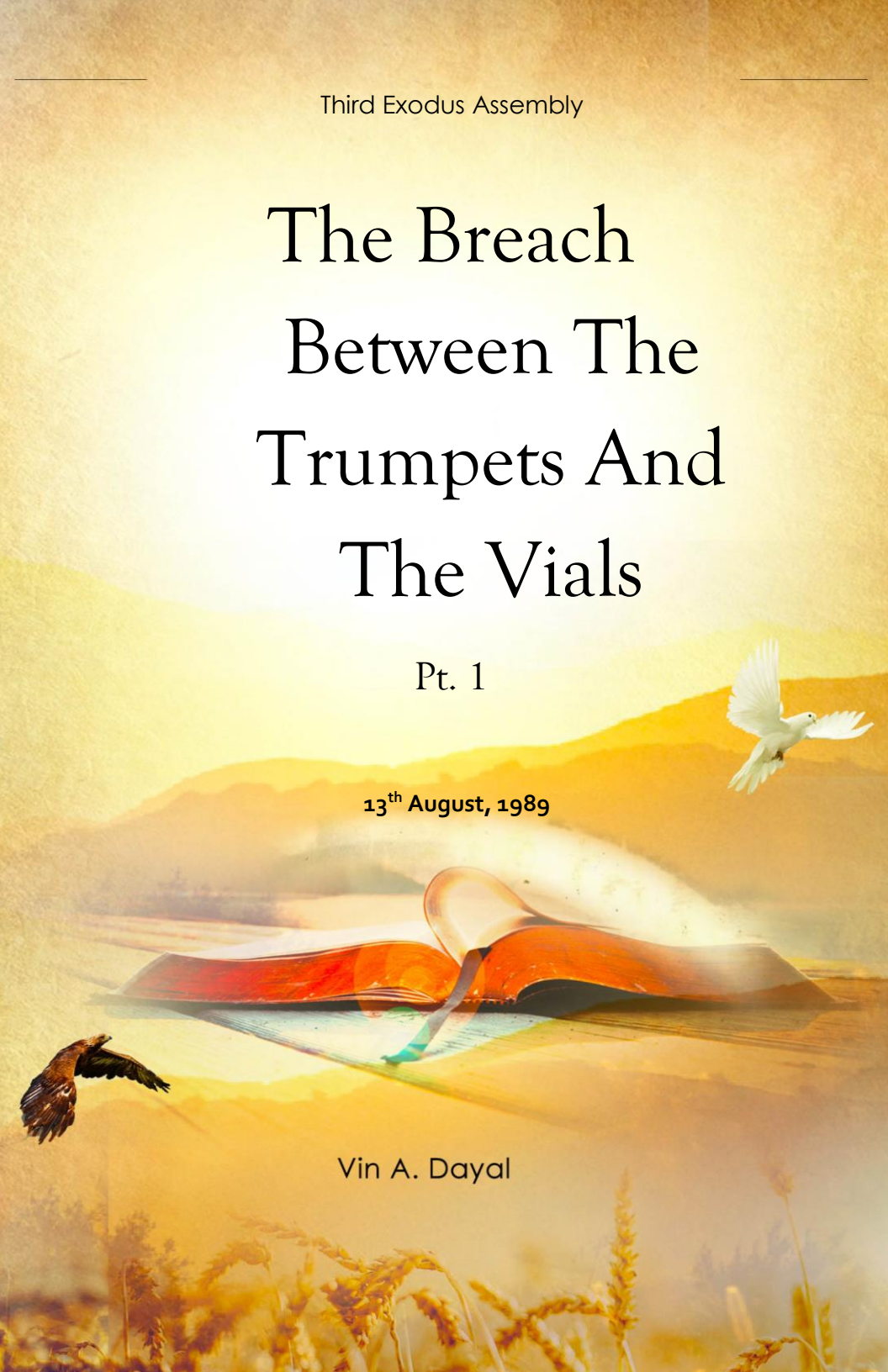

Third Exodus Assembly

Loosed From Satan's Grip By The Baptism Of Fire On The Eighth Day

7th September, 1989

HONDURAS

Vin A. Dayal



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FIRE ON THE EIGHTH DAY**

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Excerpt:

And here, as we look at these things, may God help us to see so that we can fellowship with the Holy Spirit in our walk with Him in this Hour, understanding what He is working to achieve in your life, how He's bringing you into readiness for His Coming, how He's bringing you to a full, complete redemption.

If we can recognize the grace that He has given unto us, we could never be cold, we could never be formal, we could never be backslidden, we could never be attracted by the world. (***Page 13 & 14***)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



LOOSED FROM SATAN'S GRIP BY THE BAPTISM OF FIRE ON THE EIGHTH DAY

A Total Annihilation Of Sin Under The Seventh Seal

HONDURAS

THURSDAY 7TH SEPTEMBER, 1989

BRO. VIN A. DAYAL

I want to greet everyone in His precious Name, tonight. We're certainly happy to see all of you out, and we appreciate the Presence of the Lord Jesus that we feel amongst us. When we can come and get our hearts in this attitude, it just makes everything right for Him to move amongst us (amen), just for His Holy Spirit to come right down and consume everyone's sacrifice, what you have presented before Him, tonight. And the Bible says, "Offer yourself a living sacrifice (amen); this is a reasonable service." [Romans 12:1 -Ed.] That is the attitude we want to come in, tonight.

All that we are and all that we have, Lord, we bring it and surrender it at Your feet, tonight. Amen. Just speak to us, Lord. Amen.

And I believe He's going to meet every need amongst us, tonight. He promised to do it. The Bible says, "The reason we don't receive many times is because we don't ask." [James 4:3 -Ed.] Asking is an expression of our faith that we believe the One Whom we are approaching is more than able to meet that need. He said, "Ask that your joys may be full." Amen.

Let us pray one more time.

Our gracious Father, we thank You for Your Presence. We thank You for the humble hearts of Your people, the simplicity in which they have come into Your Presence tonight, Lord, making themselves available unto Your Holy Spirit, believing the Word that You have spoken unto us in this Hour, just humbling ourselves

under Your mighty hand. Oh God, move amongst us, tonight. Speak to every heart, Lord. Meet every need in every life, tonight: the fathers, the mothers, the husbands, the wives, the children, the ministers. Oh God, may You just grant it, tonight.

We pray that You would open up Your Word in a special way and that You would direct It by the inspiration of the Holy Spirit into the needy places of our lives, Lord, and may It build us up in the holy Faith of Jesus Christ. Let that Holy Fire burn inside of us. Let It push up that pyramid, tonight. Push it up a little more. Oh God, may You grant it. Burn out the cosmos in our lives. Grant it Lord, in the Name of Jesus Christ.

