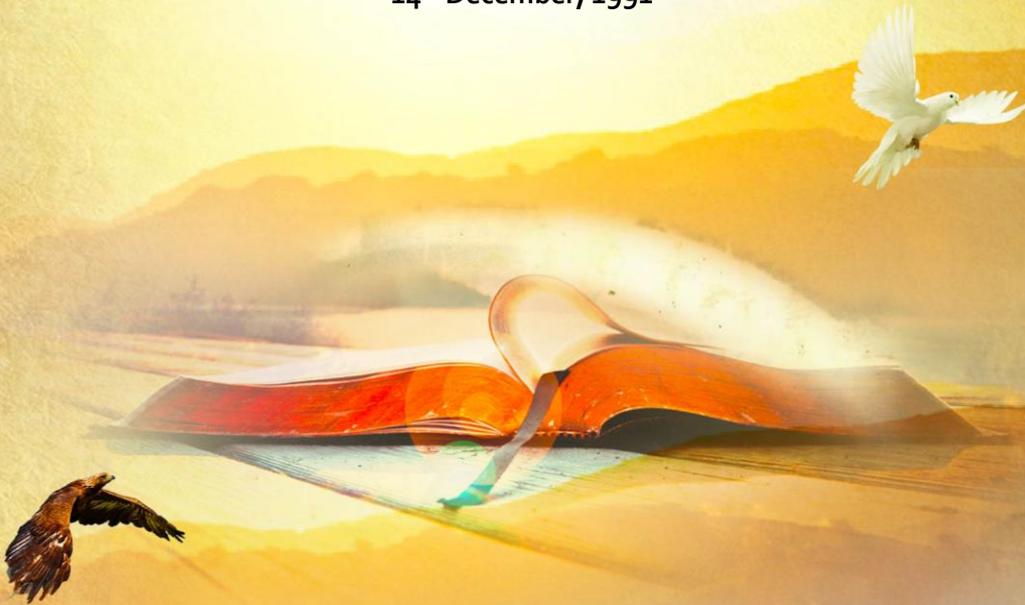

Third Exodus Assembly

God Willing To Show His Wrath

HONDURAS

14th December, 1991



Vin A. Dayal

Third Exodus Assembly

God Willing To Show His Wrath

14th December, 1991

HONDURAS

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

When the impersonators rose up, he said, “Why did God let them impersonate the gift” when he went forth on the field – “the first pull, the second pull, He let them impersonate it?” He said, “Why did God let them impersonate it?” He said, “Notice, Moses never told them, ‘Don’t do it.’” He said, “And all along, I knew it was wrong but it had to happen to deceive this Age, to make them trust in their churches, so their heart could be hardened, so God could fulfill the Scripture.”

Because this is the Day of wrath! This is the Day when He will pour out those Seven Vials on this generation. And under the Seven Vials, we see God is willing to show His wrath. But under the Seven Seals, we see God is willing to make known the riches of His glory to the vessels of honor. Hallelujah! Because under that Seventh Seal, He revealed the names of the Elected and He saw them that they are vessels of honor, fit for the Master’s use; prepared for every good work. Hallelujah! And they have that revelation in their hearts that God called them by name. Hallelujah! [Page 19-20]

God Willing To Show His Wrath
Honduras
14th December, 1991

GOD WILLING TO SHOW HIS WRATH

HONDURAS
SATURDAY 14TH DECEMBER, 1991

BRO. VIN A. DAYAL

As we bow our heads.

Father, we love You, tonight. We appreciate You so much, dear God. We thank You for Your great Presence that is here amongst us. God, we realize that we are so undeserving of this grace but Lord, we realize that You love us with a special love and dear God, it is the deepest desire in our hearts to return that love, in a life of service back unto You; a life that will be obedient and pleasing unto You in all things, Father.

And, dear God, as we stand in Your Presence tonight, Lord, we express our sincerest appreciation of how You have shown such a great consideration for us, Lord, even knowing that we desire to have the lights tonight and truly You are the Man here that can turn on the light. Hallelujah. [The electricity came back -Ed.] We give You thanks tonight for that, Father. Lord, we believe that it has encouraged the faith of Your people, for they have asked and You have given, Lord. Lord, God certainly that encourages us to believe with a greater faith. Hallelujah!

I pray, dear God, tonight that as faith is high in the building, Lord God, they would ask for whatever they have need of, knowing You are here to fulfill those needs, Lord. Those that need healing, those that need the baptism of the Holy Spirit, those that need deliverance, Lord, from spiritual oppression, oh God, from every evil work of the enemy; those that have unsaved families; oh God, whatever the need might be tonight; those that need revelation in Your Word, let the Spirit of the Living God freely give tonight, as they

release their faith, Lord; as they reach out and touch You tonight.

Oh, we bless Your wonderful Name. There is no God like You tonight. Precious Jesus, You are the true and Living God. We are so thankful to have this revelation in our hearts that we can worship You in Spirit and Truth tonight. Hallelujah, hallelujah, hallelujah. All glory and honor be unto Your Name tonight, Lamb of God.

We pray You will speak to us through Your Word. You will bless It and send It forth with power, Lord. Grant it tonight. We commit ourselves into Your hands for service, tonight. May You just have the pre-eminences, Lord! Bring every spirit under Your Divine control and may the Holy Ghost just manifest the Word. Show Yourself alive again, even as You have already done for the night. In Jesus' Name we pray, amen and amen.

I want to greet you tonight in the precious Name of the Lord Jesus. Truly we are happy to be here. And we can already see the Holy Spirit going before us. Amen. He cares for us tonight. Amen. If we cast our cares upon Him, we will see that He truly cares for us. Amen. Praise His wonderful Name.

I will like to express my sincerest appreciation tonight, even for all God servants that are here in the building, that we can come and have this precious time of fellowship around God's Word. And even for the local pastors in Tegucigalpa: Bro. Elias [Barjun -Ed.] and Bro. Melchizedek who invited me to be here and then all the other brethren from Honduras and the brothers in Nicaragua and El Salvador. We certainly have great respect and appreciation for you tonight, (amen,) for your service and your labor of love and for the support even in these services. May God richly bless us!

We would like to read out of the Book of Romans tonight, chapter 9, verse 14. In verses 1 to 5, Paul was expressing his great heaviness concerning Israel. Then

from verses 6 to 13, he began to speak about God's election. And we want to pick up from verse 14.

14 What shall we say then? Is there unrighteousness with God? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had [before] prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

In verse 22, Paul is saying, “What if God is willing to show His wrath?” Amen. And I want to take that for a title tonight, **“GOD WILLING TO SHOW HIS WRATH”**. Amen.

And before you have your seat, I would like to read another Scripture, 2nd Timothy chapter 2. This was Paul’s last epistle that he wrote before he died. And in this, as he realized he was going off the scene, he was writing this to Timothy, a young Minister. And Paul began to call the names of certain people in this epistle that Timothy might beware of these people and the false doctrine that they were teaching. Amen.

