

Third Exodus Assembly

CREATION IS FOR REDEMPTION

Pastor Vinworth Dayal
07th August, 2011

CREATION IS FOR REDEMPTION

(Communion Service)
Sunday, 7th August, 2011.
Bro Vin Dayal

*Then He says, "Peace, Peace, Peace unto My
lovely Bride*

"Shalom, shalom", for a new day has been broken

From this sick and dying world

To God's Life and immortality

*All we can hear from His throne is "Good Morning,
Good Morning to My Bride."*

Let's bow our hearts for prayer. A blessed privilege we have to draw near to this great throne of grace, to enter into the holiest by a new and living way. Gracious Father, with bowed hearts in Your divine Presence this evening, we thank You Lord, for the great grace that You have shown unto us in these last days. Your great faithfulness being expressed and showing that You are a God who keeps Your promises. Things that were spoken for thousands of years, Lord You came and make it manifest, identify it so clearly in the Scriptures, vindicated these things to give us a foundation for our faith, showing Yourself alive by signs and wonders and miracles across the face of the earth, Lord, proving that it was You, the Unchanging God; the Covenant-Keeping God, the God of whom it is spoken 'It is impossible for Him to lie', that we can know dear God, that Your Word truly is an absolute, that we can hang our souls upon that which You have spoken, being certain of God; that heaven and earth will pass away, but Your Word will never pass away, to know that these promises are 'yea and amen'.

Thinking on this, this evening, Father, knowing it's such a God whom we are approaching this evening and coming by a way that You have provided for us to come, through Your precious blood, a blood that was shed for the remission of our sins, Lord, when no man could have done this; for all had sinned, Lord. In Adam we all died, to begin with.

The only solution to our problem was for You, Yourself to become flesh and take the judgment that was due to us, upon Your own self, to become sin, that we could become the righteousness of God. Our human mind finds it so difficult, Lord, to comprehend

such love like this. Down from Your glory where You was worshipped by Seraphim, by Cherubim, by angels crying “Holy, Holy, Holy”, day and night, covering their faces in Your great Presence. Yet Lord, You show that You was willing to lay aside all this glory and take the likeness of sinful flesh, taking the nature of the seed of Abraham, making Yourself a little lower than the angels, becoming mortal so that You could die: You can be wounded for our transgressions, You can be bruised for our iniquities, that the chastisement for our peace, You were willing to take, Lord, even the stripes You bore, paying the price for our healing.

How could One, being treated this way and being rejected and despised and being humiliated and ridiculed and in the midst of that You could have us on Your mind, thinking about us. As a father pitieth his children, so You pity them that fear You. You remembered our frame that we are dust and ashes. You know if You didn't do it Lord, what a condition, Father. We was in such a hopeless situation, but You loved us more than Your very own Life, that You was willing to shed Your blood, and pour out Your Life if that was the price it's going to take to free us completely from sin.

When we think of this, dear God and that You was delivered for our offenses and You was raised again for our justification, God it would be such a shame to live under condemnation, it would be such a shame to live in the bondage of sin, it would be such a shame, dear God, to look to the world and turn our backs on You.

Help us this evening, Lord, to catch this great hope, this great vision; to see the love that was projected towards us; to see the thoughts that You thought concerning us, Lord; to see the great desire in Your heart; You desire to reveal Yourself to us and show us Your love and make us partakers of this great grace.

Surely, something like this Lord, would give our lives deeper meaning to have this knowledge, to strive to see this purpose be fulfilled in our lives would make our lives of so much more greater value, that truly, dear God, to live is Christ, to die, that You could live in us is gain.

Let us know You in the fellowship of Your sufferings, because it is in this way, Father, that You desire in Your great plan that if we should reign with You we should suffer and You left us a

measure of Your suffering to be fulfilled. And through the suffering, dear God, we are coming into Your very own character, into Your very own image and that this is the very victory by which we overcome this world.

We draw near, Father, this evening, knowing that we are coming to remember what You did for us. That even in our earthly journey You saw the necessity of giving us such an ordinance, that this revelation would govern and influence our lives and keep us under the effects of this great love of which You expressed towards us knowing that faith works by love. And when this love is revealed and shed abroad in our hearts, oh God, we could live and walk in faith, and faith causes us to look to the Unseen, because the things that are seen are temporal, the things that are not seen are Eternal.

Just like You had the children of Israel from Egypt all the way to Canaan; they had that slain lamb, they had that experience at the Red Sea, where every enemy that tried to take them back into bondage came to its end, its death in that Red Sea. You gave them the smitten Rock; You gave them the Brass Serpent. And when they had to enter into the great inheritance unto which they journeyed, Lord the very Ark in the midst of Jordan destroyed the power of that river to make a way for them to come in where all things could be under their feet again. The people coming from bondage could stand with dominion, again. How they journeyed with that vision of Your death, of what it means, of its significance and its value.

The ones that overcame were the ones that could have retained this knowledge. The ones that was brought into such a fellowship with You, that could live under Your leadership. We desire that, this evening. We desire it. We don't just want religion. We don't just want to come to church. Our faith is not in church activity and wearing of apparel and these things, Father, but our

faith is the indwelling Holy Ghost inside of us, the very Christ, the very Redeemer living in the Redeemed, expressing His Life because we are the temple of the Living God, that You will dwell in us and walk in us, we could be so filled with Your Spirit, because outside of that, Father, it is not counted, it is not mentioned among the Redeemed. To be part of the Redeemed is to have Your indwelling Spirit inside of us. He said 'Because I live

you shall live also'. Like Paul say, 'The life I now live in this flesh I live by the faith of the Son of God. It is not I that live but Christ who lives in me.

