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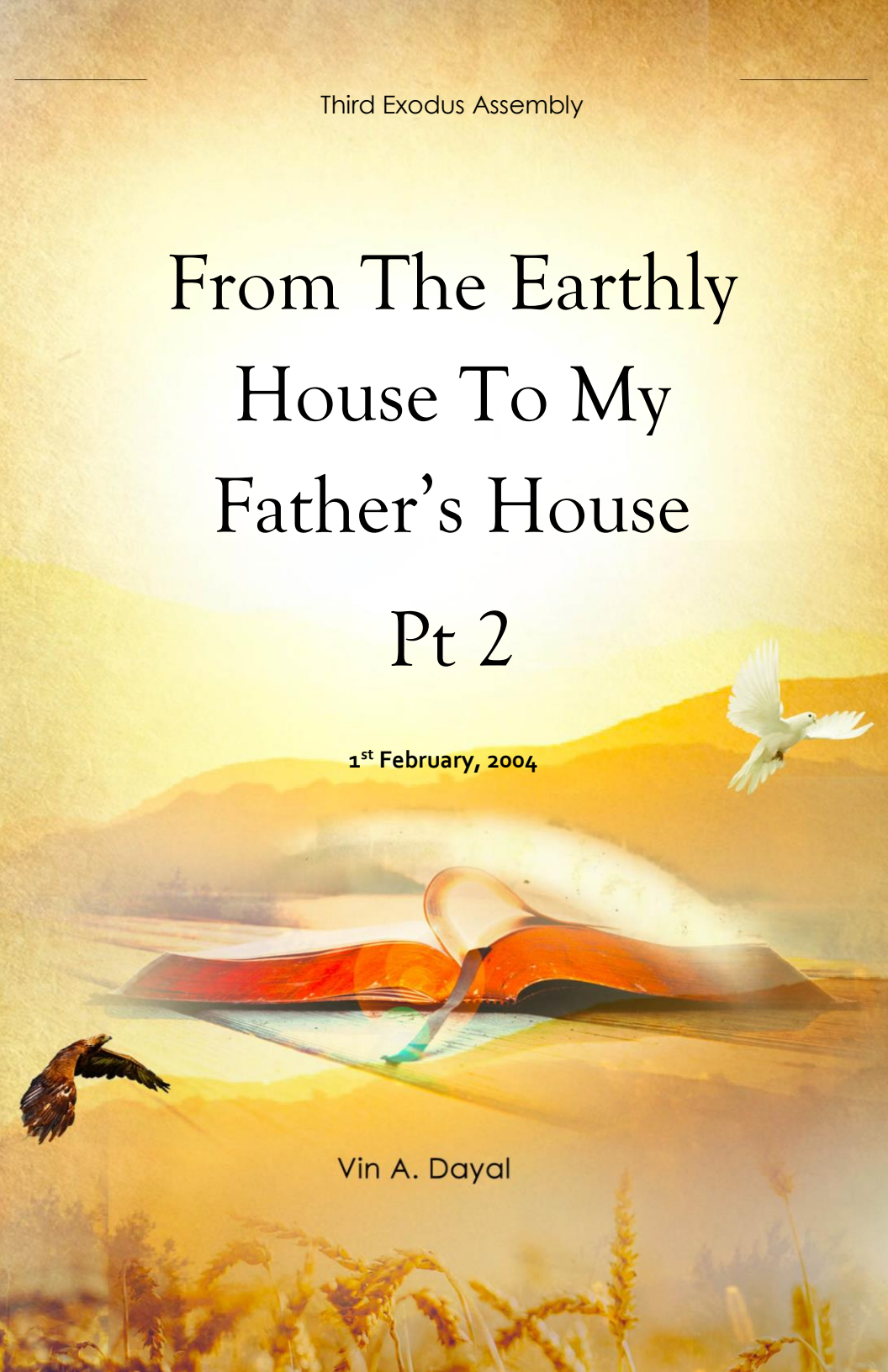


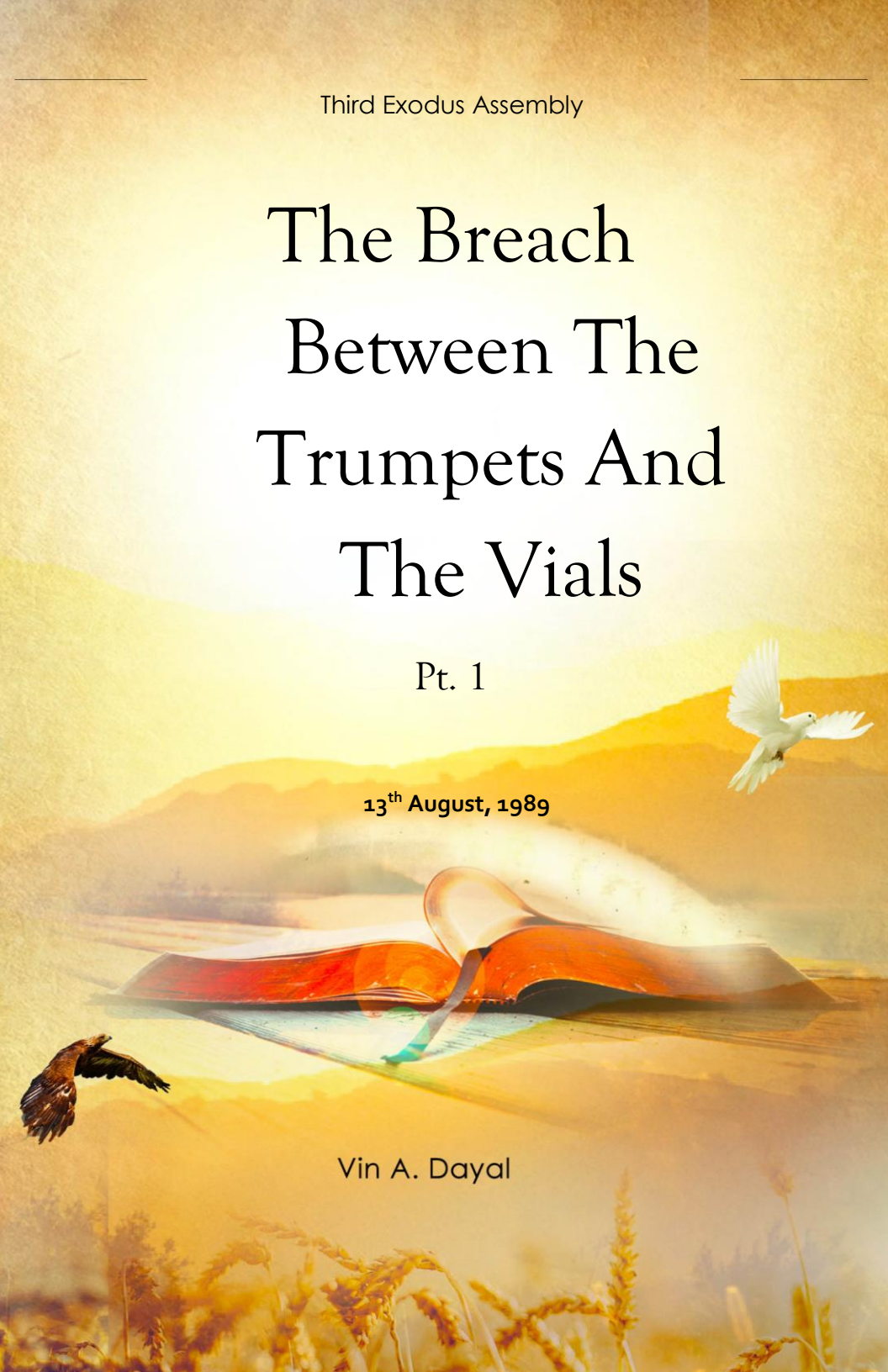
Third Exodus Assembly

# From The Earthly House To My Father's House

## Pt 2

1<sup>st</sup> February, 2004

Vin A. Dayal





**FROM THE EARTHLY HOUSE TO MY FATHER'S  
HOUSE  
Pt 2**

1<sup>st</sup> February, 2004

TRINIDAD



***Excerpt:***

It's a great time that we are living in here and something has happened in this Day that it's so needful that we must constantly remind ourselves and remind others who are connected with us, that we are not living in a time like other people lived in. We are living in the Age of the Rapture. Our call in this Age is a call to glorification because we are the only group in the Seven Church Ages that has seen the Seventh Seal Book open. They all lived knowing one day the Lamb will step forward and take the Book and break the Seals. But we are living in a Day where we look back and we can say, "The Lord Himself has descended from Heaven, Seven Thunders uttered their Voices and 'behold the Bridegroom cometh' was announced and a people is being made ready to leave this world."

Because in the Seventh Age, which there are only Seven Ages, in the Seventh Age, the Rapture goes. ***[Page 25]***

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1<sup>st</sup> February, 2004



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







**FROM THE EARTHLY HOUSE TO MY  
FATHER'S HOUSE  
PT. 2**

TRINIDAD  
SUNDAY 1<sup>ST</sup> FEBRUARY, 2004  
**BRO. VIN A. DAYAL**

[#695 - Songs That Live -Ed.]

*The Trumpet shall sound and the  
dead shall rise,  
And our Lord will be waiting in the  
skies.  
Then we who remain, shall be  
changed,  
In the twinkling of an eye.*

Amen. We have a dedication. I would like to welcome everyone in the house of God today. [Psalms 128:1-5 -Ed.]  
It says:

*<sup>1</sup> Blessed is every one that feareth the  
LORD; that walketh in his ways.*

*<sup>2</sup> For thou shalt eat the labour of thine  
hands: happy shalt thou be, and it shall be  
well with thee.*

*<sup>3</sup> Thy wife shall be as a fruitful vine by the  
sides of thine house: thy children like olive  
plants round about thy table.*

*<sup>4</sup> Behold, that thus shall the man be  
blessed that feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee out of Zion:  
and thou shalt see the good of Jerusalem all  
the days of thy life.*

[Psalms 127:3 -Ed.] It says:

*Lo, children are an heritage of the LORD:  
and the fruit of the womb is his reward.*

We have our precious Bro. Hayden and his dear wife,

who would like to dedicate their baby boy, and they called him Solomon Nehemiah Ebenezer. Amen. They have the whole temple and the wall covered and then they got back all what the enemy stole from them. So I guess there's quite a lot of blessing in this by the grace of God. Amen? So we certainly would like to give God thanks for the coming of little Solomon Nehemiah. Let's just bow our hearts before the Lord Jesus.

Gracious Father, we know if You were here in Your corporal body today, we all would have stood aside and saw You the same yesterday, today and forever, lay Your hands upon these little ones, dear God, and bless them. But thus it is written in the Bible, that Lord, even when others tried to forbid them, You said, "Forbid them not, for of such is the Kingdom of Heaven."

We thank You, dear God, for our precious Bro. Hayden and his dear wife. Lord, since their coming in among us, how You've blessed us with their presence, with their involvement in Your service, with the example and the influence that they have displayed, Lord, that has touched many hearts and lives, Father. Lord, we recognize Your blessing to us in sending them, Father.

We thank You, dear God, that You've blessed them another time; You've added to their family. As arrows are in the hand of a mighty man, so are the children of one's youth. Surely, oh God, in all that You've said concerning the family and the heritage, there are deep things Lord, for us to understand, even about the great family that is in Heaven and earth. When You changed Your Name from Elohim to Jehovah, when You had Your offspring and You brought a son in Your image and Your likeness, Lord, You began to unfold that You desired a family that Your Name could be manifested on the earth, that You would have a posterity Lord. Lord, so even as this great mystery, that You've allow us to grasp by giving us similar experiences, Lord Jesus, we thank You Lord because in these things You reveal Yourself to us. May the trials and the testings of this

life, the pressures that we face, never be able to rob us from the fellowship of the mystery in Christ Jesus.

Lord, I pray that You bless them, You would supply their every need and You'd strengthen them in Your service that their lives may continue to be a great blessing even to the advancement of Your Kingdom.

May this little boy Father, that You have blessed them with in this season, Solomon Nehemiah Ebenezer, God, the Word that has been ministered to us Lord, things that have struck their hearts, things that they've recorded in their subconscious; things that has influenced their lives. And, dear God, to know that this was the pathway through which You led us revealing Your Word and making Yourself known to us as a church.

Lord, I pray today that as they have been moved to draw from these experiences, Lord God, in the coming forth of this son, knowing that they have prayed maybe concerning these blessings, these things Lord, that have revealed Your will concerning us, that is why they have named the coming of this son, Lord. That Lord God, even with him being part of the family now, they can look back and remember because Lord God, these things are now symbolized in him.

Bless the child Father. Reveal to them, God, clearly the purpose that You have sent him for. Lord, let in their raising of him, this revelation so influence them, that they'll raise him up for Your honor and for Your glory. May You, dear God, be involved in their lives and their family even in a deeper way at this present time. May You bless our sister, Father, oh gracious God, and strengthen her. Lord God, may her children call her blessed, even as it is written in the Scripture.

We dedicate little Solomon Nehemiah Ebenezer unto You today for a life of service. By faith we place him beneath Your precious Blood, knowing dear God, he will be constantly under Your watchful care, and we would have the blessed assurance of Your Divine protection

and Your preservation of his life that he will live for the purpose for which You have sent him. May You grant these things, Father. And may he always bring joy and gladness to the hearts of his family. In the Name of Jesus Christ, we dedicate him to Your service, amen.

