

Third Exodus Assembly

The
Prince
That Shall
Come
Pt.2

Pastor Vinworth A. Dayal
9th December 1990

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In the footprints that you have left,
And I know that You will guide me
And keep me in this path.

Oh my, lets bow our heads and close our eyes.

Just want to approach him in prayer. We have a request here on behalf of our brother Benny Singh, wanting God to really touch him this morning, he is not to well in his body. May we recognize God's presence, may that presence not be unrecognized to us. May he remove every veil, that may try to blind us and keep us out of that presence, to see that unveil one here amongst us. Within speaking distance, within hearing distance. Oh, that ever present, water from that rock, that great blessing could flow out, the Holy Spirit. To a people that are hungering and thirsting after it, blessed are they that hunger and thirst after righteousness, that they shall be filled.

Oh my, what a privilege we have today. What, great grace is extended unto us, to think what has been made available, to recognize that since these seven seals were opened, and the fullness of the word coming back into existence among the people. The Spirit of Truth here bringing restoration in the hearts of the elect, bringing us back to the very original condition, of the true church of the living God.

We are right here in his presence, right here walking in his will. The light of his revealed word and the Holy Spirit is here to make the promise sure to every seed. Thank you Jesus. Have Faith and believe God if you have a special request. What ever it might be this morning, you might just need a closer walk, need to understand his will more clearly in your life. May have urgent decisions that you need to make and you may need the understanding of the Holy Spirit.

Some of you might need a touch in your bodies. Some of you might be so oppressed, so depressed. Need him to lift you up, and

give you a brand new touch, give you strength in the inner man. Some of you might be seeking the baptism of the Holy Spirit. Looking for total deliverance, to know you have passed from death unto life. All that you have need of.

Let us see the one who promised, to supply all these needs according to his riches. Who wants to do it for us, who gave his own life that he could come back to minister these things unto us, he could make all the difference, this morning friends. If we could only attract his presence, attract his attention. What is going to do it? Our faith, believe him, expect it.

If there is anything in our path, through confession and faith, we are subjected to all the powers of God that is in heaven. The bible says, if your heart condemn you, God is greater than your heart. Thank God for such grace and mercy, though we sin we have an advocate with the father. Oh my, that fellowship can be restored. God, look and see the sincerity of our hearts. Come boldly before his throne of grace and obtain mercy.

Just thinking of your goodness Lord, just thinking of your great love and your divine provision that you have made for us, just by the Spirit of God searching through the scriptures, and seeing what the word said. If there be an interruption some where, in our fellowship, in our relationship, the divine provision that you have made, that fellowship, can be restored, and every condition could be settled, because the blood of Jesus Christ speaketh better things than the blood of Abel's sacrifice. And to know we have recognized the dying of our Lord Jesus. Greater love than no man than this, than a man lay down his life for his friends. Oh, Messiah was cut off but not for himself. Hallelujah

A new and living way was made that we could come, entering into that new and living way, that is to say, by the blood of Jesus Christ we can enter into the holiest. Oh God, let faith rise in the hearts of your children this morning, Lord. Dear God, we could approach you with such confidence today. Knowing the great love that you have loved us with Lord. To know that we are accepted in the beloved, there would be no condemnation, there would be nothing, oh God to hinder us. There would be nothing that the devil can do oh God, to upset us Lord, and to hold us back this morning, from coming to your divine presence.

Lord God with sincerity, we come oh God confessing our sins, confessing our mistakes, our failures, our short comings. Oh God here we come with determination, laying aside ever weight of sin that so easily beset us. And we acknowledge your divine grace.

Oh God and we plead your mercy, we plead you precious blood blot out all our transgressions. And that the great Holy Spirit, oh God, Lord will rise in every heart, Lord God will anoint every one this morning. Hallelujah, that Lord God, we could pull down every strong hold of the enemy.

We could cast down all reasoning and imaginations, we could lay aside every weight of sin this morning., and we could enter in to the liberty, of the living God. Standing fast in the liberty by which Christ has made us free, and not being entangled again, in the yoke of bondage, knowing who the Son of man had set free is free indeed. Oh God let us be so loosed by the blood of Jesus Christ.

My God I pray, that the Holy Spirit Lord, the great Comforter, the Comforter has come, hallelujah. It is the father's promise, the Holy Ghost from heaven, here to minister, to strengthen, to uplift, to build up. Oh God to deliver, to give peace that passeth all understanding, to shed abroad the love that passeth all knowledge into the hearts of your children, to enlighten understanding, to touch and bring healing to their bodies Lord, to give deliverance to the spirit and the soul, to lift the oppression from the people.

Oh God, let the Comforter the Holy Spirit, Lord God so move upon the audience now, that is standing here in prayer with their hearts bowed before you. With their eyes of faith lifted to heaven oh God, from whence cometh every good and perfect gift. May you grant it this morning, may oh God you touch every heart and soul. Whether it be a believer, or a stranger, or a visitor. Whether it be one, a sinner oh God. May the blood speak this morning Lord, for this audience, in the name of Jesus Christ.

And I pray, dear God as we gather here in your house today. There would be such refreshing come from the presence of the Lord. Oh God, you would give such inspiration in the heart of your eagles. That they would mount up Lord God this morning, Lord, from every place that is earth bound, from every lowly place they would mount up on the wings of an eagle, they would run and not be weary, they would walk and not faint, hallelujah. They

would come up into that cleft of the rock of the Revelation of your word, where they could abide under the shadow of the almighty, under the great wings of Jehovah eagle, hallelujah. Where they could be fed oh God, with that fresh kill of your word, where they could have that fellowship Lord, that blessed holy sweet communion, that is more than life to us today.

Lord we seek these things father, knowing oh God the lateness of the hour, knowing the time clock is striking the hour, knowing that the judgement of the wrath of God will be poured out in all its fullness soon, this earth will burn like an oven.

But Lord, here while we walk in the days of the voice of the seventh angel, in the message of this Elijah whom thou has sent before thou has burnt this earth. I pray father that the divinely revealed mystery truths, which he has revealed, which was contained in those seven seals, will literally turn the hearts of the children back to the faith of the fathers. There will be such restoration, there will be such transformation, there would be such deliverance, there would be such blessing, there would be such joy unspeakable and full of glory, oh God among the people of God, bringing them into such a rapturing grace.

Oh God let them seven thunders utter their voices again father. Oh God let the spirit speak through the word. And let oh God the eyes of our understanding be enlightened. That we could redeem the time, knowing the days are evil. Oh God being not unwise but understanding what the will of the Lord is. Grant it Lord, may you get honor and Glory in the service. May your people be rooted, and grounded, and established, be perfected Lord, in the name of Jesus Christ. For we committed the service into your hands. Asking your divine leadership and direction and all that would be said and done, and may it be pleasing and acceptable in your sight, for we pray and ask these blessing in the precious almighty name of our Lord Jesus Christ. Thanking you father, for the healings, the deliverances, the blessings. We believe we have received what we ask for and we know according to your word, we shall have it. Blessed be the name of the Lord, hallelujah. Thank you Jesus. Amen, amen, and amen. Amen, God richly bless you. May you have your seat.

Well we certainly want to welcome everyone in the house of God, today. I trust that you feel relax and comfortable, and your

hearts are happy to know that, we are in the presence of the Lord. If we would dismissed this service, and go on a tour through Port of Spain and maybe drive through some of the streets you know there in Port of Spain, you are going to find some men leaning over a counter drunk from last night, you are going to find some people laying down on the side walk on a piece of cardboard, you are going to find some people dispossessed, no direction in their life, just drifting aimlessly through a dark dying world, don't know where to go and who to turn to. And then we are going to realize how privileged we are to be in the house of God today, amen.

I guarantee if we leave now and we go down to the Hospitals and we go through them places, you are going to find many people sick there, they all sling up inside of there, waiting for some medication, waiting for some help. They are going to show their appreciation for just a few moments of attention of some visitor, to come and tell them, you know, they remember them, or say a word of prayer for them or something there. That they could be ministered too and given some hope in that condition that they might be in. Then what are we are going to think in our hearts, my, when we come in the house of God. We should surely enter into his courts with praise, come through his gates with thanksgiving, amen. Lifting up holy hands and worshipping him in the beauty of holiness, amen, hallelujah.

Blessed is the man who trust in the Lord for he shall be like Mt Zion, he shall not be removed, amen. For as the mountains, are around Jerusalem, so the Lord is around his people. How many people feel thankful for that, amen, to know that he that keepeth Israel neither slumber nor sleep, amen, praise be to God. There is deliverance in Mt Zion, amen. There is a greater blessing to walk in here this morning. Amen. To, walk in the presence of the great physician, the sympathizing Jesus. Hallelujah, oh my.

Some time we coming to church, we all grumpy, we forget is Sunday morning, and he broke the seal of death, hallelujah. We could come to honor his resurrection, brother, we need to look back and see the grave clothes is there, amen, we need to see the tomb now is empty, the stone has been rolled away and Christ should be alive in every heart, every believer have this hope of the resurrection, because I live you shall live also. Hallelujah.

Oh my I'm ready for an old fashion meeting, amen, where I could clap my hands, and get happy, and sing, and dance and shout a little bit, glory be to God, amen. We don't want to see no sad faces in the house of God. If the devil steal your joy, come for more. In the Holy Ghost we have fullness of joy this morning. He could bring you back to Calvary, he bring you back to the alter again, hallelujah. He could put a spring in your step, hallelujah. He could let you know the devil is a doomed devil on the run, the devil is defeated, amen, the mighty conqueror is here, hallelujah. Glory.

You don't have to be all beaten down, and wondering this, and wondering that. You have rent to pay, God will provide the money. Amen, stop fretting and praise God amen. Trust in the Lord, commit your ways unto the Lord, hallelujah. Glory be to God. What is money for God, amen? He, know every fish that have a coin in his mouth, amen. He, know where every bank is, amen. When the natural bank and the money lenders can't, lend any money, God have divine provision, amen, hallelujah. Thank you Jesus.

This is the hour you don't have to wait until the, squeeze come, you could operate the, the third pull, the Holy Spirit, amen. He wants to do great things in your midst. God has, many ways to provide, brothers. Amen, yes sir. Amen.

We, we don't want to see no, when you come to church get a smile on your face, amen, and know something good is going to happen, amen, my God is going to take care of this problem, amen.

God will give you the strength to bear this burden, amen. God is going to drive these devils so far away. I believe God will do it, that is the attitude to come with. I believe God will do it, God can do it, God can do anything, amen.

Sometimes we forget we are in the presence of God. We are so focus not to miss the church building, to reach to church to remember the address, to come into the church to see who there and wasn't there, and we didn't even come for that. We don't, we don't come for that, we come to break right through every veil and come into his presence, into the presence of the mighty conqueror, amen, hallelujah.

That when we sit, we know anything can happen, we know as long as God is on the scene every thing is under control. We know

as long as you believe God, you could ask what you will. Amen. That is the attitude you want to come with, and when you come with that kind of attitude, anything can happen. You watch the Holy Ghost go into action, amen, you watch God show he is the omniscient God. He knows, all about what you have need of.

Sometimes God show such divine intelligence, when God display his omniscience it baffled people's mind. They say maybe some body tell the preacher that, maybe he was watching me, maybe he know my business, but sometimes it is the Holy Ghost from heaven, hallelujah, moving through the place in the word. Sometimes he say, he may know that little sister need some encouragement, the Holy Ghost, they come and say, you told the pastor I'm going through a real hard time? He talk about a Shunammite woman, I saw myself. No sir, the Holy Spirit is telling you I can do the same for you, amen. I'm, still the same, amen, hallelujah, regardless, amen.

You say, well I am like the lame man, I was going to get in the water last week and then somebody come in before me. Amen. You know all these years, I waiting for my turn to come. I just can't seem to get my blessing. But he could tell you the Son of man is passing this morning. He's passing, pass me not oh gentle savior, hear my humble cry, this morning. While at others thou art calling, amen, I see this brother shouting like you calling him Lord. I see this sister laughing like you calling her, but Lord, do not pass me by. I'm not going to jealous them for their blessing. I know you have enough for me too, amen. You aren't short of anything this morning, amen, hallelujah. Glory.

Brother let me tell you the people of God should be the happiest people. We used to sing a song long time. Oh the children of God have a right to shout and sing, amen, yes sir, glory. Be of good cheer, this morning. Hallelujah, good cheer, not just be cheerful, be of good cheer, hallelujah, be not afraid. It is I Hallelujah. Thank you Jesus. Glory be to God in the highest. Amen, yes sir.

He cares. Do you care this morning? Do you really care for his word? Do you care about his promise? Do you care that God care to put you in this message, to open the word to you, to minister an entrance abundantly into the everlasting kingdom? Do you care that God showed you your name in the lamb book of life? Do you

care, that God take you out of all Denomination of man's ideas, to bring you where the carcass is for there will the eagles be gathered together? Amen. We should be happy, amen. I just say that to encourage you, to cheer you up a little bit, amen. We could just feel the vibrations of heavenly joy and satisfaction and contentment. Amen. Why can't we be contented because God has a purpose all things work together for good, to them that love the Lord. That's why we can be contented in what so ever state we are in, hallelujah.

The only time we don't have no contentment, we not contented to be bound down by the devil, we not contented to live discouraged or in a state of captivity. We not contented to do that at all, we going to be perseverant until we burst through that thing amen, hallelujah. Rise to seize the everlasting prize, amen. Must I be carried to heaven on a flowery bed of ease, while others fought to win the prize and sail through bloody seas. If I must fight, if I must win increase my courage this morning Lord, hallelujah, glory. When the battle is over we shall wear a crown. Amen, yes sir, because the promise is to the overcomers. There is going to be a battle, amen, but sure as there is going to be a battle, there is going to be a victory too, because the mighty conqueror is here. Oh thank you Jesus. Amen, yes sir. Yes sir.