We just submit ourselves unto Thee saying, "Speak Lord, Thy servant heareth. Be it unto us according to Thy Word." Amen and amen.

I would like to invite your attention tonight, to the Book of Romans. We're going to begin reading from Romans chapter 7, verse 15. So, I trust that you have come really to study; let your spirit just be taken right into the Word of God, tonight. Amen.

Romans 7, verse 15:

¹⁵ For that which I do I understand not: for what I would, that do I not; but what I hate, that do I.

Amen. This was Paul writing, here. He was speaking of his experience after his conversion and before he learned how through Jesus Christ, to overcome the flesh and to let the Holy Spirit reign in his life.

Many of us might be in that situation, but may tonight, you be able to learn how to overcome through Christ, and to let the Holy Spirit reign in your life. Amen. That is what we come to church for; to find out how to be better Christians, to draw closer to Him. Amen.

¹⁶ If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

Sin that came into the body from the fall, like sin is in the earth, tonight, from the fall.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

Amen. And we want to take Romans 8, verse 11:

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Now, here we see the body being quickened; this mortal flesh being quickened and brought in obedience to the Word. But there is a law of sin still in the body that came from the fall, yet, it's quickened; yet, it's turned heavenly; yet, it is in a raptured condition; yet, it has a potential of the new body because it is already quickened, but sin is still in the body. Amen. It is not yet changed, but it's turned heavenly. Amen. I want you to understand that.

And verse 19—We're going to drop down to verse 19:

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.

The earth got in this condition because man fell (amen), and it's groaning; it's groaning for deliverance.

All those rivers are groaning; they want to come back pure. The atmosphere is groaning; it wants to become pure again because it's not of its own self that it got into that condition but it is subjected to the cruelty of man. It's crying for deliverance. Amen.

Just like when we are sick in the body, all this hybrid food that we eat, rotting the body. The stress of this neurotic Age has us in a neurotic condition, but we're crying out for deliverance. Oh, we want to be in the Millennium. We want to be in the New Jerusalem. We want to be delivered from this condition because this is not how man was made in the Garden of Eden. We recognize that we have fallen from somewhere and there is a deep calling inside of us to put on that Eden beauty again. And here is a promise.

Verse 21:

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Amen. It's going to be delivered. This earth is going to become a new earth in the same way that you're going to have a new body. And if you know you're going to have a new body, a new earth (amen), then what about this natural earth? Can't God change it also? Because your body is part of this earth, and if God can give you a new body, surely He can change this earth. And He promised to do it also. Amen.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

It wasn't groaning in Eden but after the fall, it began to groan, even until now. Amen.

23 And not only they, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is, the redemption of our body.

Do you see how much revelation Paul had? He said the natural creation is groaning to be delivered from the bondage of corruption, and we too are groaning for the redemption of the body, when this corruption will put on incorruption. Amen. Yes, sir.

And one more Scripture: Revelation 20, verse 7 – a very interesting Scripture, here. It is speaking about a space of time after the Millennium and before the New Heaven and the New Earth. Get that carefully. It's between the Millennium – after the Millennium is finished, and before the New Heaven and the New Earth, and that is the space of time in a type. We are living in a similar time: between the Seventh Age, which is a type of the seventh thousand years, which is a type of the Millennium and the new body. Amen. So, this is between the Seventh Day, the Millennium, and the New Heaven and the New Earth. Amen. Tremendous! The Eighth Day

Sin is being dealt with. The sin that will not go into the New Heaven and the New Earth is being dealt with. There is sin in the earth; the Millennium is finished, the Seventh Day is finished, but it will not go into the Eighth Day. It's going to be destroyed. And the Seventh Age is finished; the Pentecostal Age, but this is the Hour when the Church will be changed – the new body. But between this time, all the sin in this earth, a law of sin that brings you into captivity, that makes you do wrong when you don't want to do wrong, that sin that is inside of here, in this earth [Bro. Vin refers to the flesh –Ed.], will be dealt with. Hallelujah! It will not be in that new body. Holy Fire is going to take care of it; deliverance from the bondage of corruption.

⁷ And when the thousand years are ended, Satan shall be loosed out of his prison.

⁸ And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to

battle: the number of whom is as the sand of the sea.

⁹ And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

They were coming against the beloved City (amen), and Holy Fire came against them – the final battle before the New Heaven and the New Earth. We're in the final battle right now, before the new body (hallelujah!) and Holy Fire is going to burn those devils out of your flesh, out of your earth. Amen.

¹⁰ And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Amen. And verses 11 to 15 are speaking about the Book being opened (amen) and those who are going to get Eternal Life and come and live outside the City, in the New Kingdom. Amen?

So, let us pray.

Almighty God, as we have come to this time of study of Your Word, Lord, I pray it will be, tonight, like it was back in the old, Bible days when Ruth came into the field at harvest time and Boaz had commanded those reapers to drop an extra handful, sheaves of wheat unto her, Lord, that she could have something to feed upon in the harvest time.

I pray tonight, that You will pour out extra handfuls that they will have something to eat. Oh God, may You grant it, that we could feed upon the revelation of Jesus Christ, feeding upon the unfailing Body-Word of the Son of Man. Let nourishment be ministered to the Body, tonight. Grant it Father, in Jesus' Name we pray. Amen. God bless you. You may have your seats. As we continue our message from last night, we want to

take for a title tonight, and I want you to listen carefully, because that is where our emphasis will be in the message, tonight: **“LOOSED FROM SATAN’S GRIP BY THE BAPTISM OF FIRE ON THE EIGHTH DAY”**. Amen.

God is loosing every redeemable attribute from the influence and bondage of Satan in this Hour. There will be a Bride that will go into glory, without spot and without wrinkle. The Prophet said, in the last days, that Satan will be powerless before this Bride. He said not even death can harm Her. She will be a Church without spot and without wrinkle. Sin will not be able to stand among the Bride. Amen.

So, when you see the Church of the Living God come into that kind of condition, and yet, at this present time, we can see people still under the grip and bondage and influence of certain spirits, and you want to see them delivered. The Word of God says—the Prophet, when he went beyond the Curtain of Time, the Angel told him it will take Perfect Love to enter There. Amen. And he said that the Church must come into this same kind of condition, such a Love, such an atmosphere among the believers who are going in the Rapture. He said it will be something like what he saw beyond the Curtain of Time, before the Church leaves here. Amen.

