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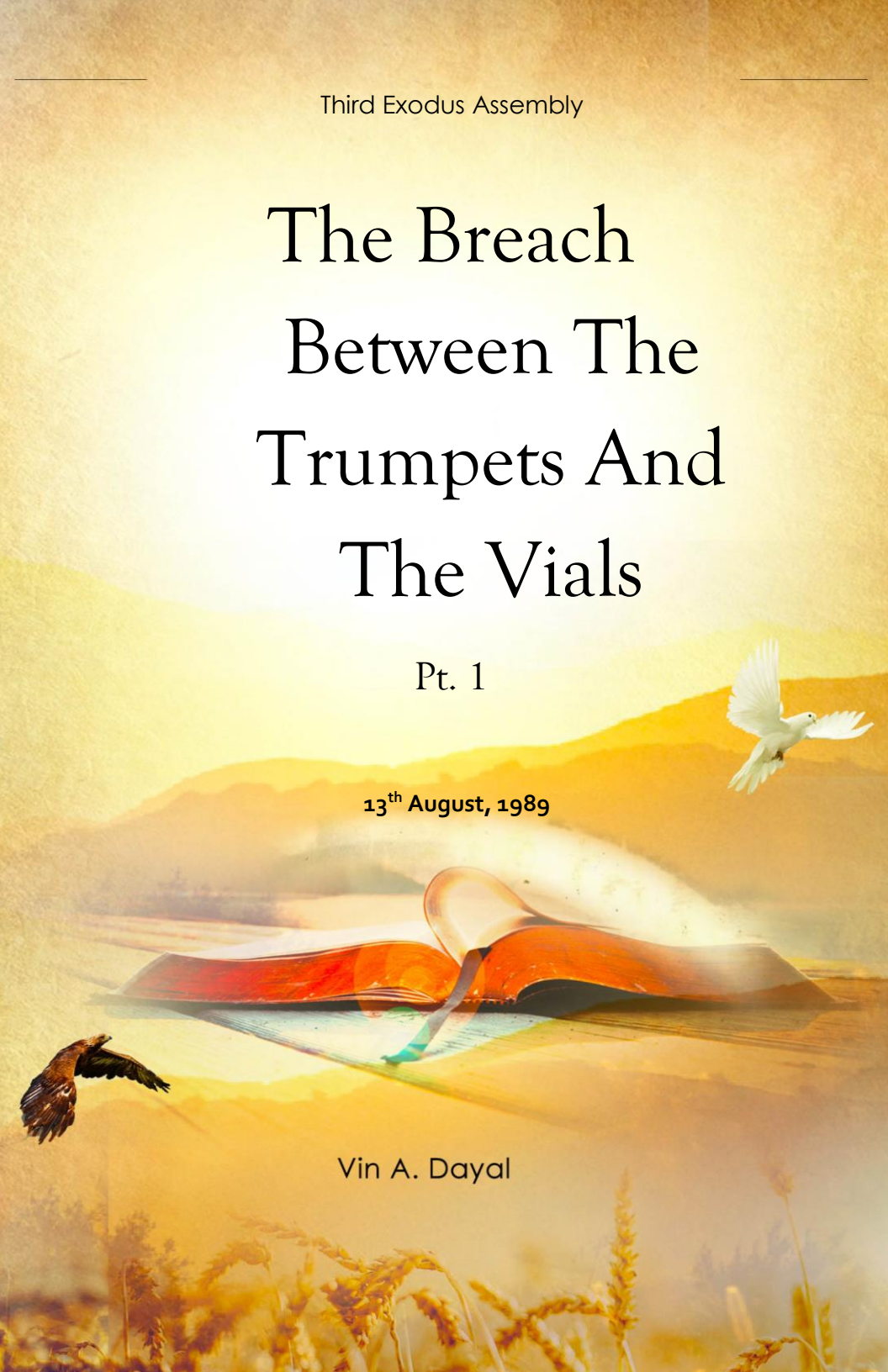
Third Exodus Assembly

# The Breach Between The Trumpets And The Vials

Pt. 1

13<sup>th</sup> August, 1989

Vin A. Dayal

The background is a surreal, golden-hued landscape. In the center, an open book with glowing orange and red pages lies on a surface. A white dove is flying in the upper right, and a dark eagle is flying in the lower left. The scene is bathed in a warm, golden light, suggesting a sunrise or sunset. The overall mood is spiritual and dramatic.



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PT. 1

13<sup>th</sup> August, 1989

TRINIDAD

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Bro. Vin A. Dayal

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*Excerpt:*

I just came back there and I began to testify to Bro. Elias. I came back there the Thursday night, in service, when we had the Lord's supper and I sat down there with Bro. Robbie. I said, "Boy, I just don't know. Like I'm feeling like I came back home, but it's like I am still under the inspiration. I need to speak these things a little more on the outside because of what is happening and what I'm seeing. What is happening in the world right now, people need to wake up and see what is going on." I believe God has shown these things in the Word. It is not a message about some past thing or a little good thought in the Message to tell you about your conduct and your behaviour, but it is identifying exactly what is happening in the world right now.' **(Page 49)**

***The Breach Between The Trumpets And The Vials Pt. 1***  
*Sunday 13<sup>th</sup> August, 1989*



## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **THE BREACH BETWEEN THE TRUMPETS AND THE VIALS PT. 1**

*Out Of The Trumpets Comes The Vials*

TRINIDAD

SUNDAY 13<sup>TH</sup> AUGUST, 1989

**BRO. VIN A. DAYAL**

[Song #537, Songs That Live -Ed.]

*...very hour*

*Holy Ghost we welcome You.*

Oh, one more time. Every head bowed, every eye closed.

*Welcome, welcome, welcome,*

*Holy Ghost we welcome You;*

*Come in power this very hour,*

*Holy Ghost we welcome Thee.*

Amen. Let's just bow our heads and close our eyes, looking unto Him in prayer. If you have a special need today in your heart, as we stand in His Presence and you want to be remembered, we want to invite you to look unto Him this morning, knowing that we have such a blessed opportunity to come into His Presence to make our requests known with joy. He promised that when we stand praying, that whatsoever we ask the Father in His Name He would grant it unto us. I believe that His Word is true. He has never, ever failed us. I want to encourage you to believe, to place your faith in His Divine promise, knowing that He's more than able to do the exceedingly abundantly above all that we can ask.

We have welcomed Him in our midst. He always comes where He is welcomed. And now as we stand in His Presence, the Bible says that without faith it is impossible to please Him. Let us just enter into that super-sense; and with that great faith that He has given unto us to believe Him, let us place that faith in His

Word and watch Him bring it to pass right in our midst today. Blessed be His wonderful Name. Thank You, Jesus.

We have a couple of requests that we want to remember also. Bro. Sandy—Bro. Keith Sandy is requesting prayer for his three sons and his daughter that are suffering with a cold and fever.

Oh God, how thankful we are this morning that there is a place where we could come and Lord, we could just lay the cares of this world aside and by this gift of faith that You've given unto us and the provision which You have made, we could come right into Your Divine Presence, into the Presence of the Living God.

We thank You that You keep all Your promises Father, and we know that You are here amongst us. We lift our eyes unto You. We know that our help comes from You Lord, for we know that within our own selves we cannot do anything. We have seen Your great handiwork amongst us. Lord, on this great journey that we have travelled, we have seen many things happened that has caused us to believe and trust You.

As we stand here in Your Presence today, no doubt there are many, Lord, who have a desire in their hearts to see Your Word made manifest in their lives. This great Calling that You have called us, Lord; this great work that You are doing in our midst, Lord, it has caused us to so desire in our hearts to see all that You've spoken be made manifest. So many times Lord, we see circumstances confront us and Lord, we look to see that Word go to work. We pray today Lord, that as we are gathered in Your Presence and we have needs in our midst, we would see that Word go to work. We come believing, Father.

We pray for this request of Bro. Keith Sandy. It is such a simple request Lord; something so small, it would just take the faith in the hearts of Your people to speak and watch those conditions move back.

I don't know Father, but maybe there are even greater needs in the hearts of Your people. It is not written this morning but as they stand in Your Presence, inviting them Lord, to hold their requests in their hearts and they look unto You, may Your Holy Spirit Lord, draw near. May it cause faith to be inspired into the hearts of Your children, all that would stand here believing!

Even, dear God, as a church, we have many needs. Lord, we think of the little project that we have Father – looking forward that You would supply our needs to acquire the land and even build those two buildings in these times of great Lord, economic strain; but we know that You are Jehovah-Jireh. We know that You're more than able to make a way for Your people. From what we have seen, we believe that You are already inspiring the faith in their hearts to accept the challenge and to step forward. The reports that have been coming, we feel so encouraged to see the faith that has been preached into the hearts of the people already going to work. What a great encouragement that is, Lord. And when we see that quality of faith, that substance faith Lord, in times like these, Lord, we remember Your Prophet walking down there, looking for that grizzly bear in that four-inch high grass, but he had the Word of the Lord inspired to him.

So dear God, with that kind of faith we know a simple need like this, this morning, this written request, there is nothing Lord, that could stand before that faith. In the Name of Jesus Christ Lord, we just speak Your Word to those conditions in the lives of those children. The cold and the fever, may it leave them in the Name of Jesus Christ, as the Church of the Living God rebukes it and commands it to leave.

Father, I pray that whatever need that there is in the hearts of Your children, whether it is a financial need, whether it is a domestic need, whether it is a spiritual need, whatever it is, in the Name of Jesus Christ, may the Word of God be so inspired to them Lord, that they

too likewise Father, would possess the gates that stand before them and go forth unto the victory that You have given them by the Blood of Jesus Christ. Grant it dear God, today.

And Lord God, may the Holy Spirit Lord God, through the preached Word today, Lord so inspire the hearts of Your children Lord, Lord God, that this Assembly would be lifted up into a higher realm of faith. And all that we are believing and expecting You to do for us, oh God, through the Word, we would see such faith created in our hearts to go forth and receive every promise. We are believing You, Lord. You've placed us in a position challenging our hearts Lord, to exercise and to believe and to step forward and see Your Holy Spirit bring to pass these things. Lord, we are accepting that challenge today and we are going forward in the Name of Jesus Christ.

Bless Your children, Lord. Bless each and every one that are gathered within our gates. May You get honor and glory! We commit this service now into Your hands, asking for Your Divine leadership and direction. We thank You for Your goodness and we thank You for Your mercies. We thank You, dear God, for the trial of our faith. We thank You Lord God, because we know that Lord, You try Your Word inside of us. It's to help us and for us to see and have confidence in what You have done for us. Blessed be Your wonderful Name. Have Your way, Lord.

If there are any strangers or visitors in our midst today, I pray dear God, that Your Holy Spirit would speak to them. Lord God, may You bring Your Presence so close to them. May You cause them to see the Hour that we are living in; the lateness of the Hour and the provision that You have made that they could escape the great judgment that is moving upon the face of the earth. Oh God, may You give them a heart to receive it, Lord. May You give them a heart Lord, to receive this grace and to walk in it. Grant it, Lord.

Let them not walk away confused or walk away disobedient but may the Spirit of the Living God deal with them in such a way today, that Lord God, they would hold on to the horns of the altar, and they would cry out for mercy; and oh God, they would so desire to be a Christian and to surrender their lives unto the grace that You've provided for us in this Hour. We ask these things in Jesus' precious Name and for Your sake, amen and amen.

Amen. Let's turn our Bibles this morning to the Book of Revelation, chapter 12.

We have a note of praise here. Bro. Barneveld would like to thank the Lord for providing him with a vehicle and he would like to have it dedicated; that we would pray and ask God's blessing upon it. We'll do it after we read the Scripture.

Revelation 12 – this is a little space of time here between the ending of the Trumpets and the Coming of the Lord. And it goes back, as it has done so many times in the Scriptures before; It brings a revelation of Satan way back in Heaven. Many times we see that in the Bible – in the Book of Isaiah, chapter 14 and also in Revelation 6 and Revelation 9; but here the Spirit sees that it is very important and brings the revelation one more time and places it right here at the ending of these Seven Trumpets. Revelation 12, verse 1:

*<sup>1</sup> And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:*

*<sup>2</sup> And she being with child cried, travailing in birth, and pained to be delivered.*

*<sup>3</sup> And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.*

*<sup>4</sup> And his tail drew the third part of the stars of heaven, and did cast them to the*

*earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.*

*<sup>5</sup> And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.*

*<sup>6</sup> And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.*

*<sup>7</sup> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,*

*<sup>8</sup> And prevailed not; neither was their place found any more in heaven.*

*<sup>9</sup> And the great dragon was cast out, that old serpent, called the Devil, and Satan, [who] deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

*<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, [who] accused them before our God day and night.*

*<sup>11</sup> And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*

*<sup>12</sup> Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Let us pray one more time. Almighty God, how we pray for Divine revelation of Your Word today, knowing that we have come to the end of the Age and it is a great, dark Hour Lord, that we are living in; such a darkness upon the earth and upon the peoples.

Lord, we see the whole world being deceived but You said, "If it were possible, even the Elect would be deceived." But we thank You for the Seventh Seal mystery that has come forth. The Light has come to show us where we are going, to call us out of that darkness Lord, and to walk in this marvelous Light.

Lord, we think of how it was back in the time of Egypt, where darkness was upon the earth and upon the people, but the children of Israel had light in their dwellings because a prophet had come in the land, and because Lord God, a message had gone forth. And Lord, they were caught up under that message; they were dwelling in that light and they were getting ready to leave Egypt to go to another land. Death was sweeping through the land, Lord. What a time it was. Here we see it is repeating.

And dear God, as we live in this Hour, how many times Lord, we fail to realize Lord, the lateness of the Hour, and we go along and forget these things that are happening. And Lord God, we find ourselves Lord, just drifting back into darkness and being ensnared by the things of the enemy and fail to realize the seriousness and the lateness of the Hour. Let us not be drunkened like those of the night but let us walk Lord, in the Light like the children of the day.

And I pray dear God, today that You'd bring such a conviction upon us by Your Word, that Lord God, it would cause us to trim our lamps Lord, and be filled with Oil. Oh God, may You be so gracious unto us as we pray sincerely and ask for these things this morning.

Lord, our Bro. Bart, this vehicle that You've blessed him with, he asked that it be dedicated into Your service. We pray and ask Your Divine blessings upon

it, knowing oh God, how long he had been looking forward for You to provide it Lord, for him, and You've done so in this Hour. We just pray, dear God, that You bless him in the use of this vehicle for Thy glory, and that You would bless its use and that You'd bless him as he uses it. And Lord God, may out of it Lord, he sees the working of Your Holy Spirit drawing him even closer to You, even to appreciate and to love You – recognizing Your Divine providence in his life. Grant these things we pray, and we ask for the dedication of this vehicle in the precious, Almighty Name of our Lord Jesus Christ. And now speak to us expressly Lord, as we wait upon Thee, in Jesus' Name we pray, amen.