I trust the visitor will excuse me, I wanted to greet them first and welcome them but some of my own people was looking so, like they needed some cheering up, so I thought I would cheer them up first, and then they would get happy to know that we have visitors too, amen. Amen, yes sir.

We have our precious sister there, Sister Marilyn Jones daughter from Canada God bless you, sister. Ah... that is where you went and got save Sister Melda. I remember when she came, when she came here, came to church one day. And I met her and she was telling me oh she was so enthused, and she is still enthused, and even more enthused, amen. And you know the, the saints who know her and fellowship with her, they always come back saying you know, there's something about that sister. Well that's her daughter there, and she has got up to Canada. I think, you used to be a Methodist? What you used to be before a Methodist? Amen.

And God bring her all the way, from the Methodist age straight into the Bride age, amen. Glory be to God, hallelujah. You can stand, our guest, her daughter, precious sister from Alberta Canada, in the message and is here to visit. God bless you, amen. I trust her heart feels satisfied to know, mammy is in the right place. And, and, and is in good company by the grace of God, amen. Amen, praise his wonderful name, amen. Yes sir.

And...am, also we have sister Claudia Peters, she used to be here, we had kind of, you know, hate to lose her going back to Grenada, where her husband was from and serving God over there, under great tribulation. But the bible said, with great tribulation you are going to enter the kingdom of God. But she is here, where, where is the sister, Where, where, where she is this morning?"

"God bless you sister." Amen. Our precious sister, amen.

We try to send her tapes all the time and keep her right in what is happening here that she will know what is happening. It even hard sometimes, she get the tape and don't even have a player to listen it sometimes, but never the less God made a way. God, God just know when you need that extra help to make a way to bring you right back and amen, to get a refilling and go back. If you have to go back? You don't have to go back, thank God you could stay, amen, amen.

We really appreciate our sister she has been, battling for many years and just trying to be true. Sometimes when a wife has an unbelieving husband and that is what she has there, and she is trying to be faithful unto him. The Bible said, wife with their chase conduct coupled with fear, shall save their unsaved husbands. Sometimes that is the goal that God set through in your life. Your whole ministry might be to bring that one person. It may take you many years of dedicated service under abused, under criticism, under rejections, under hardship, under all kinds of things, even physical abuse sometimes; but then finally, when you see that the word of God is so true and God is so faithful to His promise, amen, that sometimes God wins a husband and brings him.

Our sister Joanna, I don't know if I should say it, but let me say it for the glory of God. I always say Joanna is Sister Sharon, amen, and she, she gave the testimony many years ago; how her husband, you know, he used to be strong on the booze and so on. And then

you find a soldier on the field of battle today, amen, and standing, standing so faithfully.

But then in those days, she testified and how we had the prayer meeting by her home and she was testifying of what God did, standing there all those years, believing, trusting God, (amen) would, would always think positive and praise God, amen, in the midst of how hard things was, and then she saw him come out and begin to serve the Lord. Amen. So that is a testimony. God is, still the same.

You don't have to read it out from the bible, could you read it present tense today, in a written epistle, amen, in a manifested epistle., and know there is no secret what God can do, what he have done for other, he can do it for you. Hallelujah. And God does that amongst his people many times, that he put living examples there because sometimes, if you are illiterate and you can't read, you don't have to go back in the bible to search to find out that, you could see it all around you., you could read it and it so much more real, amen, you could say, I know personally what kind of person that man was or what kind of person that woman was, but look at that saint today washed in the blood amen, hallelujah. Yes sir, amen, glory.

Well we have some news that brought some pain to some hearts, also our brother Anthony Hector his daddy passed away, he was very old I think in his 80's, and a, he too used to be a Methodist, and ah, 80 something years, I guess, going way back, passing that age somewhere there.

You know and he am, he passed away and Friday night it was, and the funeral service would be 3 p.m. tomorrow at the Methodist Church Harris Promenade. So they're going to have the funeral service there, and we would like to really show a real ah, show of support and encouragement to, our brother Anslim, because he's one of our faithful brothers that have toiled and labored unceasingly in the assembly and especially on the building project. And ah, you know, he now, I think is the only ah, living son of his father, I think that is there now, and he is living at the same home with his dad and took care of him in his late years and I know God has helped brother Anslim to know that if God took that dad there is another one, amen. Who could give him the courage to stand alone. Sometimes you may grow up close to a family and these

things and God may have to take that family sometimes but is only to bring us a little stronger, and sometimes God would just, in places in our life, to bring certain experiences, to let us know he also is a Comforter.

Remember when they know Jesus was a great healer, he let death come in the home of Martha and Mary to let them know he also is the resurrection and the life. So sometimes you know God let conditions come to reveal himself to us in deeper ways and give us further experiences that help us serve his purpose better, which he have placed us upon the earth for. And when we can truly understand how God is preparing us and making us ready to fulfill the purpose he have put us on the earth for, then we can be a true servant of Jesus Christ in what ever place he has called us to serve, that we can shine our light. Amen.

So we have those announcements made, and we so appreciate all the strangers and visitors that would be within our gates this morning, may God richly bless you, may you feel welcome, may you feel happy to be here. We might be little strange in our ways, which might be not on the formal or classical side because I, guess you know when people home and you know? We all have etiquette and we all into our knives and forks and napkins and, we behave in certain ways in certain places.

But then sometimes you, you know? You get down to a real juicy part of the meat and it have a bone there, if you are around people who don't mind and just love, love the good old home cooking and like to lick your fingers and know it's finger licking good, then you don't, you don't feel bad to lick your finger, and when you put your knife and fork aside. Nobody don't, don't kind a look at you over the rim of the glasses or, or, or kind a, because sometimes you try to cut the bone and it fly out your plate, you know, and you kind ah feel... you wish you could just hold it right there with your hand and eat it.

Well you know I trust here you know that what happens, is that we get so accustom being home and home folks, that we, we, just get happy sometimes, we, we stand up and shout, or, or may laugh in the spirit, and then somebody say, laugh in church. Well Abraham laughed when God revealed to him in the bible he's going to have a son. Do you know that? And the bible says, Sarah

laughed one time and she didn't laugh in the spirit and God could have killed her, because she was laughing with unbelief.

God said, why did Sarah laugh when I said, she, Abraham will, you will have a child in the next year. But then go back in the same bible, when she had the child, and she had the baby, she really laughed then, she was happy. But the bible said the joy of the Lord is my strength.

And you know through coming through the old reformer ages and then the dark ages, with its hangover, with a lot of the hangovers of the dark ages, the reformers ages couldn't even rub it out properly, because they come out with a lot of the darkness themselves. And you find that even up to today sometimes you know? We look back at St. Peter and St Paul, and all these people and we think that they only became saints when they died. But we look in the bible, we saw that Paul wrote to the saints that are in Ephesus, to the saints that are in Corinth. So he was writing not to dead people but to living people, so you are saint while you are alive.

And then you know, we, we, find he say, make a melody in your heart, and you know, let the words of the mouth, and the fruits of your lips be giving praise and thanks unto God. And you realized that God wants us to worship him in Spirit and truth.

You find when the Holy Spirit came in the day of Pentecost they, the people who were belonging to the classical and formal denominations, looked at them and said, but these people are drunk. Because they know church people, don't behave like that. I mean their formal church, they mean, but then, Peter said these are not drunk as you suppose, but these people are filled with the Holy Ghost.

Even one time, Jesus riding into Jerusalem, and they was coming waving their palm branches and they were dancing and they was, you know throwing their coats, and all their over coats, and their west coats and different things putting it for him to ride on coming in, and you know having a good time. And they were singing Hosanna blessed is he that cometh in the name of the Lord, and then you had some more of them same classical people again.

And they say what is this tell the people to hold their peace right away man. Hey they getting me nervous, that boy shouting, I feel a chill run down my back. And Jesus said, "If they hold their

peace even the stones will cry out." Is that right? How many remember that in the bible?

And he didn't even die for our sins yet, he wasn't even raised for our justification yet, he hadn't sent back the Holy Ghost yet, and they were just having a good time just seeing him coming in. Much more when you know my sins are gone. Underneath the blood, amen. In the sea of forgetfulness, amen, yes sir. I tell you, so.

I like to know people are happy, I like to know people enjoy what they are doing because you know the prophet said, he said, you go out there in the ball game, brother; you see a big game going on. In this side they have a flag out there, they have a drum beating, they have this, they're jumping because they get in the spirit of the game. And then, then when, when somebody on their team score a goal, brother you can't you... the opposition who they playing against brother they're in real trouble. You think they could tell them, stop blowing that thing, or stop shouting because your team score a goal? They would think you're crazy, you have no right being inside of here, amen. Go and watch the game home on TV or something, but if you are around here when this thing is going on live, brother it is a different thing.

Well you know that is the way it is in the bible, you know? And but there is a time and place for everything, because we don't believe in fanaticism either, amen. Sure there, there's a time and there's a holy hush. All you can hear is the tear drops hitting the floor.

Like the prophet was up in the woods, he said, I was hearing, I thought rain was falling. Well look he said it was my tears dropping on those dry leaves. He had so broken into that silence, in the presence of that God where everything hushed, nothing was moving, because God and man was uniting, like back in the garden of Eden. See?

So there is a time and a place for everything and we thank God and that, we know that, and that's what the Christian is, they can follow the leading of the Spirit. If God tell you something and make you happy, you don't try to quench that. The bible say quenched not the Holy Spirit. Amen, don't quench that. And then we know also he said. All right everything be done in decency and in order because we know in them Pentecostalism they, they was

kicking down the chairs and you have to throw a cloth on somebody and all this nonsense. That is not of God. When the spirit of God move, God people get happy, they get blessed, they get the victory, amen, Brother Abraham was coming lifting his hand, to El Elohim matching the victors march. When they crossed through the banks of the Red Sea, and they saw the dead, the chariots, the Egyptians and the chariots floating, and they saw their enemy destroyed by the power of God, and they saw deliverance and they coming under the prophet's message and the pillar of fire hanging there, amen, they got so inspired, Miriam picked up the tambourine, she begin to beat the tambourine, dance in the spirit, Moses begin to sing in the spirit. Is that the bible?

But you see under the Nicolaitan system, they conquered the laity. And they said you will sit down there, we will carry on the mass. We will have all the fellowship with God for you. You just sit down there and listen to it. And that is where all these things come from.

But the bible tells you when Jesus died on the Cross and the blood was shed, the veil in the temple was rent in twain, now anybody can go inside of there. Amen. Not only a priest, long ago only a priest could go, but now you can go yourself. Amen. He that cometh to me I will in no wise cast out. Come unto me all ye that are heavy laden and I will give you rest. Amen.

You come boldly he said too, and don't, don't even come like you hoping you might get, or he might buff you and send you back out. No. If he bluff your, that still don't mean you not going to get it. He may just tell you, "you coming here and you have not even put down your gift on the altar and gone and make that thing right, and you coming to offer your gift. Go and do that and you sure to get it when you come back." I just love God for that you know. Let me tell you God is so sweet. Amen. God is so nice.

You know anything sweeter than God? David said, oh he is like honey in the rock to me. Amen, honey in the rock. And that is why we enjoy these, these thing and, and we love his appearing. We are living in the greatest time, the greatest time of all times.

Brother they had a hard time in the dark ages, dying under persecution, dying you know under real hardship, dying under real brutal opposition. But here we, he said, "you will not go through that this time." I'll catch you away before they could touch you.

Oh my, and we could look and see them coming there, but we know he is already here. Amen, that's the Comfort.

Not he's going to come too, he's already here. And, but the thing is, and they don't even know he is here, so when they come with that force and fury, and they feel them ten million volts, they going to want to know what happened, but we know he is here. He said greater is he that is in you, than he that is in the world. In that day, you will know, I in you and you in me. Is that right?

He's going to let you know how he want, what condition brings him into your life. He's going to let you know what he requires, he's going to let you know when he comes into your life and you will see him working in your life from then on. Overcoming bringing you into that perfection and you are going to have the assurance, and the satisfaction, and the confidence, to know the life I live now, I live by the faith of the Son of God. Is not I that liveth but Christ that liveth in me. You will know that, you aren't trying to be a Christian, is God inside of you living this life, and until you have that experience, believe for it, and when you hear the word obey it, because he gives that experience to them that obey his word. Is that what Peter said, God gave the Holy Ghost to them that obey him. Jesus said, obedience is better than sacrifice, if you love me you will obey my commandments, amen.

Let us read God's word a little bit. I invite you to stand to your feet and turn in your bibles to Daniel chapter 7, I've been studying the book of Daniel here, the past couple of months. And I just wish that we didn't have to wait until Wednesdays and Sundays to preach on it because sometimes that makes it a little wearisome, but if we can just keep going from day to day, until we can just finish. But that is why I trust that you have church in your home, and you don't wait for it when you come here.

But with your family with your children you could get there, open the word, get them around, read it for them, explain it to them, expound it to them, faith come by hearing and hearing by the word. Whether it come out of your lips, whether it comes out of my lips. We speak it with faith and someone hears it with faith. The spirit of God is upon that word blessing that word. We will strengthen one another. Is that right? Amen. Let's do it, the devil is going to fight us, try to hinder us, but let us not shun these things

but let us be determined, provoking one another to love and good works, much more as we see the day approaching.

Daniel chapter 7, we know Daniel chapter 7 was a prophetic vision, it's the beginning of the prophetic part of this book, Daniel. I should say maybe not the beginning of it because chapter 2 is very prophetic, but it's from this part Daniel's visions are recorded. And in this vision he had seen beasts, four great beast, coming up from the sea, and each one was different to the other.

And in verse 4 he had seen a lion, verse 5 he had seen a bear, verse 6 he had seen a leopard. And we are going to read from verse 7, the fourth beast. They were coming up in succession, not all at the same time, but all from the same sea.

And the sea, the whole thing was symbolic because the sea represented multitudes of nations. Winds strove on the waters, speaks of wars, political disturbances among those nations, conquest, Governments being over thrown, nations conquering other nations is what all the scene had depicted.

