is the Door. I am seeing the little box at the side of the Door, and because I have an invitation and I see the Door....

Did John see a Door opened in Heaven? Was he caught up into that Door? Was that the Rapture of the Church going to the Wedding Supper? Oh My!

You watch that. From you opening that Door in Revelation 3:20 – “If you open the Door, I’ll come in and sup with you,” then, there is another Door opened up There. We sup with Him here and you’ll sup with Him later, in the Wedding Supper.

It’s tremendous, friends. It’s something that God has brought your soul into. And because you see it in the Word and you see it in your life, you know heaven and earth will pass away, but the Word will never pass away.

There has been a servant; Jesus didn’t lie. There has been an announcement; Jesus didn’t lie. There has been a lamp trimming time; Jesus didn’t lie. There has been an appearing and identification of the Presence of

the Bridegroom; Jesus hasn't lied. There has been a Wedding Band, a Marriage Certificate, and a Name being revealed; He hadn't lied. There had been a Robe; He hadn't lied. It's all happening. It's all happening. May we move right into it. May you come in and receive your Robe this morning, if you haven't received It.

Let us pray. You want to lift your hands and say, "I want that Robe. I want to be certain I am wearing that Robe. I don't want to... I feel encouraged to know that that Robe is here, and the One Who can give me that Robe is here. I want Him to put it on upon me, this morning. I want that Robe to robe me like the Robe robed Elisha; like the Robe came back and robed Peter and them on the day of Pentecost; where I can stand on the mountain top and that Robe, that special Anointing—He could say, "This is my beloved son, this is my beloved daughter whom I am pleased to dwell in."

Oh, gracious God, Your people have recognized Your Word, Father, because Your grace is flowing out; streams of grace flowing out of Your Word, flowing down into their hearts today, Father; Lord, that they can look and see this great thing that is happening in the earth, this great revelation of the Rapture, this great call to the Wedding Supper, this great blessing, this great thing that is being revealed now. They who have been called to wear this White Linen, clean and white.

Oh, precious Jesus, may You, the Great Furnisher of the Robes, may You distribute them this morning to everyone, oh God, who has received the invitation, who has placed such a value upon this invitation, Lord; who esteem It greater riches than all the things of this world, that they have come forth, oh God, by faith, looking unto You, Lord.

Lord, You are true to Your Word. You are a Man of integrity. You thought about them. You wrote their names on that invitation. You sent a Messenger to preach the Mystery and call that name; You put something in them to respond, dear God. It's a work

from the beginning to the end: You being the Author and the Finisher and we being Your great workmanship.

Oh, precious God, may the great Holy Spirit clothe these, Father, that there will not be one, oh God, who'll be removed, who will be without that Robe and everyone, oh God, standing here today, standing under the impact, under the influence of Your Word, Lord, seeing the reality and desiring to see a greater reality but oh God, something in their hearts moved in them by faith, as their souls draw nigh, coming into Thy Presence with all humility and sincerity, with confidence, looking unto You, Father. May You grant it unto them, I pray.

I know You will, because You are true to Your Promise. Your promises are "yea" and "amen". You are faithful Who made the promise, Lord.

Like Abraham, we look to the Promiser Who made the promise that He will interpret the promise in our lives. Give that special Anointing, give that special Unction, oh God, that where they are placed, their position would be revealed where it is in time and where it is set, over in Eternity as well, in Your great Economy, Lord. Hallelujah.

How we thank You for these great Truths. How we thank You for seeing, Lord, Your great Program. We have no desire to come in any other way but Your provided way.

May Your Spirit of Truth ever lead us and guide us. Open Your Word, unfold these Things, as we walk down to the Resurrection. Oh God, let everyone who are part in that Resurrection, be blessed and holy. Oh God, You said, "Blessed and holy is he." Hallelujah!

God, I pray, they who are called would be blessed; called to the Marriage Supper of the Lamb. They will not be in that supper where the fowls of the air and the beasts of the field are feeding upon those who rejected It, but they would be in that Great Supper when the Lamb would come out, walking around that table a

million miles long, wiping the tears from their eyes, oh God; when all these battle scarred veterans, looking across the table and seeing their brothers and their sisters who fought a good fight, who kept the Faith and finished the course. Oh God, we're going to hug each other's neck, Lord; rejoice to know, dear God, we made that decision to follow that Eternal Leader. There He led them straight over into Eternity, into the joys of the Lord that He prepared for them.