Amen. Let's open up the Scriptures this morning, we'd like to read out of Genesis 24. I have a little betrothal here and I would like to just take a little reading from there for a few moments. Genesis 24, and we'll read verse 50.

Whoever put this fan there, I don't know if that was needed there. It's making plenty of noise and creating a big 'hum' up here. I don't know if these fellows sitting in the front will die or something but it's really creating a big 'hum'. I don't know if they tested that in the acoustics, that when the people sit out in the islands looking at the tape, they would not be hearing this big 'hum' because...

Genesis 24, verse 50:

*50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: [The thing proceedeth from the LORD:] we cannot speak unto thee bad or good.*

*51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.*

*52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth.*

And I would like to read a little Scripture also in Proverbs 19, verse 14, that says:

*14 House and riches are the inheritance of fathers: and a prudent wife is from the LORD.*

May the Lord bless the reading of His Word! You may have your seat. And in Proverbs you know we quote that always, where it says:

*14 House and riches are the inheritance of*

*fathers: and a prudent wife is from the LORD.*

This is the second time we see a wife being given by God and is written in the Bible, “It proceeds from the Lord,” it’s from the Lord. What the Scripture originally really means there, in the Greek translation of the Bible, they have it as, “It is by the Lord that a man is matched with a woman.” It is by the Lord a man is matched with a woman. It says, “Houses and land are inheritance from the fathers, but the thing is from the Lord.” In other words, the Lord is matching these two people together. That is what Bethuel and Laban said: “The thing proceedeth from the Lord. Let the damsel go to be the wife of this man.”

Aren’t you glad that God is still involved in marriages? [Congregation says, “Amen.” -Ed.] God is the real Matchmaker. I know He can use people to sort of help finalize the contract but sometimes the people, they even take God’s place and they go and start dealing with the matching without—because of their likeness for people. But it’s really God Who matches and then maybe He uses the mechanics to formalize things. And that’s why these are places you have to walk on tip-toe. Amen? You have to walk on tip-toe and then it doesn’t be the Lord today and then it is the Lord tomorrow and then when things happen, the matchmakers begin to try to look to run and hide and duck for cover when the bullets start to fly. But the—I like how It says, “It is by the Lord that a man is matched with a woman.”

And when the Lord does that, when Eliezer gave the testimony to Laban and Bethuel, they drew back. They threw up their hands in the air and they said, “We can’t speak against this thing at all because this thing proceedeth forth from the Lord; because who could arrange for you to reach here at the time she is coming and so many people goes for water at that time. And you prayed this prayer and that happened. And what you asked for, she said this. And then you realize...” He said, “No, no, no! We may not be the best of

Christians, we may not be the most religious people in this city but we have enough discernment to recognize when God is working; when we see something coming forth from the Lord.”

Scotty, I'm glad to see you in church, boy. [Congregation laughs -Ed.] You look nice sitting there. Amen. Maybe this is going to fan the fire... Here I can't say I want to help the Lord but I think the Lord—He's hearing me right now too. So if He needs any help, I can help kind of aim the gun at you, just in case. [Congregation laughs -Ed.] If He says, “Pull the trigger,” that is it. You know, I'm aiming it at you. Amen. Praise His wonderful Name.

Today we have Bro. Simon Scott. Where's Simon? You just maybe stand to your feet a little bit. Amen. [Congregation applauds. -Ed.] He's such a fine man. Amen. And Sis. Dorcas Benjamin, where's she at? Oh, right behind him! Amen. Praise His wonderful Name. Bro. Simon and Sis. Dorcas and we're certainly glad for that.

I think they—I don't want to get into their life story here but there was even a kind of Simon/Dorcas thing in the Bible, you know, when Simon Peter went and raised Dorcas from the dead. [Bro. Vin and congregation laugh. -Ed.] So I don't know if that was a kind of a 'death' in the sense of: “I'm serving God for the rest of my life; I'm not really getting married,” and he raised her from that kind of 'dead'. And, you know, I don't know if anybody wept specifically for him to come and do this raising, like it was in the Bible but nevertheless, something happened there. I think Dorcas sprang to life when she heard Simon's voice, [Congregation laughs. -Ed.] so I think it's more along that line. But even, it just shows in the Bible, how God can arrange things in such a nice, neat way.

You know, God knows how to put packages together, tie it nice, fix it nice, polish it up nice, and that's what we love the Lord Jesus for. You know, He specializes in these things. That's why it's such a lovely thing to be in the Bride of Jesus Christ today, and to be engaged

and to be in the process of this great Marriage of the Lamb and the Marriage Supper and these things that are taking place. It's so wonderful to be in that because really, we have entered into His Divine Love, the mystery of His Divine Love; because this is the outworking of that Divine Love. And that's why we are quick to identify, we are quick to see and recognize, we are quick to feel and we are quick to remember the Lord and what He does whenever we see such an outworking, whether in the natural form, because our mind is on the Spirit form and when we know the Spirit form it helps us recognize the natural form when we see it. Because the natural types the spiritual and... The natural things came first.

The man which was first was earthy. See? God brought the earthy first. Though the man, which the Lord from Heaven is the One Who made the earthy man. The Second Adam, in other words, made the first Adam because the Second Adam existed before the first Adam. But He had to bring the first Adam so He could be understood because the things that are not seen are understood by things that are seen; that was the principle.

So He brought the natural first so we could grasp the natural to understand the spiritual and that's the channel that brings us into this great fellowship of these things. When we look at the natural marriage, we understand the spiritual marriage. We look at the natural parents, we understand the spiritual parent. See, we had dedication, we have betrothal and these things and they teach us these things. And that's why to us it's not tradition.

I had the privilege to be in a wedding yesterday. I went back to the Anglican Church maybe after about, close to past forty years, I happened to go back in there and I sat and saw how the wedding was. [Blank spot on tape -Ed.] ...you know, he was so persistent and persuaded me that I had to be part of it. It's really

because I was always part of his life, and everybody he knows, he tells about me.

And we don't really see each other very often, maybe once or twice, two or three times in about thirty-five years. But the friendship that was established there years ago, it never died. And even though we walk in two separate places, you know, yet, from the time he met me, if it's anybody, it's like "This is the person I should tell you about," you know, whether it's male or female. So, I realize, you know, that friendship was really from God because, you know, he just held on to it and there was something and even the way we became friends.

So in being there yesterday, you know, it was such tradition. You know, people, there's no feeling; it's just like something plastic. And that's why when we are here, you know, it's so alive, it's so nice, it's so real and sometimes even you yourself need to go back there to realize, "Hey, don't let me ever get there. Let me never get in that kind of form and business. Let me always live and walk in the reality." Because I'm sure if that kind gentleman who is the clergyman there had known the Scripture in a real way, surely it would have been something that was real.

But nevertheless we are happy for our precious Bro. Simon and Sis. Dorcas for these few moments that they would be the center of our attention, you know, of what the Lord Jesus has done for them and this thing that we say proceeds forth from the Lord. And it's so nice to see the parents are here today to see their children being betrothed and then being in the house of God and even be reminded that what a beautiful thing it is in this time to have children walking in the fear of the Lord and loving the Lord Jesus, loving His Word and then coming into the house of God to witness these things and be reminded that God has blessed them not just with their children but that family.

See, sometimes as family members in a family... I



remember when I came to the Message, my parents, you know, they were kind of glad God did something for me to get me off the street because they lived in fear. I had their life in such a nervous state. I could only understand it now, today, being a parent myself, what children can do to parents. You see, and we didn't even know the Word of God or were even guided by the Word of God, so you understand that today. And they were kind of glad for me that God saved me which is, "Okay, I could sleep a little better now."

But I think God began to help them that they realized it wasn't just to help them sleep a little better, it was to recognize that God in His Own sovereign working maybe use the children to bring a blessing back to the parent, since the parent had invested so much in the children. And God wanted to show them that both parents and children are all His children; that even the parents and the children of the parents are God's children. So we are all children in the eyes of God. For our children, we are parents, but when parents and children stand before God, they are God's children and they are all God's little children. Isn't that wonderful? [Congregation says, "Amen." -Ed.]

So that's very nice and it's nice when we have the parents like that and the extended family to be here because it kind of reminds them God has blessed the family. And what a nice thing it is in a time like this that we are living in, that we all can walk in the Light. It's a beautiful thing about walking in the Light. When you start to walk in the Light, you don't need any bush bath. [Congregation laughs -Ed.] When you start to walk in the Light, you don't have to depend on your luck and keep your fingers crossed. When you start to walk in the Light, you start to realize God has provided everything for life's journey and "Lo I'm with you always." And God has contracted, covenanted Himself to you and you have become His responsibility and He becomes so involved in your affairs and He wants to

make everything work out for you, not in this life alone but even in preparation for the next life also, and that's so wonderful.

And if your money and living apart from God could have just given you so much joy, now walking for Him, your joy has increased, amen; it has become Eternal. And everything that you had in a temporal form, living independent from God has moved from the temporal into the Eternal, has moved from part to the fullness. So it's always greater to make that choice and to recognize that. And I trust that that will be so today by the grace of God.

And I was thinking in this little Scripture here about Isaac and Rebekah, how his heart came to the place for marriage. His father had come to the place, he was an old man. He had married, he had his family, he had his livestock, he lived out his life to the fullest – Abraham did. And then the time came, you know, as parents they would like to see their children in the settled state of life.

When Naomi was old, even though Ruth wasn't born from her womb, she said, "Shall I not seek rest for thee. I'm going to die just now but you have a life ahead of you. I'd like, before I close my eyes, to see you married and settled by the grace of God." Abraham knew: "I'm getting ready to go. God has dealt with me and now my son is a big man. I would like to see him married and settled by the grace of God."

And children may not know parents feel that way. And sometimes parents, they feel that, "How could I leave and see my child..." Especially if parents have had a hard life, they want to see at least that they are comfortable by the grace of God; it's the best they can do for them. At least that will give them a sense of peace and satisfaction.

And so as they sought this bride... you know the thing. I'm not preaching about that this morning but I'm just trying to create a little atmosphere for the

betrothal. And they went through that experience. And the servant went out, Abraham made him swear that he was going to choose a certain type of girl, he was going to take her from a certain stock of people and these things.

And then the servant, growing up around his master, knew how to communicate with God, what prayer was, how God was in covenant with his master. And the servant drew on all those things and he understood his master's place in the economy of God and what that family was ordained to be in the plan of God. Eliezer knew that Abraham was the covenanted one. The world was to be blessed through this man. God's purposes were to be realized through this man. He had believed that about this man.

When you realize that God has chosen a Bride and in salvation and judgment, in the future of this world, it's going to be executed through this Bride – by and through the members, He'll finish His work. What a people! And when you know that, things that concern this people, you know how to pray, you can talk to God: "God this is Your people. This is Your people that You have called because according to the Bible these people couldn't come except a servant came. And that servant couldn't find them except an Angel went with him. It was all prepared – the economy of God for our lives. Oh, that we might live in it, that we might grasp the reality of it."

When Moses went, the Angel went with him. When Eliezer went, the Angel went with him. Is that right? [Congregation says, "Amen." –Ed.] It's in the Old Testament and New Testament for a people in this Day, that God is calling out to make ready. And marriage, which is the very embodiment of the mystery of God, the purpose of God, the plan of God. It expresses the very fullness of what the Bible is, which is a Book of marriage. And so God, has a very peculiar interest in marriage, because the Bible opens with it and the Bible ends with

it.

And so God instituted this to be something among His children. And as we read in the Bible, the thing proceeded from the Lord – the matching of these two. It is by the Lord that a man is matched with a woman. God knew the first one, He took the rib to make the Bride; He knew she had to be the matching piece. She had to be complimentary; she had to fit back into this, that of twain they shall be one and no longer twain so that when God joined it, it can't be put asunder. So God Himself has to make the match because God knows the piece that matches. Is that right? [Congregation says, "Amen." –Ed.] And God knows it must fit because when it fit, it cannot be put apart by man; it must hold forever.

And I read in the Bible also, (which I don't want to go into that because I'm not preaching about it,) where at the end of their lives, this man and this woman saw and their love, and even her parents said, "Go and be the wife of this man," and blessed her also when she went. And It tells me, when their earthly journey was over, they were buried in the same place.

Jacob which is the son that came through the union, one of the sons that came through the union of Isaac and Rebekah, when he too was old and dying, he made his children do the same thing Abraham made his servant do. He said, "Put your hand on my thigh and you swear to me that you will not leave me here in Egypt but you will carry me and bury me where Abraham and Sarah are buried and where Isaac and Rebekah are buried and where I buried Leah."

And here we see couples being buried together that were married, that were sweethearts that fell in love. And the Scripture tells us and shows us, the reason for that was, they believed in resurrection; they were going to continue over when this life was over in Another World together. Showing that God in this world was matching things that would be part over into Eternity.

Well God didn't just leave us that to make theology

out of it. In this Day God sent a Prophet who saw this little girl; they used to write notes to each other. Maybe telephone wasn't predominant at that time, so they had to find a way to communicate, even at a par. He said when she slipped the note here, he was in so much of suspense that night; the kind of pressure he went through. See?

Then the time came when he went to the father and asked him. He laid it out and said, "You know, I can't I give her the kind of living you give" and so and so. "I don't have much."

And the father said, "Bill, money isn't everything." He said, "You can have her."

He said, "Charlie, I'll work my fingers to the bone trying to make a living for this girl."