But then the fourth beast was to have a great meaning to Daniel. And especially greater meaning to us who live in the last days, because it was going to represent the fourth and last kingdom before Christ comes. And that is exactly the time that we are living in. So let us pay close attention as we read. Verse 7.

And after this

After those first three beast.

*I saw in the night visions, and behold the fourth
beast, dreadful and terrible, and strong
exceedingly; and it had great iron teeth: it devoured
in pieces and brake in pieces, and stamped the
residue with the feet*

The remains of the other three previous beast

*...and it was diverse from all the beast that
were before it*

It was different; this beast was different from those other beast. In other words, this power, this nation, would be different from those other nations.

We will have to examine and see what make it different, because all these, different characteristics speaks of certain things.

and it had ten horns. I considered the horns and, behold, there came up among them another little horn,

In other words like an eleventh one.

before which there were three of the first horns plucked up by the roots; and behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

And the vision keeps on unfolding until he had seen the resurrection and the judgments and so on. But we want to go to verse 15, to continue.

I Daniel was grieved in my spirit in the mist of my body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

These great beast, which are four, are four kings, or four kingdoms. Who shall arise out of the earth.

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

He gives us the conclusion of the matter, even before he go into any explanation. Now he's going to give us an explanation.

Then I would know the truth of the fourth beast, which was diverse from all the others,

Just by this very expression we can tell, it troubled him when he saw that fourth beast.

Because it was different to all other beast he had ever seen. What kind of beast have tens horn? What kind of beast has iron teeth and brass feet? And would fight down a lion and would fight a bear and fight down a leopard? He had seen a leopard, he had seen a bear, he had seen a lion in natural life, in nature in the animal kingdom, but he had never seen a beast like the fourth beast. And it troubled, it troubled him because he knew it represented a kingdom, and he said,

Then I would know the truth of the fourth beast, which was diverse from all the others,

Because he pondered that in the vision.

exceedingly dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

So he say I am going to know now, what this beast mean and what that little horn on that beast meant.

It showed he was thinking, it troubled him, to know what that meant.

I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancients of days came,

That is the rock cut out without hands; the coming of that one.

...and judgement was given to the saints of the most High; and the time came that the saints possessed the kingdom.

They are going to possess the kingdom, sure, but they are going to have to go through a bloody time. Because that beast is going to make war with them and prevail against them, but the time will come they will possess the kingdom.

Thus he said, the fourth beast shall be the fourth kingdom

Daniel was already shown those four kingdoms, when he saw Nebuchadnezzar dream of the image.

The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

And the ten horns out of this kingdom are ten kings that shall arise:

So notice what he was seeing now. He's getting the explanation here, and he was explaining and telling them, what you really, was seeing is a kingdom is going to come up the face of this earth. It going to be strong and powerful, it going to conquer, it going to devour, it going to break up other kingdoms.

And that kingdom... Ten kings going to rise out of it. And another shall arise ...

When?

... after them;

Now if God's word is true, we will have to look back in history, to find such a kingdom, to see if there was ever ten kings rise up, and if we find a kingdom like that, and we find ten kings like that, then we ought to be looking now for another one to rise up.

And he will do something when he comes up in the days after those ten.

Let us see here.

... and he shall be diverse...

Ok verse 23 again. Verse 24 rather.

And the ten horns out of this kingdom are ten kings that shall arise; and another shall arise after them; and he shall be diverse from the first,

This king will be a different kind of king to the other ten kings. But he is a king too, he will have a crown too, he'll be crowned with a certain kind of power too. Might be a triple crown, amen.

They have a different kind of kingdom, may not be a military kingdom, it could be a religious kingdom. He will be a different king to those other kings.

...and he shall be diverse from the first, and he shall subdue three kings.

That is why they was plucked up by their roots. He will conquer them, he will possess them, he will over come them, he will subdue them.

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change the times and the laws; and they shall be given into his hands until a time and times and the dividing of time.

Let us pray. Our gracious father for the next few moments, that we would endeavor to study the scriptures, I pray this morning, seeing we have quite a few strangers amongst us. God you will help me that these things would not be just so mysterious to them, that they would not know what we are even talking about, and help me Lord not to scatter out to much, that it might be come

confusing and hard to follow. But may I be so led by the spirit, and go into it step by step, following you Lord.

I don't even have a way to begin this morning, because I want to be led by you, knowing that you know each and every one of us here, and you know how we would benefit. So Lord God believing that if you can have the preeminence and speak. Just using me as a vessel, then you can present this word in such a manner, in such a way, that it become so real, that not even a fool will err there in. It will be plain before our eyes. To recognize our day, the time we are living in to see the prophetic utterances laying here in the bible for thousands of years, coming to pass right before our very own eyes. What a faith that ought to give us, and prepare us and making us ready for the coming of the Lord.

Surely, dear God, if we see that and we are not a Christian and can see and understand that the end of all things is at hand, judgement is upon this world, the kingdom of our Lord and his Christ is fixing to be established in the earth, then Lord we would want to be in your kingdom. I pray that the Spirit of God will deal in such a way, that you would touch hearts and lives and cause them Lord to see these things and to surrender their lives, to receive that new birth, and enter into his kingdom, for the bible said, we have received a kingdom that can not be removed. Everything that can be shaken will be shaken, but we have received a kingdom Lord. Except a man, be born of water and Spirit he cannot enter or he cannot see this kingdom. It doesn't come by observation. Oh God I pray, let the spirit teach us, and revealed it to us, that we might embrace this opportunity and enter into this entrance, that is being ministered unto us in to this everlasting kingdom. Grant it Lord we pray and we ask these mercies in the wonderful name of Jesus Christ our Lord, amen. God bless you, you may have your seat.

Well I certainly not going to even make the attempt to try and keep you like I did last week. And sometime when I come here to preach, you just have to watch the leading of the Holy Spirit and that is what I try to do, especially when we are studying and having the experience in the congregation over the years. It takes us years to see something sometimes. When we hear back them tapes, way back in '82, '81. You say, I now, you know it is the same word? I now see this. I now see that. You know it, it is nine years and they

now begin to see things. So knowing that we, we done have nine years, especially when we try to help the younger ones here and we have got such fine encouragement from some of the families with their children, that they know the boys and them get enthused. The boy looked forward to being out and the little girls is got a close place up in the front and their parents make every possible effort to get them out early for Sunday school and we try to help the younger ones, because the Lord said feed my sheep and feed my lambs amen.

He remembered them, he said, except you come like a little child, out of the mouth of babe and suckling he has perfected strength. Then we want to really them, so that we all can be God's people, amen. And whatever gaps that might exist between the elder ones and the younger ones, we could breech that gap. That there could be no gap, that we could be with them and fellowship and enjoy talking to them about the things of the Lord, and they could enjoy coming to you to ask questions, to know more about the things of the Lord. Surly we would not be just a people coming to church, trying to be religious, but we would see the evidence of our spiritual progress walking with the Lord Jesus.

And may in this hour, we see that in our lives, don't never let the devil pull that wool off your eyes, and bring you back in a next kind of denominational conception of serving God. You might be in a message church, but have a denominational concept, and you will have problems, because, you will be just coming to church, going through the motions, you know and doing these things. And that is what denominations is all about, looking for a church program, looking for some function to attend to and these things and type of thing and looking to draw enjoyment from manmade programs.

Your sustenance, your life, your strength, your immunity, comes from the word of God. And you walk in the light and that is where you have fellowship with God. You walk in the light of the word, you live in the light and become a child of the light and you are, and you become the light of the world. Amen.

But if we live in that denomination concept, then we have double standards, one standard in church, and one standard outside. And so subtly the locust come and eat your leaves off, and then you stop fellowshiping because he eat off your leaves, then he eat

off your fruit and then you have no joy, no peace, no love, no kindness, no long suffering. What is happening? Your fruits are going and you not seeing your fruits going.

Then he begin to get at your bark and you start to talk all kinds of strange thing that not even in the bible. And your concept about God plan and God word start to contradict what the messenger for the age brought, who call us out of Egypt. Went up in the mountain with the Pillar of fire and came back with the word and say, is so you must worship God. That is what Moses did.

When Moses called them out of Egypt, they didn't know how to worship God. Moses went up in the mountains, come back down with the plan of God for the called out people and said, you will not be like the nations of the world. You will be a peculiar people, because you are a chosen generation, a royal priesthood, you're a holy nation, you've been called out. I'm taking you into a promise.

You are going to worship me this way, you are going to conduct your affairs this way your, your not going to forsake the assembling of yourself, your going to do this, your going to take up a responsibility, your going to have a post of duty, amen. Your going to get in order, your going to keep your homes in order, your going to carry out the word in church, the same way in your home, in your business everything is going to fall in line under the administration of the word.

Because you are my kingdom and you reflect me wherever you are, because this is the age of the manifested word. This is not the age of theology and explanation of the bible, this is the age when I am showing the final interpretation of the word, I am bringing it back in flesh, this is my victory, to bring the word back in flesh, and make the flesh become the word.

And the time you loose that goal, loose that vision, then we have this idea, we have that idea. And your bark begins to go. The only thing left is the life down inside of there now, because there is no more fruit, there is no more leaves, there is no more bark, you're, just like a bunch of dry sticks. And the life there begin to be sucked up then and brother when he get a hold of that life, what is going to happen, next thing you aren't praying, you aren't reading, you have all kinds of little words coming in your

vocabulary. You're starting there, your dressing standard and thing start to change. You understand what I am saying?

That is a sign of death.

And you down to the last stage, because to get to that stage all these other things have to go first. From the time your leaves start to go you can't give, nobody, no, shade, and you have none for yourself either. Your leaves start to wither and fall off, because you not planted by the rivers of water, you're not bringing forth fruit in season. Then you begin to walk in the counsel of the ungodly, you begin to sit in the seat of the scornful, sure. Instead of you sit in heavenly places, and instead of you walking in the light and in the spirit and worthy of your vocation, you're now walking in the council of the ungodly. And instead of you're standing, see? There and being strong in the Lord and the power of his might. You stand in the way of sinners.

Watch walk and stand always? That is the phase of your Christian life and your experience in Christ. And friends that is so important. Look I read my scriptures and I just come, right back where I was there already. See? Because we don't realize the subtlety of the enemy, we don't realize the powers of darkness has been greater against the Christian church in this age than any other age because this is the hour of the rapture, this is the hour of where even they going to over come death, hell and the grave, all these things. This is the age when hell is created on the earth and where Satan is fixing to be enthroned.

If we've been studying this book of Daniel, then is not just coming and just even hearing, different scriptures, and symbols, and knowledge. When we broke into this book, we begin to, we took this to show in the light of the modern events, to show how it is powers, influencing these things. We showed the church being sealed was an unseen power among the church, an angel with a seal coming to seal them up. An Angel... they was getting Revelation because an Angel was among them giving them skill and understanding. Is that right?

We find out the world was going to war, and rumors of wars, because it was the prince of Greece, and the prince of Persia, and the prince of this one because it was demon powers in that realm too. Is that right? Demons out of the Euphrates river being loosed in those realms, working through the kings of the earth, showing

that beyond the physical realm that you see with your eye it is spiritual oppression. It is the battle that started in heaven between Michael and Lucifer, that just changed from heaven to the human mind, to another battle ground. Is that right? And waging in the mind. And then going to finally end up in Armageddon. Is that the word of God?

What are we seeing in the book of Daniel here? There, Political kings, rising up out of nations. Kings and kingdoms, that is what the book of Daniel is all about.

And because of how a new world order is coming in, since the communist wall has been broken down in Eastern Europe. Since now they have given their strength and power to Catholicism, since the Roman church is rising. Did you see the last Times Magazine this week here? How they talk about the Jesuits taking back over the whole of Europe, since the wall have been broken down. It is all surfacing coming out, but that what has been told you, that what has been proven by the bible, before these things. That is told you exactly what is working under there, then going to Czechoslovakia there preaching and showing them exactly that wall was only broken down after the other wall was built.

But the other wall that was built was an economic wall. Because it broken down they feel... they had economic problems all these years, and now they, looking for a better economy, but who have the better economy to give them. Where they going to get their prosperity from? Where they... all the wealth that you see advertised on television and displayed and sent around the world and, by CNN and the whole world wired up and they seeing prosperity in the west. And glamour and glittering life styles and fancy cars and fancy clothes and big parks, and you know freedom and doing what you want and all these different things, the life that people like today.

Who, who, where it coming from? Who is the woman in the bible decked with gold, and pearls, and in scarlet, and in purple and all these different things, who will drunken the rest of the world, with all the things that come out of her cup. Is that right? Sure.

And friends you seeing those things, and in the bible right there in Revelation 17 shows, that woman is riding on a scarlet colour beast, that is where she get her power from, that is why she could

pluck up them other kings, because the one she has is that king, of the bottomless pit himself, that great red dragon himself. It is Satanic power. Is that right?

Then how come we could claim we are the Christian church, and don't realize, if we are the Christian church and we have on the whole armor of God, and if this message, is the Joshua commission, that when Joshua bring them over the Jordan it was battle, battle had begun, it was a fight to possess every inch of ground. Is that right? Representing a time of spiritual warfare like never before, what is going to be from the time the seven seals open and the church, come back in the Ephesians.

That, it even took the captains of the Lord of Host himself, did Joshua meet a man? Did that man had a drawn sword? And Joshua pulled his sword too. And he say who are you? Joshua chapter 5, he say art thou for us or against us. The man, say, nay, but I am come as a captain of the Lord Host, hallelujah. And Joshua bowed down and worshiped him, because he realized he was in the presence of Michael himself, with that silver sword, the captain himself. What war did he come to fight? Against them nations? What war has he come to fight? Against them Denominations today because that is where the gates of hell is, that trying to prevail against those, who build upon the Revelation of the Son of man, do you understand what I am talking about? That, that's why you're hanging in.