God bless you. You may have your seats. Amen. We want to welcome everyone in the House of God this morning. We certainly appreciate everyone that is here. And I thought that I was going to play a tape. And I just got waiting there last night before the Lord. I just— Friday night I was praying a little bit and last night waiting before the Lord, I just felt led to speak because I could catch some things in the Spirit moving and I just felt in my heart to follow the Leadership of the Holy Spirit and go by faith. I mean, that's how the Word comes; many times we have to walk by faith – walk in the Light and watch more unfold. And I'm standing here by faith trusting in His grace and, you know, expecting more of His Word to unfold.

But I'd like to background some things that have been happening and the Word that has been coming forth and how God has been dealing with us in the Assembly. Because ever so often, we come to these junctions where we need to review a little bit some of the things so that we would better understand our present position in the Word, and we can catch the inspiration of the Holy Spirit and don't have our minds drifting, and our souls influenced with so many things and taking us into many different directions.



But we want to walk in the direction where the Holy Spirit is taking us, knowing that we are under the Leadership of the Holy Spirit because we can see the continuity of His dealing with us and the continuity in which His Word is unfolding unto us. Because God works in continuity. Amen? And His Word and His works always unfold in continuity and that's where we can see the Leadership of His Holy Spirit because we know He's bringing us to a full stature of a perfect man. Amen.

He's the Author and He's the Finisher of our faith, and from that Word-seed being transformed into that Word-image, it is one continuous work until we come into the very image of Jesus Christ. And then from the righteousness of God being revealed from faith unto faith, His Word unfolding, is one continuous work also. So as we feed upon the Word, we are being formed into the Word-image. So it doesn't matter how we take it and how we look at it, we would always see the Hand of God in our lives. And that is what gives us faith, when we can see the Holy Spirit working.

And ever so often we try to stop and pause and try to see how God has been dealing with us. And I've been doing that, I think, in a few services. I remember since the beginning of this year I've been stopping and going back and forth and back and forth and reviewing things because, you know, you get to preaching and it takes sometimes months to deliver the inspiration in your heart. Sometimes God shows you certain things that need to be done and then He gives you the messages to preach to accomplish those things.

And then you find that we preach sixteen or seventeen messages in a series, and we keep on going like that until we could deliver out of our hearts what we believe God has impressed upon us. And we have been doing that back and forth and then when we come to a place like this, it is so necessary for us to stop because sometimes things happen in between and we

just have to break in upon and maybe things come up in the Church because we don't always get to sit down and listen to the Word but sometimes things happen in present tense also. So when you get things rising up in the congregation, then we need to attend to those things and then the Holy Spirit is breaking upon those things to kind of keep the people's minds exactly where we are going.

So that's why it is so important for us to stay under the Leadership of the Holy Spirit, stay in fellowship with the Word. I don't know how you're able to do it but I know it is a battle, and the ones who are able to do it, those are the ones who are overcoming. Because that's where the overcoming is – when you are not getting lost and wonder, “Where am I? What is God doing in my life?” And wonder, “What is going on now? It just seems my mind is just...” – you lose your bearing.

But the ones who know where they are going and are seeing the Holy Spirit in the Word dealing with them, they come along from one stage to the next. And those are the ones, by the grace of God, who have been able to keep their minds clear from all the battle and the turmoil that are raging there to follow what the Spirit is doing, because surely, every time we run down in some little alley or every time we get a blackout, God has not, maybe departed or in that state of mind with us. That's our state of mind.

When we come out from under the inspiration of the Holy Spirit, we get a spiritual blackout; we drift into something here; you lose your temper over here, you run over here, you start to study, you get a blackout, you fail to pray. The Spirit puts upon you to pray, read the Word, you need to study the Word; you need to pray. When you get before the Lord praying then things begin to come up from the subconscious. The Spirit begins to deal with you definitely; you begin to see the Leadership of God, “Read this message; read this message here;

hear this tape.” And then it is clear before you what God is dealing and impressing upon you.

Sometimes you just find yourself, a little squirt here, a little squirt there, a little squirt here but it is all unmeaningful. It doesn't have any real profound meaning because you're not seeing anything really. But then there are times right there when you see a definite Leadership because everything begins to come together. Do you have those times? I trust so. Amen, because it is hard to really preach the Word.

I believe when Moses came out of Egypt and he was following the Pillar of Fire, I believe he could see where God was taking him. I believe by faith many times even Moses had to stand up there and trust God because he himself didn't know what God was doing. I believe many times when the people began to complain for water, and the water was bitter, and Moses thought that would have been the water right there and, you know, he himself didn't know what to do.

And then God said, “Take that tree; throw it in that water and make the water sweet.” Then he himself could understand, “Oh, God had that maybe to try the people's attitude.” So then he saw the people's attitude and then God told him, “Do you see what kind of people they are? You see, certain things are in the people. They are still looking back at Egypt. It needs to come out of them.”

You see? Then Moses turned around and said, “Remember what God did in Egypt?” He started to preach to them now. “Remember, you have seen the Hand of God so why are you complaining? Why are you doing this?” And he had to go back there to anoint their faith – what God did back there, letting them know it was the same Pillar of Fire. Because the Pillar of Fire that came and said, “Moses, speak for flies” was the same Pillar of Fire that he was seeing hanging there in the night. And he couldn't say why this Pillar of Fire didn't speak and bring flesh, but yet he knew this Pillar

of Fire had spoken and brought frogs. He knew that was the same Pillar of Fire, but he couldn't pull it out of the Pillar of Fire. And he didn't have the faith to ask God to satisfy a carnal desire.

Bro. Branham said, "Those men said, 'Bro. Branham, tell us where the oil well is?'" He said, "I don't have faith to ask God for that at all." He said, "The gift of God is not for commercial." He said, "If I felt I have the need and I asked Him, He would give me. But I can't go and say, 'God, we need some money and tell me where the oil well is' and then dig the oil well. God didn't send the Pillar of Fire to go and find oil wells." Do you understand what I'm saying? The Pillar of Fire has come to lead us to the promise.

But you see, the people back there—in other words, if they were seeing—when they were seeing the Pillar of Fire, when they had seen what happened in Egypt, when they had seen They came through the Red Sea, they were supposed to be following something. But because they weren't following It and they were being shaken out and dropped down here, you know, in all those little things, you know, who wanted flesh, who wanted water, who wanted this, you know, who were fighting among one another, then they couldn't follow any continuity.

Then when Jesus was coming in the second exodus with them, the same thing was happening. Because here John had come; here the ministry had started; here he went forth attracting their attention with signs and in all, something was happening. And they didn't even know who John was because they came back and said afterwards, "Lord, why did the Scribes say Elias must first come?" Because they weren't listening close enough; they weren't following otherwise they would have recognized what was happening.

When He began to preach and rebuke the people and say, "Except you eat the Flesh and Blood of the Son of Man, then you have no life in you," they would have

realized that another turn took place. But they were walking, “Who is going to be the greatest? What are we going to eat tomorrow? What are we going to wear?” And He said, “What is the matter with you? You are getting pulled down here in ‘eat’ and ‘wear’ and all these things, and that’s why you don’t know John came; and that’s why you didn’t know that a corner turned; that’s why you don’t know all these signs and all these things taking place means that we are at a certain junction.” Do you understand me?

Sure! They weren’t following. They were following the flesh. In other words, if they were having a service under a tree in the wilderness, they were there. If they were having a service in the marketplace in Jerusalem, they were there. If they were having a service in somebody’s house, they were there. But they were not following in the Word.

Now it is not just coming every time we gather or it is not going from geographic location to geographic location, but there is a deeper realm than that – there is a following in the Word. Because the Holy Spirit comes to lead us and guide us into all Truth. Amen? And that is what we want to follow. [Bro. Vin speaks to the audio technicians. –Ed.] Is there a problem here?

So notice, when we look and we see that, then we realize that... [Bro. Vin speaks to the audio technician. –Ed.] Do you want to wait until they finish? Is that more important than this? Amen. Now you see we are talking about following the Word and it shows because you started to follow the mike. You see? It’s so it is. Look right here; just while I’m speaking about it, yet everybody was listening, “Yeah, yeah, yeah,” and started to follow that. It shows how easy people’s minds could get carried away. It shows how easy it is to break the channel. That’s the very thing that I’m speaking of and trying to show you ‘the following’ that we are talking about, because the Holy Spirit came to lead you and guide you into all Truth and the Truth is the Way. This

is the Truth. All Seven Voices revealed the Truth, and that Truth reveals a way to come back into the Life of God Itself; into that perfection. Do you understand what I'm saying?

So it is something that is happening that we are following; we are walking in it and as we walk in it, we realize that this is the Hour where we must maintain that. To lose that is to break your channel. To lose that is to come out of your inspiration. It is very important that you know how to stay in there.

That's why ever so often I stop and I review some of the things to try to catch it, to let you know, "Yeah, yeah! It is not all of those subjects that we are dealing with; it is what the Spirit is doing." Oh yes, we preach on that subject, we preach on that subject, we preach on this subject, and you learn this new thing and you never understood that Scripture and you learn this Scripture here, and you understand this here now; and we had this experience in the church, and we had this situation that we are confronted with and then Holy Spirit says, "Make a requirement; do this." But then all that is unfolding something that God is bringing us to and that is what we are trying to walk in by the grace of God. Amen?

And if we could walk in that, then we are going to find that we would have the victory because when you are confronted with a situation, you are going to find the Holy Spirit right there is going to have you anointed with the Word and then you are going to see what is happening. You see because the Word—the Message came for preparation. It is taking you somewhere; on a journey. And the Word is unfolding the Way and the promise that He's taking us to. And as we walk in it, we are seeing how He's bringing us into these things, by the grace of God.

Now this morning I'm taking for a little title, "**THE BREACH BETWEEN THE TRUMPETS AND THE VIALS**" because as I said, I'm stepping in by faith. And

you know, I know what the Seven Vials are. I saw it. I preached on it back in 1984. And back there it was more proving that those Seven Vials were not the Ministry of Moses and Elijah. For one of those Seven Angels who had the Seven Vials, was the one who revealed the Book to John. Is that right? So we went through those things and we proved those things back there.

But then we came and we took those Seven Trumpets and the Holy Spirit has revealed these Seven Trumpets in such an in-depth way. And from Genesis all the way through Revelation, I preached it back and forth. We spent almost the whole of last year, in 1988, since it was revealed in January right down until the end. Even spilling over into this year we have been preaching those Seven Trumpets, and so we put out four of the messages in book form for the Assembly here. And then we put out another one recently on *The Two Edens* [1987-0514 - Ed.] and then we put out a tract; all those things because of the volume of the inspiration God has given on those things.

And I remember when I left and I went to Singapore, New Zealand and Singapore, we went out there at the end of last year in December to have the meetings with the brothers there. And, you know, while we went out there, I left some tapes to be played from 1984: *The Seven Angels With The Seven Vials* [1984-1003 -Ed.], *The Great Winepress Of The Wrath Of God* [1984-1002 -Ed.], *A Great Earthquake And A Great Hail* [1984-0921 -Ed.], all these messages on the Seven Vials because I was looking forward that now the Seven Trumpets were so plainly revealed, we were going to come back and pick up these Seven Vials and reveal them one by one and bring the revelation of the Seven Vials just like how we brought it with the Seven Trumpets.

But since I came back, you know, I've been preaching on *The Four Stages Of Restoration* and different things coming right up to this present time, and I began to see

something began to move. And as I began to see something began to move, I just felt that, you know, with the timing it's just to move right in there and catch it because when I was bringing these *Three Battlegrounds* recently, I kept saying in between over and over, "If you have any insight, you could see all these Seven Vials were being revealed because the battle that started in Heaven ended up in the Battle of Armageddon."

And I preached the battle in Heaven and I preached the battle in the human mind and I stopped there, and I haven't gone on to the battle in Armageddon (See?)...I haven't gone to it. And I came there and I picked up Nimrod; I picked up all those messages that I was bringing here: *Behold The People Are One* language and one people, *Traps Of The Mighty Hunter* and all these things, *The Destruction Of The Present-Day Money System*, because God was opening up by inspiration the things that were happening on the earth right now.

I don't know; I'm not responsible for that. God just showed those things and as Bro. Branham always said, "Not always does He let me see those things." Alright? You know he said, "God showed me about the wars; God showed me what happened with Hitler and Eichmann and them but God doesn't always show me that. He shows me more things in the church." But that was out in the political realm, but ever so often He will show him something there like when Kennedy was going to be elected and all those things. He said, "Now look how the Holy Spirit said, 'Go in and open the Book of Revelation right at this time because here this Catholic Church is coming into power in America.'" And he saw the whole thing was moving in. And the Holy Spirit said, "Now is the time to begin there with the Book of Revelation."

Then the Holy Spirit came down and wrote it after he taught it in the Tabernacle before four hundred people. Then God showed it in the skies. Then God slipped it



across the world in the newspapers and the magazines. Alright. But he said, “God doesn’t always do those things.” Then he said, “Then I waited for the opening of the Seven Seals to be the same way. Then the Seven Seals” he said, “I saw it in vision. I drew it. Then God came and showed it in the skies; then He slipped it across the magazines and the newspapers across the world too.” He said, “Then I’m looking for the Seven Trumpets, hoping that it would open the same way as I would have drawn it, then God would have shown it in the heavens and then you would see it the newspapers and so on.” And then he was looking to open up all those things in the Book of Revelation.

Well this morning, the message is more like setting the Scriptures in order. It’s not really going to—that’s why I’m calling it, **“THE BREACH BETWEEN THE TRUMPETS AND THE VIALS,”** because, you know, the word *breach* just means *a gap*; that’s what it means. And Bro. Branham, when he had finished the Seven Church Ages he was going to come to the Seals, but there was something in there: chapter 4 and chapter 5, and he said, “Okay, there is a breach; there is a gap in there and those things have to be explained if you’re going to understand it when we come here.”

Well, between the Trumpets and the Vials there is a whole gap inside there, and those things will be necessary to be explained before we could strike those Vials. And those Vials we know is just the wrath of God; it is just the judgment. Right now we are in redemption. Redemption is taking place. But we find out when the Lamb came to open the Book, the Voice said, “Behold, the Lion of the tribe of Judah hath prevailed,” and John looked to see a lion but it was a Lamb. But we find out that when that Cloud was turned, He was a Judge. And we know that redemption and judgment are going forth at the same time. It’s going forth at the same time – redemption for the Bride and judgment for the world.

And we took those things many times in the Bible, how they always come together right through the Bible like with Cain and Abel. In the time of Jubilee and the time of Exodus: those under the Token; under the lamb. Death was passing outside there. In the Jubilee it was redemption; they were going back to the land of their fathers. They were going back to their inheritance.