And yet, you could look in the church today, in local churches, and see some people with a hard spirit. Some people, they haven’t tendered up before the Lord, yet. Some of them, they still have malice and envy. Some are still in little politics. Some are still after worldly pleasure, and you know those things must be removed. The Bride must stand delivered from these things before She will take Her flight through the sky. Amen. It has to be. Amen.

But we see God’s provided way, how He’s bringing His Church to a full, complete deliverance. Amen. This Bride is going to stand without one speck of unbelief.

In the message *Perfect Faith* [1963-0825E -Ed.], the Prophet said we are coming to that Third Pull. We are coming to that perfect, raptured Faith. It must be that before the Rapture could take place. He said it will be a shaking down time. Hallelujah! He knew it. He said, "I'm preaching these messages to rub the make-belief out, so we can come into something real."

So, how are we going to be loosed from Satan's grip? By the Baptism of Fire. When does it come? On the Eighth Day. Amen.

And for a subject, we want to take **"A Total Annihilation Of Sin Under The Seventh Seal."** Amen.

God is dealing with sin right now – sin in the soul, sin in the body (amen), sin in the church, because the Church is going to stand in a place where there will be no sin amongst Her. Hallelujah! Glory.

So, there is a total annihilation of sin under this Seventh Seal, because this Seventh Seal is that Baptism of Fire, the Great Seal, the Easter Seal, the Resurrection Seal, He Himself, the Capstone, Jesus Christ, the Pillar of Fire; He is the Seventh Seal. Amen. And if we say we are under that Seventh Seal, as we're going to try to show tonight, by the Word, you can't be there and have unbelief. No, sir. You might be deceived in your theology. Amen.

Now, listen to me carefully; everybody. Amen. You cannot be truly under that Seventh Seal and have unbelief. You cannot be in the Eighth Day when that Baptism of Fire comes out from Heaven and be a halfway Christian. It's impossible.

You're under the Seventh Seal and you are living halfway, still rebellious, still full of anger and temper, still critical and jealous? That is a Laodicean condition, having a form of godliness but denying the power thereof; lovers of pleasures more than lovers of God; fierce, traitors, heady and high-minded. [2nd Timothy 3:4-5 -Ed.] Amen. That's a Laodicean condition.

But in the Bride Age—to be in the Bride Age, you're coming from time to Eternity; you're passing from death to Life. Hallelujah. Sin is being dealt with. Old things are passing away; all things are becoming new. Amen. That is what it is to be truly under the Seventh Seal, in this Baptism of Fire, in the true Message of the Hour, to be in this Holy Convocation where there is a holy conversation (hallelujah!), a holy walk, a holy life. Amen! Glory!

You cannot be under the Seventh Seal and be halfway delivered: still lusting, still drinking, still lying, cheating and backbiting. You might come in the church building and go back home but you're not coming into the Spirit. You're not walking in the channel where redemption is taking place, where the Fire of God is delivering you and making you an overcomer in this Age. Amen. And a lot of people are like that: come to church, go back home; no revelation. You ask them what was preached and they can't remember.

Here is the minister praying, seeking God, studying, fasting, waiting to get the Mind of God to bring It to the people, and you walk in here not praying, can't tell when last you read the Word, not interested; you can't get anything. Amen. And that is why many people are stagnated, halfway delivered, being a halfway Christian.

But God promised a total deliverance. There is to be a total separation from all unbelief under the Seventh Seal, under this Baptism of Fire. Amen. Old things are passed away and all things become new. Your walk is a new walk. Amen. Your desire is a new desire. Your affections are new affections. Hallelujah! Glory! You don't have the same old, dark, denominational vision. You're not trying to live the old, religious life: "Oh, I go to church and that is good enough." No, sir. It's the Holy Ghost inside of you, showing you are a new creation. Amen. Hallelujah.

Last night, we were showing in 2nd Peter chapter 3 and Revelation 21; we took where both Peter and John

had seen the New Heaven and the New Earth. Peter had described the stages it came through before it came into that condition. And we showed also, that God has the same plan of redemption to redeem the man and to redeem the earth. Amen.

And we found out that the earth, being baptized with fire, was a type. It was a type of the promise of the baptism of the Holy Ghost and Fire that is to come at the end of the Seventh Age. Amen. And we found out also that exactly what happened to the earth under its baptism, which it received after the Seventh Day – seventh thousand year – after the Millennium, after the Feast of Tabernacles, same thing. The Seventh Day, the seventh thousand year, the Millennium, Feast of Tabernacles – it's the same thing, and it spoke of the Seventh Age. Amen.

And at the end of the Seventh Age, for the man, is to come a Baptism of Fire to completely loose him in the same way that that Baptism of Fire that comes at the end of the seventh thousand year, at the end of the Millennium, completely looses the earth. Amen. And when the earth is completely loosed from the bondage of corruption, all those mansions that were prepared in Heaven come down on the redeemed earth, (amen) showing that the redeemed earth of the Bride, which the earth represents when it's completely loosed from the bondage of corruption...

And when is it loosed? At the last Trumpet. And six Trumpets have already sounded. And between the Sixth Trumpet and the Seventh Trumpet is Revelation 10, Holy Fire; God Himself, the Consuming Fire, is coming out of Heaven. What for? To do the same thing to His attributes that He will do to the earth at the end of the Millennium. Hallelujah! Glory!

So right now, those attributes... You believe you are one? I believe that I am one. And we're living in that time between the Sixth and Seventh Trumpet at the end of the Seventh Age, the Pentecostal Age. Revelation 10,

Holy Fire, has come down from Heaven to claim you, to claim me (hallelujah!) because God knows who was in His Mind. You were in His thinking. You are one of His attributes. You are redeemable.

The Prophet said, "You don't claim Him; He claims you!" Hallelujah. And when that Holy Fire, the Message of the Hour, claims you, It begins to take you to a full, complete redemption; full, complete deliverance. That is why every day with Jesus is sweeter than the day before because there is more deliverance, more power, changing from glory unto glory, coming more in His Image and likeness because that Holy Fire is burning, is delivering, is loosing, is setting you in a new order. Amen!

You look in the church and you see this brother or this sister still with the old habits, with the old life, the old nature that identifies the curse (hallelujah), the same way thorns and thistles in the earth were signs of a cursed earth. Amen. Dark skies, tornadoes are signs of a cursed earth. And when you see them in church, sitting down there, all gloomy, full of stickers, and the old habits are still there, you know they're not in that channel where redemption is taking place.

Oh, but I tell you, tonight, humble yourself; move into the channel. Let the Holy Spirit make a new creation (hallelujah!) because you will get left behind. Amen. Make your calling and election sure because redemption is taking place for the Bride, now. Amen. It's not saying, "I am in the Message." It's not saying, "I came out of denomination," because the only way to come into this Age is by the Baptism of Fire. Amen!

