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Third Exodus Assembly

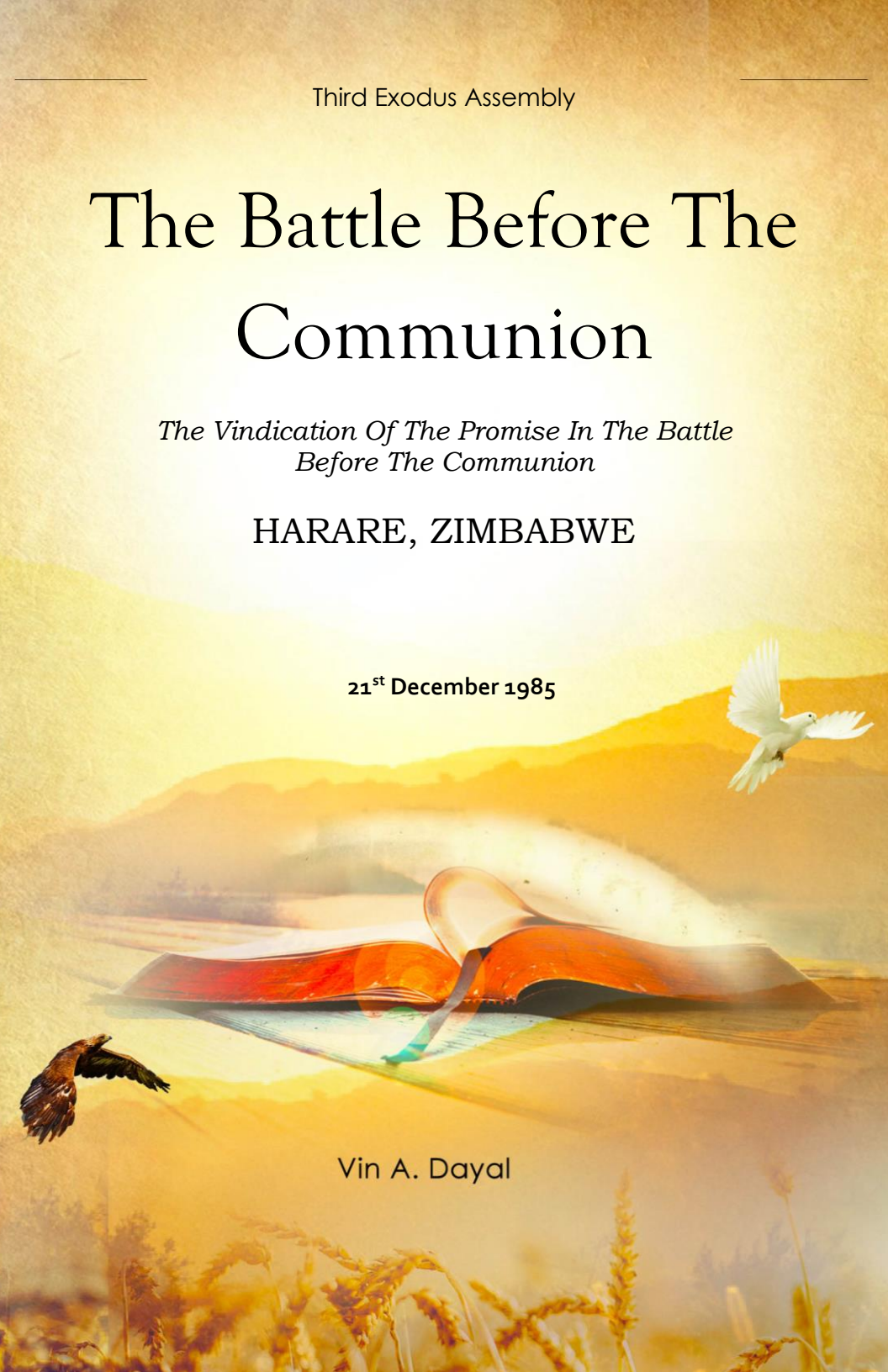
# The Battle Before The Communion

*The Vindication Of The Promise In The Battle  
Before The Communion*

HARARE, ZIMBABWE

21<sup>st</sup> December 1985

Vin A. Dayal





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## **THE BATTLE BEFORE THE COMMUNION**

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**Excerpt:**

So, this communion with Melchisedec, the Wedding Supper, drinking the Fruit of the Vine with Jesus in the Father's Kingdom is to take place at the last Trump, and that could only happen after the battle is over. The battle was between Abraham being called out and before he got communion. And Abraham being called out when the God of Glory came down and called him out in the Calling-out Age – an unconditional covenant. God showing his Election, called him by his name in Genesis 12, at midnight, when two groups went out – the wise virgins and the foolish virgins. Abraham and Lot were the Shout. Communion with Melchisedec is the Trump, the Wedding Supper. And between that time, he had to separate from all unbelief and get a real revelation of the promise. [Page 38]

**The Battle Before The Communion**  
**Zimbabwe**

21st December 1985



# THE BATTLE BEFORE THE COMMUNION

*The Vindication Of The Promise In The Battle  
Before The Communion*

HARARE, ZIMBABWE  
SATURDAY 21<sup>st</sup> DECEMBER 1985

**BRO. VIN A. DAYAL**

[#34 Songs That Live -Ed.]

*Do not pass me by.*

1 Amen. I want to greet you tonight in the precious Name of Jesus Christ. Let's just turn to our Bibles to the Book of Genesis; Genesis 14, then Matthew 26 and Revelation 19. Let us begin reading from verse 1 in Genesis Chapter 14:

*1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;*

*2 These made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboim, and the king of Bela, which is Zoar.*

*3 All these were joined together in the vale of Siddim, which is the salt sea.*

*4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.*

*5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,*

*6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness.*

*7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.*

*8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the same which is Zoar;) and they joined battle with them in the vale of Siddim;*

*9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.*

*10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.*

*11 And they took all the goods of Sodom and Gomorrah, and all their food supplies, and went their way.*

*12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.*

*13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt by the oaks of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.*

*14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three*



*hundred and eighteen, and pursued them unto Dan.*

*15 And he divided his men against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.*

*16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.*

*17 And the King of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.*

*18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.*

*19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:*

*20 And blessed be the most high God, [who] hath delivered thine enemies into thy hand. And he gave him tithes of all.*

*21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.*

*22 And Abram said to the king of Sodom, I have lifted up mine hand unto the LORD, the most high God, the possessor of heaven and earth.*

*23 That I will not take from a thread even to a shoelatchet, and that I will not take*

*anything that is thine, lest thou shouldest say, I have made Abram rich:*

*<sup>24</sup> Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.*

2 St. Matthew 26, verses 26-29:

*<sup>26</sup> And as they were eating, Jesus took bread, and blessed it, and broke it, and gave it to the disciples, and said, Take, eat; this is my body.*

*<sup>27</sup> And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;*

*<sup>28</sup> For this is my blood of the new testament, which is shed for many for the remission of sins.*

3 [And He drops in a prophecy right here.]

*<sup>29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.*

4 Revelation 19. Reading from verse 7-9:

*<sup>7</sup> Let us be glad and rejoice, and give honour into him: for the marriage of the Lamb is come, and his wife hath made herself ready.*

*<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

*<sup>9</sup> And he saith unto me, Write, Blessed are they who are called unto the marriage*

*supper of the Lamb. And he saith unto me,  
These are the true sayings of God.*

5 I want you to notice these three places tonight – Genesis 14, in the beginning of the Bible; St. Matthew 26, in the middle of the Bible; and Revelation 19, at the end of the Bible. The Scripture said, “Let everything be established to be the truth in the mouth of two or three witnesses.” The Prophet said, “Whatever revelation we have, it must start in Genesis and go all the way to Revelation, so that we will know it is correct.”

6 Let’s bow our heads and close our eyes. Heavenly Father, as we are gathered here one more time tonight, we look unto You, Father, Who has spoken unto us these last two nights and Lord, we pray that You would speak to us tonight again the things that we have need to know. Lord God, may Your Word help us to prepare us to make us ready.

7 As Your Prophet said, we have come into the house of God to find out how to be better Christians, and oh God, when we hear Your Word, we either draw closer to You or go further away from You. There is no in-between, Father. But Lord, tonight the desire in our hearts is to be closer drawn to You.

8 Speak to us Lord, and make Your Word real, make It personalized. Give us understanding that we could see and know what Your perfect will for us is in this Hour and that our faith might be inspired to walk in It and live a life that will bring honor and glory to You. We pray and we ask it in Jesus’ precious Name. Amen.

9 God bless you. You may have your seats. I want to take for a title tonight: “**THE BATTLE BEFORE THE COMMUNION**”. And for a subject: “***The Vindication Of The Promise In The Battle Before The Communion***”.

10 The first night, on Thursday, we were speaking about *What Are You Doing With The Anointed Word For This Day?* [1985-1219 -Ed.] Speaking about the ministry of the Son of Man that is reincarnated in the Bride in these last days and showing those three phases: the Seventh Seal in St. Matthew 24, when the Lord began to descend from Heaven, how He opened the Seven Seals in St. Matthew 24, in a type, the opening of the Word. Because in this day, when the Seals were being revealed in reality form, according to the Bible, it was to take place in Revelation 10.

11 We all know the Prophet said, "Revelation 10 is the Seventh Seal. Revelation 10 is the Coming of the Lord." Revelation 8:1, when the Seal was opened there was silence in Heaven. There was no shadow, nothing given, but there was a Mystery beneath the silence; it was the Coming of the Lord. Now we find out in Revelation 10, He is coming out of Heaven and He's coming on the earth.

12 And those Seven Thunders which uttered their Voices, the Prophet said, "It didn't utter It's Voice in Heaven; It uttered It's Voice on the earth." And we found out that that Coming of the Son of Man was in the days of the Voice of the Seventh Angel.

13 On the message, *The Breach Between The Church Ages And The Seals* [1963-0317E -Ed.], the Church Ages is intercession, and the Seals is redemption. And there was a little time between intercession and redemption when the Lamb will take the Seven Seals Book and open the Book. And when that Book is opened, in that time, It would be opened in reality form.

14 And we found out that after denominational Ages had run out the Book was reopened and revealed the mystery of what went on through those Seven Church Ages. And since it is a Mystery, then it had to have a prophet there, because the Mystery of God doesn't

come to reformers, It can only come to a prophet. So God, in His great economy, predestinated a prophet to whom the Word can come in that very Hour.

15 Bro. Branham said, “Look at God in a Theophany, the Word, coming to the prophet, Moses. God in His Theophany, the Word, coming to a prophet, Abraham. God in a Theophany, that Word was made flesh and then came to a prophet, John.” And in the last days, God in a Theophany, the Word, coming to another Prophet. That Prophet was predestinated to come at the end of the Reformer Ages.