And then what was happening, we find also they were being marked in their ear. You find Cain was marked and went out. You find God had accepted Abel's sacrifice. It's all through the Bible. Like in the days of Noah; Noah came back on the earth and then we find that God destroyed the world. Redemption and judgment are all through the Bible. Redemption is the Seals, those Seven Thunders and judgment is the Vials. So those things were hidden in the Book but now it's being revealed because it is just two spirits. Amen?

Now I know that we are getting a little interference here but you are not really listening to that, you're listening to me. Okay? So let's keep our minds here because whether we have the microphone or not, it is what we are saying by the grace of God, is what we are gathered for.

So notice something that is very important for us that we look and we see how these things are really happening because I believe that it is so necessary for us to have spiritual discernment. Now I could come and tell you, "Live a nice Christian life, love God, be humble, do all those things," and give you all these things which you have to do those things, but then we need spiritual discernment of the Word. There is something happening. The Holy Spirit is moving in with judgment upon the world. Things are happening everywhere and we look at it and don't see the judgment filling up. Let me tell you, it is going to move everywhere in the Church and some of us, if our senses are dull, we still wouldn't even know what is going on.

And I'll tell you this. I'll stay right here and watch over the past—since last year when God began breaking those things right until this time and see things happen to people in this Church that I've spoken to and spoken to and almost had to fight and wrestle and tell them the Word of God and they have been rebellious and I've seen God move upon them in judgment and just, you know, almost... They have backslidden, fallen into sin and different things and I could call names here this morning. And when it happened, I could do nothing. I just had to stand up and watch it. And I said, "I talked to them. They would never listen. Look at their condition." Sure! Homes got into, let me tell you, a real disgrace; you wouldn't even want to be a Christian—you can't even call it a Christian home because they wouldn't listen to the Word.

One particular sister, brother she wanted to...what should I say? She wanted to get married. I spoke to her about it. I said, "That's wrong. You know you can't do that." And she wrestled and she explained and wanted to explain and almost like challenge me, after they sat right here and heard the Word.

But something, where they have a desire, where they have a lust, a crave for something that they want and the Word touches that thing. Let me tell you, their spirit will sit down here and agree with everything you preach until it comes to a desire – something that they want. And right away, right there you are going to know what kind of spirit and you are going to know how much confidence that they have or how much they believe that God put them there, when the Word says, "Obey them that rule over your soul." [Hebrews 13:17 -Ed.]

And it shows that some people are still seeing man. Let me tell you, the ministry is not man any more. I'm not talking about my ministry; I'm talking about the five-fold ministry. I'm talking about what God is doing. I'm talking about we that was Second Cycle and everything and we sing it, we explain it and all different

things and yet we can't see that *that* is the ministry of Jesus Christ continuing. It is the same Word. You see God supernaturally revealed things to show you what is here: events in the world, events in the church, events—different things that are happening, before it happens, bring it together by inspiration and prove it to show you that it is not the intelligence of man. Sure you see it. See? And you watch those things.

Then you see the Word comes forth, shows the people; they disobey and they fall into sin. Do you know what happens? When they disobey that Word, the Holy Spirit withdraws from them because they are disrespecting the very Spirit of Almighty God that is speaking the Word to them. And they become blinded by their very own lust and they cannot see that they are desiring something that the Word of God is telling them, "No. It is detrimental." They don't have spiritual discernment. And when those things happen, my hands are off of it (See?) because you see God move in there with judgment upon them because of rejection of the Word.

I'm not saying that to scare anybody. I'm saying that truthfully, if I have any spiritual discernment. Because some of those people can't even understand why half of the things happen to them. They can't even come up with a logical explanation because they are still blind and can't see where they crossed the Word right there; where they rejected the Word and disobeyed the Word. And all who thought that they had good, nice lives and they could go down there and maybe that couldn't happen to them and that can't happen to them, the things that they thought that could never happen, it started to happen to them. They can't place those things back. See? They can't place those things back. But I've stood and seen it.

Didn't Moses stand up right there after they came to Kadesh-Barnea, after he had preached the Word to them, didn't he see it? He couldn't preach that any

more. God said, "These people are not going in." He said, "Their children will go in." He said, "And some of those children are little babies right now and I'm going to carry you with them for forty years and you're going to watch everyone's carcass drop off because of their unbelief, and they provoked Me; because I told them before, it was not you, it was that Angel, and that if they provoked that Angel what was going to happen." And he stayed and watched them: big ones in the congregation and nobodies in the congregation. It was all over. He watched that whole generation go out one by one. And he stood up and watched them.

Didn't Samuel see the same thing too? Samuel told them, "Don't go out and ask for any king!" Is that right? But they wanted to be like the world. And he spoke to them about it and he warned them and he stayed there and watched what happened to them when Saul went out there and God gave them a king that they wanted. Sure! And the very thing that they wanted and craved for ended up in witchcraft, that God had to take away His Spirit and send an evil spirit upon him and he died a disgrace. Is that right? Sure! Samuel stood up right there and watched the very thing right down until the end, because he had warned them.

People, as I said, have come along and go along and they don't know what is happening because all they have is a little church spirit; all that they have is religious and they are full of their own ideas without revelation. And God has sent forth the Word to place them, to show them, to open up the way for them to walk before Him and let them just walk in the footprints of the Word laid out there to come into the promise, but a lot of people have their own ideas. And you are seeing how easily so many are being destroyed. And then the same people when they end up in that condition, they are coming to discuss it now.

If you ask some of the brothers and deacons ... even Bro. Rojas is in the office many times. I say, "God didn't

send me here—God sent me here to tell you what is the Truth. God didn't send me to sit down and deal with you. Half of the time they come with their own ideas and they wouldn't put down those ideas and then want to debate and explain. I don't have to sit down and explain and debate anything. If God vindicated the Word, God puts the Word, you walk in it. Sure! Exactly.

People are still so denominational in their thinking, they still see the Message as a next denominational church that they go in and sit down and still have their own ideas. Let me tell you, if this Message is the Truth that God has sent by a Prophet, then that Message is selecting a people, is looking for the Elect and getting the Elect ready for the Coming of the Lord. And that is God's original pattern that God allotted on the Day of Pentecost that has come back here, and God is working through His Word to bring those things to pass. And God's people have discernment of God's Body and because they don't discern the Body, many people, they are weak and sick and even asleep – discernment of the Body. See?

When they said, "Only Moses is holy." God said, "What? This is not a question of holiness. This is a question of where authority is placed. This is a question of what is God's order in the Word." You see? And then here, when those things... God said, "Okay Moses, move back!" And what happened? The world swallowed them up...the earth opened and swallowed them up. And Bro. Branham said that worldliness overtook them.

So what I'm saying is that I'm trying to show you – I was on this point – that when those things even start to come in the Church, if you don't have spiritual discernment, many times you can't even see it. You don't see a thing. And it is so necessary for us to know and to do what the Word requires of us, to walk in obedience to the Word because God prefers obedience than sacrifice.

Let me tell you, the greatest blessing is to have somebody there telling you the Word of God, what God says without their own thinking and it could also be the greatest curse. Exactly right. There are some people in this church here, I know they are living halfway. And the Holy Spirit just... You know, you're watching them, you're seeing them and they're thinking that nobody knows. Because they want somebody to run behind them and tell them and then tomorrow they straighten up; and they look and see nobody's watching them and they do it again right there. It is a crapaud [French word meaning "toad" -Ed.]. It is some eel or lizard that the net caught. They're not fooling anybody. It is bringing greater damnation upon your own soul because look where you try to come and hide your sin and cover up – among the Church of the Living God. And then hearing the Word and the Spirit calling you to repentance through the Word; but because It didn't say 'you' and call your name, you're hiding and thinking nobody is seeing you.

And since I've come back, the Spirit has been calling certain people and I'm watching them and they are not coming out at all. They are sitting down there service after service; they are not coming out. So I know when we go to talk—then what is the excuse going to be? What sincerity are they going to try to show? Are you waiting for me to come and call you? Do you understand what I'm saying? I don't have to come and call you. You sat down there; you knew what you were doing.

But a lot of people, you know, that is the way they are. They just have a form of godliness but they don't see that they are denying the power thereof. They have become lovers of pleasure more than lovers of God. The Word could be preached, show exactly their condition... And let me tell you, the things that the Holy Spirit in this last season has come and shown there and uncovered by the Word and identified to show the

Divine Presence of God among the people, to show the operation of the Holy Spirit in the Word among the people, which – those things should have caused the people in their hearts to repent and run close to God and try to make their wrongs right and get their homes right and get themselves lined up.

But they wait; they wait around. See? They feel that they are going to start to do things when they come and they talk to me. I say, I'm not a Pope. You want to come to me and talk to me and then I'll give you permission to go and do something. No. I didn't give you permission to go and sin; why are you coming to me afterwards? The real time to come to me is when you're getting the battle and you see that you're drifting away; that is the real time to come to me. Before you fall into sin come and ask for prayer to help you with your problem there and confess your sins there; seeing where it is taking you – not when you get there and then you want to come now to shed it off. No. That is a lack of sincerity. You see a lack of sincerity.

That is why you see, you know, we come along and people are not really examining themselves in the Light of the Hour; in the Light of the Hour that has been identified and revealed by the Word. Because when we see how the Spirit of God has moved... And I've been just, you know—when these things happen, I just kind of reflect and just see the Hand of God and see how God is watching over His Word, is watching over His people. And we could go into a million different things.

You know, the greatest thing is to hear human beings explain their experience with God. It seems that God is awake and alive just when they are waking up, just when they begin to see something. When they were confused, it was like God was confused too. When they were getting no revelation, it was like God was absent somewhere too. And when they start to see, it's like God is now moving too. It is amazing, sometimes.



But let me tell you, when the Lord descended from Heaven with a Shout, when those Seven Seals were opened, when that Prophet, that ministry was identified here and showed us what Day we are at, God never deviated one iota, not one second until this present moment. Not for one second God ever deviated.

Let me tell you, when Jesus stood up there on the banks of the Jordan, He was there right on time. Exactly right. And He knew three and a half years later, in April, when they were killing in the Passover, He must be right there on Golgotha, bleeding. Exactly right. And He knew every city He had to go to and He knew every person He had to call. He knew every place He had to be. He was right on time. And those disciples who were backsliding there, who were going back, who were doing this over here, who didn't know what was going on, they were in all their different atmospheres but He was on that Word right on time, all the time.

Let me tell you, we may go this way, we may go that way, we may go the other way; it's His grace that comes and says, "Peter, you get back here... I prayed for you." – rebuke them here, shake that spirit off of them, line them back up here. It is He Who does that! But we are only drifting there because we are not holding the vision and we are not seeing where He's taking us.

And that is why without the Holy Spirit, let me tell you, the Word of God, you can't keep It. You need the Spirit in you to catch the Word. Your human spirit doesn't get it. Your human spirit is blessed right there in the service there. Oh my, so many things are flying in the atmosphere and you're being blessed right there. But afterwards, what did you contain? What did you hold? You got your hand full of wheat. You're going to make a loaf of bread with it now. It's taking you somewhere and you are taking it somewhere. It is something happening but it takes that Spirit in you to catch what the Holy Spirit is speaking through His Word.

And as I said, you know, watching the move of the Holy Spirit in the minute form that God has worked among us and even in the ministry on the outside where the Word has gone – and God has sent forth the Word in these last couple seasons here – you know it caused me... You go certain places, you watch the Holy Spirit move; you watch God come down there, you watch God take the Word, you watch God inspire the Scriptures, you watch things happening outside there. God comes and reveals those things to line you up so that we can know what we are seeing, we could know what is happening.

And I said, those Christians there, from the going of Jesus until Titus came, they had the Holy Spirit. It was necessary. The first thing that they needed was the Holy Spirit. Without the Holy Spirit they wouldn't even see the armies gathering around Jerusalem. It wouldn't even mean anything to them, but with the Holy Spirit it was quickened. They could see every move, how it was all accumulating to reveal to them that the words that the Son of Man spoke was coming to pass.

And here we are seeing it accumulating, multiplying, abounding; and it means then, that what they were seeing began to have an influence upon them because they began to make preparation to move. Men weren't going back into the city. Those who were on the rooftops weren't coming down; those who were out in the field, brother, they were heading...they were making sure that their flight wasn't in winter, neither on the Sabbath day. Why? What they were seeing was having an effect on them and putting them into action to move because they were watching, knowing that when those things began to come to pass, they must not be there at that time.

That's why I'm saying you need to have spiritual discernment because more and more... You see, it is like this. We had conceptions years ago about all kinds of things in the Message; by reading and by hearing it, we

had a lot of conceptions. And we lingered back here longer than we expected that we would be here. And then when the Word of God is coming to pass, you watch all the people who know where It is in the books, on the tapes, everything; they can't see It being fulfilled. They look out there and they are not seeing It, but to sit down and talk about It from the book point, ooh, everybody knows It.

And they look out there and it is all around them and the very things that are around them are supposed to put them into action and get them desperate – they're not desperate. How detrimental it is to have all that knowledge and then can't see what you're talking about. And then the thing is all around you and you're not even desperate, getting ready to go out; yet you have the knowledge that's supposed to save you. Where does that put us back? Do you see where it puts us back? That is why I am saying, it is whether you have recognized the warning of the Holy Spirit placing out those things and identifying where those things are.

Now we had a great tremendous time last year – 1988. Oh, it was tremendous. To me it was one of the most outstanding years even in my Christian experience, by the way the Holy Spirit was working. Because I remember right there at the beginning of the year... I went through this many times but I have to go back over it for a certain purpose and it will help some of you to come up to right where we are.

When the Holy Spirit came right down there (I gave the testimony), moved right through that room that morning and, you know, showed the whole Book of Revelation in that Book of Kings, I preached the message for about four or five hours on *The Blessed And Only Potentate King of Kings and Lord of Lords* [1988-0103 -Ed.]. And here it was by the next Sunday, the Holy Spirit came again. Just at the breaking of the year, the Holy Spirit came again and in the same way, and I preached *The Depths Of Satan From Jeroboam To*

*Jezebel* [1988-0117 -Ed.] and went back in the Old Testament and brought those things.

Now when those things were happening, oh yes, the revelation was fine; it was a great blessing. But these things were coming by inspiration. Okay. Before the month even ended, we came and we started to open up the Seven Trumpets right here. And when those things started to open up, it began to... By faith stepping out to preach those things just the way it was being revealed out of the Bible; not hearing it, not having any certain book where it was ministered on but just seeing places in the Message where it was all laying there.

As the Prophet said, under the Sixth Seal it's all sounding. And by faith going into that Sixth Seal because during that time, we were doing the study on the Seals. Every Wednesday night we were coming there. Especially when we came to that Sixth Seal, how many things the Holy Spirit broke right there because right there on that Sixth Seal, the Prophet said, everything was right there in that Sixth Seal.