And this Message of the Baptism of Fire, this Seventh Seal Message, it takes us to a new body. There are no more messages. There are no more ages for the Gentiles. Luther had to look for another message. Wesley had to look for another message. The Pentecostals had to look for another message. But we are in that Message that takes us to a full, complete

redemption. Amen. And where did it come from? Not in a seminary, not on the earth somewhere but out of Heaven. Hallelujah! The Fire came from Heaven! Amen.

Did you know that that Cloud of those Seven Angels that showed the Head of Jesus Christ, it was really a Cloud of Fire? Sure! Read the Message. Amen. It was a Cloud and Circle of Light. It was the Pillar of Fire! It was ministering Spirits, flames of Fire (amen) coming there. Amen. Glory.

And this Message, it will not cease revealing. It will not cease opening up. It will not cease unfolding. It will be giving more and more power all the time until it brings the people back into the Image of Jesus Christ, back into His very own likeness, until they stand in a glorified body.

Don't you realize the opportunity that we have, the grace of God that has been extended unto us to be brought under this Message? Amen. Many of us frustrate the grace of God. Paul said, "Don't frustrate the grace of God." [Galatians 2:21 -Ed.] Amen. You recognize the grace of God and appreciate Him for it, and praise Him and thank Him for it (amen), and get serious realizing the opportunity that God has given unto you. Amen.

Don't just be religious and formal – just keep coming to church. Get in the Spirit. Get in the revelation. Hallelujah! Serve God with a conviction in your heart. Amen. Have a conviction to live a life worthy of this Gospel, because the Prophet said, "Any life that will not live for Him daily..." Did you get that? Not on Wednesdays and Sundays. "Any life that will not live for Him daily is not worthy of this Gospel." Amen! Hallelujah. Glory.

So notice, there were seven days of the week. The week doesn't have more than seven days. God created six days and He rested on the seventh. And so, in our calendar, we also have seven days a week, representing

the great week of creation. And God told Israel to rest the seventh day to commemorate His rest day, when He rested after His works. Amen. That Seventh Day was a Sabbath. Then there were Seven Feasts, (amen) and the Seventh Feast was a rest period also, because the Seventh Feast is the Feast of Tabernacles, a type of the Millennium. Amen.

And the Millennium is still in time because 'millennium' is just a word which means *a thousand years*. Amen. The word 'millennium' is not in the Bible. The Bible says, "*A thousand years*," but 'millennium' means *a thousand years*; so we use the word 'millennium.' You're not in Eternity yet; you're still counting time. And that will be a type of the rest day; the seventh day when God rested.

Then there were Seven Church Ages, and the Seventh Age, the Pentecostal Age, was still in time. It was an earnest of the Holy Spirit. It was a measure of Rest but it was still not that genuine Eternity. Amen. So, we see that Seventh Age, that Seventh Feast, that Seventh Day, it was a station of time. It was a time element. But there is to be a great Eternal Church Age at the end of the Seventh Seal. Hallelujah!

When the Prophet was preaching *The Stature Of A Perfect Man* [1962-1014M -Ed.], he said, "This is a message on teaching that is going to tie in the man who is going to be redeemed by the Blood. And he will be in that Eternal Church Age at the end of the Seven Seals." Amen. And the Seven Seals has come, has opened up, has called a Bride out from that station of time into an Eternity, (hallelujah! Gat thing. Hallelujah!

And here, as we look at these things, may God help us to see so that we can fellowship with the Holy Spirit in our walk with Him in this Hour, understanding what He is working to achieve in your life, how He's bringing you into readiness for His Coming, how He's bringing you to a full, complete redemption.

If we can recognize the grace that He has given unto us, we could never be cold, we could never be formal, we could never be backslidden, we could never be attracted by the world. The reason we're in that condition many times is because we are not entering into the Spirit. It's not becoming a reality, what God is doing. And that's why the Prophet said, "Pray for revelation. Get in the Spirit. Let God reveal it to you." Amen.

And in this message, *The Future Home* [The Future Home Of The Heavenly Bridegroom And The Earthly Bride, 1964-0802 -Ed.], on page 31, Bro. Branham, teaching the people, was dividing the Millennium, the seventh thousand years, the Seventh Day, from the New Heaven and New Earth. Amen. He wanted us to see that that Pentecostal Age, they thought they were the Restoration. It looked like the Restoration in the same way the Millennium looked like the New Heaven and the New Earth, but it is not the New Heaven and the New Earth. Amen! Hallelujah. It was not the full redemption. There was another stage. Hallelujah! The very sin that came through the Millennium had to be dealt with. And things that came over from the Pentecostal Age had to be dealt with.

Many of you might have come out of a Pentecostal church. Oh, you were under the Spirit. You got a taste of the Spirit, and you came in with your high heel shoes, and you came in with your short dress, and you came with your little contrary doctrines, but this Holy Fire that came out of Heaven, Revelation 10, began to burn that up. Hallelujah! That could not come in here. Amen.

And when this great revelation opened to the Prophet and it began to divide the Millennium from the New Heaven and the New Earth, which was a type of the Seventh Age and the new body, and he was showing us that the New Heaven and the New Earth comes after the Millennium, in the same way the Resurrection, the full

redemption of the body that Paul was talking about. He said, "We're already quickened. We have an earnest of the Holy Ghost, but there is a nature of sin in the flesh." It's in subjection to the Word, in subjection to Christ. The sin can't manifest itself but the sin is there. Amen. He said, "But we're groaning for that adoption, for that redemption of the body that is going to remove this sin inside of here and bring a new body, a new earth." Hallelujah! Glory.

In 2nd Corinthians 5, he also saw the theophany, a building made without hands, eternal. Where? In the Heavens. Hallelujah! Where is that body? Jesus called it a mansion. Paul called it a building. John called it a City. Amen! Hallelujah! It's all the same thing. Amen!

In the message, *The Future Home*, the Prophet talked about the New Heaven and the New Earth – New Heaven, the soul; New Earth, the body.

In *Things That Are To Be* [1965-1205 -Ed.], he talked about the theophanies, the mansions that are going to come in this earth. And in *Who Is This Melchisedec* [1965-0221 -Ed.], he talked about the King of the City, King of the heavenly Jerusalem. So, you get the three together. You get the King in the City, in the New Heaven and the New Earth. Hallelujah! What a Prophet, bringing out the Mystery for us in this Hour, letting us know where we are heading, what is being revealed, (amen) that we could look away to another horizon. Not to these filthy cities full of crime, full of murder and adultery and fornication and robberies; people with AIDS. Brother, in that other City where we're going, it wouldn't have that there. Hallelujah! Glory! We could look away from this city.