16 We know there were four Beasts announcing those Seals, and those Seals pertained to the Ages. Amen. And the First Seal was a Lion. That Lion went forth and that Anointing was upon three men – Paul, Irenaeus and Martin. You say, “How do you know that?” Because under the First Seal, when that white horse rider went forth with a bow (he didn’t say anything about arrows), afterward, he was given a crown. The Prophet said, “You can’t crown a spirit. That’s when the spirit became incarnate in the false prophet, and that crown was a triple crown.” That was when pagan Rome became Papal Rome at Nicaea, in the Age of Pergamos because ‘Pergamos’ means ‘*married*’ – religion and politics were being married together at Nicaea Rome, in the time of Constantine. So, we find out that that First Seal covers those three Ages, the Age of the Lion.

17 Then, the time of the Ox – a great Age of martyrdom. It lasted for almost one thousand years when all those Christians died. The Seed went into the ground at the time of Columba. Then, in the Age of the Reformers was Luther, Wesley, and Pentecost (amen), the spirit of man. And at the end of the Pentecostal Age, at the end of the Reformer Age, there was to be a Prophet, an Eagle. And he was going to come forth after the history of the Ages had been

made. And after God makes the history, he comes to reveal how it took place.

18 If we look at the ministry of Jesus, from the woman receiving the Seed, until the woman's Seed bruised the Serpent's head, was a history of thirty-three years. Because the woman received the Seed when the Angel Gabriel came to her and the woman's Seed bruised the Serpent's head at Calvary. And for thirty-three years He lived out the Mystery of the Old Testament and He came around after the Resurrection and revealed the Mystery behind the history.

19 Now, it was finished, He could come back around and show how He started when He came into flesh in Bethlehem – how He grew up, how He went forth into His ministry, how He fulfilled all what the prophet said, how He made available the promise of the Holy Spirit. He was revealing all these Things. And the Mystery behind the history opened the channel for them to enter into their inheritance because they knew all the events for thirty-three years. But until He unveiled the Mystery behind the history—because those men on the road to Emmaus, they said, “Haven't You heard the things concerning Jesus of Nazareth? He was a Prophet, mighty in Word and in deed.” And they could quote all the things that He did – how the King's Sword came into his hand, how the Cloud appeared, how he spoke squirrels into existence, how He walked on the water, how He raised Lazarus, how He did all these things.

20 They knew the events. They only knew it as events but they didn't know it as a Mystery of prophecy being revealed, identifying Him as the One. So He came back and took the events and took the prophecy and He connected them together and He made plain who He was. Amen.

21 Then down through Seven Church Ages, the church lived out their history – Seven Ages and at the end of the Seventh Age, a Prophet came and revealed the Mystery behind the history of seven Ages and showed us what was happening down through that time. Amen.

22 Here now, for twenty years the Bride has lived out the history; the Bride Age. She who came from thought to flesh and bypassed the Word, had to grow back into the image of the Word. From the time—the opening of the Seals loosed the Holy Ghost in the Evening Time to go and hunt out those Seeds that were laying there to be watered, to bring into manifestation that Mystery between the Gentile Prophet and the Jewish prophets. And they had transforming power laying in that Seed and it took Quickening Power to strike the Seed and quicken the Seed and then Transforming Power in the Seed transforms them back into the Word image. And when they have been formed into the image of the Word, then watch that Bride come to the end of the Bride Age before the Gospel goes back to the Jews, right in that Hour, She will come and take the Scriptures and She will start from Genesis and She'll go all the way to Revelation and show that all Seven mysteries has become *the* Mystery, which is Christ in you, the hope of glory. Hallelujah! Showing that He is standing here in Bride form in the Bride Age to reveal the ministry of the Voice of the Archangel, which will wind up the commission and finish the ministry of the Son of Man.

23 My brothers and my sisters, could we recognize that the Holy Spirit has been opening up that revelation in your churches, and in these meetings, God has come back to reiterate vigorously these Things spoken by a Prophet, that our understanding could be made plain, could be opened up; we could grasp these Things. Our faith could be anointed to put

us into action that we would not sit and talk about the Message, but we would move forth under the inspiration, knowing we are raised up to fulfill these very Things; that we could go forth and anoint these Things onto ourselves. And that is the Anointing that is being released to put us into action to make us go out and anoint it and bring it to pass. Hallelujah!

24 Like Abraham, he had to prophesy he was going to have that son. He had to go with holy works and holy faith and buy the booties and build the crib and testify until he created that promise.

25 Many people thought that it was wrong for Abraham to behave that way because they could not see with their eyes what he had seen by faith in the vision. Many people thought it was wrong for Noah to go forth and build the ark and behave like he saw the cloud; as if rain was already drizzling. Hallelujah! But by faith, he was seeing it. Many people thought it was wrong for David without a sword in his hand [Audio distorted -Ed.] they had to say it and then go under the inspiration of those prophecies which is a revelation of what they are to manifest in the hour that they are living in.

26 Look at Jesus, He had to prophesy – “Destroy this temple; in three days’ time, (hallelujah,) I will raise it up.” And the Prophet, when his time came, He said, “I’m not embarrassed.” He preached a message called *Ashamed*. [1965-0711 -Ed.] He said, “Many a time it embarrasses people to stand and prophesy that God promised these things.” He said, “But when I saw that vision, when it was revealed to me...” when he believed... Because remember, even though he saw a vision, he had to believe he was Revelation 10:7 because that commission was to come to Revelation 10:7 – “In the days of the Voice of the sounding of the Seventh Angel, the Mysteries were going to be



revealed.” So when he was preaching it, he had to believe he was that man. Hallelujah!

27 And you tonight have to believe that you are that Mystery. While the Word is being preached, It is being made plain. Your faith is taking ahold of it. Amen. The voices of reasoning and conscience and memory, they want to paralyze your faith, but you are a spiritual astronaut. You have astronaut power to go beyond the sound barrier, to go beyond the voices into a realm of faith where you know that *that* is you and you are not ashamed, you are not embarrassed to say it, to preach it, to testify, to behave like God is getting ready to bring to pass these Things. Amen.

28 It's no longer just sitting and listening to the Message and rejoicing and saying, “But isn't that deep? I never saw that that way before”; and “My! That is a deep thought over here”; and just rejoice in knowing more things. It's not that. It's your faith being anointed to put you into action that you could step out there and know it's you (hallelujah) who has to fulfill these things. You have to make that Word work. You have to make that Word live. Hallelujah! And the Bride knows it is Christ in Her, fulfilling His Own Word that He left for this Hour. Amen.

29 So watch that Eagle-Prophet coming at the end of the Seven Church Ages. And when he came, he opened up those Mysteries and showed what had happened down through the Church Ages. Even in his own life, when he went out in his First Pull, and his Second Pull, and he was sponsored by the Pentecostals, until Christ was formed in him, he went out with the baptism of the Holy Spirit. He wasn't yet formed in the Word image but he went out with two gifts. But during that time, for those nine years, while men were going after money, women and popularity, he was becoming the Word. Christ was being formed in the Prophet. He was being tried and tested. And

when the time came for Adoption, every evangelist on the field was trapped somewhere. They missed their Age, they missed what was happening. But that Prophet, as one man, came to a place where God took him aside, in the presence of Angels, and adopted him. And his name was as good on the check as the Father's Name. Hallelujah!

30 So here he was, formed in the Word image, and he begins to unveil those Mysteries: *Who Do You Say This Is?* [1964-1227 -Ed.]; *A Greater Than Solomon Is Here; The Token; The Masterpiece* [1964-0705 -Ed.]; *Why Cry? Speak.* He was in dominion – *He That Is In You* [1963-1110E -Ed.]. All these revelations he was bringing forth: *The Unveiling Of The Mighty God* [1964-0614 -Ed.]; *The Mighty God Unveiled Before Us* [1964-0629 -Ed.]. What was he doing? He was showing he had been formed into that image. He said, “The husk had to stay around the grain whilst being formed, while it was young and tender.” He said, but when he went out in the First and Second Pulls they were around him, they sponsored him, [Inaudible -Ed.] ...pull, when Christ was formed, the husk had to pull back to let the grain out – “All man has forsaken me.” It came from Son of God to Son of Man because the full Word was born into manifestation again and vindicated by the Spirit of God in It's full strength. And all Seven Spirits on the back-side could now reveal all Seven Seals on the inside because here was the Word made flesh on the outside of the Bible. The Word Himself taking the Seven Seals, the Word Itself, and reveals Himself in Itself (hallelujah), showing that from 1946 to 1965 there was a Mystery how the rags became parchment paper.

31 What was the great Mystery? That's what the Message is all about – how an ugly caterpillar could become a beautiful butterfly. Look at the Prophet, at one time he couldn't pray. Many of you feel

discouraged sometimes because you can't pray. He said, "If I can't pray, God could read." So what did he do? He wrote a letter and tacked it up on a tree. He said, "God will pass by. God is in nature, He will see the letter; He could read it." Amen.

32 There was one time he had a temper like a buzzsaw. Amen. He had some resentment and hate in his heart, that from the time one or some of his friends gave him a few little jokes and he felt humiliated, that revengeful spirit took him over. He ran home, took up his rifle, loaded it up, and was hiding in the bushes, knowing where they were going to pass. That is premeditated murder. That is murder in the first degree. You have to be a cold-blooded killer to perform that kind of murder. That is the kind of nature that was in the Prophet. He might have never drank or smoked but he had that kind of temper. He hid in the bushes, and as they were passing, he jumped in front of them. He said, "Who wants to die first?" And he did not bluff. He pulled the trigger but he said, "Had it not been for the grace of God, I would have been a murderer." God jammed the gun.

33 Another time again, a policeman poisoned his dog. What did he do? He ran into the house, picked up the rifle. He was always quick to go for a weapon; a spirit of violence that would attack somebody. And he ran outside and jumped in his car, determined to kill that policeman for revenge for this dog and his father had to stop him.

34 Then, one time when he was going to get married, he couldn't even face his own mother-in-law because she was a German. She had a hard spirit; she was a very strict woman. So, he had an inferiority complex; he couldn't go and face her, so he made a little deal with his girlfriend. He said, "You ask your mommy; I will ask your father." Amen. And he went and asked the father because he felt he couldn't face the mother.

35 Then one time, here he was in a little Pentecostal revival and they called him up to preach. He was hiding in the back seat, trying to go under the chair because he was afraid to go and stand on that platform after he saw that old man preach under such power of the Holy Ghost. He was a Baptist, so he never saw that before.

36 And then we wonder, how is it a man who couldn't pray, could stand and in one prayer, twenty-five thousand could be healed; seven truck-loads of wheelchairs? It makes us wonder how a man who had such hate to kill six boys in cold blood, could watch two boys laughing when he was... [no audio -Ed.] about the Word of God. It makes us wonder, but here he was when he saw that. We see in the Bible, God performing a great mystery. He could watch two boys and say, "I give you your sons in the Name of Jesus Christ."

