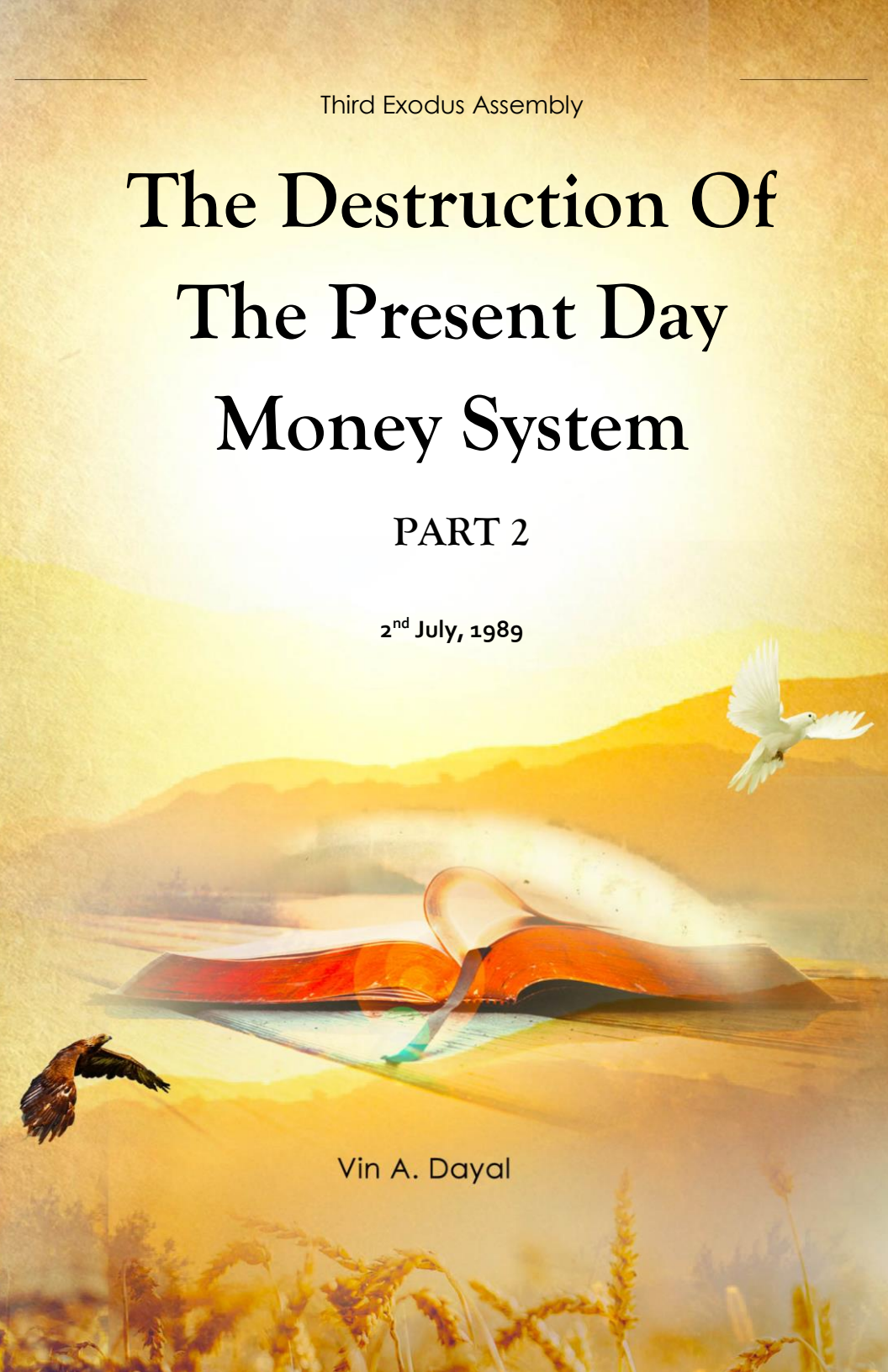

Third Exodus Assembly

The Destruction Of The Present Day Money System

PART 2

2nd July, 1989

Vin A. Dayal



Third Exodus Assembly

**THE DESTRUCTION OF THE PRESENT DAY MONEY
SYSTEM – Pt. 2**

Beating Plowshares Into Swords

2nd July, 1989

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

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And that's why we have to live in the world but not be of the world. And we were tempted and tried and tested and pressured by this world as it kept changing forms, and as it changed forms, it became more and more diabolical *(Page 15)*

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2nd July, 1989

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE DESTRUCTION OF THE PRESENT DAY MONEY SYSTEM - PART 2

Beating Plowshares Into Swords

TRINIDAD

SUNDAY 2ND JULY, 1989

BRO. VIN A. DAYAL

[Song #537 - Songs That Live -Ed.]

Holy Ghost we welcome Thee.

Amen. Let us pray. I believe He always comes in Power, in the power of His resurrection. Blessed be His wonderful Name. If you have a special request upon your heart, if you have been worshipping Him in the Spirit, singing these songs—just sitting in His Presence sometimes so many things are revealed to you, you see that you have need of even as the Spirit could draw close to you and surround you; just seems to speak to you on the inside. Even now as we bow our heads in prayer, you may have a special request you want to show by uplifting your hand, that you would like God to meet this morning in your life. You didn't come here just to socialize, you didn't just come to see one another, but you came to meet with Him. Amen.

We also have some written requests. Prayer is requested for Sis. Lena Alexander who is at home suffering with a skin infection. We want God to remember her. It must be really uncomfortable because she is one who just loves to be in the house of God, so let's have faith and believe. You hold your request in your heart, knowing that He's present, knowing He's already met it, paid the price for it and He's here to minister it unto you. And as you have shown by lifting up your hand that you believe, amen, may you have the expectation in your heart to receive it. May you cast

aside all doubts, all reasoning as you stand in His Presence having supreme confidence He cannot lie.

Almighty God, Father, how we thank You. It is a blessed opportunity for us Lord, just to be gathered like this today, that we could come into Your most Holy Presence, reminding ourselves Lord it is because of Your precious Blood. It's nothing good that we have done, nothing good that we could ever do Lord, but it's by Your amazing grace. You were so determined that, that fellowship that You desire to have with us will not be hindered, there will be no power, there will be no condition, no situation that will ever be able to keep Your people away from You. Lord, You came down, You know it was going to cost You Your Life, You had to shed Your Blood to make a way back, but dear God, the love of God, the love that You had for us, Lord caused You to lay Your Life down for us.

As we stand here Lord, realizing that this is what caused us to be able to come back into Your Presence, Lord with all the humility in our hearts, we bow before Thee with a heart full of thanksgiving, thanking You Lord for this grace and this love that You have loved us with. Oh blessed be Your wonderful Name, Lord. Truly Thou art worthy. Thou art worthy of all our love. Thou art worthy of all that we are and all that we have this morning! And we bow our hearts acknowledging Lord that grace and that love, and Lord confessing our insufficiency, confessing our incapability, confessing our unworthiness Lord as we stand here. But Father, how we thank You that One could love us so much. How we thank You, Lord!

Oh God, when we think of our sinfulness, when we think of our unworthiness and You could look beyond our faults and see our need. Oh, we pledge our love to Thee. We pledge our lives to Thee today Father, as we stand in Your Presence. We pray dear God, that Lord as we confess our sins this morning, how it makes us feel so ashamed, oh God to know Lord that in spite of

what You have done for us, that Lord we could still go astray in our thoughts, we could still go astray in our words and our deeds. But oh God, as we come Lord, Lord we know that You know our hearts and we know as You look down into our hearts Lord, You will see the sincerity of our prayer, You will see, oh God, the sincerity of our confession, You will see how ashamed we feel Lord to know God that we have trespasses Lord; we have sinned, Lord.

But we confess it before Thee, Father knowing that You said as we confess it, Lord You are willing and faithful to forgive us of it, Lord. May Your precious Blood blot it out this morning, oh God, and may the Spirit of that Blood, that great Holy Ghost, Lord so move in every heart now, oh God where there have been a real sincere confession, oh God, where there have been, oh God, faith to believe. Hallelujah! Lord God Your Blood, (hallelujah,) is more than able to blot out every transgression. And Father, we look unto You Lord as You promised that whatsoever we ask in the Name of Jesus Christ, Lord God we shall have it.

And I lay my hand on this request, oh God representing our Sis. Lena. In the Name of Jesus Christ, Father knowing that You are still the same. We send the Word of healing, oh God where she is at home. May the Spirit of the Living God go with that Word Father, and Lord God may You, Lord, destroy oh God, that infection Lord, that have brought that skin condition that have caused her to remain at home today. Hallelujah! We rebuke that Father, that devil, in the Name of Jesus Christ. May she be made well for the glory of God, as we believe and call for it today in the Name of Jesus Christ! Lord, when we come in the Name of Jesus, tell me who can stand before? Oh God, it is impossible for some skin infection to hold her in captivity, (hallelujah!) as we stand here under the Blood, (hallelujah,) with the true confession of faith today. Blessed be your wonderful Name.

And all these who have lifted their hands Father, believers of like precious faith standing here oh God, in the need of prayer; standing here believing oh God, that Father You have paid the price for all that we are asking and Your Holy Spirit Lord have blotted out, oh God, every transgression Lord that we could stand here without condemnation. Your Spirit is here inspiring faith into our hearts that we could believe in the finished work of Jesus Christ. And I pray oh God, that according to the needs of Your people, the Spirit of the Living God that is present, Who will minister the blessing Father, that there will not be one that would be standing here believing for some special need who would not receive it today, in the Name of Jesus Christ. Grant it dear God. Hallelujah.

Lord God, may Your Holy Spirit just so move amongst us today Father in a great mighty work of deliverance, oh God, in the ministry of the Word, Lord God, bringing such a faith in the hearts of the people lifting them up Lord into such a realm, oh God where they could experience the Supernatural, where they can know that God is a God of the Supernatural; where they can know You are here present. Oh God, that these things would not just be some thoughts in their minds, these things would not be just a form of religious learning but it would be a Divine experience. It would be a realization that would strike their soul as the Spirit of the Living God Who would give them an individual experience today! Oh God, may You grant it Father.

Bless each and everyone. Get honor and glory in the service. Move and show forth Your power and Your might, oh God and witness Thy Word that You have sent forth by a mighty Prophet – a Message of preparation. Witness it to the hearts of the people who have gathered here, even the strangers, that this is the Truth of the Living God sent forth into the Earth in this Hour to gather the people together and save them from the destruction and the wrath of God that is fixing to be

poured out. Oh God, let them find that place of safety today. Let them find that safety zone oh God, and move with haste into it, Father. Oh God, may You grant it.

Blessed be Your wonderful Name. You have prepared a way to save Thy people from this Hour. I pray through the ministry of the Word it would be made clear, and Lord God the Scriptures would become alive and they will know the Hour that they are living in Lord, and Lord it would give them faith to be identified with You today, if they have not been identified. And Lord God, if they are entangled in the affairs of this life, it would give them faith oh God to be loosed from those conditions, Lord. And oh God, if there be one who is confused or living halfway oh God, Father they would have such conviction that would separate them from all unbelief today. Oh God, may You minister to each and everyone according to the condition of their heart! And I pray oh God the church would could into a place of readiness for Thy glory to take a flight into the skies to be with You forever. We pray and we ask these things in Jesus' precious Name and for Thy glory, amen and amen. Amen.

Amen. God bless you. I'd like to invite your attention to the Book of Daniel chapter 3. Amen. The Book of Daniel, I want to read; we're going to begin with verse 1. I'm just waiting to hear those pages stop flipping, (amen,) to know you found it.

¹ Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

That was about ninety feet high and about nine feet wide. And notice the location was specifically chosen, because he didn't put it up in Babylon in the city, but he put it up in the plain of Dura. And in a plain, you know, it's a great, flat land and that height, it could be lifted up above all the heads of the people that the

multitudes from roundabout could look up and see it on a height.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers...

All of that are the bank managers and all of them. That is what they really are.

...the counsellors...

All of the county councillors and all these people.

...the sheriffs...

Law enforcement.

...and all the rulers of the provinces...

All the important people of the society in every department.

...to come to the dedication of the image which Nebuchadnezzar the king had set up.