Then we went to Ohio. We went to Ohio and we preached the messages out there among the brothers coming back from Mexico and we felt so inspired by it that the brothers decided to put it into book form. And it was a nice, real atmosphere because so many things were opening up in the form of revelation.

At that time there wasn't even much publicity of those things worldwide; it was going to come later on in the year when they eventually even named the planet, 'Planet of the Year' - which the planet received more attention than any personality and was called 'Planet of the Year'.

And then I came back and I saw there was such a need. With all the revelation and all the inspiration that was breaking forth in the Church, there was such a—something that I watched in the Church for years that, you know, I wanted to see healed. I wanted to see the people change their way of thinking. And I could have

seen the problem was because of the Assembly being made up of people from many different Message Churches; it made it a difficult Assembly to deal with.

The Prophet said to bring the Message in this generation, you know, it was better that people could have come out of the world than to come out of a denomination to the Message. You hear many people that come from a denomination, they always confess that. They say, "You all have it better than us. You all came straight from the world but we came from denomination and we had a certain way of thinking about those same Scriptures rooted into us, taught into us, embedded into us, that we had to come and change. But you all could have just come fresh and accept the right way to begin with."

And I began to think, I said, well, when you have people from different Message Churches, taught a certain way, had to come and be retaught in the Message, how much harder it is than coming from denomination. It makes it even more complicated because here now you thought you were already right to begin with when you came in the Message.

And I took the series on Calvinism and Arminianism and I showed, I said, you have the majority of the people coming from two schools, just like the whole denominational world – one was legalism and one was too much grace. And they came in here and both are fighting each other. And then you have the legalists in the church criticizing the others, putting them down, watching them a certain way. And then you're watching those with grace; brother, they're predestinated already, living loose, no real order in their life, no discipline and these things. And I began to bring my message, I said, to take those spirits out and bring you to an Ephesians.

And I took a whole series there on those things; on those two schools of thought and tried to weed that out to bring a different feeling in the hearts of the people— one for the other that we could see a certain, you know,

attitude in dealing with one another. Then we could realize that the old mould has to break up. Forget where you came from; forget who was your past pastor; forget what you've known in the Message before. You've come now; God is bringing you out to bring you to walk in the middle of the road. Sure you were on the road but you were on the right side of the road on the extreme – you were on the left side of the road, but walk in the middle of the road. You know, you were on the road. Sure, we came out of the woods in denomination; we came on the road but there is a way to walk in this road.

It was a struggle and still, you know, you have that problem. Because if people don't give themselves over to the Word when the Word is coming forth, for the Word to take that critical spirit out of them, they wouldn't give it up. They hear all that Word and they feel that they are right. What is happening? They are not submitting themselves to correction because they are not seeing themselves as critical, as a legalist, you know, only with condemnation. They're not examining themselves to see whether they are going out to help the people. Sure, there is a legalist side of the Message, as long as it stays in the Word; as long as you have grace with it too. See?

And then because of that kind of division among the people, you get clannishness and it affects the Assembly. And when it affects the Assembly, you find that it hinders the Spirit from moving. Because many times when you go to preach, you're feeling those... oh, they could rejoice with this and they can't rejoice with that. And these people here could rejoice with this and they can't rejoice with that. And then you hit somebody in there, you crack down on sin – oh, all the legalists start to feel happy and nice. They're getting confirmed; they're getting vindication that what they are seeing is right. You start to preach about grace and show things on the other side; the legalists start to feel offended because they are being shown up now as maybe they don't have love.

So then you find a lot of people now, the Word is coming forth and they are not fully pleased because they are not fully given over to the Word. And it is affecting the atmosphere in the Assembly because they will not be washed with the water of the Word. They will not let the Word filter their thinking. The Word isn't coming to un-Christianize them. The Word is coming to set them correctly in order so God could move in a greater way; there could be a greater unity; there could be a greater faith.

But when they get under one another's spirit—and then from the time that happens, you see people rise up in the Church and they try to get people under their spirit. Because if the Word cracks down upon them, then they get people under their spirit to kind of hold their stronghold. God is trying to weed out these things and we must have perfect love before we get there. God knows that. When a person is an Elect, brother, they could do the worst of things, you'll have to forgive them still. Do you understand what I'm saying? And they by their repentance will bring forth fruit unto repentance too.

You know, some people are afraid to forgive because they are afraid if they forgive the person, then the person will go back out in sin and they are going to be embarrassed – like they were right all the time and they should have never forgiven them. Let me tell you, when you show love, you don't lose anything, you know; you gain more. When you show forgiveness, you don't lose anything; you gain more. You're not losing anything. Jesus said when you bring peace to a certain place, if it doesn't deserve it, your peace comes back to you. But, you know, it comes like, "Aha! That's why I never identified with that because I knew they weren't sincere."

So do you want to show you couldn't forgive them? Let me tell you, every person who goes to hell, do you know how many times God forgives them before they go

to hell? Do you understand what I'm saying? And the Holy Spirit is trying to get that spirit out of the Church, and I trust that we could yield ourselves to the Word and get that weeded out and get into a real...

Let me tell you, you can't have a real genuine atmosphere of brotherly kindness and brotherly love in the Assembly if it doesn't bring you to a place where you see you are your brother's keeper; that you need one another. You don't get up and start to fight one another's ideologies. No. We have one ideology. If you are fellowshipping here, we are supposed to have one revelation; we are supposed to be united in one faith. Amen. Yes, sir.

Then after that series, I remember we went out. I went out to Canada afterwards and we had the message outside there too on the same Seven Trumpets. And then I came back from Canada and I...just like I came back from Ohio and went into Calvinism and Arminianism. I came back from Canada and I went straight into the *Inside Life Series* and the Holy Spirit was now bringing the Ephesians. Everyone was being placed to take their place in the Body – in the entire Body.

And I preached fifteen messages on those things showing predestination, showing birthplace in those services; that, you know, God was lifting the strain off of many people who thought they had to manifest this, who thought they had to manifest that. Sure, it is a promise to the Body; you as an individual may never even do that. And I took those things all over the Message.

One woman one time said, "Oh Bro. Branham, you know, I was just fasting and praying to cast out the devil and I couldn't cast it out." He said, "Sister, you don't have to cast out that devil." He said, "There's somebody anointed to cast out that devil." He said, "You're fasting and praying in the Body and somebody else is casting



out the devil.” He said, “The whole Body is working together.” See?

We took those things and we brought it out with such fine teeth... and then many people know – most of them were testifying. Yes. God began to show them their position and thank God for it. Many people began to see and find their places. Because that is what was needed to bring us out to a place. Because you can't even have real faith to begin with; you can't even do God a true service until you know positionally what He really wants to do through you. You don't know what to consecrate yourself towards.

And then we showed that everyone has a ministry. And we took those messages back and forth all through the Scriptures; even giving, all these things, different things like that – we took it all through the Scriptures. Even how we discovered in us, different ones to pray like Epaphras. We went all through the Scriptures. St. Matthew 25, I think, with that man with the gift who buried his gift and different things; how the gift used to be measured out; how Matthew was the only one out of all the apostles who wrote that parable because he was a customs officer and they used to weigh out the money. And we took those things and showed every man is weighed out.

Then we went over in the Psalms and took the path of life; each man's boundary, each man's allotment.

We went over to the Book of Joshua where people tried to run and they wanted another piece of land and Joshua sent them back because he knew that land was divided by inspiration. He said, “Go on. You will have the victory.” Because there was fear. They were seeing so much opposition, so many trials in their own position; they tried to run from their post of duty. And we find out that God was there to give them the grace to overcome. Sure.

And we took those things, brought it right down to show, even in the other life, what they were born for

they'll come over in the other life to take up that place. Is that right? Sure. Let me tell you, there shouldn't be any person confused here, don't know where they are standing, don't know what to do – "I don't know if I'm pleasing God; I don't know how to serve." You shouldn't have that.

Let me tell you, brothers and sisters in the Assembly should show a pride in taking their positions (amen), coming in there in prayer, coming in there worshipping God, coming in there with an 'amen' (Amen, see?), coming in there, brother, strengthening the weak (See?), coming in there singing, playing the music (amen), speaking the Word – all by inspiration. There should be a whole move of the Holy Spirit dominating the camp (amen); everything in place. That's the way it ought to be.

But you see, when the Word has gone forth, what God... Because how are we going to come into the Rapture? Let me tell you, the Body that is going in the Rapture has every member in place. It's not somebody going in the Rapture not knowing where their place is and, "I don't know my place and I wonder if I'm going." No. That's why they can't have the victory right now.

Because it is there the Word shows it to them. The Word shows mothers, shows fathers, shows husbands, shows wives, shows individuals – the Word lays it out there for them. You could go back all through of the Old Testament showing you your makeup and your birth; your makeup, everything is predestinated. You are what you are by the grace of God. No man could take your place – God, bringing us through those things.

Then I remembered something had happened in the midst there. In August, they had the meetings in Cunupia and I preached the two messages, *Judgment Follows Grace*, and up to today I don't believe I've ever preached with more inspiration than that. I remember

the Holy Spirit dealing with me at home there, bringing some things there and holding me there.

The Seven Trumpets was...things were happening. Then we came back here in September and the Holy Spirit just came down here *On The Wings Of Snow-White Dove, Your Enemy Is Still Dead* [1988-0920 -Ed.] and came back there and had the whole thing on *I Have Heard But Now I See* [1988-0918 -Ed.]; those things in the Book of Job – how Job had forty-two chapters and all these things and talked about how the Prophet suffered until he came off the ash heap, and placed the entire thing out like that. Then It came right down here with those services *On The Wings Of A Snow-White Dove* and then took up afterwards *Dove Leading Eagle* (a whole series there) and showed the Holy Spirit among the people leading us on.

Then I left again and I went into Venezuela and preached *The Seven Trumpets* in Venezuela among the brothers there. And Bro. Neville went out with us and he came and he testified of the things that he saw; how he saw what God did down there and the brothers there began to testify what it was to them. You see, just at the time they were having elections and those things over there.

And then we went out in New Zealand at the end of year. After we came back from there in December, we went back out. And then to watch and see for that entire year...and the Holy Spirit opened those things. And I came right here before I left and I preached my last message. I said to them all these times are showing what is the sign of the end of the world; the flashing red light and the sign of the end of the world. See? They asked Jesus the question, “What is the sign of Thy Coming and of the end of the world?” How Noah saw the sign...He pointed to Noah – “As it was in the days of Noah...” Noah looked for the sign of His Coming. Noah saw the end of the world.

We took Abraham. Abraham saw the sign of His Coming. He appeared unto Abraham. Abraham saw the end of the Gentile world burnt with fire and how it came from the Coming to the end of the world. And we took those things and we took all the signs and we took how all of nature was being disturbed. We went through it over and over; every time it was in the magazines.

We preached *Scientist Being Of the Devil* showing that a volcanic eruption was going to bring the New Civilization. We preached on the earthquake, the ozone hole, the heavens departing like a scroll – all those things. I preached it right here. God opened up those things. And then I was believing that since those things were so completely revealed to such a magnitude that He would open up those Seven Vials.

And I preached here just before we left. The last message before we went to New Zealand was, *The Hour Is Come That The Token Must Be On Display* [1988-1225 – Ed.]. Because during that time we had the family worship. I said it is for the household. Everyone set up your altar in your home; the father is the priest. Get your home in order. Get there in the Word with the children. Sprinkle the Blood – that's the Word, and let them feed on the Lamb – this is the Message of the Hour. Let them make sure that their family's feet is shod; make sure the staff is in your hand; make sure in your home your family is getting ready to go. You are responsible for it – your home. You might have to give them some bitter herbs too; your own family, feed them some bitter herbs. Sure. I have to do it here to this big family here and you have to do it to your individual family also. Sure. Because we know it is time to go.

I said if all the end-time signs of the end of the world in Egypt... Moses and they could look and see the rivers polluted; they could have seen the sea polluted; they could have seen all the trees destroyed; they could have seen all those things. They could have seen all the sicknesses filling up the land that they had no medical

cure for. And we took all those things. And the economy of Egypt was being broken. Is that right? We took it.

And the next thing, God put them under the Token. Oh yes, sure. It was an hour that the prophet had come in the land. Oh, it was great news – “There is a prophet in the land. Oh, he has signs; oh, he’s doing miracles; he’s attracting everybody’s attention.” Sure. Moses came that way but it was an hour that death was going through the land then. The prophet’s ministry had come to an end. Egypt was going to be judged. And even the Israelites who had heard the prophet’s message were going to be judged if they didn’t obey that part of the prophet’s message and get under the lamb. Is that right?

Which part of the Prophet’s message are we at? Is there a Prophet coming in the land with signs to attract our attention? No! Which part of the Prophet’s message are we at? Let me tell you, every man with the staff in their hand and eating the bread in haste is getting ready to go to another land. Do you understand what I’m saying? And you look for those things among the people.

The Holy Spirit seeing what was lacking; the Holy Spirit knowing what needs to be impressed upon the people; the Holy Spirit placing the people in the setting of the Scripture, in the vision of the Word; not just putting burdens upon them – placing you in the Scripture and showing how they were when they were going out. How are you? You’re getting ready to go out. It’s placing you back there.

Like in the time of Noah, he was in the ark and he saw the rain coming. It was filling up the land. Is that right? The Ark was rising slowly; it took a long, long while for that Ark to rise up. It could only rise as high as the water is poured out. It went above the hills, the Bible says. It went above the mountains; it went above the highest mountain and then it went above the earth,

the Bible said. Finally, it was completely above the entire earth, but at that time, all the judgment was filled up, right up.

Look at the kind of things we are seeing in the land right here around us. You're seeing young boys; those young fellows coming up with all kinds of weird haircuts and different things. They don't know why they want to cut their hair that way (out there in the world that is) but the young boys in here know. Don't the young boys in here know? Sure. We spoke to them so many times. They know that they out there, it is a demon upon them.

And you watch the kind of—It all goes together with the drugs; and watch the kind of crime that follows it too. Look at this last killing here – shooting here; nineteen-year-old, twenty-year-old, hired contract killers. Look at that. See? So when you watch and see their minds as the youths – the spirit.

Let me tell you, if you don't know this Word, it shocks you. It is because you know this Word, you see hell coming in; you see the judgment filling up because you know the Word, because you have spiritual discernment. Because if that is the condition of the world and the nations today, and the money system and all these things moving in, and the church world is getting tied up in it; wouldn't the social world outside there be hell outside there too if the Bride in here is being conformed into the Image of the Word and looking for a Change? Sure! It has to be everywhere.