37 Here was a man who couldn't pray but could say, "Storm, go back to where you came from." Here was a man who couldn't face a woman with a hard spirit, could stand and rebuke every Jezebel. A man who was afraid to go on a Pentecostal platform could stand here and indict this generation; face a challenge from four hundred Ministers coming to question him.

38 What is the Mystery? How that rag could become parchment paper; how an ugly caterpillar could become a beautiful butterfly – that is the very mystery for the last twenty years.

39 God took some of us who were out in the bar-room, out in the street, old gamblers, old drug addicts and has done something in our lives for the past twenty years. Here we stand preaching the second-fold Mystery of the Seventh Seal, placing ourselves in the Coming of Jesus Christ, identifying ourselves as Jehovah's Masterpiece, ready for a ministry of the

Masterpiece to preach to the lost; have a Mystery of God's power to transform. What is that Mystery?

40 Look how God had dug out that rock out of the hills of Kentucky, without real shape, crude, but Jehovah had a vision of Jesus Christ in Perfect Love. The Baptist had their own vision. The Methodist had their vision. The Pentecostals had their own vision. God was getting ready. God was sending St Luke 17:30 to go forth – Jesus Christ, the same yesterday, and today, and forever.

41 So God began to work with a vision. What was it? Yesterday God's gift came; after thirty years, here was one in the very image. And when God looked at him, God saw His Own faith, His Own virtue, His Own knowledge, His Own temperance. And God got beside Himself and God struck him and said, "Speak!" And he said, "Let there be a squirrel." Amen. Hallelujah!

42 One time again, there he was with some brothers in the boat, rowing down the river, like we are tonight, rowing down the river; down the stream of time, doing a little fishing. And a Whirlwind whirled up the mountain and hung over that Prophet because in him was formed the Word, back into the very image. And when God looked at him, God was so pleased; His Own faith, His Own virtue, His Own knowledge, He said, "Speak!" He said, "Little fishy, Jesus Christ gives you back your life." Amen. And for the past twenty years, the Holy Spirit is bringing a people back into the Word image. Like that caterpillar; it has the potential to be a butterfly but it's in the old, crude form.

43 Like Jacob had the potential to be an Israel. But what happened? While that caterpillar is a caterpillar, the mobility of the caterpillar is restricted because of the chemistry in the caterpillar. If he goes to walk from here to the back wall, it may take all day. Amen. But when a season comes, that caterpillar enters into

a cocoon, into a secret place, unseen to the physical eyes (hallelujah), and in that season, transforming power in the caterpillar begins to change it from glory unto glory, unto glory.

44 All the while people might be wondering, “What happened with that brother? I saw him following some strange Message. He got into some crazy religion; some covering, a secret thing that he entered into.” What is happening? While he is in this cocoon of the Seventh Seal, Christ is being formed inside of him. Hallelujah. Then, when a season comes, about twenty years, the cocoon begins to move back and out of the cocoon, instead of a caterpillar, it’s a beautiful butterfly. Hallelujah! I’ll fly away (amen); flying, changed. Hallelujah! The old things are passed away and all things become new because it’s a new creation. Hallelujah! A seven-color butterfly (hallelujah), flying away with Rapturing Faith.

45 And you know something? After that caterpillar changes into a butterfly, the change is irreversible. Hallelujah! It could never ever be changed back into a caterpillar again. Hallelujah! And if Quickening Power has struck that seed and it’s being changed as the Word of God is being revealed from faith unto faith, bringing you right up to the Seventh Step where you stand here in this Hour, ready for adoption. Hallelujah! Like Jesus, after six days, on the seventh day He went up to a high mountain and a Cloud came down.

46 Moses went up into a mountain for six days, and the seventh day, he entered into the Cloud. Hallelujah! Like the Prophet, after six Ages, in the Seventh Age, he went into a Mountain, met with the Pillar of Fire, and when they came back out, they came back out as God to the people. While the Word was in Moses to be given out, he was God to the people.

Hallelujah! He came forth with that Glory, with the Third Pull. Amen.

47 I wonder if people recognize what has been happening since these last twenty years and this Hour with the Bride, the Cloud and the Pillar of Fire? We have followed the Pillar of Fire for twenty years, but then the hour came we had to enter into the Pillar of Fire. Now we're coming out with all Seven Mysteries, all Seven Voices, thundering forth, to show forth Jehovah's Masterpiece being unveiled. It's here, ready for a Ministry of the Masterpiece in this very Hour. Hallelujah!

48 A Bride on the earth, formed back in the image of the Word and Jehovah is looking down at you in your final testing, when you are being tested to the final point, and see His Own faith trained to the Word; His Own virtue, with meekness, strengthening those around you, that they could draw virtue. Like the lily, they toil, they toil and toil and toil to bring forth a fragrance for the passer-by to smell the perfume, for the bee to come and draw the nectar, restoring virtue; he has something to give out unto others. Amen. Then, you have knowledge to know your Age, know your season, know your promise, to correctly divide the Scripture, knowing what has been happening according to the Bible in this secret move.

49 We see the silence, something is happening on the earth. It started in Heaven but something is happening on the earth. It was laying in shadows and types. It started in Genesis, all the way to the Book of Revelation, what was happening on the earth after that one-man Scripture was laid in shadows and types.

50 Then there is a Bride, when She becomes the Word, would gather up all that Word into Herself and reveal that we have had churches, churches, brides, brides, but in the Son-day when that Angel came

down, in the morrow after the Sabbath, the Word was sealed up in the tomb – a three-fold Mystery: The Head, the body and the sleeping saints were sealed up. And that Angel had to come down and roll the stone back and out came the Head, and the body followed the Head in the resurrection because Jesus was both Head and Body. Hallelujah! And when He came up, the sleeping saints came out. When? In the Son-day. The cold, stiff, dead body was quickened back to life. The Dynamic Power never went into the Body Friday night, Saturday; but Sunday morning, at the rising of the sun, at the breaking of the Seal, the Quickening Power went back into the Body and shook It back to life. And the Body that was dead for those three days, was up, moving around on the face of the earth. Hallelujah!

51 Don't you realize there's a promise? On Sunday, the Body wasn't in the grave. It's a resurrection out of dark denominationalism. Amen. [Blank spot on the audio -Ed.] The Holy Spirit pulled back that stone, that seal – they had the Word sealed up, to bring into manifestation. Hallelujah!

52 Now, there were many people who were saying He was not risen. They started to kill the effect of that Easter Message that was saying the Angel did come down and He did pull the Seal back and the Word that was hidden did come back into view, with Dynamics and Mechanics, and was moving around the face of the earth, appearing, showing Himself alive, speaking Things pertaining to the Kingdom.

53 So, something has been happening, and this is what, as the Holy Spirit opens the Word, it's something He is saying, something God is attracting our attention to. Something God is focusing our minds into. The Prophet said, "With the binoculars, get it focused properly until everything else is focused out and you're focused right into the object you are looking at." And



we are focused right in the Word of promise for this very Hour, the things that the Holy Spirit is anointing to bring into manifestation, that the interpretation could show forth in your life.

54 On the first night, we were taking the Ministry of the Son of Man, how It's coming down – the preaching to the lost between the opening of the Word and the Squeeze, coming down there to enter into a ministry to preach to the lost and raise the sleeping saints. Every spirit would be manifested in that very Hour.

55 Last night we spoke of the requirement we must meet before we could see the "*Thus-Saith-The-Lord* promise" come to pass. There is a requirement we had to meet. And tonight, we want to speak on where that promise is to be vindicated. We know what we have to do before these promises come to pass. We know we are walking now, in this very Hour when these promises will come to pass. But now we want to see tonight, out of the Message, that promise, the kind of condition that God created to vindicate the promise.

56 The promise was revealed to Abraham. God spoke to him. God called him out of his country, called him from among his kindred to walk by faith, to sojourn in a land of promise. It was a strange land but he obeyed and he went on, but it was still connected to unbelief; he came with Lot – Genesis 12. Twelve is midnight.

57 At midnight, there was a loud cry, "Behold, the Bridegroom cometh." Two groups went out; the wise virgins and the foolish virgins. Abraham and Lot, going out in the calling-out Age but the God of glory came down (according to Acts 7) and manifested the glory of God and called Abraham out of Mesopotamia, to journey. And it was God showing His election when He called Abraham. He made an unconditional covenant through His grace. The very same thing He did in Revelation 10.

58 We had the Reformer Age (a type of the law) until the Seals came. Then, according to St. Luke 17:30, when the Seed came, now we can enter into that faith. But before the Seed came, we were shut up unto that faith that would be revealed. And when the Seed came and proved He was the Seed, we saw a faith that could speak into existence, and then the law was done away because a New Covenant, the unconditional Covenant, the Covenant of grace had come back. Amen. You know that.

59 God gave Israel the law because they wanted that but His original promise was by grace. But the law only served until the Seed came; when Christ came. The same thing happened with the church at Nicaea Rome. They wanted something. God let them have denomination. He gave them a Reformer Age, then they came right down. But there was a promise, in the Evening Time, Malachi 4:5 will turn the hearts of the children back to the original faith. Revelation 10, St. Luke 17:30, those promises could identify the Seed had come. Amen. Then, we are no longer under the schoolmaster (amen) because in the coming of that Seed, it released the Holy Ghost again that was bound by denominational rivers. Amen.

60 And here we are in the Abrahamic Age, in the Abrahamic Covenant, Abraham's Seed in the last days, where God is bringing to pass all these things. Because the promises were made to Abraham and to Abraham's Seed; and them that are in Christ becomes Abraham's Seed and heirs of the promises.

61 And the Bride was in Christ and a mystery of the Bride unfolded for Seven Ages. And here, in the Bride Age, all those seven mysteries are becoming one Mystery in the Bride, in the Bride Age where She is revealing in whole, what they revealed in part. It is all gathered up in this Bride. She is the real Bride.

62 As She stands here in this very Hour, called out by the Pillar of Fire, just like Abraham in Genesis 12, in the calling-out Age. And God came down in this Age and showed His election in calling you. You didn't choose God. He chose you. He left nine hundred and sixty-nine denominations and dropped down and said, "Follow Me! And you, get thee out of the Baptist, and Methodist, and Pentecostal, out of thy kindred and come into a Land of promise!" The promise was spoken when the call was made. The call was accompanied by a promise.

63 Abraham was coming but the promise wasn't fully revealed and Lot went with Abraham. Lot didn't hear his name called, Abraham heard his name called. Hallelujah! But Abraham brought Lot with him. He was connected to unbelief, coming out. And in Genesis 13, you find trouble started. They were walking in the line of the promise, he was walking under the inspiration of the call in that calling-out Age. Hallelujah.

64 Under a Covenant of grace, he was walking and Abraham was given experiences from God to let him know it will not be his mistakes. God was not going to judge him whether he made mistakes or did not make mistakes, it is because he obeyed; because he had faith in what God said. God let him know he was going to make mistakes. Hallelujah!