Now remember it wasn't just Babylon now, it was over all his provinces because Babylon was the world power and all that they had conquered had come under the jurisdiction, even Israel and they were down there in captivity.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

And it is so tremendous, in that, people just love an invitation to a great important event, especially when they know all the main celebrities and the dignitaries are going to be there; and especially when they put it in the newspapers or national T.V. or they are saying so and so; the Prime Minister is going to be there and the President is going to be there, and we are going to have the judges and the Chief Justice is going to be there and

the head of the alliance is going to be there. And, oh my, they are going to tell their family and you know, they have made a special suit for the occasion. So you could imagine the pomp and the vanity and the glamour that is going with this great celebration. Maybe it was the greatest thing that ever happened in the history of all Babylon when they were going to have this thing that day.

4 Then an herald cried aloud...

Now, a herald, you know how they call those newspapers *The Herald*, and these things, because a herald is an officer who makes State proclamations. In other words, it's like the Minister of Information and Media, he's going to put it through the State's voice, you know, and through the communication system to let everybody know exactly what is going to happen.

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

There were all kind of languages there in that kingdom, but in that kingdom, the main language was the language of the Chaldeans, because they were the government. They were the power that was ruling. But they had many nations because many of them in their time of conquest that they had conquered and brought under the jurisdiction. It was the then known world. That was the head of gold. This was about twenty-three years or so after Nebuchadnezzar had that dream.

5 That at what time that ye hear the sound of the...

I'm just reading from my Bible. Your Bible might have one or two different words. Maybe my Bible may have more modern words. Your Bible might have cornet, flute and harp. They say:

...[and] the sound of the horn, the pipe, and the lyre, sackbut, psaltery, dulcimer, and all kinds of musick...

Maybe they had some little ‘boogie woogie’ [type of dance –Ed.] for the young people. They had some you know—they wanted to get everybody inside of that, brother. They had a little classical; they had, you know, religious. It was all there, you know. You know, they made one of those kinds of potpourri. [Mixture –Ed.] When you have multiple races, then you can’t get too much of one race because it will cause problems. So it’s a kind of potpourri: you have some tassa drums, you have some steelpan, [local instrument –Ed.] you have some drums, some Shango, [type of religion –Ed.] you have some piano and organ and you put it all inside of there. It is like a little potpourri, you see. Each person in their nationality, they have their musical instruments all blended into it because it’s politics you are talking about. And those politicians are shrewd customers, I tell you. They give you to your flavor, to your taste, because the whole thing is, they want to bind you together. It’s a kind of ecumenical spirit here. It’s real integration they’re promoting, you see. And he said:

...[and when you hear] *all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:*

And there are three things that are very predominant that I want you to take note as we keep reading: worship, the image, and the number of a man in this chapter here. It’s all about worship, it’s all about an image and it’s all about the number of a man.

⁶ And whoso [ever] falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

And if that is a State proclamation, and that is something that all the subjects of the kingdom are expected to do and it’s required that it be done, then they’re going to have like a secret service, having people under surveillance in case of rebellion to the State proclamation. Do you understand what I’m saying?

You don't give out an order and then you realize—so there's a penalty that goes with a law. Alright.

So they had a special, fiery furnace out in the plains of Dura, built there just for the occasion and for intimidation too. The same way you could have seen the image, you could have seen the fiery furnace. It was all built for the occasion. It's a form of capital punishment for resistance against the government. You see?

7 Therefore at that time, when all the people heard the sound of the horn, [and the] pipe, [and the] lyre, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages...

It's a multiple society.

...fell down and worshipped...

In their own language in their own way but, they were all united and had one communication system, giving the State proclamation and going forth to every language, every nation, every people. You see, I'm still in my inspiration when I took Genesis 11. You see? It's still Babylon but just Babylon now when it comes to world predominance, the head of gold under Nebuchadnezzar. But Nimrod is the one who started it.

...[and] all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

8 Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spoke and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipes, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso [ever] falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee:

That's the first charge. The second charge:

...they serve not thy gods...

And the third charge:

...nor worship the golden image which thou hast set up.

There were three charges laid against them.

13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego...

Remember these men now they were not like three little boys, you know. Now, they were three men in prominent positions over the provinces. And if you have the head of a certain province not obeying according to the law of the land, he's setting a bad example for his friends, for his family, for people of his nationality; people of his ideology. He is like a dissident. And the State would have to use them especially for when you deal with the ones in high authority. But as an example, then the small man he is so shook up with fear because if he is nothing in the society and you're dealing with the big people that way, then you know what's going on. It's all politics. So I want you to get the picture. I don't want you to think this is a little Bible story with three little boys they put in a fire. See it through the eyes of today. Verse 14:

14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the horns, pipes, lyre, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace...

He gave them an opportunity because he knew these men were examples to the society. These men were loyal to the State. These men were promoted to high positions and they carried out their work in the provinces efficiently. So he's saying, "Look, maybe it's a wrong report I got. Maybe it's a kind of prejudice; they tried to prejudice my mind against you all. Maybe it is a conspiracy against you fellows." So he maybe didn't try the case out in the big court, but he had it in more of a private meeting with them.

When you're dealing with people in position, you have to deal with them with certain ethics and certain principles. So he said—and they had all the men there and they're videotaping the meeting in case if anything had to come up in a court of law, but it's going on behind closed doors. So he said, "You all go back out, but when the thing starts just behave yourselves and do like what is going on because we don't want to clash with you all. I mean to say, we asked you all peaceably. I mean you all are recognized men. You men, your name is in the newspapers always. You know, you are doing a good job for the empire." And verse 15, he says:

15 Now if ye be ready that at what time ye hear the sound of the horns, pipes, lyre, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace...

No more trials! The same hour, that is going to be it.

...and who is that God that shall deliver you out of my hands?

¹⁶ Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

¹⁷ If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

¹⁸ But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou [the king] hast set up.

¹⁹ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the [fiery] furnace one seven times more than it was [usually] heated.

²⁰ And he commanded the most mighty men that were in his [military] to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

Now this was being done before all the people now. See?

²¹ Then these men were bound in their coats, [in] their [stockings], and their [turbans], and their other garments, and were cast into the midst of the burning fiery furnace.

²² Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was [astounded], and rose up in haste, and spoke, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose...

He cast them bound but, "I see them loose."

...walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God...

Do you see how he's addressing them now?

...come forth, and come [here]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Now science can't explain that, because the men didn't have on any special, asbestos coats, had no specially made, treated clothes with certain kind of chemicals. Maybe they might've investigated; carried their clothes back into a laboratory and examined it to see if they had tampered with it. If they had worn special clothes that day, if they had some insiders in the

ranks, you know, who had some special thing upon them to protect them from the fire or something. Brother, they were convinced it was a miracle because right before their eyes they saw the other men died. Even before they could push them into the fire, they were consumed.

28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

May the Lord add His blessings to the reading of His Word! You may have your seat. I was taking a little title on Thursday night when I started on, **“THE DESTRUCTION OF THE PRESENT DAY MONEY SYSTEM,”** and for a subject, **“Beating Plowshares Into Swords.”**

And I just want to continue this morning but putting a little attention on another aspect of all these things that we are looking at as we see everything coming back to a world State again and how religion, politics, and demon powers are being united. Now that is the Fourth Seal, but the Fourth Seal, it just tells you Satan is uniting his powers: a white horse, a red horse, a black horse, and a pale horse. And we know that. But we realize now that doesn't carry you too far, but that just gives you an idea of what is happening in the world, that religion, politics and demon power are all integrating together to bring Satan's kingdom and his great plan that he had into fulfilment upon the face of the Earth. Because he said, “I will be like God. I will be like the Most High. I'll be worshipped like God” and all these things.

But when you look outside in the world today to see the white horse uniting with the red horse and uniting

with the black horse, that's where you need understanding. You've read it in the Word but to see it there, to let you see how united they are, and to let you see that the rider on them is death. And it's these three powers that work, like individually in the eyes of the public, but in this Hour is being united together under one headship.

Because they really cannot work effectively to achieve much to influence the entire world independently. And that's why over the years, all these things have been united, but not in the way that it is being united now because it was demon power that started to work as religion to begin with. But it works in the form of religion because it is an antichrist spirit because it is anti-Word. And it was really demon power setting up a political kingdom to rule the world by politics and not God's way of ruling the world, to bring man over it.

So it's demon power always, because the development of this civilization that started in Genesis 4 when man fell, and the faith civilization was no more. Because the first civilization wasn't a scientific civilization, it was a faith civilization. The first civilization didn't have any motorcars, didn't have any aeroplanes and had no, you know, all these types of streets, and had no banking systems, and had no cinemas and race tracks and you know, all these kinds of places of pleasure. The first civilization didn't have that. Those things have been a product of this civilization.

And that's why we have to live in the world but not be of the world. And we were tempted and tried and tested and pressured by this world as it kept changing forms, and as it changed forms, it became more and more diabolical. And the Christian had to be more and more separated until the world and the society is coming to a place that the Christian will not be able to have any part whatsoever. They will be completely expelled from the society. They will not be able to buy or sell; that their

very rights now is coming to a place where they are being under a threat, that to become part of the system they must actually get into the mode of operation of the system which will be antichrist to their belief. It will be against their belief, that they would have to forfeit their rights of the revealed Word and they would have to deny their way of worship and revelation of the True God in order to fit into the system. It has changed and changed.

Now the whole world have not really ever changed to come into that place before. Kingdoms have changed and all these things have been exercised where—like right here in the Scripture. They were a kingdom. They really were not the entire Planet. So that was being enforced, “If you’re in this kingdom, you have to worship this god.” But today—all those things were just a type, speaking of what was going to come. Because what was happening in a particular kingdom there is going to be on a global level. It’s going to embrace the entire Planet. It’s going to be international, only because here the conquest is far greater than could ever be imagined. The exploits and the achievements have been far greater than you could ever imagine.

But right in the Book of Revelation it tells us how this city that sits on seven hills, (and maybe you could turn with me in your Bible a little bit because we have some strangers here, it could help them too.) Revelation 17. So by doing this I could sort of recap some of the things from on Thursday night. We were reading from verse 12 on Thursday night. You could read the whole chapter when you go home but I don’t have time, so I just want to take from verse 12 where it speaks of:

¹² And the ten horns which thou sawest are ten kings, who have received no kingdom as yet; but [have] received power as kings...

This is not like a crowned king but they have the authority and the power as of a crowned king.

...one hour with the beast.

¹³ These have one mind...

Back in Genesis 11 it said, "And the peoples of the Earth was one language and one people." Here in the end, in the last days we're seeing a similar picture that they say, "*These have one mind.*" Whatever pact that they have formed themselves into, whatever agreement on trade on their economy, on their military, communication, everything, they have one mind. In other words, when you get ten kings coming to one mind, maybe like how they have the Federation with CARICOM [Caribbean Community -Ed.] or they have the European Economic Community or what it's coming to, it is like a world State. And the thing about it is, these kings who are heads of their kingdoms in the nations:

¹³ These have one mind, and shall give their power and strength unto the beast.

So they have come under the rulership, under the headship. They have come to give support. Now it's so amazing, when we know that the Book of Revelation from chapter 3 to chapter 20 is going on in this generation right now. And if that is going on in this generation right now and the very purpose that this Message was sent, was to open the Seven Seals to tell us what is in this Book that we will not be deceived by the things that is happening in this generation! And yet people cannot look out there in the world and see what this is speaking of!

When the Message came to uncover it to us that we will know those ten kings out there, we will know the Beast out there; we will know how trade and commerce and all these things are being controlled out there! And whatever nation that we are in, we could see where their influence is. Then we could anticipate what type of pressure would be on us and with the type of belief we have in that type of society. Then with that, the Church cannot walk in darkness! With that, the Church can't

end up being sucked into something and destroyed or swallowed up by the organized churches!

And if we are in that type of society and it's taking over the nations of the world, then the Church must have a Voice, proclaim that Voice to warn the people of the disaster and the deception that is taking over. Because what is the purpose God put the Church there for if it is not for a witness? And where has any Holy Ghost-filled Church ever stood up in a society that have been taken over by false doctrine and the Church kept quiet? It have never been in the apostolic church. They gave their life for it in every Age. That is what made the Church a force to be reckoned with.

And if we came here to be a part of the True Church, and we have been given the very Light and the very Message for the purpose of gathering the Elect together, because that Voice said, "Come out of her My people. Come out of Babylon! Is that right? It was to deliver them from the house of hell. Then it means we have to look and see if what we claim that we are understanding in the type of society that we're living in, if we are carrying out efficiently the responsibility that the Message has entrusted upon us to finish this work.

We talk about finishing the work as a terminology, but are we under the burden? Are we under the conviction? Do we see the need or are we just going to walk away and say we have the Truth and everybody else is false and in darkness and let them get full up in what they are in? Or if we don't want any conflict and we're trying to preserve ourselves and make sure we don't enter into any clashes with the organizations or any clashes with the State so we're going to kind of keep our religion underground.