And you will find that in chapter 1 and chapter 2. Because he saw those men who came against the revealed Truth and he saw God had blotted their names out of the Book of Life. Because Paul knew he got that revelation from God and to preach anything contrary to it, was to be cursed and those men came against that Word. Amen. But we want to get from verse 19, chapter 2:

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his...

Amen.

...And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and [fit] for the master’s use, and prepared unto every good work.

Amen. There is a service that God wants done according to His will for this Age and God is preparing servants to do Him that service. And Paul is speaking here about these vessels of honor, sanctified, fit for the

Master's use, to be used in the Third Pull in this final ride to finish the ministry of Jesus Christ. They are prepared unto every good work. Amen. Yes, sir! They are in the Master's service. Hallelujah.

May the Lord add His blessings to the reading of His Word! You may have your seat. Amen.

So I would like... My subject tonight is, "GOD WILLING TO SHOW HIS WRATH". And we want to look closely into the Scriptures as we dig down into this subject (amen) because we want to speak of the hardening of the heart of a people, who have forfeited their rights in the Book of Life. Amen.

In this Hour there are people's hearts that are being hardened. God will never be able to touch them. Amen. They are rejecting more and more. And to reject the Word, to reject the Leadership of Eternal Life, is to have your name blotted out of the Book of Life like the rich young ruler. He rejected to follow Jesus.

Who was Jesus? He was the Word. Who revealed that Word? Elijah the prophet. John the Baptist was Elijah, the prophet and Jesus was the Son of Man and the prophet revealed the Son of Man. He introduced the Messiah and the rich young ruler refused to follow that Word. He ended up in hell. He went on living for a long space of time after he rejected the Word. Amen. He kept on being blessed. There were blessings for him but there was no mercy for him. Amen. He continued being blessed but without mercy. Amen. Glory.

And as we look in the Bible here, God is saying He will have mercy on whom He will and He will harden whom He will. He said, "And Pharaoh's heart was hardened" because God wanted to show His wrath. For this purpose He raised up Pharaoh that He might show His wrath.

God was willing for two thousand years to show His salvation and He has shown His salvation. The Light has come from East to the West. For Seven Church

Ages He's been showing His salvation. Amen. Glory. But now He is willing to show His wrath.

That's why the Sixth Seal is fixing to be broken and the judgment of God will be poured out on the earth. That is why He is wigged with a white wig because this is the generation (amen) that has been raised up that God might show His power because this generation will be turned to ashes. God will cremate this generation. Amen. But they had to reject the Word first. He could not just destroy them. They had to have an opportunity to receive the Word. They had to turn It down. And when they rejected It, then God could judge them. Amen. And God long-suffered with them. He endured with much longsuffering, the vessels of wrath fitted for destruction. Amen.

So there is a hardening of the heart of a people and we are seeing the world becoming more and more evil: the types of crimes that are being committed, the way sin is being glorified; the lawlessness that is sweeping the earth. In the social realm, in the political realm, in the religious realm, you are seeing it happening. The super-powers, the big nations, they are manipulating the third world countries. They are breaking them economically. They are dictating to them how to run their countries. The smaller countries have no choice. The bigger countries are determined to use them for cheap labor. They are determined to exploit them and take all that they have, (amen,) just like Pharaoh used Israel.

He controlled them with industrial laws. He controlled their population with family planning. He broke the spirit of the people. He took away their dignity: made them serve with rigor; used them as a minority; made them to feel inferior to an Egyptian; (amen!) used them to extend their influence and their power to build their nation. Amen. They did exploit them. And it's the same thing happening in this Hour.

So, it shows that there is a hardening of the hearts of the people. It will be without natural affection. When iniquity shall abound, the love of many shall wax cold. The only place you will find real Love is among the Elect and the Elect is very, very few. Amen.

So, there is hardly any manifestation of real genuine Love. Everything that is being done is with a motive. If somebody gives you something, they have a motive why they are giving it to you. They want to hold you in obligation afterwards. They want to remind you what they gave you. They use it to control you. They actually put a price on you. They believe they can buy you and use you by what they give you. And when they want to control you afterwards, it only shows that that was the value that they valued you at, (amen,) stripping you of your humanity; exploiting you. Amen.

You see companies, they are controlling the workers. There is no increase in salary but they want more work out of you, just to get big and extend their influence. No consideration for the people that caused them to develop and expand. Amen. After they use you and exploit you they could just lay you off like that and you can't do anything about it. In all realms you are seeing it – how people's hearts are being hardened. Why is that happening with such an acceleration? Because they have already crossed the line of mercy. They are given over (amen) so, they are becoming callous and hard because the Holy Spirit can't work on that nature anymore. Amen.

And while one people's hearts are being hardened because they have forfeited their rights out of the Book of Life, there is another people, whose hearts are being literally turned back to the faith of the fathers because they have crossed from the Book of Life into the Lamb's Book of Life (amen) by the New Birth and they cannot help but be transformed. Amen. As they feed on the Word, they are being formed in the image of the Word. Amen. Daily they are being caught up (amen) into a

perfect faith; coming into a... It's an acceleration of ripening. While the Grain is becoming ripe, while it is maturing, the husk is drying up (amen!) and you can see it on the earth. Amen.

Now, last night we were showing the judicial process in the execution of Divine judgment and we were showing how far advanced we are; how the warnings have already taken place. The investigation has already taken place. The trial has taken place. The verdict has been arrived at. The sentence has been pronounced. The time of the judgment has been appointed. And the guilty ones are being put in prison, bound in chains. Their minds and their souls are bound in chains – spiritual darkness. Amen. And they are walking about the earth unconscious; doesn't even care. Amen. It doesn't matter to them. They just don't believe that they are guilty and will be judged because they are in an insane condition. Amen.

And by a close observation we could see a hardening setting in, in the hearts of many people even within the framework of the Message. Amen! Because that's the spirit of the Age and if they don't have the repellant to throw off that spirit, that spirit is going to take them over. They have to be very careful about it. Amen. And many people not knowing the spirit of the Age, they find themselves in such a condition.

In *The Seven Church Ages*, in English, it is page 223, in *The Thyatirean Age*, where God was saying: "*I know your love, service, faith and patience.*"

And the Prophet said: *You will [notice] that their love is placed between [their] 'works' and 'service.'* [Amen. Hallelujah.] He said: *And that is the right place for it, because without love our works are not accepted before God and neither is our service.*

And God was complimenting that Age because they did their works out of love for God. That Love was shed abroad in their hearts by the Holy Spirit. That Love in

their hearts was God's Love. Amen. And then he speaks to this Age.

He said: *I want to give [you] a warning right here. It says concerning the last days that because of abounding iniquity the love of many will wax cold. In the Laodicean, or last age, self love, and love for material things will take the place of the true love of God. [He said:] We need to guard against the power of sin in these last days. So many are getting so hard because they haven't realized the effect of this last day spirit.*

They were becoming uncaring, inconsiderate. They don't care about their brother or sister, like Cain was: "Am I my brother's keeper?" Amen.