When you know the Word and you know what is happening, you see it and you try to hold your children away from that influence. You try to talk to them. It is now you want to go down on your knees and pray. It is now you want to tarry before God. It is now you want to read to them the Scriptures. It is now you want to spend time with them. It is now you want to keep them under your influence. It is now you want to keep them under the atmosphere of the Word. It is now you don't want to neglect them because you could see, brother, if

the Hand of the Lord doesn't come around those children you could see how quickly they are going to end up into it.

And then there are a lot of people, they have their stakes planted down so deeply that they don't want to leave. They are hearing the Word over and over but the pull of the world is so strong upon them, they can't sell out to the Word. Do you want to live here for that? Do you want to spend ten...fifteen years here to be like that? Do you think the world is going to change? Let me tell you, it is getting worse every day. It's getting worse every day.

So when you watch and you see the things coming on, it makes you wonder. But then, where should the Church be? Hasn't God come and shown us the end of the world? Hasn't God shown us that the Hour has come that the Token must be displayed? Hasn't God shown us why we need to get in because those spirits will even invade your home if they could? Through the rock music, through this, through the filthy magazines, through different things, they could invade your home.

Do you remember my message on *Viruses In This Age Of Germ Warfare* [1986-1 109 -Ed.]; how they took up those blankets from up in Europe and they carried them down and wiped out all those Aztecs and all of them there because they didn't know anything about chicken pox and these things, although they were such a highly civilized people down there? Sure! Because it was a European disease but it was transported in the blankets. "Oh nice, pretty blankets; let me cover up myself with it," but they didn't know what they were bringing upon themselves.

And when you see people want to dress up themselves in all these fashions of the world and all these different things, let me tell you, it can rot your soul faster than anything else. It rots your mind faster than anything else; pollutes your spirit. Sure. All those magazines, all those books, all those pictures, all those

things, you watch those things... See? You watch those things and see if it doesn't get a hold of you. A virus – you breathe it in.

Brother, you know, we get along halfway and what is going on in your home there, you don't mind (See?), you have no real stand; like God loves you so much that you could make any stand that you want and God would protect you and take care of you. Let me tell you, that is to be senile...that is to be senile. It shows that those brain cells are already rotten, thinking insane thoughts. Amen. If there is not a desperation setting in upon the people in this Hour, if the things that you are seeing is not bringing a desperation inside of the Church, let me tell you, something is wrong with your inside.

Like someone was telling me about some young girl that I have to talk to in the Church here. I said, "They have their parents. Their parents are hearing the Word over and over and over. And if the parents have them in that condition walking out there, what are you going to tell them?" And their parents are supposed to be believers. You see? That's the parent's responsibility. But a lot of people are so backslidden, they want their pastors and their deacons to do their work for them – to train their children; which is more to scare their children into something.

Bro. Branham says the hours that you should spend training your children in your homes... A lot of people want to dispatch their children all over the place. I talked to people about that and watched the condition that they ended up in. But they wouldn't listen. See? They dispatch their children all over the place. A lot of people mind them and take care of them for them. They don't know what they are doing. They don't want any trouble in there. They don't want the patience. They don't want to get before God and pray with them and confess before them and be an example to see the Holy Spirit come in the home and do something. It is a disgrace to this Message.



How much more when I tell you that you look and see the things that some people—let me tell you, they are without excuse to get out of that hole that they are in. Brother, it would take real godly repentance and not just some little dry confession or some small repentance in some service. It is going to take going back and picking up your responsibilities and dedicating your life to the responsibility and staying there and humbling yourself to God and surrendering your life that God could use you to fulfill what you're ordained to fulfill. Because that is still your responsibility, whether you repent or you don't repent. It is still your responsibility.

Repenting doesn't mean that you repent for the mistake you made and you don't go back to your responsibility. You go back to your responsibility. That is your responsibility. Repentance is just to get your sins cleared up with God. That has nothing to do with your responsibility. Sure. A lot of people say, "Well, you know, I confessed that but I'm still doing this." Well, lack of fulfilling the Word of God and being obedient to God's Word is what got you into sin to begin with.

And the thing is with a lot of people, they don't see what gets them into trouble. Their heads are so hard, they get into the same thing day and night, day and night, day and night because they don't see what they are doing is keeping them weak. And when the Word comes and says, "That is what your problem is," they try to explain - "No! That is not my problem. I understand my problem. My problem is this." They are lying to the Holy Spirit many times. See?

The Holy Spirit says, "No. That is your problem right there."

They don't want to face that. They try to tell you, "No. That is not my problem there. I know my problem."

"Okay. Then since you know it, you don't need my help."

Then they go out there and you watch them a while after - back into the same thing because they wouldn't

humble themselves to really face what they ought to face, because half of them don't want to die. They don't want to submit to the will of God – self-styled, self-willed, presumptuous (See?), despise authority, 1<sup>st</sup> Peter says; despise governments. Self-willed, presumptuous, heady and high-minded; would not let go to the Holy Spirit. Struggling, struggling, struggling to get that hand in the sleeve and they can't get their hand in the sleeve.

Their life is not an inspiration to anyone and you say, "Well, let God guide your hand and put it in the sleeve."

"No. I know how to do it. I can do it. I know how to do it." You want to appear revelated. You want to appear that you know. If you had known, you wouldn't be in that condition. You don't know.

As we were in the office the other day when I came back and this young girl wanted to get baptized, and Bro. Rojas brought the girl to me. I started to talk to the girl and right away she started to talk and the Holy Spirit caught something like that there. I told her, "This is no GCE [General Certificate of Education –Ed.] classroom, you know. This is not a school, you know." I said, "This is not RK [Religious Knowledge –Ed.]." It comes like you're doing Latin and Science and so and so in school and you come here to do RK. I said this is not that, you know. Because she was seeing two sirs [teachers] – "I like this sir and I don't like the other sir; this sir beats. This sir is too hard so I'm running by this other sir."

And the Holy Spirit caught that carnal spirit right there. I said, "Look, let me tell you something right here and right now." So I arrested that spirit right there. Coming out of the world, coming out of sin, doesn't even know the ways of God, doesn't even know who God is; and God brings you for someone to point out to you and show you what repentance is, how to repent and to get down there and have your sins remitted and these things, and you already have some—have your mind full of, you know, religion. This is the Age that we are living

in. And many times you don't have a discernment there; you see all those spirits just move – move like that.

When you see people and they are humble, humble and love the Word, and have a revelation... Let me tell you, what we are trying to do by the energy of the flesh will achieve nothing. As I said, the distance that we have come in the journey... Like some people, you know—you see many times even parents with their own children cannot even stand up and face the facts with their own children many times. Many times, you see they try to project that – what should I say – the type of love that has no correction in it; the type of love that blinds us to sin and blinds that cancer eating out the soul of the children many times. And they try to project that, you know, as if that's God's love and everything is alright.

You're seeing the people's soul out in hell almost and you're seeing all that parental delinquency; you want to know what is the matter with these parents. Why don't they have a revelation when we have come and we sat under the Word of God and we know what God requires; when we have to be really praying for people, praying for those children there? I tell you, if we don't really get down to where it is really needed in this Hour, we are going to find ourselves in a lot of situations that may be very, very difficult for many of us. Amen.

And after I preached that message there, *The Hour Has Come That The Token Should Be On Display* [1988-1225 –Ed.], I felt in my heart...I said, "Lord, look all those things, it could not be manufactured; it could not be made up." I don't print the TIME magazine. I don't print the NewsWeek. I don't print the National Geographic. I don't print the News. I don't put it in the skies; I don't put it there. I don't do it. I can't preach it and print it to vindicate myself. God takes it and reveals it by His Word and then God sends those things afterwards and shows and confirms His Word, that God's people in

God's economy could know that it is nearer than when we first believed.

It is moving in. It's moving in, but the people sit here many times and they don't sit and pay attention to the Word half of the time. They don't really sit and try to get into the service. They don't even sit back there and try to really get what the Holy Spirit is saying. They're more concerned, many times, on church attendance rather than – are they getting what the Holy Spirit is saying? Are they getting under the influence of it? Are they obeying it? Are they applying it in their lives? Do they really believe it? Are they being convicted by it? Are they checking themselves to see if they are lining up with it?

You look to see if it is being done (You see?) and many times you don't see it. It makes you tremble as a minister. Do you know why? Because here, the volume of things that happen, the things that God does and then when it happens like that...

You know, right there when I was preaching those Seven Trumpets last year, the Holy Spirit gave me a dream. I dreamt that I was singing this song on, the earth is like a woman ravished by men and these things. I came and I testified the dream. The Holy Spirit gave the brothers the inspiration and they put the words and they wrote the song of the very thing. [Bro. Vin is referring to Song #618 *Tell Me More* –Ed.]

The Spirit is working amongst the people. The Spirit wants to get in greater amongst the people. But, you know, to us it is just a little entertainment; it is just a little feather in our cap for some of us. You know, we move around with an air. Half of us don't really see the lateness of the Hour; the type of sincerity it really needs to line up.

When you get home there you sit down with your families and talk; go over the Word with them, get there with the children and talk to them about the Word of God and make sure that they are aware, make sure that

they understand, you know, you want to see them walk a certain way. Not because you want to be hard and unkind and unfriendly towards them. No. But you care for their souls. You want them to see. You want them to understand. You point out to them the evils outside there. If you're at fault before them, you confess before them. You try to get the home together. You try to get more of the Holy Spirit inside. You let them see a Christian example around the home. See?

But what happens many times? Many times the Word comes and corrects certain things. They go back home there and the husband and wife sits down there and see the Holy Spirit come and correct certain situations without the minister or anybody knowing anything; and yet they go back home and they wouldn't submit, because they feel that they are not going to do that because they lack the humility. They wait about three or four weeks when they think, "Well, maybe the wife has forgotten," and they kind of come... "Yes, the Lord talked to me last night and I was reading the Message here, and the Holy Spirit spoke to me." You make it as though you have your own private business – lack of humility; trying to deceive your own wife when you need to be an example to your own wife, who you want to follow you and submit to you. You see?

You wonder what is really happening. Where are the people who are supposed to really be getting more in the Spirit, more like Christ?

And when we came back afterwards—I came back here in 1989 in January. I preached from there until I went out this last time non-stop. It's only about two services or so that I didn't take. Every service, even... I came back; it was such a burden. God spoke to me in Singapore that day. I gave the testimony. I was so hungry in my heart. I wanted to be with my people. I feel the Holy Spirit told me, "Get home; stay with your people," and you know, "Get with the sheep there and

really strengthen the weak and ready to die – the things that remain.”

And I came back with that inspiration and started *The Four Stages Of Restoration In The Bride Age*; preached seventeen messages on those things. Even in the midst of it, I felt that I needed to reach some of the people who were in the services that maybe weren't getting a hold of certain things and minister in a more personal way. And we had Monday services and Tuesday services in the morning, and then we were running services on Monday morning, Tuesday morning, Wednesday, Thursday, Friday prayer meeting, Sunday. We were having services continually just trying to pour in everything; coming back from being over in the field for about a month and just trying to work with the people. Right in there – testimonies – things came out. God delivered people; God mended homes; God touched people's lives in those services.

And the Holy Spirit brought it to such a place there from those four stages of restoration. When we hit that fourth stage and began to show the perfection of the faith, the grain coming back to grain, right there I began to bring in the series on, *The Super Church Is Himself Revealed*, *Oneness, God's Great Mystery of Love Expressed, Oneness Being Established Under The Seals*; all those messages...bringing those things.

And then I felt that a lot of people were being intimidated; the Word was coming too strong. Many times when the Word comes strong and the Word is personalized, they feel maybe you're trying to make yourself something, maybe this or the other. Right there the Holy Spirit by inspiration broke right in on *The Three Battlegrounds* [1989-0514 -Ed.] and showed, don't let Satan rob you from that. It's the devil trying to rob you from the fact that now you are the sons of God, now you have perfect fellowship with God and these things. Do you remember that? Right here.

That is how the inspiration came with *The Three Battlegrounds* [1989-0514 -Ed.] right in there. And when He came there, the Holy Spirit brought and showed war in Heaven, war in the human mind and then war in Armageddon. And that is where I am in right now. Because I started to preach from right there all those messages, (maybe about ten or twelve) right there on the battle in the mind – *Sin Lieth At The Door* [1989-0528 -Ed.], *Battle For The Human Mind, Victory Day*. All those things I began to bring like that (See?) – bringing those messages there showing the battleground in the mind and what is happening; and showing you that before Satan could get control of your soul, you must overcome the battle in the mind. And all those who lost that battle in the mind, because the mind is the gateway to the soul – you can't have any soul in prison until that battle is lost in the mind because right there decisions are made. You accept Him or you reject Him right there in the mind.

I brought all those messages right there and that was such a deliverance for many who could have received it, instead of struggling and fighting up and these things; all the condemnation and the fear that the devil was holding many people in. And it showed that Satan's approach is from the inside and the strongholds are reasoning and imagination and these things; to pull down... See? Bringing those things.

And then from there that Sunday morning, coming up in the car, the Holy Spirit just gave me the Scripture like that – Genesis 11. And I came and preached, *The Opening Up Of The Fourth Dimension For The Mind Age* [1989-0604 -Ed.]. And I preached that there not even fully getting all of it, but I knew I was breaking into something and I kept saying that I am on to something big. I said it's something happening and I'm catching it. The way the inspiration was coming I knew I was getting a hold of something.

Then just like that the Spirit began to reveal – look what is happening in Poland; look what is happening in Europe with the money system; look what is happening in Russia; look what is happening there. And all those things just began to show the de-communizing of all those communist countries right now. And they're beating their plough shears and their swords; and now the condition it has come into. And God had us to go to the very place to see it and come back and give the testimonies on what happened there in those meetings – the Presence of the Holy Spirit.

I came back to play the tape and the Holy Spirit gave the message in the morning – *Go, Stand and Speak* [1989-0730 -Ed.] and showed that the Presence of the Lord is right there amongst them; how I went in there and then the devil came there with an attack for me not to preach the very things. “Oh yes, preach. Preach nice messages but don't deal with those things.” And then the Holy Spirit just brought the victory right there. We baptized two Russian brothers, then went and baptized the other people in the service right there and saw at the end of the service how the Holy Spirit moved. I told you for two hours afterwards, all kinds of things happened inside the meeting. And then afterwards, the brother rose up there and ran to the platform and asked me to come to Russia and those things.

Let me tell you, around the world in the Bride, where the Bride is, there is a pull; there is a crave for the Word right now because like that sheep, they're sensing the nearness. Let me tell you, you could be in a Bride Church and be dead – you could just be cold and dead and your mind is full of cobwebs. You don't even know what is going on. You don't feel anything; all you feel— you feel hungry and you want to go home to eat or you feel some desire for some fleshly thing out in the world that you're lusting after. That is what you would be feeling. But if there is a real hunger for the Word and you're getting an experience and you're under the



leadership of the Holy Ghost, there is a crying to be so filled with the Holy Ghost (Amen!) because you see the Hour coming upon you. Amen.