Then we find that when this girl died, he buried her and he used to go back there. And when he was fifty-six years old and he was getting ready to leave, he used to still be talking about her and crying and breaking down when he remembered those times. And especially when he used to tell about the little bed, how he painted up the frame; and he used to tell about the chair and these things, to show that though they didn't have much, there was a relationship; there was something there that connected.

And then when he gave the experience, he went beyond the curtain of time, she was there waiting for him. And then when God showed him, before we enter in the New World, the New Heaven and New Earth, and he is going for his rewards and these things, here it is he felt her hand slip into his hand because in the thoughts of God, it didn't stop when she died. In the thoughts of God, God saw them together in the New World. In the thoughts of God, when he's climbing those steps when his name is called, she must go with him, still in the thoughts of God. Though they can't live and have children by sex, (because it's a different type of civilization,) yet they are not separated.

See, sometimes we could only think of union by sex because we're still in this body and we don't understand that this is a shadow of a shadow of a shadow. And Isaac and Rebekah had that there. They died and they rose when Jesus rose and they went up into that Next Land. And do you know something? They are there this morning. These people are not dead, they are still alive. [Congregation rejoices -Ed.]

Sometimes, when something in simplicity begins on this side, you can question it, you can wonder. But when you have eyes, you can say, "The Lord has matched this." And you can begin to start to appreciate the fact: "Isn't God the same? Doesn't He work the same? Isn't the Bible examples?" It's not just for salvation but for marriage, for leadership; for everything in life, it's the same. God put every phase of our life in the Bible.

And that's why it's so important! That's why it's so wonderful, you should never miss these things. You should never miss these things. And I believe that what is starting here has the potentials, it has the identification. Could you imagine Eliezer bowed and worshipped God, to hear the parents say, "We're not holding her back but let her go and be the wife"?

Isn't the Bible so... You see It is so instructive. It shows you how you may sit and maybe not even read half of a verse but it only comes to light in the setting of what It's speaking about. If you try to take that and, let us say, go in another direction, it doesn't mean much. But when you find a similar circumstance, the same kind of situation, you start to see: Look how deep these thoughts go; look how far reaching.

When things proceed from God, God is not a temporal person. God's plan doesn't relate to temporal things. When God is thinking, it's in the Eternal. It dropped down in time, we're in a body where we are born in a perverted birth, so we can't fully see the things of God; we are seeing through a glass darkly. But in this Day

because we are crossing from time to Eternity, we're starting to see face-to-face because there's another influence here now. Do you see what I'm saying?

And we sing the song, *I'm dying to be reunited* [#836 - Songs That Live -Ed.], *Rapturing Faith is the hunger* [#695 - Songs That Live -Ed.]; see, there's Something working in our hearts that we are trying to press into. And where did that influence come from? Something God spoke in this Day. And why did it have effect on us? Because there is something inside of us to receive what God said and be affected by what God said. The rest of the world doesn't have it. That's why He said, "My sheep hear My Voice." That's why He said, "The Elect will not be deceived." He's talking about a special class of people.

And if you feel that there is Something in you, that when you get quiet and you experience that and you know from small that is there with you, and those are the times you are really happy and that is the time you are at peace with yourself but you overlook it because it's so simple and you've never been around people to explain that to you, but that's a little Germ of Life. And that Life didn't just come from your earthly parents, that came from Eternity. That's Eternal Life! That's Eternal Life! And that's why when you get in an atmosphere like this, you say, "I could serve that kind of God. There's a reality here. This is something different. This has touched me." Why? Because it's that real, by the grace of God.

So kindly come forward Bro. Simon, come once again brother, come Sis. Dorcas. [Congregation applauds -Ed.] Pinstriped suit, dark blue – that is what the high power executives wear. A kind of maroon power tie, you could tell he has money in the bank. [Congregation laughs -Ed.] And look at her, you could tell she could write a check. So when you've got a man with money in the bank and a woman that could write a check, things are going to happen. Isn't that right? God has money in the bank and the Church could write a check: He said, "Ask in

My Name.” Didn’t He say that? I don’t want to put you in too much of a spot here. I’ll just cut it off right here by the grace of God.

So I think they normally have people to sing and so I’m going to... Do you have that? You arranged that. I don’t get a view of the program; they kind of keep these things to themselves. But I kind of think that’s the way we do it in church so I’m sure they want you all to sing.

He’s a fine young man. He’s part of the strike squad here in the Assembly. When people look around this place, these are the brothers who used to live here. These are the brothers who toil and labor here. These are the brothers who give themselves sacrificially. The Lord has him in Tobago these days because in Tobago he’s working, he’s there with the brethren; he’s edifying and strengthening them. He made such a great stand. His brother is close behind. He’s the younger brother and he’s going first today. That’s this Bible too, all of this. They wanted to kind of move together but you’ll understand maybe in a couple of weeks why they are not moving together by the grace of God. That’s a little senior advice by the grace of God.

[Brothers sing -Ed.]

One of the English words that they use today which is ‘engage’, engage could mean many things: you could engage the enemy in battle. But the Bible word ‘betroth’, that means ‘to woo a virgin’. That means ‘to woo a virgin’. You send out a sort of a love atmosphere, something unseen, something spiritual, something moving there. That like in spring—you know, when it becomes winter, kind of cold, but in spring the seasons change because the sun comes around and brings a warmth and then that begins to melt the ice. You know, people say, “Let’s kind of break the ice a little bit” and they kind of get in a closer fellowship? Well, spring does it, it breaks the ice; melts that coldness away and then it brings forth life and the birds begin to fly and sing and different things like that.



And in the Book of Hosea [Hosea 2:19-20 -Ed.] there's a nice expression here of God in betrothal, where He says:

*19 And I will betroth thee unto me for ever [forever, you see]; yea, I will betroth thee unto me in righteousness, and in [justice], and in lovingkindness, and in mercies.*

*20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.*

Because there's a knowing before union, there's a knowing in betrothal that leads to greater union and then there's a real knowing and an intimate knowing that keeps growing greater and greater as it goes from level to level. And that is what is taking place here today.

And I don't know if Scotty is a man who gets plenty of fatigue, or his bigger brothers kind of tease him. I don't know because he's kind of super composed here this morning for a man who was flying back and forth from Tobago to Trinidad, you want to know, what is this man working for, you know? So, nevertheless we are very happy.

You don't have a best man today, so you yourself have to come out with the ring. You have it somewhere. See, in the wedding the best man walks up with the ring but here you have to pull it out of your own pocket, and I want to see it too. Very beautiful, very nice and lovely. [Bro. Vin looks at the ring -Ed.] You know, these young people today, they really do things in a different way, isn't that so? They find... You see it. You are getting to see it. Some of you all on the outside will get a chance to look at this and it's sparkling; I may have to put on sunglasses. [Congregation laughs -Ed.] This has a very dazzling effect. And, you know, the gifts that the wise men brought, it was expressing the revelation of the One they were bringing the gift to. So when a man chooses a gift of this nature, a little seal here, a little betrothal ring, because betrothal is really a promise, a commitment to marry at the appointed time.

Have all the young people read the little book on *The Sacredness Of Your Marriage Vow*, yet? [2004-0112 -Ed.] I trust—make sure you read it because there is no court of appeal. I tell you that right away because it's put in your hands. That was getting blood off of my hands to put it in your hands – that is what that was. And to all you married ones, just keep yourself in line with it by the grace of God.

Normally I guess when something of this nature goes on, I read the Scripture to kind of give you a little coaxing there in an indirect way so now you know what this means. This is for her ears only, you know. [Bro. Simon speaks to Sis. Dorcas then places the ring on her finger – Ed.] It is made original; nobody cannot copy it. [Congregation laughs -Ed.] You know in this Age people just download things, you know. They download it and they kind of burn it and then they share it out to others and before you know it, your thing that was special becomes just available everywhere. So it keeps its value by it being—remaining rare, that he alone has it and she alone has it by the grace of God.

Would you join your right hands together? [Bro. Vin instructs the couple -Ed.] Let's have a little word of prayer with them.

Our gracious loving Lord Jesus, in these few moments of betrothal, under this atmosphere of love and commitment, of a promise, a pledge, a contract between two people, that which they have already done privately before You, solemnly, and now in the presence of witnesses, and in the congregation where they are identified and made part and have been examples among us, we pray, dear God, that in this time of betrothal, in this time of these expressions of love and commitment being made between these two young people, Bro. Simon and Sis. Dorcas, we feel such a sweet atmosphere here today, and for this we are grateful.

For Lord Jesus in this very season in our own country

of revelry, of carnality and vulgarity, so many young women and so many young men and so many unwanted pregnancies and so many abortions will take place over this season, and so much evil will be committed Lord in this season. But like an Easter flower sheltered under the rock, preserved from all the poison gases, You know how to preserve purity. You know how to exhibit Light in a dark world. You know how to give example that can give hope and encouragement that can set a standard, that can leave a godly influence and we are thankful for this.

Bless Bro. Simon and Sis. Dorcas and may this commitment Lord, grow from depth to depth even in the days to come. And knowing, oh God, that as they have promised to marry at an appointed time, but until that time You keep them clean, You keep them faithful and You keep them Lord, under the influence of Your Holy Spirit.

Their hearts beat with love and thanksgiving today because not only have You given them salvation, but You have matched them, Father. And truly that is their testimony – they feel matched. They believe that they are matched and Your Word has confirmed that they are matched, Father.

Now, dear God, lead them and guide them in Your service. May they grow to know each other in a spiritual way, that Lord God, he will truly know how to deal with her according to knowledge; that he'll understand her in the way You have made her and designed her and intended her to be dear God, and she, Lord, will know him. And, dear God, they will become real friends, brother and sister, husband and wife. Lord, they will be two Christians filled with Your Spirit, dear God, written epistles in every way, read of all men. May You grant it, Lord!

May You undertake for them in all things, in their plans and their preparations for the marriage and the establishment of their future home. We commit them

into Your hands with thanksgiving, asking Your blessing upon their families who are represented here also that there'll be real unity and integration among them and that You will be glorified in their midst and this great Light that You have sent that has accomplished these things in their lives, It will be established in every heart of every family member. In the Name of Jesus Christ we ask it today, for Your honor and for Your glory. We now betroth them for the glory of God, in the Name of the Lord Jesus Christ. We give You thanks Father, amen.

[Congregation applauds as the couple goes back to their seats. -Ed.] Amen. You left some of your property here. [Bro. Vin tells the couple -Ed.] I don't know if maybe we should throw it over in the young people's area, somebody might catch it. We don't want to start a virus. It seems like this is betrothal season and we know that some people still have immunity which is good, thank God. And at certain ages, keep your immunity. Let God give you this virus, this love virus. Amen? Praise God! And may God bless them.

I'd like to ask you to stand one more time. I'm going to speak for a couple of moments. It's twelve o'clock, a time of worship. I have like an hour or so and I'll try to just maybe see how it goes. I was so much in the mode here, this mode of betrothal and maybe it just rekindled the fire in my own heart, myself; coming out of a wedding yesterday, betrothal today, had a little dedication a little while ago. I tell you, we're really in the family season, but it's good. You know, you had your time, others are having their time, you thank God for it. Amen, Arlene? [Bro. Vin addresses Sis. Arlene James - Ed.] Praise the Lord.

As I said, you read the book first, okay? All of you read it and pray over it and digest it good and then... We're not going to have any conversation. From now on all conversation is based on: "Have you read? Have you understood? Do you believe?" Then communicate back

to me what you understood and then we'll talk further from there. Outside of that, lift your hand, praise the Lord, be involved in the service, share some tracts, give out some books; testify about the love of Jesus Christ. Praise His Name. Can I get a witness? [Congregation says, "Amen." -Ed.] It sounds good enough for me, amen. I tell you, a little buckle really drives away the foolishness of the church sometimes. It feels so nice in here this morning. Praise His wonderful Name.

I would like to read out of Luke 9. Last week I wanted to start into something that I was waiting and watching to see how it is going to evolve out of my message I preached on old year's night that God gave me. And so we must keep our eyes fixed on the Prize, and I want to preach on the Prize a little bit. And we can understand the course and how we're moving from here to get this incorruptible Prize that Paul said, "That I might have the—unto the resurrection from the dead. I won't be part of the dead, I'll come out from among the dead." Amen. "And I could apprehend that which God has apprehended me for." [Philippians 3:13-14 -Ed.]

And I started there—at least I was able to read my text, basically it was what got to do and I was calling it, **"FROM THE EARTHLY HOUSE TO MY FATHER'S HOUSE"**, and so I would like to hold that and start to work from there. Luke 9, verse 27. This is Jesus speaking here, just a few days before Calvary.

*27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.*

It's written in different ways in different places, because when Matthew was writing about it, Matthew says: "They will see the Son of Man coming in His Kingdom." Then Mark says: "Till they see the Kingdom of God come in power." So just hold all of that together. Luke says, "Till they see the Kingdom of God," one says, "Till the Son of Man coming in His Kingdom; and the other one says, "Till they see the Kingdom of God in

power.

*28 And it came to pass about eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.*

And you know they represented faith, hope and charity. Peter was hope, John was love and James was faith.

*29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.*

*30 And, behold, there talked with him two men, which were Moses and [Elijah]:*

You have Elias – that is the Greek form because the New Testament was written in Greek, speaking of Elijah.

*31 Who appeared in glory...*

As He began to pray, He began to change, passing into immortality. And then here He was seen talking with Moses and Elijah, who appeared in Glory. They appeared to Him there on the mountain. They came from Another World back to this world. They once lived in this world, they went out of this world and they came back in this world for that meeting.