Like Jesus told Peter when he asked, "How many times should I forgive my brother? Seven times?"

He said, "No. Seventy times seven!"

Amen! Because Jesus saw the hardness in His Age. The people were under oppression from the Romans. The Romans would exploit them, would oppress them like the Egyptians were doing to the Israelites in the first exodus. And when they would persecute them and use them, sometimes they were revengeful. They wanted revenge.

And Jesus was preaching, He said, "When somebody spitefully use you or persecute you, pray for them, bless them; rejoice in it." Amen. He said, "When they ask you to go one mile, go two." Amen. He said, "When you are lending somebody money, don't lend them with interest." Amen. Because He saw that spirit upon the people! Because of the economic condition, they were just seeing opportunities to make money and they were not entering into the suffering of one another. Amen. And he said, "In this last days, we have to guard against the power of sin."

So many are getting so hard...

You hear them sometimes. They say, "It's an individual thing. God is dealing with individuals." What they are really calling 'individuality'

is self-centeredness. Amen. And Jesus was seeing that spirit in people many times. The Prophet was seeing it in this Age. He saw how they were getting hard.

He said: *...because they haven't realized the effect of this last day spirit.* [He said:] *It is time to draw nigh to God and let Him fill our lives with His love, or we will feel the coldness of the last day church, and reject the truth of God which alone is able to help us.*

Amen. On the message *Leadership* [1965-1207 -Ed.], I want to read something again about the hardness of their heart because if you are a close observer, you will see how it is rapidly coming in among many people. Amen. They don't cry anymore for the abomination. They are quicker to talk about it and gossip. There is no more feeling to restore somebody in meekness, to pray for them, to visit them but they are quick to run to somebody else and talk about the person. And sometimes some people are just waiting for somebody to make a mistake. Amen. Sometimes they get a little dream or something and they are waiting for their dream to come to pass so they can say, "Do you see? My dream is fulfilled. I am spiritual." Amen.

Jesus saw Peter that he was going to fail and He said, "Simon, Satan wants to sift you like wheat but I've prayed for you." Amen. Glory. Sometimes, God shows you what the devil has set for somebody but because of the condition of your heart, you can't see that God is showing you that, so that you might pray for your brother or you might pray for your sister. But instead, you are waiting for your dream to come to pass. Amen. You are failing to realize the effect of the last day spirit. You are becoming hard and not recognizing it. The darkness is trying to penetrate you and you have nothing to keep it out. Amen!

When he finished preaching this message *Leadership*, showing how Moses made the right choice and he went up to Heaven; he even came back and met Jesus fourteen hundred years after. But the rich young

ruler, he failed to follow Christ and he ended up in hell. Both men had the opportunity in their lifetime and the decision that each one made, determined their Eternal destination. When their earthly journey was completed, each one went on to his eternal destination but it was based on the decision that they made during the course of their earthly journey, when they were confronted with the Leadership of Eternal Life.

You are in the midst of your earthly journey tonight. The reason you are alive in this building, is because your earthly journey hasn't ended. You haven't gone on to your eternal destination yet. But the Word is coming forth to you. The Message of the Hour is finding you in your conditions and you are being confronted right there by the Leadership of Eternal Life. It is going to determine what type of attitude and spirit you have towards the Word, amen; whether you are going to go on from this point with blessing and without mercy or with blessing and mercy and the Leadership of Eternal Life. Amen. That is why we have to be careful and closely examine the Word.

And Bro. Branham, at the end of a ministry of thirty-three years and preaching this message *Leadership*, the last great message to the church before he had *Communion* [1965-1212 -Ed.], look what was in his prayer as he looked across the audience that he was preaching to for the last time.

[1965-1207, para. 305-308 -Ed.] He said: *Oh, think; today the hearts are becoming stony...*

He saw it coming on the people. He had a Message to turn their hearts back. He preached for all those years bringing it to them and he didn't look at them, seeing their hearts turned back, he saw their hearts becoming stony. Amen!

...filled with the world, indifferent, church members, lukewarm, like that rich, young ruler; and don't know that the great Holy Spirit's standing, knocking at the door in this Laodicean age. "He that will hear My Voice (the

Word), will open his heart, I'll come into him and will sup with him.”

After he had preached that message, there was a prophecy that came and Bro. Branham referred to that prophecy.

He said: *And the Spirit speaking through this brother a few minutes ago, said, "I'll take that stony heart out of you, and [I will] give you a heart of flesh, tender towards God."*

Amen! After that message the Holy Spirit was giving confirmation (amen) to those who were willing to get rid of their stony heart and to get a heart that was tender before God; a heart that would believe every Word; a heart that could be literally turned back; come to a perfect faith. Hallelujah. Amen.

He said: *Look how it's become now, just ... a intellectual emotion ... not a tender heart full of love and sweetness towards Christ.*

He said: *Don't you want that kind of a heart? How [are] you going to face Christ with an intellectual conception of Him? You've got to accept Eternal Life.*

And as he began to pray now, he said: *O God, please, Lord, catch this day that we're living. Oh, it's so hard, Father. Satan has just done so much to the people. Their hearts have become stony. ... It's become into a denominational, intellectual conception, a lot of music, a lot of shout, and a lot of carrying-on. But, really, that heart of flesh, that Spirit, that Eternal Life, It's certainly become foreign to the church.*

Amen. And on page 48 [1965-1207, para. 329 -Ed.], he said: *Father, we want to be like Moses. We want to be led by Your holy Son Jesus Christ to Eternal Life. [Amen.] Give It to our hearts tonight, Lord."*

Let us cry out that tonight: "Give it to our hearts tonight, Lord." Hallelujah!

Tear out the old stony heart; place into us the new heart, the heart of flesh, the heart that You can talk to and deal with, and we will not be haughty or different.

May the Holy Spirit never leave [us], Lord. May It come and ordain this people. Speak to them; tear up their stony will, and put in the will of God. [Amen.] Get us to a place, Lord, that we'll get away from all ... the emotional part, to the real solid part ... the heartfelt part, the deepness of the Spirit, the riches of God, the Kingdom of the Spirit in our hearts. Grant it, O great Leader, great Holy Spirit, before You take Your flight into the skies with Your church.

Amen. Hallelujah. So he was seeing that – the hardening of the people that was coming in and he was warning us: “We need to realize this last Day spirit.” But I think many have missed it because in this Hour you see that hardening setting in, in the churches. This Minister is against that Minister. This believer is against that believer. This church is against that church; sometimes very bitter. They are so hard. Sometimes, somebody would genuinely confess, they would genuinely repent and say that they are sorry and some people will not forgive them because they feel that they should not be saved. They feel that they should be judged. Amen. And they already put them out of the Book of Life; not God, them. Amen.

Many, many times it seems as though it is more predominant than those whose hearts are being literally turned back to the faith of the fathers. You may walk in a church sometimes and there are more people who are stern, hard; very callous. Amen. And that is more predominant than people who are full of love and sweetness and humility and sincerity.