65 That is why when the famine came he ran down into Egypt and then God brought him back out. Then when he began to realize that God wouldn't judge him for his mistake but God, through these things was giving him a greater faith. His green faith was becoming a ripened faith as he was walking under the leadership of the Holy Spirit. And God was predestinating certain experiences to reveal to Abraham the strength of that covenant to give

consolation, to take his fears and his doubts out of him.

66 It's the very same thing that the Holy Spirit has done for you, has done for me, these past years. He lets you make mistakes. Because when many of us had a spirit of 'works' and we were trying not to make a mistake, God allowed us to make mistakes so we'll realize it's not who made the most mistakes or who made the least mistakes. It's called "Election". Hallelujah!

67 So here Abraham, by these experiences that were bringing these revelations to make plain to him the way God was dealing with him, it was anointing his faith. Then he had another test. Had trouble between his camp and Lot's camp. Amen. It began to have a contention, a spirit of strife and contention dropped among those men. And the herdsmen began to fight against one another, but the sheep were eating; but it was the herdsmen who were fighting. Amen.

68 But look at Abraham, with revelation. Abraham stood there and he looked at Lot. He never used his superiority, he never used his maturity in the Lord, or he never used the fact that God called him first to beat down Lot, he said, "My brother, let there be no strife between us. (Hallelujah!) If you go east, I will go west. If you go north, I will go south. Let there be peace." Hallelujah!

69 In that calling-out Age, Abraham's confidence was being inspired because he already saw that if famine comes, he doesn't have to run to Egypt. God called him, God made a promise, God is obligated, God will take care of him. Abraham didn't choose himself, he didn't call himself. He was beginning to understand these things. So what was happening? He had confidence to give Lot first choice. He preferred his brother. Hallelujah!

70 God was working something out because Abraham, as long as he was connected to fleshly things (unbelief) that he came out with, though he was called out in the calling-out Age, though the Pillar of Fire descended from Heaven, came down to a denomination and called him out and spoke a promise of the greater works, heir of all things, the Third Pull, yet, it was not revealed; he only heard it. He could repeat it. He could say, "God says..." but he really never had any insight into the promise. He was only hearing the Message intellectually. It needed to tender-up, get down in the heart, and get sweet in the Spirit to be baked into reality. Hallelujah! And God had to design specific experiences.

71 At the time Abraham was going through it, he did not realize what was happening; what was God's objective. In the humanistic realm, he would react like a man. But God wanted to teach him and show him the footsteps of the righteous are ordered of the Lord and nothing is out of cater. It's God passing him a certain way to reveal to him the life of Christ inside of him, that he could be a true representative of Jehovah upon the earth in that hour. He could be a channel of communication for inspiration; that Jehovah could reflect Himself through Abraham in that Age. Hallelujah.

72 So the time came that God called for a total separation. And like he called for us, after we were called out of denomination, to walk in the line of promise, the Message of the Hour, under the inspiration of our call, not looking backward but journeying on. Yet, we still have unbelief. We're connected to it. We're coming along and we want revelation. "Oh God, I can't understand the Seven Seals. I can't understand the Seven Thunders. I get confused with the Third Pull, the tent vision, Lord; our promises, make them plain."

73 But God, before it could become plain, calls for a total separation. Because God is not just interested in just giving you knowledge. No. You have to produce Christ. Hallelujah! So what did God do? He begins to anoint the Minister, makes him a flame of Fire. Hallelujah! The burners, the Seraphim begin to come on the scene to cleanse, take away iniquity, take away unbelief. And many couldn't understand what was happening. They thought the Minister was against them. They didn't know what God was doing, but God's Word had called for a total separation from all unbelief.

74 So Abraham, in Genesis 13, had come to that time where the unbelief that he was connected to was causing problems. In his own eyes, he did not see it as unbelief. In his own eyes, he did not see it as things to separate from. In his own eyes, he thought it was love and compassion he was displaying by bringing along Lot. But God, in that hour, was causing problems. He was allowing those things to backfire on Abraham, so Abraham could see he had to die, he had to separate from those things.

75 And many of us, after coming along, things that we liked, things that we picked up from people who we thought were influential, who we thought had some prestige, who we thought had favor before God; things we thought might give us a better appearance, give us a better image, make us a little more effective, and we tried to stick-in a lot of these things but then God had to let it backfire. God had to cause situations. He had to pass us certain places so He could take it off. Because those things, as long as we see it as 'alright' it will hinder us from getting further revelation in the promise.

76 And God couldn't reveal anything to Abraham about the promise which He spoke to him until he separated from unbelief. So when the problem started,

it was a situation to bring new revelation, revelation that would anoint Abraham's faith. Faith that he would need to fulfill the commission that he was raised up for in that hour. Hallelujah!

77 No wonder the Bible said. "All things, *"all things"* work together for good to them that love God and to them who are *the* called according to God's purpose." Hallelujah!

78 So while we were coming along and we prayed for revelation, we read it in the Message, "Esteem it more than your own food; above all things, pray for revelation." And we prayed, and we prayed and we tried to read four Books a day, tried to listen to about three tapes. We tried to cram it into ourselves but no revelation, no inspiration. The Letter killeth. Amen. It took the Holy Spirit. Revelation is sovereign in God. For It to be revealed you have to walk close to Him. You have to live close to Him. You have to humble yourself. You have to obey His Word so He could give you more revelation. You don't school yourself into It. Amen.

79 So when the problems came, the Word of God came to Abraham and said, "Separate from that unbelief." And here was Abraham at a testing time, in an hour of problems and contention and strife but he was on the verge of entering into the fullness of the revelation of the promise that God had made unto him.

80 And at that time, Abraham told Lot, he said, "Choose, the land is before us." Lot was a hawk. Lot was a penny but Abraham was a silver dollar. Abraham was an eagle. Hallelujah! He wasn't walking by sight. He was obeying God's Word. He was holding on to God's promise. He was reminding himself: "It's God who called me. When I was a heathen, when I was worshipping idols, when I was a Gentile, it was God Who called me. I didn't call myself. Hallelujah!"

There were better people than me in the city where I came from and God by-passed them and chose me.” So, he was holding on to that, knowing that if God started the work, He will finish it. He is the Author and the Finisher. Amen.

81 And here was Lot, looking after the natural things. He pitched his tent towards Sodom, saw plenty grass, he saw plenty water. Amen. And as he looked and he saw all those things out there, he said, “Oh my!” He started to push to get the first choice.

82 All the while Abraham was watching him. Abraham knows this is no ‘pushing’ thing. No man has anything except God gives it to you. Amen. It’s not what I can fight and scramble for. It’s what God could give to me. What God gives to me, no man could take it away. Hallelujah! So what I fight and scramble for, anybody could take it away. Hallelujah!

83 Abraham watched Lot trying to be aggressive and Lot was a shrewd fella. He was blessed because of Abraham. It was because of his association with Abraham that he was blessed. He didn’t know it, but that is the way it was. Amen. And God blessed him because he would sit at the feet of Abraham. But that Eagle, under inspiration, those visions breaking, would speak all those mysterious things. When he prayed, brother, his prayer would reach the Throne. It would bring the Presence of God down.

84 Many a time Lot was sick and Abraham, an old man with arthritis and rheumatism would get up in the night and go and lay his hand on Lot and pray for Lot because the gift was not for Abraham, it was for others. Amen. And Lot all saw those things.

85 Many a time, his cattle were starving and Abraham would see a vision and say, “Go and dig a well at a certain place.” Hallelujah! And through Abraham’s direction, through Abraham’s council, Lot



was going up. But he wasn't appreciating these things because it was coming too easy. He was looking at his cattle multiplying. He was looking at how he had control of over five wells. He had plenty of water. Amen. More business opportunities were opening up, and all that time he was missing prayer meetings.

86 When Abraham would get up early and go out under the oak, worldliness was creeping up upon him. Amen. His wife was dressing a little better because the business was getting successful. Amen. See? And through these things, Lot thought that that was prestige. Lot thought that that was an achievement. And carnally, Lot thought that he was being blessed more than Abraham because Sarah was wearing the same dress for weeks and Lot's wife was in the latest fashion. Amen. And while that was happening, Lot was becoming carnal and he began to get exalted. He began to answer back Abraham (amen), whereas he respected him before.

87 And all that time with those eagle eyes, Abraham was watching him. He was coming out of the beaten path. Abraham was crying, "Stay in line! Stay in line!" But Lot was wiggling off the road. And that hour, when he was going towards Sodom (Lot, many a time, had gone into Sodom to do business), and when he was improving... I don't know what is going on. I'm just trying to preach by inspiration. [Bro Vin is referring to the reaction of the congregation -Ed.] Amen. So he went up there many times and in doing business, he was picking up worldly friends who always want to take him out for lunch, and they want to order their wine and smoke their cigarettes. And when they are offering Lot, he is compromising because he doesn't want to lose out on the business deal. He was being so overtaken, he was no longer walking by faith. He was no longer looking to see if he was in the will of God. That worldly taste in the soul, his thinking, was all muddled up. He had

no thinking man's filter, he had no holy man's taste. He began to look at his business partner driving a bigger car, a nice big chariot, better Arabian horses and Lot desired a chariot with Arabian horses too. Amen.

88 Sometimes his business partners would kind of embarrass him about his clothes and he would feel inferior because he is in the company of businessmen who have silk and satin from the valley. Amen. The next thing, Lot found himself getting into a spirit of competition and he is trying to *keep up with the Jones'*. He is trying to compete with them. And to compete with those worldly men, he had to pull a lot of shady deals. Amen. And at that time he was already wiggling off the road.

89 So, late in the night, he would be going through the advertisements in the newspapers looking for a job. All that time now, he is looking for house and land and he saw it has one down in Sodom. Amen. Now, all that time he didn't realize that he was coming off the beaten path. So when the time came and Abraham said, "Take the first choice", Lot made a grab and pitched his tent towards Sodom. His eyes were already filmed over. He was like a hawk on the telephone pole waiting for a car to mash a dead rabbit. He ought to be a cousin to the eagle but he was no longer in the Heavenly Realm.

90 Abraham would call him up and he would say, "Lot, the Lord revealed something fresh, this morning." But Lot wasn't interested in new revelations and Things in the Word. He was too taken up with other things. And at that time he couldn't see that when he pitched his tent towards Sodom, he couldn't see his daughters would end up marrying two homosexuals. He couldn't see they were going down there to get AIDS. He couldn't see his wife would be judged by God. He couldn't see incest would come into his own

home; he would live with his own daughters. He couldn't see that. He thought, "Well, I'm in the Message a long time. I was called out." He always thought he was called out. But he followed Abraham. God didn't call him; he came along with Abraham. It was Abraham's influence upon him that brought him out. Amen.