And the devil have every weapon he could throw at you, his armory is full. Brother like, you, you watch the US, they have this kind of hawk missile, they have this other kind of missile here, they have this missile that could go through concrete, they have this germ war fare, this war fare, any, all kind of missile. Well the devil, have all kind of missile too. Brother he, have missile for your body. Brother he holds that body in poverty, or sickness or something: Holds you down there. And you, find your pants looking old, you dress looking old. And you find this getting tattered and ragged and you start to get worried and you find isn't looking good again and look what happening to you and hair need fixing now and you cut it, and it he tells you it still isn't looking good, and he want you shave your head next. Next thing your get a wig and he tells you the wig not looking good put it in brown, blue or green. Tell you your eyes aren't looking good in that color,

put black and some mauve over here. Next thing he tells you your lips aren't looking good, put red and put a black line around the red.

Let me tell you, the devil will drive you from one to the next, one to the next, one to the next. And all God want to do is give you a little more joy, a little more sanctification, to wipe away that, and let you know, that is not real satisfaction, you don't have to be dancing to the devil music all the time.

I want to give you something, that soul is empty that is why you looking for them carnal things. Something is lacking on the inside. But if you get something real inside of there, watch you throw all them lipstick and brother all them thing down the toilet bowl. All them mascara and all them different things. You know where half of them things come from? It's unborn baby fetus and all these different things they take to make these things. So it won't chemical react on your skin and you pain up your self with all, all these things, that that they have there. No wonder God fed Jezebel to the dogs. Amen. yes sir.

Brother, we need to realize. When-- some of us loosing our convictions. Some of us getting away from the Holy Spirit, some of us getting away from the presence of God, our mind is being filled with all kind of nonsense. Amen. Some of us leaving a good, clear, clean crystal stream of living water, to go and drink from a sewer outside there. Amen. Yes sir, amen.

But when we look and we see brother, all the force and darkness when he brings things to your mind. He have the kind of weapons for your mind, sometimes when you have mind battles for months is a mind battle. Shooting all kinds of things at you. You had to have... that is why God give you weapons, to fight back. God, God give you things to fight that back, to deal with that.

Because brother, if he get to that soul, that is what the battle is for you know; that soul: because the soul that sinneth shall surely, not maybe, not might, not no, the soul that sinneth, or disbelieves it after you have come to the knowledge of the reveal word, shall surely die.

Forget it, start to prepare for hell. Start to prepare for the lake of fire. Sure. Come to the knowledge of truth, and you could confess that that is the truth, that's God's word. Then you look

back to the world, as a dog back to the vomit, a hog back to the wallow.

Let me tell you buy your coffin and prepare for the lake of fire right away. After the grave is the lake of fire. Sure. But, brother you see the truth, and you see, he say, come and buy of me eye salve. Come and buy of me gold tried in the fire. Maybe, that is, you need to do, that is the shopping you need to do for Christmas. The 'Mall' is open this morning, hallelujah. Glory!

Come and buy. Come and do some shopping this morning, amen. Charging, bring your token amen. Bring your master charge. Hallelujah, glory. See? Go home with some real gifts, this Christmas, amen.

Don't go and get caught up there in all that nonsense there all this paganism, in this late hour 1990 and we still don't understand that is paganism outside. Amen. Is time we realized, that brother God... we could buy gold tried in the fire, you could buy white raiment. Amen, yes sir. If we just hang around those things, problems. And that is why many people, you know in the mist of all these things that is taking place they fail to see how much forces of darkness is coming on stronger against the true church.

Outside of divine revelation, when you see somebody standing, and you look at them sometimes and you think every thing is going nice and they have every thing easy, they always in church, they always on time, they always... You think is something just work out like that for them. The kind of consecration, the kind of sacrifice, the kind of dying out to get God's word to work the way it should work through your flesh. It's the devil who gives a person, afterward, gives a person an old concept and tells them, "That person has it easy. They don't know, nah. That person has it easy."

They are victorious. They know how to fight. They aren't playing around with the enemy. They train for the knock out punch, amen. When the enemy comes around them, he's in for a bloody nose, or a black eye. So he's trying to fight from afar off, he isn't coming close quarter at all. Because they punching hard. Amen. Yes sir.

And you can be that way, because is the same training, for everyone by the grace of God amen.

And if some body need a little extra hours in the gym, sure amen. We could stay a few extra hours and get you sharpened up, amen, because you going to meet the devil you know... You were told all these years you were going to meet him. And a lot of us have met him and don't even know it is him we have met. And you want to know who it is cutting you down to size like that. You losing everything you had, being shave off, shaving, shaving, shaving, shave, shave off, shave off your prayer life, shave of this, shave of that, by the time you're done, you are a bald head when you're done. Amen see?

But brother, we have to realize, you see the old concept. You see that is where revelation puts you; you see we talk about the word you know. When we talk about this word is with a consciousness, is not just a thought, or that theology say so, and this theology say so, and this theology say that, and then that done there. You know, you fold your book and you put it on a shelf and you done, and let we talk about something else now. No, that is not that.

When you look there and you open this word and this word start to reveal to you and you see the hour we living in. You look there and you start to see the spirits. You don't say that is fashion there, or this is a new trend coming in. You see, a, another wave or demon power. You see more arms, more weapons out of Satan's armory coming out, you see more, more people being devastated.

You seeing how we already have the ninja turtles for the little ones now coming up. While they going down in Japan they have a man done getting ready for the ninja turtles. By the time they reach a certain age bam, ninja turtle. Everything now, the kind of money that make already. Until everything is ninja turtle jersey, ninja turtle cap, ninja turtle this, ninja turtle video game, ninja turtle this, ninja turtle toys, everywhere you go is ninja turtle.

They drown you in Bat Man for one season, every thing was Bat Man, Bat Man, Bat Man, Bat Man made the movie everything else. What you think those things are. Demon powers. Going for the minds, getting the spirit under it's control. Put the mind to fantasy quickly before you could even see reality. And here is people trying to bring reality, and the devil say, old fashion, to critical, to dogmatic, a dictator. See?

And then you walking down the road and you seeing all, all this worldly thing and you say, it nice eh, look at so, and so, and so, and you try to spiritualize that. And that nice eh, and you start to spiritualized that, and that nice eh, and you try to spiritualize that. And when the word comes, pure word from heaven, holy word. Amen. You want to criticize this, find fault, this and the other. God forbid, amen. Hallelujah, is time to rise and take a real stand for the word. Glory, amen. God mean business. Yes sir.

See you like up hill there, you like mountain climbers here. Climbing up a certain part of the mountain has never been climbed before. Amen. Many men have died down through the ages trying to scale the summit of that seventh peak, amen. But there's going to be a people that cross over their continental divide who will not even see death. There will be a people who will pass from death unto life. Amen.

We shall not all sleep, we shall all be change, amen. Glory. Rapturing grace is the hunger of my soul, amen.

When you realize it is the word opening up and showing you. And bringing you into a rapturing condition, bringing you into a fellowship, bringing you into a walk with God, bringing you into a realm of revelation, identifying every spirit; whether is nation, international, religious, whatever it is, bringing us to a place, to see where we are standing, amen.

God get down to the homes, see what we need in the home. Get down to the children, see what we need among the children, every place you can find, to hold us together. To set us in order, to keep us in the rhythm of the word. Amen. And many of us can't see, I wonder what God doing? I don't know, I think, I don't know, confused like a wondering star.

And the Holy Spirit as greater than he ever was before, ahead moving, marching, amen. Going forth conquering and to conquer. Amen. Because that devil on the white horse only impersonating. His conquering days are finish. The last thing he was to conquer was the world council of churches. His conquering days are finish. Now the real mighty conqueror with the white horse for the final ride. Amen. Now the real conquering start, amen. They conquer back the body, they take back their body, amen. My body is for God, I'm going to offer it a living sacrifice. Amen. I'm going to lay down my head, I'm going to lay down my feet. I'm going to lay

down my inwards, amen. Hallelujah. They conquer back their body from the devil.

My spirit, amen, is for God's word, amen. No more wild reasoning, no more wild imagination. Glory be to God, amen. No more melancholy me, and all these nonsense. I've found a fountain of joy, amen. hallelujah. I've found a place where I could draw strength from the Holy Spirit, amen. I've found a word that in the meditation of my heart, amen, I could meditate on it and keep it in a nice spiritual atmosphere. I've found a hiding place.

My soul is to believe Thus saith The Lord. I don't believe in no man's ideas, no man's, no man who is not vindicated, what they say, means nothing. Because God vindicates who speak for God.

How don't speak for God, God don't vindicate. Hallelujah. They could presume, they could venture, they could do what they want, they could reason, they could assume, and presume, and all kind of different things, is nothing, is just a babbling and babbling away. Sounding brass and tinkling cymbals.

But when God made a man to speak, he make the people wood and is word fire. He said, I will make them wood before you Jeremiah and your word going to be fire. Amen, yes sir. And they know that is God speaking there. Amen. Brother, I think we need to buckle the armor a little tighter there this morning. Amen, yes sir. I think we need to stand there, back to back, shoulder to shoulder. Armors gleaming, colors streaming. Amen.

We are only hearing the voices of the supernatural instructions of the Holy Spirit, amen. Like Joshua said, let not a man say nothing, just hold your peace. Put that tongue under subjection, amen, keep still, stand still, amen. Hallelujah. Don't shout, until I bid you to shout. Amen. You want to see victories, some, sometimes take instruction from the servant of God to bring victories. Hallelujah. Otherwise you go around in circles, day and night, day and night. Hallelujah. Glory.

Brother, when we see the hour, when we see the time coming, when we understand who we are, when we understand we are God's people. We are the word made flesh today. We are the scriptures being made manifest. Is that right? We are the scriptures being made manifest, that's right. That's what we are. We are the interpretation's of God's word. We are the continuation of this

bible here. We are the very expression of God's thoughts in this hour.

Then god's thoughts is not confusion. The most clearly express thoughts from eternity has been expressed in this day. Being made, the vision has been made plain, the order has been made clear.

All God requires is obedience and full obedience, entitles us to full token. And a man who have the token, is God living inside of him. And God in a man, don't break God's word. God in a man is expressing the bible, and make the bible live. Amen. God in a man does leave footprints, that shows it is the same footprints of the bloody footprints. Is that right? Amen. How we need to stand, how we need... The prophet said, Christianity is rugged every day living. A life that don't walk with him daily is not worthy of the gospel, amen. Is the power of God unto salvation. Oh my, brother, my sisters.

You know sometimes, you have sisters they feel they so weak, all they could do is... they feel they have no joy. I don't enjoy being in the kitchen, I don't enjoy. Your mind being blown with too much of nonsense, amen, glory.

The happiest place, the more secure place you could be is right where God have your. God design your to fit there, is perverted thinking making you unhappy where God want your. Amen. Maybe you don't know how to relate to the place God have your and understand the mystery in the environment to draw the joy, amen because God already show is through your person and your occupation, he is revealing those things. Hallelujah.

I know we need to be scolded sometimes. Amen, sometimes the Holy Spirit just say certain things there, nail it down, shake there, because it's too much enticing spirits in this hour. Amen. Too much of seducing spirits getting hold of people's minds. Making, them feel, "Ok now, I in the message now, I in the message now. What else can I do now, I done save, I in the message now." No, we... There is a ministry for this bride, she isn't just to come to church and say she knows the message. She has to live out the word. Amen, yes sir. She and God is becoming one, standing there, winding up this great commission. Amen. Daily, about the Father's business. Amen.

You see God give us the opportunity; I remember once, you know, it had this sister, she said, well yes, I want to go away, and I want to do this, and I want to do the other. And then some months after we heard from New York City, and crying and tears, oh she want to commit, she nearly committed suicide last week. I said, "You see the same thing I told you. You want to go out there for a little better living. You haven't gone to church one day since you there. Look at your condition now, you're frustrated. Your two children come back there..." You know, her life tie up in sin there in all kinds of different things: Disobedience to God's word.

You see sometimes, women don't understand headship and independent women who don't have any husband, they like to become free thinkers. Sure. And sometimes it have some women, God know it going to be pain and hard break for sons of God, if he going to give them to them, because he know that head can't be in subjection, that veil on that head it will just be a piece of cloth. A white piece of cloth. Best God tie them up with that cloth and make them a mummy instead and put them in a tomb. Sure that is the only kind of mummy some of them would turn out to be. Cause to be a real mummy in the kitchen, amen to be a real mummy, glory. Bringing up your children, brother I tell you.

Let me tell you something, let me tell you something. You know, some sisters don't like that. but that is the truth. I could, I could tell you something else. I could tell you, God took a prophet beyond the curtain of time and he saw sisters, who was dressed in white clothes of perfection, oh with all joy, so happy. And I could tell you He took him in another, to the region of the lost, some women were there too. Who say I don't want that religion, I don't even want my cow to have it.

Who sit down there and hear the word, and say, "Not me, you ain't getting me to do that." See?

And he saw them there too. And you know that is the truth. You think those people there wasn't in church, who there in the region of the lost, you think they wasn't in church? You think they never heard the message? That is how you get there, when you reject the message you hear. You don't get there unless you reject that message. You don't get there for rejecting a word from a pass age or something, you know. You get there for rejecting the word

for you day, that why you does get there. See. You see people fall in to some conditions.

Let me tell you, we in a time here, when all those little private conceptions, of God, once it isn't in the bible, throw it away get your thinking filtered. That, that was the biggest problems for the age, when the messenger came and every body had a revelation about Jesus that was not in the bible. The Methodist had a Methodist Jesus. The Baptist had a Baptist Jesus, this one had a Pentecostal Jesus, this one had a Pilgrim Holiness Jesus, this one had a Nazarene Jesus, who had a Catholic Jesus in a manger. Everybody had they own Jesus. But Jesus is the word.

And when it comes to the word. Receiving that word and obeying that word, sometimes the word meets you in a condition and you're not in the shape and you don't even have the desire in you, to want to do what the word say. And they still hope for it. You know why, because in there, you could say, "Lord, I don't love you, you know. I would like to love you, but I know I love the things of the world. And if I could only see what makes others love you, that they could give their lives for you."