Let me tell you, the only time the religion went underground is when they were killing them, you know. You don't be underground in a time of peace, you know. But if we're behaving like an underground church, people here don't witness, don't testify, don't stand up

on the street corner, don't talk about what is happening, and from the time somebody goes to raise their voice and say something, "Brother, so and so. Brother, look what he's doing. He goes out there and is testifying and this one is doing that and going to the papers too and the church and..." That is what they're there for! If Paul rose up now, he would be in jail in an hour! Did the Prophet say that? Sure! Sometimes we behave like we're underground already because people they have failed to see what the Holy Ghost came into the Church for – to continue the work! What is the Holy Ghost given for? To carry out the same ministry, to hunt the lost! Is that right? Sure.

Let me tell you, I could put my life on the line that Noah a year, a month, let me tell you, fifty years before that door of the ark swung shut, wasn't walking around discouraged, just trying to keep his daily life going by. No. Especially when he saw those animals start to come in. Let me tell you, I'm sure he didn't stop preaching when that door swung shut either. I'm sure he climbed up there by that window and looked outside and started to scream as loud as he could, trying to tell them, "I told you so. Look what is going to happen. It is finished. You didn't give heed to the warning. Judgment is coming now." Sure. He said Noah when the time was drawing nigh, he went close to the door of the ark and he was standing there and he was like a madman. He was like a madman.

Sometimes you watch people, they're becoming more sociable; they're becoming more easy-going. When you look at the high place in their life, as a Christian proclaiming and testifying about the Message and giving a witness to this generation of this Truth, you could hardly see a high point in their life. Where they were there giving witness, brother, burning up the place on their job, in their community, wherever it was, testifying, giving witness to the Word. Sure.

Let me tell you, there is a spirit that could move into any system and get it all lackadaisical; to get into the bodies of believers and have us all just concerned with Thursday night and Sunday morning because that is about the most we could fit in for God and that is when we are coming to soak up for ourselves; because the rest of our life is so governed and taken over and filled with so many other activities that we don't have time for anything else. And our big complaint is, we don't get time to pray and time to read, so our fight is to kind of keep getting prayer time and reading time. But what about witnessing? What about inviting people? What about going around and testifying? What about all these things? What about letting others know about the Message? What about doing something to propagate the Message? To know that it was propagated to us, that's why we're here; that if we don't propagate it to somebody else, then what is going to happen out there?

In the natural law of life, when a man gets seed, he plants some and he eats some, and when he reaps that crop, he keeps some for planting. He doesn't go and eat all, because if he eats all, he enters into famine. He creates a famine for himself. So he has to keep the cycle of planting. See? Read it in Isaiah 55. He tells you about it. Seed for the sower and bread to the eater, is what he's talking about. See? And that is what the Church ought to be.

That's why we here as believers ought to be involved continually. And you as an individual, don't just relax there and say, "Well brother so and so is witness," and you bring yourself under the general thing like, "Well somebody is a witness in our Assembly so we witness." No! Bro. Branham said, "What is Christianity? Rugged, everyday living for Christ out on the battlefield making converts." He said, "That is Christianity." Because from the time you begin to get dim and cold, where God have placed you on your job, in your home or wherever you are, let me tell you, your light refuse to shine, it begins

to get under a bushel, you get a smoky lampshade, and you no longer giving witness to people where you are around.

Because that is why when you have faith, faith is to believe for people. Virtue is to give out what you have with meekness. Knowledge is to know the Hour that we are living in, that when that door swings shut you have no more chance! Sometimes people get so radical they call people totally lost and they never witnessed to them one day. They never sat down one day and show them the Scriptures and show them anything but they call them totally lost for something because they got clashed in an argument or they criticized their religion.

But as far as showing them the Truth, giving them the hope, showing them what God did in this generation, giving them an opportunity to come and see it, have the sweetness and the warmness, (amen) to have an influence to bring them, that they could sit under the presence and have the Message presented unto them; to know that there is something God is doing to change your life so it can give your home stability, it could hold your family under the Token in this kind of Hour, brother, where homes are breaking up left and right; where marriage is falling apart, where children are becoming delinquents and people don't know what to do; how to turn. But we have what the world is looking for. We are what the people need! It's Jesus Christ, amen! Not in the form as some watered down religion, but in the form of the original apostolic Message to tell you, He's the same yesterday and today and forever. Amen.

And that's why you see these things here is so necessary, because we have people coming here all the time, and they sit sometimes and go back out and they didn't even get a chance to hear what it is we really believe; what it is that is so necessary for them to see and to know that, that is the Scriptures. It's not some people trying to push their religion on people. It's not

people trying to influence them and bring them under their doctrine or something, no; trying to indoctrinate them. It's trying to present to them (amen,) the unveiled Christ as great as He ever was, amen, to bring them to a realization, (amen,) that *that* is something.

And at first let us have it in us before we give it out, because you can't give out what you don't have. Let us have it first. Let them see that we represent what we're talking about. Let them see that we and our Message are one. Let them see in us what we have, what it has done for us! Is that right? Sure! Then they know what you have is real to you. If they see you are talking about a thing and it has no effect on you and you are more tied up and you are more a misrepresentation and they see that, they don't even want to be like you. Sure! They see you are more frustrated than anybody else. You are more looking close to vagrancy or something and sometimes you are more close—brother, they don't want that!

Brother, if they see you are like that little spring, "What's making you bubble like that?" Amen! Glory! It's something inside of there! They say in the midst of these times, brother, I overheard you speaking to so and so there, you really touched my heart because I have been watching you since that day.

Let me tell you, know that the world is watching you! Exactly right. Because if we talk about 'church' and 'Rapture', brother and we can't even identify where we have carried out the commission or we can't identify with the Holy Ghost when It came into us and did what was left for the Holy Ghost to be done! Jesus said, "It is finished." He said, "My meat is to do the will of Him that sent Me and to finish His work." Paul said, "I must continue until that time comes." Paul said, "Don't weep and break my heart. I must finish my course with joy!" John said, "I am that one sent to do this work!" Amen! "I must decrease now!" Let me tell you, Moses, he knew, "I must go and bring them out and bring them back on

this mountain!" They all knew what they were called for and they recognized it was taking place in their own life. Amen!

That's why the Church, you know your part. As Paul say when he spoke about inside life, he said, "And the house of Stephanas, amen, and the house of this one, and greet that one and greet Epaphras, amen, faithful servant there, laboring fervently in prayer to the churches!" Different ones they found their place, they found the spirit in them could work through them as a channel. Amen. Their goal was directed to the end of what the Church was designed, built, raised up and anointed for!

That's why, you see, the Message, the Church is Himself revealed. The Church is not we're gathered here under a roof. His Church is Himself revealed again walking in Bride form. Amen. We could gather all kinds of people under this roof. Amen. We could bring every kind of spirit under this roof. That is not what He's talking about. He's talking about where the Word is finding preeminence and in turn It's becoming Spirit and Life; amen, where transforming Power is changing people and making them the Living Word Itself. Amen, they have something to give. Out of their faith, out of their revelation they could give virtue. Brother, they could sit down with somebody and talk to them.

Sometimes you want to know, you see people are close, close friends with other people and they're in a condition. You want to know, what is that friendship producing? You know it is not out of their faith coming virtue. You have a friend, you're close, that's your real partner, but you are halfway, slothful, disobedient, and that is your real friend? Birds of a feather flock together. Somebody's trying to keep a good impression, you know.

Because if you are there, let me tell you, from the time you are there, you have faith, a revelation. You know what Christ is. You know who He is. You know how He

is. You know how He lives. You know what we are supposed to be in this Hour. You know if a man has the Holy Ghost or not. You see the need there, then you know what to fellowship on. Amen! Then you could pour out virtue because you understand the condition. You have knowledge. Amen!

Temperance – you could bear with them. You know a lot of times, the first time you know something happens you just leave them alone. No! Temperance – you bear with them. Patience – you wait upon God. Godliness, brother, you live an example. Be like Jesus – real respectful life before them. Learn of Me. I am meek and lowly in heart. To be like Jesus is Godliness, Godliness with the power! Not a form of Godliness and no power. Amen. Amen.

Brother, the place is hot, and if you get sulky in a hot place, it becomes more horrifying to you. Amen. So it's best you say, "Amen" and enjoy yourself and you forget the heat. Amen. Because if you get a little Gospel spanking here and there under a hot place, that is punishment. You don't want that, so rejoice and say, "Amen" and get happy in the Lord and forget the heat, and it will worth it while you came into the house of God this morning. Amen. But I tell you when we leave here, we'll leave here closer to God. We'll leave under the anointing of the Word and whatever little things come to dim our vision and get our spirit slothful, we're going to shake that thing off, because we know that we are here with an objective in heart. Amen.

So watch! Let me read the Scripture a little bit again. Verse 12, Revelation 17 it said:

¹² And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

¹³ These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

And that goes straight to Revelation 19 because we see Christ coming back here as King of kings and Lord of lords with the armies of Heaven with Him. And we see them there, the Beast and the ten kings of the Earth and the armies gather to make war with Christ. So that goes right there. It's the same thing he is speaking of. But here, what I'm saying is that, if all these things are here showing it's coming back to like a great world State because the next verse here, 15 said:

15 And he saith unto me, The waters which thou sawest, where the [harlots] sitteth, are peoples, and multitudes, and nations, and tongues.

So what is he speaking of? A world organization with an influence and a spread to every land and the people of all languages. Do you understand what I'm talking about? A world organization, (see) with an influence which have spread to all people and to all languages. And it means that, brother, her authority has influenced the inhabited Earth. And all the Earth was one people. And all the Earth, what? The inhabited Earth.

And that was the very word I told you where ecumenical comes from. *Ecumenical*, the root of it means *the inhabited Earth*, and it is translated as *all the world* in the Bible. See. And it is applied to one large, religious body whose influence embraces the entire inhabited Earth. And the Book of Revelation tells you that there is such a system. And the kings of the Earth, she has under her control and also—let's read a little bit in Revelation 18 and you will see not only the kings of the Earth she has but who she has also – the merchants.

Now remember what we're reading here is Babylon in the New Testament, because Revelation 17:5, speaking of this same woman, calls her Mystery Babylon. So we see there's Babylon in the Old Testament which was Nimrod and Nebuchadnezzar and them. That was Babylon of the Old Testament. This is Babylon of the New Testament. And Babylon of the New Testament is the very same spirit, the same Satanic religion that never went out of existence and that was the type of this one.

So that's why we take the type and the anti-type and we look at what is happening in the Earth today, we will not be left without understanding, but we will be able to see in our time what is happening! And then we will see why God uncovered the scheme, why He took a Prophet to take the Seals off of the Book, because these things were put in symbols, like 'kings' and 'horns' and this 'woman' and she 'sits on waters', 'on seven hills'. It's all in mystery form because it's not to be given out to everybody. But here it begins to interpret itself and says the waters are peoples, and languages and nations, and all these things into the entire Earth, where this woman sitteth.

Okay, look at this. So that's why you see, you don't get brainwashed or fooled with all the propaganda when they say the Catholic Church have no more money and so and so. If you all were reading the *Time Magazine*, you'll see they built a place almost like a replica of St. Peter's Square in Ivory Coast in Abidjan. I think that is the capital of the Ivory Coast there in Africa. It cost two hundred million dollars. It is the biggest structure in all Christianity. It is bigger, even than St. Peter's Square; it is higher. And you know the country is filled with poverty, famine all kinds of different things, and yet this dying President, before he dies, he builds this for all Christianity and the Vatican with a big mansion of forty houses or so, forty room place and special things for the Pope whenever he comes to be there.

And they built it as a bulwark against Islam and it will be like the pilgrimage of the center for all pilgrim Catholics, who will journey there to that place and it could hold three hundred thousand people at one time in that place. And they found the Vatican you know, people were saying, "How come this country is in so much famine and starvation and all these things and this man spent two hundred million dollars and he's about to die, and for what cost? And the Catholics are very quiet about him. They said, "Well, the man, it's a work of faith in the man's heart. It was on his heart to do it, and he just felt led to do it, but the Vatican will not be able to really keep up the cost of maintaining the building yearly because it's going to put a strain on her funds."

Do you hear how that sounds? But let me tell you, why is it coming in now? Let me tell you, you see all those African countries right there is Islam, but Rome is going to rule the world. And brother, they have this strategic place right there to build it and take control of the region and influence everything there and something big enough to deal with the size of the Islam population.