This is what we desire more and more. May You impress every heart. Make an impression on very mind, that Lord, our soul would move up into these places, where we would realize, Father, if we are not filled with Your Spirit, we will never be changed. The old things will never truly pass away. And all things, we will never know it as becoming new.

For it is written, any man in Christ has become a new creation, not the old creation patched up, Lord. Where we put off the old man to put on the new man. Hallelujah! A new creation that You Yourself has made; You, the very beginning of that new creation, we the continuation of that same great, new creation.

Let our time of remembrance this evening, this memorial feast, our soul truly enter in, Father, to know that for this purpose we have come this evening, that our eyes not just be on the elements of the Table. Let our hearts be influenced by the Resurrected One who did this great redemption work, which these symbols symbolize when He rose triumphantly, to prove the validity and the reality of that which He accomplished on our behalf.

May the Spirit speak to us and give us faith to move our souls up into these places, that truly we would have the identification that we are the redeemed, a people who would leave this world by way of translation, by having a new body, Father, because in us we have received a new heart and a new spirit and Your very own Spirit!

We have become Jesus Christ upon the face of the earth; Life of Your Life, and Spirit of Your Spirit. Like Eve was bone of Adam's bone and flesh of his flesh, so we the Bride of the Last Adam, Lord, to be You revealed. In the Name of Jesus Christ, bless all Your children throughout this region, and gathering around the world that is in attendance this evening. May, dear God, Your Holy Spirit just brood upon us. A few words, the little time we will speak, Lord may You take full and complete control, may Your Presence be felt and may You just move among Your people, Lord and shed abroad this great, mighty love. Pour out this blessed Holy Spirit into the hearts of the hungry. Make each one hungry, Father.

This little prayer request we have on behalf of Lenora Singh, the mother of our brother, Kenny Singh. Lord, speaking with him this evening concerning her and her condition, we ask that you will extend her time that she can be awoken to the realization of what it is to have her sins truly purged and put away, obliterated and to receive the pardon, that she can leave this world without that condemnation upon her, let her mind not be bound with some denominational idea of salvation or just a good thought, some theological concept, Lord. Give her the humility; her soul will bow to Your truth, she would humble herself to the mighty hand of God and while Your grace would still abound, even in her last, fleeting moments, Lord, You could give her sanity of mind and clarity of thought to receive the pardoning grace, to have the blood applied to her life. May You grant it, Lord.

Lord, and as I have instructed my brother, may You keep him, Lord, under the influence of Your Holy Spirit that he can speak to her clearly, Father. Grant it, we pray. Let Your will be done, in the Name of Jesus Christ we ask it, amen.

Praise His wonderful Name. I'd like to invite your attention quickly, to the Book of Revelation, Chapter 5. I'm going to speak a little bit this evening, short. Revelation, Chapter 5, reading from verse 1:

And I saw, in the right hand of him that sat on the throne a book written...within and the backside, sealed with seven seals.

The English word here, *book*, is not really too accurate. It's not a book like this four cornered book; what we would call a book. (Bro Vin holds up his songbook.) It's a scroll. And the scroll was written within and the backside, sealed with seven seals, because all these symbols in the Book of Revelation have its counterpart in the Old Testament. The whole Book of Revelation: candlestick, the lamp stand, the ark, the altar, all these things, the throne, the book, all these things is symbols of the Old Testament.

And I saw a strong angel proclaiming with a loud voice, who is worthy to open the Book and to loose the seals thereof?

This is a call for a kinsman. You say "How you know that?" Because of the scroll sealed with seven seals. Because when you go to the Old Testament and you find where this comes from, it is

connected to a kinsman and the work of a kinsman. And only the kinsman, the one who paid the price, by virtue of that price, has rights to that book, because that book pertains to a purchased possession. So it's a call for a kinsman. This was how the court in Israel was.

When it say, and Boaz went up to the gate and Boaz had to do this, and say "I have purchased such and such." That's a court. That's why he has to gather in the midst of the elders, and he had to go in the gate of the city, they had to have public witnesses. This is how this was, and this was the law and the custom in Israel.

And no man in heaven, nor in earth, neither under the earth was able to open the Book, neither to look thereon.

In all those laws and customs in Israel was types of redemption. And there is only one redemption really, which is the redemption of what was lost in the Garden of Eden. All the other types and shadows pertaining to redemption, all the laws of redemption was to understand how God was going to become flesh; how God was going to become man and become a kinsman to redeem what was lost. You understand that? Amen.

So, that's why this scene here is not the little scene in Israel. This is not the little scene with a man from Judah named Boaz. This here is, there's nobody in heaven; nobody on earth; nobody under the earth. This is the whole universe; it's a scene with One who is going to bring this redemption.

This Book is not the little scroll passed from the magistrate's hand and this one... This scroll, no man was even worthy to look on it. You understand? Because this is the real One, because Revelation is to take us back to Genesis – Genesis is the seed, Revelation is the reproduction of that seed, the harvest.

And I wept much, because no man was found worthy to open and to read the Book, neither to look thereon.

John knows the law because he is a Jew. He knows the laws and customs of his country. They raise up in this. They used to go up to Jerusalem for the feast. They used to keep God's feasts. When Jesus died the Lamb was slain. They knew why He was called the Lamb, because every Passover they had... they

themselves used to have to kill a lamb, and they used to have to go to Jerusalem. You understand?

This is the society they were raised in. The Scriptures they had was the Old Testament. Their prophets was Jewish prophets – Moses who brought the laws and these things, when they were called out of Egypt and brought into that land, and they build the temple in the time of Solomon and these things. This was their history so they were taught this.

Just like we go to school and we learn English and we learn this, their school was to teach them who their God is; the Word of their God; the laws of their God; they were different. That is why all through the New Testament when they speaking about Jesus, they say “And He went up at the time of the Feast of Tabernacle, and in the time of the purification and He went out up at the time of the Passover, and He went to Jerusalem.” It’s telling you that because the Word is being fulfilled in that very setting. And that is why He had to take the Scriptures and prove with them that He is the Lamb. He took the bread and say, “This bread is My body. This wine is My blood that is to be shed.”