What a day that would be, Father. We see that's the future that is coming. Let that be our future. Oh God, what greater future can we think of, this morning? To know that there is coming a Day, to know that all things are ready now!

May we come to that great Feast; feast upon the Love of God and everlasting Life. Grant it Jesus. Grant it, oh God.

May You touch every heart, Lord; them who are not a Christian, as well. May, oh God, they see this great thing; may they not let any excuses, may they not let the things of this life that the enemy uses to entangle them in the affairs of this life, hinder them, Lord. May they be temperate in all things. May they strive for the mastery. May the Holy Spirit bring them into it, God's provided way. May they have a heart, oh God, to respond to it. Grant it, Lord. Grant it we pray, in the Name of Jesus Christ. Amen. Amen.

Let's just sing a little song as we get ready. We still have the dedication, but we are going to sing a little song here. *"All things are ready," come to the feast! Come, for the table now is spread;* I think it's number 208 in your *Only Believe* book, and 235 in your *Melodies of Praise*. [#426 Songs That Live -Ed.]

Do you appreciate His Word? Do you see the Hour? Do you see how in simplicity, this great thing is moving through the earth, moving through the land? May you get caught up into it, friend. May your heart be centered upon the things of God, where you could live under the

inspiration of it. May He bring you into a great faith, a Perfect Faith.

Amen. "All things are ready,"

"All things are ready," come to the feast!

Come, for the table now is spread;

(Oh, clap those hands and sing.)

Ye famishing, ye weary, come,

...ye weary, come,

And thou shall be richly fed

...richly fed

Chorus

(Oh) hear the invitation,

....the invitation,

Come, "*whosoever will;*"

Praise God for full salvation

For "whosoever will."

"All things are ready," come to the feast!

...come to the feast!

Come, for the door is open wide;

A place of honour is reserved

.... of honour is reserved

For you at the Master's side

.... at the Master's side

Oh, it's coming through the Word; Seven Thunders utter their Voices, revealing this great invitation, calling your name.

Chorus

....Praise God for full salvation

For "whosoever will."

“All things are ready,”
(Do you believe it?)
....come to the feast!
Come, while He waits to welcome thee;
Delay not while this day is thine,
.... not while this day is thine,
Tomorrow may never be
.... be

Chorus

Hear the invitation,
Come, “whosoever will;”
Praise God for full salvation
For “whosoever will.”

“All things are ready,”
...come to the feast!
Leave every care and worldly strife;
Come, feast upon the love of God, (this morning).
...upon the love of ...
(Oh) and drink everlasting life.
(He that is athirst let him come.)

Chorus

(Oh) hear the invitation,
(Echoing out through the Gospel. Amen.)
Come, “whosoever will;”
... for full salvation
For “who....

“All things are ready,” come to the feast!
“All things are ready,”....
(Oh) come, for the door is open wide;
...for the door...
(It’s going to be closed one of these days.)
A place of honour is reserved

(While that Door is still open.)
For you at the Master's side
.... *the Master's side*

Chorus

Hear...

(Oh! Hear His voice; what an invitation!)

... "*whosoever will;*"

(...*soever will;*")

Praise God for full salvation

For "*whosoever...*

"All things are ready," come to the feast, (Amen.)

(No excuses today!)

(Oh) leave every care and worldly strife;

(Don't try to storm the devil's wedding. Come to God's

Wedding; you're invited. Amen.)

...*of God,*

And drink everlasting life.

Chorus

Hear the invitation,

Come, "*whosoever will;*"

(...*soever will*")

Praise God for full salvation

For "*whosoever will.*"

(Oh) hear the invitation,

.... *the invitation,*

(You will not hear it one of these days, but while He's
extending it, receive it)

Praise God for full salvation

For "*whosoever will*"

Oh, Hallelujah! Hallelujah! Thank You, Jesus!

Oh, aren't you happy you have received an invitation, to know that you have received a Robe? Some of you are already robed. Some of you, you are coming to receive your Robe. Hallelujah! Glory be to God in the highest! Oh my! Oh my! Oh my! Blessed be His Name!

We have a little baptismal service; you know, we prepared robes. We know there are some tall people, so you know, we have some big robes. We know there are some short, wide people; we have some short, wide robes. We know we have some slim, medium height people; we have some slim, medium height robes.