It seems like it was arranged because they came directly to the right place; it was on a mountain. And though Moses and Elijah never walked together in flesh on the earth, they were walking together here; they lived in two different times. That tells you something too, right? Elijah used to read about Moses; Elijah was restoring the people back to what Moses preached. Moses brought the Word and established it. Elijah had to follow the Word of Moses in his generation. His parents raised him up to teach him the ways of Moses. And then here he and Moses are together.

My, I tell you! Moses was fourteen hundred years before Christ, Elijah was eight hundred years before Christ; six hundred years apart they lived, and yet the

two of them were standing there together. Isn't that something? [Congregation says, "Amen." -Ed.] Puts you to think! Now catch what the conversation is about. Catch what was the agenda of this meeting.

*...and spake of his decease which he should accomplish at Jerusalem.*

That's a strange word, 'accomplish His decease'. He was born to die! This One was born to die. He was delivered up by the determinate counsel and foreknowledge of God. He was the Lamb that was slain before the foundation of the world. He said, "No man takes My Life, I'm laying down My Life." [John 10:18 -Ed.] He was coming to pay the ransomed price. Now Moses was a prophet like unto Him; Elijah was a prophet like unto Him, you know that. What a meeting!

*<sup>32</sup> But Peter and they that were with him were heavy with sleep...*

I tell you, Morpheus could hit you when the greatest of things are happening. He still does the same today. That devil will try to put you to sleep when God is breaking the things that could change your life.

*...and when they were awake, they saw his glory...*

The mercies of God! They woke up in time to get the ending part and they saw all that glory on that mountain right there. And do you know when they fell asleep? They were having prayer meeting. Isn't it strange how disciples still do that same thing – start to pray and fall asleep? Oh my! But not Jesus, though.

*...and the two men that stood with him.*

They saw His Glory and they saw the two men that stood with Him.

*<sup>33</sup> And it came to pass, as they departed from him...*

And they saw those men do so, swoosh [Bro. Vin makes a sound to illustrate the going of Moses and Elijah -Ed.] and disappeared. They appeared—watch the words the Bible used, they "appeared in glory" and "they

*departed.*” They appeared in Glory, they spoke with Him concerning His decease and they departed. They had a conversation of prophecy – the next part of the plan of God for the hour. And:

*...as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias...*

Even though they fell asleep, that Anointing was so powerful, that in the little glimpse they got, it was enough to let them know who was who. They woke up in the Anointing. I've seen it so many times. I've experienced things like that so many times: wake up out of my sleep; a phone call woke me up, picked up that phone out of the sleep like that and I heard God instantly like that begin to speak. I said, “But this is strange. How could people wake up in the Anointing and under the influence of the Holy Spirit?” Maybe He's training. Maybe it's to get you more sensitive. Maybe sleep is just the body, but the soul... Do you get what I'm saying? [Congregation says, “Amen.” –Ed.]

Some of you watched me like if (who!) that can't happen at all. It's like you slept and you got up and you have to go and pray in the mountain or something before you start to feel a little Presence or something! It's a channel. Can't your radio be off and you turn it like that, and in two seconds you have it right on which wavelength you want it on and you hear transmission? That's a set a man made off of God's set that God designed. Is that right? [Congregation says, “Amen.” –Ed.] That's right, friends. Have faith!

*<sup>34</sup> While he thus spake, there came a cloud...*

See, the Bible says:

*...not knowing what he said.*

He was speaking by inspiration.

*<sup>34</sup> While he thus spake, there came a*



*cloud, and overshadowed them: and they feared as they entered into the cloud.*

*<sup>35</sup> And there came a voice out of the cloud, saying, This is my beloved Son: hear [ye] him.*

*<sup>36</sup> And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.*

In Matthew He says, "Tell no man the vision until after I'm risen. [Matthew 17:9 -Ed.] So here he tells you, because *that* was told, they told no man those things in those days because that was a preview of something. May the Lord bless the reading of His Word! You may have your seat.

So we'll speak a little bit, "FROM THE EARTHLY HOUSE TO MY FATHER'S HOUSE" and I'm going to have to try to make a couple of jumps if I can to start to lay some of this out because I would certainly like to put some Seeds in; because I would no doubt be speaking on this, as long as I'm around, for a little while.

It's a great time that we are living in here and something has happened in this Day that it's so needful that we must constantly remind ourselves and remind others who are connected with us, that we are not living in a time like other people lived in. We are living in the Age of the Rapture. Our call in this Age is a call to glorification because we are the only group in the Seven Church Ages that has seen the Seventh Seal Book open. They all lived knowing one day the Lamb will step forward and take the Book and break the Seals. But we are living in a Day where we look back and we can say, "The Lord Himself has descended from Heaven, Seven Thunders uttered their Voices and 'behold the Bridegroom cometh' was announced and a people is being made ready to leave this world."

Because in the Seventh Age, which there are only Seven Ages, in the Seventh Age, the Rapture goes. God

put that in shadow in the Bible: Enoch the seventh from the first Adam was Raptured, showing the Seventh Church Age from the Second Adam is to be Raptured; to go without seeing death. And the Bible gave those promises: "We who are alive and remain; we shall not all sleep, but we shall be changed in a moment in the twinkling of an eye." [1<sup>st</sup> Corinthians 15:51-52 -Ed.] Then in another place It says: "But the Lord Himself shall descend from Heaven and we who are alive will not prevent them who are asleep because the dead in Christ shall rise first. See? Then we who are alive and remain will be caught up together with them to meet the Lord in the air. [1<sup>st</sup> Thessalonians 4:15-17 -Ed.]

Then we are told by a Prophet, that Shout was a Message going forth to gather the people. But that was not a reformer's message, that's a Message breaking open the Seals and revealing hidden things that were not grasped and understood through the Ages.

Something is being given to us. These people are different. Why? Because we are living in the Age, where there are some people who will not have to die to go to Heaven. That's something in the Bible: Enoch went up into Heaven without seeing death; Elijah was translated without seeing death. Is that right? So that's in the Bible.

Do you know there are five raptures in the Bible? In Genesis Enoch went up, then Elijah went up, then Jesus went up, then this Age is to go up; then Moses and Elijah will be taken up into a Cloud also. Five times God put it: two in the Old Testament, two in the New Testament and the Keystone, in the middle of the Old and the New Testament, Jesus Himself is going up. And He's going up after He raised the Old Testament saints that slept in the grave. And He did not do that in the beginning days of His ministry, He did that at the last part of His ministry.

And that same ministry has reincarnated in this Day, in the sense that it has come from healing, to

discernment, to the Spoken Word, to the opening of the Word, and the last part, the preaching to the lost and the Resurrection where the Rapture takes place. So here we are seeing we are living in that time, it is that Age, it is in the Bible in the Old and New Testament and it has started because the Seven Seals have opened.

So look where that fixes us. That means there are people here in this Hour, that God could tell about a Supernatural atmosphere, that God could tell about dimensions, that God could tell about theophanies; that God could tell about faith. There's a people here that God could tell about seeing their name in the Book and knowing they are elected and under no circumstances they could be lost. Has anybody, God ever told you these things and made those things known to you? [Congregation says, "Amen." -Ed.] Well then if these things are being communicated to you, you are part of a people that is to go out of here because He has to prepare you for where you are going.

I was thinking, you know, if you see a bunch of Eskimos leaving the North Pole and making a trip down here to Trinidad—they heard there is Carnival down here. And you see these people go to the travel agent and say, "We've heard there is place called Trinidad and Tobago. We've heard that they have a great big cultural thing that they put on at this time of the year. We are interested to go down and see that." And then they say, "What kind of clothes should we wear when we get there?" Or, "What do they eat down there? How do they survive? If we go down there we have to eat, we have to sleep, we have to get clothes. What do we have to do?"

If that travel agent knows where they are going and that travel agent knows what kind of transportation can get them here, then that travel agent will also have to tell them what kind of clothes they need down here. Wouldn't that be right? Could you imagine if those fellows come down here with all the things they cut the ice with, put down their hook to get their fish and when

they come down here they say, "I don't see any igloos down here. What's going on?" And they come down here with their big fur business.

Way up there they are walking on the river because the river is a frozen river. They are driving on the sea, certain parts of the sea because it's frozen. Could you imagine when they come down here and they don't see any frozen water, no frozen river, they don't see any ice, they come with their sled and all their dogs and they land in the airport and they say, "Where is our hotel according to the map here?" They can't go with that dog. Do you understand what I'm saying? Why? Because it's a different world to their world. Are you getting me?

To come here, they have to get the kind of clothing they need that they could survive here because what they wear there, they can't wear here. How they move about there, they can't move about here because they are coming from one kind of world where it's so cold and frozen to another kind of world where it's so humid and so hot. So when you're making trips and journeys, you have to know where you are going, how to get there, how you are going to exist there, what is necessary in your planning and preparation; (is that right?) wherever you are going.

You could imagine a person saying, "We're going to spend a couple of days by the beach and we want to carry our barbeque pit and different things." Says, "What am I going to bathe in?" And you walk in and you see a man take out his tie and three-piece suit and his nice polished shoes and he puts it down and he is packing all of that.

A man says, "What are you going with there?"

He says, "I'm going with this to swim in."

Right away you find they are either going to look at you funny [strange -Ed.], they call St. Ann's [where the local insane institution is located -Ed.], they call for EHS [Emergency Health Services -Ed.] to come quickly and get

you out of here because something happened; you've gone 'loco' [Spanish word meaning insane -Ed.]; you've 'tripped off'.

They say, "You are going in the sea and that's what you want to go in? Are you crazy? It can't work."

So the Word tells us straight: "Flesh and blood cannot inherit the Kingdom of God." So you are not coming in Here with that body. You are not coming Here with that sex-born body at all. That can't survive There. That will be good for your thirty or forty years of 'few days and full of trouble' and lots of misery; that is good for that side. That's an old pesthouse for lusting, stealing; all kinds of different things that you do in that kind of world where you need salvation. Over Here, nobody preaches salvation in this World because there are no sinners Here. [Congregation rejoices -Ed.]

So this is what the Gospel is. Since our lives expire so quickly here, especially when you begin to discover what you like. Some of us, we're thirty or forty years and we still don't even know what we like fully; we're not sure what we like. Because one minute, "I thought I liked that," next minute, "I realize I liked it when it started but then I got disillusioned. I don't like it again because my understanding grew and I started to see. You know, there was a time I thought I liked cigarette, there was a time I thought I liked whiskey, there was a time I thought I liked somebody else's wife, there was a time I thought I liked these things," but that's when you realize, you liked that because you have a pig nature. When God changes your nature, you don't like that anymore. How are you going to like that?

There was a time you could spend your money on all kinds of nonsense. You thought you liked *Kentucky* [KFC], you thought you liked *Pizza Hut* and then you started to realize it's all kinds of old processed food, and when you eat it, it gets you more sick and all kinds of things, it gets you toxic, you realize you don't like that because you love health. But you're being deceived by

the media and advertisement and you're being robbed of your health and you're paying to poison yourself and you're getting a false feeling that you're having a good time. Do you get what I'm saying?

And when you bring it down to food value: "Why am I eating? For health and strength, to build blood and these things." You realize, "That isn't doing that job." So as you go on now, you start to realize, "I don't like that." You drop that because you don't like being deceived, you don't like being manipulated, you don't like being exploited; you like to be on top of things.

Well the same way, where we are going, we have to know how to get there, how to survive there, how we are going to—how God is preparing us; what this Message has come to mean. Because this Message is not telling us, "Keep on going and you're going to die in faith. You're not going to see the Lord come in your Day, but He's going to come according to the Bible as He has promised He's going to come." No, no, no.

What we are being told under this Message is, "The Master is come and has called for you. The Master is come and has called for you." You say, "What did He come for?" He has come for a resurrection. The ones in the grave are on His Mind but He must gather the living ones first. "And He called for me? Yes, because I'm going to be part of that. Because after He raises him, He's going to have a Supper and we all must be around that Supper table."

If you want to understand that, just read St. John 11 and 12, you'll understand what I'm talking about. It's right there in the Bible where He said, "I'm the Resurrection and Life." He shows what He's going to do in the last days because He promised when He comes, the dead in Christ shall be raised first.

Now it's very beautiful because in this Scripture I read, and there are many more I can go to but I'm laying Seeds here this morning and watering some Seeds that were already planted. Jesus is showing something here

in the Scriptures by having this recorded that we can grasp something about life; we can grasp something about life, that there's a life beyond this life.

Because Moses was a man, who had already lived and died fourteen hundred years before. And fourteen hundred years after, this man is here talking with Jesus, and he is seen by Peter, James and John. Even though people didn't see him for fourteen hundred years, it showed he was alive somewhere and it showed he had knowledge of even the present activities in this life. Because in a few days Jesus would be at the Cross, and he came a few days before He went on the Cross, and Jesus wasn't telling them, they all were talking about it.

Moses was a prophet when he lived on earth, and here we are seeing fourteen hundred years after, death didn't change him from being that. He was still that in essence and nature because he still knew what was going to happen even before it happened. Not only that, Jesus had told something, He said, "Some of you standing here will not taste death till," what? "Till you see the Kingdom of God coming in power!" And then He brought them up and they saw Moses. Well Moses left this world through death. He died and was buried. Deuteronomy 34, verses 5 to 8, he died and was buried and no man knew his burying place and then he rose. Then also, Elijah went up without seeing death; he was translated.

