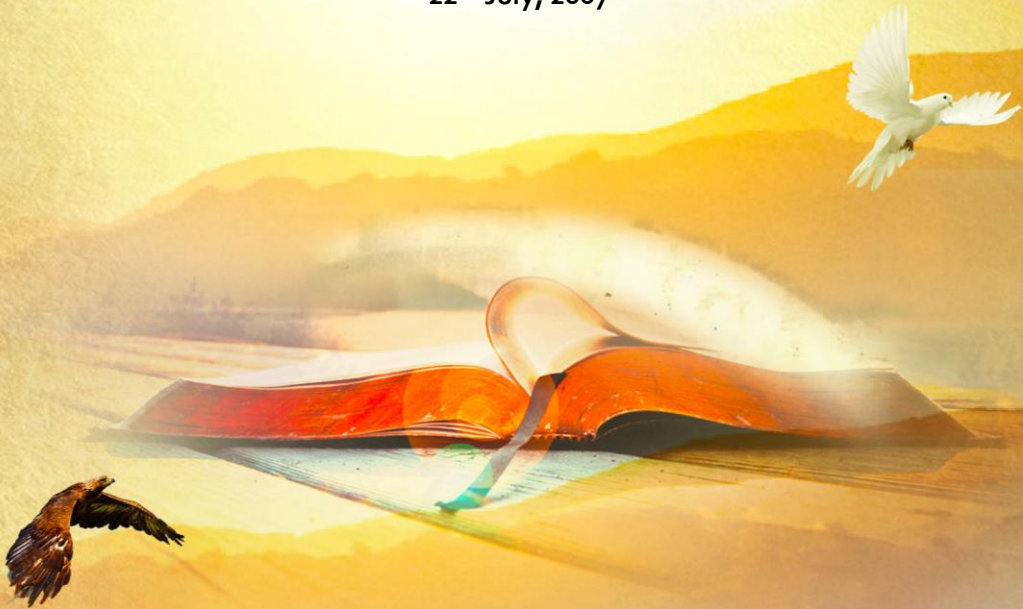


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Third Exodus Assembly

# Jehovah Tsidkenu - The Branch

22<sup>nd</sup> July, 2007



Vin A. Dayal



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Third Exodus Assembly

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## **Jehovah Tsidkenu - The Branch**

22<sup>nd</sup> July, 2007

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

The Lord, our Righteousness. This Hour, there is a people who God will declare righteous. This Age and under this Message, there will be a Bride spotless – the sinless, spotless, virtuous Bride. Do you know why? She is going to be married to the sinless, spotless, virtuous Son of the Living God. And He could only marry Himself because in the first marriage, Eve was bone of Adam's bone and flesh of Adam's flesh. And He can't marry a denomination. Eliezer went to do what? Choosing a Bride. Choosing a Bride at Evening Time. And in invisible union, the union takes place – uniting time and sign; oneness. The union takes place so we could go to the Marriage Supper. [Page 22]

But there was a day and a time the Branch was going to come forth. And the name wherewith She shall be called is the Lord our Righteousness. He shall be called 'the Lord our Righteousness'; She shall be called 'the Lord our Righteousness'. He's the Branch, She's the Branch. He's a Bride Tree, She's a Bride Tree. He is the Root and the Offspring, She was in the Root and She is the Offspring. He's the Vine, She is the Branch. She was in Him too. [Pages 42-43]



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# JEHOVAH TSIDKENU - THE BRANCH

TRINIDAD  
SUNDAY 22<sup>ND</sup> JULY, 2007

**BRO. VIN A. DAYAL**

[#1013 - Songs That Live -Ed.]

*...arise today,*

*Let us arise today,*

*And rebuild Jerusalem.*

Oh, "So, let us arise today," with a real shout. Amen.  
Hallelujah.

*Arise today,*

*Let us arise today,*

*And rebuild Jeru...*

Amen. One more time, "So let us arise..."

*...arise today,*

*Arise today,*

*Let us arise today,*

*And rebuild Jerusalem.*

Come on, brothers, "Let us arise today."

*...arise today,*

*Arise today,*

*Let us arise today,*

*And rebuild Jerusalem.*

Come on sisters, "Let us arise." Hallelujah! We  
purpose in our hearts. Amen. Hallelujah! May His  
great Power raise us up in this Hour!

*...rebuild Jerusalem.*

Oh my! The entire church, all around the building,  
all in the rooms; everywhere.

*...today,*

*Arise today,*

*Let us arise today,*

*...rebuild Jerusalem.*

Hallelujah. Praise His mighty Name. Thank You, Jesus. We purpose in our hearts to arise today, (amen,) to see this place rebuilt. Praise His wonderful Name. Praise His mighty Name. Just help me up here by God's grace. [Bro. Vin addresses the technicians -Ed.] Let us just bow our hearts.

Beloved Lord Jesus, gracious Father, I look to You this morning standing here in Your house gathered with Your children, knowing that You are the Author and the Finisher of our faith. Knowing that great is the Lord and greatly to be praised, great and mighty are Your works, great and awesome is Your Presence amongst us.

We've come and assembled ourselves today, Father, with purpose and with objective in our hearts, Lord, to honor You, to glorify You, to magnify Your great Name. Coming, dear God, because You have called us out of this world of chaos and darkness that is already tried and found guilty. Dear God, it is sentenced to die under the wrath of God, but Lord, we are so thankful that the Headstone came with shoutings of grace before one bomb could fall, Father, to take us out in this dark troublous time that we live in; and a Message showing us how to prepare for great translation faith.

We thank You, dear God, for the witness and the vindication, the confirmation of the Words of God that was written in the Bible, spoken by the mouth of Your Prophet, yet though despised and rejected by this evil and adulterous generation, even as it was prophesied that they would do that. And dear God, waiting for this great translation, forty-two years after You opened the Seventh Seal Book and so many things have come and gone, because the faith of your people had to be tried and proven.

But here, dear God, because of a more sure word of prophecy, because of the confirmation of the Holy Spirit, there is no strife in our minds concerning the certainty of this Word that You have delivered to this generation

because our testimony is that You are not guilty of a breach of promise. You've kept Your Word, Father. You have proven Your Word in this Day. You have proven beyond the shadow of a doubt, this is not psychology, it's the vindicated Message of the Hour; the leadership of Eternal Life. As David said, "You have set us upon a Rock that we shall not be moved." Like a tree planted by the rivers of water, we see the Bride bringing forth Her Fruit in due season.

Thank You, Father, that oh God, as the days grow darker, Your Light shines brighter, Your Presence draws nearer, Your Word becomes clearer to us, Lord. And this great blessed fellowship that we were to partake of and enter into with You, for You said, "At the Evening Time it shall be Light, and if we walk in the Light as You are in the Light, the Blood of Your Son cleanseth us from all sin and we have fellowship one with the other."

It's been a great pleasure and a joy, it's been an honor and a privilege to walk in association with You, Jesus; to walk in Your company, this great invisible union of the Head and the Body, the Bridegroom and the Bride walking, oh God, in these Bloody footprints that leads all the way back to the Faith Civilization, to a Land where we'll never grow old; oh God, to a Place where there is no sin and no sickness and no death.

And Father, as this Word, oh God, begins to be glorified, even as You said, Your Name was going to be glorified in Your saints and be admired in all them that believe and You will fulfill the great work of faith with power; this great City of the Living God, the Lamb's Wife, a City built foursquare having the Glory of God that the Lamb Himself in Her is the Light. Oh God, we thank You, Lord.

May these great, Divinely revealed Mystery Truths that the Holy Spirit has so graciously opened up, breaking the Bread of Life and making Yourself known in the breaking of the Bread, that we might see Jesus;

that we might, Lord, walk in such close communion with You in this Hour.

No wonder Your Prophet, when he began to experience these realities, he said, "It's the dawning of a new Day; I can feel it all over me now. I say to you, Shalom! Good morning." The Light, pressing, coming; this great Light breaking between mortal and immortality, between a dying world of corruption and a bright, new, shining day to this great Millennium reign that we are fixing to enter into as we see the world is again falling apart and the Millennium being ushered in. And in this great conjunction, the Morning Star has descended. Oh God, the darkest time just before dawn but the Morning Star comes out to say, "Good morning," to say, "Shalom" to the Bride. We thank You, Lord.

Truly, something is breaking. Truly, oh God, our hearts beat high with joy when we hear the glorious Word, that we could be in such great anticipations knowing it's nearer than when we first believed. It's high time we awake, oh God. It is Paul who said, "Awake thou that sleepest and Christ shall give thee Light. Be not unwise but understanding what the will of the Lord is." Awake, Jerusalem! Awake from the dust! Put on your royal garments. Isaiah saw it and spoke of this great Hour, this great awakening of the Bride when Seven Thunders was to wake Her up to recognize Her Day and Her Message, to recognize the prophecies, the promises spoken for this Hour coming to pass.

Lord Jesus, may as we sit in Your Presence today, may the Holy Spirit speak and the Words go deep into the inner man, that the inner man truly would be robed with this glorious garment of the baptism of the Holy Spirit, clothed with Resurrection Power that could bring this body subject, move us into such a Raptured condition to become Bride material as Your Prophet expressed it, oh God. To know that this great revelation of the Rapture that is only for the Bride, the Seventh

Seal, when this Mighty Angel descends and quickens Her and She is raised up into this great mystery, this great Secret, where the one shall be taken and the other remain; when You come like a thief in the night, oh God, and knowing the thief comes to steal, to kill and to destroy.

And Lord, here we are Father, speaking of this great realization since our eyes have been anointed with the eyesalve to look in on this great hidden Secret that Light had never shone upon, this great thing that was in the back-part of Your Mind, that all Heaven was silent. Yet Lord, what is a secret to the world, unknown to them, on the inside of the inside it's a fellowship with You – the Bridegroom whispering Secrets into the ear of the Bride; not the flirts but She who You've slipped the Wedding Band of unmerited predestinated grace, She who You have shown Her name, giving Her the Marriage Certificate and dressed in the beautiful gown of the promised Word.

Oh God, may we hold our virtues sacred so that You will have no fear of spoil. How You had to be pained and hurt, God, when the first bride fell back there in Eden, when Your second bride fell, oh God. You said, You were going to have one that will not fall. She is predestinated to stand. She will show forth Your victory and the reason of Your death because it would be You in Her; God, this realization of Christ walking in our feet, speaking through our lips, thinking with our minds, believing with our hearts, working with our hands, You having the pre-eminences, the oversight, the leading, where every move we make reflects You, this great Glory that is in the temple, this great God that is in His habitation; this City, the Lamb's Wife.

God, hide these things and seal it up in our hearts that truly we could be in the expression of these things that seems so mysterious in the Book. But as the Light shines and the Holy Spirit unveils the mystery and You show to us the way You see us, the names You call us

by, the pictorial language that You describe this perfection of beauty and this joy of the whole earth; the virtuous woman at the end of the Book of Proverbs after all those denominational women: the vain woman, the adulterous woman, the contentious woman, but then the virtuous woman, the one that You found, Father.

You found Her at Harvest Time. You found Her at Evening Time. We see it in the Bible, how Eliezer found her at evening time by the well; how Boaz meet her in the field; how Ahasuerus, oh God, this great mystery between Nehemiah and Job, in the Book of Esther, in the days after Vashti was rejected, the king's heart was made glad when he saw the beautiful virgin, Esther.

God, You so loved this Bride, You showed Her in so many places only to let Your heart be seen; let what Your thoughts are concerning Her be made known. That dear God, in this Hour She could, Lord, be so honored by this great elective Love with which You have loved Her: "As many as I have loved." This election – the purpose of God according to election, not of him that worketh but of You Who call. Let this be made sure, this election and calling. Let it be something, oh God, that brings settled peace and assurance.

We might be a simple people, we might be nobodies in this world, we might—some might be uneducated and illiterate, but yet the Holy Ghost dealing with the Eternal, the attribute in this body, the real us that is part of You, can teach us that mystery because it's there we have the potentials to know these things. Let us truly become Your pregnated Bride, pregnated having this Supernatural conception that the revelation of the Word brings, where like Paul, we could say, "It's not I that live but Christ that lives in me: and the life I live now in this flesh, I live by the faith of the Son of God." For You said, the just, the justified ones, the ones that You have declared righteous, live by this faith. And this faith is expressed by the works that shows Your prophesied promises coming to pass within us, making

us the Light of the world and the Salt of the earth. Grant it, Father.

Bless all in the region. Bless the Bride. Bless the Elect Lady and Her children. Bless this holy Jerusalem, Jerusalem which is Above, the Mother of us all. Let this blessing be within our gates as we assemble to worship You today, in the Name of Jesus Christ. Remember the strangers and the visitors within our gates also. We give You praise and thanks for all things.

We thank You for the great blessing we saw yesterday among Your people. We thank You for the joys. We thank You for what unity can do. We thank You for the inspiration that even in these things we can see Your Word has taken a hold because a people have believed It and received It and are acting upon It and It produces something that gives a testimony and brings a sweet-smelling savor amongst them. We thank You for these things, Father. How great is our God! We magnify Your Name in Your courts today, giving thanks and praise and honor and glory in the Name of Jesus Christ.

Let's just give Him a hand of praise, this great, mighty... [Congregation claps. -Ed.] Enter His courts with praise today and come into His gates with thanksgiving. Praise the Lord, for His mercy endureth forever. Praise the Lord, for His mercy endureth forever. Thank You, Jesus. He is worthy. He is worthy. Worthy is the Lamb. Worthy is our King, this great Mighty One in our midst. Thank You, Jesus. Thank You, Lord.