Now God wouldn't get upset for that, you know. God doesn't like me and you to say well, somebody say, you know, I don't like you. We get offended, you and all of us have a next enemy on our list.

And you see, "She doesn't like me, well that is she business. She has a thing. She doesn't like me or he doesn't like me, that is his business."

If you say, "Lord, I don't love you, I can't lie, I don't have feelings and affection towards you, I don't have a desire to pray and read your word. Things I see in your word, if I really love you, I would obey that but I don't want to obey that and I know you are holy, I know you are true. I have that knowledge about you."

Same way people could know about other people, they know them, they know their name, they know where they are living, they know what job they doing, they know they are strangers to them, but they know they don't love them. Knowledge has nothing to do with love. You understand what I am saying.

But inside of there when you know, that those things are for God. If I could learn to love him, if I could get the capacity to start

to love him. If my life could come to the shape, and have the experience where I could love him, I would want to live, to know and do right. Because there is a conscience, though my flesh enjoy it my conscience does bother me, when I do wrong still.

Me flesh does not complain, but my conscience does start to prick me, especially when I get around people, who talking about God, and talking about sin, and making heaven high, and hell hot. I do get frightened and all. I do feel I would go to hell and be lost, and I get torment.

And for me to get an ease up, I have to get around people who talking about the world and enjoyable things and then who can be very intellectual in their criticism against the truth. So it does give me a little safety. If somebody could criticized the thing, and say, they say only one, only them alone serving God, you ever hear anything like that? So all these good people who build all these hospitals and help the sick and thing. What them do, they ever do anything like that? And you kind a feel "aha well maybe I ain't so bad after all, because look somebody could explain why, you could be this way too and still make it." Let me tell you, when you're in that kind of shape you does hope that them things right.

And when it drop back on the other side, and then somebody come and show you that all them works, you could give your goods to feed the poor, give your body to burn it will profit you nothing. You fall back on the next side and your fear come back again. And you living in a see saw like that. Because every time you think you find a little seclusion and a little assurance, or you getting something to justify your situation, or show maybe there is a possibility of escaping the judgement of God, your kind a feel kind of a little relief, and then you come back on this side and you feel like your condemn again. And is torment to live there. Let me tell your, then your life becomes miserable. Because your neither here, neither in heaven and your not in hell yet. You are in torment. You are in a horrible place, like a nightmare.

And let me tell your, it is just as being in hell, if some thing don't get you out of there quickly. Because the longer you stay there you slide deeper into the regions of the lost. But if someone said, Lord I don't know your word. I don't know if that is true. You show it to me. And you are sincere, he will show it to you.

The word may come and may find you totally opposite. That don't mean to say, you are lost and you are condemned. But you see when you are refusing the opportunity to be changed from that, when the word is showing you, you are sick with the sickness that is unto death, and best that you come out of that condition quickly. And you are hoping that you kind of finish out, finish enjoying out that scene, finish enjoying out the party and when it done, so you get your fullness over there and then your ready to come here. You don't come when you want to come to God, you come when God call you.

A lot of people say I'll do this, I'll do this, and then I'll come. Remember the, the story the prophet told, with his daughters when he went to see the Ten Commandments. And Moses said who is on the Lord's side, and all who was on the Lord's side start to come across quickly. Some was wondering in their mind, because some was saying, "who he think he is at all." Who? He making himself God. He's our God? After all, all of us are holy. And they all had their justifiable reasons, and right there something happen. Some was caught in between when the earth opened up, they were trying to come over and half of their waist was down was inside the chasm. And they was trying to claw they way out and pull themselves up.

And when the show was finished afterwards, and they was going home, his little daughter was crying, in the back and he stopped the car and he say, Rebecca, what is the matter? What your crying for? And she say, daddy look, you know when Moses say who was on the Lord's side, some of the people was trying to get over, you know and, like they didn't get a chance to get over and they end up going down in, the hole when the earth open up. And he took off his hat and he watch her in her face, he say honey, let me tell you something, you move when God is moving, or you get left behind. Sure.

You see sometimes God does have to shake some of us up, to let us know, we have no little private lease on God, and no private that. God does give you your line for your age and then God give you your local line, and then God give you, your own line and your own line does only work after you come through the first two lines. Because he send somebody to preached to you, for you to hear and believe. Sure.

Friends let us recognize, we could be going wrong, we could be making mistakes, we could be slipping back, but we don't have to stay there. Sometimes you forget it is a battle, you forget is a battle going on, because your mind is so focus to physical things, you don't actually see people fighting and most of the time when people doing their praying, you don't see them visible, because nobody don't walk about the road praying "praise God, hallelujah. Heavenly father I come in the name of Jesus Christ so and so," walking the road. They pray in secret, they go in their closet. Or when they are praying they pray in their heart, they are driving their car and they pray in their heart. The bible says, pray without ceasing. They by their desk and they are praying, you understand what I mean? There's an atmosphere of prayer. You don't know what, what that person is going through. So sometimes you don't know, the agony and how intense it is for some people pressing fighting. Because you focus in the natural. Your think well everybody at ease, everybody in Zion, everybody doing their own thing now.

And sometimes the battle is raging and bloody and you looking to see that brother, the cries of arms be heard everywhere. And to see we stand there marching forward sounding, no retreat. Going forward to rout the enemy, every man there, brother not, breaking ranks, walking forward. Putting down every enemy that stands before us.

Sometimes we come in the service to and our minds not even here, our bodies there. See? Our minds are not even there. I want you to know that from the time you begin to detect those places, that is the time to move right in there. And begin to draw from God. That is the time to move right there and pull. Especially when you like that in that way and then a certain season come, and a flood of demon power come. And we are in a season right now, that it has some of the most religious demons does move in this season.

Everybody does get holy. Holy night. see? Everybody get friendly. Everybody want to kind of, show their love now and give a gift. Religious demons, paganism, darkness, trying to come and press in, suck people up into them things. But I think, you know, you in this hour, should know that, if God could use you in this season, to give, a reason of the hope that is inside of you. That the

true Christ to show that you are not in a manger, and where he is today, and where wise men does find him today.

And the wise men with the gifts. The real wise men with the real gifts to reveal him today, who worshipping him today. The real star that come out to shine and lead us to find him. And the real shepherds who have the message. I think we really will be able to tell somebody about Christmas. The real lamb that was born, lamb that was born to die. And the lowly way the lamb came, and how that lamb, shear his rights for you and me. To take away our sins. That we wouldn't get caught up in all, all this Santa Clause.

A brother preach some years ago Santa, he said you just turn around the word is Satan. See?

I had to tell my little boy, you know Jonah, he sing, come home singing about some Santa Clause and some reindeer. I say, I say Jonah, it don't have that boy. I would appreciate if maybe around this season, maybe next week sometime we just get one break in the Sunday school and, and give the children something real for Christmas. Let them know what the real Christmas story is.

At least for them, so that they could get it down to know, all those things there sure.

As the prophet said give them a little gift still, you could give them, they could play with because they can't understand and they seeing others get. And they may not be able to handle the complex and feel funny and these things. But he say, when you do it tell them the truth too. Let them know Santa ain't climb down no chimney and bring that, your daddy work hard and sweat and labor and look at your daddy hands there. And your better take good, good care of it. And your mummy sacrificing, deprived herself to give you that. Not no man come in no reindeer in the sky and drop down the chimney. Nonsense, amen, yes sir.

God give your daddy strength, to labor and, and work. And give your mummy appreciation in her heart to do that for you. Yes sir. Some, you see sometimes, you know you start to lie to your little children, what you lie about Santa Clause. Then the devil lie to them, and keep lying to them further about batman and superman, and he man and this man, and wonder woman, and this and keep telling them more and more lies. And the lies just keep growing. So when they hear about Jesus, and David, and Samson,

and Moses, they think well maybe them is the same, a next chapter in the same book. You understand what I mean.

When super man flying through the sky, and cuff down a building and, you know, lift up a helicopter so and so, and then you see Moses open the Red Sea. They say, well, Moses get the same thing where Super man get it from too. Moses get some Kryptonite somewhere. You understand what I mean? And then they kill all that in the bible. Yeah sure. See the subtlety.

They are going to see it you know. Your can't hide it from them they are going to see it all around them. But then, put the word inside of them, and when they see it there, they know what it is. because they have to cope with it, they have to deal with it, they have to handle the strength of it, that is in their age and their realm, it's going to be there.

Their friends ain't know better. If they ask them, "what you get for Christmas? What you get? What you get, so and so? Well I get so though, look I get this. And you know Santa brought this for me. And you know Santa do this for me. Then after, you want to know, who is Santa who? Where he come from? Who is this man?' Can't even laugh good, "Ho, ho, ho." I'm serious.

Look at them little boys there. You want to grow up with these things. You know this big fat man, stuff this pillow, and put on this big red thing over it, and sit, and sit down there fooling the little children. Put them to sit down on his lap and say, "what you want? What you want son? I got this special thing for you. And then have, having the children you know.

You know, like, like I see they have the tooth fairy, they start one they call the tooth fairy, you know these little things is little seeds they are planting. And the boy went to the dentist to pull his teeth out, after it give him so much of pain, and then, then they give him this little sticker, from the tooth fairy and he have to put it on the thing, to get the 25cents. While he falling asleep some little fairy going to come in the room, take the teeth from under the thing, and put it for he to find 25 cents. See?

When you should tell the boy, learn to bush your teeth and you wouldn't get so much of cavities. Sure. And all this tooth ache and you wouldn't have this one of these days. Your teeth will be like pearl. This come from the fall in the garden of Eden. Sure.

Because nothing from the very beginning was supposed to die and rot and decay like that.

We looking, we going to get a new body one of these day, that is our hope that is our promise. Sure.

Well you see sometimes some of us we get cultured through the commercial world. And through the advertisement and the subtlety of the advertisement, it, seem like a nice way to do things, and the little catchy phrases and slogans, with the little melody they does put to the advertisement. You can sing along with it, and it becomes part of you so fast and clings on to you.

And then, then when the children get addicted to it, you know get injected with it, then they go down the road, they see some little jersey, just to carry the same thing or something. And they done have the admiration and the likeness for it and then they want that too. So they become, so then the costume does go with it after a while. And more and more is an alienation of the mind. A disorientation from reality. Subtlety, taking away and, perverting the bedding ground, that is virgin bedding ground for the seed of the truth. See. May God help us.

Sometimes you know sometimes, the bible say happy is he that is contented shall...

Sometimes your, your might buy something for them and they have this, and they have that. I don't say it is sinful. If they know what is that and they know the boundary that go with that and they understand about that then it don't have the attachment and then in their mind they don't create an elusion surrounding it, to get it, to get into another realm with it.

Because brother you going to find that when you try to teach them the word, it seems so much harder, for them to catch the word in those things. And that is why, you realized that, the opposition that the real church is up against, darkness that coming from every realm, whether is social. It have special attacks the devil does make around you home. It have special ones he does make in church. He don't bring some of the home ones here, because it have no place for it. it don't have the environment, it don't have the conditions for him to really be effective with that kind of thing.

Around the home sure. He just know well the program around the home. And how to get in, how to cause forces, and how to do

this and how to bring resentful feeling and how to manifest certain attitudes and have certain situation there. How to keep the home in a certain conditions sometimes, he just know how to do it. And is time God's people begin to get sensitive and have a little discernment, to begin to discern and see those things, that we could start to over come and recognize the enemy at every front, at every gate, every place we meet the enemy. We could possess that gate. We know what it takes to conquer it to bring it under control. My.

For the last couple weeks, I was taking two subjects, one was out of Daniel 9, one was last week Sunday. We was taking the seventy weeks are determined. And we went proving that back and forth in the bible, almost for four and a half hours. To show the calendars was wrong, to show they misapplied the time. They had Jesus coming all the way back in 1844, the Seventh day Adventist had him. Jehovah Witness had him somewhere in 1919. All kind of different things.

People in the message had him 1977 and 1973. Some had him in 1984. And on and on they are going because of that subject.

Man has not been able to correctly grasp it, and hold it. I believe with any little inspiration, that you might have last week. We took every area, where there was controversy, we took every area where many people ah, was unable to approach it, to correctly tell the time that we are living in.

And if we today get confused with the time we are living in. Just like those people they was preaching a promise of Jesus coming in the end time, when the Pentecostal age didn't even start yet.

The Pentecostal was preaching on restoration, when the messenger didn't even come yet. So you could preach a promise, and you don't even know the time that was suppose to happen in, and you don't know if you are in that time. Then what is going to go on. You are going to have people expecting things to happen when it is not the time for it to happen. And false expectations always bring disappointment. And wrong knowledge brings wrong expectations.

If you don't know what you looking for. If you don't know how to recognize it when you see it. if you don't know the day that it is promised to happen in. If you don't know what is the sign that will identify that time, you going to be confused. That is why as a

believer you must know the day that you are living in, you must know the time of that day that you are living in. You must know what God promised to happen in that day. You must know the characteristic that will identify, what God promised for that day. When you find that then you can say I am now in 36 Tenth Street Barataria, is 12:51 and is the 12th, Sunday the 12th December 1990.

Now when you come to that awareness you know the time, you know the day, you know the place, you know the hour of the day. You know positionally, geographically where you are. You know what you have on, you know what time you are supposed to leave here, you know what is going to happen between now and your leaving. Right there you walking under the influence of the Holy Spirit.

That, is your place friends, that, that is your way. The same way you live there and that is what does make you live normal. Say you supposed to maybe get to the bank at 3 O' clock, and you may be in Chaguanas having a fellowship and the bank is in Port of Spain. And you say, wait nah is 10 minutes to 3, and you have until 3 0, clock to get there, because you know where you are at that time and, where you are supposed to be at that time. And you know is not just a matter for you to get there, casually. You going to start to hustle.