The reason He is doing that and the reason we have bread and wine on the Table this evening, we in 2011 and still have that ordinance here. And the first time we see that is Melchizedek bring that to Abraham, long before the law was given.

So this is not a Catholic tradition. Denomination have no claim on this. And if we stand here and think we coming up like how they do in the Catholic Church, then we don’t understand. That’s why I want to explain this to you. Because the truth has come back, had been restored, our thinking has been filtered.

We do these things by revelation not tradition! When you do this by tradition and ritual, it has no meaning. When you do this by revelation, you in a fellowship with the redemption, you in a fellowship with the Redeemer who paid your price! And when you remember a price was paid for you, you remember you are not your own. You are a purchased possession. Somebody gave their Life for you so that you could live! You were condemned to die by your birth! And that reminds you, you can’t live in self-will. You belong to somebody. Somebody have rights of ownership over you. You understand?

When we miss that, we drop into church and we going along like religious people in the world. When we stay under the revelation, we walking with God, under His leadership and in fellowship with Him. This is why the indwelling Holy Spirit (I want to speak on this for you), is the key.

And no man in heaven, nor in earth, neither under the earth was able to open the Book, neither to look thereon.

And I wept much, because no man was found worthy...

No man. Moses, not Moses, not even Elijah, not even Boaz, not even Joseph! None. Not even Bro Branham!

And one of the elders said unto me, Weep not...

It's good when you have elders who have revelation. Touch him at the side, say, "Relax son, relax. Everything is okay."

...behold, the Lion of the tribe of Judah, the Root of David...

We not reading ink on paper here, you know. For that elder to say 'The Lion of the tribe of Judah, the Root of David', that elder understand the mystery of the seed that came through Abraham, Isaac, not Ishmael, through Jacob, not Esau. Come down not through Rueben, but Judah. That is somebody...then to David. That is somebody understanding that to make the statement! Is not something jump out somebody's mouth, you know. That is a thought somebody like an elder expressing! You understand?

Sorry to have you standing there, but when you stand you feel it better.

Weep not; behold the Lion of the tribe of Judah, the Root of David hath prevailed to open the Book.

He do what? Prevailed, to open the Book, He conquered to open the Book. What did He conquer? Who did He conquer? What made Him a Conqueror? Because somebody who didn't conquer can't touch that Book. It only has One who conquered! Moses was conquered, Noah was conquered! All of them was conquered! But it had One who was not conquered! He is the mighty Conqueror! He prevailed to open the Book. That is why, if a ministry is not overcoming, that Word can't open. It's a principle! Because God is not in control of your life if you not overcoming. That is as simple as simple can be.

If you not overcoming it mean you being in defeat. It mean another power controlling you. It mean God is not in control of your life! It mean the life is not surrendered to God! It mean somebody have to open the Word to you, you can't open it to somebody. Understand that!

*And I beheld and, lo, in the midst of the throne
and of the four beasts and in the midst of the elders...*

This is why I love the Bible. In one sentence, half a sentence there, it describes an order there in heaven; how the throne is here, you have the four living creatures around it and then you have the elders around that. It's describing the setting there in the courts of God.

*...stood a Lamb as...it had been slain, having
seven horns and seven eyes,
which are the seven Spirits of God sent forth into all the earth.*

All this is symbol. Well, Revelation is the Book of symbols: Lamb with seven horns, seven eyes; the Lamb that had been slain, and the seven eyes are the seven Spirits of God sent forth into all the earth.

And He...

This Lamb is a 'He'.

*And He came and took the Book out of the right
hand of Him that sat upon the throne.*

*And when He had taken the Book, the four beasts
and four and twenty elders fell down before the Lamb
having every one of them harps and golden vials and
full of odors which are the prayers of saints.*

*And they sang a new song saying Thou art worthy
to take the Book and to open the seven seals thereof.*

*For thou was slain and has redeemed us to God
by thy blood out of every kindred and tongue and
people, and nation and has made us unto our God
kings and priests and we shall reign on the earth.*

May the Lord bless the reading of His Word. You may have your seat. We are told by a prophet who was sent to reveal these things in the last days, whose ministry it was to sound these mysteries - mystery truths, that this Scripture we just read is the most sublime Scripture in the entire Bible. Why? Because everything was lost if this Book could not be taken.

But by virtue of a victory won, a battle where He prevailed, He now had rights to take this Book and loose the seals thereof. Such a beautiful and wonderful thing this is. I want to read a little bit here to give you a little idea of this Book.

Recently, I was speaking when we were there, which I will... (Maybe I should go to it right now in Ruth, Chapter 4) because these symbols in the Book of Revelation it's really a composition of many different types in the Bible and that's a thing that we need to understand. It's not like just a...it's symbols, it's prophecy in symbol form, and so you will not find no one type in the Old Testament to match that, because that's really a combination of many, many types in the Bible, that one scene. Because we are told that the Lamb was back there in the mediatorial office as Intercessor. Well, you don't find that in the Book of Ruth. You have to go back in Leviticus to find that – where the high-priest would, on the Day of Atonement would go in to the sanctuary, into the holy of holies and would sprinkle the mercy seat with seven drops of blood, and then he comes out, after he does his mediatorial work he comes out. **1:32:01**

You're ok, you're alright? God bless you. I have not seen you for a long time. I miss you. I know you are here, you know, but it's just I'm not here. [Bro Vin greets with Sis Raggay] See them two girls right here, two young ladies. [Speaking about Sis. Ross and Sis. Raggay]

So, when you look back in the Old Testament, you see the Redeemer in the midst of the elders. You could find that in the Book of Ruth where Revelation 5 says, "And this Lamb came and stood in the midst of the elders."