God bless you this morning. We're certainly happy to be here. You know, I don't know how I didn't catch it; I caught it by hindsight. And some things are not good when you catch it by hindsight, you should catch it by foresight. You know, I should have been having an evening service with you today. When the whole church came out and worked like that, I should have announced evening service and then we would have all come in a little more relaxed, a little more refreshed and everything else.

But nevertheless, it just shows that we are laboring for Him and even in these things, it's a testimony that we are determined to go up. And the next time we have it like that and we work late in the night like that, you know, on a Saturday, we will have it in the evening. Amen. But nevertheless, you are happy to be here this morning, amen? [Congregation says, "Amen." -Ed.] I'm very pleased to be in His Mighty Presence.

And, you know, yesterday was such a—it's the things that make us the group we are; it's these kinds of expressions. And I want to say a special, special 'Thank you' to all of you who were here; to see the turn out, to see the little girls there from morning all the way until late in the night with their little trays and their little different things they prepared: who were there with their little pholourie [local snack -Ed.], who did their little nuts, who did their little cake, who did everything, and they were out there working.

To see those who brought meals and helped prepare meals; to see those who were there with a word of encouragement. To see those who were there with the water and to see the workmen, you know, out there at the forefront, you know, leading the work with such inspiration. To see the backup troops all around them with such support; you know, the shovel was passing from one hand to the next, the pick was passing from one hand to the next. And you know, you see this type of thing, and it was with joy and gladness and consideration. Somebody wants to hold on to the fork but somebody says, "No, no, no, you give me the fork. It's my turn. Let me put my name in this by the grace of God."

You know, it was truly great. You see Boaz's field: you see the reapers, you see the maidens, you see the young men that's drawing the water. Amen. It's great. It was a great, mighty sight to behold. And we're going to have these images too, to go out because this is the lived Message, these are the lived voices. You know, we



send the preached messages here but we have to send that out in the churches; and they sit there and they see a people, you know, working, and you are hearing the songs going forth. And they put all the speakers outside around the premises and you are hearing, “*Let us arise and build Jerusalem,*” you know, “*Arise, let us build*” and going forth and, “*Strengthen our hands for war.*” And it’s great.

People don’t know that there is such a people but there is such a people on the earth; there is such a strain. Hallelujah! There is such a people who, when they move under the power and the inspiration... And, you know, you see the leaders there, the Zerubbabels and they, brother, you see them there with the plummet. I said, “Oh my!” You see those brothers holding it like that. You see those brothers pulling the line by the grace of God. All those things we’re preaching about, and when you see it, it’s such great sights to behold by the grace of God.

So, God richly bless you. A round of applause, a praise for everyone by the grace of God, amen [Congregation claps. -Ed.], for *the* Christ in you, the God in you that believes, the God in you that acts on the Word, (amen, hallelujah,) the God in you that motivates you and makes you an inspiration; makes you a living epistle, read of all men. God richly bless you and bless the church for this great mighty thing by the grace of God.

Let me just get you off your feet; read a Scripture quickly and get you off your feet. I’d like to read out of the Book of Jeremiah, chapter 23 and chapter 33 out of the Book of Jeremiah. A little inspiration – this is a kind of big, big, big message but I just want to talk a little bit this morning and maybe not preach. And I know you worked, I don’t want to just come and, you know—I just want you to catch the inspiration. Some of the thoughts are good to get the revelation and the things. Some of the kind of messages are designed to catch the feeling,

you know, when it drops in the heart and you catch the feeling.

You see, like yesterday, yesterday was more than a week of meetings. That one day was more than a week of meetings. Things were happening in the spirit realm. And I was telling the brothers, some of them, I said, "What is happening here is more than we could gather in the church and preach to them for a week. What is happening here is more, what is being produced in the hearts of the people."

And the way that God anointed the people, you could see the Holy Spirit in people longed for a vent, to give vent to the Word we have been receiving. You know, we came through a lot of cleaning; we came through a lot of cutting and fixing and putting bars and putting bolts and putting in new beams and cutting out the rotten places. And then you could see the Spirit of God could just move through the place yesterday like that. It was truly awesome. And we give God the praise.

You know, you see God in His people. You see God in His people, so great and marvelous and mighty. God bless all the fathers and mothers and husbands and wives and brothers and sisters and the young people and the little children. God bless everybody, every workman, every helper. God bless everybody. Amen. I believe God certainly was pleased. And that's the way we wanted to start. If we start like that, we're going to finish. Amen. If we start like that, we are going to finish. Amen.

I will tell you a little more about the work because we have it scheduled and we'll continue tomorrow. And, as we say, "We don't just want you to put your first day and then you stay home. I want you to understand, this is not about work. Work is the results of something happening. Work is the thing we come and rally for, but it is to make certain Scriptures Spirit and Life within us. This is the real thing. This is the real thing.

Jeremiah 23, verse 5. I'll read the first one and then I'll let you sit and then we'll read the second one while you are sitting.

*<sup>5</sup> Behold, the days come, saith the LORD...*

Now remember, when Jeremiah prophesied... Do you remember when Jeremiah prophesied? Jeremiah prophesied in the hour when the king of Babylon was coming to conquer them and take them into Babylon. So in our inspiration here, we are kind of looking back at the beginning because Jeremiah was prophesying this in that hour when the purchase work was taking place.

How many remember the message I preached on Jeremiah 32? He was Christ doing the purchasing work. And then the Seventh Seal Scroll had to be sealed up for seven decades and at the end of seven decades, it was going to be opened. Jesus died on Calvary; at the end of Seven Church Ages, the Seventh Seal Book had to be opened. Is that right? [Congregation says, "Amen." - Ed.]

So that is what we have been preaching about. At the end of the Seventh Decade, they came out of Babylon, the people who were in captivity. And when they came out, they weren't just going to build, they were going to possess too. We're not just coming to build, we're coming to possess too. But Jeremiah is giving this prophecy there because it is important for you to catch it right.

*<sup>5</sup> Behold, the days come, saith the LORD,  
that I will raise unto David a righteous  
Branch, and a King shall reign and  
prosper...*

How many know we're living in the Age of the Throne coming to be established? How many know He left the Father's Throne to take His Own Throne? How many know the promise in this last Age is, "To him that overcomes, I will grant you to sit with Me in My Throne as I overcame and set in My Father's Throne"? How

many know He told us to pray, for Seven Church Ages, “Thy Kingdom come”? But then you’re going to see the Son of Man coming between Son of God and Son of David, to know Seven Church Ages ran out and you see the Redeemer with the Book of Redemption. The Book that was sealed is opened and He is gathering His redeemed subjects who are going to reign with Him. Amen?

So I say that because people read these Scriptures many times and think, Millennium, Millennium and don’t realize this is already happening. The people who are sitting there, already alive and know they’re there. This is being revealed when denominational Ages are run out. Laodicea is judged. It’s finished. It has gone into apostasy. Satan is the god of that world. Babylon is fallen but a people is called out and being raised up – Jerusalem, the Lamb’s Wife. A Marriage is taking place, a union. The Head has appeared, the Body is on the earth. That secret is, the Bride has that Mind now. The Bride has that Head. She is living under that leadership now, otherwise, you couldn’t know these things. It’s that leadership opening these things. It’s that leadership that opened this revelation.

*...I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.*

This is Jeremiah giving this prophecy before the church was conquered; before the white horse rider went forth conquering and to conquer to take the church into mystery Babylon. Christ was made the purchased work. Is that right? Well, that was Jeremiah here. Jeremiah was Christ in his day.

*<sup>6</sup> In his days (the days of this King) Judah shall be saved, and Israel shall dwell safely...*

So that is not the Millennium, because Judah is not going to be saved in the Millennium; Judah is being

saved in the last half of the Seventieth Week under the Seventh Trumpet, and their Seventh Trumpet is our Seventh Seal. So when God is speaking the prophecy, it begins to happen for us here and it goes over there. Remember Shalom, the Millennium, is being ushered in right now. The Morning Star appeared. What is the Morning Star doing? Announcing the coming Son. We're in the go-between. The Bride is called out of Laodicea. We're being taken up in the mystery of the Seventh Seal. The Rapture is already in process. Do you understand? Prophecy is becoming history. That's why, we who are alive and remain are not sitting wondering what is going to happen. What has dropped down, Quickening Power quickened us.

A few years ago I was a sinner – not anymore. I live by the faith of the Son of God now. I've overcome this Age. You say, "You've overcome this Age?" Sure! How could I have a ministry of the Bride and not overcome the Age? To be in the Bride and have the Holy Ghost, that change is irreversible. There is now no condemnation. On *Invisible Union* [1965-1125 -Ed.], "Thou are the sinless, spotless, virtuous Bride. He didn't tell Baptists that and Methodists that. He told the Bride that. The mystery between the Gentile Prophet and the Jewish prophets, it's them He told that to!

In other words, He spoke it and a people have to come and realize, "That's us! That's us!" But you can't know that is you until that mystery opens to you. When that opens to you, you see your name and you're anchored seeing, "I'm considered. He's giving me the revelation." Do you understand? [Congregation says, "Amen." -Ed.]

*<sup>6</sup> In his days Judah shall be saved, and Israel shall dwell safely...*

We are saved friends, from this wicked and untoward generation and we're dwelling safely under the Token. Death can't touch us. Because Elijah, Moses and Christ have come to us. Elijah, Moses and Christ are going to

them. Moses is going to bring them out of Romans hands. Elijah is going to bring them out of Jezebel's hands. Christ, Joseph, will show them the wounds in His hands and make Himself known, the true Atonement – a Fountain open in the house of David to cleanse them. That is happening to us here! We had a Day of Atonement here; we saw the High Priest appear. They had a Feast of Trumpets and are gathered back waiting for their Day of Atonement. We have ours here. We're eating the hidden Manna; Royal Priesthood – we are entering into Tabernacles. Do you understand? [Congregation says, "Amen." –Ed.]

Please brothers, don't kill me this morning. [Bro. Vin addresses the technicians –Ed.] Get Timmy for me.

*...and this is his name...*

And this is His Name! The One Who is doing this, Jeremiah is telling you His Name.

*...his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.*

In other words, Jehovah-Tsidkenu, this Branch, that's His Name. How many know there is a Branch to come out of the Root too at the end of the Seventh Age? How many know denominational branches have been grafted in but there is to be a real Branch to come at the end of the Age? She was hidden down in the Root for the last Age to show the restoration of the Bride Tree. Do you understand?

May the Lord bless the reading of His Word! You may have your seat. I want to take a title and call it, **"JEHOVAH TSIDKENU – THE BRANCH"**.

This is powerful. This is powerful stuff. Jehovah-Tsidkenu, it means, *the Lord our Righteousness*. If you get the revelation that He is your righteousness, do you know what is going to happen? You will live knowing that there is no condemnation to them that are in Christ Jesus. You will know, who can accuse you of sin? It takes that to live in a world of perfect faith. The people who are raised up to live in a world of perfect faith are

the people who know, they never did sin in the first place. In other words, they have an immunity that fear, doubt, reasoning can't paralyze them. The devil can't come and bring them and try to make them feel that they are a sinner. They know the evidence of the New Birth. They know they have the New Birth.

And when Satan comes, they say, "Oh, you are the wise master theologian, Satan, who deceived the first two brides! Well, I have a question for you. What is the evidence of your Holy Ghost?" Say, "What happened to you mister theologian? Can't you talk? Don't you have the New Birth? Oh yes, I forgot. I now remember, you are Lucifer; you don't have Eternal Life so these things you don't know. Yet you go about boasting you're such a great theologian and you have all these Bible schools." See?

"And I noticed that when you fell, no atonement was made and He didn't come looking for you. But I understood when Adam fell, He slew a lamb and He clothed him in lamb's skin and gave a promise. And see, you are trying to—you sent forth Cain to try to start your manmade religion but I noticed that God didn't pay any respect to you and you ended up getting the mark and you were separated from the Presence of God with your religion." He doesn't want to mess with you, you know. He has to depart for a season!

Like the Prophet said, one day he was driving his motorcar and Satan came in the car and started to talk to him in his mind. He said, "Look at you, you're going about trying to preach about this Jesus Christ, you're wounding yourself." He said, "Jesus was a man just like Billy Graham with a whole nation going after Him like they're going after Billy Graham right now." Because Satan knew that the Prophet knew that Billy Graham didn't have the real thing because he ran when they challenged him in India and the Prophet stood up to the challenge. See? So, he's trying to destabilize his faith, undermine that confidence.

So afterwards the Prophet caught it: “Hey, this isn’t like a mind battle. This is the devil right here trying to destabilize my faith.” In other words, he started to recognize the devil at one of his tricks. So he kept driving, calm as ever. He said, “Now Satan, you who are talking to my mind, you who are presenting these things to me, let me ask you a question.” He said, “If Jesus is a man like Billy Graham and they, how come the Old Testament prophets, not one, the whole Old Testament, twenty-seven books,” he said, “how did all of these men prophesy from the very Garden of Eden all the way down to the last one, saying, this One is going to come, how you were going to know Him, where He was going to be born, what tribe He is going to come from, how He’s going to die, where He is going to die, what He is going to do, when He is going to raise? And when this man Jesus that you say was just an ordinary man, when He came, He met every Scripture perfectly, precisely and His life matched the Scripture, proving that He didn’t make a false claim. He had a valid claim and even the Father vindicated Him that He could say, “If I don’t do the works, don’t believe Me but if I do the works, the works testify of Who I am. Search the Scriptures.” He said, “Answer me that!” He said, “Satan had to depart.” He was out of the car, out of his mind and took off.