91 And here it was, while Lot was down there, as we have come; many being tried and being tested, many started off with genuine believers, followed the line of the promise, but then contentions and strife, problems and God had to come to a place to separate. That time came. And from the moment Abraham did it, the Bible said, the Lord said unto Abraham after Lot was separated from him, "Lift up now thine eyes and look. Lift up your eyes and look from the place where thou art, northward and southward and eastward and westward; for all the land that thou seest will I give to thee and to thy seed and I will make thy seed as the dust of the earth. So if a man can number the dust of the earth then shall thy seed be numbered. Arise! Rise up from all your depression! Rise up from all contrariness! Rise up (hallelujah) and begin to walk, and lift up your eyes (prophetic vision, revelation) and see the promise that I spoke of to you." Hallelujah!

92 That very hour of battle but Abraham was always a man of principle. Hallelujah! Abraham always liked to prefer one another. Abraham was never the type to try to outdo and compete and push out and grab. Not Abraham; no, sir. That's why God could call him out. And from the moment the unbelief... now, you know what your unbelief is. Your unbelief might be your own pride. Your unbelief might be your own ambition. Amen. Maybe things in your life and you wanted revelation. You heard the promise, you were called out. God showed you His Election but you just can't stop there; it's a promise to be manifested. You just

can't say, "I'm saved and I left the denomination." It's a promise to be manifested in your life, to be vindicated.

93 And from the moment Abraham stepped out from the unbelief, God said, "Lift up your eyes." 'Eyes' is *seeing, prophetic*. And He began to show him the land that He spoke of, and Abraham began to walk into it, all through it – into the Seals, into the Vials, into the Trumpets, into the Thunders, into the Third Pull. He was walking into it. He was seeing it. It was becoming plain. He was being inspired. His faith was being anointed. Hallelujah!

94 And notice, here was Abraham in that hour, he sat there under his oak, one day. Many a time the traders would pass and he would ask them, "Have you seen my friend, Lot, my nephew? Sarah made some nice cakes. I know Lot likes fruit cake. Take it down for him." Hallelujah! Abraham remembered Lot's birthday, and he would send something down for Lot because Abraham was never a man to hold a grudge. No, sir! Abraham knows, "It's God Who called me. God made the promise. God gave the revelation. God is the One that is leading. I have nothing to do with it. I only want to die. I only want to come out of the way. Let God have His own way."

95 So, Abraham was saying, "Maybe the Lord wants to give Lot a personal experience. Maybe, as long as Lot is around me and he is being overshadowed by me, he can't give full expression of his own self. So he has to get out in an environment, where, maybe, he would not be overshadowed by me. Maybe, God could use him in His Own way because, after all, he is God's man, too. I'm just a pebble on the beach." Hallelujah!

96 So Abraham would always remember him and he was interested because he loved him. It was love at the beginning that made Abraham bring him out with

him. It was love that made Abraham give him first choice. It was love that made Abraham try to bring him up in the way of the Lord and teach him all that he knew. It was love that made Abraham associate himself with him. Abraham wasn't associating himself with Lot because Lot had something Abraham needed, and he could get something from him; no!

97 So, one day, as he sat there, he became more concerned because he would read the news, he would enquire from the traders, plus, what God would show him in vision of what's happening down in Sodom, and how the cup is becoming full, and he watched the fashions changing, and he watched immorality coming in, and he heard by that time Lot had climbed the social ladder. He was right on top. He was associating with the dignitaries now. The President even knew him, the Minister of Defense knew him. Amen. He's being called out in public. And when it was Abraham's birthday, Lot sent a picture for Abraham, trying to impress him with his photograph taken out at a cocktail party, where he was seated next to the president, and his wife in one low neckline dress, with her hair well bobbed off. Amen. It didn't impress Abraham at all. I could see Abraham begin to cry. The tears running down his cheeks. He said, "Oh God, why did You let him go?" Amen! He was praying for him.

98 Abraham wasn't saying, "It's good for him. He will learn a lesson to leave me." Abraham wasn't talking like that. Abraham was praying. He said, "Lord, shake him to his senses. Let him realize the hour." And one day while he was sitting, the news came through a man riding into his camp in desperation. The man looked like he rode for many miles. The horse was sweating profusely. The man was like about half-dead, and he fell down right in Abraham's camp. Quickly, Abraham's servants picked him up, they

washed him off, revived his spirit, got some food for him to eat and Abraham began to speak to him.

99 He said, “What’s the matter? Why did you come in such haste?”

100 The man began to say, “Lot...”

101 And as he began to tell him about Lot, Abraham realized he was bringing news about Lot, and you could see how concerned he became. He said, “Speak up, quickly. Is he in danger? What is the matter? Have you seen him? Tell me! Say something!” with concern. Hallelujah.

102 He didn’t say, “Don’t call that name in this house!” No, he didn’t say that. “Tell me where he is!” Hallelujah! The man told him “We were being invaded. Sodom has been taken over. Hostages have been taken – the President, the Mayor, their families. I and your cousin Lot, we were walking together, we were going to have breakfast and he was coming with a pack of cigarettes in his pocket. And I asked him, “Weren’t you supposed to be a Christian? Because I remember one time we had a business deal a couple years ago and I offered you a cigarette and you told me you were a Christian, you don’t smoke, but now you have your own pack in your pocket.”

103 And Lot said, “I don’t want to talk about it.”

104 And the man began to say, “Didn’t you have some uncle named Abraham who is supposed to be a prophet?”

105 Lot said, “Don’t talk about any prophet.”

106 He said “While we sat at breakfast he was so disturbed and that is when those thieves attacked. (Amen) They took everything and they bound him in chains.” He said, “I ran for my life. I knew of a secret passage, so I was able to hide. But while I was going,

Lot cried out, 'Get to Abraham. Find my uncle,' in desperation."

107 He didn't say "Go and tell the President." He didn't say, "Go and call the Minister of Defense," because deep down in his heart, he knew Abraham loved him. Hallelujah! Deep down in his heart, he saw Abraham many times would cry when he saw him drifting away from the Word. He saw many a time that when he would avoid Abraham and don't want to shake his hand, how Abraham would be hurt. He saw Abraham would go the extra mile, trying to keep a good relationship. Many times he would wake up in the middle of the night, when he is going to his party and he would hear Abraham praying, praying for him. So he knew Abraham loved him. And in that moment, when he had to face reality, the first person he thought about was Abraham. He said. "Get to Abraham quickly." And from the time Abraham heard the news, he asked, "How far are they now?"

108 He said, "They are way into Beersheba, another side of the country. It's no use you going but I just felt I should deliver the message."

109 Abraham said, "I'm going!" (Hallelujah!) "I'm going!" (Hallelujah!)

110 I could see Abraham, amen, all of a sudden when that inspiration struck his heart, that old man began to walk as if he was twenty years old. Hallelujah! Glory be to God. Amen. He sent one of the young men, "Go and call Mamre, go and call Eshcol, go and call Aner. Tell them I said 'Come quickly'". Hallelujah! Glory be to God. He said, "Get them here, quickly." Amen.

111 Now, watch something. Abraham, in the Calling-out Age, under the Shout (Revelation 10), when that mighty Angel came down and called him out, he was coming under the inspiration of the Message. Then he

went into a season where he had to separate from all unbelief. He didn't understand that that was to bring more revelation, to bring deeper insight into the promise. Amen.

112 Then when those revelations began to come, he began to see the land, he began to walk in the land. He began to go eastward, westward, northward, southward. He was thinking of how God had dealt with him. He could look back and see when God called him out to where he was now. At one time he couldn't understand anything. But now his eyes were anointed to see.

113 Many a time he tried to anoint the promise out of season and nothing could happen. But then, as he separated from the unbelief, the real revelation of the promise began to come. And while he was in that atmosphere, he was thinking of how God had dealt with him. He said, "God truly is the wisest Person. God's thoughts are really higher than my thoughts. God's ways are really higher than my ways. I now see where God had to pass me to open up my understanding to the promise, so I could lift up my eyes, I could look, I could walk into the promise." He said, "If I had held on to unbelief, (which I thought was not unbelief) and was kind of hard when the Word of God required a total separation. But I thank God now that I could pass through that experience. I could look back and see how it had profited me." And when the revelation became plain, Abraham's faith began to be anointed, getting ready for the promise. Amen.

114 Now, watch something. Bro. Branham said:

115 *When Lot was packed away - The Communion*, page 31 [57-0418 para 82 -Ed.] - Easter Revival.

116 *Abraham's heart went [out] for him. And he gathered an army of his own servants and went after his brother. And a very beautiful type, they took their*



swords and [they] chopped those kings down till there was not one of them left.

117 *And that's the type of the Gospel preacher when he sees that sin has caught his church and caught the people. He takes the blessed old Gospel, the Sword of the Spirit, and he chops it and chops it until he cuts [it] out sin from his church if he's a true servant of God. He removes all the nonsense, the tattling, the backbiting. He moves all of the things, [all the] carnal natures of the world that's crept into the church. If he's a true servant of God he takes the Word and [he] chops it from one side to the other until he's cut everything out.*

118 *And then when he had got Lot, his backslidden brother, and the children, and he was bringing them back to reconciliation; [a ministry of reconciliation] notice, this great King [came] down from Jerusalem and met him: Melchisedec. What type of man was that? He was called the King of Salem. Which, any scholar knows that Salem was Jerusalem. It was called Salem before it was called Jerusalem. Who was this Man that met him, that thought he'd taken the right step? Who was this Person that stood by him? Watch Who He is.*

119 *That same One is standing by Abraham in this very Hour.*

120 *After the battle was over, after the victory was won, after the [purge] had been made, Melchisedec met Abraham on the plains, and brought bread and wine and served it to him. ... And this same Melchisedec...*

121 *Now watch the spiritual mind of a Prophet here. Look what he ties it together with here.*

122 *...this same Melchisedec said, "I will take no more of the fruit of the vine until I drink it [a] new with you in My Father's Kingdom." After the battle is over, when the victory is won, then we'll take it anew in His Kingdom. When the last battle is fought, when the last sword has*

*killed the last evil of the world, and the great Church of the living God triumphs, Christ will meet them in the air with the bread and the wine again, [and take] the communion, and for eternity in the Presence of the Father.*

123 Amen. *The Rapture* [1965-1204, para 152 - Ed.] page 32:

124 *A shout; a voice; a trumpet.*

125 *Now, the third thing, is a trumpet. Which, always, at the feast of trumpets, is calling the people to the feast. And that'll be the Bride's Supper, the Lamb's Supper with the Bride in the sky. See?*

126 *The first thing comes forth is His Message, calling the Bride together. The next thing is a resurrection of the sleeping Bride; the ones [that] died, back in the other ages, they're caught together. And the trumpet, the Feast in the heavens, in the sky.*

127 Page 34: [para 165 -Ed.]

128 *And the trumpet, "with the sound of the trumpet." And, when it does, it calls. Always, a trumpet called Israel to the feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the feast of the trumpets. And, now, a trumpet denounced a calling together, ["Calling] to the Feast." And now that is the-- the Lamb's Supper in the sky.*

129 *Now, watch. The assembling together; [in] the Bride; [amen] the feast of the trumpets, the Wedding Supper.*

130 *So, Genesis 14, verse 18, Abraham receiving communion from Melchizedek was a type of the Wedding Supper in the beginning of the Bible; because Genesis is the seed chapter; the Book of Revelation is the harvest. What is in your field, is what kind of crop you will get. Amen. If you know what type of seeds you plant, you will know what type of crop you are*

going to get because every seed brings forth after its kind.