So here they have a *resurrected* one and here they have a *translated* one. Jesus was doing what? Showing them the Kingdom that is coming. The Kingdom that is coming will be made up of resurrected ones and translated ones. The dead in Christ shall rise first, and we who are alive and remain shall be changed in a moment, in the twinkling of an eye. He's showing them something that's going to come out from this Message because this Message begins that descent and 'cried with a loud Voice'. [Revelation 10:3 -Ed.] This Message

began to prepare the ones who are going to be translated.

You say, "Does that mean that, Bro. Vin?" Turn with me quickly to 2<sup>nd</sup> Peter chapter 1, let's see if that means that. 2<sup>nd</sup> Peter chapter 1, verse 16, Peter is speaking here:

*16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ...*

He said, "These are not cunningly devised fables." Remember, Peter was on the mountain when he saw the Kingdom.

*...but were eyewitnesses of his majesty.*

We saw Him transfigured; we were eyewitnesses. In other words, he says, "I'm telling you, this is not any cunningly devised fables. This is an eyewitness account. I was one of those eyewitnesses. The Lord selected me out of the twelve and He said, 'You will be up there. You will not taste death until you see Me coming in glory and power,' and I was there and I saw it." We read of the account of Peter being there in Luke and now in Peter's own voice, Peter is saying:

*...when we made known unto you the power and coming of our Lord Jesus Christ...*

*17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.*

*18 And this voice which came from heaven we heard, when we were with him in the holy mount.*

That word 'power' there is *Dunamis*. That word 'coming', is *Parousia*. We saw His *Dunamis*. We saw His *Parousia*. We saw the mystery of His coming Kingdom, His place in it and the place that the believers would have in it. Jesus made it known to them and now



they were making it known to the people.

Now this was a few days before Calvary. There were certain things in the heart of the Lord that as He was coming down to the end of His ministry, He knew He must communicate with those whom He had to leave, but letting them know, "You will see Me again. I'm going to come back for you and where I am, you will be there also. In My Father's house are many mansions.

Down through—and I wouldn't have time to show you that this morning, but down through the end of His ministry, in each of the Gospels, you see Him speaking and He is coming from the natural realm to the Supernatural realm. That's why when He rose, He was no longer dealing with the public; He appeared only to believers.

There was a time when He had five thousand, He had seven thousand, He had crowds thronging Him; He had multitudes; then He began to preach the Word and thin the crowd down. Is that right? Then it came down to twelve. Then one was a devil and he fell that he might go to his place [Acts 1:25 -Ed.] But He told the others, "I go to prepare a place for you, where he can't come. He will fall and go to his place. Where his place is, your place is not there because where you came from, he didn't come from there." Do you get that?

You better know where you came from, friends. I know who my Daddy is. Your children has to know who you are. Your name better be in their forehead. And if you have a Daddy, you better know who your Daddy is. When you know who your Daddy is, you know what loins you came from; you know where you originated. Is that right? [Congregation says, "Amen." -Ed.]

Listen to this from a message, *Uncertain Sound*. [1960-1218 -Ed.] And all these came after he had gone beyond the curtain of time where he had seen these things. Now he had understood. He was given that experience. As the Prophet said, "By the grace of God I have been in two places: I've been in the regions of the lost and I've

been in the regions of the blessed. I've seen them here and I've seen them here. I saw these in torment here and I saw these Here where it's sublime. And I came back here, and while I'm here in this stream of humans, I know there's a Place higher up Here and there's a place lower here and I know this world here is influenced from these two realms."

You are being influenced this morning from somewhere. This morning right now you are being influenced from somewhere. If you look and see what your desire is, you'll know where your influence is coming from. Look and see the things that are becoming a crave in your heart, you will know what is pulling you and where that is coming from that is pulling you and if you keep following that pull, where you are going to end up. Are you listening to me? [Congregation says, "Amen." -Ed.]

The Prophet is referring back to this. He's quoting Matthew 17, which is Luke 9 and Mark 9, same thing - Mount Transfiguration.

[1960-1218, para. 378 - 392 -Ed.]

*You find out there on the transfiguration. Now, if you get, if you got a Greek lexicon, you look at it there. On transfiguration, he said, "And He was transformed," ... Let me see if I got that right...*

Then he read the Scripture:

*After six days Jesus taken Peter, James, and John his brother, and bringeth them up to a high mountain... And was transfigured before them:...*

*Now, you know what the real Greek says He done? In "transfigured" before them, "He changed His fashion."*

He changed His fashion. Like I told you about if we have to go to Greenland... Let's go in this way now! If we have to go there, you can't walk up... You can't pack your little T-shirts and your three-quarter pants and wear that up there, you know. You have to get a thick thing on your head, a thick thing inside, everything.

And if you think you can walk around in your sneakers, you'll skate and fall in no time; it's ice you're on. So you have to have the kind of shoes to keep your balance on ice. Why? It's another world.

Well, so if you're going to Heaven, where we're going, we have to have preparation because we know by experience, no man in this life here, stays here. All men die and go somewhere. Is that right? Why? We are aging here. Here we are trapped. We are aging. Something is happening to our bodies. You could eat the best food. You're eating better now than you used to eat before. Some of us grew up poor and we never got good food to eat and God blessed you and you eat a little better than you used to eat when you were small. But even though you are eating better food now, it isn't getting you younger; it isn't helping you. Is that right? Because food helps you...

"I'll put the baby on the cereal now. It's time to change the baby's food. Okay, I'll give the baby good food now." Maybe he has to eat meat and different things now; changing the baby's diet. Oh, the child must eat and the child is growing strong. But when you hit a certain age, eating can't help you because you're aging every day; you're aging every day. You may try to last a little longer but you're aging every day; it's going down because something is happening here.

So that means, if life expires here, then we have to leave this body and they're going to have a funeral service for us. But where are you going from there? That is not the time to discover *you*, you know. The Gospel comes and you start to discover *you* here while you have your health and strength. You start to discover who you are, what He put you in this body for, why you're on this earth, how you came here; and if you have to leave here, what condition you must be in to make sure you're not going on that downward path.

Because if this is all that there is to life – just eating and living right here – then something is wrong; life has

no meaning and purpose; we are all men most miserable. But if there's something more to life, and the very fact that you are here this morning, there's something more to life. And if you believe there's a God, and that's the only purpose He had to bring us here; put us here to eat, drink, sleep, die, (boom!) and that's the end of it, then I could run something better than that. But God has a purpose. God has a plan. God has a reason for doing things the way He does it. Some of this is to help you uncover that to discover you.

And this Scripture—let me tell you, there's no way in the Bible you could understand that outside of this Scripture I just read because this Scripture is put in the Bible specifically to show the Kingdom that is coming. And you and I will have to be in one of those categories: the resurrected ones or the translated ones. And if you're not featured in that, then you know which one you are. You're not even going to be in the Kingdom, because this is for who is going to be in the Kingdom. And we have a lot who is identified already in the resurrected ones because they have died and gone on. They were with us here, their earthly journey finished, and the last one to leave was Bro. Russell Fortune. Is that right?

So then we realize, we are here but one by one we are leaving here. Soon you're going to hear the harbor bells chime. "I can hear the golden bells ringing, I can hear the angels singing." But then there's a Message giving us a faith and we're watching the modern events, we're watching the signs of the times and we know there's something inside of us like Enoch had.

There was something inside of Abraham after he saw that last sign, after he sat in the Presence of Elohim, after he heard that Voice revealing the thoughts in Sarah's life, after he saw that Supernatural sign, amen, Abraham knew a change was coming; the promised son was coming. It's in the Bible for Abraham. Enoch was looking to go up. Is that right? And Enoch was walking

up seven steps and when he came into the King's chamber, there was an empty coffer. Is that right?

Every place in the Bible that points to this Hour tells us, there's a people going to leave this world. And when that work has started inside of you, the Holy Spirit by revelation of the Scriptures that have been made plain is showing to us, "Look where you are. Keep moving here, keep moving here; you are coming into this." And when you walk there, you see God is proving to be faithful. Look what we were.

We had a little meeting the other night and Bro. Sammy [Bro. Samuel Johnson - Elder -Ed.] was saying, he said, "Look where we were in the world. Look how we sit here in this meeting; look what we have evolved to." Do we want to go back there? No sir! Why? God quickened and raised you up into Heavenly places in Christ. He began to bring another identity; made known to you who you really are on the inside. Watch!

...*"He changed His fashion."*

*Oh, how much time have we got? [Brother Neville says, "All day."...]*

Amen, but we haven't got all day.

...*I just got to get this in. Something just struck me so hard...*

Hear the Prophet say, he said: ...*I just got to get this in. Something just struck me so hard, that I just got to say it. Forgive me. Now...* [he said,] ...*the beans won't scorch. ...just let go.*

It was coming close to lunchtime, people were getting hungry and they were thinking about their beans and the Prophet said, "This just struck me just good. *I just got to get this in.*"

He said: ...*the beans won't scorch.*

He was telling those women, "I know you want to go back home and finish up the cooking and all these different things."

*He's still the same. He's never changed. He's still the same. Hebrews 13:12... [8 really.] ...Now, look [back]. If*

*we believe that He resurrected, then if He is not dead, He's not in [the] grave, He's alive, He's the same yesterday, today, and forever. You believe that, don't you?*

You believe that, don't you? [Congregation says, "Amen." -Ed.] Alright!

He said now: *Well, what did He do here when He was transfigured? The Greek says, "He changed His fashion." ...look at the order of the resurrection. [This is what struck him. He said:] ...look at the order of the resurrection. [God put a secret right in there:] ...look at the order of the resurrection. That's what struck me just then. Notice. What appeared first?*

*He, back over here in the next chapter, the 16th chapter, He told them, "Some standing there should not die until [we] seen the Kingdom of God coming in power." In other words, what would they do, they'd see the foretaste of the Kingdom of God, they'd know the order of the resurrection and the coming of God.*

In other words, Jesus is saying, some of you standing here, in a few days, I'll show you the order of the resurrection and the order of the Coming; I'm going to carry you there. So if we and Peter... That's why Peter understood and Peter said, "When we spoke to you of," what? "The power and the Coming. When we spoke to you of the power and the Coming, what it's going to be." Listen.

*...they'd know the order of the resurrection and the coming of God. See, in the 16th chapter. [That is verse 27 and 28.]*

*Now, here He goes up there... What happened, His fashion was changed. ...He was revealed in another way. [He was revealed in another way.]*

Now that has relevance to us because we are that Elijah group. That's why we talk about 'Second Cycle' and 'Voice of the Archangel'. That's why we talk about Enoch. *Rapturing Faith* (and that's why we sang that this morning) *is the hunger of my soul today - to be*

*changed and taken away.* That's why we sing that. The Trumpet shall sound and the dead in Christ shall rise – that's the Moses group. See? But watch what was first. Moses was first. See? Moses was first. Watch.

*What did we find the revelation was the other night in the apocalypse... [He was teaching them, he said:] ...the apocalypse means? A sculptor, it was done down here, making something; and then what he does, he just takes the curtain out, said, "There it is."*

So God has been doing a work down through the Age, but after He's finished now, He's taking the veil off. The Seals were what? Taking the veil off that we can see what was hidden during the Ages, how it was done. That's why because of knowing that, we know where we are. We can say, "This is the Day when you see the Son of Man coming in power and great glory in a Cloud," do what? "Look up and lift up your heads because you know your redemption draweth nigh." Is that right? You know your redemption draweth nigh.

*What was He redoing here? He was revealing Himself in another fashion? What was He in? A glorified, transfigured condition, His coming, the way He's coming: a glorified Christ...*

*"The way He's coming."* When He appears, we shall see Him as He is and we shall be like Him. Philippians 3: "That I will press to the mark for the Prize of the high calling." He said that when He appears from Heaven, these old, vile bodies would be changed and be fashioned to a glorious body like His Own body.

God keeps His promises. Let me show you how. For four thousand years God promised a Saviour. God remembered that promise and the Baby was born. It was shown in the Heavens, the wise men came. You know the whole story, we went through it this Christmas time. He didn't die until thirty-three years after, but the promise came. That was the promise. The wise men testified; the Angels said, "Unto you is born this day in the City of David, the Saviour, Who is Christ

the Lord. [Luke 2:11 –Ed.] His Name shall be called Jesus; He will save His people from their sins.” [Matthew 1:21 – Ed.] But He wasn't going to shed that Blood until thirty-three years after but that mystery started to unfold there.

When Zacharias saw John, he lifted his hands and started to sing, he said, “The dayspring from on High hath been with us and we are redeemed.” [Luke 1:78 –Ed.] Is that right? He began to see a finished work. Jesus went in the temple opened the Book and said, “This day this Scripture is fulfilled” and He didn't even do a sign. The very fact that He was the Messiah here, the Glory of God came down on the river, “This is My Son in Whom I'm pleased to dwell in. And John said, “Behold the Lamb of God.” It was coming; it was unfolding but it had started already.

Then in this Day when He was here He said, “I will come again. You will see Me coming in a Cloud with power and with great glory. [Matthew 24:30 –Ed.] Amen. There'll be a Message go forth, ‘Behold the Bridegroom cometh.’” Then two thousand years passed and we saw that Message, we saw that Messenger and we saw God vindicated It. To prove what? That God remembered His promise. And the Prophet said, “This Day this Scripture is fulfilled”; prophecy becoming history. Is that right? [Congregation says, “Amen.” –Ed.]