But then when you see Him taking this Book, you don't find that in the Book of Ruth, yet it is inferred there, but you don't find it. You don't read about no scroll. All it said, he said, "I have purchased this day. All that Naomi had and all that Abimelech had and all that Mahlon had I have purchased it." But you do not know how the purchasing takes place. But when you go to Jeremiah, it describes the purchasing and it describes the deed. You understand?

So all of these scenes come together to form a symbol where you see it is kin, because the shadows and types was God slowly letting out His mystery down through the age. You see, the

mystery of God is so great that if God give it all in one time the human mind can't contain it. It takes sixty-six Books to reveal Jesus. And still, you know, in those sixty-six Books, so many things is condensed, that when you think you get something, the depths to that is unfathomable. Because the Bible tells us, "If all the things that Jesus did was written, the world could not contain the Books".

So, that's why there is a need to understand things sometimes and not just jump at things on the surface. That's why the Word needs meditation – bring your heart and mind and soul up into the Presence of God where you can fellowship with God and the Spirit of God can teach you. So when the Spirit start to teach you, it is a different thing. When that Holy Spirit start to bring back the Word to your remembrance, you get quiet, then He start to guide you into the truth – read over here in Leviticus, read over here in Ruth, read over here in Joseph, read over here, you know, in Samuel. And there you're seeing how Samuel could make a sacrifice, how Moses could make a sacrifice, how Elijah could make a sacrifice. And every time you see that, that is Christ. That sacrifice is Christ, always.

This is man with revelation of Christ, and the value of Christ, and the power in Christ and how Christ can be applied to conditions to bring release and deliverance! Whether they in bondage and death want to strike them; whether they in drought and famine. You understand? Whether they going into their inheritance, always something comes to show – Christ relates to that.

So, when we come to Revelation now, and you get these symbols, well, this is a prophetic Book. Now you have to have a prophetic Spirit to understand that. You have to be an eagle in an eagle age to get that, because that Book was written from AD 95 – 97 in symbols. Two years, John on the isle of Patmos. It's a Book of visions, the whole Book is visions and all the visions are symbols, the thoughts, the mysteries is communicated in symbols. And the reason God put it in symbols, God didn't want to give it to everybody, because it is being written with the intent to a special class of people. It's God's hidden secret He had that belong to Him alone, but He's going to share it with His Bride in the last days.

That's why when the first seal was being broken, on the very first seal he says, "I no longer call you church, I call you Bride." Why? He did not have the flirts, the denominations. He take His little Bride close to Him and whispering the secrets in her ear; what was in the back part of His mind that angels, nobody knew is now being put in the heart of the Bride.

Now, when you understand this and you are getting this, you don't realize how special you are. You understand? Because God is sharing the deep things about Himself with a people. This was the original thought. That's why there is a plan of salvation and there is a plan of redemption.

If God didn't want to make Himself known, and had nothing of Himself to be made known after He created, you understand, then that would have been the end of it. But God had a way He wanted us to know Him. And that's why, until the revelation comes, and the heart and mind is tuned in to the place, you start to see God from the angle you need to see Him from. Because the way you see Him is how you going to relate to Him.

If you just see God as a Person who is All-powerful, you only want Him to do things for you. So you're only interested in Him when you in trouble, to run to Him, "Lord, I want healing; Lord, I need some money; Lord, I want my way over here; Lord, I want a husband; Lord, I want a wife; Lord, I want to pass my exam," and you're not interested in what He wants for you. You just want things from Him to work out your plan you have for yourself or some other person have a plan for you.

But when you realize God now, thinking in the realm of eternal, He saying "I am Eternal. I don't live in a temporal realm, so the people who will be in eternity with Me, I want to do things so all through eternity they will understand Me, they will fellowship with Me. I will make Myself known to them. We will be able to relate, because the things I want to talk about is eternal things.

That's why, let me make the statement again, redemption was not for creation; creation was for redemption. You say, "What you mean, Bro Vin?" 'God created the heavens and the earth.' That is the first thing he did. What is the heavens? The heavens declare the glory of God. In the very creation of the heaven, the first sign is the Virgo; the last sign is Leo the lion. It doesn't have a man, yet, on the earth, walking around. You understand? God created

this. And in that creation God is writing the mystery of redemption: Aries – the Lamb who coming to be slain; Libra – He will be weighed in the balances of God, to prove He is messiah; Aquarius – He will pour out that Living water, the Holy Spirit. It's all there.

So, showing when creation is being brought into existence, it's being brought with a thought of redemption. When God came now, and made the man in His image and likeness, He didn't make them with a living woman standing there that would relate to the man. The Bible says, God said, "*It is not good that the man should be alone*", and God put him to sleep and take a rib and begin to make the woman. The woman was there unexpressed in the man.

It wasn't like, an oversight of God that He realize, "Aye, I paint Myself in the corner here. How I going to come out of this? Okay, let Me come now and take a rib and make a woman, because I forgot to make the woman." No, no, no. Because the woman is the mystery. It is the woman that make God Redeemer and not the man, because the fall come by the woman. That's why the whole mystery is to redeem the Church, to restore her back to her rightful position. This is the plan.

That's why He made the woman outside the original creation and made her a by-product, so she could fall. The fall was not the devil find a loop-hole in God's plan. No, no, no. You see, God has a perfect will and a permissive will.

There's a lot of things God permit, because He knows it's in the temporal realm. It could never be eternal, because He didn't make it eternal to begin with. Because eternal, it means they are part of His own Life. But God made a lot of things that is not part of His own Life.