**131** In the Book of Genesis had Adam, Eve, in the Garden of Eden. In the Book of Revelation: Christ, His Bride and the Millennium. In the Book of Genesis: Enoch, the seventh from Adam was translated. In the Book of Revelation: Enoch, the Seventh from the second Adam, will be translated. Amen. In the Book of Genesis, the days of Noah, a prophet building an ark on the seventh peak when God shut the door, the third pull went to the lost after the doors were closed. In the Book of Revelation, in the days of Noah again, another Prophet, building another Ark on the Seventh Peak, waiting for the Third Pull to go forth after the doors are closed. In the Book of Genesis – the days of Sodom. In the Book of Revelation – a day of Sodom.

**132** In the Book of Genesis, the Son of Man was revealed, discerned Sarah's heart before the body was changed. In the Book of Revelation, the Son of Man discerned the Bride's heart before the body is changed. In the Book of Genesis, an Eliezer goes out in the evening time to get a bride for Isaac. In the Book of Revelation, an Eliezer goes out in the Evening time to get a Bride. In the Book of Genesis, Joseph made himself known to his brothers after the bride was in the palace. In the Book of Revelation, Joseph will make Himself known to His brothers after His Wife goes into the Palace.

**133** In the Book of Genesis, the tower of Babel. In the Book of Revelation – a World Council of Churches. In the Book of Genesis – Nimrod; in the Book of Revelation – the man of sin. Amen. Every seed brings forth after its kind. If you know what your seed is, you will know what your field is. Amen.

**134** So if there was a slaughter of the kings when Abraham delivered the captives and then met

Melchizedek, in the Book of Genesis, in the Book of Revelation, there must be a time when Abraham's seed will slaughter the kings, restore the fallen ones, and then meet Melchisedec, and get Bread and Wine; because every seed in Genesis comes to its manifestation in the Book of Revelation.

**135** So, Genesis, chapter 14, verse 18 is the type of the Wedding Supper (in the Book of Genesis, the Seed chapter). Matthew 26, verses 26 to 29, the prophecy of the Wedding Supper: "I will not drink of the fruit of the vine with you anymore but I will drink it..." At that time He did not give them the time. He just gave them the promise but not the season. He said, "I will drink it anew in My Father's Kingdom." Revelation 19, at the end of the Bible, "Blessed are they who are called unto the Wedding Supper." Then 1<sup>st</sup> Thessalonians 4, verse 16, a Prophet, when the Seventh Seal was opened, took the Trump of God and tied it into the Wedding Supper. Revelation 19, verses 7 - 9, he tied it together and said, "That is the call to the Wedding Supper. That is communion with Melchisedec."

**136** So, this communion with Melchisedec, the Wedding Supper, drinking the Fruit of the Vine with Jesus in the Father's Kingdom is to take place at the last Trump, and that could only happen after the battle is over. The battle was between Abraham being called out and before he got communion. And Abraham being called out when the God of Glory came down and called him out in the Calling-out Age – an unconditional covenant. God showing his Election, called him by his name in Genesis 12, at midnight, when two groups went out – the wise virgins and the foolish virgins. Abraham and Lot were the Shout. Communion with Melchisedec is the Trump, the Wedding Supper. And between that time, he had to separate from all unbelief and get a real revelation of the promise.

137 While he sat there, about 1985, with a revelation made plain of what the promise is without a doubt in his heart, separated from all unbelief, after the contention, after the strife (hallelujah), an experience came. What was happening? God was getting ready to vindicate the promise that was revealed. He only had a revelation of the promise, not a vindicated promise. Hallelujah!

138 And that's what we have tonight, a revelation of the Voice of the Archangel, of the preaching to the lost, of the raising of the sleeping saints, of the ministry of the Masterpiece, of the Spoken Word that will start the Rapturing Faith, that will do greater works. We have the revelation of it! It belongs to us. God called us out. He demanded of us to separate from all unbelief. We obeyed. Now He is here making it plain. Hallelujah!

139 And Abraham, in that hour, became anointed. Hallelujah! He was between the Calling Out and the Wedding Supper. He was between the Shout and the Trump. Hallelujah! And he sat there, somewhere from 1965 and the Wedding Supper, the last Trumpet. And at the last Trumpet, Moses and Elijah will make known Christ to the Jews. They will open up the last half of Daniel's seventy weeks, but before that time, Joseph's wife must be taken off the earth. And here are the Jews, waiting for about a generation in their homeland. And the generation that sees Israel in their homeland will not pass away until all these things be fulfilled. How close is it? Hallelujah!

140 Could we recognize what God is doing in these services according to His program, according to His Word for this Hour; according to the promise He has made unto us? Could we recognize it? Could we discern what the Holy Ghost is saying, what God is pointing out? Hallelujah!

141 *Who Is This Melchisedec* [1965-0221 para 105 -Ed.] pg. 21.

142 [Now], *after the battle was over, Melchisedec served His victorious child communion; think of that, part of Himself! Now we want to see here. In type here is, in view, the communion. After the battle, He gave Himself...*

143 Hallelujah! Because the Communion is part of Christ. Melchisedec, King Theophany is going to give you your theophany. You will go to your theophany, you who are alive and remain, at the last Trump, when they, in their theophanies come to pick up their resurrected bodies, you will go to your theophany; (hallelujah! Glory) part of Himself, Melchisedec, King Theophany, giving you your theophany, part of Himself (hallelujah); after the battle was over, after the victory was won.

144 Here we are between the Calling-out and the Wedding Supper. Glory to God! Have you separated from all unbelief? Have you separated from all unbelief? Do you appreciate now why the Ministers had to lay the Word down while they were preaching? Because God's Word had called for a total separation. That is why all these revelations of your promise could be made plain. It's God in these meetings telling you, "Lift up your eyes and look and walk in the Land." Hallelujah!

145 You are coming from a revealed promise to a vindicated promise. Recognize that. You are coming from a revealed promise into a vindicated promise. So walk with faith, walk with confidence, walk with expectation, walk holy, holy, holy unto the Lord. Cover your face with two wings, cover your feet with two wings, and go into action with two wings. Hallelujah! You are moving into a vindicated promise. Amen.

146 ...after the struggle is over, after you've done got yourself whipped out, then is when you partake of Christ, become part of this Being. The Prophet said: You get it?

147 But Melchisedec, after His child Abraham had won the victory, Melchisedec met him... [para 108 -Ed.]

148 Now, watch the Prophet tie these four Scriptures together to prove this correct.

149 He said, *Melchisedec met [Abraham] and gave him wine and bread...*

150 That is Genesis chapter 14.

151 ...showing that after this earthly battle is over, we will meet Him in the heavens and take the communion again.

152 1<sup>st</sup> Thessalonians 4:16, we'll meet Him in the Heavens. It will be the Wedding Supper. Revelation 19:9, it will be the Wedding Supper. Amen. "I will drink no more of the vine or eat of the fruit until I eat it and drink it with you anew in My Father's Kingdom" – St. Matthew 26. So the Prophet takes Genesis, 14; Revelation, 19 and St. Matthew 26 and ties them into 1<sup>st</sup> Thessalonians 4 – the Trump of God (hallelujah), the call to the Wedding Supper.

153 So Genesis 14, verse 18 is the type of the Wedding Supper. Matthew 26 is the prophecy of the Wedding Supper. Revelation 19 is the call to the Wedding Supper. But 1<sup>st</sup> Thessalonians 4, verse 16 is the time of the call at the last Trump, the Seventh Trumpet, the Trump of God when time shall be no more, you shall go to the Wedding Supper. And here we see from 1963 to 1965, the Lord has descended from Heaven with a Shout. Amen.

154 Now, in St John 14 Jesus said, "I will come again." Amen. Then the mystery of "I will come

again,” was revealed to Paul as a three-fold Mystery: a Shout, a Voice and a Trumpet. Now, Jesus did not say, “I will come with a Shout, a Voice and a Trumpet.” Jesus didn’t say that. He said, “I will come again.” But Paul, seeing the vision of that Coming, he said it’s a three-fold Mystery: a Shout, a Voice and a Trump.

**155** Then John, seeing the same vision, seeing the same Coming, he gives more details of the vision, how, when He is Coming, He has the Book which was sealed with Seven Seals, was now opened in His right hand and He is Coming between the Sixth and Seventh Trumpets. And during that time between the Sixth and Seventh Trumpets, the Seventh Church Age Messenger was on the earth at that time.

**156** Then in this day, between the Feast of the Trumpet and the Feast of the Atonement, between the Sixth Trumpet and the Seventh Trumpet, between the gathering of Israel and Israel recognizing the Atonement – this period of time when Joseph’s Gentile wife that he got during the Feast of Pentecost (hallelujah, glory), must be dismissed, so she can go to the palace, so Joseph could make himself known to his brothers in the Feast of the Atonement.

**157** And during that time, between those two times, the Feast of the Trumpet and the Feast of the Atonement, Malachi 4, a Prophet, received a vision of Seven Angels coming to him in Arizona. And he took Revelation 10, which he said is the Seventh Seal, the Mystery of His Coming. It is the Coming of the Lord between the Sixth and Seventh Trumpets. And he said, “If the vision is Scriptural it must be interpreted by the Scripture.” [1962-1230E Is This The Sign Of The End, Sir? para. 350 -Ed.]

**158** Then, three years later, still between that time, because even tonight we are still between those two times – Israel being gathered and Israel recognizing



their atonement; the Feast of the Trumpet and the Feast of the Atonement. We are still between those two times, between the Sixth and Seventh Trumpet and we saw the Shout, we saw the Message. We know the last Trump is the call to the Wedding Supper. And here we are between those two times, hallelujah, separated from all unbelief, getting a vision of what our promise is – a ministry of reconciliation to go forth.

159 Is that what Paul said? 2<sup>nd</sup> Corinthians chapter 3, verse 18. He said, “After we behold the glory of the Lord as into a mirror, you change from glory unto glory, until you change into the image.” The glory is the image. Amen. Then the next verse; now, that is the Masterpiece. The image is the Masterpiece. Then the next verse: [2<sup>nd</sup> Corinthians 4:1 – Ed.] “Seeing that we have this ministry, as we have received mercy, we faint not.” Hallelujah! Then in 2<sup>nd</sup> Corinthians 5, he explains it is a ministry of reconciliation, a ministry of adoption with a word of reconciliation – Seven Thunders. A Word of reconciliation in a ministry of reconciliation. At what time? Between the Shout and the Trump, where we have to go for our fallen brothers. Hallelujah!

