



THIRD EXODUS ASSEMBLY

# And They Sang A New Song

1 of 2

Preached On 11<sup>th</sup> December, 2009

Penco, Chile'

Bro. Vin A. Dayal



## FOREWORD

This message entitled, **And They Sang A New Song Pt. 1** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 11<sup>th</sup> December, 2009 in Penco, Chile, by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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### *Excerpt:*

I've just finished a three days of meetings home then just packed the bag and made the journey here and so I didn't come to preach a whole lot. I wanted them to come and sing and minister because as they sing you hear the Word coming out. Amen. You see, this singing is like from the Psalms. This is the Word being revealed as the Scripture prophesied for this Hour is being interpreted in the lives of the believers. So by what they're singing you can tell where their faith is zeroed to. Hallelujah! Their faith is zeroed for the change. Their ear is attentive for the sounding of the Trumpet. Their expectation is to be caught away. They are conscious that Gabriel's fixing to sound the last Trumpet. Amen! Hallelujah! They are singing that Seventh Seal because they are children of the Seventh Seal caught up in the mystery of the Rapture. Hallelujah! Glory! It's such a great thing. (Page7)

**And They Sang A New Song - 1 Of 2**

Penco, Chile.

Friday 11<sup>th</sup> December, 2009



# AND THEY SANG A NEW SONG - 1 of 2

PENCO, CHILE.

FRIDAY 11<sup>TH</sup> DECEMBER, 2009

**BRO. VIN A. DAYAL**

Hallelujah! Praise His mighty Name! Thank You Lord. Hallelujah! Glory be to God. God bless you. You may have your seat. I certainly would like to greet you tonight in the lovely and precious Name of our Lord Jesus Christ. We certainly have entered His courts with praise and His gates with thanksgiving this evening. Amen! Hallelujah. It shows it's a quickened people who knows, that the King is in the midst of them. Hallelujah! Glory be to God!

You know in the Bible times the King was coming into the city; He was coming down the Mount of Olives; He was descending into Jerusalem (hallelujah) and that was written in the Bible in the Book of Zechariah and here was a group anointed to fulfill the Scriptures. And the Bible says when they saw Him coming; they could only recognize it by inspiration because He was coming meek and lowly riding on the foal on an ass. Hallelujah! But it was the Hour; seven hundred years they waited for this great time. Hallelujah!

And here was Jesus He knew that Hour had come. He had a vision, He says, "Go in this place you will find a colt tied. Loose it and bring it to Me." Hallelujah! Even that donkey was predestinated. Hallelujah! Never a man had sat upon him. It was an original. Hallelujah! It's not a mule. A mule is a hybrid but this was a donkey and they had redemption for the original and the Redeemer Himself had loosed him who was bound up, tied up but he had to fulfill the Bible. There was a Scripture where the Messiah Himself and *this* donkey were supposed to be united. Hallelujah! Glory be to God! Oh my! And He sent two of His apostles, He says, "Go and get that colt. It is tied up but I have need of him because he must fulfill the Bible with Me." Hallelujah! Glory be to God! And when the King sat upon him, the Creator on his creation coming into the city of the King, inspiration struck that little group. They saw the Bible that was prophesied being fulfilled. They begin to cut down the palm

branches; they began to take their garments off and they began to worship the King. Hallelujah! Glory be to God! Oh thank You Lord! My!

The church people, the religious system, they were saying, “We are Moses’ disciples. Abraham is our father.” They were worshipping a God of history and they couldn’t recognize Him in the present tense coming according to the symphony. The Sheet Music was now in Zechariah 9, hallelujah, and He, the great Composer, He was acting out the Music. Hallelujah! And this little predestinated group, their eyes were anointed. They saw the coming of the Lord. They saw the coming of the Lord coming into His city, coming to pay the price of redemption. The great Boaz was coming to pay the price to deliver His people. Hallelujah! Glory be to God.

And the people couldn’t recognize their Day and they couldn’t recognize their message and they couldn’t recognize their King but there was a little group (hallelujah) who was in the Spirit of the Composer; they were in the rhythm of the symphony (hallelujah) and those religious priests they tried to shut them up (amen) but He turned to them, He said, *“If these hold their peace, even the stones would cry out.”* Hallelujah! Oh thank You Lord! Hallelujah! He has stones that could cry out. He is the great Headstone and we are lively stones (hallelujah) that cry out this evening with praise and thanksgiving because we recognize the unrecognized Presence. Hallelujah! We have recognized our Day and our Message. We have recognized the Great Messenger. Seven earthly messengers have sounded and gone but this Great Messenger in Revelation 10 began to descend into the City, the King coming to the City; the Headstone coming into the pyramid, hallelujah; the Headstone coming to the lively stones. Hallelujah! He comes to take His place among them. Glory be to God! Amen!