And this man he was an orphan and at the age of thirteen years, he converted to Catholicism, but now he's dying about eighty-three years old and he builds this place. Poor, little orphan who the Catholics helped, got into power and had built this place now; that they have it really strategic – right in the midst of all the Islam population right there in Africa that all the seventy-three million they say, Catholics of all Africa would be able to journey every year into there. Like how they journey to Mecca, they will journey to there. And you know that is what they're going to do with the whole region because that is going to bring people from all over the world, not just Africa. And you're talking about tourism, you talking about all kinds of different things

inside of there that they're going to start to control because they are coming into a Catholic place.

Let me tell you, those things that are happening, everything is timely. This is what I'm trying to show you, we're all heading up to a place here, it's time to go. It's not time to play church, it's time to go. Revelation 18:

1 And after these things I saw another angel come down from heaven, having great power, and the earth was [made bright] with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

God is speaking against it.

3 For all nations have drunk of the wine of the wrath of her fornication...

All nations!

...and the kings of the earth...

We just see ten in one mind are going to give the power and strength to her.

...have committed fornication with her and the merchants of the earth...

Now, watch now, the merchants now. Business, trade, commerce, because remember he caused craft to prosper. That is what we're dealing with.

...through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people...

And that is this Message right here. In the midst of it, while craft is continuing to prosper, while he's deceiving the whole world, while he's moving and bringing everything to a world State and a world religion—and we're going to get back to Nebuchadnezzar just now and show you what he had. You see, it was

politically expedient for him to have it at that time, to unite all the peoples of his empire together and bring a State religion. One religion, one image and everybody bows to that. See? It was expedient at the time to unite everything. But watch here in this Babylon here.

⁴ And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

⁵ For her sins have reached unto heaven, and God hath remembered her iniquities.

And Daniel—let me tell you, that is one that is not going into the sea of God’s forgetfulness. Do you know why? She is unrepentant. It’s only those who will repent is going into the sea of God’s forgetfulness. But she is unrepentant.

⁶ Reward her even as she rewarded you, and double unto her double...

And remember we took that once in a message under the Vials, how that is an Old Testament Law? When you steal from a man, you don’t give him back exactly what you steal, because while you stole from the man, you distressed the man. You caused the man to go without while you enjoyed what the man had, to take care of him and his family, so you have to reward the man double. Give him back what he had and then pay for the distress and the discomfort you had the man under.

So God is using that Law, and we found out there was double death – body and soul. He say don’t just fear him who could destroy the body alone, (because they killed sixty-eight million but they couldn’t destroy their soul,) but he said fear him who could destroy both body and soul. And God is going to destroy their body – the fowls of the air and them are going to eat them, and the beasts of the field, and He’s going to burn that soul and annihilate it in hell. Is that right? He’ll make a fire. You watch and see.

...according to her works: in the cup which she hath filled fill to her double.

Double destruction. You'll find it all through the Old Testament.

⁷ How much she hath glorified herself, and lived [luxuriously], so much torment...

He say how much she glorified herself and how much she lived luxuriously, so much; that amount. And let me tell you, there is nobody that glorifies herself like her because the Pope is infallible. What he says is the 'word of God'. Is that right? Brother, they had the inquisition. They killed out all the Christians and all those things back there; sixty-eight million on record in martyrology. Sure!

...so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Now some of the strangers may say, how are you arriving at that? Now maybe—I'm sorry, I should have taken a little more time with them in Revelation 17. But this woman, It says, is seated on seven hills. It's a city seated on seven hills. Geographically there are only two places in the world on seven hills. One is the Vatican City and one is Cincinnati, Ohio. But this one the Bible talks of, in her is found the blood of the saints and the martyrs of Jesus. There was no martyrdom in Cincinnati, but history will show the Roman Catholic Church killed over sixty-eight million Christians in persecution, religious persecution, showing it is that city on seven hills, who has the blood of the saints and the martyrs of Jesus Christ.

And in that city, who is the Vatican, brother, it is a nation within a nation there, they have their own ambassadors who they send throughout the world and all those nations send ambassadors to her. Exactly right. Her membership is close to one billion. A quarter of the world's population is Roman Catholics. Her possessions, as we were going into some of them the

other night and, brother, in this nation alone, all these big buildings she owns the properties. You begin to see some of the kinds of investments she has in the country.

Because they don't have money put down, you know. It is in investments. They buy and they control the economy. You watch all the big businesses that's set up there and see who set it up, because remember, they could close—they could say don't shop in so and so and that's it. They could say don't vote for so and so and that's it. Sure. Every time they could put down their arms and don't go to war and that's it. And then since they are in both communist countries and capitalist countries then, do you know what is happening there? It means to say that they could render either one of those powers helpless. When they say, "Don't go to any war, no Catholics," that is it. Sure. They have power in both. Verse 8:

⁸ Therefore shall her plagues come in one day...

One day – look how the Bible says that.

...death, and mourning, and famine; and she shall be utterly burned with fire...

And no fire could burn that place in one day or one hour; it's going to be atomic fire. But John back there in A.D. 95 was seeing things burning in one hour. He couldn't explain what kind of fire that was because there wasn't any atom bomb in the time of the disciples. They didn't have that kind of weapon, you see.

...for strong is the Lord God who judgeth her.

⁹ And the kings of the earth, who have committed fornication and lived [luxuriously] with her, shall bewail her, and lament for her, when they shall see the smoke of her burning.

The kings of the Earth shall see it. And how are the kings of the Earth going to see it? Television! Exactly. All through the Book of Revelation you will see, and I'm

going to show you that this morning – the communication system, that herald back there in the days of Babylon. Brother, in the time of persecution for religion, when false religion was taking over the land and is persecuting all those who wouldn't bow down to it, there was the media in operation, and I'm going to show you the power and the role of the media.

Even in the time of Esther when Haman had the thing passed as legislation and they sent it to all lands, because remember in that time the Medes and they were the ruling power just like Babylon in this time. And they had one hundred and twenty provinces from India to Ethiopia under them. In the Book of Esther we took that, and they had it there. Languages, cultures, all different types of things and they sent it into many languages. Now today if you are going to send it to many languages there is a much more faster and a more efficient way to do it. Exactly. But all through the Book you're going to see it. It is right there in the Book of Revelation.

¹⁰ Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgement come.

¹¹ And the merchants of the earth shall weep and mourn over her...

Do you see the ones who are weeping? The merchants! Why? What does the people who controls the world trade and commerce, have to do with that city? Why is it not the faithful parishioners? Parishioners. [Bro. Vin repeats 'parishioners' and laughs -Ed.] Why isn't it all the clergies and all the priests? Yeah, they are mourning too, but why does the Bible say it's the merchants of the Earth? Not just a church in that region. Why, of the Earth? What influence does this woman have with merchants all over the Earth? It's right there plainly for us to see in the Book.

*...for no man buyeth their merchandise
any more:*

¹² The merchandise of gold, and silver...

Now all those things comes from mines. Right there it's showing you the mining industries. Don't see Maraj Jewellers; don't be on that. That is nothing. [Local jewelry store -Ed.] She wears that on her hand alone. Do you understand what I'm saying? And you watch all those women today come back. Revelation 17, that whore, decked with jewels and pearls and precious stones. You watch those women in the streets today, brother, they want four and five rings on their finger. It's just recently the spirit just hit the whole world. You know, maybe you could get a duchess or somebody who has all those jewels. But every young girl has four or five rings here, four or five rings here, three chains here, chains on their ankle; everything. Why? It's the very spirit of Babylon upon them. Sure!

And the Bride of Christ, she has a veil. She covers her head with a holy veil and the beautiful garment of the promised Word, she is dressed in. Sure. Exactly! While she's coming into submission, the other one is coming out there mixing her drinks to get different men she wants to influence, under her control. Sure! So when some spirit wants to come and pull you, you see where that spirit is coming from - Babylon. Let me tell you, it's the spirit of a prostitute - a filthy, no good, low down, rotten, prostitute. And when you think that you maybe like a little fashion or a little flair, you open up your mind to a certain type of spirit that you don't even know what you opened up your mind to.

And some of these young brothers, when they come with all these kind of strange haircuts that they're coming with, all kinds of perverts and all kinds of ungodly demons coming upon them, that it's looking fashionable and desirable in their eyes and they want it because they desire it; because it looks appealing to them, and they see themselves in it and they're wearing

it because they want to be accepted in a certain society that has it, and they want to have influence and they want to attract the people who kind of go after those things.

And it's showing that they don't have a holy man's taste. It is a filthy taste and a vulture down inside there pulling for that kind of thing. Sure! Their minds are being corrupted from all morals and decency and respect and they're being conformed into a hideous condition, that the Word day and night is identifying to them and showing them where it comes from, and it's a spirit of rebellion coming upon them, that they don't care what they want, so they want it anyhow because the desire for that thing is stronger in them than their obedience to the Word! Sure! From that, the kind of spirits that get upon them...

Let me tell you, just like in the natural realm there are certain things that break out in your body when you pick up disease, and there are doctors that look at the certain types of symptoms and identify what type of disease and what type of germ you picked up. Let me tell you, these type of little fashions and different things identify what kind of spirit you are picking up. It shows the condition of your soul. You could come to church and sit down there day and night, but it shows the condition of your soul. Sure! Your spirit is being hybrid and because you are hybrid, (you are not original,) you don't have the repellent to keep off those bugs and all those things that comes upon you. Sure.

Hybrid! Under the test you begin to wilt and wither and all these things are beginning to come out in your system. See? And then your mind it so being bent out of shape that you come in service and you feel you are kind of 'hip'. You looked like you fell in a sewer last night and forgot to bathe. Sure! But the mind is thinking you are looking alright because your mind is already being perverted, that you look in the Word and when you see what you look like in the Word, you don't

want to look like that at all. You what to look at Hollywood's fashion book and think you are looking alright.

But when you say God—God is a trendsetter, you know. Let me tell you, God has a fashion shop too. God is the first One Who tore up Adam and Eve's designer clothes and put on His Own clothes on them. He did it in the beginning and He's still doing it today! Sure. Exactly right.

You see there is a thirst in a man to want to be a certain way. There is a thirst for success. And there is a true way of success in the Bible and Satan came and perverted that thirst. And you still want success but you will go through any perverted channels to get it because the thirst became perverted. There is a thirst for fashion, but there is a true fashion in the Bible, because the Bible tells you how to dress. That is God's fashion right there. But Satan perverted that thirst and when you read God's Own, you see that as a bondage after. You see that isn't drawing the attraction your soul desires outside.

But who are you dressing for then? Right away I see who you're dressing for. And if you really want to start to please them, then you have to walk in a bikini. Since you want to please the world, then that is how the world wants it. Then shave your head. Sure! That is how the world wants it. Don't flirt, flirt with the world and then try to serve God. Make a stand and know whose side you're on! Don't be used by the devil like some cheap little—don't be perverted and let the devil mess up your mind. Have a pure mind! Have a holy taste! Amen!

Don't have any inferiority complex and feel like you aren't looking good. You're looking really good in the sight of God and His angels and all those overcomers. Amen! And let me tell you, God is in the majority! Sure! Don't let the devil have your mind overpowered that you aren't looking good or that isn't looking good. You aren't looking good for the devil but you're surely looking good

for God and me and all Holy Ghost-filled believers. Amen! Sure! You're looking good enough to go to Heaven! You're looking good enough to live in the Millennium when they are burning in hell! Amen! Is that when you want to change your mind, when they are all going down in hell? Do you want to change your mind then? Are you going to put on God's clothes then? Amen!

You see these things are important. We have all kinds of people inside here. Sometimes I try to teach a lot of deep things but then we can't get away from these things. This is what keeps the church clean and keeps it straight. Amen. This is what get lives in the condition where they could get revelation from God. When all these things that's tying them down that they can't get up, is cut loose from them, then they could get up there where revelation comes; where there are blessings and power and joy and victory. Amen! When you try to live down there you can't see anything. See? So look at it.

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet...

All of them are the garment industries.

...and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

You watch all their buildings alone and you will see. When they build buildings, they don't build building to repair it every three weeks like me, you know. Their buildings last for centuries. Amen. See. Brother! And they build their place in such a way, when you walk in there you feel privileged to be in that great, colossal cathedral. When you hear those pipe organs start, you feel like you're in Heaven already. When you see that robed choir sing out there and that priest comes out and stands up on that little thing there and take the little book and goes through all the religious motion,

then come through there, and just touching two minutes by the door like that, and you know, something like that and brother, you hear, okay, you feel you are in Glory already.