160 Abraham, we are going to get back to him in a little while. So you can see positionally from the Scriptures, from Genesis to Revelation where we are in the time, in the prophecy, in the symbol, in the very hour, personal life, present tense, what our inspiration is supposed to be in this very Hour. Amen.

161 And three years after that vision – What Time Is It, Sirs? [1965-0725 What Is The Attraction On The Mountain para. 152 – Ed.] He said, *Three years ago this mystery was prophecy...*

162 What mystery? Of the Coming of the Lord, Revelation 10, which he interpreted the vision by. It was a prophecy but now it was history.

163 ...“What time is it, sir?” *But now it’s history. It’s passed. The promise is fulfilled.*

164 Then the Prophet, he took the opening of the Seventh Seal, Revelation 10:1-7, which is between the Sixth and Seventh Trumpets and he identified it in 1<sup>st</sup> Thessalonians 4, verse 16a, because it's a, b, and c – the Shout, the Voice and the Trump.

165 There are three parts to 1<sup>st</sup> Thessalonians 4:16. And the Prophet took Revelation 10:1-7, and Revelation 10 is the Seventh Seal. Amen. And he took that part and he tied it to the first part of 1<sup>st</sup> Thessalonians 4:16. But Revelation 10 is after six Trumpets sounded; before the Seventh Trumpet, the last Trumpet. Amen. So then, the Shout—if Revelation 10: 1-7 is after six Trumpets and he ties it into the Shout, then the Shout comes after six Trumpets. Because Paul saw the same vision that John saw, but Paul didn't say, "The Lord shall descend from Heaven with a Shout when the Seventh Angel is on the earth." He didn't say that. He just said, "The Lord shall descend from Heaven with a Shout", and left it like that. In 2<sup>nd</sup> Thessalonians, he said, "Jesus being revealed from Heaven with mighty Angels in flaming fire." Then 2<sup>nd</sup> Thessalonians, Chapter 2, he goes over into the third Coming where "He will destroy them with the brightness of His Coming and the breath of His lips." Is that correct?

166 So, Paul saw the first Coming because he looked back and could see it in Jesus. Then he prophesied the second One and he even saw the third One. He said, "When that only true Potentate, who dwelleth in Light and Immortality; who God shall show forth in His Own time, King of kings and Lord of lords." [1<sup>st</sup> Timothy 6:15 -Ed.].

167 John saw Him coming out of Heaven, out of the Third Heaven with a Name on His thigh, KING OF KINGS, AND LORD OF LORDS. But when Paul was caught up into the third Heaven, he saw Him with a Name King of kings and Lord of lords. He saw Him

coming to destroy the man of sin and all them that do wickedly (amen) with the breath of His lips. Hallelujah!

168 And Paul, reviewing those Things, and then a Prophet just like Paul, making those Things plain and identifying it's already in process. So we know that part has become history. The Trump, the call to the Wedding Supper is prophecy and we know we are between that time. And in the Book of Genesis, between the calling out and the Wedding Supper, when we see what Abraham was manifesting, we see what we have to match to prove we are Abraham's type; to prove we are the anti-type to Abraham. Our life, our virtue, our spirit, our character must be just like Abraham's.

169 How do you feel tonight for your fallen brothers? How do you feel tonight for those you had contention with, who maybe went towards Sodom and you heard the news? Did you rejoice or did you pray for them or did you go after them? What was your experience? What was your behaviour? How did you behave between the Shout and the Trump; between 1965 and the Wedding Supper here in 1985, when God is identifying that Life; what it will manifest to prove It is the Spirit of Christ?

170 Do you have It tonight? Are you anointed by It tonight? Is That your type tonight? Amen. Because the Voice of the Archangel is the Mystery between the Shout and the Trump; between the Calling-out and the Wedding Supper. Amen.

171 So, we see tonight, the Communion is the Wedding Supper. But before the Communion, there was a battle. Hallelujah! Oh, my. Now, let's get back to Abraham, now, quickly. We are going to close out in a while.

172 When the news came to Abraham, he was so concerned, he sent for Mamre, he sent for Eshcol, he sent for Aner; those who were confederate with him. They had a unity of the faith. Hallelujah! They used to fellowship together. And the Bible said, "And Abraham armed his trained servants..." Hallelujah! Trained deacons, trained trustees, trained song leaders, trained church in this Hour, anointed for a ministry, looking forward with expectation for a vindication of the promise that has been revealed. Hallelujah!

173 Last night we were speaking about what you have to bring forth to see the "Thus Saith The Lord" promise come to pass. Tonight I'm trying to show you the condition in which God vindicated that promise. So if you are looking for God to vindicate that promise for you, it was vindicated to Abraham when he put his life on the line, when he went into the battle; when he took his best men...

174 I could see Abraham telling the men, "Get the horses." And one of those servants may have asked, "Which one? We have a few sick ones here. We could use them because it doesn't make any sense that we go out in this great battle and we carry the good horses and they die. Because, remember Lot, he is an ungrateful person. He got so lifted up, he disrespected you; he went towards Sodom. You talked to him, you begged him; so if you have to help him, don't use your best. So, in case those horses die, nobody could say you didn't try." But not Abraham. He was going to use his best. Hallelujah! He said, "Get all the thoroughbreds; bring them out. Bring out all the thoroughbreds" Amen.

175 He said, "Get the servants ready." And one of the servants began to bring out some sick ones, one or two lame ones. Abraham said, "No. Bring the best men. Bring the young men." Hallelujah! And he took his

best men, he took his best servants, his best horses. And while they were going, some of those women, they began to retaliate, causing confusion, saying, “You shouldn’t go out there. He doesn’t deserve that. He deserves just what happened to him.”

176 And Abraham said, “Shut your mouth. You talk like a foolish woman.”

177 I could see Sarah, Sarah told Abraham, “It’s alright. I will get the girls together. We will go and have prayer meetings. We will pray for you all, that God will protect you all, that God will lead you all, that God will take you all safely.” Hallelujah! That is the way it ought to be in this Hour.

178 And Abraham and those men, they mounted on those white horses, like we have in Revelation 19. Hallelujah! Glory be to God. What were those horses? The unadulterated Word, the Word of the Hour. They mounted on those horses and they began to ride in the midnight hour. Amen. They were riding hard on those thoroughbred stallions with a military prance. Hallelujah! Glory! And I could hear Abraham, as he was riding in the front and all those men on their white horses, he said, “We’ll ride this trail one more time.” And brother, they were riding. Amen.

179 Prompt action, no deliberation, no confused business, no pulling and tugging; trained servants in that Hour before the last Trump. Because, if the Wedding Supper is at the last Trumpet, then just before the last Trumpet is the Voice of the Archangel, and that revelation of the Voice of the Archangel arms the Bride to go in the midnight hour after her fallen brothers, armed to restore the fallen ones.

180 Abraham was catching It by inspiration. “It’s God who allowed this condition so that I could go forth with faith because I believe, now that God has made the promise plain, He is going to vindicate It.” If Truth is

revealed, then Truth must be vindicated, and the Truth was revealed to Abraham.

181 What do you think God gave us all these revelations for? Just to make us more knowledgeable? No, sir. It's to let us know the Hour is here, we are going up. We shall meet Melchisedec. Hallelujah! And here, under the inspiration of this revelation, if you have that same revelation, it will make you put your life on the line for your fallen brother.

182 At that time the devil might have tried to bring back things, use memory and say, "Remember that day when you talked to him and he said, 'I will never have to come back to you for anything? Remember that day when you tried to beg him, he walked out on you?'" And memory wants to fight Abraham (mind battles). But he was casting down reasoning. He was pulling down strongholds. He was bringing every thought into captivity to the obedience of Christ. The revelation, the Mystery of the Voice of the Archangel that he was to manifest, every thought was coming into obedience to Christ, that Mystery in Abraham.

183 In the Book of *Hebrews* [1957-0915 Chapter 7 #1. para 59 – Ed.] page 298, Bro. Branham said, *When Abraham took after the enemy that had took his brother, he pursued him all the way across the nation, to Dan, and brought back everything that he [had] lost in the fall.*

184 *What a beautiful picture of Christ, who heard from Heaven that we were lost and came and pursued the enemy, all the way to hell, and captured the lost souls and brought us back and restored us to everything that we had before the fall!*

185 Page 299 [para 68 –Ed.] and 300. He said:

186 *We are in the battle now.*

187 We are in the battle now! The battle was between the promise being made plain and the Wedding

Supper. Is the promise made plain to you? If It's not made plain, you still have unbelief to separate from because God makes the revelation plain when you separate from unbelief.

188 If these Things tonight, are not plain to you, then separate from your unbelief, that God could take you into It. If these Things are plain to you, then what is happening? God is going to create conditions because God knew what was in Abraham. God saw the need. Do you get it? God saw the need of confirming the promise to Abraham. And the Holy Ghost pushed upon him, "Go out there!" And inside of there, God is going to come down and prove to Abraham He was all Things. And Abraham, under the inspiration that he was heir of all things, he saw his name in the Lamb's Book of Life, he saw the boundaries of his inheritance, he walked into it, he lifted up his eyes.

189 He had seen John 14:12, John 15:7, St. Mark 11:23, Hebrews 13:8, Revelation 10:8-11, Romans 8:19, Ephesians 1:5. He had seen the boundaries of his promise and he was looking now for a manifestation. Amen. And when the situation came, Abraham, by revelation, caught it, that God was sending that to test him. Hallelujah! But it was in there the promise that was revealed was to be vindicated.

190 So Abraham went out with the revelation that he was heir of everything in the land and he had the authority to go into it. And the Enforcer was there amongst them to enforce a rightful condition of restoration; made the devil give up Lot. Hallelujah! Amen.