The Prophet said, “What is the attraction?” What is the attraction in Penco? The King from Glory came down in Bethlehem. Hallelujah! Glory be to God! Oh thank You Lord! Bethlehem had some of the best water in Palestine. They had some of the best wheat in Palestine and the Bread of Life came to the house of God’s Bread. Hallelujah! Glory be to God! Oh my! Thank You, Jesus! Oh hallelujah! Glory! How we praise Him this evening! He is worthy to be praised. We lift Him up. When

we lift Him up, we get lifted up also. All glory be to God! Thank You Jesus! Thank You Lord! Oh my!

How we love Jesus this evening; our King, our Redeemer! Hallelujah! We are like those mighty Gentile warriors who went to the well of Bethlehem which is by the gate. They fought fifteen miles of Philistines to bring that water from Bethlehem for the king. The king was rejected. David was rejected. Hallelujah! Glory! But the king had a thirst at harvest time. Hallelujah! He had a desire to drink from that water again. Hallelujah! And he began to talk to himself. He was in the cave of Adullam. He was being persecuted; he was being hunted down but he looked at Bethlehem; he looked at the well by the gate, he says, "*Oh that one would give me to drink from that well.*"

And there were some mighty Gentiles; they drew their swords because they were anointed with the king's desire. Hallelujah! They fought fifteen miles of Philistines, about two hundred million supernatural Philistines but they had a sharp sword (hallelujah) and they began to cut their way through. Finally they got that bottle in that well. It wasn't bottles made you know, like we have today with glass, it was bottle made of skin. They had that living water from the well of Bethlehem in skins.

[Bro. Vin indicates his body. -Ed.] We have it in skins tonight. "*Out of your innermost beings shall flow rivers of Living Waters.*" And this water is not for the Pope; this water is not for some bishop superintendent; this water is for Jesus, the rejected King. Hallelujah! Glory be to God! Oh hallelujah! How we thank Him, amen! He is worthy of all praise, He is worthy of all honor and all glory because there's none like Him; none can compare. Hallelujah! Glory be to God! My! Oh thank You Lord! Glory!

Bethlehem is a great place. When Rahab was called out of Jericho where she was shut up in that system that had turned her into a harlot and she was Rahab the harlot in Jericho, amen, but under that Joshua commission, when the Captain of the Lord had come down and broke down the walls of Jericho and Rahab, who was under the Token, she had gotten a new lease on life. Hallelujah! She came out of Jericho and she got married to Salmon! Hallelujah! And Salmon, the captain from Judah, is a type of Jesus. Hallelujah. And this Gentile woman in the Ephesians at the end of the Age (hallelujah, glory!) she had come

under the Token and then she came into marriage to Salmon, the captain. She came out of Jericho to live in Bethlehem (hallelujah!) and that marriage raised her up (amen) into the very lineage of Jesus Christ. Hallelujah! Oh my!

I tell you some great things happened in Bethlehem. Boaz was born from that marriage. He is the kinsman redeemer. This same Rahab, who was under the Token in that Hour of judgment when God was going to burn Jericho, that harlot system, and brought her out of Jericho into Bethlehem. Redemption has two parts – out of and into! And she came into union; she came into marriage and she conceived and Boaz, the kinsman redeemer, the bridegroom of the Gentile bride; the lord of the harvest was being formed inside of this woman who was now living in Bethlehem. She couldn't have that experience in Jericho but she had that experience in Bethlehem. Hallelujah! Glory be to God in the highest! Oh hallelujah! Glory! My!

Why little Bethlehem? Amen. Least of the princes of Judah! But out of thee shall come forth a Governor. Hallelujah! Do you know David was born in Bethlehem? Boaz was born in Bethlehem. Jesus, the Lion of Judah, was born in Bethlehem. Hallelujah! Glory be to God! There is a great mystery behind Bethlehem. Hallelujah! And I believe here we are in this Hour. The Prophet says, "Everyone who is in Christ was born in Bethlehem." Hallelujah! Everyone who is part of the house of David is born in Bethlehem and we are married (amen) to the Lion of Judah, the One Who took the Book and broke the Seals; the One Who overcame (hallelujah) and by marriage we came into that very lineage and we will share His Throne with Him. Amen! Hallelujah! Oh thank You, Lord! So how can we not be happy if we are in Bethlehem? Hallelujah! Oh, glory be to God!