Satan makes it classical. It has such an impact. Let me tell you, you think walking into a building and just sitting down there is salvation. Sure! That when some preacher tells you get down by the altar and cry with your snotty nose and confess your sins and repent, brother, you think that is so far from God because you think you have an idea of what God is like already. But let me tell you, that is God's way. God's way is down there – *down at the Cross where my Saviour died; down where for cleansing from sin I cried; there to my heart was the Blood applied, singing glory to His Name.* [Song #132 - Songs That Live -Ed.] Yes sir!

That is where it all happens – in the old fashioned church in the old, hot building, down at the altar there where the Word struck you that morning and made you look like Hitler and Mussolini and Eichmann all put together. You feel like the most evil, wicked person there was, when you saw your sins and when you saw how holy and loving God is and you have been rejecting Him and resisting Him for some worldly pleasure all the time. Let me tell you, you don't just kind of stay long to put up that hand; you run to that altar! Amen! Let me tell you, the world is coming into a hard place, brother, that you almost have to get a crane to lift up some people's hands sometimes to accept God.

Back in those days they used to run to that altar and hold on and don't want to let go and beg for mercy! Amen! But now, brother, they want to sit and check out your religion. They put it on a fine tooth comb. They don't even check out their natural food that way that they eat and they pass it out in the draught, Jesus said. Sure! They don't even check out their clothes whether it has a spot or a wrinkle and they can't wear it because a little thread like it got pulled or something, but they

sit down and check that thing out and try to find something why they can't commit their life to it, why they have a reservation or why this is too hard, or why God is demanding that, or they are not ready to go all of that distance yet, or why this religion have to be so hard; why they can't take another religion.

They aren't ready to serve God yet. What they need is to join a political party. Sure. Because it's love and commitment that makes you serve God. It's a vision of Calvary. It's the love of God, that God reached down His hand for you and pulled you out. To see that when you were unlovable, when you didn't deserve anything, He came and gave you His Own Life! To know that God is waiting on you hand and foot, to serve you, amen, to bring you to perfection, day and night working in your life coming after you! When you see that...

In this Hour the whole world is uniting. Let me tell you, it's coming into such a place that, brother, it's going to be the greatest thing happen to them as far as they think the world is concerned. "This is what our need is – one common Bible," because that is the terms of friendship now, you know; that is the terms of unity, you know – one common Bible, ecumenical religion and all these things; everything. But they are going to be so happy over that. One world State, stable economy, (see?) trade and everything. Buying made easy, selling made easy; have what you need.

Do you think they are not going to have any more jails? Do you think they won't have any more mad house? Do you think they would not have any more hospitals? Don't let anybody fool you. When it comes to a world State—I have an article, I can't even get it here. I wanted to kind of share it with you. Right now jails they say, no sirens, no search lights, but the biggest jailbreak is taking place throughout of the whole of United States. And not the United States alone, because they have freedom of speech so their own comes out. See?

Right here in Trinidad in Remand Yard [local prison – Ed.] where they had a jail to hold four prisoners they had nine in it and ten. Government doesn't have any money to put them into better conditions. They are going in there and they are coming back out, they say versed in the prison code and their way of life. They come back out tougher for outside here. They are not going to get rehabilitated, you know. They are young and they hold them for a first and second offence, they go in there and they meet the masters of the craft and they come out more educated. They went into a school. They rank and they get anointed in the company of exponents of the art who have been in the trade for a long time and know all the skills. Exactly!

And they say what's happening, in Atlanta jails alone, three thousand this year have to be released, because they can't hold them; because they are coming in so fast in jail that the prison's systems... Look right now it's some multimillion dollar prison system they're trying to build here in Trinidad too because of the condition. Now jailbreaks are becoming more rampant. You see?

So then when they start to loose all these people into the society, do you know what they start to think of? Because the spending—Now when they've got so many inside, they are getting educated ones inside. Long ago the man was uneducated. Now they have educated people. They know constitution, they know law; they know different things. They have rights. Next thing you get unions inside the prisons. Next thing you get prison rights. Next thing you get prison strikes. Next thing they're fighting the system from inside the jails! Do you think it is easy? Until you get into a place now, brother, they recruiting people inside sending them out. They are running some operations from inside; all kinds of things are going on.

And it's costing the State so much because the amount of cases they have there to trial. And when they open the Hall of Justice, the amount of cases they have

of people, do you know what they have to do now? Where are they going to get room, if they go to try all those cases, to put all those people now when they convict them? They have no place to put them, so the cases are pending there. Then men are spending all kinds of time; then it's breathing a certain type of spirit because they're being victimized and they're coming back out with revenge against the State, because they are holding them for so long before their case is tried. And who have money could buy their way out and pull their strings, they are going and coming out easy. See?

Until science now, they begin to get this hi-tech bracelet, something that they could put on their foot. They say well—because they don't have enough room to keep them and there are so many people, because through the kind of system, the economy, it inflates crime. Man can't get work. You study all your life in school and you come out unemployed. Alright! They use their brains and they begin to do things outside to make money. It conflicts against the law. They get them back inside there.

So what starts to happen now, they have this type of hi-tech equipment. They say twenty-eight States are experimenting with it right now. They are going to have them home but they would be able to pick them up wherever they are on a radar with a screen and different things because that is transmitting a signal. And it's something they are experimenting with right now. Maybe they have a way they can't even take it off of them, that they are going to put it on them, and have them there so they could keep them monitored, keep them under surveillance continually; know every movement, whether they go in the grocery, whether they go in a bar; wherever they go they have them monitored. And then they have to come maybe, I think every day to report to a place. See? They have them to go in a certain hour and sleep and different things and keep them. Who is going to go for that kind of system?

And then when you sit down and you watch—when I sit down and see that, I said, “Look what Satan is trying.” They are trying to serve a kingdom and you can’t even solve your own jail problem. Look at all those people in jail. Do you think that is going to stop the drug trade? Do you think a world State will stop crime? Do you think it will stop insanity and insane hospitals? Do you think it will stop sick people and heart attack and leprosy and all kind of diseases? So though they’re trying to bring a stable economy, though they are trying to unite Nations, though they are trying to get one mind; get the scientist to work together for a better cause, to get all the trade and different things to work together, they have so many other problems that it will take God to deal with, because the devil can’t heal!

And then you realize when that Bride goes and there is no healing, no atonement, then let me tell you, it’s going to be magnified so many times more – the condition that they have. All hell is going to break loose. People will cannot take the stress. Right now the amount of insanity you are seeing daily. People can’t take the stress now and the grace of God is still there. So when you look at the Hour and the situation, it’s not a pleasant one.

Because to really see the condition of every country—If you removed all the hospitals—you open up all the hospitals and let everybody outside, open up all the jails and let everybody outside, open up all the sanatoriums and let everybody outside, and bring them into society, then you’ll see what is happening, you know.

It comes like if a family has three naughty boys who have no respect for visitors, who shout, use little obscenities, pelt one another with their sneakers, run through the house, bounce down a plate, and the family are having some guests in the night coming in, and they take them and they lock the boys in the back room with the key and they lock them up like that so they could entertain their guests. Just like how the girl had her

grandfather up in the attic. Somebody say, “But, this is a nice house. This family I find, we had such a lovely meal. We sat down there and we discussed until late in the night and you know then we went home. I tell you, that family have their house in order, right?” You see?

Now, that is how a lot of people look at countries and look at the world. They don’t see the world as no really bad place, some people. They don’t see the country as a really bad place. Well just open up all the prisons, then you will know what is really going on. What do you think they locked them away for? You can’t leave them here. What do you think they put all those mad people up inside there for? When you go inside there do you realize how many homes are represented in the prisons, in the hospitals, in the insane institutions? Do you know how many homes are represented there? If all those people move right back into their homes then you’ll see a real picture of the condition of the society and then you’ll know how much hell is really here. Then you’ll know how much hell is really on the Earth!

For us to see hell is really on the Earth—sometimes you walk about with your little naive mind, you know, “I don’t see any hell on the Earth. The Lord isn’t coming now. I don’t see that going on.” And then one day you walk in the hospital and you sit down and watch and see people rotting, this here; every bed, who’s dying, who rotting, who’s stinking, who’s smelling, who’s sick, who don’t have a chance; who they are just pumping all kind of medicines into and it’s not doing them any good. Then you start to realize, “Wait, they are part of the world too.”

And that is why, if the Church in this Hour just remains a little small regimented group of people under church order walking with our Bibles and go out on Thursdays and Sundays, let me tell you, that can’t make a dent in the condition that is going on, you know. “God sent a Prophet, religion is false” – that can’t make a dent in that, you know. What you need is man and

woman full of the Holy Ghost that when they talk to people they have something inside of them that, brother, is giving them a power to walk and live in this world, and they are immune to all the frustration and the depression that's sending people insane, cracking them up and making them a drop out of society, (see?) hooking them in some drug trade or into crime or something.

But when you come in among the people you could feel the joy of the Holy Ghost, you could feel the power of the Word, you could receive understanding, you could be enlightened; you could go back home changed, you could feel a touch from the Spirit from God; you could get conviction in your own life; you could see your own sin that you don't be caught up watching people in society and thinking you are a little better than them and thinking that makes you a Christian! But you're going to judge yourself by a Christian, by the Scripture being identified in your life and have a little more upgraded morality. And that is why, as Christians here, brother, we get under the influence of the Word, and we begin to see what is happening, then you realize it is very, very important.

Now you are seeing people, strangers, they want to come around here, so when they come here they don't even know what's happening. You know, when they come here, they must know, "Oh God, what are You leading me into here? I know there had to be a Truth somewhere. I know there had to be a people somewhere. I know there had to be a reality of God somewhere!" That should be people's experience and conviction.

But if you have ninety percent of your own people, brother, they are almost drugged with the world, and holding on to maybe a membership for personal identification and isn't watching their own life and seeing if their contribution to the Body is making the Body a more effective force in this Hour, and their

identification with that Body is by a Divine calling; that God is bringing them to become part of the Body of Christ. And they recognize that, brother, that God have put them here and their very presence, their influence and their testimony is actually a force; it's actually generating life, that the ones that they are in contact with, brother, if it's three, four, five, you could see Christ in them and they know, "That is a Christian there." That their influence, if they see somebody who is discouraged, out of them could come forth the Word, out of them could come forth an exhortation, out of them could come forth a word of encouragement, out of them could come forth the Scripture, out of them could come forth a prayer of faith; out of them could come forth the love and the commitment to strengthen and help one another. Then you could see a Body of believers being held together by the Power of almighty God and pressing on in spite of all the conditions on the Earth that is frustrating people; that is causing people to be pressed into so many different situations standing there, knowing that the Word of God is able to take care of every situation that we encounter.

Because more and more when these messages open to you, you are actually seeing the world, is what we cannot change the structure of it. It is moving into a place it is ordained to become. And more and more we are going to feel the pressure of it because it is designed to squeeze you out unless you become part of it. And what are you going to have? You are going to have a Body of people there who are not part of that. But if there is just a scattered fragment that gets squeezed out of that system, and not a welded Body together, then they would not be able to face that at all.

And right now, I mean in the country alone you can look and see this group is against that group, that group is against that group, this minister is against that minister, this one doesn't have any fellowship with this one, this one is preaching different to that one, this one

is saying that one is false; this one is saying they have all the message. What could that fight? Among your own self, who is more dead, who is overrun by confusion, who is overtaken by gossip, who is over-indifferent, who can't get the people to dress right; who, where the worldliness took them over. Sure.

And that is why when we come here with the Word, we try and take the Word to show unto us what is there; how we ought to be in order to stand. Because remember you're here to fight. You're here to be a part of an army. You're here to take a stand for the Word. You're here to get under responsibility. You're here with a commitment to what you identify with! Sure. Because we all want to have the same conviction, same objective.

Let me finish out the Scripture. I have a betrothal this morning so I want to get into it too. I don't want to take so much time, because it is already hot. Just let me read the Scripture here for you. Verse 13, Revelation 18. So notice all the merchants of the Earth were weeping and mourning for this city when it is destroyed by an atomic bomb, burnt in one hour. That's how we know it's an atomic bomb. And it says:

¹³ *And the cinnamon, and [the incense]...*

And you know how much incense they use in all their mass and you multiply that by the amount of buildings they have around the world where their services are going on, and then the individual people have to make this novena, burn this type of candle, burn this type of incense, do this type of different things, you think of how much they have to buy for one billion people. You think of the production for that! And then off of them and all the other cults, which Rome is the mother; Babylon, is the mother; is where Satanic religion had its origin. All the rest came from off of it. Then each one of them have their incense, have their candle; all their offspring! You think of it.

...and wine, and oil...