It appears that there are more people living by wisdom than those living by faith. Amen. They are ready to argue. They are ready to debate. They are ready to show you how much they know. They are only listening to the Word to try to find a loophole in it. Amen. Not that they might take It and apply It to their lives! They are only measuring how much *they* know by what they hear. Sometimes the Word comes and speaks

to them to show them their condition and they sit there and they are seeing somebody else, not themselves.

Remember, in the Bible when Nathan came to David and said, "A man had so many sheep and that man saw his neighbor with one sheep and he took the man's sheep"? And he was talking to David. He was uncovering David's condition. But David was listening to the Word, thinking it was somebody else and not seeing God was talking to him and he was ready to pronounce judgment. If that was another man but David, well, that man was dead (amen) because David said, "That man ought to die!" And the prophet said, "You are the man." Amen.

Remember, Ahab in the Bible when he let that king get away? He was supposed to destroy the man in the battle but he began to play some dirty politics. And the prophet came out, all disguised and he said, "I was guarding a man and the man escaped and now they want to kill me because the man got away." Ahab said, "You deserve to die." And the prophet pulled off the disguise. He said, "You are the man." Amen!

So, many times we fail to see God talking to us because we have no faults. We are already perfect. God only talks to us about mysteries and revelation. God talks to other people about sin. When we hear a message on consecration or deepness of sincerity, or obedience to God's Word, that is not us at all. That is somebody else. Amen. And we are becoming hard and callous. Amen.

And friends, what you are seeing today is the same kind of attitude and spirit which God condemned the religious world for. You are seeing that same attitude and spirit today in the framework of the Message. The worldliness and the immorality that God rebuked the church world for, seems to be increasing and spreading within the framework of the Message, especially within these last few years. People who served God for years, had a standard, looked down upon certain things, they

are going right back to the same things today. The very things that they once destroyed, they are going to rebuild it again.

Look at Jehoshaphat in the Bible. When he became king, in 2nd Chronicles 17, It says, “*And Jehoshaphat strengthened himself against Israel.*” Not the Philistines, not the Amorites, against Israel (amen) because he was seeing idolatry among Israel. And Jehoshaphat was king of Judah and he wanted to make sure that, that idolatry did not come into Judah; that was not going to come in his church. Oh, he fortified himself. Amen.

And after seventeen years this same man, he had seen the wickedness of Ahab who was an Israelite, who was a brother but he was backslidden. He was in a union with the world, false union, for political purposes to secure his kingdom. Amen! And Jehoshaphat saw how idolatry began to prosper in Israel because the influence of Jezebel was all through, so he fortified himself. He was prepared for any kind of attack that the king of Israel would make.

But the king of Israel was smart. He did not attack his kingdom, he attacked his heart. He had a big feast. He kept a holiday; let all the school children come out with flags and he invited Jehoshaphat down. And then he began to have a special ceremony for him, maybe in the airport; closed up the airport; had the big ceremony.

It was politics. He had a purpose. There was something he wanted. Amen. And he was going up to a battle. And he feared he couldn't face the enemy by himself. He said, “After all, let bygones be bygones. We are one. My horses are your horses.” Maybe he gave him special gifts of all the nice wines that he liked, greeted him so nicely and then he slipped the question. He said, “Would you go up with me to the battle?”

Jehoshaphat got himself in a situation. After the man honored you so much, treated you so nicely but it's like the Prophet said, “When you get on the enemy's

ground, he will take you further than you intended to go.” Amen. And here was the very man who fortified himself against this thing for seventeen years, turned back around and joined up with it (amen) and even asked for another prophet when the four hundred had prophesied. And though that prophet came and spoke what was right (because he asked for it,) he still did not even follow it. Amen!

He went so far, that the most evil thing in all Israel, which was Ahab, he disguised himself as Ahab and went in the battle, so the Syrians wouldn’t know where Ahab was. He ended up impersonating the worst of things. And when the Syrians were about to kill him in the battle, he cried out for mercy and God rich in mercy just moved the Syrians back and brought him home safely.

But while he was coming home, a prophet walked out of the woods and met him. God was still giving him another chance. He had already turned down the Word, gone into false union, (amen,) misled by an evil man (amen!) who he should have had nothing to do with to beginning with. And that prophet said, “So you love those who hate the Lord.” Amen. And the prophet said, “Now there is wrath upon you.” Amen. But he repented and he turned all Judah back to the Lord. Amen. He had even gotten his people into that false union: “My people are your people. My horses are your horses.” Amen.

You see, sometimes we need a little backbone [Courage, determination –Ed.] to make the right stand. Look at Saul, he was anointed by a prophet, ordained by a prophet, (amen); had a great testimony. The prophet saw a vision, showed him where to find his donkey, (amen); his first meeting with the prophet. Then they had an interview with the prophet after that. Then he was anointed by the prophet; ordained and approved by the prophet. Amen. He was head and shoulders above everybody in the line. But down in his heart, though he

had all these experiences with the prophet, he still couldn't believe all that the prophet said.

And when the prophet told him, "Kill all the flesh, all the Amalekites..." Amen. God had told Moses that: "I will blot out Amalek's name from under heaven." Moses told Joshua, he said, "Remember what Amalek did to you in the way when you were coming. Blot out their name from under Heaven." Then God was finishing up the work through Saul but Saul wasn't watching the line of the Word. He wasn't checking his anointing, his behavior; the way Joshua had done it; the way Moses said it. He was playing politics with it.

And here came out Agag, the biggest Amalekite, the king himself. Amen. And from the time the prophet walked in, he knew what the Word said. He destroyed that thing completely and he told Saul, "God has rejected you." An evil spirit came upon him from that time on. He couldn't hear from God anymore. Amen. It's when he sat under David's ministry a little bit that the spirit would leave him; he would get a refreshing. But on his own, the anointing that he had was no good because God wouldn't talk to him.

He still tried to live the Word. He was killing out every witch in the land; blasting every false channel of communication. Amen. He was killing it out. And when he reached to a place where he couldn't hear from God, the same thing he fought with such determination, he turned back around and went back to it. And he went and consulted the Witch of Endor. Amen!

That is what you are seeing in this Hour. People who fought against things with such determination, after some years, they go right back to it. People who fortified themselves against such evil, are going back in this Hour and joining up with it. Something is wrong in the churches. Amen.

I am not directing that just especially to you. I am talking about the Hour and the framework of the Message but you check yourself too. Amen. It's a cause

for great concern, friends because it's a sign that they are being hardened. But when we examine the Scriptures, that is very characteristic of that first exodus, which is a type of this Day because we see God hardened the Egyptians hearts back in Egypt. Amen.

When God sent Moses (amen) to Egypt, look at Moses. God in that Hour was willing to show his wrath upon that nation. God had told Abraham 400 years before, in Genesis 15, he said, "Your seed will sojourn in a strange land. That nation will do them much evil. But when I am bringing them out, I will judge that nation."

God was waiting for the cup of iniquity in Egypt to be filled. But it was going to take 400 years before it really filled up, then God will come down in investigation. He said, "Moses, I have seen the affliction. I have seen the oppression. I have seen how Pharaoh is dealing with them subtly." He said, "But I am going to deliver them now." Amen.