It has a tree out there; that is not part of God's Life. That's a tree; that is botany life. It has a fish in the water; that is marine life. They don't have a soul. You understand? Or a lion walking around there; he represents the Lion of Judah, the king of the beasts, but he doesn't have God's Life. That is animal life. But that is God again writing in nature. That's God writing through creation.

You see, when we say writing, you thinking about pen and paper, write. But God write in the stars, God write in nature. You

see the fingerprints of God. You see the thoughts of God expressed. You see the mystery of God. That's what every great composer, every great artist, every great sculptor does. By their work, every great workman, whether you are a plumber, a carpenter, you know him by his work.

If a man does sloppy work and come around, you know who do that work. If there are five men there and you know the sloppy one and you see signs of the sloppiness, you know, "Is you do that, nah?" You say, "How you know? Is five of us here." He says "Is okay." He says, "How you know, you check fingerprints, or what? You did forensics?" He says "No." Because it takes a good workman to put out a good product. A bad workman cannot put out a good product. That's why the mystery of the redemption we have, it's a product of God and all His works are perfect.

When God is making a man, He is making a perfect man. That's why God build the stature of a perfect man. A man – 'If these things be in him and abound he shall never be barren or unfruitful in the knowledge of Jesus Christ. He shall never fall.' God build him upon the Rock, the gates of hell shall not prevail against him.

Now, a lot of people want to live in a humanistic realm and say they in the realm of revelation. A lot of people don't have the Holy Ghost but they want to say they have the Holy Ghost, because they don't know what is the evidence of really having the Holy Ghost.

Now, that don't mean to say they right because they say what they are. Anybody could say what they are. A man walk in here dressed in police clothes but he is a bandit. He says "Come on here." A real police walk in there. You see that same police who is not police, start to get scared of this police, who is real police. Or he start to get confused, "I wonder if two of us doing the same thing? I wonder if both of us impersonating?"

Now a lot of people get caught in that in Christianity too. Some impersonating Christianity, so they figure now, it have others impersonating Christianity just like them. But it has some of us not impersonating that at all. And you could tell. There is a way you know, because the real thing always stands out, because the real thing comes from a real source. You see, the origin, origin.

Yes, so I was going to Ruth. I don't want to get preaching. You all getting me...I have to be careful here. But it's a nice evening. But, you know around this Convention time we have so many things to do, so we want to be a little wise because we want to have a little strength when the time comes. When you have experience you know how to preserve your strength. You don't want to be fanatical and say, "I will trust God, man", and just, you know. No. When God gives you something you have to know to use it wisely. He gives you wisdom to know how to use what He give you too, because zeal without knowledge is a disaster, you know. Everybody could get happy quick.

Ruth, Chapter 4. I'm just going to pick the place I need. Okay, maybe I should just read a little bit so it would help the younger ones. Sometimes you just make these jumps and they can't retain the knowledge of the story as they should to follow close. So let's just read. We have strangers and visitors here, too. God bless them. I trust they are understanding as they follow.

Then went Boaz up to the gate, and sat him down there, and, behold, the kinsman of whom Boaz spake came by...

Because in [Ruth] Chapter 3 it tells you of the kinsman of whom Boaz spake. He say *'There is one nearer than I.'* "We have to settle this thing with him first, see if he will do it. If he can't do it, then I'll do it."

...unto whom he said, Ho, such a one!

You see that exclamation mark there? Boaz looking for him. Boaz so want to settle this matter, the way he call out to that man is to make sure he ain't pass by. "Stop, stop, stop! We need to talk to you right now!" Because he is in haste. This man would not rest until he finish the thing.

He get so charged up after that meeting on the threshing floor with this young damsel, that he get a spring in his step.

...turn aside, sit down here. And he turned aside, and sat down.

And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

Now, this is not just at random. This is the law and custom. This is how you settle such a matter in Israel. He had to be in the right place; it has to be the right men. Because when you go in the

Old Testament laws, it brings the elders of the city. The elders of the city was the magistrates, the judges. That's why in the New City, the elders are in the gate: twenty-four elders – twelve apostles and twelve patriarchs and when they coming into that City, they meet them at the gate. And all these churches and all these things type that.

That's why when you come here to the assembly; if we are a Scriptural assembly you meet elders in the gate. You don't just barge in. "God bless you. Who are you? Welcome. You come to visit? You come looking for somebody? Is there somebody we need to call for you or you come to attend the service this evening? Oh, yeah." So elders, they have that responsibility. And then the person, from the time you meet the elders, you can know the spirit in the City and the type of elders mean they are not recruits, fresh recruits. They are experienced, see. They are mature. They are not novices.

And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it:

Well, he cut straight through the chase. You could see the man ain't beating around the bush, at all. "How you going? So, how your aunty? So, where you working these days, and how your corn? You get a good harvest this year?" No, no, no. He wants to get back quickly. He is about the business, see?

...but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

That is the bone. That is the bone right there. You see, Boaz put Deuteronomy 25 inside of there. He can't handle Deuteronomy 25. He handling wealth, property, more property, see? Get more stock, but image. You see, he can't handle that shame. He can't make that public identification with a Moabite.

He start to fear and see his inheritance might end up in Moabite hand, like how Mahlon's inheritance end up in this Moabite's hand.

So, he says:

And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

That is the law. The law can't redeem. The law big, the law powerful, the law full of talk. The law could beat down plenty people, the law could condemn people, the law could show himself so righteous and so unspotted, but the law can't redeem a single soul. Because the law can't come down to lift somebody up. You see, *'The letter kills, but the Spirit gives life'*.

That is why, when the Word became flesh, then the Word is being expressed through a Life now, not just articulated as a law, then force its will. No. This one could come and take that one place, to lift this one up, because they cannot come up for their own self.