If we who are evil, could prepare robes when one is coming in to be united with the Lord and Savior, to take a vow to Him, to come to receive Him as their Head, as their Savior, as their Lord, then how much greater is the God of Heaven and earth, (amen) Who has a Marriage, friend? This great thing that is spoken of since the Garden of Eden, to bring it back, where the second Adam and the second Eve could go back to Eden, again! Glory!

God has His thing so laid out; He makes it so sure; everything is so fixed just in place, we don't have the least [thing] to worry about. All we need to do is obey, to respond, to just come in obedience, to submit to His Word. Stand still; just see Him bring it to pass; not by your might, nor by your power. Amen. He is the Author and the Finisher. He is doing it for you. Salvation is entirely of the Lord. Glory! From beginning to the end, it's all a work of healing. He is doing that for you.

We have some people to be baptized, this morning. Have someone check to see if the people are here and ready for the baptism. Just one is here? Okay. Is she ready? Is it you, my sister? Amen. Our Bro. Robbie's aunt.

This dear sister was to be baptized since in Barataria. Could you imagine that? Then she came right up, and then she went through different things; and she kept coming. She became as faithful as ever, and last week

she was to be baptized—week before; and she just didn't walk with the—her robes but she has come today.

I understand it's about four more people besides her. I guess they're not here. But the brothers filled the pool. Is the pool ready as well? So, just pull the curtain back.

So, she is coming in this morning, and may when she comes in to be baptized here, God put that Robe upon her; clothe her soul in that Robe. Wouldn't that be wonderful?

We could only baptize with water, but He promised to baptize them with the Holy Ghost, to give them that Robe that I am preaching about, this morning, that Robe that they would sit at that Wedding table. Amen. Blessed be His Wonderful Name.

And while Bro. James Koylass and his wife would be here to dedicate their little daughter, Joanna Elizabeth, we are going to bow our heads and close our eyes; sing *Bring Them In*.

So, the little ones and the old ones, as well, two different generations, but God's amazing grace to all. He made provision for everyone.

[Bro. Vin and congregation sing *Bring Them In*. #329 - Songs That Live -Ed.]

Chorus

*Bring them in, bring them in,
Bring them in from the fields of
sin;
Bring them in, bring them in,
Bring the little ones to Jesus.*

Oh, sing it again. Bring them in. Amen.
*....bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the little ones to Jesus.*

[Bro. Vin speaks with the couple –Ed.] Amen. This precious little Joanna Elizabeth; God already begins to move in her life and she doesn't even know it as yet. That is what happens to many of us. We are recipients of great outstanding things that only God can do for us, and we don't even know it. She doesn't even know what a problem is, but her parents, they know how serious it was; they know how desperate they became; they know how they wanted to see God respond an answer to them.

You know, when you get married, you're coming down through life's journey with your wife, having children, and you remember you made a pledge to each other in love, a marriage vow. You made a pledge to God: try to walk faithful, try to establish your home, raise your family; try to be obedient in the capacity where God called you to serve. No matter what confronts you in your sphere of Christian experience, God stands with you and vindicates His Words to you. They may not have to go and help clean up hospitals, but when they have to help them in their times of need, He is faithful.

Oh, gracious God, we thank You for Bro. James and Sis. Debbie, precious saints that we love, precious saints that have made a mark in our lives; saints, dear God, that are part of the building blocks of this little tabernacle; Father, cells of this body of believers.

Down through these years, they have been with us, Lord, two single, young people. Then You brought them into a relationship; they fell in love with each other; they were married, dear God, and you sent them forth and to build their home, raising a family for Your glory, and while they can, ministering to the saints, in and out of the building and different areas where they are called upon to serve.

We so appreciate the identification of Your Holy Spirit with them, especially in this emergency and how quickly You came to their assistance, Lord, and what relief you brought to their hearts and what joy to their lives.

Truly, in all, You gave us a burst of faith to plunge us deeper into a more consecrated life. Lord, we will not slacken our riding, we will not become slothful in our service. And I pray, dear God, that the way You have dealt with them, You've caused them, Lord, to be more greatly established in this faith, become more dedicated in Your service.

They stand here today, for dedication. We thank You for giving our sister a safe delivery. We thank You, dear God, for this blessing that You have bestowed upon them. You have given them more offspring [that] they might raise.