So I bring you greetings, amen, from another part of Bethlehem (hallelujah) to this part of Bethlehem. Amen! Glory! And we are so privileged; we count it a privilege and an honor and a great blessing to be here with you (amen) to spend these few days together in the Presence of our Lord Jesus Christ. For us coming here it's not just like the traveling evangelist. No. This is like when Mary ran up into the hill country (amen) and she met Elisabeth and they greeted each other and they began to worship God.



This is family. We came here as family. Hallelujah! Oh my! Glory! I visit the home of my brother and see those who have been born by the Word, that came through him and I too brought some of the children from my house, these who are born through the same Word. Hallelujah! And it's a great thing when family begins to meet family they have not met before. This is something like in the Rapture. It's already happening. There is a song that we sing, *I'll see you in the Rapture* [Song #685, Songs That Live –Ed.] and it's happening already because the Lord Himself has already descended with a shout. This mystery of the Rapture is unfolding. That's why you hear them singing of the midnight cry and Gabriel with the trumpet and the dead in Christ shall rise. Amen. It's something happening. Glory! It's a great thing taking place. Glory be to God. Hallelujah! Oh hallelujah! My!

So notice. Amen. I can hear my theophany calling me. I am ready to unite with my theophany (hallelujah) because we are being elected; we are being called; we are being anointed and we are being placed in this Hour. Hallelujah! And then every church that is walking in that Seventh Seal; that has received a revelation of the Rapture; where there is a son of God born through the womb of the Bride who can catch that mystery and open it in the Church and release that Eagle anointing to get the Eagles ready to fly (hallelujah, glory!) when you get among them, you know they are under the Easter Seal. The Prophet preached Six Seals and the Easter Seal, and the Easter Seal is the resurrection Seal. Hallelujah! And the resurrection is not under the first Six Seals, it's under the Seventh Seal. Hallelujah! And when you find people under that Seal there is a Quickening Power that has quickened them, hallelujah; that begins to raise them up into heavenly places! They're already airborne. Hallelujah! Oh my! Glory be to God! My!

These are migratory birds here. [Bro. Vin speaks to the interpreter – Ed.] Birds that migrate like when the ducks, they begin to migrate. Amen! They say those ducks, they navigate by the sun, the moon and the stars. They have a built-in navigation system and they could look at the sun, they could look at the moon and they could look at the stars. Hallelujah! They could look at the S-O-N, hallelujah; they could look at the Bride, the moon; they could look at the seven stars (amen) and there is something inside of them that

they know the winter is coming. They know the season is changed and so they begin to swarm and they begin to make a noise. You know they're getting ready for a flight! Hallelujah! Oh my! Glory! Hallelujah! So that's a wonderful thing what's fixing to happen and we are recognizing it's already unfolding. Amen. You just have to move in the flow. Amen. You just have to get in the channel and there's a Power that's going to take you to your destination. Amen.

So we came in to the church here, coming to our brother's house (amen, hallelujah!) and we have been having a great time since we arrived. We look forward to this time because we have a lot of history behind us where God joined our hearts many years ago so we don't come through here like strangers or the traveling evangelist. Amen. We took the children and we say we're going home by uncle. Amen! Hallelujah! Glory be to God. So I came and when I heard my Bro. Javier was coming in, I even got more excited. Amen. We love him very much. And Bro. Carlos, we had the privilege to be with them in April this year at Easter time. His father exercised such a great faith, our Bro. Albino and I feel so honored and privileged that God had me to preach the last few services to crown his ministry (amen) before God called him home. Amen.

It's such a wonderful thing when you begin to recognize your family because when you recognize your family, you don't fight your family. You unite with your family. Hallelujah! When you don't know your family, you could treat your family bad not knowing it's your own family you're treating bad but when you know your family; when you recognize the DNA; when you see the faith in the promise; when you see the love for the Lord; when you see the sacrifice for the Gospel, (hallelujah) you could recognize your brother. Hallelujah! And so we are very, very thrilled to be here. Amen.

I so had this desire in my heart that God was going to make a way to bring some of the gifts from the church. They don't just have talent. These are believers that are committed to the cause and are ready to die for the cause. Amen. They live for the cause. Amen. And God had made them such a great blessing. And you know when you have something nice, somebody makes a nice cake or a really nice ice-cream or could cook a piece of meat really nice

and you know they have a special touch with it, you begin to think of, you know, your friends and your family because when you're enjoying something nice, you want others to enjoy it as well because of the love of God in your heart, you want to share what you have.

You know how it was when we were small growing up and our family came to visit us. We used to have a little kitchen garden planting pumpkins and corn and yucca [cassava. -Ed.] And when they came you didn't let them leave empty. Oh my! They were coming to see us so they were bringing a lot of stuff and we wanted to pour a lot on them also. You just can't help that.