Is that right? Now what making you, what is influencing your behavior? You wake up and recognize your time. You've been shook into realization, you are supposed to be in a certain place at a certain time. Then right away you say, well I going to start to run there. You know your not in the condition to run all that distance. You know I'm not going to take a bus, it is going to make too many stops. You're looking for a taxi or something. You're looking for the fastest way to get there, and your going to find yourself running in the direction to get that which could get you there quickly, that you could even get there, within the Bank at that time.

Now it is your knowledge of your position of your time and what you should do, of the time your have that is running out, that is going to cause you to move with haste, with precision. You meet a good aunty or something. An aunty, you haven't seen for a long time or a good friend. She say, by the way, so and so., you say, I

don't have time now at all, don't even stop me, I will see you later, call me later, I can't stop, busy.

Why, you are not going to let nothing stand in your way, no obstacle. Nothing going to detour your, nothing going to side track you, because you become obsessed, you become focused on everything else that need to be focused on.

Now God through his word that we have been preaching in this time. That is what, was supposed to be happening to us. He was focusing us, with the time and showing to us, bringing us down, step, by step, by step, that we could have looked and seen exactly precisely, where we are at. Amen. At this present time.

Now, if you have your tract take it out. I want to do something here with you this morning, for a little while. But I trust that mean, that don't mean you haven't been looking at it. I found myself up into the wee hours of the morning, looking here, comparing Daniel chapter 9 with Daniel chapter 2, and that is what I want to do this morning. Because we have been preparing chapter 7 with chapter 2, chapter 8 with chapter 2, compare Daniel 9 with chapter 2 and I think it is going to enlighten us to see and have a correct application of these 70th weeks.

And if you also just open your bible to Daniel 9. And have that tract right in your bible. We'll be looking at the scripture in Daniel 9 and looking at how we are going to apply this right here. Turn it over to Daniel 9: 20, from 25,27, and hold your tract right next to your page like that.

We are going to take them scriptures out of Daniel 9 and we are going to go down that image. Ok. Right. Hold it there, listen to me, for a few minutes. Now hold it right there.

If I strike this, I going to strike this real good and then I'll close with that. Now watch. Now we read here in chapter 7 this morning and chapter 7 had to do with the vision of the four beast, but we found out when the vision was being explained to him, that those four beast represented four kingdoms. So it was the same kingdoms of the image, which was the period of time of history, that was divided up into four divisions.

The prophet on the message, on the Seven Church Ages Book, he makes the statements and he called it, he said, there is four historical divisions, in Daniel. In chapter 2 verse 36. I could give you the quote if you want it, if you are noting it, in pages 190, 194,

he said, Daniel chapter 2 is an exact account of the future unfulfilled history, that was prophesied to come upon the earth. From the time of Daniel until Jesus would come and reign as the Son of David.

What was the image? The image was from the time of Daniel, until Jesus would come and reign, as the Son of David. He say it is known as the time of the gentiles. And you notice we have on that column with the image, the heading is The Times Of The Gentiles., that is what Jesus called it Jerusalem, shall be trodden down, until the time of the gentiles be fulfill. And when you see those things coming to pass, you know the kingdom of God is at hand.

So notice then, right under times of gentiles, I have beginning of the gentile dispensation, we have Israel under Babylonian captivity for seventy years and that is where it started with Gentile dominion over Israel. It was when Nebuchadnezzar in 606 moved in there and begin to reign, taking Israel under it's captivity, as Jeremiah had prophesied, for 70 years.

Now to the end at the feet at the left side of the image, I have the ending of the gentile dispensation because that is where it ends. In the days of those ten toes God of heaven will set up a kingdom. A great stone cut out with out hands, is going to strike the image in the toes. And that kingdom is going to grow and fill the whole earth, and of that kingdom there shall be no end.

It is the exact same thing that Gabriel told Mary. You will call his name Jesus. He will have his throne of his father, David, and of his kingdom there shall be no end. So all those times Israel have been without a real king. They have been under gentile dominion, they haven't had there kingdom setup. They have been in captivity back and forth being taking out of there nation, their city being burned back and forth.

And we see, that in chapter 7, is right next to it, the vision of the four beast. The lion that came out of the water, was the first kingdom, because God told Daniel these four beast represent four kingdoms, that shall be in the earth. And the fourth kingdom was this dreadful beast. So the first beast was the first kingdom, and that was Babylon.

The second beast, the bear in Daniel chapter 7, was Medes and Persians. And the third Kingdom was Greece, and I hope the boys following that, we coming down, the column that mark Daniel 7.

and the fourth beast, was that beast that had iron teeth and brass claws and ten horns and another little horn grow up after the ten horns.

So looking at those two parallel, the head of gold the chest of silver, the thigh of brass, the legs of iron. And they parallel the lion, the bear, the leopard and that fourth beast. Now when we come to Daniel chapter nine now, we are going to read here in verse 24 in 25 rather. And you comparing that with this image.

Knowing therefore and understand that from the going forth of the commandment to restore and to build Jerusalem unto Messiah the Prince shall be seven weeks, and

threescore and two weeks;

From the commandment, to messiah the Prince will be sixty two weeks. We proved last week that one week represented seven years, and that is going to be sixty two weeks, which is going to be sixty two by seven. Then there is a semi colon and it begin to break down that sixty two weeks for us here now. sixty nine weeks rather.

...the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end war desolations are determined.

So here we have a sixty nine week period, which we are going to measure on this image.

Daniel 9:1 tells you it was,

In the first year of Darius son of Ahasuerus of the seed of the Medes, who was made king over the realm of the Chaldeans.

So Daniel got this vision in which kingdom? Could somebody tell me which kingdom that Daniel got that vision in? Medes and Persian that is correct. That was the silver that was Darius the Mede. He, he had over thrown Babylon. Cyrus overthrow it and Darius the Mede took the throne for Cyrus, for he was Cyrus uncle.

And in that first year, that meant it was the year of the fall of Babylon, because it begin to come from Darius first year, as when he took the kingdom. So it was in that year that Daniel got, and that year of the fall of Babylon, was 538 BC. But the seventy years run out 536 is that right. Because 64 and 67. Now watch.

So then you have here, in the going forth of the commandment and who issued the going forth of the commandment. We find out it was Artaxerxes in the 14th of March, 445 BC, and that was found in Nehemiah chapter two. Is that right? And he was the king of the Persians. So it was, so the Medes and Persian they ruled. Look at the world empires in the column where we did the times, 536 to 330 that kingdom lasted. But in the year 445, is when the commandment went forth to restore and to rebuild Jerusalem. Is that right? So that would be the beginning of your first week. So your first week it started right there in your chest of silver. Is that understood? Easy.

Right there we have Daniel, 9:24, 25 rather, the going forth of the commandment. That scripture is being fulfill right there. When that man said, tell Nehemiah, go back and rebuild Jerusalem. Ezra and them had built the temple, now the wall was being built in troublous times and we find that, that scripture, what Gabriel told Daniel, you are going to count time from there. That would be the beginning, from that time, from the commandment going forth that will be the event, you going to start to count your seventy weeks. Because when it run out of that seventieth week there, there is no more time.

That means it is one of these Medes and Persian kings, and the one that was in Artaxerxes and he did it in the 14th March in the month Nissan, which is March, in the 20th year of that king.

Nehemiah chapter 2 verse 1: 8. So right there in the chest of silver, we going to see the commandment was given forth----. I want to show you how all these scriptures of the 70th week is being fulfill coming down the image. So we would be able to see again, exactly where the gap was, exactly where, because 69 and a half weeks was unto Messiah. But Messiah was not in the head of gold, Messiah was not in the chest of silver, Messiah was not in the thighs of brass. Is that right? Amen.

So from the going forth of the commandment to restore and rebuild Jerusalem, unto Messiah Prince shall be seven and three

score and two weeks, sixty nine weeks are going to run out, when Messiah comes on the scene. All right? So from 445 to AD 30, is when Messiah was cut off. We had 475 years. Is that correct? But that felt short of 483, because 69 weeks, was supposed to be 483 years. One week being seven years, one day being one year. So it meant it felt short. But using the prophetic calendar, which we found out was the calendar which God was using.

And man never measured these times by that calendar. They measure it by the astronomical calendar and the Roman calendar. And we proved in Genesis and in Revelation, all through the bible, God never used the astronomical or the Roman calendar. We proved that in the bible last week. And we showed that the calendar God started with he never changed that calendar because he end in Revelation with the same calendar.

And since that was the calendar God was using, then we are taking that from the going forth of the commandment unto Messiah, and we have AD 30 Calvary. After preaching for three and a half years, Messiah was cut off, when we have that cross there. Do you see that? AD 30, Calvary.

So that means, you draw a straight line, straight across the thighs of the image. From the chest of the image to the thigh and you draw, one straight line from BC 445, which will be in the Median, Persian time, unto AD 27, which would be when Messiah was presented there, he was almost 30 years, maybe about twenty nine and a half years. Then he preached for three and a half years, and he died at thirty three. Twenty nine and a half, and three... the bible said, he was about thirty years, around about thirty years. And he preached three and a half years, and he died at thirty three.

Because he born in April, and died in April make it one year. Is that correct?

The Passover lamb had to be one year old. The scripture have been proven again. Watch something. So what we are watching here is sixty nine weeks from BC 445 in the chest of silver, right down to the thigh, not the thighs, rather I should say, but the legs of iron. AD 27 just above AD 30, is sixty nine weeks. And then a half a week, to bring it in line with AD 30, because half a week is three and a half years. Making it sixty nine and a half weeks. Is that correct? Do you understand what I am saying? Daniel 9:25 from the going forth of the commandment, until Messiah is cut off,

is from the Medes and Persian the chest of silver to the legs of iron right here.

Then and the sanctuary shall be destroyed with a flood. That scripture was fulfill, right in line there, also in the legs of iron under Pagan Rome. It was fulfilled right there. And God wasn't dealing with Jews all that time, since Calvary, he wasn't dealing with them. So it means, to say, seven church ages come out, and we down to the ten toes. And that is the time the prince that shall come is going to appear.

The prince that shall come, has not appeared for sixty nine and a half weeks. But the people of the prince that shall come, came and destroyed the temple. But the prince that shall come, we find out Daniel was told that will be in the time of the end, because he will come to make war against the saints, he will come to fight against the Prince of Princes. Is that right? He will come when? After the ten horns. And those ten horns are those ten toes. And those ten toes was not in the first sixty nine and a half weeks. But those ten toes is in the end. Is that right?

In other words, you cannot have little horn coming nowhere, you can't have the prince that shall come, you can't have that anti-Christ no where, until after the ten toes. Because he comes up on that fourth beast, after those ten kings. Is that clear? So that mean Daniel 9:27 now, because Daniel 9, 26 ended with the sanctuary being destroyed? Is that right? So Daniel 9:25, 9:26, is from the going forth of the commandment to the sanctuary being destroyed. From 445 to AD 70, from the chest of silver to the legs of iron.

Daniel 9:27 has not yet started. Is that clear? That is part, that is the last part of the seventieth week, that is the part waiting to be fulfilled, that is the part when that prince is going to come. So somewhere between Daniel 9;26 and Daniel 9:27, as we said the sanctuary could be rebuilt, the temple worship could start back. Is that right? The ten toes are going to rise. Because when that prince come to make the covenant, the ten toes have to be here already. Do you understand that? All right.

Now he could be here, but not seen visibly. Do you understand what I am talking about? Jesus was here for thirty years, until he come out by that Jordan you know. John was there thirty years, until John start to come and preach, you know. Malachi 4, was

here from since 1909, until he come by, until he went out around the world in 1946, you know. You understand what I am saying?

Is not a person, that would be born, is a person walking on the earth right now, is a person waiting for the incarnation, same way we waiting for the incarnation too. We waiting for our incarnation. When the head stone will cap of the pyramid. When this bride will be filled with all the fullness of God and this body will be changed. Same way we waiting for that, that man there is waiting for his incarnation too.

The prophet said in 'What Shall I Do With Jesus Call Christ,' World Is Again Falling Apart. He say, all the mechanics is here in the ecumenical move, United Nations everything, just waiting for Satan, the dynamics to come down in that mechanics. And set down the mark. Is that right?

And so the bride is here to, just waiting for the dynamics to strike in its fullness. We work it in a measure, while the Head Stone is coming down. So can you see, what we are talking about?

Look, so Daniel 9:27, it going to begin after the bride leaves. It's going to go back to the Jews. And right under that dotted line, what I have right across the bottom there, under 1919, is where that half week is going to come in. So all that is left for the seventy weeks to be fulfilled, is described in Daniel chapter 9:27.

He shall confirm the covenant with many for one week:

That is one subject we have to take. When we take that we are going to show what the covenant is, we going to show who that prince is, that is what I was going to take this morning. To show you who that prince is. Daniel was already was told, he was going to come. I was showing you Wednesday night he going to control politics, all politics. He is going to control all economics. He's going to control all religion. He's going to control all military.

It goes right back to Nimrod. Exactly he's going to control. That is what is the state of your religious, social, military and political. That, that is the society today. That is what it entails. And that is what he is going to control. He's going to bring the whole world, under his power.

Now to the first thing, let's look at the thing that is happening in, in verse 27,

He shall confirm the covenant with many for one week ...

That is, that is to be fulfilled. Is not the covenant will be one week, but he will make a pack, a covenant. And we started to show and prove how it is going to be for money, and when we get to Revelation 13, your can't buy or sell. When you get to Daniel chapter 8, he will cause craft, businesses to prosper. When you go to Revelation 18, all the merchants that trade by the sea and all of them, is them he have his dealings with, all the trade routes. No man can't buy or sell except they have his mark. Whether rich or poor, great of small, bond or free, that include everybody in the planet. See?

Now look. Then the second thing,

...In the midst of the week he shall cause the sacrifice and the oblation to cease...

That is another subject. That have to do with the building of the temple, that have to do with the destruction, the abomination of desolation being set up. The man of sin coming in the temple and so on. That have to do with that right there, that is a second subject.

And those were the two subjects I started last week and week before, The Prince That Shall Come, and The Rebuilding, The Rebuilding Of the Temple. Taking it out of here to show you how those things are coming. Then the third thing is?

and for the overspreading of the abominations he shall make it desolate, of it desolate, even until the consummation...