I just came back there and I began to testify to Bro. Elias. I came back there the Thursday night, in service, when we had the Lord's supper and I sat down there with Bro. Robbie. I said, "Boy, I just don't know. Like I'm feeling like I came back home, but it's like I am still under the inspiration. I need to speak these things a little more on the outside because of what is happening and what I'm seeing. What is happening in the world right now, people need to wake up and see what is going on." I believe God has shown these things in the Word. It is not a message about some past thing or a little good thought in the Message to tell you about your conduct and your behaviour, but it is identifying exactly what is happening in the world right now.

And then Bro. Elias, while I was away, you know, he normally called me. He called me every week. And he called me there. He asked me about the report. And I began to testify there and it just struck his heart over the telephone like that.

He said, "Could you come? We will get the brothers from all around El Salvador and Nicaragua and different places and bring them around. We could have two weeks just on teaching alone; maybe about twelve or fourteen services. We could have it right there and we could get all the brothers together."

I said, "Well look, I wouldn't be home. This week coming here, I want to go and take a little rest." I said, "You wouldn't be able to call me on the phone."

And then he was going to be away for six days after I came back, so he said, "Look, I only have one day. I'll go and see the brothers this evening, call them up and I'm going to get back to you tomorrow."

He called me back. The very next day, he said, "Everything is ready. All the brothers agreed. We want to have the meeting."

When I saw that, I said, “Look there is a crave for the Word.” People know something is going on but sometimes you can’t put your finger on what is really happening. You can’t really look in the Word and see it all around you. Amen. But God through His grace has given grace in the ministry to take those things and put it in the Word and show the people exactly the Hour. And the thing is, wherever the Word goes, the people in the Bride Churches know that God gave that grace. And once the Word comes, the Word is going to place them and show them exactly where they are laying right there in the Word. And then from there they could build; they could know, but it is a refreshing; it is an anointing; it’s to build their expectation; it is to strengthen them and keep them zeroed in this Hour to what is happening.

And then you want to see it right here in your own church first. That is where you really want to see it move. It’s there you really want to see it catch fire in the hearts of people. See? And then bringing those things right there, I came back and I played the tapes for you because I felt look, the way the Holy Spirit opened those things outside there, I should play the tape. And I came back and I was kind of waiting and watching and seeing where to go, you know, what direction to take. And that is why in the next ten, fifteen minutes, I’m closing. It is quarter to one.

I came back and when I looked at those things, I said, “Lord, you know, I’m waiting.” I’m just contented to play the tapes. I felt there was such a blessing on the tape. I felt that we have a lack of exposure to other ministries in the Bride. Many times you meet them on the outside, you know. You get to hear some of the other brothers minister and you know that they can be a blessing the way God deals with them and the things that God shows them.

And I thought in coming back, I said I’ll play the tape and I played the testimony right there. Different ones came to me. They wanted the tape, you know, and

asked me if I was going to put it in the library and different things. And we have it in the library.

It was such an atmosphere there. I really wanted to play that tape on a Sunday morning because all the young people would be here. They could really hear and get under the effects of the Word and see, you know. Because we hear the experiences told many times, over and over but, you know, in some of the things it's so timely; especially when you see so many young people, they don't seem to see the importance (See?) of staying with the Word, of obeying the Word.

And then I played the other messages there and I have some more to play. This morning I was supposed to play one of the messages too because I feel that even though the people can't come here in the flesh to preach, the tape is sufficient. The same way we send tapes and different things and they play it away. It is the Word. It is not any personality; it is the Word. It is the Fivefold Ministry ministering, bringing the meat for the season.

Different churches, people experience different things. Just like in that First Age there was an Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea – in the First Age – because they were seven local churches that had those characteristics. You see? And sometimes in different churches, God opens up different things because it's different conditions. Because in a Pergamos Church it is a different condition to a Laodicean church; in a Laodicean church, it's a different condition to a Thyatirean church, and in a Thyatirean church it is a different condition to an Ephesian church.

And where God opens up different things, that may need to be emphasized here just when that condition is trying to spawn and develop here. That antidote is just needed right there at the right time. And, you know, I had heard a couple of those tapes there and it was on correction. The tape was really on correction and I

made up my mind to listen to it. I preached last week Wednesday, the week before, and I just felt the Spirit crying out within me. And I was going to play a tape there...and it was very corrective and I felt kind of bad. I said, "Maybe, you know, I'm harping on the people too much. Maybe I'm coming down too much with the Word."

I went home and I could hardly sleep. You know, I got up there, I went in my drawer... I said, "Let me pick up one of these tapes and listen to it." I brought it back with me the last time. And I put on the tape. And when I put on the tape, the brother was preaching and he was talking about in his church, when he had preached that message, you know, the effect it had on the people, the lives of the people; different ones began to come forth and what it began to do for them and these things.

You know, it was so corrective. And here it was, almost ninety percent of the things I was speaking on that Wednesday night, I was hearing it over and it's like the Holy Spirit was just kind of comforting me and saying, "No, that was me. Don't even get your feelings mixed up in that. Let the Word go forth; it needed to be corrected. God is making a greater demand."

When I felt that way, I just felt comforted. I said, "Lord, it would be good to play the tape," because in playing the tape, you can see also that it is not just in this church; it is around the world in those churches where those ministers are sighing and crying before God, waiting on the Word. And you can see how the Holy Spirit is anointing those pastors around the world to bring the Word to keep this Bride straight; to line up for this great Hour that we are living in here, that no nonsense is going to come in; that we are going to walk that perfect walk and watch a church set in order.

And that's my conviction. And that's why you see these things are in my heart. I've been trying to preach and bring these things. And then I came back and I was watching those things. I said, "Lord, where should I

turn and where do I go?” Maybe I should look at those Seven Vials a little bit again because when God came and identified... You see, those messages that were preached there, it wasn't just like 'revelation'; it was revelation that came through the identification of certain things.

In other words, you can preach a message, you can put certain thoughts together, God can inspire certain Scriptures to you, but the condition is not really there; it is something way off to come. But the revelation with these things came by the Holy Spirit revealing what was happening right now on the earth. He said, “That is happening here. That is happening there. That is happening here. Look where it fits here in the Word. Look, it fits here. Look, such and such is happening.” And then it came like that. But I was getting it in the Scripture, not fully knowing it was out of something—like God wanted to tell me something and I wasn't catching it.

And then when it just exploded, I began to see exactly what it really was. And that's why I preached the message there and showed, *Behold, The People Are One* [1989-0716 -Ed.] and how Satan is uniting them to be one under his plan and God is doing the same thing. Because I brought all those messages on *Oneness, Uniting Time* – that big uniting; no longer twain but one. And I brought all those messages right before this series.

And when I brought in those things, I said, “Look at all that natural uniting in the world, but there is another uniting going on; a spiritual uniting.” And then God came and identified and showed, look at this uniting that is taking place with the whole world coming under one. And I felt so impressed to go back again and pick back up my inspiration on that 'uniting' and deal with it in a greater way on the spiritual side of what is happening, since God had made so plain the people becoming one under one language and that the whole

communication system linked up the whole world and all these things. Then it has shown a greater light to take it from the spiritual side because we already see how far advanced the natural side is and exactly how it is being done, so it would open up the spiritual side.

And I felt to go back into it and then in looking at the Scriptures, meditating, praying, you know, just waiting before God. I said I'm going to play out all these tapes maybe for the next two, three weeks and just have like tape services on Sunday, on Thursday; just listen to tapes and let the church be exposed to the ministries of other ministers – different things that I feel would be necessary and beneficial for the people at this time to hear, and play some of those messages.

And then right in here, I was looking last night and the Scripture just came to me and I thought I would just kind of lay a little foundation. Because I just feel that in seeing what is happening there, it is just timely to bring this other part of the message – because we already had those Trumpets in the whole of 1988 and we even put it in book form and all those things – and to bring this part with the Seven Vials.

I'm taking this thought, **“THE BREACH BETWEEN THE TRUMPETS AND THE VIALS”** and for a subject, **“*Out Of The Trumpets Comes The Vials,*”** which I'm going to take a little part. I'm going to finish up in the next fifteen minutes and try to stop at one [1:00pm -Ed.]; it is now ten to one [12:50pm -Ed.].

And then on Thursday, I am going to pick up a little part and on Sunday morning... I'm hoping to have service on Sunday morning and then on Wednesday, Thursday and Friday have services here and then I'm going to come back and have service on Sunday again and try to catch as much as I can catch with those Seven Vials.

So I'm going to have those services here before I go out. I'll be away for two weekends. I'll be away for two weeks and in those two weeks I'm going to bring in the

tapes I wanted to play now. But I wanted to bring this in here now to lay the foundation of what is following those Seven Trumpets because all those things I gave you here is what has been preached in the Assembly on the Trumpets and I'm now going into the Vials. Do you understand what I'm saying?

All those things I explained to you there about the *Inside Life* and all those things we have been bringing about; that series, *Dove Leading Eagle* and all those things; *The Hour Is Come That The Token Must Be On Display* [1988-1225 -Ed.], all those things, and then came up here and brought *Oneness* and *The Three Battlegrounds* [1989-0514 -Ed.] and all those things.

And those things have been ministered for the past six, seven months. We are in July now—August. Right, it's been seven months. I came back in January. For the past seven months we have been ministering these things; catching those four stages of restoration to bring it to show that the life is in the perfection. And that's what we have been bringing – *The Super Church Is Himself Revealed In Bride Form, The Three Battlegrounds* [1989-0514 -Ed.]; all those things showing that union – God and His Church being united together.

And every individual who doesn't have the Holy Spirit...I mean it is something you have to be seeking – to have the Holy Spirit in your life. You get so many people who come in the church and they think by explaining away their problem—"Brother, I have this problem; I want to have a talk with you."

"Okay. So and so and so..."

"I have this problem; I want to have a talk with you."

"Brother, I have this problem; I want to have a talk with you," and what they need is the Holy Spirit. Just go and seek the Holy Spirit; just get there praying, seeking God for the Holy Spirit. Come to the services believing, come consecrated, come expecting God to pour the Holy Spirit in your heart and bring the New Birth; bring that Divine revelation in your life. Because

you would always keep having those problems if you just come in; somebody witnesses to you and talks to you, you get a little conviction and you start to come back to church. Do you understand what I'm saying?

So you come back to church, you sit down and you are coming along now, hearing the Word and you are attending services. Now that's good; you need to be here. It is better to be here than being in the world or being at home, not coming to church. But the thing is, in coming here, it still needs to go further than that. You have to get the Holy Ghost in your life now. That's the real thing. That's where the real connection is.

And especially the young people, this is something that you have to know as an individual. And I really appreciate that response there the other night (last week Wednesday) when we had the service and that call for many of them. Because, you know, I did that purposely to see something because when that testimony was given in Canada... Let me tell you, I preached in the morning when we had the first service. Bro. Billy Paul gave the testimony in the night. Then we had a lot of the preliminaries in between. Then that service must have finished about 11 or so in the night, I think it was and there were boys like my little sons (Timmy and David's age); they all filled up the first set of front rows, sat there attentively, glued to their seats until that hour. And then they had a prayer line afterwards and all these little children, without even calling them, were all around that altar on their faces praying before God.

And I did it to watch something. And that's why I called for the young people; to see what was in their hearts, how they were going to respond. Because if the Holy Spirit moved by the testimony in this hour with those young people like that there, and I know they were sons and daughters of believers in the Message and God's promise is to the family, then I wanted to see how it was going to catch here in this church because it is



in the same season, it is the same testimony with the same believers' children. Let me see if it will do that over here too. It is the same Word and we are all looking for the same promise. Let me see if it is going to catch.

And it was very important to me to see the attitude and the response because it's then you'll know what you're dealing with. Then you know what kind of spirit is lying there. Then you know what kind of problem you have on your hands, if it doesn't catch right.

You see as a Pastor you're preaching but you're looking at things. You're not just preaching messages and just trying to keep people together; you're watching to see where the Word is going. You're watching and seeing the response that comes from the people. You want to see the attitude and how it is set in those people's spirits; what channel it is setting their spirits in – not just getting emotionally moved for a service. Those people put up their hands and indicated a hunger, you watch them in the next service and in the next service, to know if they only did that because you kind of put them in a little spot in a service. You watch them in the next couple services and see if they come out there early; if they come out there praying; if they come out there hungering; if they come out there reaching out. You watch them and you know, oh yes, it is working. Yes, it is a hunger. God is dealing with them. And when God is dealing with them, then you know when you come back for the next two or three services, you keep pouring out the Word for them also because you already see the Spirit begin to move with them, so you make sure you minister to them.

And I'm saying that too, so that some of the brothers when they are ministering in my absence, they would be conscious of those things in their exhortations from the desk, knowing those people out there and the young people and them there, and have a spiritual discernment of what is happening in the church so that they could best minister to the needs of the

congregation when they stand up behind the pulpit. So it is not so much us giving a display of ourselves but it is us knowing what the Spirit is requiring and being able to work with the Spirit.

Now the Breach... As I was saying, the Breach means a gap. And Bro. Branham used the word breach because he came to a gap that was between the Ages and the Seals and he called it *The Breach Between The Ages And The Seals*. So I feel, well, it is not wrong to say *The Breach Between The Trumpets And The Vials* because there is a gap in there again. And there are quite a few Scriptures laying inside of there. I think I should close because I would take too much time if I go there. But these gaps appear in many places in the Bible. We call it a breach or a gap.

Then also there are intervals in the Book because he said Revelation 7 is an interval between the Sixth and Seventh Seal. It reveals a happening. It is put there for a purpose. It is there mathematically.

He called over here a breach; he called over there an interval. Alright? You see, an interval is more like a pause, a little space, as it picks up continuity again. But in a breach, there can be a gap between two distinct things. An interval could be just a pause between one continuous thing; it pauses and then the same thing continues on after the pause. Like the interval between the Sixth and Seventh Trumpet, it continues on with the Trumpets; the interval between the Sixth and Seventh Seal, it continues on with the Seals. But from the Ages to the Seals, there was a breach there.

Now this Book of Revelation that we have been taking... Now the reason we want to go into some of these things...and I want you to pray. As I said, I'm announcing these meetings... We are going to have another service this Thursday night here (a normal service), then kind of lay more background for this. Then we are going to start on Sunday morning, Wednesday, Thursday and Friday here, and then come

back on Sunday here again. Okay? So those services are announced for next week.

So the thing is...oh yes, it's next week because Sunday is the first day; we're in this next week. I thought I was... So services this week will be on Wednesday in Cocoyea and on Thursday here. But on Thursday night, it's service... I will pick this up again on Thursday night and then on Sunday morning and then on Wednesday, Thursday, Friday here. I tried to do it that way because I know many of you are giving to the building fund and these things at this time and I'm being mindful of your income and your money and these things. But I just felt I could have these three services here instead of spreading them out too much because we have Wednesday service and people normally come down and on Thursday they come to the Prayer Meeting.