God had investigated them in that first exodus. God told Moses, "You go with the Voice of the first sign and if they don't listen to that, then do the second sign. And if they don't listen to the Voice of the second sign, then the third sign, take water out of the Nile, pour it on the land, it will turn to blood and that will be a sign that the land will be drenched in blood. Amen.

So, here was Moses, Moses went down, did the signs and the Voices went forth but Egypt rejected the Voices of the sign. They tried to impersonate the sign but they rejected the Voice of the sign. And when they rejected the Voice of the sign, then God gave them over to a reprobate mind. Amen. They had a strong delusion. They couldn't accept the Truth anymore. They were believing their Egyptian lies, their Egyptian gods, amen, when the true and Living God was showing, He was the only true God. But their hearts were hardened. Amen.

God had found Egypt guilty of a criminal offence and when they refused to give heed to God's Word, God was going to pour out His wrath upon them. God was willing

to show His wrath. Why? Because their hearts were now hardened. And He hardened their hearts so He could show His power; He could show His glory.

You know, in the Book of Hebrews, Paul said, “*God, willing more abundantly to shew unto the heirs of promise the immutability of His counsel.*” [Hebrews 6:17 –Ed.] Amen. But God is willing also to show His wrath. Amen. God showed His grace to Noah. He showed His wrath to the antediluvian world. God showed the riches of His glory to Abraham but He showed His wrath to the Sodomites. God showed the riches of His glory to the Elect of Israel but He showed His wrath upon the Egyptians. One was a vessel of honor; one was a vessel of dishonor. Amen.

Now, watch now. So, when God was willing to show His wrath, as we know the hour has come for us now, for this Age and that wrath began to unfold from the time Moses began to throw that water on dry land because God had told Moses in Exodus chapter 4 verse 21, he said, “I will harden Pharaoh’s heart.” But then later on He said, “Pharaoh’s heart is hardened.” Do you get that? “I will harden it.” He said but then, “It’s hardened.” And between those two times, the Voices of the sign went forth and they were rejected. And when they were rejected, their hearts became harden.

On *The Anointed Ones At The End Time* [1965-0725m – Ed.] page 35 and 36, the Prophet said, “When Jannes and Jambres rose up and God let them impersonate what Moses was doing, it hardened Pharaoh’s heart.” Amen! “And as Jannes and Jambres withstood Moses, so shall these men with corrupt minds in the last days – 2nd Timothy 3 – in the last days resist the Truth.” And the Prophet said, “That is this Day.”

When the impersonators rose up, he said, “Why did God let them impersonate the gift” when he went forth on the field – “the first pull, the second pull, He let them impersonate it?” He said, “Why did God let them impersonate it?” He said, “Notice, Moses never told

them, ‘Don’t do it.’” He said, “And all along, I knew it was wrong but it had to happen to deceive this Age, to make them trust in their churches, so their heart could be hardened, so God could fulfill the Scripture.”

Because this is the Day of wrath! This is the Day when He will pour out those Seven Vials on this generation. And under the Seven Vials, we see God is willing to show His wrath. But under the Seven Seals, we see God is willing to make known the riches of His glory to the vessels of honor. Hallelujah! Because under that Seventh Seal, He revealed the names of the Elected and He saw them that they are vessels of honor, fit for the Master’s use; prepared for every good work. Hallelujah! And they have that revelation in their hearts that God called them by name. Hallelujah!

He called Moses by name and Moses knew his name was in the Book because he even prayed at one time, “Lord, blot my name out of the Book but save the people.” And God said, “Who sins against me, his name I will blot out.” Because under no circumstances could Moses’ name be removed because God will not be complete without Moses because Moses was an eternal thought in the back-part of God’s Mind. Moses’ soul was the predestinated Word expressed in flesh in its designated season.

Amram had a sperm and Jochebed had an egg. And when Moses met the Pillar of Fire, he said, “I thank God when I found out I am not the son of Amram and Jochebed.” Hallelujah! But he was the expressed Word (hallelujah!) which God spoke to Abraham about, saying, “I will bring them out with *a mighty hand*,” – God’s description of Moses. Amen. Moses was the ‘mighty hand’ that manifested God’s authority; that brought them out of Egypt with signs and wonders. Hallelujah!

Bro. Branham said, “I thank God when I found out I wasn’t the son of Charles and Ella.” He found out he was Malachi 4:5. Hallelujah! Glory be to God! Amen.

And so, you are finding out, you are not this body. That is why you are not the son of your father and mother. You are a spirit son and a spirit daughter of the Spirit God in a flesh body. Hallelujah! Glory!

That is why when they asked John the Baptist, "Who art thou? Art thou the Christ?" Amen. "Art thou that Prophet? Who art thou?" He didn't say, "I am the son of Zacharias and Elisabeth." Zacharias had a sperm. Elisabeth had an egg. But they only produced the body. But John was a thought that was in the Mind of God, in the Loins of Elohim, before the foundation of the world. He was one of those attributes that were to be expressed in flesh. And God revealed to Isaiah: 'the voice of one crying in the wilderness' and John said, "I am that person. I am that Word manifested in flesh." He recognized he was in the Book and under no circumstances could he be blotted out because he was in the section of Eternal Life where the Eternal thoughts were expressed as Word. This is the Seal of God. The Lord knoweth them that are His.

There was a group, in Matthew 7, Jesus said, who will come in the last days and say, "Lord, Lord, we prophesied, we spoke in tongues, we had dreams; we did all kinds of works" but He will say, "I never knew you." Now God knows all things. He's omniscient. He's infinite. He can't learn anything. But He told those people, "I never knew you." It's not that He didn't know them but He didn't know them in the way He knew the Elect. Hallelujah! One is relationship and the other one is ownership.

Romans 14, verses 7 to 9 says, "He is the Lord of both the living and the dead." That is why when the Lord, the Righteous Judge appears, He comes to judge the quick and the dead; the living and the dead, (hallelujah!); the vessels of honor and the vessels of dishonor. Because He has a house and in His house, He has vessels of gold, amen, like Abraham, He has vessels of silver, like Lot, (amen), He has vessels of

earth, like Lot's wife, (amen) and He has vessels of wood, like the Sodomites. All are His vessels. Some are vessels of honor and some are vessels of dishonor. And in this Age, all categories are on the earth in this generation.

There are some in the Lamb's section who can never be blotted out. There are some in the Book of Life who will not be blotted out. There are some in the Book of Life that will be blotted out and then there are some... [Blank spot on tape -Ed.]

The man who was the head of the greatest superpower in the earth, the most powerful nation, his name was not even in the Book and that man was making policies. He administrated in the affairs that were governing the lives of millions of people.