The Prophet said, “One of these days Satan will stand...” Say it. [Congregation says, “Powerless.” –Ed.] “Powerless before you.” Do you know why? That’s the reason he’s howling – his scheme hath been uncovered. You have the answer to the devil’s question, and you have discernment to discern that spirit when that spirit is coming, whispering, trying to spray you with the unbelief. But you have a repellent. You have something to repel that. You have been inoculated. You have received the vaccine of the baptism of the Holy Spirit and you have an immunity that he can’t get a hold of you. He is sealed out and you are sealed in. That’s a



great thing. That's a powerful thing. That's a wonderful thing by the grace of God.

So I want you to notice, Isaiah—Jeremiah rather, is giving this prophecy. And we know it was the Spirit of prophecy in the prophets. Because when Jesus came, what did Jesus do? He took the Law and the Psalms and the prophets. That's why He took Jeremiah and showed Jeremiah doing the purchasing work, purchasing a possession and then the deed going in an earthen vessel. And then it had to remain sealed for seven decades. And after the purchasing work, the duty of a kinsman is going to come to take the deed, (is that right?) break the sealed deed, break the seals and do what? Initiate a claiming work.

Well, we have had a purchase work on Calvary. We have had a mediatorial work for Seven Church Ages and at the end of the Seven Church Ages, we have had a claiming work beginning by what? A call for a Kinsman: "Who is worthy to come and take the sealed Deed of purchase, the Scroll that is sealed with Seven Seals, break the Seals and make the claim on the possession that was purchased?"

What did Paul say? We are His purchased possession. You are not your own, you were bought with a price. We have the earnest of our inheritance and we are waiting for the redemption of the purchased possession. He purchased His Own Bride like Boaz purchase Ruth and the inheritance. Is that right? And then Boaz had to come now and claim what he had purchased.

So that means Jesus had to take Jeremiah and show—because in Jeremiah, we see plainly how they had to weigh the purchase price. Was Jesus weighed in the balance of God's Word? Because the Messiah had to be born in Bethlehem, Messiah had to be a Seed of Abraham, Messiah had to be a Seed of David, Messiah had to be of the tribe of Judah, Messiah had to be God; Messiah had to be born of a virgin. A man couldn't just

come and claim to be Messiah. Messiah had to have all of this scriptural qualifications and identifications.

Just like you can't come and say, "I am the Bride." The Bride has to be the Word. The Bride has to be part of the Bridegroom. The Bride has to be Life of His Life and Spirit of His Spirit. The Bride has to be the continuation of the same creation. He is the beginning of the new creation; She is the continuation. The Bride has to be the continuation of the same revelation of the Son of Man, to be Bride! So, it's not, "I'm in the Message, I have the picture of the Prophet and the eagle belt buckle." No, no. God is identified by His Own characteristics. There are five definite identifications of the true Church of the Living God.

How do we know that those denominations—everybody is preaching Jesus; He died on the Cross, trying to win souls; trying to get them to have faith in the Blood. How do we know they are false and they are not the Church? They don't have the identification of the true Church. When you put them in the Bible, they do not measure up and show that they have the credentials that they are certified seed. They don't have the pedigree. Even the Pope knows that. Though he knows he doesn't have it, he's trying to bluff and say they have it but the rest of the church doesn't have it.

But we know the two bluffs. We know none of them have it. We have it. Because you have to ask the Pope, "Explain Revelation 10:8-11 for me? Explain the mystery of Jerusalem for me? Explain the mystery of the mighty Gentile warriors for me? Explain the mystery of the New Crop that grow out after the Eyes have gone for me? Explain to me how Eve came after Adam and Sarah came after Elohim and Rebekah came after Eliezer and Rahab got the Token after Joshua?" Do you understand what I'm saying? "And explain how Ruth comes after the Chief Reaper? And show me where you all come after the one man Scripture?" Because all the Bride types come after a one man

Scripture in the Bible. “And which one of you all have the Seventh Seal vision between the Second Woe and the Third Woe in the days after Elijah’s prophecy, when it’s coming to pass?”

They don’t have it. They don’t know it. They can’t preach it. But there is such a people on the earth. Quickening Power released by the Message of a Prophet, following the Message of the Prophet. The Angel of the Lord following the Prophet’s Message for deliverance, for a people who will have a ministry of the Sword of the Lord and of Gideon at Harvest Time, who can bring the burnt offering to bring God in union with man for the Final Voice, the Sword of the Lord (is that right?) in the Bible.

It’s a great thing when you search your pedigree, when you are certain of God. Because the Bridegroom took the Scriptures and revealed Himself in the Scriptures. The Bride is part of the Bridegroom. She is part of the Word and the Word Himself would have to take the Word Itself and reveal Herself in Itself in the time and season. She will be standing on the outside of the Bible just like Him and when they hand Her the Book, She can open the Book and find the place where it is written. And She’s on the outside of the Book looking back in the Book, identifying in the Book where that prophecy is becoming history on the outside of the Book, to show the Word being manifested is the interpretation of the Name; to prove that’s Her; to prove that’s Her. Oh my!

What a people, friends! What a people! You see, sometimes he doesn’t like you to stay in front of the mirror long. You have to stay long in front of the Mirror, not the natural one, this One [Bro. Vin indicates his Bible – Ed.] until you know that is you; until you see that is you. Because when you go in front of this Mirror, there is a Voice that will tell you, “That is not you! That is not you.” And you have to start to do things to know that is you. And when you start to do things to know that is

you, then you have a declaration, you have a confession of your faith; you have a revelation of your identity and you say, "That's me, there! That's me."

Because He said, "You shall know as you were known." He said, "In that day you will know, as I was in the Father and the Father in me, so I in you and you in Me." That has to be fulfilled now because He said He will bring you to that knowing because that's the knowing that brings you to perfect faith. When She comes to know who She is – that's the knowing that will bring the Rapture and Full Redemption. When She comes to know who She is, the Rapture will take place. That's the knowing. That's the amnesia going until you, do what? See face to face. No more darkly in a mirror, you're seeing face to face. You behold the Glory.

And that's why this revelation came many years ago, way back in the infancy days when we now started. Do you know why? Because you had to behold it, and I beheld it for thirty-four years. I beheld it. I preached one message down through these years, one Message: "See yourself in the Word. Know what part of the Word you are. And when you behold It, you will be changed into what you behold."

And there were many great people who said, "Behold this, a man rose up in New York. Behold this, a man rose up in Ohio. Behold that, a man rose up in Tucson. Behold this, a man rose up in Germany." But I had blinders. I'm looking for a Branch to come out of the Root. The Branch – keep that thought in mind. I'm looking for the Branch to grow out.

*...he shall be called, THE LORD OUR  
RIGHTEOUSNESS.*

Jehovah-Tsidkenu, this Branch. God said, "I will raise up a righteous Branch. A King shall reign." If a King, a righteous Branch... Unto whom? You remember? Did you close your Bible already? Unto whom? David. What does David mean? *Beloved*. Is Jesus David's Son? That's right. Was David given a

throne? Was David's Son promised a Throne that will have no end? Is that Throne to be established on the earth when that Stone appears to smite the image in the ten toes to bring an end to earthly kingdoms?

Now listen to me closely. I'm already inspired here. I'm already inspired here. Listen to me closely. And when that Stone will strike the image in the feet, what will happen? It will grow up into a great Kingdom. Four earthly kingdoms: Babylon, Medes and Persians, Greece, Rome; iron and clay; ten toes – Eisenhower and Khrushchev. In those days, a Stone comes, cut out without hands. Was that Stone this Message? Was that the Christ revealed in this Message? [Congregation says, "Amen." -Ed.] He identified It to be That.

How many stones are coming? Is there a Headstone to complete a Pyramid? Will the judgment upon the nations come through that ministry? Did he preach, "I indict generation"? Did God try them and found them guilty? Did he say, "*Souls In Prison*"? [1963-1110m -Ed.] Did he say, "THUS SAITH THE LORD, it's fodder for the atomic Age; it's finished because they rejected this Message; as it was in the days of Noah?" Did this Message separate a people, seal us up in the Ark? Was there a great Former and Latter Rain that was poured out? Did that raise us up on the Seventh Mountain? Is there a ministry of the Dove leading us into a New World? It's happening. This Kingdom, this great Kingdom.

The Lord, our Righteousness. This Hour, there is a people who God will declare righteous. This Age and under this Message, there will be a Bride spotless – the sinless, spotless, virtuous Bride. Do you know why? She is going to be married to the sinless, spotless, virtuous Son of the Living God. And He could only marry Himself because in the first marriage, Eve was bone of Adam's bone and flesh of Adam's flesh. And He can't marry a denomination. Eliezer went to do what? Choosing a Bride. Choosing a Bride at Evening Time.

And in invisible union, the union takes place – uniting time and sign; oneness. The union takes place so we could go to the Marriage Supper.

Now watch. This Bride, She, like Queen Esther, will speak even to half of the Kingdom. She, like Rebekah, the Angel Eliezer, the servant who came to choose the Bride, brought the raiment, the gifts and the power to pack Her to the Bridegroom. This Message has the raiment. This Message, brother, brings every gift to its right place, identifies each gift. This Message clothes the Bride. This Message is the power that will change this body. Is that right? [Congregation says, “Amen.” –Ed.] The same camel she watered is going to pack her. This same Word that we are watering with our faith, our prayers, our praise is becoming, what? Spirit and Life within us. Amen.

So when you watch these things, you realize, God’s in His prophecy. If that King is to be... When it comes to the Seventh Age: “You will sit with Me in My Throne.” He begins to leave the Father’s Throne to take the Seventh Seal Book to open the mystery. And so many people today—I don’t even try to explain it anymore because there is a shallowness in this Message because people haven’t had the key to know how to come into the Message. And when you make statements like this, it stumbles the unlearned to say, “He left the Throne” because they get right away, “He left the Throne! Then we all should be judged!” Nonsense.

How is it that Moses and Elijah and a 144,000 would get the Holy Ghost and the New Birth if we’re meeting the corporal Body in the air, if that is a theory? It can’t hold water. The only way to understand these Scriptures, friends, you have to go back to Leviticus 16. On the Day of Atonement, the high priest went in and came out, and went in and came out for the whole of Israel.

In the time of Ezekiel, the Glory was coming out gradually. It came out at the inner place; It was in the

inner court. Then It came out of the inner court; It was at the threshold. Then It came out. Then It was leaving gradually by degrees while their sins were being filled up. When the priest took the censer and threw it over Jerusalem like he [Bro. Branham] took the rock and threw it up in the air and the judgment came down gradually all these years.

And people say, “Oh, Bro. Vin says, ‘The Lamb left the Throne and there is no mercy.’” How could I say there is no mercy? When He was Judge standing there, the mercy was in Abraham. Abraham was pleading the case before the Judge and God heard Abraham and brought Lot out when Abraham called Him the Judge of all the earth.

It’s the judicial process. Judgment is... You see, some people don’t understand the word ‘judgment’ in the Bible. When they hear ‘judgment’, they think, condemnation! No. Judgment starts—God doesn’t bring man into judgment without first warning him. Warning and then judgment! Then the indictment: charged with a criminal offence. You don’t get executed yet. You have to come to court – a trial, a court trial after indictment. *What Will You Do With Jesus Called Christ? See? Court Trial.* After court trial... What is a trial for? To arrive at a verdict. When you arrive at the verdict, the jury says, “Okay, guilty.” Then they don’t kill you the same day. They shut you up in prison awaiting execution.

Then, *Souls That Are In Prison Now.* And under the Sixth Seal the bomb will cremate them. But it starts from the time you appear there. God said, “Take the rock and throw it in the air; judgment will start in the earth. Mercy has been spurned.” He said, “Now is a calling out and entering in time.”

On *Spiritual Food In Due Season* [1965-0718e, para. 37 – Ed.], he said, “Elijah had to enter in.” He said, “The famine and the wrath started to move in the land but Elijah was being cared for while the whole land was

under judgment for rejecting the Word. Angels brought our Food like ravens brought his food.” He said, “Elijah, a type of the Elect entering in as the judgment is coming in.” *Token!* What is *Token?* Get under the Token because the last plague, spiritual death, already started in the land. Everything outside the Token will perish. This was the thing to follow the Seals.

You see, the Message, so many people don't understand the Message. For years and years and years—I don't even try to explain those things I just said anymore because the carnal could never understand. It's not for them. That's why, some of you in the church that say you believe me, let God give you some witness that I am His servant with His Word. You sit here over these years, I speak the truth and lie not. This isn't a lying tongue, friend. This isn't a flattering tongue. This is a tongue, when it speaks the Word, Bread is broken and you see Jesus.

Jeremiah 33. Look at the prophecy of the Branch being given in the days when the purchase work was being done. How could I know these things? You know, those kinds of things you can't read in a commentary. Jeremiah 32 is the purchase work. This is Jeremiah 33. When Jesus was on earth, did they try to make Him King? Was He the King? Was He born the King? Did the wise men say, “We have seen His star. Where is He born, King of the Jews?” [Congregation says, “Amen.” -Ed.] And they tried to make Him King. But what did He say? “It's not time for My Kingdom yet.” Is that right? “Pray, Thy Kingdom come.” Well, Jeremiah 32 is the purchase work. This is Jeremiah 33.