So by saying all these things we want to say we appreciate you very, very much. Amen. We love you dearly and we consider you to be brothers and sisters in the faith; of like precious faith (amen, hallelujah) who believes the promise; who is walking in the Word. Amen. So we are very, very thankful to the Lord Jesus for this visit and the few days. And we just trust that by the time we leave, you know the Lord will do something so special for us and for you, from the littlest one to the biggest one, amen; in some way God could meet every need among us and give great encouragement that we would all stand faithful and keep pressing the battle.

I've just finished a three days of meetings home then just packed the bag and made the journey here and so I didn't come to preach a whole lot. I wanted them to come and sing and minister because as they sing you hear the Word coming out. Amen. You see, this singing is like from the Psalms. This is the Word being revealed as the Scripture prophesied for this Hour is being interpreted in the lives of the believers. So by what they're singing you can tell where their faith is zeroed to. Hallelujah! Their faith is zeroed for the change. Their ear is attentive for the sounding of the Trumpet. Their expectation is to be caught away. They are conscious that Gabriel's fixing to sound the last Trumpet. Amen! Hallelujah! They are singing that Seventh Seal because they are children of the Seventh Seal caught up in the mystery of the Rapture. Hallelujah! Glory! It's such a great thing.

And you give me about forty minutes because I used twenty already. Something happened this morning. Let me just say it here. You know I got up this morning tired. We had a long flight from the night before; landed in Santiago then made the long

journey in the bus, then we had dinner; then we had a sound check and then we went in after twelve. So then we got up this morning to get more things fine-tuned again and we've been enjoying every bit of it because we want to get the most out of it. So when I got up early this morning, I got on my knees because in the subconscious, the things that I had preached at home like it was just resounding in me. So I got up and began to pray and inside of there while I was praying, you know I begin to talk to the Lord on some specific things; and the Holy Spirit just quickened it and I took up my pen and under the inspiration I jotted a few things because something dropped in my heart to speak about the ministry of music and singing.

You see there is an evening sacrifice and there is an evening incense that goes up with the evening sacrifice. There was always a morning sacrifice and an evening sacrifice but down through the Bible, the evening sacrifice is the one that is most predominant because it was showing forth this evening time when Elijah is going to come, call a people out of that Jezebel system and turn the heart of the children back to the faith of the fathers. And we know that the evening sacrifice the altar was repaired and the original sacrifice, just like they had in the morning time when the Son of Man is revealed in the morning time, has been revealed in the evening time to turn the hearts of the children back to the faith of the fathers.

And there is something about the sacrifice. You couldn't manufacture your own fire to burn that sacrifice. When that Supernatural Fire came down from Heaven, they never let that fire go out because when they would be journeying from place to place, they would keep those coals in a censer. Men were given the charge to make sure that fire doesn't go out. So whenever they set up the tabernacle, they would take that same fire, light the candle sticks and burn the incense – the same fire. It couldn't be a different fire. You see the Bible said, "The same Spirit that raised Jesus Christ from the dead, if It dwells in you, It will quicken your mortal bodies."

Well in the Old Testament when that Fire came down from God, it was the sign of the acceptance of the sacrifice. And so when the Holy Spirit quickened Jesus from the dead because He was offered as our sacrifice, He died for us but on Easter, the Spirit

of God came upon Him and quickened Him (amen) and that same Spirit that raised Him up from the dead was a sign that God accepted our sacrifice. Amen. Then that same Fire, that same Spirit that came upon the body of Jesus and quickened Him back to life, that was the same Spirit that came on the Day of Pentecost. Hallelujah! And from Pentecost right down to this Age, there are Seven Church Ages. And that Spirit that came upon them in the upper room came upon Paul. He saw that same Pillar of Fire and that Pillar of Fire from the first lampstand it began to come down through Seven Church Ages because when they lit the lampstand, it was not seven different fires. They lit the first lamp and then they would take the fire and they would light the second one and the third and the fourth. And so the same Holy Spirit has come upon every messenger for Seven Church Ages. Hallelujah! Then that Spirit that was in the Prophet, it ends up in the Bible saying, *“The Spirit and the Bride say, ‘Come.’”* Hallelujah! So that Spirit that was on Seven Church Age messengers, and they are in Glory tonight, but that Spirit is in the Bride here. Hallelujah! Glory! Oh hallelujah!