What about the leaders of the big nations of the world today? Amen! Are they vessels raised up that God might show His glory? Are their hearts being hardened? Is that why they are giving their power to the Beast – so they are going to use their power to strangle the people and cause the Roman power to rule the world? Amen. Doesn't God come and destroy the kings of the earth? Don't the fowls of the air eat them in the 'supper of the great God'? Not breakfast or lunch but suppertime – Evening Time. Hallelujah! Glory! And isn't that the time when He's showing His wrath on the earth when His Vials are being poured out? Not another generation; this generation. Hallelujah!

And you might be in bondage. You might be oppressed by their policy. Amen. Yes, sir. Just like Joshua and Caleb were oppressed by Pharaoh's policies. But Joshua and Caleb's names were in the Book and God made known to them the riches of His glory through a prophet who manifested that glory; who displayed that glory. Hallelujah! But Pharaoh's name wasn't even in the Book. Hallelujah! He was a vessel of wrath raised up that God could show His righteous judgment. Amen.

But I want you to notice, God hardened the Egyptians hearts. In Exodus 9 verses 13 to 17, God told Moses, "At this time I will pour out My plagues." In Exodus 10 verse 1 to 5, God told Moses, "Go to Pharaoh now because I have hardened his heart and all the Egyptians." Amen! My! So look and see their hearts were hardened and then God poured out the Vials of His wrath.

And while Israel was under the Lamb, God acquitted them from guilt. The judgments couldn't touch them. They were justified but the others were condemned. Amen. One heart was being turned back to the faith of the fathers. They were going back to the land of the fathers. And the others, their hearts were hardened and they were going to be destroyed in the judgment. Hallelujah! And that first exodus, it was a type (amen) of this very Hour. And many people, they came out in the exodus.

But in Hebrews 3, verses 7 to 19, we see Paul saying that they didn't enter in because of their unbelief, because their hearts were hardened. The people who came out under the prophet, a few years after, God was pouring His plagues on them as well because their hearts were now being hardened the same way the Egyptians hearts were hardened. And the same way God poured out His plagues upon the Egyptians, He was pouring His plagues on those who came out in the exodus but they never went all the way into the promise.

So what does that tell us? God is not judging the world alone, God is judging the evil heart of unbelief. The soul that sinneth shall surely die, whether it's in Egypt or it's in the Exodus. The soul that sinneth shall surely die. Amen! Hallelujah!

And that is what I've been trying to show, it's an individual judgment. Each one is being investigated. Each one is being brought to that place and you must know by revelation if you are legally and formally acquitted from guilt. Amen. Otherwise you cannot

have confidence. If your heart condemns you, you cannot have confidence. If there is condemnation in your heart, you can't have perfect faith. Amen. If you're justified, you will have confidence (amen. Glory!) because you know that God has acquitted you. He has approved you because you have believed His Word.

So let's look and see, as we try to examine this hardness that is setting in among the framework of the Message and the very conditions that the Egyptians were in, we see it coming in among people. While those people were journeying to the promise, there were some whose hearts were being turned back to the faith of their fathers but the majority, their hearts were being hardened just like it was in Egypt.

So, the stony hearts that were in denominations, the Egyptians that made them reject the Word and God poured out a plague, a spiritual death upon them, we see that same thing coming in, in the Message. Amen. Why? Because that judgment, the only boundary it knows, is the Token (amen!) to show that the covenant is in effect. That Token shows, you are acquitted from guilt. You will not come into the judgment because you have passed from death unto Life. You've bypassed the death penalty. Amen.

Because you recognized you were guilty, you confessed your guilt and you received the propitiation that loosed you from the evidence of your guilt; loosed you from your sin. It's in the sea of forgetfulness and you stand just as you'd never sinned. Hallelujah! You stand righteous. There is no basis upon which you can be accused. No devil could lay any charge against God's Elect. It's God Who justifieth. And He justified them that believe (amen) and have received that propitiation. Amen. Glory.

Now watch these same people how they were becoming worse and their heart was being hardened. They were still under the prophet's Message. They never went back in the world in another religion. They

died under the Message. They didn't go back and believe Egyptian gods; believe a trinity. No! They died under the Message. So, what God was judging was that evil heart of unbelief, whether it was in the world or whether it was in the called-out.

Let me give you a few examples, amen, that we can see the spirit and the attitude of the people who came out, it was just like it was in the people in Egypt. Amen. And God had to pronounce the same judgment on them. And let us compare that with the attitude of the people who are called-out in this Hour and see if they have been hardened and check our own hearts, examine our own lives under the Light of the revealed Word to see what kind of attitude, what kind of spirit we are manifesting at this present time.

In the Book of Exodus, chapter 32 verses 25 to 35, it's the little portion where Moses was coming down the mountain. Here was the exodus people that were called out under the prophet but idolatry was being introduced amongst them. Amen. And that prophet was coming with the Word. They didn't have that idolatry when they were in Egypt. They didn't have it when they were baptized and came through the Red Sea. But the idolatry was being introduced now because they found themselves looking back.

There are music idols today, fashion idols, movie idols, sports idols. Amen! I'm not talking about some little statue in your house. Somebody says, "Me? I'm not an idol worshipper." They blast the Catholic Church, they blast denominations for their little statues and they have their music idol, they have their sports idol; they have their fashion idol. You're in a greater idolatry! You're under a greater curse! Do you know why? Because you have a greater Light than what they have, so your condemnation becomes greater.

And that is what was happening to Israel right there. Amen. They were making an image unto the Beast – a calf. Amen. They were making a golden calf, an image

of a beast. Amen. And do you know what God did? He poured out a Vial on them. He poured out a plague and He wiped them out. He said, "I'll blot their name out of My Book." Do you mean people in the Message, under the prophet, who had the Pillar of Fire, who came with the signs, who had the Truth for the Age, their names were getting blotted out of the Book? Sure! Is God the same? Is that exodus a type of this Exodus? Was that given for examples?

In the Book of Numbers, let us see what kind of spirit we have; check our spirit. Numbers 11, verses 33 and 34, they were coming along under the Message journeying to the promise. The prophet was preaching but they weren't mixing the Word with faith. They were hearing It but they weren't seeing the seriousness of It.

They began to lust after flesh. A lusting spirit began to move among them and they started to lust after flesh and God got vex and God started to give them flesh because the desire in their hearts was stronger than their obedience to the Word. Amen. And when God saw they wouldn't obey His Word, He gave them their desire. And while they began to eat it, partake of all the flesh... He said, "When you see flesh, turn your face." Amen! But they were lusting after the flesh and the flesh was coming through their nose. God destroyed them because of their lusting that they were lusting after that flesh.

God was trying to take Egypt out of them. The whole purpose of the wilderness journey was to take Egypt out of them. Amen. After you take the man out of the river, you have to get the river out of the man. And God had taken them out of Egypt but Egypt didn't come out of them and they came to certain experiences and what was lying in them, began to be made manifest. And before they recognized their condition and cried out for help, they were going after what was coming up inside of them.

Sometimes God brings you to a condition to see what is in you still, so you can know what your needs are, so you could know how to pray; so you could know what you still need to die out to. But you're not understanding why God is taking you through those conditions. And when you see these things come up inside of you, before you seek God and get under prayer, what you begin to do, you begin to let that nature manifest, to your own destruction. Amen.