And the consummation that is our last subject. Because the consummation means when the Rock comes and grinds everything into powder. It all ceases to exist from that point. Because another kingdom is going to replace him.

So them three subjects there is what we have to take, and anytime we preaching anything about that last half and the seventieth week until we get to Armageddon, those three things must be correctly identify because that is what is going to be fulfilled.

The Moses and Elijah coming, calling them out under the blood of bulls and goats, it has to do with that sacrifice and the oblation.

They are going to call them out of the blood of bulls and goats, to the real atonement. He also, is going to stop that temple

worship, and sit down as God himself and start to forgive sins. The prophet said, he's going to bring them, under the confederation of Protestants and Catholics. It going to be Protestants, it going to be Catholics and it going to be Jews.

What, it all going to come in, you watch and see. So those are the three subjects, that we would have to develop here, before we can conclude chapter nine. And we would take each one by the grace of God, and, and if you study chapter seven and chapter eight, you could understand easily the prince that shall come.

The other one will be a little tricky for you because we have to go to eleven and twelve, to, to open up that one, because in chapter twelve, is where he talked about the abomination that maketh desolate and so on. And he give all them different days twelve, ninety days, thirty, thirty five days and all them different days.

So we have to get to chapter twelve, which I haven't gone there yet, that is why. But I want to, this is why I want to finish, this is why I want to finish, I'm, I'm trying to stay with because every thing from Revelation chapter four to Revelation chapter nineteen, must tie to Daniel nine twenty seven.

The prophet say, the church goes up to the fourth chapter, and don't appear until the nineteen chapter. And if I don't take the last half of Daniel seventy week, we would not understand them plagues, them vials, them trumpets, the woman with the great red dragon, the woman in the sun, casting out of the, red dragon, all them things, we will not understand that, if we don't take Daniel seventy weeks.

So in order, to take that and understand that scripturally, and if we could go and read Revelation eleven, but I am saying to understand it scripturally, we, you must explain these scriptures here. What is, he must confirm the covenant, one week? What is that covenant? How do we know it is economics? How are we certain is money? How don't it mean, a covenant of peace, a covenant a, something else, it had to do with peace.

The economics, is where he's going to bring peace. That's the kind of peace, they offering.

Because the War and conquest is for land, territory, minerals, resources. That is what, war is for today. The battle ground, was on the markets of, was in the markets and ideas. Was corporate

war fare, was media warfare, was industrial warfare, was trade wars.

You understand what I am saying? So, the, the warfare----, peace now going to mean we going to have a system, we going to have a fight to get that because now it would be distributed, it going to be set up. He will divide the land for gain, the bible said. That is Daniel 11: 39, if you want to read that. I was watching that last night. And I have a thought in my mind, I was meditating on, it said, thus shall he do in the strongest fortresses.

In the most strong holes. With a strange God, whom he shall acknowledge and increase with glory.

Not the God of heaven, he ain't no strange God. But they going to bring another god and they going to increase this god with more and more glory. More and more glory.

and he shall cause them to rule over many, and shall divide the land for gain.

Right now, you have, what you call the with drawing of the map, many of you, was, was seeing it in News Week, and many of you understands, since the communist wall broke down, the world have change. The lines have redrawn, it mean to say it useless with all them, weapons in Europe now. That is where they had the stand off, because that is where, East and West, would meet right there. That was the Berlin Wall, where the two powers, was on the head right there. Communism and Capitalism was right there. Where they had the world divided.

But since the cold war is over and now that is broken down. Then what your have? Your have a withdrawing of the geopolitical lines. Now is new zones, and the trade zones is coming from Anchorage, Alaska to Tierra del Fuego. From the most utter most point, in the North American continent, to the southern most point to the South American continent.

And that is why, exactly, even with all that siege down there. President Bush with all them three hundred and ten thousand troops there, he made this trip, right down to all them Latin American countries, to discuss the new trade zones.

I explain even the brother, was testifying how they in the customs there, how they had to go to the big seminar, because the whole thing is Europe is being united. All the paper money being called in. all the new zones coming for trade, all the free markets

being open up, how the Caribbean had to get united and moving here now. So just now a lot of things coming, they going to call prosperity. With all that prosperity now, you wouldn't have that set of strike. Your ain't have no set of things you see, all this opposition and coups and all this kind of thing. But you could be crushed quickly and dealt with now because it would be a different type of system.

People fight for a little more bread and peace and injustice. Now they going to get justice, they going to get bread, they going to get the kind of peace they want to live in this world. See? So, it going to come to that, because they just fight for the physical meat. They laboring for meat that perish. Because their eye not seeing good, you see? They are hoarding up things what thieves could break through and steal.

And then you find, that when he went down there, he begin to see all these leaders, to have... and they say Brazil was the key one, because Brazil was the tenth most powerful economic country in the world. The G seven, is the seven industrialized nations, which it is America, Canada, Italy, France, Germany, Japan, and what is the next one, who,, England, Britain. And then you have Russia, China, and then that is nine, and then, then you have Brazil, the tenth, which is the ten most powerful economies in the world.

So they say, Brazil was the key one amongst all the different Latin American countries. If you all know your bible and you know history, that part of the world is Catholic. Let me tell your from Anchorage to Tierra del Fuego, where that old trade zone come in, is Catholics. You understand that? Is Catholics.

That is why, that is why, you don't hear nothing about what happen in Panama no more. You see what happen in Panama. They was going to have a little uprising again. And the US government, come down and crush that thing, again. They were going to throw out the people that the US, when they throw out the former government had put in, because it is a whole battle to get control of the Gulf.

There is three main, ah water ways in the world: is the Bearing Strait, the Suez Canal and the Panama canal. Take a bigger map and look at it, you see where all your, your commerce, your merchants that trade by the sea, in Revelation 18, see your water

ways. What sea? What is the water ways? Which, which is the routes? See the thing that they bringing: the gold, the silver, the ivory, the sheep, the cattle, the oxen, the oil, the thinning wood, this kind a wood, that kind ah, the motor car, the chariots, all the... See the country, that produce them, and where they produce and exporting, see the water way they have to use, from where they manufacturing, to where the markets are for them.

And see where the lines are being redrawn today, and you see how they are dividing the land for gain. Not, not, they aren't separating countries, you know. They are dividing the land for gain. So you used to trade with so and so, no, now your trading with this other one here now. All the ships going that way, so you, so you don't have no ship to carry nothing from here to that over there. This is your market, because you live in this sphere, that resource here, helps supply you and back you up here. They put you in, in, in a zone.

Now you, you, you can only do that when you control the resources to control the world, to dictate the way the whole commerce and trade would be set up. And when you have the industrialized nations, who are the ones, who are the producers. They are the ones that destroy the earth. You know that?

Bringing an industrial revolution and a chemical revolution. They build a science civilization and build a science civilization, to destroy the earth, from its normal environment, and today, you have all this environmental pollution, all this toxic waste, all that. Why? Who does produce that? The industrialized nations of the world. Then if God is going to destroy them, who destroy the earth. Then who they control by? Who them kings of the earth controlled by? By Rome. Who, who are the two biggest ones? Russia and America. Who they give their power too? Rome. It's simple, it's simple, as you look in the bible and you see.

So if you look in Daniel 27, here. Let us see. He shall make a covenant here. There is one last people, apart from the Protestants, which is the religious world, Laodicea, rich and increased with goods, not the catholic church. The Protestant world. Because let me tell you the Protestant is mighty rich. And the Protestant has been united and is giving their support to the catholic, which is the old world, and the new world.

Catholicism and Protestantism have united already. The Arab they, control oil, and right now they have invited in all these powers to help protect their oil. The only resource they have and the only thing that make them anything in the world. And is being taken away from them or being control right now.

And the only rest of people, who have resources, worth anything is the Jews. And Daniel 9: 27 have the deal, The political and economic situation of the world is going to come in such a way, the Jews will be under such pressure, they will have... they will be able to do nothing else, than to come in to that circle and bring their money in. and that is when the cage closes.

Because America, the greatest ally and the only ally is under total control of the Roman Catholic system. And America, the policy of the world is designed by Rome for America to lead. Because that is the beast that would come out of the earth and speak with the voice of the dragon. In other words America is the one, will stand in front to lead the rest of the world. And the rest is forced to support America.

Because America is control by Catholicism. Revelation 13. That beast grow up with two horns, but then like a lamb, but some where along the line, when she wormed her way into the cabinet and come in the seat of power, the lamb change her voice. Why? He say look how she wormed, her way into the Cabinet. Ahab was a Israelite backslidden, but a Israelite. Talking no pagan nothing, until Jezebel was in the seat of power. Then he had to build a pagan temple, then he had to build a pagan this, they he had to do this, then he had to do the other. Because it was another power ruling him then. Do you understand that? All right.

So, so as you watch and see. How the land is being divided. All these things is coming in and we are being caught in a certain division. But it is for gain. They say, the turn around coming, they say, unemployment moving back, avenues opening up, with the pressure in the gulf there we could get more money for our oil. We going to kind of live it up with the nations here in the Caribbean. Working more closely than they ever worked before. And all the nations now making positive steps, even to try to give us one passport and one currency, in the region. It Is coming in. see?

Making it easy to travel around. You don't need a tax clearance to go here nor there. Because your moving around in one sphere. They enlarge your borders. Do you know that? Do you know a tax clearance does control the radius, the circumference of your movements. Do you know, is not because people don't have money, or can't buy a ticket or jump in a plane, but sometimes because they can't get a tax clearance, they confined to Trinidad. And nobody having a gun saying you can't move outside 1864 square feet, or, or square miles, so much it is. You understand what I am saying?

But a piece of paper and your can't move beyond that, anything else you go out in the sea, and you swim. And that's it, and your pass the territorial waters, and the coast guard throw you back on land. A piece of paper. And if they take away that paper, and you could travel out in the Caribbean like if you inside a one room house. They put you in a eight bedroom house. So, so you're still travelling but you still within a zone. And to come out that zone, anywhere, on any coast, on any border, you need that paper again.

So they give you a little more mileage with the same paper, by changing a figure on it and they restrict your movements. That's why we don't realize how our movements are restricted and controlled many a times, just by being part of a certain system, by being under a certain ideology in a certain sphere.

And you could be poor, in that one place can't move and then you get a little better. Because your little business you might be doing in Trinidad here, you doing it all through the Caribbean, and your moving around a little freer, it begin a little more-----, because the lines have been redrawn, your move from poverty to economic prosperity.

Your ain't get more business skills, they just give you move operating space. And that is exactly what is happening. To bring a control the entire planet. Brother , when these things are coming and you are seeing it daily coming in, can't we recognize that that is the scripture.

That's why I am saying this morning. How could we be seeing those things, how could that be open to the church and the devil say, I lose them. I can't deceive them no more they gone now. I have nothing to do with them again.

You think that is how it does be? Is now self your under pressure. Is now the force is all being thrown in your way, is now this being hindered, is now the enemy is being raised up, is now Satan trying to oppress you more and keep you down now, and if you don't realize that what you moving into....., because when God opens the word it is for us to come out conditions that the devil was blinding us and holding us and making us half way and lukewarm and paralyzing our faith and all these things. When God gives Revelation He moves that away from you.

And when he pull you out into a certain sphere of the word and you start to see, and read and see the hour, then, then you really begin to have some motivation. Then you could reach out and help a brother, then you in more concern about a sister, then you praying and you see this one deliver now.

Well, that, that is well, when you realize the more the word is open to you, is more power. And the more power you have is a greater threat you become. And the greater threat you become, is more damage you could do.

And friends when things happen, don't be too carnal to drop there and see that one causing this, or this one causing that, or this one do that. Start to realize the battle is in another realm. And you want to be more persistent, you want to stand, be more determine, because these things I'm talking about and showing-----, look how Mrs. Thatcher was forced to resign. Look, how she, she, she protest, the iron fist, I will not do his, and brother, those ten, how much it was there? Pressure that woman into certain things and she vehemently with stood them.

But you, who is able to make war with the beast? Sure the iron lady? Next thing your hear the iron lady is melted. Go back in your home and serve your husband his breakfast in time. Amen, yes sir. See? Exactly. Why? Because the hour is come.

Sometimes as human being they have a little loyalty left in them, they have a little character left in them, they have a little desire to see a nation go a certain way, or things go a certain way and they try to help. But they don't know what they up against because they don't have scriptural revelation of the word. So the powers that work all around them they trying to fight it.

Only to realized, all her great enemies, wasn't in the European community was in her own party right there.

How many times you hear the prophet say, he say, America is honey combed in communism? He say don't look for the communism out there in Russia, don't look for them, he say, right here in our government, we have it. That's where it is. While she trying to keep off the laws and keep off Mitterrand and keep off Gaul and keep off, all, all, all these others there. Is right in her own party the pressure come and force her out. Because she was trying to slow up the money integration. Calling in the paper money. She don't want to put the pound inside of that.

And these things was preached to you, long before that, showing you that mighty hunter and that hunter and how he is taking control, and the kind of wars and where the battle ground went, while they was trying to fight for territory and look where these things are coming in now, look where these thing are coming in now.

And that's why I trust when we are studying these thing friends, that's the way you watching it, in the light of the modern events, we come in here. And you watch they talk about January 16th they going and start war and different thing. They could say what they want. I guarantee you, I show you from this bible already. No man don't put no date to start war and no man don't put no date to stop war. Is them Angels holding them winds, that they will not blow. And those winds blowing and not blowing have to do with the sealing of elect. Whether it...

God say, if I could find fifty in this whole place I will spear it. is that right? And if they blowing, let me move and seal them away. So watch there will always be a spiritual move, a spiritual surge, a surge of spiritual revelation and power and moving in the spirit. Before coming destruction, before judgement, before wars break, before political disturbances rise in any land. And sometimes when the spirit is moving and bringing the word and opening things and bringing deliverance right there among the elect, the church elect. They not sensitive to know those things. They find this is a nice service, they miss service, they ain't come service, they, they ain't study that. And what is going on? A move of the spirit is taking place. And them political disturbance break out and they all in panic and they don't know what to do. And things that they live for and things that they put first before the word, demolish in a day. And they can't get back to it.