Here we are, forty years have passed but it started quite back there; it's going on. It will accomplish everything He had spoken to be accomplished. Just like when He was born there, brother, that Word had to keep unfolding until He said on the Cross, “It is finished.” And that's why a church like this is raised up in this part of the world. That's why a Word like this goes forth from a place like this. And that's why around the world God has places like that and raised up men, hand-picked, selected, trained, God-called, God-trained men to carry this Message. That's right.

It may not strike you hard, but let some theologian



who spent all his life in Bible school in the name of religion walk in here and sit down and realize these people never even got close to the door of a Bible school, brother, he doesn't know about theology courses and these things and then see a church that came by the Spoken Word, raised up like that. And they depend on a big organization, a headquarters in the United States and all kinds of different things. They will realize God has done something. To them they will learn, "I'm in an organization trying to come through a Board of Directors and meeting Boards and headquarters and superintendents we have, to have to do something close to this. How could this be done with people God picked up off the street? It's impossible." It shocks the mind.

Sitting there in the wedding yesterday with one of the ladies down in Simpson Brown Terrace who used to know me, and this was a big wealthy family, the Johnson's. I called his name because some of the brothers here would know them. And she was talking there, and she was saying, "Which one are you?"

I said, "I am Vin."

And she turned towards her daughters and said, "Who would have thought he would have been a pastor?" [Congregation laughs -Ed.]

I said, "By the grace of God I have travelled to over fifty countries, over fifty - 50." I said, "And I have been on every continent preaching the Gospel." I said, "I don't even know how it happened myself." [Congregation rejoices -Ed.] I don't have to compromise or have a man on top of me to tell me, "Do this and do that." I don't have to have that at all. Oh my! I have one Head - that's Christ and I say what His Word says without fear and compromise. Amen. When I see it in the Bible I could say It. That's right. Oh my!

I'm saying that to glorify God, not making myself powerful. I'm saying God kept the Word because that's how the Message started. God took a Kentuckian hillbilly (amen,) who could hardly read or write; you

should see the man's writing and the man's spelling. I have things that the man had written, at home. You should see the kind of spelling, you'd say, "My goodness! Whew!" Yet there was not a man like him on the Planet. Doctors, scientists, they wept at his feet. People that they gave up in the hospitals came and went back well. People that they signed as dead were raised back to life. And he declared it around the world, "The Angel of the Lord visited me. The same One that came to Moses and came to Paul is the same God in this meeting." Amen!

And all of this is because of that man's influence and we never even met that man not one day. But he spoke a Word: it was a prophetic Word, a Spirit-quickened Word and there was a bedding ground and the Seed found the bedding ground of faith and there's no circumstance, amen; there's a faith that grows, that's rising in a people in this Hour. Oh my! Because God is shaking a church in these last days, amen, raising a people up and bringing them to a Supernatural faith. Before you can get Supernatural faith it takes Supernatural Word. It takes the Supernatural God to reveal the Supernatural Word to give you Supernatural faith, to bring you in a Supernatural body. That's right. Oh my! Listen friends, listen.

So it's all happening, it's going on but there's a warfare. There's a warfare that many of you don't understand. There's a battle that many of your minds can't get into the think tank of the captains and the generals of that army, who are trying to destroy us. The Bible says it is principalities and powers and rulers of the darkness of this world, the spirit of wickedness, and you don't wrestle against flesh and blood. [Ephesians 6:12 -Ed.] And that group, that's all hell described. That description in Ephesians is all hell, and all hell is against this Church – another Ephesians at the end of the Age; Ephesians parallels Joshua.

Oh, I feel it coming down, I tell you – a Supernatural

world. It takes a Supernatural mind to think Supernatural thoughts. And while the warfare is going on in the Heavenly places, in the Heavenly places He's trying to rally the forces and say, "Saints get out early, on time, take up your place. Singing is creating an atmosphere. Singing is seeing the soldiers and we are going into battle and you are sending a charge to anoint the soldiers (amen,) that could route the enemy into battle."

That's why Judah went first in the battle. Judah is not boyfriend and girlfriend and playing around this one and you don't know the sacredness of your marriage vow and you don't know what is going on and you're confused and in and out and think it's some little presentation, some little show or something. No sir! It's an army on the move. It's a Joshua commission on the move. It's people fighting for their inheritance, something that the Seventh Seal has opened up and showed us it is ours – what is a real son of God's place is, a real daughter of God's place is; what a real church's place is.

And Matthew 17 and Luke 9 is placing as a Son and the changing of the body of Jesus and the coming Kingdom and the resurrected saints and translated saints. Is adoption tied to the change of the body? We groan waiting for the adoption, the redemption of the body. Was Jesus adopted on Mount Transfiguration? Was He changed? Mount Transfiguration!

We have had a Mount Carmel showdown. We have had—he said that was the first showdown. Then the next showdown we have had was a Mount Transfiguration showdown. He said, "And then there was a Mount Zion showdown." Amen. Because this Bride in the last days, She will be the Super Race. It will be born sons, filled sons, placed sons in the image and likeness of the Father, the manifestation of the sons of God, those who the Seven Thunders uttered their Voices to, a church that's raised up.

I hope you could appreciate why the Holy Spirit wasn't pleased on Wednesday night. Because how can that what we've seen there reflect what I'm talking about here? It's two millions miles apart. That's why some of your minds don't get up into the realm of where the battle is. Some of you are on church and 'Third Exodus Assembly' and 'Longdenville'. But when we get into the Word, faith must connect with faith and it takes the revealing of the Truth, the opening of the Word, to bring inspiration, to quicken that faith. That is what it takes.

Now watch. Look quickly. I'll take five minutes. I'll take five minutes. It's about three minutes to 1 o'clock; I'll take five.

*What was He redoing here? He was revealing Himself in another fashion? What was He in? A glorified, transfigured condition, His coming, the way He's coming: a glorified Christ, transformed. His raiment shined like the sun. My. ...He stood in the cloud...*

How many knows Roy Roberson dreamt that same thing in this Day? He said, "Bro. Branham I saw you on the mountain, your face shone, the Cloud overshadowed you and a Voice said, 'This is My Prophet. I gave him power to speak into existence.' What does it mean?"

He said, "Oh, that's Matthew 17."

Then now they were out in Arizona before the Angels, after *Sirs Is This The Time* [Is This The Sign Of The End, Sir? 1962-1230e -Ed.] and when they were there, he was taken up in the real Cloud now, not in the brother's dream but the manifestation of the dream; snowy white Angels and he was there. He came back and he put them under oath: "Tell no man what took place on this mountain."

And he went back. He had come west for the blast and he went back east and he was coming back and saying, "Lee, I'm thinking God's thoughts. I have the Mind of Christ." Why? Because the brother dreamt again and he was sitting at the head of the communion table and when he spoke, it was like he commanded;

and then they saw him as a chief authority. Something had happened. He had on a new vesture. He was in a new position. He spoke a certain way.

What was happening? Something happened, friends. All of that started and unfolded and is still going on today. And that is why it bothers me sometimes when minds starts to speak in the place. When the inspiration comes and says, "Speak in your place," you just watch back because you're going to have all those things in the resurrection. But where's the church that God could take aside and say, "This is My son. You tried him. You tried to deceive him with all kinds of false doctrine for thirty years and you can't deceive him. Because I've opened the Word to him and revealed it to him in a certain way, he knows his place in the Book. He could preach to you from Genesis to Revelation in that Book because I showed him Myself like that; I unveiled Myself to him. I carried him in a secret place and have put Seed in him and he's a pregnated child of God."

He knew what kind of sons were coming. You heard my message there on *The Pregnated Virgin Bride*. [2003-1228 -Ed.] You heard my message, how He came there; I don't even know. I awoke out of my sleep, I dreamt, I ran in the office and for two hours, written things. And then just wait for two or three days until the time came and walked in here old year's night and preached that message. Oh my!

That doesn't make me anything, friends. Do you know what my problem is? When I see Him doing all of that and I see I still have a lot to catch up on what I see. But then I realize He doesn't see how I see because I don't see myself through the Blood but He sees me through the Blood. I wait for all kinds of physical things to happen to accept He really forgave me when I pray, but then He lets me know, "You're forgiven, son! Keep going on." That's right.

I mean if He didn't do that for me, the devil will have

my mind in a mess, walking in condemnation, confused. But as long as I look here, I can't finish the race; I'm falling off all the time. But I look to the Prize and I keep riding. I'm holding the Old Testament and New Testament, two handlebars, and I'm riding and people are falling left and right but my eyes are on the end and I'm pressing to finish my race. Like Paul I'll say, "I've kept the faith. I've finished my course."

And, brother, when I see my physical strength going down, when I see this body is aging, I say, "Oh God!" Like the Prophet said, "Will I have another time? Will there be another revival? I'm an old man now. Oh God, but I saw something in the canyon the other day." Amen! "I saw an eagle fly." I said, "Oh God, Dove leading Eagle; there's a Message coming forth." Hallelujah. A man crying out, "Me, an old man, God healed me? I'll ride this trail again!"

And in my youth, I ran around fifty countries (amen,) and here I'm going down and I could hardly go as far as St. Kitts now. Because when you fly to Africa, New Zealand and those places, back and forth, walk out of the plane with the Message, (oh my!) and I'm looking and saying, "Lord, who will pick these things up? Who will remember these things? Who will these things become real to? Where's the man that's anointed? Where's the man so affected that he is separated? Where are the prisoners that could follow these things? Oh God, (amen!) let me finish up this thing by the grace of God."

See this Christianity become real, friends. See this thing come and materialize itself among us. Oh friends, you're a believer here this morning, we are getting out of here quickly. This is the Kingdom. He's revealing the Kingdom. When this happened back in this Day, it had to happen again for this to connect with that. Moses went up in the mountain, went into the Cloud. Is that right? Moses came back out transfigured; his face shone with a Glory. Jesus went up in the mountain,

went up in the Cloud, He came back out transfigured. Is that right? Malachi 4, went up in the mountain, on Sunset Mountain at Evening Time, in the first Exodus, in the second Exodus and in the Third Exodus and came back out transfigured.

And this Mountain is the last Mountain, before we go over into the Other Country. And there's a people to be changed up on this Mountain by faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness and they'll come into a Supernatural atmosphere of Divine Love where they are going to know that God has placed them; where they'll know God has set them aside and say, "You are bound for the Rapture. You are bound for the Rapture. You are bound for the Rapture. You emptied out. You paid the price. I was able to write My Laws in your heart and your mind. You are a written epistle." Amen. "You are an obedient son. They spat on you, they tried to ridicule you, they printed ten books about you, they tried to break your influence, they came against you but your people stood up and saw you took that." Amen. "You lifted your eyes beyond that and you walked like a son of God."

And the angels had to come back and say, "Father, You have a son there, they can't move him. Do you think Stonewall Jackson was something? [Thomas Jonathan "Stonewall" Jackson - a Confederate general during the American Civil War -Ed.] Father, this one is something else!" Amen. Yes sir!

He says, "Yeah, yeah! That's My DNA. That's My Own son there. You know him, amen. That's a chip of the Old Block there."

That's right, friends! That's right! Oh, we're not playing church at all! No, no, no, no, no! Don't think that. *Something is breaking between mortal and immortality. A man caught a vision heard the voice of a Prophet saying, "Sail on, sail on." And just like Abraham, he's in search of Another Land.* [Bro. Vin sings a portion of

#878 - Songs That Live -Ed.] How do you know? Hear what he's talking about: Press for the Prize. He's talking about *From The Earthly House To The Father's House*. You tell me he's not in search of Another Land. See where that ship is heading. Watch where the compass is pointing; see if it's not the North Star. See what kind of prize he's running for. Is it to get a name and a reputation and a big church and to have money in the bank or is it to see a church come up and get in condition for the Rapture? Oh my!

[He was] *Overshadowed by [the] Cloud...* [He said:] *...not a little white thunderhead up [there], but the cloud that He comes in is a cloud of glory...*

What kind of cloud overshadowed the Prophet? Angels, snowy white, snowy white Angels on a mountain. A blast that shook and Seven Angels came in the form of a Pyramid. Why a Pyramid? It's time for the Rapture, friends. That's Enoch, Enoch's Pyramid. Enoch had a mystery. Enoch was in search of Another Land and Enoch was given the privilege to draw the map and the map was the Word and he put It in stone and It measured every junction of man's history. Everything that this world is moving by, they got it from there. They have things man can't understand yet because the understanding wasn't supposed to come through that realm.

But when the next Enoch came, hallelujah, another Prophet, he opened up these things. Because Enoch and Noah and them were what? Eagle Age. John and Jesus and they were what? Eagle Age. In the last days, a Gentile Eagle and where the Carcass is, there will the Eagles be gathered there. Then it goes back to Moses and Elijah, Eagles on the Jewish side, prophetic people; prophetic people.

That's why the devil is making all kinds of hullabaloo [a fuss; a commotion -Ed.] calling everybody 'prophet' out there today without prophetic inspiration. Do you know why? He's only counterfeit. He tries to run ahead and



confuse people because there's a prophetic Bride with prophetic insight taken up into the Seven Messages of those Seven Angels; taken up into the Mysteries of those Seven Thunders, (amen!) where they are being changed in that Supernatural Cloud. Remember that Cloud was the Word. Those Angels themselves was He Who is the Word. Phew! Whoo! I felt my clothes got small for me. My!