Then in Numbers chapter 12, the called-out people again, a woman who prophesied, danced in the Spirit, she began to speak against Moses. You see, they grew up together from small. [At a young age -Ed.] She watched over him when he was sailing down the Nile in the ark. She felt, "Well, God uses me too. God doesn't use Moses only. He's a prophet but I'm a prophetess." Amen. And she felt it was a social matter, it concerned the family; she could speak about him. Amen. And God struck her with leprosy. He poured a Vial upon her and a plague of leprosy struck her. She was healed but she died right after that. Amen.

Do you think God wouldn't destroy you for speaking evil against God's servants? Do you think God wouldn't destroy you for lusting after flesh? Do you think God wouldn't destroy you for the little idolatry that you have? Do you think because you belong to a Message church, you're immune from that kind of judgment? Because you say you left denomination and believe the Prophet? If that makes you right, then God is wrong for judging them that way back in the Bible. Amen.

In Numbers 16, there were some men who weren't supposed to be in the priesthood but they felt Moses was trying to control the priesthood and just use his family to be in charge of the important things. So, they got among themselves, they talked about all the great experiences that they had. You know the story about Korah, Numbers 16? He said, "Moses, do you think you alone are holy?" He began to deny Moses' authority and

they intruded into the priest's office. They had a lot of zeal. They had great religious ambition.

Sometimes, you look at people with great zeal and religious ambition and you feel condemned because you think, "I can't serve God like them. I don't have a love to do things like them for the Lord. I wish I could have worked like that person for the Lord." These men were full of zeal and religious ambition. But because they challenged the authority of a vindicated prophet, they tried to exalt their own thoughts above the revealed Word (amen) and they let their zeal overtake them and their ambition; they lacked the quality of submission they should have had for the Word and they tried to do God a service they weren't ordained for and the earth opened and swallowed them up. The Prophet said, "Worldliness took them over."

Watch how the world is swallowing up many Ministers today. Do you think they're failing by chance? Judas fell that he might go to his place. Amen. Do you understand that? He fell that he might go to his place. Now Judas was foreknown by God. David saw him and spoke of him in the Psalms: "He that eateth bread with Me, will lift up his heel against Me." [Psalms 41:9 -Ed.] And Jesus took that Scripture and applied It to Judas. He broke the bread, dipped the sop and handed it to him and quoted the Scripture. Amen. He was foreknown. He was chosen.

Jesus said, "Haven't I choose you twelve and one is a devil?" He was chosen by God. You can be chosen. You can be foreknown. He was instructed in the Truth. He shared a knowledge of the Mysteries. He had a ministry of power given unto him. He healed the sick and cast out devils. But the Bible said, "He fell that he might go to his place." Amen. He fell that he might go to his place. Amen.

So, friend in this Hour when you realize that you could be in the Revealed Word Message, you could receive a part of a Holy Ghost ministry, given that by

the Son of Man Himself, have a knowledge of the Mysteries, chosen by God, instructed in the Truth, have the Supernatural following (amen) but then you see that Minister falls because he cannot go to Pentecost. He cannot cross from the Book of Life into the Lamb's section like Peter and they were. Amen.

What is happening in this Hour? What kind of Day is it? This judgment that is taking place, God, willing to show His wrath. Amen.

In Numbers 25, after they had followed a vindicated prophet for such a length of the journey, came a great distance under the prophet's Word, they went after a false teacher. They went into false union. They ate things sacrificed to idols. Nicolaitanism is a corrupt clergy seeking political power, trying to conquer the laity. That is the first stage in the depth of Satan. As it goes deeper, it goes to Balaamism and Balaamism is a corrupt clergy leading the people into false worship; bringing a false doctrine. Amen.

And these people had seen this man going after the wages of unrighteousness, using his gift commercially. Sure, he had the Supernatural but they weren't close observers. They were watching his prophecy and not his teaching. They failed to realize the man's head was Balak and he was getting his instructions from Balak and they followed a man who was following a next man. But they failed to realize they had a prophet that was following God; that was getting his information from the Pillar of Fire. Amen!

And what happened? They were blotted out. They committed the unpardonable sin. Their hearts were so hardened, they never desired the promise anymore. They couldn't enter into it. Look even when they went over into the Ephesians and Joshua was going forth to bring judgment on the world, those seven nations, the Amorite world because the iniquity was full, there was judgment taking place also among the elected group where Achan was. Isn't that right?

When the Jews had crossed the line and Titus was getting ready to come and destroy them because they rejected Jesus, God had turned away from the Jews. They were already judged in the will of God. Amen. Jesus pronounced their judgment. He said, "You're weeping for Me? Don't weep for Me." He said, "O Jerusalem, how often have I gathered thee as a hen doth gathered her brood but you would not! Wherein did Isaiah speak of you (amen) that having eyes you cannot see and ears you cannot hear and your heart hardened." Their heart was hardened. And while they were ready for judgment, within the church, Ananias and Sapphira, the elected ones who came out and were in the Message of the hour, were being judged too. Amen!

Do you realize what is happening? What kind of attitude are we going to hear the Word with? Amen. We have to see ourselves in the Word, not sit and hear it for somebody else. Amen. All through the Bible we could go on with that. Amen.

So, we can see then that this judgment that is taking place, God is willing to show His wrath, that He's a Judge the same as He's a Saviour, by turning that Cloud to the right angle. Amen. When He turned it like this and showed that He was the Supreme Judge, God is willing to show that all judgment is committed unto Him. One like the Son of Man in the Lord's Day, between His Priesthood and His Kingship, in that Hour, He comes to judge the quick and the dead – the Righteous Judge. And the judicial process is already taking place. Amen. And what is happening now, we are seeing it is even moving in among the Elected Church. Judgment will begin in the house of God. In Ezekiel 9, God said, "Start at My sanctuary."

By telling the Prophet to throw up the rock in the air and that Whirlwind of Fire coming down making three blasts: lightning – the Pillar of Fire, Thunders – the blast; Voices. He said, "I heard what It said and then an earthquake took place." Under that Seventh Seal,

under that Seventh Trumpet, under that Seventh Vial, there's lightning, Thunders, Voices and an earthquake. Amen.

God, willing to show because Alaska almost sunk. After that lightning came down, after the Thunder blasted, after the Voices spoke, an earthquake formed. Amen. Why? God, willing to show His wrath because the hardness was upon the world. Now, we are seeing among the called-out, they are coming into the same attitude; into the same condition. After years of standing up against these things and then turning and going right back around, to rebuild the same things that they destroyed.

When the priest handed the Prophet the Book in the service that day and the Prophet couldn't understand what was taking place and when he was driving home, the Voice spoke out of Heaven and said, "He went into Nazareth and the priest handed Him the Book to read," so He could take the second part, 'the day of vengeance' at the Second Coming when He came in judgment. God, willing to show His judgment, God, willing to show His wrath (amen) because the wicked was prepared for the Day of wrath. Amen.