You've seen them faithful and, Lord, You have increased their responsibility. And we know with an increase of responsibility, becomes an increase of blessing and a greater measure of the Holy Spirit, even to fulfill that responsibility. May they see it in the way they ought to see it, because sometimes, (you know) the enemy can blind people that they see these things as obstacles and hindrances, and they try to evade them, Lord. But when You lead Your children, You know the ways to lead them, to build them into that Perfect Faith, to prepare them and make them ready for Your Coming, that in their service unto You, they show forth Your Light and brighten up the community where You have placed them to be a witness and to give a testimony.

Lord, as I hold little Joanna Elizabeth, which they have called this darling little girl in my arms, this morning, and these two joined together here, joining their hands, Lord; Lord, I ask Your blessing upon them: You ever keep them united; keep them, Lord, in the order of Your Holy Spirit; keep them sweet, and dear Lord, they could grow in grace and in knowledge, and the love could grow stronger and stronger. They would be mates, not just in time, but also for Eternity. They might have little problems and different circumstances; may the Holy Spirit help them through it and build them up into that Perfect Faith.

Bless little Joanna Elizabeth. We thank You for the work that You have done in her life, Lord, already. We already see Your love and your care displayed to this little child. Lord, I pray that as You have performed this work of Divine healing and this miracle upon her, Lord Jesus, may as she would grow in grace, in stature, in knowledge, under the tutorship of her parents, raising her up, Lord, to fear the Lord Jesus in the way of the Lord, instructing her in righteousness, may she have a heart and a mind to respond, to be attracted to the things of God and to grow under this Divine Influence, that she, Lord, will shine forth Your Light; that she would continue to be a testimony of Your grace and Your work.

I dedicate her to You, this day Father, for a life of service in the Name of the Lord Jesus Christ, placing her by faith, beneath Thy precious Blood, in this dark, evil Age that we live in – devils loose and on the rampage, but may she be protected and sheltered in this great Hiding Place, in the secret of Thy Presence. We pray and we ask these blessings upon her in Jesus' precious and wonderful Name. Amen.

You may have your seats. I think our deacon, Bro. Steve, he will do the baptism this morning. Oh my! Isn't God Wonderful!

I know some of you may have to leave. If you have to leave, well, then you have to leave. But if you want to stay, and witness the water baptism, it's something so precious. "Though your sins be as scarlet, they shall be white as snow; though they be red as crimson, they shall be white as wool." "Are you washed by the water of the Word? It's no impossible dream, you can start over clean." Do you know that? Amen. When you're washed by the water of the Word.

And so, we look at these things and we see it, and we realize that... Do you know that song, Arlene? Do you know the words? Yes? Do you know it? Alright, get your guitar and sing. We could sing with you and we

can sing along with you because, if I go to try, I don't know the words. So, you can sing and we can sing along. We will catch the words, maybe, as we go along. Amen. "It's no impossible dream."

I remember Sis. Sharon James used to sing that. You know, I was just dreaming her last night and, may God's mercy and grace be extended to her. Amen.

You know, sometimes people take some pathways that they walk in their own choosing. It just takes God's grace to turn them around. People sit right here and hear the Word of God; you never could tell. We don't want to see anybody lost. We don't want to see anybody miss the Rapture, but you know, you don't play with the Word and you don't....

And then, some of you who used to have good friendship, and really close, and good influence, you should maybe use your influence to help win that soul to Christ; win that soul back; try to draw them back; see what the extent of your friendship was based on, what kind of value you placed upon the relationship. See, sometimes, God is going to hold many of us responsible. See? Amen. Praise His Wonderful Name.

Is everything all right, out there? Our sister is happy; she is getting ready to be baptized. Amen. You don't need me, by God's grace. Amen.

I want to serve in whatever way I could. I just—we had called early, this morning, and the pool wasn't ready, and different things, and we decided to do it. Because we couldn't get a phone call to her to find out what was happening, but it was scheduled for today and she is going to be baptized, and I know she is happy.

So let's just worship the Lord a little bit. I know many of you may know the chorus but you don't know all the words, but you sing along. Let's just clap our hands. It's a time of rejoicing when souls can be baptized.

And we have those here... Let me see, if you're not ashamed, this morning, those of you who are not

baptized. Raise your hands, let me see, if you have not been baptized in Christian baptism.

Well, God bless you for raising your hands, and I trust that God's grace would even flow out more greatly to you that He can win your love and affection by revealing His Love for you, that you might want to be one who is numbered in that number. And may when she sings this song, may the revelation strike your heart that you can see what is possible for you through our Lord Jesus Christ. Amen.

[Sis. Arlene and congregation sing, Are You Washed? #249, Songs That live -Ed.]



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