Why? Because they don't know the word of God. The next thing they say, Bakr and them do this, Bakr and them do this. Bakr and they haven't done anything. Some Angel just loose some winds. They were just vessels like Hitler, Mussolini and all of them, the spirit work through to accomplish certain things. To bring a certain condition. And just like the Angel stop that war and said, stop that! Hold them winds that blow and hurt not the earth and the sea until we have sealed the servants of our God in their foreheads. And they stop them, no disturbance on the earth, no more damage, no more destruction. Stop it.

You think, them two or three men who don't even know the will and plan of God. God make them think a thought, put a state of emergency, stop the state of emergency. God putting that thought, making them think that thought, he put it in their mind, I'll put it in their hearts to agree and disagree. It is I who have the power to stop, so and so and so. And Jesus tell, Pilate, he say, you don't have no power, except it comes from above. You can't even touch me. I stand up here tied up, you can't even touch me, amen. Is that right? Pilate says, he said, I could take your life or not. He said you have no power.

And that is what this in Daniel begins to show. The heavens do rule in all these things. But when you see the Holy Spirit moving ahead, opening the word and showing us and preparing us don't you miss what is happening, because we have stepped out and even sense certain things here from this bible just by looking and seeing God's foreknowledge being revealed, speaking it in the line of modern events then it making it so much more interesting to sit and begin to see it coming to pass. And going the way exactly where God says it is going to go.

You know what it does, it give you more faith to know that God's word is true. It gives you more faith that God is speaking right in your midst. You give you more faith, like look God is speaking right here in your mist, shinning, taking us out. And more and more we see friends, may we surrender our hearts to him.

Strangers, visitors if you don't understand some of the things this morning. Don't feel discouraged, but what little you may understand at your level and your capacity to receive, realize that God is doing something. And it all lays in this bible, maybe we never read it for years, maybe we quick to go and read this book,

and that book and that book, and that book, and what this man say, what this man say, what this man say, and wouldn't even open this book and say Lord you have open this book in this last days. And your spirit is here to reveal this word. And I know man great men have seen many lights, but they, and they could never read it now because it is open. With an open heart show to me Lord. And you would find the Holy Spirit will visit you and show to you friends. That you don't have to live on conceptions of men who were probing and guessing, you can live in the light when it is not a flash light no more, or a little lamp light. It is the Son light himself, removing all superstition and bringing him into view. To show that he is still the same.

Let's bow our heads, as we close for a word of pray to dismiss yourself not from his presence, but from this place. Thinking on the things that we have spoken of today, the exhortations, the prophetic utterances in this bible, the modern events, the instruction in righteousness. I trust all these things accumulate together have served to rekindle the flame in our heart, if it is going out, fan it and make it burn brighter. And give us greater confidence, if we are walking in his will, if we are desiring to walk in that will also. That these things that we are speaking about is not a story of thousand years ago, but is something very relevant, very practical, very real. The very God of heaven came to Daniel and spake to him, while he sit here hearing that voice, speaking from that vision, explaining to him, details of the vision that he could not understand.

I trust that while we have sat, we too have heard a voice, explaining to us, opening it up, shining the light into it, to see the accuracy, to see how infinite, to see how unfailing, to see how perfect, God word is, to see the infallibility of this truth. That we would take it in our hearts, we would abide in it, we would live for it friends, for he and his word is one.

Our gracious heavenly father, as we come to the end of another service. The people have listened attentively, sat here in your presence and study it closely, even Lord we have used these visual aids, these illustrations on this chart to bring closer to them, that they could have a picture in their minds, of the scripture and it's fulfillment. They might understand where they are, what day it is, what time of the day it is, what is your requirement. That we could

take an inventory in our lives and see where we are lacking, what we need, and then receive the instructions of how Lord to have these needs met. What we can do and must do, that you can come into our hearts and lives and bring a change, that is going to cause us to live, as you live Lord. As the song writer says, I want to live the way you want me to live. I want to give when it seems there is just no more to give.

Lord we want to live a life, so worthy of this gospel, that when we think this very God of heaven became flesh, that an example might be given to us and Lord God you ordain the path that you would walk for those thirty three years, was one that would cause you to understand our human weaknesses, our strengths. To live as we live Lord, that you might become that great intercessor, who could be touched with the feeling of our infirmities. One that could truly represents us because you know what we go through.

Then father, even in our present situations, conditions that we might see and want to question. May we know that you understand all about it father. I pray today Lord, as your spirit being present amongst us and you have spoken to us and you have shown us in your word, Lord that there would be something in our hearts rise up, to want to walk closer to you today, if we have not surrendered our lives or have not made a real commitment, even we in the assembly who might be coming along and have not even been baptized. Some Lord who may have been baptized when they were young but they never really live for you. Seems Lord like they just coming to church, considering themselves to be a Christian, when in truth and in fact the characteristics of their life, their attitude their behavior testifies more of a church member than a Christian, a bible Christian. I pray Lord there will be no barriers today, but each and every one of us, what ever our experience may have been in the past, going on a pass testimony. We are what we are right now in your presence, the life that we are living.

Oh gracious God, may your Holy Spirit, search us out Lord. And where there are places in our hearts that we can be more surrendered, where are areas you desire for us to let go and come into deeper consecration, where there are habits that need to be mortified, put away Lord. The bible says put away the old man. Where there are principles we need to exercise in, that we have

failed to apply in our daily lives, it's just in the form of knowledge and memory.

But as Paul said, do you tell one not to steal. Then you yourself steal. Do you tell one do not commit adultery, when you yourself commit adultery? Oh God, we don't want to be that kind of teachers. Whether we are mother, father, a young man, a young woman, a minister, what ever we would teach, to whom we would testify and speak of God's word. We want our life to be an example a reflection. We want to be one with our message Lord.

I pray Lord the spirit of God would deal with us that we could find a place today. Regardless how long we are serving you. Where we can come a little closer. Just a closer walk with thee, grant it Jesus. It's my plea. As your servant Lord I see many places where I want to walk a little closer; places Lord where I see could be placed in a more effective order. Not that I want to come into a routine something Lord, but that I could have control, full control, over every situation in my environment. And to sought the leadership and the influence of the Holy Spirit. That it would be you walking with my feet and speaking through my lips, thinking with my minds, working with my mind, seeing with my eyes, hear with my ears.

I believe with my heart right now, that we could move in to that, just like the arms of a tender mother putting the baby arms in that sleeve trying to dress him, so your spirit could move in our hearts, enlighten us in our minds, create a greater degree of faith, even while we are here in your presence praying yielding, asking, drawing nigh in our hearts to you.

Where there, there might be influences Lord upon my brothers and my sisters. Some of them Lord their love wanting to grow cold, iniquity wanting to abound, some Lord they want to turn apart, some want to slack their riding, the devil creeping up on some Lord. Trying to find out where their strength lieth to destroy them, like Delilah did to Samson. How the enemy was studying the strategy, to find out where his strength laid. Some like Jehosophat trying to get close to the world, worldly associations, that going to bring them into trouble, to bring them into disaster and ruin.

Oh God, may we be not like that Lord. I pray that what ever the situation might be. The Holy Spirit will just move in there,

Father. And Lord God we would see and understand, the devices of the enemy, there would be something inside of us would rise up. Oh God we would not accept that defeat, we would not want to become discouraged, but we would find, Lord that true grit, that we would want to buckle the armor tighter, oh God and put a greater resistance up against these things.

Give us that backbone where it is needed Lord. We don't have to be soft and wishy-washy, pushed here, pushed there, pushed there, just trampled over by the enemy, slap down here, slap down there. Is not the size of the dog in the fight, is the size of the fight in the dog.

Let there be a greater fight inside of us, Lord. Let us be sturdy and strong. Oh God may you grant it. Even the strangers and the visitors, I pray Lord as they have sat, what they have heard, sometimes, the Spirit can do things in such strange ways. How many people have come through the preaching of the word, and not because of some great mystery that they have heard, but some little simple thing the spirit convicted them, bore witness to them, showed them something in their lives, that needed attending to, something spoken by the Spirit that only the Spirit knew. That cause them to recognize your presence.

I don't know who you may have dealt with today, but feeling the surge and witness to speak as I have spoken this morning. I pray now, those that might be strangers and visitors, not even knowing them as they come though these gates, but the Spirit of God knowing them Lord. Before the foundation of the world, you knew they would be here today.

Then Lord I pray, if there is something lacking, if there is something that, some need that they have, or a desire to serve you. Let this be the day father. Let the Spirit of God open that prison door and they would be able to come forth free.

My sheep will hear my voice and a stranger they would not follow. I pray that they would be so touched today. Dear God we would see these things taking place. Grant it Lord in the name of Jesus Christ.

If there is any that need to be baptized, or is desiring baptism, in the name of the Lord Jesus Christ to come into a real identification with you. Old things could pass away and all things could become new. Oh God, in the light today in the water way.

May they come forth with joy to be buried in the precious name of Jesus. Young and old repent of all your sins and the Holy Ghost is sure to enter in. for it is a fact that God and Christ is one. And the evening light is here. Let it be like that father, in Jesus wonderful, name we ask these mercies.

As we are about to leave this place and go to our homes, may this sweet august presence that is brooding over our hearts, go with each and every one of us. Oh God may your peace abide in our hearts and may your love, oh God spring up in ways, oh God beyond us oh God, that we could find that secret place, where we could pour out our hearts in prayer, where we want to rededicate our lives, where we want to just want to love every one oh God. lay aside every evil thing oh God, and be surrendered to you. Grant it Jesus. May you grant it oh God. take us safely to our homes, now we pray, as we ask these things in Jesus wonderful name. Giving all honor and glory to him, amen and amen

Before we leave this place. I just want to announce we have a baptismal service, on Tuesday. We have a couple of people to be baptized in Christian baptism, our precious brother and his wife here. Co-workers with brother Brenden and brother Roger. And they are, work there, with him on the work. He has been here the past few services and God quickened to him the word of the prophet, he has been reading it for sometime. And he desired Christian baptism, to be re-baptized, they are formerly from the Wesleyan Church.

Do you mind taking a stand, let the people see you. God richly bless them. And also we have, brother, you can have your seat, ah, ah, what ah, brother and sister Granville and they daughters to be baptized also. And if there is any other, that desire to be baptized in Christian baptism. To have your sins remitted. You can see one of the ushers, one of the Deacons, after the service. And we could talk to you, if you need to be baptized.

The bible said, repent every one of you, and be baptized in the name of the Lord Jesus Christ for the remission of your sin. And you shall receive the gift of the Holy Spirit. That unspeakable gift. This time of the year when everybody is giving someone a gift.

Why don't you receive the greatest gift, you want to receive the gift of eternal life. The baptism of the Holy Spirit. That would be the best gift that you can receive, his unspeakable gift. That

you would not be ashamed to identify with him, amen. If you want him to come into your life. It's going to take an identification, of his death, burial, and his resurrection. To show that you have accepted what he has done for you.

Don't be ashamed of it. You going to find it would be the greatest thing you could have done. Many time people do little deeds, a check for so and so. They have the Mirror ,the Express come and photograph it. They graduate and they get their diploma, they get it from their teacher, and they receive their little diploma and they want to photograph it. And they put on their best wedding dress and they have their picture photograph, in some wedding or something there.

But the greatest thing that you can have, to show the world, is that you have accepted the provision that God have made for you. The dying of the Lord Jesus Christ. He becoming sin, and you become the very righteousness of Christ. Friends, don't let that bypass you. If God speaks to your heart. You feel a little nudge this morning, a desire you think about it, it strike you. Work with that.

It don't, it don't come with no great rushing things, but that still small voice that speaks from the inside. Say, is time, to straighten up your life, is time to put away your sin, is time to get closer to God, the end is near, change your life, change the way your living. God might be speaking to you for months and month, but this morning in the service, he might just spoken for the last time, bring you right in his presence, bring you among believers, that you can see, God has been caring for you, rise and shine.

Tuesday evening, if you want to see anyone of the Deacons about being baptized, and having your sins remitted, because that's how we show we have fully accepted, what he has done for us on the Cross. I am weak, but thou art strong. Lets sing that little song, in a worship. May God richly bless you, remember for the believers here, our commitment for the building and our meetings coming up soon, after one month. Let us remember these things. Let us be fervent. Let us be involved. Let us do all we can do for God's glory. May God richly bless you.

And if there is some special need that you have. Maybe I have not spoken of it this morning. In my pray, maybe I didn't make mention of a particular situation that one of you might be in. I

want to say, that even right now God knows about it. Grace and peace be unto you, have faith and believe God. May you trust him and don't doubt him, may you have the desires of your heart is my prayer.

I'm weak but thou art strong.

Just a closer walk

I am weak but Thou art strong, Oh we all want a closer walk today Jesus keep me from all wrong; Oh I'll be satisfied.

Oh, as I walk. As I walk, let me walk

Close to Thee.

Oh would every one sing it. Just a closer walk.

a closer walk with Thee,

Oh, my enter right in and receive him.

Grant it Jesus, is my plea;

Oh daily walking.

Daily walking close to Thee,

Let it be, dear Lord, let it be.

Oh, this world of toil and snares.

Through this world...

Oh, just think he knows all about it. don't think you are going through that all by your self, he's right there to help you. If I falter.

If I falter, Lord, who cares?

Oh, sometimes we feel, we all so left alone.

Who with me my burden shares?

...with me my burden shares?

None but Thee, dear Lord,

None but Thee.

Oh, can't we lift our hands if we really want that closer walk this morning. And you leave determine in your heart to serve him. All them places where you have been holding back, you going to let go. All those places you want to turn aside, amen. You are going to stop all them thing and straighten them feet. God bless you.