Lot was attracted by Sodom and Gomorrah, and he left Abraham, the prophet whom Elohim came to, and he went towards Sodom. Amen. See? He was looking towards that city that the fire of God's wrath was going to burn that thing up. But Abraham was looking for a City whose Maker and Builder is God. He was looking

for the Heavenly Jerusalem. And Paul said, "Here we have no continuing city but we seek one to come." [Hebrews 13:14 -Ed.] Hallelujah! Glory.

Oh, no wonder we confess tonight—we have a rock confession that we are from a City whose Maker and Builder is God. The Bible says in Revelation chapter 3, verse 12: "To him that overcomes, I will write the Name of My God, the Name of the City of My God – New Jerusalem, that comes out of Heaven and My New Name. I will write it in your foreheads." In other words, I will give you a revelation.

And Revelation 21, verses 9 to 11, one of those Seven Angels who had one of the Seven Vials, that angel who revealed the Book of Revelation to John, who showed him the great harlot, whom John bowed down to worship, who measured the City, who preached *The Future Home*; that angel was a prophet.

Do you know such a prophet who preached *The Great Harlot* [Why Are We Not A Denomination? 1958-0927 -Ed.] (amen), who revealed the Future Home, whom the people bowed down to worship when he was revealing the Book of Revelation, *Bruised Serpent*? Amen! That was when they bowed down to worship him. He was in the process of revealing the Book of Revelation. Amen! And that Angel revealed to John that that City was the Lamb's Wife (hallelujah!), the Wife of the Lamb.

Who is the Wife of the Lamb? Who is the Wife of the second Adam? Eve. Where was the Wife of the Lamb? To find out, all you have to do is to look at the wife of the first Adam. Where was she? Inside of him, as attribute; then she had to be taken out and put in another body. Hallelujah! And for Seven Church Ages, the Lamb's Wife, His Body, His Bride, His Church, His Pyramid... Pyramid City was being built. Hallelujah! Glory! And in Heaven, each one of the Elect on earth had a representation in Heaven. They had mansions – theophanies, in Heaven. Do you have one tonight, in Heaven? Amen!

But in this Hour, He's writing in your forehead. Paul said, "We have come to Mount Zion, City of the Living God, heavenly Jerusalem, spirits of just men made perfect." Hallelujah! My brothers, my sisters, can't you see this great revelation of that City, a City on a hill who cannot be hid? The Light has come to the City. The King is in the City. Hallelujah! The Word is in the Bride! Amen! Glory! A Pyramid City – Holy City. You could only come into the City by the Baptism of Fire. Do you know of coming in any other way? Is there another way to come? As far as I know, there's no other way. Amen! Hallelujah!

This great revelation... And out of the City, out of the Throne, is a river clear as crystal; a river of the Water of Life. What kind of water brings Life? It cannot be a natural river, otherwise, the whole world is going to drink and have that Life. But the Bible says, "The Spirit and the Bride say, Come. And let him that is athirst, come. And drink of the river of the water of life freely." Amen! Jesus said, "*He that believeth on Me as the scripture saith out of his innermost being shall flow rivers of living water.*" Amen. David talked about a man being like a tree planted by the rivers of water, bringing forth his fruit in due season. Amen.

Maybe tomorrow, we're going to get it and we're going to see He is the Light of the City. Amen. He is the foundation. He is the wall. It's Him all the time. A hundred and forty-four thousand cubits: 144,000 elected Jews who will be with the Bride wherever she goes; around the Bride. But what are they revealing? Christ! The twelve foundations of the twelve apostles, what were they revealing? Christ! Twelve gates – three on each side, what were they revealing? The Lion, the Ox, the Man and the Eagle, exactly how Israel used to camp; what was that revealing? Christ! Amen! Hallelujah! Oh my!

This New Jerusalem, the Lamb's Wife; you say, "You mean the Wife is the City?" Daniel saw a Rock and the

Rock was Christ. Ezekiel saw a Wheel in the middle of a wheel and that Wheel was Christ. Amen. Isn't Rome, the great Harlot, a city? Amen. That wretched, vile, adulterous woman (amen) with polluted water, drunken the kings of the earth, full of sorcery and abominations, full of the blood of the saints and martyrs. She is a city. Then can't the Bride be a city? Amen! It's a Book of symbols (amen!) revealing Jesus Christ. Amen.

Let us move on from there a little bit. I don't know how we got there (amen), but I wanted to show you that this Pentecostal Age, the Seventh Age, the Feast of Tabernacles, was the first Heaven and the first Earth. You say, "Is that so?"

In the message *Satan's Eden* [1965-0829 -Ed.] page 25, Bro. Branham says,

Over in Revelation 21, he said, "And I, John, saw the holy City, the New Jerusalem, descending from God out of heaven."

There was no more sea. The first heaven and first earth was passed away.

That is what John said. He said, "*The first heaven and first earth was passed away.*" It doesn't mean annihilated. No. The English word means annihilated, but in the original text, in the Greek, it means to pass from one condition to another. You who have the Holy Ghost, tonight, you are a new man but you're still in this [Bro. Vin points to his body -Ed.]; old things have passed away but it's still the same body. Amen.

So, what it means is to pass from one condition to the next. And the Prophet said,

What was the first heaven? It was the millennium. What's the first earth? Was this. It'll be renovated. He said, "How come the Millennium is the first Heaven?" Now, let me show you.

Now, in the Millennium, the whole earth turns heavenly. To understand it, we have to go back to the type. Look at the Church. What happened to the

Church, which is a type of the earth? Because it's the same plan of redemption redeeming the Church, redeeming the individual, redeeming the earth. Amen.

There are three things, three elements – water, blood and fire. When you were baptized, you were baptized in water. What did God do to the earth? He baptized it with water. Amen. Then you are sanctified by Blood: “Sanctify them by the Word.” What was bleeding on the Cross? The Word! Amen! Because God spoke His Word and the Word materialized into a Blood Cell. But the Blood Cell was only the Word in another form. The Word became Blood. Then the Blood Cell was broken, so it was the Word that was bleeding, this same Word, which is Jesus Christ.

So when this Word is washing you, you're being washed by the Blood. Amen! You're being washed by the Word (hallelujah!) because the chemical, the red hemoglobin, that falls into the earth. Amen! But the Blood that cleanses you is the same Word (amen!) because it was this same Word that became Blood so He could die. The Word was made flesh. The Word is made Blood so the Word could die, because without the shedding of Blood, there is no remission of sin. Amen. Hallelujah.