So the God of the Old Testament – Jehovah of the Old is Jesus of the New. Amen! And so here we are tonight identified with the evening sacrifice. Amen. And God has turned our hearts back to the faith of the fathers because Elijah, he waited. He let the children of Baal try to offer their sacrifice but no fire would come down. Amen. They didn’t have the plan neither were they God’s representatives. Amen! Glory! And Elijah let them go on all day and he said, “Shout a little louder. Roll a little more.” But at evening time when he saw the sun setting in the west, (hallelujah) he said, “Okay, you’ve had enough,” and he stepped out now and he begin to rightly divide the sacrifice. He built back the altar to its right definitions. Hallelujah! And then he laid that sacrifice there and he said, “Father, I have done all this at Thy command. Father, let the Fire fall.” Hallelujah! And the Fire came down upon that sacrifice.

And that was a type of the Seventh Messenger at evening time when the sun is setting in the west; a Message to turn our hearts back to the faith of the fathers. Oh my, it’s a great thing happening. He waited until evening time because (catch this) if you offer sacrifice in the wrong season and you’re not in God’s

provided place or God's provided way... The Prophet preached *God's Provided Way For This Day*. [1964-0206e -Ed.] He preached *God's Provided Place Of Worship*. [1965-0425 -Ed.] Hallelujah! Glory! What was he doing? Teaching us the approach to this great God! What for? So that His Spirit would unite with us and produce His manifestation. Amen! Glory!

Ezra did the same. They had come out of Babylon. You remember the story in the Book of Daniel. Daniel was praying. He saw Jerusalem in ruins but he got a revelation the time was about run out (amen) and he began to pray because he remembered the time when the Glory had filled the temple (hallelujah) and he knew that there was to be a restoration of the temple. Who had broken the temple? The Babylonian power! Who ate down the tree, the Bride tree? Mystery Babylon (hallelujah) broke down the temple of God but it could only stay for seven decades. Seven decades is seventy years. Seven decades is a type of Seven Church Ages and Daniel the prophet was praying: "Oh God, we can't sing the song of Babylon down here. Amen. We can't sing the song of God in a strange land. When will You restore Jerusalem? When will Your people worship in Your Holy Mountain again?" Hallelujah!

And the Bible says at the time of the evening sacrifice here was the prophet praying in the Hour of restoration, hallelujah, when the Glory was going to come back to the church; when the church would be taken out of Babylon and brought back in the land of the fathers. And while the prophet was praying at the time of the evening sacrifice, the Mighty Angel descended (hallelujah) and He began to open up the Word to him (amen, hallelujah) to reveal to him the time and the season. Watch what happens at the evening sacrifice.

When was the first time you saw God come down in the Bible? In Genesis, at evening time, in the cool of the evening! Hallelujah! When did He come down and move through the pieces of the sacrifice? Remember Abraham had offered the sacrifice and at the going down of the sun God came down. Hallelujah! When did Moses put the blood on the lintel? At evening time! Hallelujah! Glory! When did Gabriel descend to the prophet? At the evening time! When did Elijah repair the altar? At the evening time! And whenever they offered the evening sacrifice they offered the

evening incense together with it. Amen. They would take three different things and mix it up so when they offered it with the sacrifice, and the same Fire that accepted the sacrifice, is the same Fire that is burning the incense. The same Holy Ghost (hallelujah) that quickened the body of Jesus, is the same Holy Spirit (amen) making you send up your incense.

And in the New Testament Paul tells us there's prayer, there's thanksgiving and there's praise (hallelujah) and these mixed together are going up before God. Hallelujah! Glory! Praying in the Spirit like Ezra prayed at evening time. Hallelujah! Oh my! Glory! That's why you always feel to worship at evening time. At evening time, it shall be Light. The Seventh Seal Book [Bro. Vin raises the Bible –Ed.] was to be opened at evening time (hallelujah) and during that time there's a worship that is supposed to go up to God. And what we are doing is directly in line with the Bible and the same Fire because in this—because this [Bro. Vin indicates his body –Ed.] is the tabernacle! “Know you not that you are the living temple of the Living God?” The Prophet says, “God didn't send me to build denominations. He sent me to build men and women into the living tabernacle of the Living God” (hallelujah) that we will have a Church in this Hour that will tabernacle Deity – Christ walking in your feet, believing with your heart, thinking with your mind, speaking through your lips; seeing through your eyes. Hallelujah! Every move you make, you are moved by the Holy Ghost. *As many as are led by the Spirit of God, they are the sons of God.* [Romans 8:14 –Ed.] Hallelujah! Oh my! Glory!

So we are having a little international meeting here tonight: Chile, Paraguay and Trinidad. Amen! Glory! We have prayer, thanksgiving and praise inside of here. We know it's evening time. We know the King has come down. Hallelujah! We recognize His Presence and we are getting in the rhythm of the symphony (amen) and we expect Him to meet every need. No matter what you have need of tonight, no matter what it is, our *God shall supply all your needs according to His riches in Glory!* [Philippians 4:19 –Ed.]