That is what grace did. That is what the new birth is. Because the new birth is grace. You are living this Life not by your life. You are living this Life because you become a recipient of another Life that is not yours. Amen? Do not deceive yourself, like a denominational person, sitting down in church and thinking you could just be good, and live this Life. It's the biggest deception there is.

And why would a person want to put himself in that position when the very purpose of God becoming flesh was to die? Not to live; dying was not an accident. *'Unto this end was I born. For this cause came I into the world'*. And the reason He came to die is so He could share His Life, give a new birth to you. That is why He say, "I will give you a new heart; I will give you a new Spirit. I will put My Spirit in you; I will cleanse you from your idols; I will sprinkle clean water upon you; I will cause you to walk in My commandments." And so He made that way to give you this, to ensure that you become an overcomer by having His Life.

So, that's why, a Christian, a real believer does not look for no religion without the Holy Ghost. They want a religion, no matter how nice it look, how good it tell you you could dress, how good it tell you you could comb your hear, how good it tell you you could

walk, how good it tell you you could sing, how good it tell you you could perform, it better give you the Holy Ghost.

If you have a grain of corn, you could prove everything is so much calcium, is so much this. It's a perfect grain of corn. Science made one, perfect like God's own, but the prophet say, you want to know the difference? Plant the two. Only God's own going to come up, only God's own have life, because science cannot put that life inside of it

Denomination – little scientists, could make a person look like a good Christian on the outside, but brother, to know the Word by what is happening, to live in the revelation of your position, to walk in relationship with God, it's going to take the quickening power on the inside, quickening you and directing you into the Word, because that Life cannot be schooled into you. No man can school that Life into you. Birth going to bring that Life, a new birth going to bring that Life. You don't have to fight up to get it. God plan the new birth for you.

If your first birth was pre-planned, how much more the new birth is pre-planned, because the Lamb was slain before the foundation of the world. Hallelujah! The Lamb was slain before the foundation of the world! Creation was for redemption. Not redemption for creation, because the Lamb was slain before the foundation of the world, before there was a world, the Lamb was already slain in God's thoughts. And the Lamb was being slain to share His Life with you and put your name in the Lamb's Book of Life, under a section, under no circumstances it could be blotted out! You are redeemable! You shall receive...you are predestinated to get the new birth in the age you're living in! That's the reality of God! That's the way God planned it; that's the way God wants it to be!

You didn't love Me; I first loved you. You didn't choose Me, I chose you! Then, if He plan your life, and He choose you, and you didn't do it; can't He take care of your problems? No matter what it is, can't you trust Him and say, "Look at me and my condition. You are more than able to do the exceedingly, abundantly above all I could ask or even think!" That is the faith of real believers! Oh, thank You, Lord!

That's why I say, you have to catch it right. You want to see it right. Your soul come into fellowship with God. You could relate

to it right, you will always walk in victory! You will always live in the power of the Spirit! Don't take no short-cut, brothers and sisters! Come God's provided Way. There is only one Way provided by God for everything! Oh my! How great is this God.

Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

See, feet speak of possession. When you claim, you claim by putting your foot upon it. That's why, when a man refuse, the woman loose the shoe, too. Resist to marry her and spit in his face, because that mean he has no further claim, he can't come back and make no claim. He had an opportunity, he had a choice in the matter and he forfeit it.

You see, God's ways; these stories were designed to teach us the mystery of God's ways, because it's so great, it's so much that God put a little piece here in Ruth, a little piece here in Jeremiah, a little piece here in Exodus, a little piece over here in Joshua, and every time He is giving us piece at a time, unfolding it. Then, when it comes to Revelation, He pulls it together and gives it in a little symbol, a vision.

And that one vision is tying a whole Bible together because now we are in the Day of Redemption. We are in the Day. Redemption being revealed between intercession and judgment when the Kinsman-Redeemer... *'When you see the Son of Man coming in a cloud with power and great glory, look up and lift up your head, your redemption draweth nigh'*. Why? That's the Redeemer coming. Revelation 10 He is coming down with the Book in His hand. But the view is what is in the hand and what is in the foot, where He's putting the foot.

So, John say, I saw Him with a Book in His hand, and I saw Him put one foot on land and one foot on the sea. In the vision I saw Him doing this. He is focused to the act. This is a deliberate act. This is not like a man just see an angel floating down from heaven and drop. No, no, no. This is a deliberate act. To take that Book was a deliberate act. Before a man could touch that Book...that is why the Book say, "This is the Lion of the Tribe of Judah." Who is the Lion of the Tribe of Judah? That is where the

Redeemer had to come. The One promised in the Garden of Eden. Who is the Root of David? That is the One who is promised in the Garden will end up being David's Son and bring in the Kingdom. You understand? They were following the line of the Word and the line of the Spirit. They understood the Unchanging God in the unchanging continuity of the Word. They knew how that mystery was unfolding from age to age. God giving out part in Joseph, part in Moses, part in Abraham, part in David, God slowly unfolding the mystery.

But then at the end of the age it's all gathered up together and put together, and the whole Bible comes out and we see Jesus in all the Scriptures. We see this was in God's mind, from Genesis to Revelation. You could imagine the kind of faith the last-day Bride will have? You say "I thought God forget me! I thought was only way back there!" You seeing that God in Revelation 10 standing here between the second woe and the third woe, to a people on earth. God remembering what happened in the Garden of Eden and come down with the Book and start to tell you "The title deed is back here. Take the Book and eat the Book now and you will reign as king and priest on the earth!"

It show that never left God's mind all the way to this very hour! Because a day with God is a thousand years. That was just a couple days ago, amen, when the Kinsman-Redeemer stood there paying the price at Calvary! So real! When you stand here and looking here, that's what makes your fellowship with Ruth sweet, because you standing here in the real redemption, looking at the little picture and seeing how inspired the picture was, and knowing who ever took the picture was seeing the Ruth down here. You understand? And who ever took the picture of Boaz was seeing the Boaz down here.