Jeremiah was Christ. How many know Jesus was Eagle, Lamb and Lion, Prophet, Priest and King? David, the king, was Christ. Jeremiah, the prophet, was Christ. Aaron, the priest, was Christ. Eleazar, the priest, was Christ because they were the lamb – the priests. The eagle were the prophets and the king was the lion of Judah. Is that right? And that was unfolding



the mystery of the God-Prophet, the God-King and the God-Priest. They were priests of God, prophets of God and kings of God. But then God became King of Kings. God became the God-Prophet. Moses said, "But I say." Jesus never said, "Thus saith the Lord" because it was the Lord Himself speaking. He was the One that spoke through the prophets. Amen.

So watch. Aaron was never called 'the Great High Priest'. He was called priest or high priest but Jesus was called the *Great* High Priest even after the order of Melchisedec, because the Old Testament is a mystery of Him. If you read this Bible and you don't see Jesus in the Scripture, go back and read It.

And that is what the problem is – a lot of people want to make great doctrine without seeing Jesus. You have to see Jesus in the Word because He is hidden in the Word from the wisest theologians and then He reveals Himself. Christ is revealed in His Own Word. Christ is the Mystery of God and the Mystery of God was sealed with Seven Seals. And then, Seven Thunders are going to reveal the Mysteries under the Seals. And who is it? Christ. Christ is the Mystery of God revealed. Simple.

Jeremiah 33, verse 14. Watch again just like in Jeremiah 23:5.

*<sup>14</sup> Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.*

I promised something and I'm going to do it.

*<sup>15</sup> In those days, and at that time...*

*<sup>15</sup> In those days, and at that time (a specific time) will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.*

*<sup>16</sup> In those days shall Judah be saved, and Jerusalem shall dwell safely:*

This is a repetition of the same prophecy.

*...and this is the name wherewith she shall be called, The LORD our righteousness.*

Hold this and turn back now to Jeremiah 23 and watch the two prophecies: one is 'He' and one is 'She'. And the prophecy... Catch this! And that's why I keep saying it's being given... Jeremiah is prophesying when? In the days when the king of Babylon was going to conquer the earth.

After Jesus died and ascended – doing the purchase work and the Holy Spirit came back, the antichrist spirit came back the same time; the same time! When Jesus died, Judas died, the same time. Remember Judas went and hung himself? Good. When the Holy Ghost came back, the antichrist spirit came back the same time. And the First Seal there is what? White horse rider – he went forth conquering and to conquer. And what happened? A crown, a crown was given unto him and that was a triple crown of the king of Babylon, mystery Babylon, because it went from an antichrist spirit to a false prophet with a false doctrine; because you can't crown a spirit. The spirit became incarnate in a man. Is that right?

I think I would have to go back over the Seven Seals with some of you all, some of the new ones. If God gives me a little time, I will be able to—we'll go through with the tape and the book like how we studied those other messages and go over the Seven Seals to help some of you all get it. Because so many new people came in and it's been so long we haven't done that in the church. But watch here. This is the Hour where there are so many of these things.

*<sup>15</sup> In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.*

See? Jeremiah 23:5 and 6, he's showing a Branch was to rise up unto David, that is, of the house of David, a king, because the kingship was in David. The

priesthood was in Levi, you know that. Christ was going to be David's Seed. He came from Abraham to David. Jesus was the Son of David, you know that.

[Jeremiah 23:6 -Ed.]

*...and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.*

And then Jeremiah 33 now, the same prophecy:

*<sup>15</sup> In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.*

*<sup>16</sup> [And] In those days shall Judah be saved, and Jerusalem shall dwell safely...*

Now remember, heaven and earth will pass away but one jot or one tittle can't pass away. This is a prophecy about this King coming to His Throne. But this King, before He could come to His Throne, He has to marry. What is Revelation 3:7? "And He who has the," what? "Key of David."

We do it here for every wedding. Since that opened, we've done that for every wedding down through these years. The sisters take the veil and put it on their husband's shoulder showing that through the ceremony of marriage, she transfers all her rights to the bridegroom, showing her faith and confidence in her head, that she comes in full submission to his leadership and his authority. And that is done in the marriage ceremony because the Bible says, "And the government shall be," what? [Congregation says, "Upon His shoulder." -Ed.] "Upon his shoulder." And the Key of David, the Key was on the shoulder. It was the position of the Key in Isaiah 22.

Revelation 3, maybe we should read it. Hold it. Let me finish reading this.

*<sup>16</sup> In those days shall Judah be saved, and Jerusalem shall dwell safely: and this*

*is the name wherewith she shall be called,  
The LORD our righteousness.*

Remember, the last message I preached for you here I called it, *Hephzibah And Beulah* [2007-0708 -Ed.] and showed you the marriage, the married wife. And before that, I preached, *Jerusalem Which Is Above, The Mother Of Us All.* [2007-0701 -Ed.] And now I'm taking this here to show you, She and Him have the same Name. What He is, She is. He's a temple, She's a temple. Do you understand what I'm saying? All that He is, She is. She is Him revealed.

Let's turn to Revelation chapter 3 here. I want to read verse 7. I've been using that quite a lot under this little Jerusalem inspiration because I want you to catch the reality of these prophecies. When you realize, these prophecies are coming to pass, these prophecies are what the Message and the opening of the Seven Seals are all about, and then you will understand how real, how many things are in the Message and have taken place but you don't know it as the Message. But as the Word opens to you, you'll begin to understand all what it is, because it is 'in those days, and at that time', and I'm going to prove that here to you this morning. Just a couple more minutes because I don't want to preach long. We're doing good. Now it's about 12:30 p.m. Revelation 3:7:

*7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;*

Verse 11:

*11 Behold, I come quickly...*

With this revelation of the Key of David, which He didn't give in that first, second and third Age; He didn't introduce Himself in this manner, but just before His coming, He gives you the revelation of Himself as having

the Key of David. Because when you hear 'Key of David', it means marriage; marriage. He's coming for the Wife. On the Book of Ruth we took those things very regularly also.

*11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.*

*12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

*21 To him that overcometh (verse 21) will I grant to sit with me in my throne...*

Which is the Throne of David. Is that right? Because David was promised the throne. Gabriel announced at His birth, "And to Him, He shall be given the Throne of His father David and of His Kingdom there shall be no end!" That is what Gabriel spoke concerning Him. The wise men came and said, "Where is He born," what? "King of the Jews." Now notice, it all had to wait for this time because this is the time the Branch is going to come forth.

I read that with you and I am sure you haven't even caught that, though I have been going that back over and over and over. Who made Jerusalem the city of God? David. David conquered Jerusalem from the Jebusites and made it into his royal residence and set his throne in Jerusalem. David went and got the Ark and brought the Ark out from Abinadab's house, where for all the days of Saul and since the time of Eli when they lost the Ark and nobody was looking for the Ark and nobody cared about the Ark, David was growing up from a little boy in his father's house, hearing there is no Ark in Israel.

Because the Ark never came back in the house! You all don't understand, David is the one who got the Ark. They were living normal and nobody was thinking, "We should have that." All the days of Saul they never had it, because remember, David went and brought it up. And they were bringing it on a cart first and it caused trouble. But where was he bringing it? Into the city where the Throne was. He didn't even go up for it until he became king because he had no authority to go for it. But he was not going to reign until that Word was in the city.

Are you getting something? This Word has to be in the Bride. No Glory is coming in the temple until the... What was the last thing they put in the temple and then the Glory filled it? The Ark. They carried it and they packed it in there and they pulled the staves out, then the Glory came! This is the secret... What? What? [Congregation says, "The Word is in the Bride." -Ed.] That Word that was a secret in the back-part of God's Mind that angels, nobody knew, where is It now? It is put into the heart of the Bride! Where is God's Throne? In the heart of the Bride!

Let me ask you a question. Let me see how much revelation some of you have. Could the Word be in your heart and you don't have righteousness? The Ark—what was the Ark in Israel? The Throne of God. Where was the Throne of God? The Throne of God is what? Where was the Throne of God? Where did God dwell? What was God's dwelling place? What was the Throne? [Someone says, "The Ark." -Ed.] Yes. God dwelt above the mercy seat between the wings of the cherubims. That is where God dwelt – above the Ark there.

Are we His tabernacle? What kind of Word do we have, a Baptist Word, a Methodist Word? Is it the Mighty God unveiled before us Word? Is it the Seven Seals revelation of Jesus Christ? What Word is inside of there? What Word did the Prophet pack inside of there? Is it Christ, the Mystery of God revealed? Is it

the unveiling of the Mighty God? Is it the Stature of a Perfect Man? What Word did He put inside of there? A Word for a past Age or all the Word, Who He is, the Word, the Person, He Himself, this Revelation from Genesis 1 to Revelation 22, revealing Christ? Is that the Word? How much of the Word did he bring? A portion of the Word like Luther; a portion like Wesley or in the days of the voice of the Seventh Angel, the mystery is finished? The complete thing is given back! Then could you have all the Word put into you, the Seed of the Son of Man reproducing His Own Self in you and you aren't righteous? What makes you righteous?

Remember, you get the Word here first, you know. [Bro. Vin points to his head. -Ed.] The mind is the, what? The gate to the soul. The fallopian tube comes down here, fourteen inches from here to here. [The heart -Ed.] Conception doesn't take place here [the mind -Ed.], conception takes place down here. [The heart -Ed.] Up here [The mind -Ed.] you could have pleasure and enjoy it and it's nice and you twiddle your thumbs, "Who! That's deep. Who! That's enlightening." But no conception, no life follows that. You could get puffed up with that. Knowledge puffs up. But when it drops here and conception takes place, Life comes forth. Jesus, baby Jesus is forming inside of there, Christ in you, the Hope of glory to bring a temple full of Glory inside of there.

The righteousness of God is doing what? Being revealed from faith unto faith. You're changing from glory unto glory. That's why there is impregnation. There is not a hearing of the Word alone. There is not a kind of getting a thought in your mind concerning what you think it means. No. There is a thing called the New Birth – a conception takes place under that Word, under that spiritual intercourse. The Seed that falls into the bedding ground for faith, It finds a live egg to crawl into and then cell upon cell is added and no

more circumstances are considered when faith finds its bedding ground.

Holy faith and holy works, you see it go forth; you see a person preparing for what God has promised. Not coming to church; preparing for it, confessing it, testifying about it. It's becoming real. It's knowing the Word by what is happening. It's something they can't learn. They're stepping by faith into it and a next part unfolds; step by faith and a next part unfolds. Knowing with every revelation, "I am that Word" because every word is a confirmation you're growing up from a baby to child, to a man. The Word!

So watch. Revelation 3 says what? The Key of David... Catch it, okay. First: *the key of David*. Then, I will make you, what? *A pillar in the temple*. So now we have 'the Key of David', we have 'the temple of God'. Then, "I will write upon you the City of My God, Heavenly Jerusalem." Now we have David, we have the Temple and we have the City.

Do you see where we're going? All this revelation we're preaching here, which you can't find in the Message book written or a book to read about it; it's locked up in this mystery here. But this mystery is Revelation 10:8-11. This is the second fold between Adam and Eden. This is the Wife who was sealed up in Him, coming out. This is the perfection of beauty. This is the joy of the whole earth. When He starts to talk about Her, He can't talk about Her and say, "My Wife is a nice girl. I think She..." No, no, no. He said, "She's built foursquare."

Did you ever hear Solomon talk about the bride in the Song of Solomon? He said, "Her eyes are like doves." He said, "Her neck is like a swan." He said, "Her teeth are like pearl." He said, "Her feet are like pillars of ivory." He described her from head to toe only in pictorial language. Because of the beauty, the bridegroom is so filled with joy. He looks at her and she's so comely, and she looks at him and finds he's so



comely; and it's love, the pinnacle of love. And so, the Greater than Solomon with the greater Bride, when He's describing her, He said, "Her gates are like pearl. Her streets are like gold." He said, "Her walls are like jasper." He said, "Her light is like a jasper and sardine stone." It's a woman He's describing, you know.

Have you ever seen people go to a city and describe a city? Have you ever seen how they advertise a city? "If you see her parks and her museums; oh, she is very interesting. If you go into her museums, you'll see a lot of historical artifacts that tells you where she came from. Do you see her parks? Brother, it's clean; no rubbish. If you see her harbor."

Do you see how they're trying to beautify Port-of-Spain [Capital of Trinidad -Ed.] right now; '2020 Vision', to make it the beauty of the Caribbean, the Caribbean beauty out of all the women in the Caribbean, more than George Town [Capital of the Cayman Islands -Ed.], more than Kingston [Capital of Jamaica -Ed.]; more than St. George's? [Capital of Grenada -Ed.] Do you understand me?

Don't feel offended my brothers and sisters in the Caribbean. [Bro. Vin and congregation laugh. -Ed.] I'm just talking about this part of the region here but we all belong to Jerusalem. We are not even from Port-of-Spain. We're from Jerusalem. I could almost see Sis. Elverna fall off her chair. [Congregation laughs -Ed.] You see?

So this is what is happening here, it is—they advertise her. "Her hills that is around her, (oh my!) and her streets, and her arcades." And the advertiser says, "Your next destination, come and pay her a visit." Then the mayor say, "I give you the keys to the city." They are describing something. "You are welcome." See?

Now it's like that God is describing her. This Woman that you see in Revelation 21 and 22, She was the Woman who, by Himself when He started to write the

Lamb's Book of Life; when He started to put down that mystery, when He thought of these attributes being manifested, you see how He worked from Genesis 1 all the way, and in Revelation 22, His work is finished. She is the expression of what He had in His thoughts. He can't improve on not one detail on Her there because that's the perfection. It is altogether lovely. Do you understand?