And this is that Day, friends. This generation whose names are not in the Book of Life of the Lamb before the foundation of the world, they who dwell on the earth, will worship the Beast. They will wonder after it. Though a Prophet revealed it, though God vindicated it but the god of this world has blinded their minds from the Truth. They never had the love for the Truth. They held on to their denomination like Cain and they refused to do like that shepherd-Prophet, who was being vindicated (hallelujah!) and God marked them. The manifestation will come later. They're already marked and separated from the Presence of God. Exactly!

God has endured. These past twenty-five years, the longsuffering of God waited like in the days of Noah while the ark was preparing. Then the righteous Noah,

who was justified by faith, who was acquitted from guilt, went into the ark with the elected (amen) and the vessels of wrath were on the outside of the ark and the wrath of God was poured out. But Noah and his group came back in the new earth (hallelujah!) in another civilization. They saw both civilizations. This group is seeing this science civilization. And when the wrath of God wipes it off the face of the earth, we will come back in another civilization, in the faith civilization.

He endured, friends. He's been trying to reach out, not willing that any should perish, amen; trying to make known to them the riches of His mercy. Amen. What is happening? That spirit is taking over, is pressing into the people and bringing them into a hideous condition. Don't let it happen to you, my friends. If tonight you have a grudge, it is hard for you to humble yourself towards the Word, or to forgive, or to make your wrongs right, one of these days you may find yourself that you have failed of the grace of God.

Look at Esau and Jacob. Paul talked about them. He said, "Before either one had done good or evil, God said, 'Esau have I hated; Jacob have I loved.'" Both were in the womb of the bride that Eliezer called out. Both were in Rebekah. One had loved the things of the world. He despised the birthright and the other one craved the birthright. Amen! Esau rejected the birthright for a morsel of meat. His appetite was for the fleshly things, the temporal things. He never desired the spiritual things.

You are in the womb of the Bride but what is your desire? Not because you are in the womb of the Bride, you are Elect. Not because you are in the ark, you are Elect. The Dove and the crow were in the same ark. When the crow was let loose, it went and it began to feed on all those dead things that were cursed and judged. When the Dove was let loose, it couldn't stay out there. It came right back to the ark. Sometimes God lets you

loose and you go back out in the world out there. Amen! He wants to see what your nature is.

Jesus and Judas were from the same tribe. One was the Pastor and one was the treasurer. One is the Son of God and one was the son of perdition. One was God incarnate and one was the devil incarnate. Both were in the framework of the Message. Both names were in the Book. One obeyed the Word and He went to His glorification. One fell and he went to his own place – back to perdition.

This is a serious time. Let us not just look out in the world and say that those people are lost out there and think that we are so saved because we are confessing a Prophet, because we have a picture in our house, because we have the Hofmann's head on the wall. Those are just historical relics, friends. If you are looking to that for salvation, that is no different to the Catholics with their statues. That is not salvation. It's the Word living inside of you. Amen!

Over these last three nights I tried to bring these messages in three parts: *The Lord, The Righteous Judge* [1991-1212 -Ed.] and then speaking about, *The Judicial Process In The Execution Of Divine Judgment* [1991-1213 -Ed.] and then, "GOD WILLING TO SHOW HIS WRATH". Why is He willing to show His wrath? Because it has reached that stage in the judicial process where judgment that was pending, is fixing to be executed.

He has already decided what the punishment is. Exactly what it was in the first exodus, is in the Third Exodus. He stoned them back there, He will stone them back here. He turned the water to blood, destroyed their economy, destroyed their armies, the fowls of the air and all these things ate them, it's the same judgments over here. Amen! If their crime is the same, their penalty is the same. He keeps all His blessings and He keeps all His curses.

How privileged we are, those who have been acquitted from guilt, that God, willing to make known unto them,

the vessels of mercy, the riches of His glory, (amen,) that we will obtain the Glory of the Lord Jesus and the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in you.

Because look at Joshua and Caleb: they came under the prophet's message. They were in the big group too. They saw those people's heart being hardened who were in the church and they saw them been judged, the failing of the grace of God and couldn't enter into the promise. And Joshua and Caleb, they came right back to the place where Joshua could stop the sun. Caleb could go and take his inheritance. Hallelujah! Their hearts were literally turned back.

Look at Peter and them: they came right back and they did the very works that Jesus did, like Joshua did what Moses did. And the seventy who were ordained, who went forth and had power over devils, who failed to go on with all the Word, they couldn't take the hard saying and they fell away. They ended up under the wrath of God when Titus came. But look at Peter and them who said, "Thou hast the Words of Eternal Life," they could believe every Word and they ended up doing the same things that Jesus did. Amen! And the same way, there will be a group here who will do what the Prophet did. What you saw happened temporarily, will be manifested in its fullness. Their hearts will be literally turned back.

But the days of Ananias and Sapphira will return. There will be those right in the house of God, who will be so hardened because they will reject a Message like this that has warned them and warned them, telling them to get that spirit off of them; change that attitude; let God take the stony heart out, tender you up in your heart; make you mellow in your spirit because you have to have Perfect Love here before you could enter There. Amen!

So, my friends, may tonight we examine our lives and see in His Word, do you have a heart that believes It?

Not say you believe It, not claim you believe It but a heart that obeys every Word. Not just a hearer of the Word but a doer of the Word. And if tonight, some of you may have looked in the Mirror and you realize, “Lord, I am convicted; I see things in my life, I see a weight I must lay aside, I see the sin that easily besets me, I want to lay it aside tonight; Lord, I am coming now to Thee, I plead Your Blood tonight, I want to be loosed from this spirit tonight, I feel I was corrected by the Word; I want to humble myself, Lord,” (amen! Hallelujah!) I believe if you have that kind of attitude friends, deliverance could go into operation tonight in your very life.

May we all stand to our feet! Let us bow our heads and close our eyes. As we bow our heads and close our eyes, I want to ask Bro. Elias to pray. And if you have a special request, if you feel God has spoken to you, if you feel God has been dealing with you in these last few nights and you see that you need a reconsecration, you want to be completely submitted to God’s will tonight without reservation, then you pray in your heart too. And as God’s servant prays with you, may the Holy Spirit come behind and cleanse every heart. I believe He will do it tonight. Let us look unto Him uniting our faith together and let us come with reverence and humility, with deepness of sincerity; He will hear us tonight.

[Bro. Elias Barjun prays –Ed.]

It’s not him that willeth nor him that runneth, friend but God that showeth mercy. God’s rich in mercy tonight. He will show mercy upon whom He will show mercy. Amen. We have found ourselves under the grace of God. This is the grace of God tonight, to be in His Presence like this, that if we are going wrong, He can pull us back in the strait and narrow paths. And like Moses, you’ve made that momentous decision. You have chosen the narrow path. You have chosen the harder way, which is God’s way and because you have

made this momentous decision, a huge portion of Heaven awaits you. And this in itself will make and bring to pass the tremendous victory in the Love Divine. Amen.

Praise be unto His wonderful Name. God richly bless you as I turn the service back to God's servant. Amen.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org