Not you trying to be like the shadow! You understanding your life because of the shadow. You ain't trying to be like Ruth. Ruth wish she could be like you. Ruth wish she could be in your place. Ruth's husband died, he didn't conquer death. Your husband is the mighty Conqueror.

You think that one little man who studying he will mar his inheritance is powerful? When you watch that law standing there, and that law make every man born of a woman a sinner. Not a good man could pass through that law, as good as they was! He

show them you are a sinner to begin with. They can't keep that law. If they had any righteousness, they found it in an atonement that spoke of the coming Redeemer.

How great is our God, friends. How great is our God. May He illuminate our hearts and minds with His divine truth, as the Spirit of God opens the Word and the Light of the glorious gospel shine into your heart to give the Light of the knowledge of the glory of God, in the face of Jesus Christ, that when you look in the Bible you could see face to face, because you behold that glory, you have been changed into the very same glory. You become a reflector of Him in this hour.

Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought...

He tell the man this day I have bought, but it ain't show you the transaction, but he tell the elders, "You all are witness!" You see how the Bible hide that? By the fact he is talking to living people, telling them you all are witness that I bought it and this man refuse to buy it and I bought it; but it ain't show us the transaction. It ain't show us the sealed scroll to the inheritance. No, God leave out that mystery to put in Jeremiah, because Boaz is a type of Him but Boaz can't reveal all of Him. He is in a little part of Him. Because part in Boaz, part in Joseph, part in Moses, part in Abraham, part in Aaron. He is so great!

But as we see the parts coming together, in the Day, because that fifth chapter is that seventh seal; that's the Lamb stepping forth from the sanctuary. When? After denominational ages are run out now the seven seal Book is to be opened. If it opened with thunder in symbol form, how much more it will open with thunder in reality form.

What was that blast? He say, "Notice, one blast of thunder, seven seals opened." He say, "One blast of thunder, seven angels appear, coming to open seven seals." Is that right? Oh my. I could still remember the early days back in 1979, back in Barataria. Oh My! Seven Voices thundered out in Barataria! That is twenty-one and eleven, that is thirty-two years, that's thirty-two years ago, yet the Holy Spirit could bring that Word back as fresh

as it is yesterday, five minutes ago. Back there God taught them things with such precision. Write the laws in the hearts and the mind, you can't even forget it. That, when He wrote it by revelation, by a new birth, you walk under the influence of it. You grow under the influence of it.

It keep you away from fanaticism in the Message, it keep you away politics in the Message, it keep you away from all these things, that today you could stand 'born free', still. You was born free back there, thirty-eight years after you still born free.

When they try to tell you, "Jehu coming to town, Jehu coming to town", back in 1974. I say, "You making joke." Why? Because, by experience; I was linked to the voice on the tape – "Sail on, sail on!" Not Jehu's voice. No, no, no. You see, I know how He led me and kept me and guided me and I know how this Word never stop.

And even here. I walk with a piece of paper there, Selwyn was driving me. I'm trying to write something while he is hustling, late here. Because I really wasn't coming to preach, but I just realize, "Oh, so much of God's people gathered here this evening, say something before you go straight to the Lord's Supper", because we have little meetings and things, afterwards. And to find that He is so close, that you could wait upon Him for the Word.

Oh, we had a time yesterday. We were in a little birthday celebration, what was disguised as a birthday celebration, so that Sis Gita could draw her family. So many doctors and lawyers, and pilots; people gathered there. She wants them to hear the Word, what she believes, where she stands. Oh, the Holy Spirit came right down there. Oh, I tell you man. Brother Melville was there. He said this should have been taped. See? God goes to birthday parties, like He went to the wedding in Canaan, Galilee. He still turns the water into wine in birthday parties. I tell you. Simple.

You see, this Element, this supernatural Element is what tell me this is right. This is the way. It tells me, we grow into this. He tells me He is faithful, He is true to His Word and this Message. He never leaves it. He is the Message! He came in the Message, He reveals Himself as the Message; Christ is the Mystery of God revealed, Christ is revealed in His Own Word. Still revealing Himself in His Own Word, still unfolding the mystery that He is, further and further. That's right.

And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

This great promise of redemption. For the tape we will call this: **CREATION IS FOR REDEMPTION.** So, I want to go over to Jeremiah. Let me see. Let me finish read. I have one more verse.

And Boaz said unto the elders, and unto all the people, Ye are witnesses this day...

He say, you are witnesses, all the people and all the elders.
... that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

Moreover Ruth the Moabitess, the wife of Mahlon...

Watch this. He brought the property, the land, because the law of redemption (we took it already, Leviticus 25) had to do with redemption for the land and redemption for the person. Because Adam had an inheritance. When man fell the earth fell. And so, this redemption, God came a grant of redemption for the land and for the man and He's redeeming back the man and He's redeeming back the earth. That's why there is to be a new heaven and a new earth, too. Is that right? That's why this civilization has to pass away. It's necessary to fulfill the plan of redemption.

The plan of redemption will be incomplete if Cain's civilization, this Satan's Eden doesn't pass away, because that is what the squatter build up on the inheritance while they squatted upon it. So it has to be removed to loose the earth from the grip of Satan.

That's why they destroy the air, destroy the sea, destroy the rivers, destroy the trees and all these things. And what God is doing? He is bringing back a new heaven and a new earth. So He is bringing back a new man. Both. Same plan of redemption for the man is for the earth.