That why when He was making the Eden, the first Eden, He brood and brood and brood: "It is good. It is good. It is good. It is very good. It is not good that the man should be alone." After six times but the seventh time He said, "It is not good. The man is alone. That isn't going too well." Because He was seeing Himself: "I can't end up like that. I can't end up without My Bride and My Attributes." It was Himself He was reflecting in Adam. The first Adam was a figure of Him Who was to come. He is gradually letting His mystery out, slowly revealing it, not giving it out all at one time but gradually – here a little and there a little, unfolding it with suspense, with drama.

But then the time is going to come, there will be no more veil to lift because She is unveiled. And that what He is doing there. He closes the Book, as if to say, "Do you see Her? This is what I wanted to show you all from the beginning. Look at Her there; it's Her I died for. It's Her I prepared the future Home for. It's Her I'm going to spend eternity with. It's Her who have been the love of My life. That's why angels could never satisfy Me. That's why having power and knowledge and wisdom and riches and as Creator, never satisfied Me. This is what satisfies Me. In Her I find My delight. I called Her married. I called Her, 'in Her is My delight'. I called her Hephzibah. I call Her Beulah. That's Her."

He's talking about a Woman, a Woman He loves and a Woman He knows love Him. She doesn't want any other seed but His Seed. This is one Woman in this Age who isn't going after any other seed but Seven

Thunders; only His Seed to bring forth His image and His likeness. She doesn't want any other name but His Name. Such a Woman is here.

Aren't you glad you are that kind Woman? That's what He made you. And when you see the perfect Bride and the perfect Gentleman, then you want to be a perfect Gentleman and you want to be a perfect Bride? That is the pattern. You aren't going after Miss Babylon, you are going after Miss Jerusalem. Lady Jerusalem. ¡Jerusalén! ¡Que bonita eres! Calles de oro, mar de cristal. [Bro. Vin speaks Spanish meaning: Jerusalem! How beautiful You are! Streets of gold, crystal sea. -Ed.] Do you understand?

Brother, beautiful Jerusalem, Mt. Zion – beauty. She is called perfection of beauty, joy of the whole earth. If you come into Her—in that City, brother, there is laughter. Everybody have the Name in their forehead. All the ones who are living in that City, they have the Name in their foreheads, they have their name in the Book. Nothing could defile. They have overcome the lust of the flesh, the lust of the eyes and the pride of life – those in that city. So watch.

*...I will write upon [you] the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God...*

And verse 21 is what? You will sit with Me in My Throne. So we have the Key of David, which is the Marriage, we have the Temple of God, we have the City of God, Heavenly Jerusalem, and then we have the Throne. The Throne was in the city and David which means *beloved*, a type of the Beloved: “We are accepted in the Beloved.” Jesus is the Beloved of the Father. So that whole mystery in this Hour, this City, this Wife, this Temple of His, this Throne that He is going to share, is all tied up with who? David. It's all tied up with David because David had a son who was king and priest.

You know David took the Ark, right? You know David carried the Ark in the city. He left the other things up on Mt. Gibeon. They had the laver there, they had other things but David brought the Ark in Mt. Zion. He say, "I'm sleeping here and He's sleeping right there." He say, "I have one purpose – I would have to get a place for Him. That is my life." I don't have time to go into it this morning but I'm coming there with a message behind. There are about three messages tied up there. He say, "I'll get a place for Him."

I want to show you something in the inner life. I hope my songwriters and they could catch something here. There is something in the inner life here, friends. It's not about knowing all these mysteries in the intellectual way, you know. It's a heart that dwells on Him. It's a soul that admires Him. It's a deep desire that wants to please Him and serve Him. It's a person who feels offended when He's not honored and He's put down. We're in an Age where every man is seeking a place for themselves, but he's seeking a place for Him. He's taken up in a place for Him.

Brother, let me tell you this here. I could have built a house years ago but I built a church. I built an office. I built the custodian's quarters. I helped build other people's houses. I did all of this and I have not built for myself. Do you know why? And I travel around the world and many times I feel embarrassed that I could stay in a Minister's house, and if a Minister comes by me, none can stay in my house because I have no place for them. I put them in a hotel or I put them in a brother's house. Do you understand what I'm saying? Because my first desire was to see this Word go forth. My first desire was to see this God go forth. My first desire was to please Him. My only desire is for Him. I'm taken up with Him. He is my inner strength.

That's why all kind of shaking comes and they want to kill me and the archers shoot at me and pain me but my roots are planted by the well and my bough goes

over the wall. And the archers can't shake me because I know I'm reflecting Him; my life is to reflect Him. That's why His second-fold mystery that He put in my heart and give me a mouth to declare it, when I speak of Him, I like to see His loveliness.

Because He thinks I'm comely but I think He is the comely One. He tells me about my gates and He tells me about my life and all I could say, "But that is You. I am only what You made me. And it's because You are lovely and Your reflection is reflecting on me. And who am I that I could find grace in Your eyes, Boaz?" And when Eliezer said, "There He is," I took my veil and covered my face, "Oh God."

When I see Him walk out there at Evening Time out of the fields of wheat and He's stepping there so princely, the Heir of all things, the One Who laid down His life, obedient to the will of the Father, no retaliation: "Not my will, Father," on the mountain where He packed the wood up, (amen!) when I looked at Him, He was so lovely. I veiled myself and I walked out close and said, "My Lord" and submitted myself right away.

When you don't see Him, you want to hold back part of your life. You feel, in case He doesn't give you that, you work for this and you have this, so you are still secure, because you really didn't learn to trust in Him and believe He will keep you and He will take care of you. Because you never—you think His Love could be fathomed with a measuring stick. *His grace hath no measure, His power hath no boundaries known unto man; out of His infinite riches in Jesus, He giveth and giveth and giveth again.* [#3 - Songs That Live -Ed.]

And when there were the big Sauls and the big sons of Jesse, the big Eliabs and Abinadabs who were in the army of Saul, the man that all Israel wanted when they rejected Samuel, the prophet, so they could be like the nations, there was a little shepherd boy given the mean work to do, put aside somewhere, but he's singing, "*The*

*LORD is my shepherd; I shall not want.*" [Psalms 23:1 -Ed.]  
Hallelujah! He's trying to honor this One.

And then he heard one day that—when he was reading the Word of God, he said, "Oh, the Ark of Israel. Hey, but how is it we don't go up and we don't keep the Feast anymore and they don't seem to be consulting and enquiring of God about the Ark? What is happening?" He asked, "Where is the Ark?"

Somebody said, "The Philistines took it."

Somebody said, "Well I think I heard a rumor that they brought it back, you know."

The Philistines brought back the Ark and left it in a field. Nobody went and got it, you know. The nation was too busy. They were seeing the structure of the tabernacle and they weren't thinking about, the Ark is God's Throne. And when they saw they were going with that box of wood they said, "We could make a new one." They never understood what that was. Make a new one? "We don't need that; we have the Bible!" And that was where the Presence was?

Even in Samuel's time, they didn't bring it back. When David became king, the first thing he did after he became king, was he went for the Ark. "I'm not sitting on any throne and God isn't on the Throne." In other words, "If I'm in the house, God is in the house. If I'm on the throne, God is on the Throne. If I'm in my bed, God is in the bed. If I'm in my tent here, God's tent is next to mine. He's always at my right hand. He's before me always!

And when God saw a little shepherd boy making a vow in his heart: "You see me, Father, I make a vow to You. The day—I don't know how it is going to happen or when it is going to happen but how could the people not want Your Word and Your Ark and Your Throne in their midst? What are we without You? When I studied the history, it's You Who came down and called Abraham. It's You Who say it is not Ishmael, it's Isaac. It's You Who said it's Jacob not Esau. It's You Who

brought us out of Egypt with a mighty hand. It's You Who brought us to that. It's You Who gave Joshua the inspiration to fight the battle. It's You Who gave Gideon after Joshua and they went."

And look at Saul and them – man in the Message talking about the Rapture, talking about this, but somewhere God has people whose heart is to honor God. They don't care whether they have a name or they don't have a name. They don't care whether they have a reputation. They are not trying to run and show themselves, pull up their skirt and let people see their leg so they could look comely in their eyes: "Look how many books I printed," you know. Pull down their neckline low: "Look how many churches we built." No, no, no. Do you want to be admired? No.

Somebody say, "God, where is Your place? Where is Your honor? Where is Your position? Where is a people under Your Headship? Where is a people that will go up and have a place to consult You and be directed and be governed by You? If there is no Throne there, how could I sit in Israel on a throne and God is not on the Throne here? And I know it's He Who took me out of the mouth of the lion. It's He Who took me out of the mouth of the bear. It's He Who told Samuel to anoint me. It's He Who said I am a man after His Own heart."

And while all of that is going on, God knows there is a heart that loves God somewhere. Let it be your heart this morning, friends. Let it be—you might not have a house to give Him, you might not have a motorcar to put Him in the front seat and say, "Jesus, let me drive You out," but you have a place in your heart for Him. You have a desire...

The woman with the alabaster box, brother, when she saw Him put aside with dirty feet and all that religious world speculated saying, "He said He is a Prophet; look at Him. Look at the kind of woman there. Look at Him playing, you know, that He has this big, powerful ministry. Watch Him there." And they invited Him and

they belittled Him and they put Him aside and gave Him no attention.

But somebody had a heart and God found that heart in an ill-famed woman. She was defiled in her body but in her heart, she couldn't bear to see Him there with no attention, neglected; put aside. And this was the greater Ark! The Ark, the type of who? Christ! The Ark is the Word. The Word is Jesus. He is the greater Ark. The Ark, the Throne; He is the Throne of God.

If this church can come to the place where we don't forget who believe what and this and that and get caught into that church rot, and who's doing this and who's doing that, and we get to a place where we could love Him. *Oh, how I love Him! How I adore Him! My Breath, my Sunshine.* [#167 - Songs That Live -Ed.] If we have a praise for Him; if we have, "*I exalt Thee, I exalt Thee.*" [#127 - Songs That Live -Ed.] Amen.

If we have something to lift Him up. If we have something to say, "I want to live the way He wants me to live. I'm going to give even though it brings heartache and loss." Amen. "I want to forgive because He forgave, dying on that rugged Cross. He was the One Who was spit on and beaten and He could forgive them. How much more, I just have a little disturbance with somebody and I just have something that we disagree on and I can't talk to you anymore and I cut you off; I don't want to see you?" No, no, no, no.

They were spitting on Him. They were beating Him until His bones started to show. He started to fall. He didn't have any strength even to carry the Cross. Think of it! And He could look at them—they even said, "Look at that imposter. He could save others but He can't save Himself. Come down from the Cross if You are the Son of God and then we will believe You. And they said, "See, He's calling for Elijah saying, "Eli, Eli, lama sabachthani?"

And He could look there in the midst of all of that and didn't get angry. And He said, "Father, forgive them."



And you say, “Well that didn’t mean that.” No, Stephen did it too. His Church, His Church did it too. His Church did it too! When they were beating him, he said it. They had that Love. They had that Love. That was Agape Love. They had that Love. That Love is the Holy Ghost. It says, “Stephen, full of the Holy Ghost in signs and wonders,” but there that day when they were stoning him, you saw him full of the Holy Ghost in forgiveness, in Love. That’s the Church on this Hour, that’s the beauty. That’s the perfection of beauty. That’s the perfection of beauty.

Oh, I just killed a fly here; bothering me all the time while I’m preaching. Satan will work through anything he gets. If he can’t get a human being, he’ll get... What a good place to kill him – when I’m talking about Divine Love. The enemy is dead. How many know flies in the Bible are unclean spirits? Go back in the Prophet’s vision too. Remember ‘fly in the ointment’ and all these things? That’s right.

Oh, praise God. Let the musicians come for me. I just feel this is a good place to stop. It’s a bad place to stop, but I just get there talking about Him a little bit and I feel like I don’t want to preach anymore. But I want you to see... I will take one quickly in Zechariah’s prophecy to bring at least—to give you a glimpse of where I was going with this thought. Zechariah 3. Quickly Zechariah 3. Let the musicians play a little bit.

Jeremiah’s prophecy was in the days of the purchase work. I proved that to you; I showed you that. The king of Babylon was going forth. Jesus was doing the purchase work on the Cross. That antichrist spirit came back the same way when the Holy Spirit came back. The antichrist spirit started to preach another gospel, another Jesus, deceived the church, conquered it, took it into mystery Babylon the same way.

But there was a day and a time the Branch was going to come forth. And the name wherewith She shall be called is the Lord our Righteousness. He shall be called

‘the Lord our Righteousness’; She shall be called ‘the Lord our Righteousness’. He’s the Branch, She’s the Branch. He’s a Bride Tree, She’s a Bride Tree. He is the Root and the Offspring, She was in the Root and She is the Offspring. He’s the Vine, She is the Branch. She was in Him too.

‘Branch’ means *descendant*. David wouldn’t have a branch unless David didn’t have a descendant. And this Son of David Who was going to come, He’ll be a certain Son and you will know Him by His characteristics. We have had churches, churches, brides, brides, but there is a Bride to come forth. You will know Her by Her characteristics. She will be a Super Race, a Super Church. She will be the one with all the mysteries. Do you understand? She is the one who is going to be alive and remain and will not go by the way of the grave. She will be a special class of people, a people with prophetic insight. And when that one comes, you’ll know that is the Hour of the Rapture.

And that’s why we know that is the Rapture Age because this Bride has what they didn’t have for Seven Church Ages. And the Glory of this one will even be greater than the Glory of the former. In the morning time they had the Keys of the Kingdom; they had a New Birth. In the Evening Time, they have the Keys of the Kingdom and the keys of hell and death. We get a New Birth and a new body without going in the grave. They got a New Birth and went in the grave. We get the Fullness here. When this one comes to perfection, they are going to bring them out of the grave. Quickly, Zechariah 3:

*<sup>1</sup> And he shewed me Joshua the high priest...*

This is one of the things I want to speak on again. I have spoken on it before, *A Brand Plucked Out of The Fire* [1999-0709 -Ed.], back in 1999 series.