And then there is fire. Amen. God is going to burn the earth with fire in the same way that you the individual receives a baptism of Fire. Amen! You are quickened but you haven't changed yet. You don't have the new body yet, but you have an earnest that your body will be changed one day. Amen! God has already claimed you. He is not going to let you go. He is bringing you from glory unto glory, from faith unto faith, to a full, complete redemption. Amen. Exactly.

So the Church had its water baptism in the days of Luther. It was sanctified by the Blood in the days of Wesley. In the Pentecostal Age, the Church received a measure of the Spirit, an earnest of the resurrection. And what happened? They were raised

up in Heavenly Places. Amen. But the Church was not changed; the Church was not completely redeemed.

In the same way the earth was baptized in the days of Noah, the earth was sprinkled with the Blood of Jesus on Calvary. Then the earth, under the Sixth Seal, is going to be turned heavenly for the Millennium, but it's still not completely redeemed. Amen! But it's going to get a fullness of the Baptism of Fire to completely change it and completely loose it and make it a New Heaven and a New Earth.

It's the same way tonight, that some of you were baptized with water already. Some of you are sanctified by the Word, sprinkled with Blood through the preaching of the Word. But some of you are already being quickened and your body turned heavenly. It's in obedience to the Word. You know that there is a law of sin in your flesh, sin in your earth, that the devil wants to gather all that sin in the earth and come against you.

Between you quickened and you being changed, between the Pentecostal Age and the Church translated (amen!), between the Millennium and the New Heaven and the New Earth, what was Satan doing? He was loosed out of the bottomless pit. Amen. And when he came out of the bottomless pit, what did he do? Right away, he went to the sin that was in the earth, all those nations, and he brought them to come against the City.

Revelation 9, at the end of the Pentecostal Age under, the Fifth Trumpet, what happened? Satan came out of the bottomless pit – two hundred million devils. What is he doing? Gathering all denominations. To do what? Come against the Holy City, come against the Bride.

But Revelation 10, what happens? When Satan comes out the bottomless pit to come against the Bride, what happens? Revelation 10, Holy Fire begins to come out of Heaven (hallelujah!) to meet the challenge, (amen! Hallelujah!) burning tonight, going through your body, going through your spirit where He finds all that

reasoning, reasoning against the Word; all those vain imaginations, all those ungodly affections, burning that out of your spirit; getting down into your soul, seeing what kind of taste you have down there, what your ambitions are. Amen! It begins to burn down in your soul! That Holy Fire moving through there, blowing the flues out, shaking you. Amen. Hallelujah! What is it? Bringing a deliverance. Amen.

I have to make a jump here because our time is running out on us. Amen. Okay. What I missed tonight, I am going to pick up tomorrow evening, but let me just strike this thought for you.

In *The Future Home*, talking about the Millennium, he said,

This Millennium reign, the thousand years, is not the new earth. See, the Millennium reign is a different reign. [Amen] ...that isn't the New Earth, and the New Heaven. No, no. That's just a rest place, a rest period.

At Kadesh Barnea, they ate the fruits of the land but that wasn't being in the land. In the Pentecostal Age, they received a taste of the Spirit; they came into Heavenly Places but that wasn't the redemption. In the Millennium, the earth turned heavenly. It has been baptized with water; it's been sprinkled with Blood. Under the Sixth Seal, it's going to get a baptism of fire, an earnest, a measure to turn it heavenly for the Millennium. Then comes the real thing. Amen.

So, the Millennium is just a rest period. He said,

...for, you see, in the Millennium we have things that would not go into That. It's a type of the old seventh day, out of Eden, the seventh day, after He made the world. The seventh day, He rested in Eden. Amen.

And pages 34 and 35, he was talking about the Eighth Day, now. We are coming from the Laodicean Age, the Pentecostal Age, the Seventh Day, into the Eighth Day, into the Bride Age, into the Eternal Church Age, into the Seventh Seal, into Revelation 10, into the Baptism of Fire. That is how we're coming. Every

church that is going in the Rapture has to come that way. They have to come from Laodicea. They have to come from the rest period into the true Eternity. Amen! Hallelujah! Glory.

He said,

You don't come by laws, [you don't come by] rituals.

You see, the Reformer Age – Luther, Wesley and Pentecost, that was a type of law (amen) – do this and don't do that. But here in this Hour, it's by predestination. Amen! Those whom He foreknew, it's them He predestinates. Those He predestinates, it's them He called. "My sheep hear My Voice. I call them by their names." The mother eagle comes looking for her little eaglets. She isn't looking for any ducks and turkeys. She isn't looking for chickens. She is looking for her own (hallelujah!), to claim her own. Amen! Hallelujah!

So, he is saying you don't come by laws here. You can't come in and say, "Well, I gave that sister a dress. Well, I pay my tithes. Well, I never missed a service yet, since I'm in the Message." You don't come in by that, though all that is good. Amen!

You come by predestination. Amen. There's the genuine Holy Convocation! See? And we're ending the seventh church age, the Pentecostal age.

Look at the Prophet. He's typing it. He saw that Fire coming to end the rest period. When the Millennium is finished, Holy Fire comes (amen!) to bring a New Heaven and a New Earth. He saw the Pentecostal Age coming to an end. He saw Revelation 10, that mighty Angel, that Pillar of Fire, coming out of Heaven. It's a baptism of the Holy Ghost bringing him into an Eternal Church Age, and in that Age, he could speak into existence.

Joshua, in the Ephesians, stopped the sun. Hallelujah! Every Israelite in that Ephesians at the end of the journey, they had their inheritance and all things under their feet. They had dominion – every devil, every king, was under their feet. Hallelujah!

And the Prophet, he saw that this baptism that comes after the Seventh Age, what was it doing? It was putting on its Eden beauty again. It was going back to the original beginning. It was going back before the fall. Hallelujah! Glory!

He said, *We're entering that holy convocation.*

Oh my. Look where God has brought His Church; not to have another denomination, not to have more churches, more preachers, more church members, more religious services. No! It's to bring a Super Church, a Super Race. Satan will be powerless before Her; not even death could harm Her. Hallelujah! A Church filled with every fiber—every fiber filled with the Holy Ghost. A Church that could speak into existence. Hallelujah! That is where He is bringing His Church. That is where He is showing His redemption. A Church that will be changed in Her body, that will step over into another dimension and go into the Marriage Supper, so filled of the Holy Ghost, it will change dimensions. Hallelujah! My!