*Now notice, when they seen Him standing there. [...when they seen Him standing there.] And before that, there appeared to Him, Moses and Elijah. Watch that.*

*What did Moses meant? Moses ...represented the ones that had died and was sleeping in the grave, 'cause Moses died and was buried; nobody know where he was buried at. But he represented the ones that were asleep when He come. And Elijah represented the translated ones, who didn't have to die. ... There you are.*

*And Peter, James, and John represented that remnant of Israel standing there saying, "[There's] our God [in] Whom we believed on."*

Why? Because the same Message for us is going to go to them. They will be in the Millennium too. Is that right? Oh thank You Lord. Thank You, Jesus! My! Now catch this.

*... See, there you are; Peter, James, and John: three, a witness to give when He returns back.*

*What was the first thing? The resurrection... [What was the first thing? The resurrection], Moses... [then he says,] and (conjunction) Elijah...*

Because what did Paul say? And the dead in Christ shall rise first. Who came first on the mountain? Moses. How did Paul know? He saw the coming Kingdom right there. That's what happened there on the mountain. The dead in Christ shall rise first. What brings them? When this church comes to perfection; perfection. Let us leave these things that are behind and go on to perfection; walking up seven steps to perfection, a church without spot or without wrinkle in

the last days; a glorious church; a bleeding Word to wash a Bride and clothe a Bride. Eliezer went with what? White garments, fine linen to clothe the Bride. Is that right? All over the Bible friends, watch it; all over the Bible, watch how perfect these things are.

*What was the first thing? The resurrection, Moses and (conjunction) Elijah appeared to Him. See, the resurrection of the dead, and the ones that don't have to die was changed, and was standing there in His Presence. Oh, my.*

And Jesus was what? Glorified. Resurrected ones, translated ones and glorified Jesus. Oh thank You, Lord. Now that was back there. Then when it's happening here, it has started; it has started, friends. And that's why we are moving into something; we are moving out of this realm. He wants to pick us up out of this realm.

*And there was Peter, James, and John; the remnant of the Jews, looking, saying, "That's Him." That's the order of the coming of the Lord. ... There it is, the resurrection.*

Oh my! On Revelation chapter 4 [1960-1231, para. 134 - Ed.], he said: *...they seen the Kingdom of God come in power, they seen the coming of the Kingdom of God rehearsed.*

They saw it rehearsed. That was the prefigure. That was the rehearsing. Jesus said, "I'll take you all up. I'll rehearse to you what will be at the end of the Age when I descend from Heaven. Those on earth, the Elect will know the order. I'll have My Prophet there, he'll open it up; he'll reveal what that was all about."

*... the Kingdom of God be rehearsed as It come, the issuing in of the millennium. They seen the rehearsal. [They seen the rehearsal.]*

[1960-1231, para. 138-140 -Ed.] *The first thing he saw in the coming was Moses: represented dead saints that would be the resurrected. Elijah was standing there.*

*Oh, I want you to notice. What will take place? There was Moses first; that's all these six ages that they slept,*

six church ages. Not only that, but Elijah was there, the messenger of the last day with his group, or the transfigured, the raptured. ... Now, in the future, waiting the coming...

What was it? His promise to Peter, James, and John, was fulfilled. ... 'Cause He said, "Some standing here will not taste of death until they see the Son of man coming in His Kingdom," [and Him standing in power.]

Just a couple of quotes here and I'm going to close. I want to put this in, to show you another thing that happened there.

*And some people asked us...*

*Spiritual Adoption*, 1956. [1956-0923, para. 49-50 -Ed.]

*And some people asked us, "Will we know each other when we get there?" [They said: "Will we know each other when we get there?"] When Elijah and Moses had been gone...*

Scotty, listen to this for me. Listen to this closely. Get this. Go home with this today and think on it, and may I see you back here on Wednesday. I told you I pointed the gun at you.

He said: *What will it be when we stand there? I'll know Sankey when...*

He said: *...we'll know them whom we've never seen.*

People asked him, they said, "Bro. Branham, my mother died years ago," "I had a baby that died so many years," "I had a brother who died, you know, would I see them again and would I know them when I see them? How would I know them when I see them because they'll be changed back young?"

He said, "Oh, you'll see them."

And he's going to explain to them by the Word now, how you'll know them.

He said: *Not only will we know each other; we'll know them whom we've never seen.*

Not only will we know those who we've seen but we'll know those whom we have never seen.

*Peter, James, and John had never seen Moses, and*

*yet recognized them in a twinkle of an eye when they were standing under the shadow of the Almighty.*

*What will it be when we stand there? [He said:] I'll know Sankey when I see him. I'll know his voice though I never heard him. I'll know Wesley. I'll know Moody, Calvin [and] Knox. We'll know them all when we get there. We'll take on a different aspect than what we are now. We'll be in a temporarily or in a glorified state; Peter, James, and John was.*

They were temporarily under that atmosphere, that glorified Jesus. Watch! So something was on them too, that they knew who Moses was and who Elijah was though they never saw them. Listen!

*So in that prefigure...*

In one place he called it a rehearsal or prefigure.

*...in that prefigure if they could recognize men without one flaw, that they had never seen or saw a picture of, that had been gone for hundreds of years, but in a prefigure could in a moment's time recognize them without doubt, what will it be when we're glorified, standing in His Presence? Will we know one another? Certainly, we'll know everybody. A little bit of infinity will set upon us as God is infinite.*

When that Infinity came down upon him in the prayer line, he said, "You were just praying there for such and such and such." And "You are not here for yourself, you are here for your brother and he's in an insane institution. And he had a fall some years ago on a certain time." How did he know that? A little Infinity came upon him.

Watch! On a message called *At Kadesh Barnea* [1956-0527, para. 18 -Ed.]

*Now, the Old Testament being a beautiful type, we type there and see all those things happen to the people that we might look for examples. Now, God being sovereign... And as I have, just was teaching today in a home where I was invited out for dinner.*

I love that! He said, "I was teaching at a home where

I was invited out for dinner.” See? He didn’t just go to eat, friends. He was there and they were asking questions and the gift was operating and the Angel would come and he would talk things that he himself under the inspiration—and see things right here. Listen!

*They wanted to know if they would know their loved ones, when they met them in Glory. “Why,” I said, “certainly we will know them.” See. We ... have three different bodies we dwell in: One is a human...*

This came by sex. Human – this came by sex.

*...the other is the celestial...*

If this earthly tabernacle be destroyed, we have another one waiting that didn’t come by sex; that’s Word. You bypassed Word to come by sex and that’s why you came a flesh man. But here, you’re catching a mystery of how to become Word again. You are in the process of becoming Word. Paul said, “We grow up into Him. As newborn babes...” You listen to me here, you young people here. Give me your attention here. “As newborn babes, we desire the sincere milk.”

Have you ever sat in a restaurant and ate a big sixteen ounce steak and while you are eating that steak, you look across and you see a woman nursing a baby on her bosom? And you say, “Look what I have grown from.” Growth brings you up into a young man and a young woman that you could eat—you have a different diet. Well, when you are now born in church under the Word, and you begin to, you know, “*Jesus loves me, this I know, for the Bible tells me so,*” and you’re going through this thing. “And now, be a good Christian and don’t do this, you know. Say good morning, say good afternoon.” Then you come into a place you begin to know your position in the Word. You grow up; you begin to have the faith of God operating inside of you. See? You begin to know that there is another part of you somewhere.

*...One is a human...*

How many know that at one time you didn't have this human body? God told Jeremiah, "Before you were formed in your mother's womb I knew you." Is that right? Jesus said, "*A body hast thou prepared me.* [Hebrews 10:5 -Ed.] So if this body didn't exist at a certain time because there was no need for it yet, can't you have another body? And if you needed a body like this to come into this world because you were going to start your conscious life in this world. Is that right? So you get this body first, instead of the other body. Because of the fall of Adam and Eve, you got this body first. Otherwise you wouldn't need salvation if you had the other body. You could come, stand in there and talk to God face to face.

*One is a human; the other is the celestial; and the other is the glorified. [That's the celestial and the resurrected.] And then if we know...*

Get this now. He's explaining to them how we'll know one another. You have three bodies, one is human, the other is celestial, and the other is the glorified.

*And then if we [would] know one another in the human body, the mortal body, how much more will we know each other in a glorified body?*

You could say, "I haven't seen you for the last fifty years (my!) and I just heard your voice behind me, I turned around and there you were. It came instantaneously. What kind of retrieval system is this? It brought back the image of that face. I turned around and saw you right there. What kind of retrieval system brought back the memory of your voice? You called me on the phone and you said, 'Hey, is that you? Where are you at? You are in the country. I thought you were away.'

'I came in last night.'

Oh my!

You say, "Can we meet? We haven't seen each other since we were in kindergarten."

He said, "I was looking forward to it too."

And this is an old sex-born body connected with sin and death. What about when you're in a glorified? What about when you're in a glorified, friends? Listen! Look at the wisdom of God here in the Prophet now.

*It's like if the law could produce a good thing, how much greater thing can grace produce...*

Law couldn't save anybody but it was still good. It gave man discipline, let man know he's a sinner; let man see his need for a Saviour. But grace produced a Saviour. Grace produced a New Birth. Is that right? But you needed to know you were a sinner before you get a New Birth. So the law couldn't save but yet it did a good thing for you. How much more grace? If this body is perverted and we could know one another, how much more a glorified body?

*And if the moon can produce a certain part of light...*

You could walk out in the night and say, "Well, the moon is bright tonight."

*...how much more will the sun outshine it when it comes. [He said so:] ...we'll certainly know each other.*

One more. Let the musicians come for me. [Witnesses: 1956-1004, para. 46-47 -Ed.]

*See, Jesus has moved from the corporal body into the celestial, into the body that where it's unseen with the eye. There's another world. [There are] Angels here. It's not way, way away somewhere else. It's right here. The Angels of God are encamped. Don't move away. They're encamped about those who fear Him.*

*Someone asked not long ago, "Brother Branham, will I know my mother there? Will I know my baby?" Well, bless your heart, you'll know your mother and you'll know people that you never did know. Mount Transfiguration proved that.*

Mount Transfiguration is adoption. Mount Transfiguration proved we'll know each other that we have never seen and never known and never lived in the Age when they lived. Mount Transfiguration proved that people who lived in different Ages, hundreds of

years apart, will be associating together; because Moses and Elijah were there. Mount Transfiguration proved that there are dimensions – they appeared in Glory and departed right there on the mountain. Mount Transfiguration proved that they were still prophets after they had left this life.

Mount Transfiguration proved that, brother, the order of the Kingdom: Moses, the resurrected ones will come first. Mount Transfiguration proved dimensions and theophanies because Moses' body had already rotted, the Prophet said for hundreds of years and there he stood in theophany – Mount Transfiguration. All these things are in the mystery of this Kingdom. Mount Transfiguration proved that death wouldn't change a man's nature, only his dwelling place. All these things are in that one Scripture – how God places a son positionally and set him in order with authority, friends. It's great.

Let's stand to our feet. He said: *Now, you see...*

This is a message called *Hear Ye Him* [1960-0313, para. 37 -Ed.]

*...you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses there--heavenly witnesses and earthly witnesses--and He clothed Him in immortality.*

Jesus passed into immortality, from mortal to immortality, right there before their eyes. He said, "Don't tell anybody yet. I'm giving you a preview. When I rise, you will see the immortality displayed in a way that you will know this was no fluke." He came right through the solid wall. Is that right? He ascended before them. He appeared in the room. He broke the bread and disappeared. Think of it, friends.

Do you want to live in this pesthouse? [Congregation says, "No." -Ed.] Do you want to keep on living here? You're not going to end up living here, friends. This is the cage. All of you who passed thirty, you know what



you used to be like.

Have you ever seen some people in the newspaper? They put their photo when they looked their best and you are seeing that person all the time and you admire them and say, "That is a nice person, isn't that so?" And then one day they take a present shot somewhere of the same person and it blows you away. It's like, "I thought this person used to look like this." And you realize this is a shot of them years ago, that they always put in the newspaper that was in the archives of the newspaper and they put that one, when they talk about that person, but presently, that is not how they look.

And when you go in people's homes and they have their picture of their nice, young self, well adorned. And they look back at that and they stand in front of the mirror, they try to pull in the stomach, and it could only disappear momentarily until they breathe again. They want to put some dye in their hair but they say, "Uh-uh." Like Bro. Branham used to tell his wife, he said, "Honey..."

She said, "Bill, you're getting bald."

He said, "I know." He said, "But I haven't lost any."

She said, "You haven't lost any? What do you mean by that, you haven't lost any?"

He said, "They are all waiting there for me, honey."

See, Jesus said the hairs on your head are numbered; not counted, numbered. If they're counted, you know how much you have but if they're numbered, you know which one fell; you know which one is missing. That is infinity. That is infinity. The Bible says He knows the very hairs on your head. I love Him this morning, don't you? [Congregation says, "Amen." -Ed.]

I was preaching along a different line, but in the same inspiration in Tobago last week and I felt to sing an old, old song that I never sang, maybe for fifteen years or so, and I'm still feeling it to sing it this morning: *I'm so homesick and blue and I want to see Jesus. Lord, let me look past the curtain of time; it would brighten my hopes*

and vanish all fears. [#486 - Songs That Live -Ed.]

The Angel said, "Wouldn't you like to see the Father's House? Wouldn't you like to leave this pesthouse and go to the Father's House?"

"Oh, that would do me so good."

And before he knew it, he thought he was dying, and he looked back there and he saw the pesthouse. Charles and Ella gave him a good pesthouse. But as he grew older, he realized what a pesthouse it was. And when he saw the Father's House, he didn't want to go back to the pesthouse. But He said, "No, you bypassed the Father's House to come on earth to be tested and your testing time isn't over, so go back and press the battle. Run for this Prize that waits for you at the end of the road, so you're going to come to here. This is an incorruptible Prize."