If you want a refilling of the Holy Ghost; if you want healing for your body; if you want your mind to be enlightened in the Scriptures; if you want your unsaved children saved, unsaved husband or unsaved wife, (hallelujah) we can have that. Amen.

We are a people of faith. We recognize our place in the Word. We know Elijah offered the evening sacrifice. The Pillar of Fire came down and accepted the sacrifice. Now we can pray because when you know that your sacrifice has been accepted by God, you could pray with faith. Hallelujah! Glory!

You remember in the Bible, Elijah, he had offered a sacrifice (amen) because there was a plague in the land and he offered a sacrifice to remove the plague but he didn't just want the plague removed, he wanted the blessing restored in the land. Amen. So when he saw the Fire accepted the sacrifice, he went up to the mountain to pray because now was the time for prayer because the sacrifice had been accepted. Now all our sins are gone. Now we can have a perfect standing before God. There is no condemnation. We can believe that we have received what we asked for and we shall have it. Hallelujah! So he begins to pray and as he begins to pray for the rain he offered his prayer and he told his servant, "Go and look. Tell me if you see that cloud appearing yet." He came kind of little disappointed, looking discouraged. He didn't know if to tell the prophet. The prophet says, "What's the matter? What did you see?"

He said, "I saw nothing."

That couldn't shake the prophet. Do you know why? He saw the sacrifice accepted. When you know in this Day you have seen Elijah introduce the Son of Man, the resurrected One, doing the same signs, same miracles, proving He's not dead; raised Him up out of history, (hallelujah, glory) Elijah say, "Go again, seven times!" And he went back and he began to look and he came back. He said, "What did you see?"

He felt so discouraged, he said, "I see a cloud about this big, the size of a man's hand. Is that what you're looking for? Could that meet the need of the people?"

He was watching through the eyes. He was walking by sight but the prophet knew the sacrifice was already accepted. Hallelujah! When he heard that, he began to shout, "I hear the sound of the abundance of rain!" Hallelujah! Oh hallelujah! He was caught away. He had such a Quickening Power. He said, "Go and tell Ahab this place would be flooded by the rain."

Hallelujah! He could prophesy because no matter how small it was, he wasn't looking at the size. He knew God had already



began to respond to his prayer. Hallelujah! And the Prophet said, “You just begin to feel a little better but if you’re still seeing symptoms, look away from the symptoms and start to praise God for the blessing” (hallelujah) “because you know God has already answered. The thing is on the way.” Hallelujah! Glory be to God! My! Oh hallelujah! Glory! My, my, my!

At evening time when you could recognize just before the translation you see the Cloud appear; you see the rain pouring out; you know our hearts have turned back to the faith of the fathers; it’s an Hour of restoration (amen) and Jezebel wants to come with her persecution because that really got Jezebel angry. And she said, “I will deal with Elijah.” Amen. But God took him out. Elijah is a type of the translated saints at evening time that are to go up. Hallelujah! Oh hallelujah! My!

So it’s a great thing at evening time when out of this tabernacle we have an incense altar. It’s a golden altar and off of that incense altar, amen, out of the abundance of the heart the mouth is opened and prayer, thanksgiving and praise is ascending to God (hallelujah) and we are asking in His Name the things that He has spoken for this Hour, and we could expect the blessing. Amen. Hallelujah. Glory!

So I’m going to just read a couple verses of Scripture and turn back over to the ministers of song and praise because I want to catch something and maybe tomorrow we’ll speak a little more (amen) but let Judah go forth first. You know when Israel was going in the battle Judah had to go forth first. Judah means praise. Hallelujah! Glory! Listen to this reading. It’s going to be short but direct in the Word. Amen. Hallelujah! Revelation 5 verse 8 to 10, speaking about the Lamb taking the Book.

<sup>8</sup> *And when he had taken the book, the four beasts and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.*

<sup>9</sup> *And they sung a new song, saying Thou art worthy to take the book,*

Catch this! This song was never sung before but something had happened. The Lamb had stepped forth; the Kinsman had taken the Book to make redemption claims. And in that Book there were

names and if you are one that the Blood was shed for, then your name is in that Book. Hallelujah! And when He stepped forth to take that Book they were understanding what that meant. You see there was a purchased work when He died on Calvary. Down through Seven Church Ages they sing about that. Amen. Then there was a mediatorial work. After the purchased work, He went as the High Priest to intercede for Seven Church Ages (amen) but redemption is not yet complete. A possession was purchased but not claimed. Hallelujah! And there were many others in the Book who had to be manifested and it would take Seven Church Ages for them to be manifested; a portion in each Age. And six Ages ran out and we were not yet expressed but when the Seventh Age came we had to come from thought to flesh. We had to come on the earth. Hallelujah!