And you know they have communion with their wine. Sure. All of that is the liquor industries they are talking about.

...oil...

Oil industries!

...and fine flour, and wheat...

See? All the wheat industries and these things.

...and [cattle], and sheep, and horses, and chariots...

Transportation systems.

...and slaves, and [the] souls of men.

¹⁴ And the fruits that thy soul lusted after are departed from thee...

All the banking systems, food supplies, communication networks, all these things that they own departed from them because it is all destroyed.

...and [sumptuous] are departed from thee, and thou shalt find them no more at all.

¹⁵ The merchants of these things, which were made rich by her...

Do you hear how the merchants were made rich? Because she's going to control trade, she's going to control commerce, and she's already controlling it. It is just that it's going to surface and it's going to show who was in control all the time.

...for the fear of her torment, weeping and wailing,

¹⁶ And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

Because she had all the gold. She had hoarded the wealth. If I had time I would have shown you on that Third Seal, the scheme was to hoard the wealth. When she hoarded so much of it, then it is too unsafe to move around with all this gold and do business with all this gold: "Let us put it away in our reserve and let us bring out another money system," paper and these things.

Alright! So next thing you start to use a paper system. Then it come to the place, that isn't working so we need to go back to another system. See? But when it's changing the system, brother, they have hoarded it away and housed it all up. Let me tell you, because it was a plan that the hour was going to come, they were going to break the world by the economy.

Nimrod had four things. He built on the Euphrates River, and number one it was the most fertile region on the Planet. That is where the cradle of civilization was. That is where all the food and the plants and the animals that we use for food and these things today started right in that region. And when the world was divided, scattered from there, they went all into the then known world carrying the type of food and everything that they knew, that they had right there in the cradle of civilization.

The economy and then they had the military. He went forth conquering nations by military power. So he had economic strength. He had military power. That's the body – food. If you have a nation, one of the things that makes you a stable nation is food. And man must eat, and then when you eat, you're strong to defend what belongs to you. See, economics and military, that's the body.

Then the religion of any nation is the soul of the nation. Man is made to worship. They have to worship something. God made man and it's all man – Serpent's seed and real man. Cain started off worshipping right there with the false religion. It's something to worship. And right inside of there the religion is the soul of it. And then the communication system, to keep the people under your influence by your ideology. Because how are you going to be in control of all your masses of people if you have five hundred million people? You have to find a communication system to keep them informed, to keep them under control and under these

things, and that's the mind. So body, spirit and soul holds the people in captivity.

Look at Rome today – they caused craft to prosper. Economic power in the West that is going to bring in all the—suck in all those communist countries who want economic stability. And what are they going to do? All their swords and plowshares, they are going to give it in support to Rome – their power and their strength. Who were Hitler and Mussolini and them? Were they just the military and political power of the Vatican? Was that so they could give their strength to the Beast? Sure! When they give it to them, they have economy and military, and then they're going to have one church – one world religion. See? Worship the Beast, the soul and then the mind, one communication system. There is more but it would be under the control of one. And that one—because when all those kings give their power, and all of them come in one mind, and all of them put all of their resources so that this Beast could rule the entire Planet, Satan's Superman, then what is going to happen? You are going to have the same thing Nimrod had back there – the economy, military, communication and religion. It's exactly what they had here in Babylon.

And the time had come, (I'm trying to finish up,) he wanted to bring them under one. And it was expedient for him because in that kingdom he had them from all different languages. He had all different peoples and he had all different nations. And all those people that they captured, the Jews had their own culture. The other countries had their own culture. Babylon had their own culture, but he wanted to get them united because if he had them under his control and they all stand in their own ideology and they all stand there, eventually you're going to have political unrest. Eventually you're going to have people dissenting and coming against the government and these things.

And if he wanted to keep his great empire intact, which was composed of many nations and languages with various religious beliefs, (because all of them had their own beliefs,) then he must cement them together by some form of State religion. And he being the head of that great empire composed of all those different things, then what did he do? He knew that it must have one religion to unify them all together. He had to find a way to unify them all together, and all of them down there had idol worship. Only Israel used to worship the one True and Living God. Abraham came out knowing there was one God. But in Babylon is where polytheistic religion started, where they had more than one god. Because back in Noah's time, the whole Earth knew there was one God. And then it started in Babylon.

And then watch! And then from there he knew that it became a political necessity to unite those people. So he got all the leaders, he got all the heads – the sheriffs from the law, the judges from the Senate, the judiciary, the councillors, who were taking part in the economy and the State and these things, the rulers of the provinces, (see?) the princes, the royals, all the royalties and these things and he got them all together over every department of the country, and he brought them there, and he gave them a special invitation, and all the people were gather together out in this place. And there were three things that were very predominant. One was worship.

Let me give you a little quote. The Prophet says in *Three Kinds Of Believers* [1963-1124e, para. 24 –Ed.] he said: *Cain did the same thing; Nimrod did the same thing...* [page 24] *...He did not believe.*

Belteshazzar, the same thing, though ... Nebuchadnezzar... Though having ... Daniel as his god (called him Belteshazzar, which was the name of his god)...

Now the image they made was an image of Daniel, you know. But it was only made in the image of Daniel,

but it was really their god, Belteshazzar, because he felt that the powers Daniel had was really his god come to live in this man; not the Hebrew God, you know. So he named him after his god, Belteshazzar. That's why he told him, "You're not bowing down to worship the spirit of our gods." And he says here:

...Daniel as his god (called him Belteshazzar, which was his god), saw Daniel do the great works of God, and then he knowed that ... Belteshazzar ... Daniel was a god. So he made a image to him and put it out there, and made everybody to worship it, and so forth.

See, the Gentile kingdom come in with forcing of the worship of a image of a holy man. And the Gentile kingdom goes out with the forcing of the image of a holy man...

From the head of gold to the toes of iron and clay, all Gentile kingdoms, it came in with the forcing of an image of a holy man to worship it and at the end of the Gentile kingdom it came in. It came in with tongues and it goes out with tongues. It came in with a handwriting on the wall, that a prophet revealed and it goes out with a handwriting on the wall that a Prophet had to reveal. Exactly how it started.

And there was a handwriting on the wall of unknown tongues at the beginning of the Gentile kingdom, that no one could read but that prophet, and there's a handwriting on the wall today (That's right.): Ichabod, that the glory of God has departed from them things. And the handwriting's on the wall and can be read by the spiritual mind that believes in spiritual things, that's been born of the Spirit of God.

So look! Nimrod had a vision to make a world State, and he had a way to go about bringing them into one language, one communication system, one economic power, all these things, to hold the people together. And the very spirit of Babylon that started in the days of Nimrod, that evolved and evolved, he said, "And Nimrod went and achieved three things: built a great nation,

propagated his own religion and made a name for himself.” And he accomplished all three things because by the time of Nebuchadnezzar, Babylon was considered the head of the gold. It was the greatest empire the world had ever seen, and there has never been a world kingdom, not even America and Russia and them today, that have things that Babylon has. When you watch and see the kind of system that they had back there. And he brought all these people under one system, and he saw how to unite them, and he took his religion and he united all of them and he made them one people.

And it’s the very same thing we see it’s all heading up to, that is climaxing until this very Body of believers in the Earth today, who have received this Message and have been called out, and have been calling out others also, because the Bible says, “The Spirit and the Bride say, ‘Come’. And let him that heareth say, ‘Come’ also.” [Revelation 22:17 –Ed.] That calling never stopped! That’s why you see, the Church of the Living God can’t be a stagnated body of people, just gathered to eat, eat and eat. No! We have to be carrying the five definite identifications. There must be people inside here that have a desire and a burden for the lost, that have a desire to go out there and testify; that have a desire to go out there and give witness of what God did in this generation.

There must be people—that is part of what must be within you when you are born again by this Word. That is part of the characteristics that must be evident in your life when you’re born by this Message. You don’t become isolated and become a hermit and go somewhere. No! You tell the world that He is coming soon! Like the song says, “*Tell them I’m coming soon.*” [Song #660 - Songs That Live –Ed.] You see? Because it comes right down to that time.

And we were taking there and showing how all of them, the economy and all these things that are happening at this present time, the communication

systems, and I'm just going to share this with you as I close because I don't have time to go into much more detail.

When I started here to preach Genesis 11, I told you, I said God disrupted their communication system. Now I'll give you the Scriptures. If you look in the Book of Esther in different places like Esther 1, verses 20 to 22, and Esther chapter 3 verses 12 to 15 and also Esther 4 and Esther 8 in different places there; Daniel chapter 3 which we read here, and also Daniel chapter 6; Revelation 11, you see how, whenever the entire Earth was under the dominion of one power and you had one reigning monarch, how in the time of setting up that State worship, the role that the media plays in the Hour of religious persecution.

Because before they brought the persecution on the Jews, the Jews were in every land, and they had to find a way to communicate with everybody, that wherever the Jewish people were and were assembled, that they were going to make the attack and close them down on that day. They had a particular day they would have carried out these things. And they had to send the message into one hundred and twenty provinces, to all the different nations and all the different languages of the people, and they had to get the message communicated to all the different people.

Then also, we see in the Book of Daniel when they came there and they had to get all the nations, all the languages, all the peoples, because when a man says, "Bow down and worship the image," the man who's speaking a different language, he can't understand that when they're speaking with one language. The man who's speaking another language, he doesn't know what he's talking about. So though...

You see, the Word is in a condensed form here. That's why they told you they got the judges, they got the counsellors, they got these different ones because it is showing you the government of the system, and it's

showing you in each department of the great political machinery, how the message was being communicated and how all the heads were in unity and in harmony with this thing that they saw was going to have a unifying effect upon all the peoples, and it's going to bring the nation into one mind.

Because the reason he said, make an image of gold, it wasn't because he had nothing else to do and was trying to get some activity for the State. It wasn't because of that. It was a political necessity to unite the kingdoms together because it is a type of the Last Day. It is speaking about the last days, when Babylon in the New Testament is going to come into its fulfilment. And all the kings of the Earth and everything is going to give their power, and it's going to have one mind and it's going to have one religion. And all the world who don't worship that image, Revelation 13, (I don't have time to read it,) wouldn't be able to buy or sell and will even be killed. Is that right! Exactly!

Because here you see disobedience to the State proclamation was going to end up in punishment by death. And it was designed in such a way to bring intimidation among the people, to pressure them. Even though maybe they didn't believe fully, brother, for fear of death—he was using love for life and fear for suffering, physical suffering as the psychological warfare upon their minds to get them to comply with what he was doing, because nobody wants to go in there. Let me tell you, it's so things come out.

Look, at this bill they want to pass, this drug bill, where they confiscate all you own, everything. What is it? It's for intimidation. If you make it, it won't scare anybody. Then you don't have any effect in harnessing and bringing a stop to the trade or putting the big operators out of business. So you have to bring it a certain way and that is exactly what the mind here was doing. Because it's exactly what is happening.

There is going to be a way, and through the State media is where it was proclaimed all who they were going to kill and who they were not going to kill, and who's going to get punished and different things. And it's exactly—when all these things start and they say, “Those who aren't worshipping.” Next you see there were people there who said, “There are some people here who are preaching against that, you know, preaching against the World Council of Churches. You see they have my children brainwashed inside of there. So long I've told my children this kind of false prophet, this kind of new religion they are going to.” The Bible says mothers will deliver up their children, (is that right?) thinking they are doing God a service.

There are all kinds of people here; who are here for bread and butter to begin with, so when the time comes, their whole commitment and loyalty is bread and butter. That isn't strange because Jesus said many came for fish and bread. He said they haven't come for the Word. He said, they ate the fish and bread. And when that happened—You see, that was in the Son of Man back there, it's the Son of Man here, so don't get any trouble with that. Once it's not you, you thank God. You came for the Word. Amen?

Now, what I'm trying to show you is, those were the same set who ate fish and bread, said, “Away with Him, crucify Him! We have no king but Caesar.” But Peter and they said, “To whom shall we go? Thou has the Words of Eternal Life.” Do you understand what I'm saying? Sure. They stood for the Word. And that is why in this Hour, you see these things coming up to a place, brother, moving in, you have an understanding. The Bible says, “Let him that has wisdom, understand.” [Revelation 13:18 -Ed.] Because when you have understanding, you don't behave like you don't have any understanding. You don't get paranoid and carry on. No. You watch those things coming.