I thought maybe I could concentrate three services in one place. It may be a strain on some of you all but if I tell you in advance and if we can help some with passage, someone who doesn't have, then know we are trying at the same time to be in the Word and we are trying at the same time to get the building project going.

So we don't want to sacrifice one for the other. Do you understand what I'm saying? We just don't want to go all building and then services just take a lull because everything is being done at one time. And I believe if God is doing it that way, the people are resourceful enough by the Holy Spirit to handle it and we are going to help one another as we go along in whatever best way we could.

So if you know we have the meetings coming up next week (you know in advance), try to get your things planned properly. Okay? You know, you sisters with your washing, with your groceries, different things... So when we come, we could come out in the meetings early and we can start the preaching.

These are special services because we are dealing with a special subject. It will need a lot attention in the

Word. We'll need to have clear tapes made for the benefit of the people to study it afterwards. And we would like to have everything concentrated to have a real nice, spiritual atmosphere; that we can have the help of the Holy Spirit present in the meeting to give the inspiration; we could feel that Anointing, that Presence here when we come in the building; so it wouldn't be like a struggle through and these things when we get in the building, so we can get through as quickly. An hour and a half for the most in the preaching—just want to kind of just hit it like that and just get the Word in by the grace of God.

So today and on Thursday I'm going to take **The Breach Between The Trumpets And The Vials**. I didn't get to it this morning, but I'm going to lay that background there and show you that there is a breach, because the First Trumpet to the Seventh Trumpet covered from Revelation 8... Just turn with me in your Bibles so we could get to it. And you could get a chance to read it when you go home. Revelation 8, verse 7. I just want to show it to you so you can see it, instead of me just speaking and I don't get your attention. In this way, I know I'll get your attention. Revelation 8, verse 7:

*<sup>7</sup> The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of [the] trees was burnt up, and all [the] green grass was burnt up.*

That's the First Trumpet. And the Seventh Trumpet is Revelation 11:15. It says:

*<sup>15</sup> And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.*

And it goes on to the end of verse 19 where the Seventh Trumpet comes to an end. So Revelation 8:7

to Revelation 11:19 covers the Seven Trumpets. Then we have Revelation 12 (if you notice), Revelation 13, Revelation 14, Revelation 15; and then Revelation 16, we begin with the Vials – verse 1 and verse 2, the First Vial.

So from Revelation 12 to Revelation 15, there is a gap. It is a breach between the ending of the Trumpets and the pouring out of the Seven Vials. And all those things are put there for a purpose. Because those four chapters are what ties the Trumpets and the Vials. Do you understand that? It's between them; it's what ties them together.

So to understand anything in those Vials, we'll need to look at Revelation 12, 13, 14 and 15 because those things are put there positionally in the Word for a purpose; because in there are some very mysterious things.

Firstly, there is a woman clothed with the sun – Revelation 12. Then there is a great red dragon. Revelation 13, there is a beast that comes out of the sea and a beast that comes out of the earth. Revelation 14, there are 144,000 on Mt. Zion with the Father's name written on their foreheads; there are the three Angels' messages; and there is the harvest of the earth being reaped by the Reaper on the white cloud with the sickle and the golden crown and these things; and the great winepress of the great wrath of God.

And Revelation 15, there are the saints who overcame the beast and the image and the mark and the number of his name. And then there are the Seven Angels with the Seven Vials. So all those things in some way are going to connect with these Seven Vials.

Then, when we begin to look at it we are going to understand. Because...notice; if you have any insight, you will see it right there already. Revelation 12 goes right back up to Lucifer in Heaven. Revelation 13 is Lucifer on earth being worshipped as God. The same Lucifer incarnated the beast. So Revelation 12 and 13

shows you how his five 'I wills'—he comes and he is enthroned as God. The same great, red dragon is the same scarlet-coloured beast that carries the woman. It is the same one who is setting down his mark on the earth.

Then in Revelation 14, those three Angels' messages are exactly showing us how that Third Angel's message was calling out the people. Revelation 14 is dealing with the battle that started up in Heaven – in Revelation 12 – ending up here on the earth; which is Revelation 14, verses 14 to 20, which is Armageddon. So there are many, many things inside of there that are all in the process, going on right here on the earth. It's not completely fulfilled but it's going on now on the earth.

Because when we took that message, *Behold The People Are One* [1989-0707 -Ed.] and they have one language and I took Nimrod—That Nimrod is just a type of the beast and his kingdom. Do you understand that? And those Vials are just the judgment when God has come down upon that kingdom.

What are the Seven Seals? Come out of her My people; redemption. God is calling us out now out of those walled cities – the Seal of God, and those who refuse to come out receive the Mark of the Beast. That's exactly what is happening right now. And they will be judged; those who refuse to come out. The acceptable day of the Lord and the day of vengeance; that's exactly what is happening right now.

So those things, when we come, I think it is so necessary because the Holy Spirit has for a purpose identified to us, if those things are happening right now—and understand what I'm saying. I preached that here by revelation. I went over to Canada and preached that by revelation but when I went to Poland and preached it, that was an experience; I was now in the place. I was among the people in the region where the things were happening. I was preaching it and then

the effect that it had upon the people. Do you understand what I'm saying?

Then coming back here... Then those things that we are going to be taking here in that breach are exactly the same things we have already covered. Because the battle that started in Heaven and is going to end up in Armageddon is Revelation 12 and Revelation 14. Revelation 12 is the battle in Heaven; Revelation 14 is Armageddon. Do you understand what I'm saying? Revelation 13 is the beast and his kingdom being established on the earth. [Revelation] 12, 13, 14, Revelation 15 is the preparation for the outpouring of those Seven Vials.

So [Revelation ] 12, 13, 14 and 15, we are going to try and catch a lot of it maybe on Thursday night and then we'll start with that first – those four Vials. We are going to see how they come right back to the earth, the sea, the rivers and the atmosphere – the environment.

And then the last three Vials deal with the people, the beast and his kingdom, just like the Trumpets did because out of the Trumpets come the Vials. It's just one-third, one-third, one-third. The last one-third is the last war [World War II –Ed.] and everything is heading right now for World War III.

That's why all those things are happening. It's talking about beating the plowshares into swords, all those things. In Revelation 16, He says, "But while that is happening, behold I come as a Thief;" the Coming of the Lord. So I trust that all these things that are happening—There is so much happening and we want to be able to stay abreast with it.

I think in the Assembly here we know what is required of us. You stay under consecration, you stay under prayer. What you don't understand, by obeying His Word; by getting under prayer; by getting in the study of the Word; by fellowshiping around the Word; by seeking God, it is going to be made plain to you.

When Daniel was getting ready to go out, Daniel took the prophet's writings and Daniel began to read it. Daniel began to pray and he began to get revelation and he began to receive skill and understanding and he was ready to go out. Is that right? Do you think you're going to get it differently? It is going to come the same way. But when he saw the time and he saw those things moving, he knew that they were getting ready to go out. And from the time he knew he was getting ready to go out, he went into consecration.

I remember in 1987 we had all those consecration services. We had all those prayer services and all those things, where we took those things (over 17, 18 services we had there) just on prayer every Thursday when we came, just that the church would be ready. And that's why in these times when these things are happening, so many people can't catch; so many people, it is passing over them. Do you know why? Because back there, they failed to move with God. But when those things came on... He said, "If you obey those ABCs, when those other things come around you're going to get it." He said, "What are your ABCs? Always Believe Christ."

Let me tell you, it had that for the Age and it has that for the Assembly too. There are things God asked you to do right in the Assembly. "Do those things; get those things, come down here, so that when these things come around...." When these things come around they could hardly catch; they're sleeping in service, it is too deep for them, they can't get it, they aren't getting anything. They say, "You know, God talked to me in the service," and that was the passing remark in the whole message. What they say they got was a passing remark in the whole message. It just shows what they were tuned in to.

And all these things, when it's coming along here, remember how we need to pray for revelation. That's why I said pray for revelation. Try to get yourself together this coming week. Get yourself lined up so



when that week comes, you're not going to find yourself running to do this. Plan on those days; stay home, pray and say, "Lord, You know I am not getting it as I need to be getting it, Lord. I am still seeing it like man as trees." Do you remember that man in the Bible at that time? He said, "Lord, I am seeing man like trees." He wasn't going to walk out with a halfway vision thinking he was seeing; and the Lord was right there on the spot? He said, "Lord, hear me. I am not seeing plain; anoint me a second time." And the Lord anointed him a second time and he began to see plainly.

Now, if you realize you aren't seeing plainly, you get there, because remember you can't live more effectively than how clear your revelation is. Those men on the road to Emmaus, they knew all the events but they weren't seeing anything. And He said, "Oh, fools and slow of heart..." And when He broke the bread, their eyes were opened. Look at the prophet... With Elisha, when his [Gehazi -Ed.] eyes were opened, then he began to see.

That's what we need – that our eyes would really be opened that we would see; we would catch these things and we would see even a greater effect. Remember, don't try to see anything in your home if it is not in your life first. It has to be in your life first. What are you going to give if you don't have it? You have to get it first and you have to make the room to take it in. Amen?

So by the grace of God, we are coming up to these services. I'm looking to go one step deeper and I trust we are ready to make it. I'm walking by faith. I am believing that God is going to deal with us. He's going to open up the Word. He's going to open up things for us to see and make it so much more real to give us faith sufficient for this Hour; to bring those things close to us, so real to us that these things that we desire to see move amongst us...

When we are convinced, as Bro. Branham said—he said, "I have come back to reawaken the people to the

coming of the Lord Jesus. I'm trying to lead them to deeper thoughts and higher objectives, to get them to realize..." He said, "I look at people and it seems like they are not convinced that the Lord Jesus, His coming is at hand." He said, "That's why they are not concerned." He said, "But if they would be convinced, then these things that we are asking and trying to hammer into them to see it made manifest, it would come automatic like that if they're really concerned." See? If you care for His Word, remember He cares for you. May you take it upon your heart. May you look and may you see the time here.

This coming week I'm not going to be in service, but I'm trying to go out there and spend a little time with the children before school opens, but not really going to spend the time with them much really. I have all my bags packed with books because I have the service coming up with the brothers down there. It would be mostly a lot of ministers down there. In one normal meeting we have about forty or fifty ministers down there, so it's going to be a different type of meeting. It would be a different type of strain. And you pray for me because what we are trying to do constantly, as Bro. Branham said, being on the move, giving every man a reason, because...Let me tell you, I'm saying this with conviction – the time is at hand.

And to you this morning, the Holy Spirit came back there calling for you to repent for your sins; make your life right; line up with the Word; don't get somebody to live your Christian life for you. It is: what shall you do with this Jesus that is called Christ that is put on your hands? And know to whom much is given, much is required. And let us take our responsibility and line up because it is later than we think.

What we have seen is there is a hunger on the outside (as I have testified to you) among the people, among the brothers out there; calling for the meetings coming up. And it is so hard here. Let me tell you, here is one of

the hardest places for me...right here in this Church, because here you have to be battling with the people and you have to be battling with the spirits. Do you know why? Because you see them and, you know, you talk to them over and over and they're standing there stiffnecked and uncircumcised, resisting the Holy Ghost instead of going along with the Word, when you want to see a real Spirit of love and power move among the people.

And I don't just want to sit in the Church in a nice service, a service that goes good, you know; that's not what I'm talking about. "Oh, we have nice services. We came here and got blessed in the service." I'm not talking about that. I'm talking about: I want to see more of it in your homes. I want to see it stay with you. I want to see you as the same Christian outside of service. I want to see the contentment on the wife's face. I want to see the satisfaction on the husband's face. I want to see the deliverance upon the children. Amen. I want to see the faith flowing out. That's what I'm looking for, by the grace of God, to know it's real; it's not play.

Let me tell you, when it is so you don't have to come and tell me, "Brother, I have my prayer meeting in my house now." You don't have to tell me that at all. That's going to speak much louder. It is going to be seen there.

I watched many boys grow up, you know, right in the Assembly. You see them grow up to age and it makes you wonder in your heart, what is the feeling they have grown with; how do they feel about the Message in their hearts—if they feel they haven't had the right kind of example; if they have had the right kind of influence; if they feel they haven't seen Christ manifested; if they don't feel convinced that we know what we are talking about or maybe we are looking for something different to what we are testifying and speaking about; if they feel cheated; if they feel they're being held in subjection because their parents are the ones giving them a bread when the day comes or clothes on their backs, that they

had to come to church because their parents wanted them here; or if they have grown seeing Christ in reality in their homes, in the church, among the brothers and the sisters; if they feel when they come it is godly men and godly women filled with the Spirit – when they talk with them, it is with love and concern out of their hearts; if it is not just joking and jesting and playing around but if it is a reality.

I trust that if we have been a wrong example that in this Hour we would do everything to hold a real, Godly example before them that they would know they're among Godly people who really and truly are making ready to leave this world. And these things, if we have failed to represent them correctly for them, they would forgive us for it and they would not be influenced to go in the way of the world feeling cheated; but that somehow the grace of God would hold their hearts and let them know that even if we have not lived or stood the way we should have as an example, the Message would be true anyhow and there is nothing there outside in the world for them to look towards; but that they should right here, by the grace of God, stand and take that Message in their hearts; that God would make it real to them as small as they are, knowing that God talked to Samuel, God talked to Solomon – little ones, when they were small and tender there. God talked to them because they sought God with their hearts.

And I trust that it would be like that in this church because when you are convinced and you see the Word and you see the Hour and you see those things before us...

Last night, I laid there. I just laid flat in my office on the floor and said, "Lord, I want to get so filled with your Presence." I laid down there studying the Word. It was about three, four o'clock in the morning and I didn't want to go in my bed and sleep. I said, "Let me just lay down here on the floor before the Lord." And the windows were opened and I just let the Lord deal with

me because of the conviction – I feel that the Hour is here. I look in the Word with a spiritual discernment. I look out there and I see the Scriptures being fulfilled.

I'm not looking at any brother or sister getting desperate. I don't know who is around me, sometimes. Sometimes, I feel I'm standing there with men and women full of the Holy Ghost. Sometimes, I stand there and I feel like it's me alone holding this Message in my heart; running for my life. I don't look to see anybody get desperate to try to play desperate because I see that somebody is getting desperate too. No. I look at the Word being revealed and look at the...and see all around, what the Word had spoken of in this Hour when the judgment of God will sweep and strike this world. I see it laying there. I don't see anything to come; I see it laying all around.

A Prophet of God way back there, he said that when he prayed and got in the Spirit and looked all around, he sees that it is finished; Ichabod is written on every nation. He said that when he comes down, he's like a fanatic almost; like a crazy man almost. Let me tell you, when we are going up now, we are not going up to see anything down the road; we are down the road where he was seeing. Do you understand what I'm saying? When he was taken up, he was seeing down here where we are at now. It is us waking up and seeing things around us.