191 He said: *We're after our fallen brother, that God, before the foundation of the world, saw and predestinated unto Eternal Life.*

192 *And the Spirit of Christ in us, as it would be in Abraham, we're gone after him. With all the armors of God, the Angels of God encamped [round] about, we're gone to bring back our fallen brother.*

193 *And when the battle is finally ended, [he said,] we will meet Melchisedec again...*

194 *What is the nature of experiences before the Wedding Supper? Is it like what we find ourselves in? God ordained these things, because God wants to vindicate the promise. But it's only those with the Spirit of Christ could go forth in this Hour, under the inspiration, knowing the hour, knowing the type, having a channel opened to them to anoint their faith, knowing how they should behave if they want God to vindicate His promise of the Spoken Word, the Third Pull, to show you, you are heir of all these Things.*

195 *Page 301, [para 75 -Ed.] Hebrews:*

196 *Now, I want you to notice, Abraham said, "I'll not take a thread to a shoelatch." He didn't fight the war, to make a lot of money. And real true battles are not made with selfish motives. Wars are not fought for money. Wars are fought for motives, for principles. And when Abraham went out to get Lot, he didn't go out because he knowed he could whip the kings and take all their possession, he went out for the principle of "saving his brother." Hallelujah!*

197 *Abraham, with a revelation of brotherly kindness, anointed with charity, went out in the midnight hour, with his best men, trained servants and a praying church who knows their place; everybody knows their position, an Ephesians going forth in a ministry of deliverance. Hallelujah!*

198 *And any minister that's sent out under the inspiration of the King of Heaven, will not go for money; neither will he go to make big churches; neither will he*



*go to inspire denominations. He'll only go for one principle, and that is, "To bring back his fallen brother."* [Only one principle, and that is to bring back his fallen brother.]

199 So notice, as we close, when God was backing up Abraham in the battle and giving him the victory, God was confirming to him that he was truly heir of *all* that God had promised. Abraham received the promise. He believed it but it was not yet vindicated.

200 We have received a promise in the Shout. Every promise was revealed in the Shout. The Shout Message, the opening of the Seven Seals revealed the full inheritance. But we could not see It plain until we had reason to see It. We were not supposed to get It when those Seals opened. But after you obeyed in your 'ABCs', you separated from all unbelief, then those deeper Things were going to come back around. Hallelujah! And when that comes back around, what is it for? To make known to you, you are the Mystery between the Gentile Prophet and the Jewish prophets. You are the Mystery between the Shout and the Trump. You are the Word made flesh today. This is what the Scripture says.

201 When those Things have come back around, is It making that known to you? Then what does that revelation do? What does that make you? It makes you know your position; makes you have perfect faith. It brings you under expectation now for a manifestation because the Third Pull will do great things for you in your midst. Hallelujah!

202 Hattie Wright, was in their midst. Sis. Branham was in their midst. Is that why God has some like they cannot get delivered? For what cause is this? Did they sin? Did their father sin? Did their mother sin? No. It's for the works of God to be made manifest (hallelujah, glory) so that we could see it in our midst.

It would start the Rapturing Faith to the Going-away. Hallelujah! Glory be to God!

203 So here we are. And Abraham, when it struck him he found himself confronted. What was he going to do? Use the opportunity to get back revenge? Was it a chance to get back even? No. So he took his best men, his best servants, all his substance and he went out for one principle, *one principle, one principle* of bringing back his fallen brother.

204 God knew what Abraham was made up of. He knew how he would have reacted to the circumstances that He brought upon him so He could vindicate the promise. And then Abraham returned, marching the victor's march. Hallelujah! Oh hallelujah! He came back marching. *God's Church is marching, God's Church is marching, God's Church is marching the victor's march.* Hallelujah! Onward Christian soldiers, marching, going up to the Wedding Supper, marching going up to meet Melchisedec. Hallelujah!

205 The battle was over, unity and love were there again, brotherly kindness, everyone preferring one another, everyone fighting back to back. Hallelujah! Everyone is their brother's keeper. Glory! Amen! The battle was over, and to show Lot is a type of the foolish virgins, Lot didn't get communion. Abraham got communion. Only the Bride will go to the Wedding Supper. Hallelujah!

206 I want you to see the Spirit of Christ in Abraham. Lot went back to Sodom and when Elohim came with the last pull, when he went to Sodom to destroy everything, Abraham was still on his knees praying and begging for Lot. Hallelujah!

207 Do you have that kind of Spirit tonight? May God release that Spirit in our hearts, like Father Abraham. We will love the brethren. Bro Branham, when he had to go out on the field, and all man wanted to forsake

him, denominations closing their doors; he was being used conveniently. As a Prophet, nobody had to tell him. He saw visions, he discerned their hearts. He knew what was going on. How the devil could have fought him and made him indifferent. But he pledged to love the brethren. Hallelujah!

**208** May we tonight make that pledge in this service before we go home, that we'll pledge to love the brethren, like Abraham, between the Shout and between the Trump. We will go with the spirit of reconciliation to restore our fallen brethren. Hallelujah!

**209** Don't try to get to the Wedding Supper, don't ever even think about going up in the first resurrection except you go after your fallen brother. Because it's after Abraham went for his fallen brother then he could go in the resurrection; then he could meet Melchizedek. Hallelujah!

**210** The real victory was when Abraham saw God vindicated the promise to him. Hallelujah! He saw God vindicated the promise to him. He knew he was in the season. He knew it was working. He knew God was faithful. He knew he met God's requirements. He saw the promise coming to pass. Hallelujah! He was marching the victor's march. Hallelujah! He had lifted his hands to El Elyon, to Melchizedek, King of Salem (hallelujah), knowing that he had the legal right given to him by God, as you have received It through the opening of the Seven Seals, after you have eaten the Book, Abraham went forth under the inspiration of enforcing, to make the enemy give up his possessions.

**211** And it was in the midst of these conditions, it was in the midst of these circumstances, God vindicated the promise to Abraham. How else could you expect God to vindicate it? He already showed in His Word

how He will vindicate it, in what kind of conditions He will vindicate it. Amen.

212 God knew what was in Abraham. He knew the type of spirit, He knew how he would react. That is the confidence that God has in His children. God knew how the widow was going to behave. He said, "I've already commanded her." God knew how Job was going to stand in his trial. Amen. God knew what Hattie Wright was going to ask for. Amen!

213 Here we are, in this very Hour. We have come down to that time, to the Voice of the Archangel, the second-fold mystery of the Seventh Seal; it's a time of the slaughter of the kings. A king is one who has a kingdom, a domain, and everyone in that realm, in that domain is the subject of that king. And Lot refused to have the King of kings as his headship. He went and had the king of Sodom as his headship. Then finally he was overtaken by the other king.

214 Who is your king tonight? Is it King Theophany Jesus? I hope it is not King Money, or King Popularity, or King Pride. Amen. It was a time of the slaughter of those kings. Hallelujah! Abraham returned from the slaughter, they went out on a mission: every king must die. There was a time of the deliverance of the captives. It was a time of restoration of the fallen ones. There was a time of the vindication of the promise. Hallelujah! The Promiser was vindicating the promise to the heirs of the promise. Hallelujah!

215 And here we are, Revelation 10:8-11 a ministry of reconciliation - "Thou must prophesy again." Hallelujah! You've eaten the Seven-Sealed Book and you have the Title Deed back in earthen vessels. You know that you are heir of all things and you are going forth, seeing we have this ministry, as we have received mercy, we faint not. We will love the brethren. We will live for the brethren. We are our

brother's keeper. Hallelujah! Because remember, Third Pull faith is based on forgiveness. Hallelujah! "If you say to this mountain be thou removed and don't doubt in your heart, but believe what you say will come to pass, you'll have what you say. And, when you stand praying, forgive." Hallelujah! The Voice of the Archangel, the ministry of the Spoken Word.

216 You say, "I forgave him seven times."

217 "Seventy times seven! Where is thy brother?"

218 "Am I my brother's keeper?"

219 "Yes, you are!"

220 Hallelujah! It's the hour of the battle, the battle before the Communion. The battle is hot and heavy because every king has to be slaughtered. Every trained servant, take your Sword tonight, mount on your Horse tonight. We are riding, we are going forth to bring back everyone. We will not leave one. Hallelujah! Let us have that determination.

221 Let us all stand to our feet. Hallelujah! Oh, thank You, Jesus. Glory to Your Name, Lord. Glory! Glory! Glory! Thank You, Jesus. Hallelujah! Hallelujah! Oh God, we praise You. We thank You, Father. We thank You for Your Presence. We thank You for Your Anointing, Your Holy Spirit. Lord, we offer our souls. Take all the evil out tonight. Take all the bitterness out tonight. Oh God, take out every—break up every barrier. Break every chain, set every captive free. Let the love of Jesus Christ be shed abroad in our hearts, tonight, by the Holy Ghost.

222 Heavenly Father, I pray, oh God, in the Name of Jesus Christ, as

223 we stand here, Lord God, I rebuke every evil spirit that has bound these, that has tried to hold these in captivity. Father, as Your servant, I stand here with

other trained servants. We've come after our fallen brothers, we've come after our fallen sisters in the Name of Jesus Christ, may You, the same One Who gave Abraham victory, Who delivered the enemy into his hands, may You tonight, Lord, deliver the enemy into our hands. May there be a great slaughter. May everything be cast down that is contrary to Your Word tonight, and let the love of God fill our souls, Lord. Let there be a humility and sincerity. [Bro. Vin and the congregation worship and praise God -Ed.]

224 Oh God, this Hour, a ministry of adoption, a ministry of reconciliation going forth to hunt the lost in this Hour. Oh God, we thank You, Father. We thank You, Jesus. We bless Your Name tonight. Hallelujah! Hallelujah, Lord. The devil said we will not be united but we claim it tonight, Father. We will stand united, oh God. Hallelujah! Blessed be Your Name. [Bro. Vin and congregation continue to worship God -Ed.]

225 Empty me, oh Lord, of all my self and pride. Empty me, Lord. Oh God, empty us tonight, Lord. We dig our valley full of ditches, tonight, the valley of our hearts, Lord. We empty out tonight, we confess before You, Lord. We acknowledge our wrong. Oh, forgive us, Lord. Forgive our trespasses, as we forgive those that trespass against us. Hallelujah! Hallelujah! Oh God, thank You, Jesus. Thank You, Lord. Blessed be Your Name. Blessed be Your Name, Lord. Blessed be Your Name.

226 Oh, Holy Spirit burn in me. Set our souls on Fire. May we love the brethren with a fervent love. Oh God, may we prefer one another, Lord. May we esteem each one better than ourselves. Oh God, tonight, may we pledge to love one another. Thank You, Jesus. Hallelujah!

227 Father, I pray, oh God, Lord, may You strengthen my brother. Father, put that love in his heart that will

calm the raging bull, that will turn back the wild hornets. Lord, let the Honey flow down into his soul, dear God. Let there be a real divine revelation. May the Holy Spirit give it, oh God. Lift him up, oh God, above all, Lord, above all contention and strife. Lord, God, let the love cause him to go the extra mile for his brothers, oh God. May his life be an influence even to bring others, oh God, to You.

228 Father, we love You tonight. Come Holy Spirit. Come on the scene, Lord. Lord, I pray, oh God, You just move in a great mighty way, oh God, Lord Jesus, that we reach that place of adoption in this Hour, that You could say, "This is My beloved son in whom I am well pleased." Father, You said, "Greater love hath no man than this; a man lays down his life for his friend," so we could love others as you love us, Lord. Let that love be in us, Lord, a tremendous victory in the Love Divine, tonight. Grant it, Jesus. Grant it, Lord.













## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