The Prophet says, that man in the tower standing there, if he sees a cloud of dust, he could look out there with that eye and say, “Seventy-five riders, all armed,” travelling at so much speed, and he warns them in the city. He’s in the tower – a watchman. He’s standing there watching and he has the discernment to see the development of the enemy coming. And they’re coming with an intent to attack the city; and if the trumpet gives an uncertain sound who shall prepare. And he blows the trumpet and when the trumpet gives a sound, the people prepare and they get ready for what is coming.

Because it’s a warning, it’s a preparation because there’s a man in the tower who could look in the distance and see. You don’t wait until they creep up all over you and like Belteshazzar and them, every man is drunk in here and in all kinds of different things, and then they come inside the city and nobody even knows. They’re all inside the city already and have taken over. No. Brother, we ought to be seeing the development of these things.

That is why you know, I have been trying to bring these things to show you what Revelation 11 shows, all eyes are going to see them, and how the electronic media, in this electronic age, this Age of information, that right now they’re having a big battle in the media world. They say there is a great increase of interest in media properties.

And you know I was preaching about *Nimrod, The Mighty Hunter* [Nimrod, The Mighty Hunter Of The Twentieth Century, 1989-0607 –Ed.] and how he’s hunting and the chase is on in the hunt and he’s going on and these things and, lo and behold, while I had been watching about communication systems and seeing in the Bible, how always the State had to have an effective communication system to keep the nation under the influence of their ideology—Nimrod had to have it. Nebuchadnezzar had to have it. Ahasuerus had to have it. The Pope is going to have it, because how else are

you going to control one billion Catholics around the world? How are you going to do it? How do they do it? The media!

So then when I saw that, I began to observe, right now there is this big global competition on for the possession of media industries. And *Time Incorporated* in the United States—right now in the States you have a lot of small people operating. You have the *T and T Mirror* [local newspaper -Ed.], they have their little paper there. Alright. They have a local circulation and maybe one or two places they post over a few during the week in the Caribbean. There are *The Guardian* and *The Express* [local newspapers -Ed.] which are the dailies. Every day they're in circulation. And then they're trying to catch the evening people too with the *Evening News* and *The Sun* [local newspapers -Ed.] and different things to hold them there in the evening time.

Then they have the State media. Alright? That is like what we have in the Caribbean, in the islands here. If you go to Guyana, which Trinidad could be lost in the Essequibo River, and they have a small paper about four pages. Okay? And each of them are filled up with pictures mostly and hardly any writing, so it's still a psychological thing. "Okay, instead of two pages you'll get four pages now;" freedom of press, but less information. You don't know what's going on around the world.

So they keep your mind in darkness, you're kept uninformed which means it's a state of ignorance. They hold your mind in limbo, and you're easier to control because you don't know what is happening in the world around you and the outside world. You don't even know what is going on in your nation. And they're keeping you hungry, just trying to get bread and butter so you don't have time for anybody else's business, only for yours. You have three or four bawling children at home that need clothes and food. Alright? So they hold you right there. Alright.

Now what is happening—like in Cuba. Now they have everything controlled and you could hardly get in to know what is going on unless you spy on them, and you get your information through certain organizations that are leaking out things to the outside world. Until now, they began to transmit to Cuba all what is going on around the world. Some set of people open up this media industry and they're going to be beaming these things there. They say, "Not prejudice," but that is going to cause a lot of chaos because they'll undermine the system by people now having access to see; by being able to pick up these transmissions and see what is going on in the outside world. That's why when you're coming into the country now, you have to pay licences on radio and so much band and different things. You're not playing things on a walkman [portable music player – Ed.] you're playing things on a waveband, because that means you're going to pick up certain things.

There is a life that's controlling information. Now let me tell you, information is one of the most important things. If the Prophet wasn't getting information from God, all of us would serve the devil. [Congregation says, "Amen!" –Ed.] If he had to depend upon denominational Bible school for information: what Scofield says, what Larkin says, what Dr. Smith says, what this one says and what they're teaching everybody, and nothing new has come out since they have died. Let me tell you, we're backward serving a past Age! I'm just putting it in the spiritual so you could understand what I'm talking about!

Now if we stay here up to 1965, we're in trouble too! That's why God has to come and open up all these things and keep showing us every day from the Message what is going on otherwise we will stay here: "God sent a Prophet, denomination is false, God is able to do this and one day we'll go up in the Rapture" and we don't know what is happening at all! Alright. Because man has to have a set and man has to have communication

with God, because God's transmitting and man has to have a receiver to pick up what God is saying, to translate it back to the people! And then the people there have to have the set too, that they could receive, and don't have the devil's channel out there, so when they come in here their mind is all clogged up, but they have to be able to tune in to get what is being transmitted also! Now when you go to say, "Come to the Word" and transmit to them, brother, you could transmit the right message and not yourself, that they could pick up and recognize what God is doing in this Hour! Alright.

So some of the real big corporates, they're swallowing up and monopolizing. You know it comes like you have some water and you're fishing. You see a man with a big net and, brother, he has all kinds of supersonic things to sense where all the fish are; where all the schools of fish are and different things. Then he's passing and he throws his net and he scoops up. When you go with your hook and you're waiting about two or three hours and then you catch a little one that might have slipped out of his net that got scared, and you come home. And it's that kind of way! That is what you have.

So I mean to say, they are controlling you more and more. And then when you're doing their business now, that kind of business, then he could say, "Pass a law, man. We have a lot of freelancers here; pass a law, otherwise look at the kind of business we're giving you." So then they pass a law, the kind of law where these can't operate, so they swallow them up. They call it 'corporate warfare', on a new battleground of markets and ideas, (alright,) because it is causing craft to prosper. The Beast is going to control the world trade and commerce in a pact, and that's how he's doing it to bring it to one State. That's why he could bring ten kings in one mind. He's bringing them in one mind because all of them are drunk with the same wine that

he gave them to drink, so they all have the same intoxicated mind, seeing through his glasses. Do you understand what I'm saying? Because he has power in the Eastern Nations and the Western Nations!

Do you understand? Because look right now Europe is uniting. That is the old world. Catholics and Protestants are uniting in the spiritual world. That's the old world and the new world! You see, don't watch it in religion alone, it's politics too because the religious people are who control the politics and economy where they are! But when you only see it through religion, because remember, the Trumpets are the same devil. The Seals are the same devil. The Vials are the same devil. The Church Ages are the same devil. It's only two spirits! So when you say Trumpets and you know it's politics, it's still the same Satan. You see, you come under the Seals – religion, it's the same Satan. He's working in both realms. That's why you see in Revelation 3:14-22, the Laodicean church, all of that is the Pentecostals. Miss U.S.A, Revelation 13, that is America again, Miss U.S.A. now, but politics and religion! Not just religion alone, politics too. Buying and selling and all these things are becoming a force!

So right here, what has been happening, I've been preaching about Nimrod how he's overcoming and these things. I was reading a little history on *Hislop's Babylons, The Two Babylons*, where the Prophet was taking a lot of the things from and seeing Nimrod and what the Scripture was saying, knowing that Babylon there, is Babylon here. And knowing Nimrod united economy, military, communication and religion, and what he's going to bring a world State by.

And if they brought a world State there and that is the seed, then those four things must come back, which are body – economy, military; and the spirit – the mind is communication, and the soul is religion. And that's why he holds them captive. He owns them body, spirit and soul. With hybrid food, he rots their body.

Right? He comes through the fourth dimension and he perverts their spirit, and with religion, he kills their soul with false teaching. Exactly! He has them right there in hell. He has them under his domination and his control. And look, he has come back in the last days with the very same tactics, same techniques.

So when I was watching this thing there, how it was being developed, I said my, this is something else. So I began to look at something and I found where they were going to have the biggest merger ever in the history of the world of communications, where *Time Incorporated* and *Warner Brothers*—who used to go to cinema long time would know *Warner Brothers* and *Time* and all these magazines: *Fortune*, *Times*, *Sports Illustrated* and all those different things. Right? They control cable T.V. control all these communication networks and everything. They were going to merge together, the biggest merger ever.

Well, when I saw that I said, but you know, I was just preaching on communication last Sunday so let me look at this. Right there they said, one of the writers said, this is going to be like a tower of Babel. I said, maybe it's coincidence, and maybe there is something to it, so let me keep looking. So I began to follow up the articles in other magazines and realize for quite some time now, it has been something so outstanding in that communication world, (because it's information we're dealing with, and it's minds that we're dealing with,) and he's talking about global communication. Not national or some states, it's global. And they say by the time it goes into the 1990's, they're only going to have a handful of them controlling the communication systems of the world, because in the 1980's all got swallowed up and now the time is ripe for a merger. And they're calling it the mega-merger, like there is a megabucks and mega-politics. It's super big now, then. See?

So, then when I saw that in one of the articles I was reading, they said when *Time* and *Warner Brothers*

begin to come together for the biggest mega-merger ever, there was another man who came into the picture from *Paramount Communications*, and he was fighting; and they're talking in terms of warfare. They said he was getting ready to set his attack and all this warfare that is going on and the battles for possession.

So I mean, I was excited because I've been preaching on the greatest battle—all these greatest battles and the different battles and I am still in here, and then I went into communication and showed how it controlled the minds and these things. And when I saw that, I said well this has to have something. So, what struck me was, they say this man was laying his attack under the codename of Chronos – a Greek god associated with time. [Not to be confused with Cronos or Kronos meaning 'the horned one' -Ed.]

Well by that time my little boy had now come from school, and I was vibrating in the room because I had already preached, *The Opening Up Of The Fourth Dimension For The Mind Age* [1989-0604 -Ed.], *Nimrod, The Mighty Hunter Of The Twentieth Century*, *Traps Of The Mighty Hunter* [1989-0614 -Ed.], all these things; I had already preached and now I was finding this. I had to study *Hislop's Babylons*, that Cronos [or Kronos] is another name for Nimrod! That was the Greek name when he was being put up in Greek because Nimrod went into all the world. See? And when they put him in Greek...

So I said, "What, Nimrod's getting a hold of the communication system and here is the whole world for global competitions and these things?" And this man laid his attack under the codename of Cronos? And they say it is like a tower of Babel, and when I saw a tower of Babel well then here is Nimrod! What is it? And now as I was telling you before, I said I'm moving into something big; I could feel it. You see in my mind I could just hold so much of it together. And then, after I read that, I said well let me look up *Paramount* and see

what it means. Because if Nimrod is from *Paramount* because the man changed the name, it was *Gulf and Western* the day before, and he had over two hundred different tributaries over those businesses, all kinds of investments in different places, and he channelled everything into *Paramount Communications* and changed the name, and laid his attack as Cronos.

And the people now in *Time* and *Warner* begin to back off because they say the man is too shrewd and too deceptive, and the man is using underhand tactics and these things. That is Rome – divide and conquer, you see. Then when that happened, I looked up *Paramount*. *Paramount* means *supreme authority*. That is the word in the dictionary – supreme authority. And it reached a stalemate, until the man raised the offer and right now the thing is in court. And everything they say looks like *Paramount* is the one who's going to take a hold of it.

Because if this man is under the codename of Nimrod – Cronos—I want to show you the realm those people are in. The Greek god that is associated with time is really Nimrod, and it's like a tower of Babel and it's a mega-merger. It's to control the media of the world. This is in the new world. They already have the old world. Understand that. Protestantism was born from them fleeing Catholicism. America is the new world that came out of Europe – the old world. The Pilgrim Fathers flee there and landed on Plymouth Rock. Over here is Revelation 13 and over here is Revelation 13. Over here is the beast on the sea and over here is the beast on the Earth. Do you understand what I'm saying? Over here is the mother, over here is her children! Understand that!

It's not just religions uniting, it's worlds uniting, it's economies uniting; it's everything uniting back. And as they move into the 1990's, it is going to come to a control of global communication because let me tell you, to control global trade, if you understand the market, you need global communications. It's global power. It's

on a world scale. It's not a nation. It's not a little empire over a few nations; it's great and small, rich and poor, bond and free.

And you know this brother was telling me, right now—Bro. Rawl was so excited Friday when he said, “You know, I left a *Time Magazine* home for you, when you were preaching last night about ‘the swords into plowshares’. There was a big article on swords in the baking ovens, showing they are restructuring. In other words, the blacksmith puts the sword back in the oven, to get it hot to beat back the shape into a plowshare.

And when we see these things happening, it just indicates to us the Holy Spirit is mindful of us. He's causing us to look and see because He says, “Buy of Me Eyesalve so that your eyes will see.” [Revelation 3:18 –Ed.] And when we see what is happening, what it's coming to, it is so far greater what we could imagine or comprehend on the scale that it is being done, that all we have to do is just trust God and believe this Word. Stay with the Message and be faithful and true, and watch and see He's going to take us through.