And it is fearful when you stand among your own people who you've spoken to and you watch them have a chance under the Word and then you watch God displeased with them. And you see them there almost like a hypocrite – unfaithful, untrue to the Word and their homes are falling apart and they don't know what to do almost. Yet some of them are in that condition and you're trying to get them to repent and yet they still try to resist and explain and explain. They have so many explanations. Their world is falling apart, yet they're still trying to explain. Their conscience has been

so seared, they haven't even come to a place to figure out: "How is it that this happening to me in this late hour? Where is my testimony? What could I plead before God? Could I plead and say, 'Oh, God. I've kept your every Word?'"

Look at Hezekiah. He said, "God, You know the integrity of my heart! Stay it, Lord!" And God sent the prophet and said, "Go back and tell the man he would not die but live." The Prophet said that man could plead before God. Look at Abimelech. He said, "God, You know the integrity of my heart. I didn't know that." And God said, "Because I know the integrity of your heart I won't judge you. Just restore the man his wife and let everything go on."

What could you plead before God when you see those things moving in your home? Do you have anything to plead? Don't make excuses. Let me tell you, we ought to have such confidence in the lives that we are living before God if we know we are true in our hearts, that when something comes we can say, "God, why? I've lived true to You, Lord. Show me if there is something undone; let me go and make it right. Why should this be happening?" But you know what happens? When some of these things come up, we are some of the most confused, condemned people. And right there we fail to realize that we are not living right before God, many times. We can't plead anything before Him.

Let me tell you, this is a serious time. Let us from the depths of our hearts in this Hour come up a little closer and really walk in His Presence. As Bro. Branham preached, *A Man Running From The Presence Of The Lord* [1965-0217 -Ed.]. We shouldn't be scared because of the responsibility and the demand of this Message upon our lives to try to shake and run away from it; but rather, we should say, "If God is the Man that I've met, then God is more than able to take care of it. I'm moving up into Your Presence, Lord."

Let me tell you, from the time the trouble came, Jonah knew, "It's me. Forget it. Throw me overboard. It is me. It is me running from God." Because down in his heart he knew what was going on. We should not be running; we should move right up into God's Presence. He said that man is so prone that when the Word of God came to him and said, "Go and cry out," and made a demand upon his life and showed what the Word of God, the Voice of God required of him, he began to back-pedal and say, "I can't do that. That is too much strain on me. What is going to happen to me? I'm going out there; they are not going to accept me," this and that and the other. All kinds of excuses came up. He said we're so prone to run.

This shouldn't scare you, this morning. This should say, "Lord, if You're demanding that, Lord, You know down in the depths of my heart I want to serve You. Maybe I haven't pleased You as I ought to, but that doesn't mean that I don't love you, Lord. You know that I'm willing to make my wrongs right. You know I'm willing to take correction, Lord. I want to walk right up into Your Presence because I know I can do all things through You Who strengtheneth me.

And if I have lived in a way that didn't please You, Lord, blot out my transgressions and put Your Spirit in me that I would walk in a way that would please You from this day onwards. Right here in this service I'm willing to make my stand and turn around."

Let me tell you, we must have that kind of conviction when we come in the House of God; and move on with courage and move on with confidence, knowing that through confession and faith you're subject to all the powers of God that's in Heaven. You can move on with confidence after you know you have sincerely confessed because God is true to His Word. Do you believe that?

Let us all stand to our feet. *Draw me nearer, nearer, blessed Lord, To the cross where Thou hast died; Draw me nearer to Thy precious, bleeding side.*

I still went over my time. But as we close out with a word of prayer, in your heart... If I have a call to make it would be for maybe a stranger who doesn't know God here this morning. But I know the Assembly I've preached to because God made me the Pastor here. And I know when the Holy Spirit puts things upon your heart and when the Holy Spirit is getting down on certain things, so I don't have to call for you because I feel that He has called all through the message.

I didn't even get to spend time in the message in the places where I wanted; just laying the background, trying to show you how the Spirit has moved and brought us up to this time where we are moving into another step here. Can't you see it's getting all the way to judgment?

Let me tell you, the longer we stay here, it's more judgment we will see coming in. That is what it's going to take to throw us out. Don't you realize that? It is the judgment that it is going to take to move the Church out. As I was preaching there on the tape, the nightmare has come here. Can't you see it daily?

Who has more comfort, who has more luxury, who has more influence than Mr. Stollmeyer and his family and them in this country? Hardly anyone. They are among them who have the most influence, the most power, more security, the most of everything; the most money; have the best things in life – comfortable, nice neighborhood, nice bed, nice everything—lying paralyzed with gunshot holes all through his body with his wife, at the ripe, old age of sixty-eight years and sixty-six years respectively, shot from a point blank range. Just with the grace and mercy of Almighty God, the funeral didn't already take place. Paralyzed down...

Do you know what matters now? Did they know Jesus Christ? That's what really matters when it comes down. The killers – the attempted killers... I don't like to talk about these things on the pulpit, but anybody with a little common sense and a little discernment



could see. They didn't do anything to the young thirty-five year old boy, they didn't do anything to the wife hardly, but a sixty-eight year old man, they found five bullets inside of him. Not one – five. It wasn't an accident but the whole thing was made to look a certain way to give a wrong motive.

And if you want to see things happening in this country—those who think they are safe, those who think they're secure, those who think their money could buy plenty things, let me tell you, the only assurance we have is to walk in the Presence of Almighty God. The only protection we have is under the Blood of Jesus Christ, the God Who says, "I'm your shield. I'm your exceeding great reward; fear not," because the nightmare is here.

When you look at the poor man who doesn't have any protection, who doesn't have anything, whose home you could barge in, what can you do for him? Do you see where it is coming? That's not just one case; that's daily. That's just one of numerous.

Just before I left here, I talked about images of brutality and images and all these things and how it comes in; how the sociologist can't understand the sudden behaviour of the people; why these things are happening. I preached on all these things right here before I left; right in this series in *The Battle In The Mind*, to show the insanity and all these things coming in.

Now I'm going to show you the character of God in judgment, not so much to preach because we went through the Vials already, but I want to deal with the character of God in judgment. God doesn't judge man unless He warns them. And the Hour is here; God is judging nations. All nations have passed redemption. God is judging churches; God is judging homes; God is judging individuals.

Those are the things I want to deal with and emphasize when we come to show you that man had a place to repent. Man was so blind, so tied up in their

own lust, they didn't recognize their space of repentance. They never recognized they were weighed when they were being weighed. They never recognized they were found wanting when God showed them where they were on the scale, and where they should have balanced to. All these years, you should have balanced to this. All those years God lingered in the days of the longsuffering of God, but when the wrath of God was being poured out, there was no mercy. It was an angry God without mercy.

Watch and see when we get down on some of those things this coming week...next week, and see where we ought to be in this Hour; how the Church ought to be so filled with the Spirit, so ready to go. Bro. Branham said, "Not just in the Rapture; but if you're going through those doors and it is going to take you before you reach to your home, are you ready to go?" Before you get home, if you have to die if an accident or something is going to happen, a heart attack or something were to come and take you, do you think you are ready to go? That's the kind of readiness we're talking about - to make sure you don't stand there lingering with this in your life and that in your life and you are playing around. No.

And when we think many times we get scared, we don't want to come to service, we don't want to do this, we want to stay away, we want to hide; we get so blinded that we can't see that we're hiding from the mercy of God. We are hiding from the God Who is coming behind us, the God Who is screaming out from the cataracts saying, "Come back! Come back!" - screaming out. And you think—You are so grossed with sin, so blinded by desires that you cannot see it is God reaching out an arm trying to say, "Come back, child. Don't perish with the rest. Repent! Turn around!"

Remember, the zeal of the Age is to repent. Be zealous and repent. Remember the only way back to God is repentance. Please don't wait for me to come and

you'll say, "Bro. Vin, I was waiting for a call." I don't have to call you for anything. Just let us get ready. That would be our joy, that we are all ready and ready to go. [Song #53- Draw Me Nearer -Ed.]

I am Thine, O Lord... *I am Thine...*

Oh Lord, let this be our prayer.

*And it told Thy love to me;*

*Oh but I long to rise...*

Is that the desire of your heart today?

*...In the arms of faith*

*And be closer drawn to Thee*

*Draw me nearer, nearer, blessed Lord*

*To the cross where Thou hast died;*

*Draw me nearer, nearer, blessed Lord,*

Oh, to Thy precious, bleeding side.

Oh, let's lift our hands...

*Consecrate me now to Thy service, Lord,*

*By the power of grace divine;*

Let my soul look up...*with a steadfast hope,*

*And my will be lost in Thine*

*Draw me nearer, (oh, hallelujah!) nearer, blessed Lord,*

*To the cross where thou...*

Hallelujah! Thank you, Jesus. Glory to Your Name!

*Draw me nearer, nearer...Oh, come close, Holy Spirit.*

*... blessed Lord,*

*To Thy precious bleeding side.*

*Oh the pure delight of a single hour...*

How we ought to fall on our face in this Hour; call upon His Name.

*...Thy throne I spend,*

When I kneel in prayer and with Thee, *my God,*

*I commune as friend with friend.*

*Draw me nearer...*

Is this the desire of your heart today? Do you see the Hour? Are you convinced? Do you recognize that you need a closer walk? Do you see there is more room for you to get closer to Him? Oh my, right up under the Fountain; right under His precious, bleeding side – that Blood that can break up every spot and every stain in your life; loose you from your sins. Oh, Jesus.

*....nearer, blessed Lord,*

*To Thy... (Oh, what a prayer!)... to Thy precious bleeding side.*

Oh, let us all sing this now.

There are depths of Love that I cannot know...

Such a perfect love. Oh, just to be lost in that infinite love.

*...till I cross that narrow...*

Oh, there are heights of joy...

Just keep climbing up that ladder that would take us straight over into Eternity; cross that wall from natural to supernatural.

*Till I rest in peace...*

But until then, oh, just draw me nearer, Lord. Keep drawing me nearer into that precious, bleeding side. Hallelujah!

Oh, just worship Him. Sing from your heart. Let that bleeding Word, let those drops of Blood flow down into your being this morning. Just get right up under Him. Let that Spirit and that Blood move over this congregation, Lord. Purge every heart today. Cleanse every soul, Lord.

*....nearer, blessed Lord,*

*To Thy precious bleeding side.*

Oh my. Why don't we for the next few moments, every one just pray in their own way, as you're here in His Presence, as you see your own need, as you see the call of the Holy Spirit upon your life, as you search your heart to find that desire to give it all over to Him, to

surrender all to Him. *All to Jesus I surrender, all to Him I freely give.*

You could cry out, “Oh Lord, have Thine own way in my life. Oh Lord, have Thine own way. Thou art the Potter, I’m the clay. Mould me and make me. Oh Jesus, just be the Lord of all.” Why don’t you let go and let Him have His own way today. Just yield yourself, just surrender. Just call upon His Name. Just pray out in your own way. Don’t run away from His Presence. Ask Him for that courage to come right up in His Presence.

Oh my, what a people we ought to be in this Hour. Can’t you see the Hour? Aren’t you convinced? Do you recognize? Did it help you? God is waving back these things to you this morning; bringing it back to your remembrance; reviewing these things – what the Spirit has been working and trying to achieve to bring this church to a certain atmosphere, where the Holy Spirit can just come right down into a real union, that there could be a real oneness here with God and His people; the Dove could settle in. Oh my. Is it bypassing us? Are we missing it?

Oh, let us sing that softly.

Fill me with Thy hallowed Presence...

*Fill me with Thy hallowed presence,*

*Come, O come and fill me now.*

It is not by might nor power but by His Spirit.

*Fill me now...*

You feel the Spirit just dealing with hearts. Oh, just humble yourself; just pray; just seek Him right now. Let it be settled right here. Don’t wait until you go home. Right now. Now is the place, now is the time; this is the place.

*Fill me with thy hallowed presence,*

*Come, O come and fill me now.*

*Hover o’er me, Holy Spirit,*

*Bathe my trembling heart and brow;*

*Fill me with Thy hallowed presence,  
Come, O come and fill me now.*

Prayerfully...

*Fill me now, fill me now,  
Jesus, come and fill me now;  
Fill me with Thy hallowed presence,  
Come, O come and fill me now.*

*Thou cans't fill me, gracious Spirit...*

Just let Him minister to you; just let it be settled in your heart. Don't be too hurried to leave.

*...come and fill me now.*

*But I need Thee, greatly need Thee...*

We know His Presence is here dealing with many hearts. Oh, come, oh come, Lord. That is His promise – to pour out the Holy Spirit, to fill empty vessels; them who sigh and cry – to mark them in their foreheads; them that travail in the soul.

*Fill me with Thy hallowed presence,  
Come, O come and fill me now.*

I am weakness, full of weakness, Lord.

Oh, what a confession to make this morning. Let His strength be made perfect in your weakness. But we must confess that weakness first.

At Thy sacred feet I bow;

Oh blessed, Divine, eternal Spirit...

Fill with power, Lord. Power for service; power to live this Word, to be a real, true Christian with a true testimony in this Hour. Oh, let us lift our hands and sing it. Let the Spirit descend into our hearts. Yes, Lord. Hallelujah! Even now, Lord.

*...come and fill me now;*

Fill me with Thy hallowed presence...

*Come, O come and fill me now.*

Won't we bow our heads and close our eyes? We're getting ready to dismiss with a word of prayer. I believe

God has spoken to your hearts. We just feel His Holy Spirit has come down and came down close to us. We didn't have to struggle for Him to come. He just wants us to know that He's the One making those demands upon our lives because He wants to bless us. He's concerned about His Word. He is watching over His Word that He has spoken in this Hour. It must be made manifest in a people. He is looking forward to see that Word be made flesh in you and me; for us with open hearts to receive that Word; let It come deep down on the inside and take root. I trust that we all have that attitude today.

We have all received His Word. We have all made our confessions before Him. We have all drawn closer to Him this morning, determined to stand, humbling ourselves unto Him that He would lead us on with His mighty hand. He will do it. He will not fail us. A broken heart and a contrite spirit He would not despise. If you mean it from the depths of your heart and you're sincere, He's going to meet with you because He's true to every Word.

We want to ask our Bro. Hollis Cudjoe to come and pray and ask God's blessings in dismissal today.

[Bro. Hollis Cudjoe prays -Ed.]

Could we lift our hands and say, "Thank you, Jesus"?  
[Congregation says, "Thank You, Jesus." -Ed. ] Amen.

*God rich in mercy...*

You may have your seat.

*God rich in grace...*

*God rich in mercy.....*













## **Third Exodus Assembly**

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