On *Souls In Prison* [1963-1110m -Ed.], he saw something. When we start to get deeper in these things... He had been in the regions of the lost when he was fourteen years old in 1923. When he was fifty-four years old in 1963, the things he saw there, he saw it here and it blew him away. He couldn't understand how could that dimension and those people that were there be here. But when the Seals were opened, friends and those Mysteries started to be revealed, they realized Satan is working towards flesh, to bring his kingdom into flesh and God is bringing His Kingdom into flesh. And those two great powers: Michael and Lucifer, are on the battlegrounds. But Satan can only get incarnate when Truth is rejected; when the mercy is spurned.

If you hear His Voice today, harden not your heart. If you know this is the Word and it speaks to your heart, don't you turn this down because there's a Heaven to gain and there's a hell to shun. [Bro. Vin asks someone - Ed.] Call the number? 486. Some of you have to look in the songbooks because I know a lot of you new ones may not even know the song. Doesn't that make you feel good when you hear them playing that? The

Prophet said as we get older, we appreciate that because it tells us, we didn't fight in vain. There's a hope for us. Oh, just keep playing that. Play that a little bit for me. That's so sweet.

[#486 - Songs That Live -Ed.]

*Where the evils of this life no  
longer can touch me;*

*Lord, let me look past the curtain of time.*

Let's start the chorus first.

*Lord, let me look...*

Merle [Sis. Merle Nunes -Ed.], do you remember we used to sing that? So many times we sang that in the Nunes' living room, eating the sweetbread and drinking the mauby [local drink -Ed.] in the wee hours of the morning.

*Oh, it would strengthen my faith...*

I feel it doing that to me today. Hallelujah.

*...and would banish my fears;*

*Lord, let me look...*

Anoint my faith this morning. Anoint the faith of Your people. Quicken this hope. Inspire it to our hearts. One more time, "Lord let me look past..." Everyone singing it now, 486.

*...past the curtain of sorrows and fear,*

*Let me view that sunny bright clime;*

*It would strengthen my faith...*

It will do it too, friends.

*...my faith and would banish all fear;*

*Lord, let me look past the curtain of time.*

Oh, let's sing the first verse now, "There's a curtain that's drawn..." I'm pulling that curtain for you to see over, this morning. I tried to give you some glimpses of where you're going so you can press the battle with better determination; fix your eyes on the Prize.

*...Heaven,*

*And just beyond lies a beautiful clime,*

No yesterday, no tomorrow, no sin; no old age!

*Where the evils of this life*

*no longer can touch me;*

*Lord, let me look past the curtain of time.*

Oh, lift your hands to Him and worship. Get in the spirit of worship now.

*Lord, let me look...*

Heaven is a beautiful place, friends. It's an Eden, the restored Eden that we are going back to, where we will live and work and do things. We'll continue this Eternal Life in that Other Land. The Rapture takes us there.

*...sunny bright clime;*

*It would strengthen my faith*

*and would banish all fear;*

You don't have to be afraid of dying, friends.

*Lord, let me look past the curtain of time.*

*Oh, I'm helpless, alone...*

You feel like that in your valley many times. When you feel like you can't go on sometimes.

*...and I want to see Jesus,*

*And hear the sweet harbor bells chime,*

*Where my friends and my loved ones.*

I think of Bro. Willy and Bro. John, Bro. Leon, Bro. Renson, so many of them friends, down through the years, Bro. Carl Wilson and them; all our precious sisters.

*Lord, let me look past the curtain of time.*

*I'm so homesick and blue...*

John said, "Even so, come, Lord Jesus." [Revelation 22:20 -Ed.] When He saw His coming on the earth, after he saw those great visions, he said, "Oh Jesus, come quickly!"

*I would like...*

And hear that old ship of Zion being loosed from the harbor with all the passengers on board, taking them to that Land.

*...brighten my path and would vanish my fear;*

*Lord, let me look past the curtain of time.*

Oh, just close your book now and you just sing. I'll

call the words; you worship Him.

*...let me look...*

Let your heart transcend and come up into the realm of these thoughts. This world will pass away, all that we see: the lust of the eyes, the lust of the flesh and the pride of life. Only those things that is done for Christ will last, friends. God has promised to burn the earth. We've seen the last sign before that burning. But right in there, the bodies are going to be changed and the promised Son comes. How we want to move into that channel! We want to be ready that when that Trumpet sounds, we'll have our Oil, we'll have our lamps trimmed.

*...the curtain of time.*

Oh, one more time, "There's a curtain that's drawn between earth and Heaven."

*There's a curtain that's drawn...*

It's called the curtain of time; the land between mortal and immortality, friends; between earth and Heaven; this earthly realm and that Heavenly place.

*And just beyond lies a beautiful...*

It's one breath away from here. He found millions of them in Eternal youth.

*Where the evils of this life...*

Here where the mortal wheel spins, this wheel of mortal life, where we all die, but over there is immortality.

*Lord, let me look past the curtain of time.*

And everyone sing it all in the building, around the building, in the side rooms, on the outside, express this. Deep calling unto Deep, that perfection! Don't you feel that pull? Don't you feel that crave to go back to that Eden? Can't you hear your theophany calling you? Aren't you dying to be reunited?

*It would strengthen my faith...*

Yes Lord, it will!

*...and would banish all fear;*

He was giving him glimpses of faith. I could see with

eyes of revelation, the things that You have prepared for them that love You. As the musicians play softly. The Bible says, "Eyes have not seen, ears have not heard, neither has it entered into the heart of man, the things which God has prepared for them that love Him. But He has sent His Angel to keep us in the way, to lead us and to guide us and to bring us into the place He has prepared for us." Because, "In My Father's House are many mansions. I go to prepare a place for you and I will come and receive you unto Myself, for where I am, there you may be also." And when He comes, He shall descend from Heaven with a Shout, with the Voice of the Archangel and with a Trump of God.

And Abraham sat in that tent door and saw Him coming. Martha heard He was coming and ran out to meet Him. And here we are like Abraham and Martha: we know He's coming to bring a change; He's coming to bring a resurrection of the sleeping ones. And it's happening, friends. All of this was expressed in Moses and Elijah, the sleeping ones and the translated ones, when He gave them the prefigure, and here we are caught up in the reality. How wonderful it is today!

If you in your physical body with disease, with skin worms, in weakness, a law of sin, in this body because it came by sex; a dying body, being deformed with hybrid food, you can hear so well, so distinct at times when someone calls your name, how much more the hearing in that soul that is the attribute of God! It's the Germ of Eternal Life. It's the Father's spiritual Genes. It's the real *you*. He said, "You have heard from your theophany." He said, "Don't you feel that strange call to go back to that Eden?" The first Adam took us out but the Second Adam brings us back in.

Can you recognize, as these things become buried in your heart, being made real to you, as the Holy Spirit is showing you how to prepare for great translation faith, faith to be changed, that these bodies will be changed in a moment, in the twinkling of an eye? And before you

are translated, you are walking with God, like Enoch walked with God and was not.

As we bow our hearts in His Presence, you say, "Lord, it's so good that You can put us in remembrance; You can wave Your Word over us again. And this sweet Holy Presence, as the inner man comes under the influence of It, It causes our thoughts to transcend the humanistic realm and It moves our soul out of the humanistic realm into the realm of revelation; it makes us come into a place where the sense of faith is activated. We don't walk by sight, we walk by faith, and that faith looks to the Unseen, the Eternal things. And Lord I knew, I've been reminded; I want to keep pressing. I want to keep focused. I don't want anything to cause me to slack my riding or make me lose sight of this great work that You started in me. And in this atmosphere I say, Lord, strengthen me; let me stand. Lift me up, oh God, and let me stand. Let me mount up with wings of an Eagle, where I can run and not be weary and walk and not faint."

If you desire that, you want to slip that hand up this morning and say, "Lord, remember me. Remember me, Almighty One, remember me." I lift my hand with you, friends. It's a shaking time, it's a great time and how we need that strength. Why don't you take the person's hand next to you? Let's do this Eagle to Eagle today. And you sister standing there, who has come for prayer, I'll come and take one of your hand too, that we all can pray. And you hold the requests in your heart as you stand here in the church and you brothers on the outside and sisters all in the side rooms.

We are in the Presence of the Eternal, the great invisible God, the I Am That I Am. We are His attributes; we were in Him before we even came in this body. It is He Who caused us to be expressed in this flesh that we might know Him as Saviour and Healer, as Deliverer, as Guide, as Provider. But now we are getting ready because the earthly tabernacle is fixing to

be dissolved. A Message has opened up to us, a mystery, to bring a Power into the Church that these vile, old, marred bodies will be changed. We are ascending into a higher order.

Catch these things today, friends. And you pray in your heart as we would all unite and pray together, as I ask our Bro. Mervyn here to pray. In the Name of the Lord Jesus Christ, hold your request. And those who would even see this tape out in the islands that when it comes to this time, that they too would join hands with each other, sitting there in their assembly and in heart and mind be so tuned in that the blessing of the Holy Spirit would be so present to minister to every need, for them there as it is with us here. God is not 'I will be' or 'I was', He's always the I Am; He's always Ever-present. Let's believe with all our hearts now.

[Bro. Mervyn Weston prays. -Ed.]

Oh, lift your hands all around the building and give Him thanks. Everywhere, give Him thanks. Give Him honor and glory. Great is the Lord and greatly to be praised. He is worthy, He is worthy of all praise. Hallelujah! Hallelujah! Hallelujah! He does miracles so great. Hallelujah! Praise to God. Shake your brother and sister's hand and tell them God bless them. Amen. Let's press the battle. Amen. Let's press the battle with all that is inside of us. We see what is waiting for us at the end of the road. Let us not turn to the right or to the left. Let's be determined to stand true, to our cause with one another. You may have your seat.

I had a little song in my heart again and I would like to hear Arlene [James] and Nellie [Scott] and Nora, Alice [Thorne] and them would come and sing. That old ship; *heading for Glory on a ship coming in.* Amen. Yeah, yeah, by God's grace! You know, sometimes people's life changes and it goes through different things, but we never used to relate on the natural realm, we relate on the gifts. And God put the gifts here and we don't understand: one marry and went this way and one



marry and went this way and the next one going this way. And one week it was with the Weston sisters and now it is with the James and the Thorne and the... But let's kind of deal with the gifts that was in the Weston family there when we knew it, that they were young and single and they used to sing for the glory of God. [Congregation applauds -Ed.]

And where is Nora? I didn't see Nora come up here. Maybe Margaret [Walters], you try it too. Amen. Come Sis. Margaret. Let me get them here. Amen. Margaret is a little old and croaky so that is why I asked Arlene to sing and lead first. Arlene isn't rocking children yet so she has the breath. [Congregation laughs -Ed.] When they get going then maybe Alice could get in and do something too, but we just want to make sure we get this thing right. *Heading for Glory on a ship coming in.* That was in the revival days back there. Those who were back there in Tobago in 1986 and in those days when Seven Voices thundered out in Barataria. We are close to that shore this morning.

[Sisters sing #407 - Songs That Live -Ed.]

My! Give the Lord a handclap all around the building. Amen. [Congregation applauds -Ed.] Hallelujah! That's what they call spontaneous praise. Amen. When the church gets in the Spirit anything can happen. Amen. Hallelujah! Think of that. My! Do you see why we ought to be in the Spirit and walk in the Spirit and stay in the Spirit? Look at them, over twenty years, they just walked out of their marriages, their different homes, their different ways of life and come together in the Presence of God and sing like you'll think they rehearsed that yesterday. Amen. Amen.

God is so good, friends. That's the condition God wants us to be in. We should never leave that place. That's the only provided place of worship, where there's Oil and Wine, amen, where the worship is fresh, where the faith is stimulated; where the vision is clear. Hallelujah. Glory be to God in the highest. My, my, my!

Who! You talk about the Spirit!

I want to read a Scripture in Hebrews 11, and hit you (whap!) and drop exactly on the spot there. You tell me if this place is not anointed! My goodness! I tell you, it doesn't get better than that! My! [Hebrews 11:14-16 -Ed.]

*<sup>14</sup> For they that say such things declare plainly that they seek a country.*

*<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.*

*<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.*

Amen. They looked for a City which have foundations, Whose Builder and Maker is God. And in that City, there are many mansions that make up that City, friends. The Father's House, (amen) that's where we are heading; right in that very way. That's why this Message has come. That's where Dove leads Eagle – into the New Civilization. That's where He took Noah when he saw the Ark, the rain, and then the dove took them into that new world.

Oh I tell you, isn't He wonderful? Isn't the Lord wonderful? [Congregation says, "Amen." -Ed.] Oh, praise His wonderful Name. I certainly love Him and thank Him for that and God bless you. Amen. We just have to keep walking in the Word; stay in line. Keep marching to the rhythm of the Gospel. This God we serve friends, He truly loves us. We are His own. When He gets close to us, brother, He does all kinds of things. I trust you have been blessed being here today and you feel encouraged! Do you see what you were missing, brother? Do you see what you were missing all the time?

Come Bro. Ricardo. Bro. Ricardo is so inspired, so anointed. I tell you, these last few—it's just like it's getting stronger in him, stronger in him. Let's give him

a real... [Congregation applauds -Ed.] A real servant of God.  
Amen. Praise His wonderful Name. He knows just how  
to keep things by God's grace. So God bless you.











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