That is where He is bringing the Church. That is what you're missing when you don't come under the Baptism of Fire; when you don't allow that Fire to burn you. You are always going to come to church. You are always going to be religious. You are always going to be halfway delivered. You will never have the victory. You will never see the Power of God. But if you yield yourself to the Holy Spirit, let that Baptism of Fire shake your earth, purify your heaven, set you in a new order, pass you from a church condition into a Bride condition; (hallelujah!) from the old rest period into a Holy Convocation... Amen! Hallelujah! What a time it is! It is so tremendous. Amen. Glory. That is what He is doing. Amen.

He said, *We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King.*

Hallelujah! He was talking about an atmosphere where he could walk in the woods. The church wasn't a building. You come to Bible Tabernacle. You walk up on the hill and you walk inside this building. We're going beyond that (amen) where he was walking in the woods and the King of that City came down over him; that same Pillar of Fire, and said, "Speak!" and he spoke squirrels into existence. Amen! Hallelujah! Amen. Where he sat in the house with the brothers, not in a church service.

Some of us need a song service and a lot of music to feel inspired. Some of us have to get a new dress, otherwise we can't even come to church. Some of us have to get a certain seat. If we don't get a certain seat, we're vexed. Nonsense! Amen! Hallelujah! The Church is called beyond that; (amen!) walking in the Presence of the King, and the King speaking from Glory.

And the Prophet walking on the earth and the Voice said, "I created the heavens and the earth. I am the One Who calms the seas, speaks to the storm." That is where the church is called. That is where the Baptism of Fire is bringing the Church; not to some station, not to some building, not to some denomination but into a holy convocation (hallelujah!), into an Eternity, walking with the Eternal King, knowing you have Eternal Life, knowing that you are Eternal as He is Eternal (hallelujah!), knowing that you are a divine attribute redeemed by God and is going to show forth His Light in this Hour. That is where the Church is called. Amen!

Let us press on. Let us rise to that place. Let us lay aside all foolishness, lay aside every weight, lay aside the sin, lay aside all the churchianity, all make-believing; lay it aside and come under the Pillar of Fire and say, "Burn, burn, Holy Spirit, burn in me, Lord." Hallelujah!

Let me experience this. Let me know what it is to live in this atmosphere, pure atmosphere, an atmosphere of

Love and Power, an atmosphere of Perfect Faith. Not any dark skies of unbelief. No. Not any contrary winds of false doctrine. No. No, sir! Amen. Not any thorns and thistles, old critical spirit, old jealous spirit, full of malice; ask God to burn that out (amen) that you could put on your Eden beauty. Amen. That is where He is calling His Church.

He said, *You've passed into Eternity, where you come from. You was there, to begin with.*

The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened. [Amen.]

And, page 62, (we're closing out), amen, and Bro. Branham said, he said, *And if you've cross from that seventh day, into the eighth...*

Get it! Now, everybody here, I believe, would say they've come from the Seventh Day, come from the Seventh Church Age. This Message called them out from Laodicea; brought them into the Bride Message. Listen to what he is saying now.

He said, *And if you've crossed from that seventh day, into the eighth, you got into the Eternal by the baptism of the Holy Spirit, you're included in This. ...This is the Eternal, the feast after the Feast of Tabernacles.*

In Leviticus 23, verse 36, there was another feast after the Feast of Tabernacles that they kept with fire. They kept it on the eighth day. And the Prophet said, "What eighth day?" Amen.

I'm closing, but listen to this as we close. What eighth day? Amen. Now, he said, "The eighth day..."

There are only seven days in a week, you know, but the eighth day brings us back to the first day. Eight speaks of a New Creation. Eight speaks of Eternity. And that is where we're crossing over into. That is where this Message brings us into. That is where we are putting on our Eden beauty again. That is where we are coming into the full, manifested sons, that this earth is groaning for those sons. And when we come to

that place, we who groan are going to have a fully redeemed body. Amen.

Now, Jesus was raised on the eighth day. Is that right? He was raised on the Sunday. The priest would wave the sheaf. When? On the morrow after the Sabbath, on the Sunday, the first day of the week, the eighth day. Amen. He rose, never to die any more. "I am alive forevermore." He Who was dead but is alive forevermore. Amen.

He rose into Eternity because He could go through the walls. He went straight into Heaven, came back out of Heaven, came through the walls and came among the disciples. They thought It was a spirit. He said, "Handle me." He could step into Eternity and back into time as often as He wants to. Amen.

Now, that body of Jesus was dead. What is the Church? The Church is the Body of Jesus. Amen. Hallelujah! That physical body of Jesus was a type of the Church. Is that right? And when was the body raised? On the eighth day. What raised that body? Another mighty Angel came down from Heaven, broke that seal – Quickening Power, the baptism of the Spirit. If the same Spirit that raised Christ from the dead (hallelujah!) dwells in you... same Holy Ghost shook that Body, raised It up. When did It raise It up? On the eighth day. No more sorrow. Oh!

He was thirsty on the cross. In Gethsemane, He said, "My soul is sorrowful." He prayed in agony. They pierced His hands. They beat Him on His back. He experienced great pain. Amen. But when that Pillar of Fire quickened that body, what happened? It loosed that body from all the sorrow, from all the pain, (hallelujah!) from all the death, from all the thirst. Amen! It was completely delivered – a type of His Body, His attributes on the earth.

When will that Fire come? On the Eighth Day, on the Son-day, on the morrow after the Sabbath, to bring a new creation, a total deliverance.

How could you be under the Seventh Seal and be halfway delivered? Amen! He was so quickened. Amen. The Holy Ghost came on the Eighth Day, on the day of the Pentecost. Is that right? Day of Pentecost; Pentecost means *fifty*. It was fifty days after the Resurrection.

Seven sevens are forty-nine – Seven Sabbaths. Amen. And then, on the fiftieth day, the day after the seventh day, the Eighth Day, what happened? Holy Fire came out of Heaven. Hallelujah! They were full of fear in the upper room. They were hiding from the Jews but when that Fire came, It loosed them. Hallelujah! They were so delivered, It burned the old world out. It burned all the fear out. There was an atmosphere of Love and Power.

Peter walked out there on the day of Pentecost, and in that atmosphere began to preach. Hallelujah! Glory to God! Three thousands souls were saved. A couple days after, saw a man who was crippled, “Such as I have, give I unto you.” What was it? The Holy Spirit. They had passed from under the old Jewish Age, under the substitute into a holy convocation. They had come into an Eternity. They had come into the Baptism of Fire. Amen. Hallelujah.

Look at Lazarus. Now, Lazarus was a type of us, too. Many today, were dead and rotting and stinking (hallelujah!), but here came the Voice of the Archangel; (hallelujah!) here came the Word Himself, a Pyramid, a walking Pyramid, Jesus Christ. His earth had a Pyramid pushed out of it. Hallelujah. The glory of God was being seen from the regions round about. His Light was shining everywhere; His power to perform miracles.