*<sup>1</sup> And he shewed me Joshua the high priest standing before the angel of the LORD,*

*and Satan standing at his right hand to resist (or to oppose, to accuse is the right word there) him.*

Watch this vision. It's a vision of, what?

*...Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist (or to accuse) him.*

To oppose him. In other words, Satan is his adversary. It's a court scene. It's a court scene. That's where the prosecutor brings the charges and the judge is sitting there. It's a judicial scene and Satan is accusing him.

*<sup>2</sup> And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee...*

Oh my! You hear how, one time he said, "Lord of hosts," next time he said, "Lord of sabbaths," next time he said, "*The Lord that hath chosen Jerusalem rebuke thee.*"

*...the Lord that hath chosen Jerusalem rebuke thee...*

This priest is the priest of Jerusalem. He is the high priest of that city. This priest represented the inhabitants of Jerusalem because he had the names on his shoulder which represented the power, he had the names on the breastplate representing his love and affection and he had a mitre on his head – the Spirit of Love, Power and a sound mind.

He represents those people because the priest always represents the people before God. All the people didn't go in the veil in the Old Testament; the priest alone went in. But when he went in, the people went in, in him because he was their representative before God. The Prophet represented God to the people. That's why when he came he said, "THUS SAITH THE LORD." He brought judgment but the priest goes before God and asks for mercy for the people. He is an intercessor or an advocate.

Watch. And as Satan is accusing... Now, when was Zechariah's prophecy? I just got Jeremiah's prophecy, I'm coming to Zechariah's prophecy. When was Zechariah's prophecy? At the end of the seventh decade when the seven years ran out. Now he is prophesying as Jeremiah prophesied before they went in, he is prophesying after they came out. Between that time is seven decades. To understand this, you have to place the prophecy right and that's why I'm placing it here. Do you understand? And Satan now is accusing him.

*2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?*

He said, "Are you accusing him? The Lord rebuke thee. Who are you to lay charge against God's Elect? If God be for him, who can be against him?" in other words. "Who are you, trying to condemn him? It's the Lord Who justifieth." In other words, now is the accuser cast down. This is a scene at the end of the seventh decade to the one who came out of Babylon and is to minister in Jerusalem and to rebuild Jerusalem. His accuser is being cast down.

Now I'm coming to the Branch, the Lord our Righteousness, okay? This is God. For God to cast the accuser down and say, "There is now no condemnation," no basis upon which you can be accused because blessed is the man to whom God will not impute sin but He will impute righteousness. And when He declares you righteous, nobody can make you unrighteous after He declares you righteous.

Because who can accuse you when He is the One Who condemns or justifies? Do you understand? And He knows, "The basis for your righteousness is My work; My sacrifice. And the faith to believe that is My revelation I give you sovereignly. Flesh and blood can't reveal it; I reveal it to whomsoever I will. Because if you don't have the faith, I'll give you the faith, and when I

give you the faith, then you are justified. Because the just will live by, what? His faith! How do you get His faith? He gives it to you through a New Birth, the Holy Spirit.

Watch this now. This is happening at the end of the seventh decade now. This is the people called out of Babylon, and God is saying to the devil now:

*...is not this a brand plucked out of the fire?*

*<sup>3</sup> Now Joshua was clothed with filthy garments...*

So, do you see why Satan was accusing him? Our righteousness is like filthy rags. But a people at the end of the Age after they came through Luther, Wesley and Pentecost, the substitute, a type of Law; a type of the organization but the real Lamb was to be restored at Evening Time. The real Birth is going to come there. They had the birth for their Age but that's why they had to go in the ground and wait because that birth couldn't take them...

It's like all through the Old Testament they all believed in a natural lamb, an animal that couldn't save them so they had to go in the ground and wait. But when the real Lamb came, He would get them out because they were looking at that lamb believing that the real One was to come. They were not trusting on an animal lamb for righteousness. They knew that was a substitute until the real One came because the promise was given: the woman shall have a Seed and that Seed was going to be the Redeemer Who was coming. Do you understand?

The same way Eve fell, the second Eve fell. The same way God gave the first Eve a promise of a Seed to come to bring Redemption, it's the same way God gave the second Eve a promise of the Son of Man to be revealed in the last days to bring Redemption. The same way at the end of the Old Testament Elijah came and introduced that Lamb, it's the same way at the end of

the New Testament Elijah came again to introduce that Lamb. Do you understand? Perfect.

*<sup>2</sup> Now Joshua was clothed with filthy garments, and stood before the angel.*

*<sup>3</sup> And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him.*

Oh my! Watch the Judge. Your Attorney and the Judge is the same Person. He dropped the charges. Is there to be a court scene where a people would be acquitted from guilt and though their sins be as scarlet, they shall be white as snow? Is there to be a restoration of the True Atonement? Elijah restored the original atonement, in the last days and we have to go beyond the camp to be identified with the Atonement on the outside, bearing the reproach? Is there to be a sinless, spotless, virtuous bride come, not through the Ages there but at the end of the Age?

Because it was on the Day of Atonement that all the sins went on the scapegoat into a land far away, when the High Priest appeared a second time without sin unto salvation and the jubilee Trumpet is blown and you're going back to your origin. Is that this Day? Was that blown on the fiftieth year, on the tenth day of the seventh month, the Day of the Atonement when the priest came out of the sanctuary?

All down through the Bible, God shows there's a Message coming in the last days where He will declare a people, who live in that Day, righteous to go back to Eden. He's going to drop all sin; no man could accuse them. He will... Do you know why? He Himself was coming down to live inside of them and walk in them. "I will be your God and you shall be My people. I will dwell in you and you in Me. Know you not you are the temple of God? Touch not the unclean things. Separate and I will receive you and I will be a God to you."

Is this the Hour of Jesus in Bride form? Is this the Bride's coming? Is this the Bride Age? Was the Prophet

the first one in the Bride coming? Was he the first one in Bride form? Was he the branch from the Root? He didn't come with reformation, he went to restoration. He went back to the origin. Is that right? Did he have the same kind of fruits that the apostles had? Was he a lemon on the orange tree or did he bear oranges? Was he a grapefruit on the orange tree or was he an orange? It proved the same Life that was in the Vine was in him. The same Life, It is in them. It is in them.

Do you see how beautiful this is? Do you see where all these prophecies were wrapped up at the end of the seventh decade when they came out of Babylon; when Jerusalem is rising again, the Lamb's Wife? What He is, She is. Married - Beulah. Are you understanding it? You know, She got the Name in Marriage: "I'll write the Name upon you." But that followed what? The Key of David. The Key of David is the Marriage! And He's writing the Name because in Revelation 21, he said, "Come, I will show you the Lamb's Wife," and he showed him that same City, the same Name that He wrote here that is Bride, Wife.

Watch this. Watch this. My! I'm just trying to catch my breath a little bit. I can't read this loudly, I have to read this softly. I have to get the right feeling to read this here. Verse 4:

*<sup>4</sup> And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with [a] change of raiment.*

Watch how this happens, okay? He comes out here at the end of the seventh decade. The purchasing work was in the first Age and then in the Seventh Age, they opened the Seventh Seal Book. The Elect is called out: "Come out of her, My people." He brings them to Marriage." Revelation 19 after Revelation 18: the

Marriage of the Lamb is come. He's bringing His Church into glorification; first into union.

Watch. To marry Her, He has to justify Her to marry Her. He can't marry Her as a sinner. Because that Marriage, that union, is the New Birth. That why it is called 'the Marriage of the Lamb'. Lamb means what? Atonement. That's why they didn't say 'the marriage of the Lion', they said, "The Marriage of the Lamb," because it is through His death on the Cross, He gave up the Holy Spirit to come and bring Himself into union with His people. The New Birth brings union. Outside the New Birth, there is no union. The basis for union is the Holy Spirit that unites you to Him; makes you part of His Body and His Body is His Church, His Bride.

"I have caused thy iniquity to pass from thee. I have caused it." Next thing He said, "I will sprinkle clean water upon you. I will give you a new heart, I will give you a New Spirit when I call you out of the nations in the last days" – Ezekiel 36. When He called us out of the denominations, we got a new heart and a New Spirit. He is doing this work.

When He called Abraham out of Babylon, He justified him, sanctified him; changed His name. El-Shaddai put the 'H' in Abram so that it could be Abraham, came as the Son of Man, turned His back, did the last sign and brought him to a change of body. Is that right? Abraham didn't have to do a thing; it was God Who did all of that.

Watch the types. Then also here at the end of the seventh decade, watch the work again. Zechariah was catching this vision, God was giving it to him and in this vision He said:

*<sup>5</sup> And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments.*

A change of raiment, a change of vesture is a change of ministry. "Bro. Branham, we saw you in vestures of chief authority. We saw you at the head of the table." I



preached for you here, *The Awakening* [The Great Awakening, 2007-0902 -Ed.] and showed you how it says, “Awake, oh Jerusalem, put on your regal garments. Come out of the dust and wake up. You are awakened to the fulfilment of prophecy.” I preach here out of Isaiah 52 for you and showed how she had to return. Like Esther came in the royal apparel now, not a normal dress; she put on the royal apparel and she came before the king.

You take off your filthy clothes of Revelation 3:15-17 and you put on your robes of Revelation 10:8-11. Because Revelation 3:15-17 has blasphemous names; Revelation 10:8-11, you come into union; you have His Name. Because the Headstone that came down, has come to cap the Pyramid of your life, (oh my!) at the end of the Seventh Age here. Watch.

*<sup>6</sup> And the angel of the LORD protested...*

The English word didn't sound good. In the Hebrew it means, *solemnly affirmed*.

*<sup>6</sup> And the angel of the LORD [solemnly affirmed] unto Joshua, saying,*

*<sup>7</sup> Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.*

What a place! What a place to walk in! One that is being taken out from condemnation, one whose accuser is cast down, one who is being given a change of raiment, one who is being set into a new position, one who is coming into a new ministry. When? In a restored Jerusalem. One who had come out of Babylon and still has on those filthy garments, but now you are going to minister into the rebuilt temple. You're going to be rebuilt into the rebuilt City, where I hear the Glory is going to be greater than the former.

Now here it is not just priest, it is royal priest. It is king-priest here. We saw when the Book was opened at the end of the Seventh Age, we shall reign as kings and priests, when they took the deed out and broke it. Watch.

*8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at...*

In other words, it means, *men who are signs*. The word there means, *men who are signs*. How many know Ezekiel was a sign? How many know a true sign overlooked? How many know a Super Sign? God and man united is a Super Sign. Men who are signs. How many know He had Seven Stars in His right hand? Stars were for signs and for seasons. That's right. How many know the Bride is the End Time Seed sign? Men who are signs. Whoo! I know He's speaking here.

*...for, behold, I will bring forth my servant the BRANCH.*

*9 For behold the stone that I have laid before Joshua...*

Watch the prophecy. Watch the prophecy: *my servant the BRANCH*. He is picking up Jeremiah's prophecy at the end of the seventh decade because now it is going to come to pass, or so it is being given here but it is really for this Day – the end of the Seventh Age. Because the end of the seventh decade was only in type when they came out of the natural Babylon to a natural Jerusalem. We came out now.

Why? This is the time of the Throne. This time the Branch is taking His Throne. This is the time the Bride is sinless, spotless, justified. This is the time She has... "And it was granted unto Her to be arrayed in fine linen, clean and white." No more denominational robes, no more of that tattered garment. Eliezer brought the raiment that She will be dressed in. Hallelujah! It didn't come from a seminary like what Luther and Wesley and half of them had, all kind of joined on to the little Truth

they had. Seven Angels coming in a Cloud is going to bring this to clothe a people that will put on immortality in this Hour and come into glorification.

*...behold, I will bring forth my servant the  
BRANCH.*

*<sup>9</sup> For behold the stone that I have laid...*

He's pointing them to this Branch. It is a Stone. This Branch is a Stone. How many know He is the Branch and He is the Stone? He is the Stone of Israel. Behold I lay in Zion a tried Stone, a precious Stone, a sure Foundation. [Isaiah 28:16 -Ed.] As a wise masterbuilder, I have laid a Stone, a Stone disallowed indeed of men but chosen of God and precious [1<sup>st</sup> Peter 2:4 -Ed.], a Stone that the builders stumbled over; a Stone cut without hands coming at the end of the Seventh Age, Who is going to smite the kingdoms of this world and the Great Kingdom is going to grow up on the earth into a Pyramid (is that right?); a great mountain out of the earth and be established.

*<sup>9</sup> For behold the stone that I have laid  
before Joshua; upon one stone...*

When He said 'one', it doesn't mean the figure one [1] there, like one out of six. One means, *a certain One*. A certain One.

*...upon one stone shall be seven eyes...*

Do you know a Stone with seven eyes? Do you know a Branch? You know a Lamb with seven horns and seven eyes? Do you know a Headstone that came with shoutings in this Day – Seven Angels, Seven Spirits forming that Stone? Do you know that? Do you know such a Stone? I have the quote right here out of *The Breach*. [1963-0317e, para. 101-102 -Ed.] He said, "Let me go to Zechariah and show you." He went to Zechariah 3 to show you the Lamb is that Stone with those seven eyes, on *The Breach*.