And because our name were in that Book, the Holy Spirit, the great Mama Eagle had to fly across the earth from Chile, all the way to Trinidad, across the world to find those names because we were on the earth. And when He got a hold of us, He began to quicken us, (amen, hallelujah) that the Book was taken and the Seals were broken and a messenger was calling the names by preaching the Mystery. Hallelujah! And that Message was ordained of God to find you. You had to hear the Message, and when you heard the Message you began to recognize what Day you were living in; not the purchased work; not the mediatorial work, the claiming work. He came to claim what He purchased. Hallelujah!

Boaz had stood before the elders in the gate (hallelujah) and Boaz redeemed what Ruth lost but then Boaz came to collect Ruth (hallelujah) to make her wife. Glory be to God! *Oh soon the Lamb will take his Bride to be ever at His side.* [Song #701, Songs That Live. -Ed.] He already gave you the earnest. He put the Seal upon you. Like Salmon, Salmon put Rahab under the blood, the Token but then he came for her and he married her. Amen. Glory be to God! Oh thank You Jesus! It's a great thing!

So the Bible says, "*They sung a new song.*" We are singing things that Fanny Crosby couldn't write. We are singing things that Charles Wesley couldn't understand. Hallelujah! Oh! Charles was ordained to write what John preached. Amen. So when his brother John caught the mystery under the Age of man

and he began to preach that mystery, a reformer message, the Word in part, not fully revealed. Amen! Hallelujah! They were looking back at the Cross two thousand years ago and experiencing the effects of the Blood under the preaching because the Blood didn't lose its Power, (hallelujah) but they were only in an Age of sanctification.

But here in this Age, when we come into a glorified body in this Hour, when we see the Son of Man revealed and like Abraham and Sarah, we know our change is at hand. Hallelujah! Glory! When we know the Seventh Seal Book is opened and you see your name in the Book; you understand your position in the Word (hallelujah) something happens on the inside. Amen. That's why we can sing of the promise in the present tense because we are walking in it. We feel it in our hearts. We feel it in our hands. We feel it in our feet. It's happening to us. It's not happening to the Baptists, it isn't happening to the Catholics, it's not happening to the Pentecostals; it's happening to us.

Under the Seventh Seal, we see the Lamb step forth and take the Book and He began to open the Word and the hidden Truth that was sealed in the Bible, He began to open it up to give us faith for rapturing grace. Hallelujah! And that's why we can sing. Why? We have a stimulation from the revelation on the inside! Amen. Hallelujah. We are singing a new song that they couldn't sing for Seven Church Ages. Hallelujah! We are singing about the Cloud, amen; His appearing in these last days; about His Prophet He was veiled in when He came walking, turned His back and He began to discern the hearts. We can sing of the mystery of the Bride that is being called and taken up in this Seventh Seal. We are singing, "*We heard the midnight cry.*" [Song #929, Songs That Live. -Ed.] We are singing, "*I hear my theophany calling me.*" [Song #713, Songs That Live. -Ed.] We are singing (hallelujah) "*This is the hour for the manifestation of the sons of God.*" [Song #911, Songs That Live. -Ed.] We are singing of the marriage and the Future Home and the World we are going to. We are not just singing about it, we feel the pull inside. Hallelujah! Oh, deep calleth unto deep. It's real to us! Glory be to God! Oh hallelujah! Hallelujah!

So this is a little inspiration here tonight **"AND THEY SANG A NEW SONG."** A new song for a new creation; people who have received a New Birth and have a new name written in their

forehead; old things are passing away; all things are becoming new. This world is again falling apart (amen) but we are going to our Future Home because the Heavenly Bridegroom, our Boaz, has descended at harvest time to take His Gentile Bride to that Future Home and we are singing about it; we are talking about it; we are preaching about it; we are living with this expectation. Glory! My! We are praising the Lamb while the whole world is worshipping the beast in blasphemous names and they put the Lamb on the outside of the Church. Amen. We have gone beyond the camp of organization. We have left Laodicea and we are identified with the Lamb and we are singing, “Worthy is the Lamb. Thou art worthy,” (amen) “to receive blessing and honor and glory and praise.” Hallelujah! My, my, my! No denomination from the Catholics to the Pentecostals believes that the Seventh Seal Book is opened but we know it’s opened because these people are singing, “Thou art worthy to open the Seven Seals.” Hallelujah! They knew that there was a promise of the Seven Seals to be opened after denominational Ages are run out and they say,