And here He came walking, that Pyramid, that Stature of a Perfect Man, walking down to Lazarus' tomb where he was dead and rotten and stinking inside a grave, maybe an old denominational grave. But the Voice of the Archangel that called Lazarus from the grave, that Voice was fixing to speak. Hallelujah! A

very type in this Hour of the Voice of the Archangel Who will bring forth the sleeping dead. And in that Hour, when that Voice thundered forth, Lazarus, who was dead and rotting, one of His attributes, was loosed, was delivered. He broke the power of death. He raised him up; corruption knew its Master. Amen!

He walked back out there, coming out of the grave but his hand was still bound; he couldn't lift his hands and praise God. His mouth was still bound; he couldn't open his mouth and praise God, like some people tonight, who can't even say, "Amen," like their mouths are still bound. Some can't even raise up their hands.

But when that Voice spoke and he came out, the Son of Man looked for two disciples. He said, "Loose him!" Hallelujah! He was loosed. Hallelujah! He said, "Loose him and let him go." He was passed from one condition to the next. When did it happen? In the eighth day. You say, "How do you know?" Because today, the ones Lazarus is typing, are going to come out of the graves in the Eighth Day. Hallelujah! Glory be to God!

When the King was coming to the city, one of His attributes, a little donkey... The Prophet said the donkey is not a mule. The mule is a hybrid. The mule was not in the original creation, but that donkey in the Old Testament, in the Book of Exodus; you could redeem a donkey but you couldn't redeem a mule (hallelujah!) because the donkey is an attribute of God. It was in the original creation. It came by the Spoken Word of God. Amen.

And that donkey was tied up. It was the eighth day. How do you know? It was Palm Sunday. Hallelujah! That was Sunday, the eighth day. And on the Eighth Day, none of His attributes that is bound is going to remain bound. Hallelujah! If we are in the Eighth Day, none of His attributes is going to remain bound. He is going to loose them from the grip of Satan. Hallelujah!

He looked to two of His apostles. He said, "Go in a certain place." Let me say tonight, He knows where

every one of His attribute is. He knows what they're tied up with. Some are tied up in sin; some are tied up in denomination; some are tied up in domestic problems; some are tied up in all kinds of things; some are tied up with a money spirit; some are tied up with popularity but He is sending forth His ministry on the Eighth Day. Why? The King was going to Jerusalem. The King was coming to the City, and when He is in the City, all of His attributes must be with Him when He comes to the City. Hallelujah! He is not going to be in that City, that new City and some of His attributes are tied up all over the place.

He sent down the Fire to find you! He knows where you are! He knows what you are tied up with. Hallelujah! Glory! If you are an original and not a hybrid, let me say, even tonight, He could loose you from what you're tied up with. You don't have to go back home tied.

You say, "How are you certain, brother?" Because this is the Eighth Day; because the Holy Fire is come; because the King is come into the City (hallelujah!) and all of His attributes that are bound must be loosed. He told them the place and He sent them forth with a commission. And these two commissioned apostles coming with a revelation, coming with a purpose, knowing that the King Himself has sent them to loose that attribute from what he was tied up with.

They went there. They found him by the crossroads. You may be at your crossroads, tonight. You may be tied up right at your crossroads, but that is where He is finding you, tonight. Amen. And he told them if any man asks you, what you're doing, tell them "The Lord has need of him." Hallelujah! That donkey's name was written in the Bible, over in the Old Testament – Zechariah chapter 9. It says, "The King is going to come meek and lowly on the foal of an ass."

Hundreds and hundreds of years before that donkey was born, it was spoken in the Bible that the King

Himself was going to come for him. How much more you, tonight? Hallelujah! You are written in the Bible, too. And this is the Hour He is loosing you from your condition (amen), from the grip of Satan by the Baptism of Fire. Amen. Hallelujah! Glory.

Our very mortal bodies are going to be loosed on the Eighth Day. In this Day, we who are alive, we will put on incorruption. This mortal will put on immortality in this Day! Hallelujah. The very earth is going to be loosed from the grip of Satan. When? In the Eighth Day; after the Seventh Day, the Millennium is finished. On the Eighth Day, it's when He passes every attribute (hallelujah!) into that Holy Convocation. It is when they'll come to a complete loosing from the bondage of corruption. Amen. Hallelujah!

This is the Hour; it's a total annihilation of sin under the Seventh Seal. You cannot be a believer and be halfway delivered because He has come to loose every attribute of His. And all through the Scriptures, we see what It does. It sets a man in a new order

Let us all stand to our feet. Amen. It brings a loosing. It brings a regeneration. It brings a change of desire, a change of thinking. You can't have the Holy Spirit and still be thinking the same old filthy thoughts, all kinds of ambitions of the world inside of there. Put on the Mind of Christ. You can't have the same old, worldly desires. Amen! Let your affections be set on things above. A change of life; a new atmosphere. You can't be walking about with the same old, grumpy atmosphere but an atmosphere of Love and Power.

He still has you tied up with something, but you see from the Scriptures, there's a loosing, a regeneration, a passing from one condition to the next; a change of desire, a change of thinking. That is what this Message ought to be doing for you. That is the condition you ought to be in this Hour.

If you know that you are tied up somewhere, don't you have enough grace to say, "Lord, I see from Your

Word that this is the Hour that You're completely loosing Your attributes. I know I belong to You, Lord. I am not what I ought to be but I know You could deliver me tonight and I could live the way You want me to live."

If you see a place in your life tonight, as we bow our heads and close our eyes, how many would lift their hands and say, "Lord, remember me? Loose me tonight, Lord. I want a loosing. I want a change. I want to be set in a new order. I want the old things to pass away."

God bless you for your sincerity. May you receive it tonight. I am going to ask my brother to pray as we close. Hallelujah.

[Bro. Elias Barjum prays -Ed.]

Oh my, don't let it stop here. Take it home with you. When you sit around your table or kneel by your bedside, when you go out to work tomorrow in the day or you stay at home doing work around the house, just walk in the kitchen and lift your hands; while you're making your bed in the bedroom say, "Oh God, let the Fire burn in me, Lord. I want that full, complete deliverance that You are talking to us about. I want to see it in my life, Lord."

You children, when you go to school tomorrow, try to keep it in your atmosphere. And when we come back when the evening shadows fall, may He meet with us again on this great holy convocation, this feast after the Feast of Tabernacles, where His Holy Fire is bringing deliverance.

God bless you. As I turn the service back to my brother.



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