*...behold, I will engrave the graving  
thereof, saith the LORD of hosts...*

And that word ‘engraving’ means—it’s the same word when It says, “On these onyx stones were engraved the names of the twelve tribes and on the breastplate stones were engraved the names of the twelve tribes.” It is the same thing being spoken here.

*...behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.*

So do you see who the priest was representing? All the people in the land! He said, “I will take your iniquity away. I will remove your iniquity.” What can wash away my sins? Nothing but the Blood of Jesus Christ! Only those names in the Lamb’s Book are under the Blood. The rest has to go through Tribulation for purification but it’s only She who never did sin in the first place. And when the accuser began to come, He cast him down because it is God that justifieth. There is now no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the Spirit.

“The law of the Spirit of Life had make me free from the law of sin and death. Through the first birth I came in a filthy robe.” Is that right? Spotted: the lust of the flesh, the lust of the eyes and the pride of life – a filthy robe! I can’t please God in this robe, yet I’m born to be a priest. But through a New Birth, but through a New Birth (hallelujah!) He removed that old filthy robe of that old carnal nature and made me to be partaker of the Divine nature and be robed with the Holy Ghost that through the Holy Spirit I could come in His Righteousness,” and we can come with boldness before the Throne of grace and obtain mercy and find grace to help in time of need. Why? On the merits of His Blood, of His sacrifice! The priest has to come with his lamb into God’s Presence.

That’s people that know the mystery of the Blood because the Blood has a Voice and this is Heavenly Jerusalem where the Blood speaketh better things than the blood of Abel. Not a denominational word but the

real Lamb with the Holy Spirit. And a Seventh Seal sprinkling, a Seventh Seal mystery of Christ being revealed, reflecting the Light from the Throne where that Blood releases the Life, the real Holy Ghost, to give real Birth because that Word is not coming from a seminary, that Word is coming from the Throne.

Because to minister in the priesthood and to go in the Presence of God, which the priests had access to God. The secret of the access was put in a family. You had to be born in the family because the priesthood was by heredity. You couldn't join it; you had to be in the loins of the first original high priest. And when they came back from Jerusalem, there were men who couldn't find their names in the book and they said, "You all can't eat because to minister in this Jerusalem, you have to see your name in the book."

To eat these things under the Seventh Seal: "Open to us the Rock beneath the Rock" and "the Hidden Manna," to eat that, you have to come by predestination from the loins of the great High Priest and the Name on the thigh has to be in your forehead. That's why Ezra traced his name all the way. Ezra the priest, who took the Book and opened the Book and gave the sense to bring them to tabernacles (hallelujah!), he traced his name back because at the end of the seventh decade, this is the Branch. She knows She would be made righteous. This is the Branch – such a people.

My brother, my sister, if He gave me this Word and I'm preaching this Word to you here, in this Word I see the greatest consolation. One of the greatest comfort a human being could have is for Him to place that and show you. When Jesus was on the earth, He was supposed to be King. He didn't take the Throne, He did a purchase work. The purchase work is when they see that Seventh Seal has been opened at the end of the seventh decade when they are coming out of Babylon to come back into Jerusalem. And in that Book, their name is there and they are seeing their calling, they are

seeing their election. And when they stand there in that Hour to enter into that ministry, He is declaring them righteous. He is casting down the accuser.

That's why when he brought that message, *Invisible Union*, [1965-1125, para. 44 -Ed.] he said, "This is my thanksgiving." He said, "This is my thanksgiving." Why? Because in that message, God told the Bride, He said, "You never did it in the first place." [Para. 37 -Ed.] Amen. He said, "Because that Supreme Judge," when he turned the Cloud in 1965, on *It Is The Rising Of The Sun*, he said, "there He is looking at the right side pardoning the sinner." [1965-0418m, para. 3 -Ed.] Hallelujah!

This is that... On *Marriage And Divorce* [1965-0221m - Ed.], he said, "You are divorced from the old husband. He's dead, he's gone. Glory be to God! Now you've been married to Christ to bring forth Fruit unto God. You are the pregnated Bride of Jesus Christ." He said, "Your Marriage Certificate is your name in the Book from your Second Birth. You've crossed from the Book of Life into the Lamb's section and you see yourself as the mystery between the Gentile Prophet and the Jewish prophets and you've recognized that's you there - this sinless Bride, chosen in Christ before the foundation of the world and predestined unto adoption, and that's why you would never come into condemnation.

The same Judge that judges the world, made a way of escape for you - the same Judge! He said, "Hold the winds until I seal these in their forehead." A calling and sealing between the Sixth and Seventh Seals and the Sixth and Seventh Trumpets, when Michael came down with the Book to deliver the names in the Book, when they are coming out of Babylon, the world, to go back to Jerusalem; when we came out of mystery Babylon to come back to Jerusalem; when the Branch is going to come forth there and we bring forth the Branch here.

I want to show you, (I have a couple more Scriptures to read,) this Branch, He said it will come out in Zion.

There He will cause it to spring forth – there. The Key of David, the Temple of God, Heavenly Jerusalem, the Throne.

Philadelphia Age: “Behold, I come quickly.” Why? The next Age is the short, quick work. Your work will be cut short in righteousness; He will finish up the thing. But, “I come like a thief in the night, the one shall be taken, and the one shall be taken.” Just like how it’s moving through the islands, He’s moving through the region. What for? Looking for that one.

After the Convention, we are hoping to embark into the campaign into St. Lucia, an invasion like we did in Grenada and St. Vincent. What for? To find that one. Do you know why? Because these things prove that these things are happening.

His Name is, ‘the Lord our Righteousness’, Her Name is, ‘the Lord our Righteousness’. He became sin... Did Jesus become sin? The Prophet said, “That’s why He died. That was the basis for His death.” He was guilty. Our sins made Him guilty and He was sent to hell.” Did Jesus go to hell? He said, “Our sins put Him there because He became sin; literally became sin.”

He said, “If He became sin and was even judged and died and went to hell” and he said, “we became the righteousness of God.” Any man in Christ is a new creation, old things have passed away and all things become new. If we become the righteousness of God... He said, “He can’t become the literal sinner and we become the literal righteousness of God.” We become *the very righteousness* of God.

But hear what you say: “Well, I don’t feel righteous.” He didn’t say it’s by your feeling. This is the Judge saying, “Sir, you are free. This court does not recognize these charges because the evidence they brought is just up to your first birth, but this court have records that go way back. And there was a Man one day that paid a price on the Cross, two thousand years ago, and from these records, it proves that the real ‘you’ who live in

that house was in that Man. And you paid for your sins there when He was paying for sins that day on the Cross.”

Just like Levi paid tithes in Abraham when Abraham was paying tithes to that One. He said, “And the records further go back where you were in Adam.” He said, “And the records go further back, even before there were angels and a molecule and an atom when He was the Self-existing One and nothing was created, it goes back to show that you were in Him then. To have Eternal Life now, you were way back there. So the court will have to take all this documented evidence into consideration, and not just what this chief accuser is bringing here and trying to make the court only look back so far because according to this, your name was put here on the Lamb’s Book of Life even before the foundation of the world.”

And the Lamb Who is the Judge, He is the very One Who died in the thoughts of God. In His Own plan, He was going to come and die and that’s why He made the woman a byproduct and not in the original creation otherwise she wouldn’t fall. So to express this for you to go through some of that, in the end, knowing none shall be lost. “No man will pluck them out of My hand. I have a hundred sheep. I will find the lost one and I’m going back in with a hundred sheep. I’m not leaving not a hoof behind.”

He’s ending up His Own story. All things were done according to His Own good pleasure. It was according to His will, not your will. It’s not your might, it not by power, but it is only by what God has done, friends. Hallelujah! It’s not anything you can do. It’s not him that willeth nor him that runneth; flesh profiteth nothing.

“I will remove the iniquity in that Day.” Last Scripture: Zechariah 6. I’ll finish with this. Praise His wonderful Name. Just to give you a little idea: JEHOVAH TSIDKENU – THE BRANCH. You are the



Branch. On, *The Restoration Of The Bride Tree* [1962-0422 -Ed.], he spoke it there. There is a people laying in the Root, the real royal Seed from all nations. She wasn't manifested down through the Ages. She was kept back for the last days to show forth His victory. She was not put in those churches there. She came forth after the Seals were revealed. She doesn't come forth before the Seals were opened, She came forth after the Seals were opened in reality form. She is going to manifest the full Book to prove She is His victory and She is the reason of His death; to prove that's the married Wife, the Mother of us all.

Zechariah 6, verse 9:

*<sup>9</sup> And the word of the LORD came unto me, saying,*

*<sup>10</sup> Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;*

Those of the captivity; those who came out of Babylon. That was at the end of the seventh decade. This is Zechariah's prophecy here.

*<sup>11</sup> Then take silver and gold...*

*<sup>11</sup> Then take silver and gold...*

How many know what silver is in the Bible? Redemption. How many know what gold is? Deity. Kings and priesthood, redeemer, king, redemption, deity – those who concern the plan; those who bypassed the Word but they are Genes of God.

*...and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;*

What was he doing? He's making the man now a royal priest. At the end of the seventh decade, he's a king and a priest. When the Book was opened, they said, what? We shall, do what? Reign as, what? Have access and have dominion.

Melchisedec was what kind of Priest? Melchisedec, King of Salem, what kind of Priest was He? Priest and King. King of the Heavenly Jerusalem. All the inhabitants of that Melchisedec order, after the order of Melchisedec, the One Who is Deity and Who has redeemed them, are kings and priests.

*12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH...*

Now it's really Jesus Who is the Branch, but look Him in type. But the reason they were typing Him there in that way, is because this happens at the end of the seventh decade when they came out of Babylon. That's when this happens! When did the Seventh Seal Book open? And another Mighty Angel came down Whose Glory lightened the whole earth and He cried with a strong voice saying, what? "Babylon is fallen. Come out of," what? "Her, My people."

*...Behold the man whose name is The BRANCH; and he shall grow up out of his place...*

Where is His place and where shall He grow up? He will grow up out of His place. Where was this Man? This Man was in Jerusalem. Where was Joshua? Joshua was high priest, when? In the restored Jerusalem at the end of the Seventh Age. Where is Jesus the High Priest? In the Baptist church? In the Methodist church? In Babylon? In the restored Jerusalem, Who is touched with the feelings of our infirmities – our High Priest Who can be touched: the One Who came out of the sanctuary, the One Who put our sins far away and let us go back to possess our inheritance and have dominion again in our place where we were taken out of – that One.

*...he shall grow up out of his place, and he shall build the temple of the LORD:*

Upon this rock I... Who built this Bride? Who built this temple? How many know Joshua means, Jehovah-

Saviour? How many know Joshua, which is Hebrew, but in the Greek, it's Jesus? Do you understand? It's type. It represents both Christ and represents both Jerusalem who were filthy and got cleansed and represents who is Christ, Who built the temple.

It didn't say Zerubbabel will rebuild the temple here, you know, it said, "Joshua." It isn't contradicting because it's not talking about that physical; it's looking for the greater Day. It's a Book of prophecy. Because no Glory filled that temple that Ezra and they came back and ministered in! But it is in this One, having the Glory of God, the One who one of the seven Angels said, "Come, let me show you." This One has the Glory of God.

*13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne...*

Melchisedec! You see, Lion and Lamb. He is Lion and Lamb.

*...and the counsel of peace shall be between them both.*

Not two persons, you know; two offices, one Person. He's having counsel with Himself. Because Melchisedec—how many know Melchisedec was connected to Abraham? How many know Melchisedec was connected to David? Only two times in the entire Old Testament Melchisedec is mentioned. Only two people speak of Him: Abraham and David. And only once in the New Testament: Paul. And then at the end of the seventh decade after they came out of Babylon, the Prophet came now, *Who Is This Melchisedec?* [1965-0221e -Ed.] and began to open that mystery because in this Age, "I will sup with you and you with Me."

This is the Hour, friends. This is the Hour. It is all in this restored Jerusalem at the end of the Seventh Age when the Branch comes forth, when the mystery of who is going to sit and reign; who is going to have the access

and the dominion on that Throne. And that's why we were called out of denomination. That's why we were called out of denomination.

How beautiful! I'll just give you the quote here, one part of it. This is, *The Revelation Of Jesus Christ, The Church Ages* book. [Revelation Of Jesus Christ - Church Age Book, Cpt.1, para. 31 -Ed.]

*No man knows the things of God [Page 31] save the Spirit of God and he to whom the Spirit of God reveals them.*

*No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. We need to call on God for revelation more than anything else in the world. We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened.*

Don't be in that number. They accept the Bible, they accept the great Truths of the Bible but it is still not real for most people because the revelation by the Spirit is not there; because what they accept, the Word, has not been quickened. And here he goes on now:

*The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ.*

He said, "The Bible says that in 2<sup>nd</sup> Corinthians 5:21."

*Did you get it? It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF by being IN CHRIST. It says that He (Jesus) became SIN for us. It does not say He became sinful but became SIN for us...*

He's a sin-bearer, you see?

*...that by our union with Him we might become the RIGHTEOUSNESS of God. If we accept the fact (and we must) [we must] that He literally became SIN for us...*

*If we accept [that] fact ...that He literally became SIN for us by His substitution for us, then we must also accept the fact... [Fact!]*

*...we must also accept the fact that we by our union with Him...*

*Invisible Union, Uniting Time And Sign [1963-0818 -Ed.], Oneness [1962-0211 -Ed.], Super Sign* – the Head that appeared in the sky, coming to be in union with the Body. I'm giving you all the messages because when I'm reading these messages, all the messages on 'union' – the unity of the one God in the one Church united under One Headship. If you are in this Message and that means that, which the Prophet explains it is, and you see that Word in your heart, there is no way you should have condemnation.