And I trust this morning that these things—I'm sorry I don't have the time but today is my last day being here in this building with you until some time again, because we—today is the first day in Canada there, they'll have the services in the new building that they built. It has been one great big complex that they have built you know, a whole big complex of buildings and these things, and they're having the dedication on July the 13th to the 16th, dedication services. They have people from all over the world who are going to be coming and these things.

And you know I was invited to come and speak and I will be one of the speakers there, so we are leaving this week, Thursday because I'm supposed to have some meetings—from the time I get in on Friday, I'm supposed to start meetings in Saskatoon with a few of the churches that are gathered there. They will be

coming together for some special services. Bro. Meno Fresian who is one of the pastors in that area, he was with me in New Zealand and after he heard the Word down there, he wanted to gather all the churches in his area and get them there together. So we'll be starting this Friday, Saturday, Sunday morning, Sunday evening, four services.

Then we leave Tuesday and we go to Vancouver and we have services there with them from the 13th to the 16th and then we leave either the 17th or the 18th, and we go into Poland. And it's our first time in there into the communist bloc countries there, where the brothers in the meetings would be just from the Communist countries. Like Czechoslovakia, Romania, Poland, Hungary, Russia would be coming there for the meeting and we're having, I think three days of services there with them also and then we come straight back home.

So it's three weeks and three sets of services each week and the other days it's just travelling, and it's the distance. You look at Vancouver to back there, it's completely in the West Coast, all the way back to just on the border of Russia, twenty-five miles from the border of Russia where the saints are up there. So you pray for us. We don't know what to expect but we're trusting that God would just lead us, as He has led us in times past and believing that the situation that is existing there at this time and the things that God has shown us would be a blessing and encouragement to them, that they could know where they are placed in this Hour, because this is what it does. They're already in the Message there some years but it is just like, I think, to help and edify and strengthen the brothers that are there; and they have invited us that we come there.

So I trust that you all will be with us in prayer and services here will continue as usual by the grace of God, and we trust that you will keep coming out as usual by the grace of God and put everything into it, because we

are certainly trying to make every shot count and do everything. I've been really, really tired because I've been preached constantly every service, since I've been back. It's just maybe two or three services I didn't preach, for the last six months since I came back in January to this time, July. And even we have service on Monday mornings and Tuesday mornings, I was preaching those too, and I'm really kind of tired and getting ready to go back out and it's just a lot of preaching again. But I know God is more than able, and as we say it's better to wear out than to rust out. And you know you feel better doing something for the Lord, even though you're tired, than not doing anything for the Lord at all, you know. So, I'm really looking forward to the Holy Spirit really being with us and be with you here also, that we could really be ready in this Hour.

And for the strangers and the visitors, different ones, [Bro. Vin asks, "I would just like someone to get the little pulpit for me." -Ed.] that are here by the grace of God, you know the building is hot and we're so sorry that we have to accommodate you in this hot building, this heat. It's hot for us even though we've grown accustomed to it and we expect it to be hot every time we come, but nevertheless we sure wish you a warm welcome here always that you're always free to come back.

The Message that we preach here is a little different and we try to stay with the Bible. You know, we don't try to do a lot of the business programs and a lot of little entertainment programs and these things. We try to preach the Word, to let the people know the Hour that we are living in and what God is doing, that if they have a desire and a hunger in their hearts to really know what the Truth is by way of the revealed Scriptures, they can know the Truth of this Hour – that God has sent a Message in these last days by a Prophet, Bro. William Branham.

You know it's so unknown to many people because, not that they don't want to know it, but many people in authority and influence have kept it away from them, and have held them just under the influence of what they want them to see. But sometimes God just allows conditions and people could come and hear the Word like this, and then many negative things they heard about this, they get to realize it's not really negative, you know. There is a truth behind it. It is just people trying to keep them away.

And I trust while you've been here this morning, you didn't hear anything negative, you didn't hear anything contrary, but you heard the Word of God. Or maybe you were a little negative because the place is hot and you're feeling a little sticky, and it's time we should be home already, which we apologize for that because, if we could do better, certainly we'll do better. Right now we're in the process of a building program. I'm trying to get it organized properly where we could have a building that we would be able to accommodate the people in a better way. But until then by the grace of God, we have to struggle here and we look forward for God's grace to deal with us under these conditions.

We have a little betrothal this morning, Bro. James Koylass and our Sis. Deborah Seales. I would like them to come out at this time and let the musicians play something for me just sweet and soft by the time, maybe *O Perfect Love* [Song #272 - Songs That Live -Ed.] softly as we just change our mood and our atmosphere a little bit to get into...

You know, marriage is honorable in the Lord and the bed is undefiled. And we have people here in the Assembly, they come from all different backgrounds; almost every conceivable religion that you could think about. And then some coming from different walks of life, grow up in different types of environments, but by the grace of God... [Bro. Vin addresses the couple -Ed.] Just

stand up there for the time being. Let me talk to the people a little bit about this.

We certainly like to feel the Presence of God and the moving of His Holy Spirit when we come to these things. Because you know when you preach the Word hard many times and you cut and it burns, it scours out, and then you come into something soft and tender and loving, you also want to feel that. You don't want to come in here rough and um, um um. [Bro. Vin expresses sounds of dissatisfaction –Ed.] This is a more tender aspect of a different type of relationship and we want to think of our brother and our sister.

Bro. James has been with us quite some years, since way back in 1979 I believe or it could be before that. When Bro. Jonathan Weston came in, through Bro. Anthony Hudson witnessing to him, and then I think through him the Message was witnessed to Bro. James here and then he came in and he has been a servant to this church. He works day and night, back and forth, and it's a great cross-section of people in the Assembly, who have seen his willingness and faithfulness and dedication to the saints. He's a very skilful person with his hands even though he doesn't do that type of work much, and even through that course, have ministered to the needs of many.

And our Sis. Debbie here, she too coming in after her brother-in-law Bro. Ulric witnessing the Message to her some years ago, fell right into the Assembly and took a very active part with the young children and getting them together to sing. Many of you remember that. Have a little choir with the young children coming out and singing, plus she has always been active singing with 'The Three Peaks'. [The singing group made up of Bro. Ulric Andrews, Sis. Timandra Andrews and Sis. Deborah Seales – Ed.] She's one of those 'peaks' and all the 'peaks' are fully covered over now by the grace of God. [Bro. Vin laughs –Ed.] And you know she has been a very vibrant member in the Assembly, always participating and

moving around and getting to know the saints and active. And when you play over the tapes of the services and you hear a very high-pitched voice distinct on the tape, you know that is her close, right up there singing.

And I think out of all of that, the most outstanding thing is, five years ago or more than five years ago it was, they came to me and spoke to me about being interested in one another and I spoke to them, and when I spoke to Sis. Debbie here, she told me, she said, "I love the brother very much but I'm not ready to get married in five years." Well it made me question what she meant by 'love very much', so I had to kind of dig down a lot into it because, waiting five years—out of all my years in the ministry, nobody ever told me they aren't ready to get married in five years.

And they came back to me, I think two years after, Bro. Koylass was kind of, you know maybe felt something in his situation wasn't being properly administrated I should say, not offensively but in an inquiring way, and I had to remind him, I said the sister told me it's five years. If it's five years, I mean I am not going to influence anybody in anything and you should speak to her. Well, when they came to me recently—because I told him, if you want to get married, well you know, you're living by your parents and one of the things she said she doesn't want to live by any in-laws. And that is a situation she wanted solved out.

I tell you, he went to start getting a home together which is about almost completed, and the home is almost about completed, it's just some windows to put in now and he already has some of the windows, and over that five years he has been on a five year development program, and it came to the place where—I have to say this, because I wanted you to see the kind of people they are. It would help make you look at them with a little more respect.

Five years and in there she went out and begins to work, because she knew that after we discussed,

whether she believed... I asked her, “Do you think his salary would be able to earn a living for you all?” She talked about minding chickens and minding this and minding that [rear -Ed.] and planting a little garden in the house, and I say well, she’s a real old time girl. You know and let me tell you, it makes you admire, you know even though sometimes, when it’s right, you let them know how much you admire and appreciate certain things in them but not always... Parents know that. Not always it’s too good to tell your children you know, you’re for them and you admire everything they do. Sometimes you leave them alone. You know right there, they’re waiting now for you to bow almost, you know. So I would secretly admire it many times and then I would let them know, “That’s real good, that’s real good,” because it was showing a certain quality of responsibility. They were showing a certain spirit of contentment.

Then while she was there, she decided, “Well I am willing to go in and learn nursing” because she has a lot of passion to do nursing, and then she went and start to do the nursing at the side. You know like Sis. Daugh, [Bro. Branham pronounced it Dauch -Ed.] her husband is a millionaire, owns all kinds of big corporate businesses and then she used to be there trying to help out with a little nursing in the community and these things. Even when Bro. Way had dropped down dead, Sis. Daugh was right there taking his pulse in the service.

And you know it shows that it’s something about this. She is one of the young girls, she’s not just overpowered in her mind of flashy clothes and going out to nice places and fairytale kind of romance and these things. She’s a young girl with a responsible mind, yet would find time to arrange a little practice for the children in the house of God. So you wonder how you’re doing all these things together. Sometimes you know in occasions like these we see the quality of some of the

people amongst us. Let me tell you, people like these are the pillars that hold up this Assembly.

They try to be so obedient to the Word. For five years they sit down willing to wait, comfortable, go in, come out, get involved in the little work, do different things and this morning they could stand here to be betrothed in the Assembly where they believe God have placed them, where they want to be a real Christian; shine their light.

And I remember I was speaking to them last week Sunday after service, about when they're going to get betrothed this week, what is required of them, how they should walk, how they should conduct themselves, how their light should shine among the saints. And I was telling them, I said, "I know I have to tell you these things as the Pastor, because there will never ever be a place where I wouldn't be held responsible for not telling you." But I know I was telling them because of a formality because they know that, and they are ones that know the seriousness of really walking with a true testimony among the people where they fellowship.

Our brother here, you know he—I remember the days when we used to have to come up here to services, hardly had any transportation, maybe a couple, two or three cars in the church, and we used to depend so heavily upon him, on getting the vehicle from where he used to work, to be able to bring us, and he's always had to kind of represent the Body, in getting transport from where he works. And because of his testimony with the boss he used to work for, and the kind of service he used to put out in the company, many times when we had to go to different places, far places, Guayaguayare [Place in Trinidad -Ed.] back here, different places, he'd always get the vehicle and made himself available as the driver. Until sometimes saints would take it as if he's employed by Third Exodus Assembly as a driver driving the church vehicle.

Sometimes he felt a little pressured, yet he didn't make any big noise. He may have been saying you know—sometimes different ones want him to do this, want him to do this, want him to do this, yet he would have no burden of doing it. Late hours in the night he's dropping people back home and different things. I remember when he used to do that little work, just driving, transporting cars and things, hardly working for anything, he was faithful, ever paying his tithes and his offerings and always helping somebody at the side with some little change.

You know over the years you see these things in saints and you want that—maybe I could tell it to him. [Bro. Vin addresses the couple -Ed.] You know brother, I really appreciate what you do. And sister, I appreciate your service in the Assembly. You all have shown to be real members in the Assembly. But I think it is better to say it before you who will know, that these saints among you are real saints, genuine saints, and in more than one way they have shown a real Christian spirit.

And sometimes you know—when the sister came, she used to be singing and out active and everything in church and moving back and forth. I used to want to know what she sees in this quiet, little brother in the back there, because sometimes you know people who take active parts, they like a lot of little flair. You know, they like—star looks for star, public life looks for public life; much activity is looking for much activity many times. And it was so strange that down at the bottom of it all, she's a real happy country girl meeting a contented country boy, who are going to have a little country ranch and mind [rear -Ed.] some fowl and duck together, and plant their little garden and have a little happy home.

And you know, before we met Bro. Koylass, before he came to the Lord, he used to be in a big dance troupe in San Fernando [Place in Trinidad -Ed.], in all kinds of foxtrot and waltz and Castilian. When he had just come into

the Assembly, it was all kinds of black and white, two-toned shoes and different—two-toned clothes and... But I tell you, he has tapered down and mellowed down to be a real soft, quiet saint. [Congregation applauds -Ed.]

Amen. So I'm happy for them. And I trust you have a prayer in your heart for them this morning, as we close the service today. It's a good way to close it. Are you glad you were here? [Congregation says, "Amen!" -Ed.] Let me tell you for some of the strangers, not because—you know everybody thinks their own place and their own home, and their own family is always the best.

[Tape ends abruptly -Ed.]



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