*...and hast redeemed us to God by thy blood out  
of every kindred, and tongue, and people, and  
nation;*

Because God had told Abraham, “In you shall all the families of the earth be blessed.” And the Prophet saw them – a Bride from all nations in the preview of the Bride with the Blood on their chest, the Message of the Hour. Amen. It has gone around the world. It called you out of Chile; It called us out of Trinidad; It called them out of Paraguay (hallelujah) and we have the same Blood, the same Message because Branham is like a father of many nations just like Abraham was a father of many nations. Melchisedec gave Abraham bread and wine and Branham saw the same Melchisedec. He said, “*Who Is This Melchisedec?*” [1965-0221e –Ed.] Hallelujah! Glory!

This is the same Melchisedec, the Word that came to Moses the prophet. He saw the back part of a man. This is the Word that came to Abraham. This is the same Word that came to this Prophet in the last days and we have the Bread, the Corn. What is bread? It’s the wheat ground into powder, anointed with oil; its Corn and Oil (amen) and we have the Wine. We have the Word and we have the stimulation of the revelation. Hallelujah! Who

brought it? In Revelation 10:1, Melchisedec is coming down to Revelation 10:7, to Branham, (hallelujah) with Bread and Wine. He says, "I knock on the door. You hear My voice. I will come in and sup with you." We are supping with Melchisedec. Supper time, evening time! Hallelujah! Glory be to God! Oh what a time! Do you know this Hour is family time? The Token was for the family. This is family time, the family of God. Hallelujah! Glory! God and His family; all the genes that came from the loins of God! Hallelujah! Oh thank You, Lord!

<sup>10</sup> *And hast made unto us our God kings and priests:*

Kings have dominion, priests have access! There is a people in this Hour who have access into the Presence of God. They are a royal priesthood; they are kings; they have dominion. Hallelujah! Glory be to God! What a people in this Hour! Amen. Five is grace. Revelation 5, the Capstone Message of redemption and grace, the Lamb stepping forth with the Seventh Seal Book in His hand and He began to break the Seals and a people whose name was in the Book, who was in the thoughts of God; considered in the plan of redemption, they began to recognize their Day: "We're not in a Lutheran Age; we're not in a Methodist Age; we're not in a Pentecostal Age; we're in the Age when the Son of Man is being revealed between Son of God and Son of David. Hallelujah! When that Head appeared in the sky, It has come for the Body on the earth and right now that Head and that body is in this uniting time, uniting time and sign; It's in an invisible union. Hallelujah! Oh thank You, Lord!

It's a time of joy. It's a time of praise. John says, "Everything in Heaven, everything on earth, everything under the earth, heard I praising God." Why are you praising God, John? Because we can sing a song nobody else ever sang; because we can see our name in the Book (hallelujah) being revealed like no other Age could see their name in the Book that you know, as the Bible says, "*Blessed and holy is he who hath part in the first resurrection: on such the second death hath no power.*" [Revelation 20:6 -Ed.] Like Abraham and Sarah you will be changed. She got Dunamis (hallelujah) that changed her (amen) and brought her back young; changed her in her body so she could conceive seed and bring forth the promised

son. Amen. So as the Pastor comes, God bless you and they sang a new song.

We are singing a new song. We are here to sing you a new song. We are here to sing the Seventh Seal. We are here to lift up Christ, this worthy Lamb. We are here to magnify Him. We recognize the Day of visitation. *There has never been a day like this day; there's never being a light that shines this bright.* [Song #468, Songs That Live –Ed.] Hallelujah! *Can't you see why I'm so happy?* We sing a little song, it says, *“Can't you see why I am so happy? I have accepted the Word of the Lord; the revealed Word that was spoken by the Prophet of Malachi 4.”* Could you come and sing that chorus? I'm just asking the sisters to sing this chorus. *“Can't you see why I am so happy? I have accepted the Word of the Lord; the revealed Word that was spoken by the Prophet of Malachi 4.”* Hallelujah!

And tomorrow we will talk a little more about this prophetic singing that Asaph and David used to sing (hallelujah) because they were receiving the Word by inspiration. Glory! They became an oracle of God, amen; a praise! This is the time of the evening incense being offered up with the evening sacrifice and every blessing, every redemptive blessing that you have need of tonight, you can receive it. This is a time when two omnipotents—three omnipotents: from Paraguay, from Chile and from Trinidad come together and God comes down, anything can happen. Hallelujah! Glory be to God! Hallelujah!

[Sisters sing, *“Can't You See Why I Am So Happy?”* Song #574, Songs That Live.–Ed.]