But you see, for you to claim it and understand it, it has to be quickened to you by the Spirit, and that's why he said to pray for revelation more than anything else in the world. Because when that is quickened to you, you don't be in prayer lines over and over. When that is quickened to you, you are not up today and down tomorrow. When that is quickened to you, your Feast holds out; your Manna doesn't get rotten.

*If we accept the fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God.*

On, *The Spoken Word Is The Original Seed*, he said, "When you get the New Birth and that old nature that did the sinning is gone, you stand just like Adam before the fall." Because now, he that is born of God doth not, what? Commit sin; for his seed remaineth in him. [1<sup>st</sup> John 3:9 -Ed.] Because the one that used to do the sinning is dead, and the nature in you could only believe; that can't sin. Eternal Life in you can't sin.

Do you see where the Holy Spirit puts a man? It is the Seal of the righteousness of your faith in God. And God give Abraham the Seal of that righteousness, was what? Circumcision, a type of the Holy Spirit. When was the circumcision? On the eighth day. Where it was? On the organ through which death came –

perverted life. Because perverted life came by the male organ. All men died because of that organ. It brought man dead because man was supposed to come by the Spoken Word, not by that organ. It puts you in the animal realm where you are trapped in five senses.

But God rich in mercy came down and quickened you and raised you out of that and loosed you from the law of sin and death and makes you free where there is now no condemnation, the believer's position in Christ – heavenly places. And to know your position is perfect faith. To live now in another realm where you cross from the Book of Life – my life story, Charles and Ella's son – and you cross to the Lamb's section: "How the Angel came and commission me and showed me I'm not the son of Charles and Ella; I'm Malachi 4:5 and Revelation 10:7." And now you're living under the mystery of the prophecy that is written there: the Word predestined to the Word written for the Hour. Your life and the Word match together to prove you are...

*We are the Word made flesh today, this is what the Scriptures says. And our names are seen within, redeemed and perfect without sin. Yes, we are anointed and inspired, (we sing it and doesn't even know fully what we're singing,) by our God Who's the Original Life.* [#582 - Songs That Live -Ed.] It was written off of those things in Barataria, when the people for the first time start to look in the Bible and see themselves in the Message; not man beating them down on their head.

That's why they sing, "*True jubilee has sounded and we have responded*" because they heard a priest with the ram horn giving seven blast in—because seven voices thundered out in Barataria, anointing hearts and lives with overcoming Power. It's become immortal. It's nothing but the truth. It's still the truth in 2007 in Abel country. It's still the truth. These sayings are faithful and true.

I call you Hephzibah and Beulah. Could I call you Jehovah-Tsidkenu? Do you think it's robbery to be

equal with God? Doesn't marriage make the two one; no longer twain; you and Him become one? If you have His Wedding Band and His Marriage Certificate and His Name, and your womb is already sealed, you can't get pregnated again with anybody else's child. Is that right? Your twenty-four hours already passed and the Serpent didn't get in. Do you get what I'm saying? Your womb is sealed. Are you frightened about being deceived with this kicking up inside of you? What? This Seven Thunders baby kicking up inside of you?

Oh, I tell you, isn't God good? Oh my, I just love Him. Just raise your hand and give Him praise and glory. He is so wonderful – the Branch. She also is the Branch. He is the Branch, She is the Branch. His Name is Jehovah-Tsidkenu, the Lord our Righteousness, Her Name is Jehovah-Tsidkenu, the Lord our Righteousness. Why would you believe you're not His righteousness? Here Paul is saying, "And we have been made righteousness." And 1<sup>st</sup> Corinthians 1 says, "And Christ is made unto us redemption and righteousness." Christ is made this to us.

I didn't give you—I will keep that part for my next... I didn't give you the Scripture where He was going to grow up, I just told you he said Zion. But I want to preach out of there: the heart of a man who is consumed with a desire to find a place for God, so God could have a Throne in the midst of His people.

That's my desire. That's my desire. That's my passion in this Message. If I die and go on and somebody has to say my eulogy, and you stand behind this desk to say my eulogy, and you are trying to figure out who I am, let me tell you who I am, and come back to this tape if I ever have to go. I don't believe I have to go and don't put any carnal interpretation to me talking like this. I'm talking like this to bring a point.

But hear this. Hear this: if you want to say anything about me if you know me, let me tell you something about me. That has been my desire – for Him to have

His place. That's why I made myself of no reputation. I didn't try to promote this church. I walked away from places and people and everything to stay obedient to the heavenly vision because regardless and contrary to what people think, I have received a heavenly vision. No man could preach this way and say these things without a heavenly vision. Because this is not guessing, this is opening the Word and making the Bible live and making the light shine and making it shine clearly.

And even though you are walking with Him for thirty years, when you sit and see this, you start to realize we haven't even touched the cover yet; there is more to walk. We haven't even fully understood what all the Message is that has come to us. That's why what the Spirit said to the Prophet was already in the Word, and what the Spirit is saying through the Bride was already said by the Prophet and already in the Word. She only reiterates what he said to give the sense to it because the Spirit of Truth is here; He can continue to teach us further on the same Truth.

And this great mystery of Jerusalem, and proving to you all these things happened, when? At the end of the seventh decade. At the end of the Seven Church Ages, a Bride is to be all that God is. All that God was, He poured in Christ; all that Christ was, He poured in the Church and the two becomes one. The Bride in the End Time will be nothing less than all of God, because it's God Above us, God with us, and God in us – the same God condescending. Is that the Bible?

And in that Day you will know I in you and you in Me and greater is He inside of you, the Person – personal pronoun 'He', 'I'. You will know, *I* in you. *He* that is in you. The Prophet said, "So many people don't know what that Scripture means. They think it's a second person. They think it's a wind. They think it's a little anointing. It is God Himself, the Token, the literal Life: Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands;



believing with your heart. He having the preeminence and the oversight and the leading – God in you. That’s what He saw. It’s not man who told you that. That’s what God saw.

That’s why when God made the first man He made him a God. That’s why He made His Bride a Super Church because He can’t be a super God and—He can’t relate to anything less than super. The only thing He can’t relate to is superduper. Are you a superduper? You’re really super. You’re really super. Super Church, Super Race He called Her in the End Time, through the mouth of a Prophet. Invincible Army He called Her. Not even death can harm Her, He said. Satan will be powerless before Her.

Look at the description, brother. Have you read that anywhere in the sixty-six Books of the Bible? But when the Lord came down in this Day, God spoke through His mouthpiece and called us that in this End Time. He started to define for us what ‘glorious Church’ means, what ‘Stature of a Perfect Man’ means. He started to define for us, in other terminology, what ‘stature of the measure of the fullness of Christ’, ‘He that filleth the all in all’, ‘put all things under our feet’, He started to define that for us.

It’s truly a waking up time, but we are here in this season, we are here in this time and the grace is being given unto us to see what He calls us – married: Hephzibah, Beulah. We find it in the Old Testament, we find it in the New Testament. We find it at the end of the seventh decade after they came out of Babylon there, we find it at the end of the seventh decade after we came out of Babylon here. We find it in the End Time Message. That was the Voice that called us out and opened these things. And when we find these things here, you know in the mouth of two or three witnesses let it be established to be the Truth. What a place to anchor in! May God bless you for your great faith!

Tomorrow the work continues. We know many of you have to go to work. We have the designated ones we need in the daytime, just a handful because of certain skilled things, but in the evening time, we need everybody again. If we could try and be up here from about five. If you can't make it for five and you have to make it for six because you are traveling too far from work and so on, we are not putting you out or looking at you any way. We say five because five to nine would be a nice pull. Six to ten—in anyway, we want to get four hours even. Make your cookies, keep your channa and your nuts coming; keep all your nice things.

I think after all you brought yesterday, He gave you something nice this morning too. He give you a nice big table this morning; for you. [Congregation claps -Ed.] After those hard messages coming there, cutting the hide off of us, He came and showed you, you are His Righteousness. Last week He showed you, you are married. The week before that He showed you, *Jerusalem Which Is Above, The Mother Of Us All*. Watch these three that came here; watch these three that came here and see—hold it close to your heart.

The root of this is going to come out just now when I would come back and bring that next one for you, to show you how it started with a desire inside David and why God called him the man after God's heart. And then we too have that same kind of heart because that is the heart that is turned back to the faith of the fathers. That is the kind of passion they walked in and served God in.

Little Joyous here wants to give a little testimony so we want to give her the opportunity.

[Sis. Joyous Glaude testifies -Ed.]

Amen. Oh my! You know, this is a great day and a great sign when you could have a young girl like that out in a little Junior Secondary School with the influences, and yet in her heart, her heart is becoming so tender and sensitive to the things of God. It shows

the ear is attentive when she sits in the seat there; that she is hearing things that the Spirit is saying. She is not coming to church and looking all over and... She is hearing. And those things as it dropped down in the heart and begin to change the life, it can be moved to such a place, you know, to express the inner feelings and even to speak the words that she spoke here. Truly it's a great, great honor to a group of people like us to have young people in our midst whose heart is on the things of God in that way.

May God just continue to have His way among us friends, and move in our midst and touch our lives in such a way and mold us and make us to be the kind of church that we really can be. I want to ask Bro. Sam to come and pray as we... Play for me softly this same song, *"It's not by might, it's not by power,"* as we get ready to dismiss. Truly it's been good to be in His house.

Remember tomorrow as I say, we would like to come from five. Come in a great, good, full show of support. We have thirteen days for this and we want to get everything done that at the end, we could really look forward to a great mighty, mighty time. And the things that God will do among us while we could come to church, even this morning with this sensitiveness and the Spirit can touch a little sister in this way to even give these expressions, it just tells us that, you know, the Lord's Presence is drawing close; closer and closer. Let us just open up our hearts. And even now, your prayer, pray that these words you heard today would be so sealed up in your heart.

The Prophet said, "He wants to be quickened to you, that you can know that you are the very righteousness of God." The Bible said that. It was prophesied that was going to happen. And we find out it's to the people at the end of the seventh decade who came out of Babylon when this is being happening; when God said, "I will cause all your iniquity to pass." Then He said,

“Set crowns upon him, put new raiments on him.” And this is the Branch, the Lord our Righteousness. What a great thing, friends! What a great thing! Just have faith and believe whatever you have need of as our brother would pray.

[Bro. Samuel Johnson prays. -Ed.]

Oh, why you just don't stretch your hand across to your brother and sister and tell them God bless them. See you tomorrow evening by God's grace.

[#1013 - Songs That Live -Ed.]

Oh, it's not by might,

*It's not by might,*

*It's not by power,*

*It's not by anything we've done*

*But what God can do;*

Just want to have a prayer for our sister. She is due for surgery tomorrow on her eyes and she wants to commit everything into God's hands that God can oversee it and watch over it.

Beloved Lord Jesus, our gracious Father, we pray for our sister, dear God, who have shown such a gallant faith and strength, oh God. Father, that when the doctors wanted to put her, Lord, on all different kinds of medication after taking her through different kinds of tests and after their recommendations, she trust in You, dear God. And You gave her grace and You lengthened her days, Father, when it seemed that she would not be able to complete the time which she has so far completed and continued to go on from strength to strength. We pray that Your great mighty hand would be upon her and You will watch over her, Father.

She is here asking, dear God, that You would just undertake for her as she has eye surgery due tomorrow. In the Name of Jesus Christ, may You, the Great Physician, be in attendance, oh God. May You watch over everything! May You order every step and everything that is to be done Father, that in the end of it all, dear God, she would have good sight again. Grant

it, Father. We commit her into Your mighty hands. Undertake—You are able to keep what we commit unto You. We ask these mercies in the Name of Jesus Christ, on behalf of our sister, amen.

I had a little—just keep playing softly. I had a little announcement. I'm sorry I didn't walk with it in my hand. It's a book that, you know, the brothers that we call 'the watchers', the information committee... They have put out publications before. Sometimes they put it on the board and then sometimes they put it in a little booklet. And this one has been very outstanding, very inspirational that God have blessed them with. They have put a lot of months and weeks of labor into it; a lot of research.

And it's on the Book of Ruth and it is with quotations from the messages we have had, from the Scriptures, from the songs that were written off of the inspiration and some pictures. And the whole thing is very beautiful. I have looked at it. I have read it, and God have really blessed them. It's very nice for you to have. And they want to go in to print and they wanted it to be known that, you know, after we have looked through it and found that it was worthy of recommendation, that they would use that as an okay to have it printed that it can be made available to the saints. So we want you to know that this has been done.

And I think they may have a couple of sample copies, you can look at it and then when they have it printed, you can order your own personal copy from the library, by God's grace. So I guess you can contact the library after service. When you get up there to see about your DVDs or your CDs or whatever, your books, then also check on this, *The Book of Ruth* that was done and you can look at it and I'm sure it would be a blessing for anyone whether you're from denomination.

It is like one of those kinds of books you can keep and read in the night, you can read it with the children. And it was done in a way to keep in remembrance some of

the very things that we have gone through and what God has done and the very songs that was written last year. You know many, many songs were written out of the inspiration of the Book of Ruth. And it was done in nice color and everything, so you can see it.

And we just wanted to make this announcement so you can know that this is a work done by the information committee and it is going to be there to be made available soon in the library. But there will be a couple of samples that you can look at and you can place an order for one so they will know exactly how many they would have to print. Because, you know, they are not a printing group; they just put up the things on the board. But they really felt directed to do this and I really believe that God has blessed them and given them the inspiration to do it. So you can see it and you can judge for yourself. God bless you.





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