And so Boaz is identifying here:

...I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

*Moreover Ruth the Moabitess, the wife of Mahlon,
have I purchased...*

Watch the purchased possessions here – the land and the bride – purchased. “I have purchased, I have bought.” Are you part of His purchased possession? Did it say in Ephesians *‘And you have received the Holy Spirit, which is the earnest of your inheritance until the redemption of the purchased possession.’*

What is the token? It’s the sign that your price has been paid! If He purchased you, Satan have no claim upon you. When He put the Holy Ghost upon you that’s the evidence that there is a full, complete redemption. Because that is the earnest of your full redemption. That’s why it quickens your body and brings it into obedience to the Word!

You can’t have the Holy Ghost and say, “Boy, I can’t live the life.” And you have the Holy Ghost? You making joke. No. If you have the Holy Ghost you are quickened to the Word. You are quickened, amen. ‘If the same Spirit that raised Christ from the dead dwell in you, it will quicken’ what? Your mortal body. Well, that mortal body has a law of sin in it. Yes, but it brings it in obedience to the Word! That tongue come under subjection, that eye come under subjection, that ear come under subjection, that feet will walk in God’s Word. Amen! That heart will tabernacle deity. Glory! That eye will watch in the Word and read the Word of God!

*...to raise up the name of the dead upon his
inheritance, that the name of the dead be not cut off
from among his brethren, and from the gate of his
place: ye are witnesses this day.*

This is the public testimony. This is the testimony. He is making the declaration. He is showing he is not ashamed of a Moabite, a gentile people at the end of the harvest. Hebrews 11 says, *‘And God is not ashamed to be called their God.’* If they had reason to go back, they would have gone back, but they didn’t go back. Orpah went back, but these say, “We seek a city whose builder and maker is God. Here we have no continuing city; we seek one to come, therefore God is not ashamed to be called their God”

What did Boaz say? “You have come to trust under the wings of the God of Israel. We heard you could have gone back, but you

refused! Let me say this – God loves people who is decisive! God loves people who make a clean-cut decision! ‘A *double-minded man is unstable in all his ways.*’ Let not that man ask God for nothing!

God love people who could be certain of God. Tie their soul to God’s Word! Are you one of those? Do you desire to be one of those? God can make you that this evening, right there where you sit in your seat!

He stands here, in our gate this evening and He spread a table before us, in the presence of our enemies. And in the Blood of Christ our Lord, we have a victory. When we look at this here we know every devil was drowned in the Red Sea. We know pharaoh’s power is broken. Egypt has no hold over us. We know we cross Jordan, because death’s power was only to make a way to come into our inheritance.

When we look at this we see the smitten Rock! Hallelujah! We see the One who bore the stripes for our healing – the Son of Man lifted up. Amen! ‘As Moses lifted up the brass serpent’ when we stand here this evening. In our gate we have the elements of His sacrifice, of His redemption, of His purchase. Amen! That’s what we have there.

When you coming through that line this evening, you come with understanding, as one of the redeemed, coming. What are you coming for? I have fellowship. I am identifying the grounds that I and God fellowship on. I am identifying where we meet. Amen. Because there is no basis of fellowship outside the Blood. The Blood is the only basis of fellowship. There is only one provided place of worship where God put His Name, where the Blood is on the door, where the true worshipper enter in! Because the true worshiper is not in ritual in organization. The true worshiper is the redeemed.

Like John say, ‘*Everything in heaven, on earth and under the earth heard I, John praising God, amen, saying worthy is the Lamb that was slain. Thou hast redeemed us back to God!*’ A worship that angels couldn’t understand. ‘*Where were you when the morning stars sang together and the sons of God shouted for joy?*’ Hallelujah! Way back there! Bro Branham say that’s when they saw the Lamb taking the Book. They saw the Lamb taking the Book. Hallelujah! Because when that Book is open, he say,

“John saw John.” Are you seeing yourself inside of there? You are His attribute. He thought of you! He thought of you. Oh my. Oh my! Hallelujah! “Mwari wakanaka.” Amen. Oh! God is good, friends. So, so, so good!

Ok, let me see if I could hit Jeremiah and close. I’m just stimulating a little faith and trying to show you how that one symbol, and there is many things in the symbols we can’t even touch. But I’m touching Jeremiah because Jeremiah and Boaz, holds the mystery of the Redeemer doing the redemptive work. Jeremiah 32. And both Jeremiah and Ruth – it ends up in [Revelation] Chapter 5. You can’t understand [Revelation] Chapter 5 without going to the Book of Ruth and going to the Book of Jeremiah. It’s put there. It relates back to that.

So, the end-time people will understand when the claiming work begins that is the greatest and the final part of the redemptive work. Because when the claiming begins, under the claiming work you get the new body. You understand that? Under the purchasing work your sins was gone. Under the intercessory work you get the Holy Ghost – the Voice of the Blood in seven church ages. He that have an ear to hear what the Holy Spirit is saying. See, the Holy Spirit sealing away those who the Blood was shed for in seven ages, but under the claiming work, you get the new body, the great and final part of redemption.

When the thunders uttered their Voices, when the Book is opened, you will get faith for rapturing grace, faith to be changed. These thunders will literally turn the heart back. It will move a Bride into a realm of the supernatural to walk so close with God, under His Headship. She will have the very mind of Christ, and knows what He wants done with the Word, because she will be Him revealed. My. Oh, it’s so beautiful. I’m sure you could see it. You could you see it? Praise the Lord. God bless you. You have eyes to see, you could see these things.

Jeremiah 32: You know He died for you. You know He paid your price. You know He send back the Holy Ghost to seal you. He come to claim you. That is why on **THE EASTER SEAL**, he say ‘The Holy Spirit is here hunting out and the Holy Spirit is the angel of the Lord, Jesus in theophany. That Pillar of Fire goes with the Church, that veils the angel, that veils Melchizedek, amen, the One who had the bread and wine, hallelujah, to bring a people

into an eternal order, from a temporal order into an eternal order; the Headstone of the City, this great Theophany City that is built – mansions in heaven, where the redeemed has gone on for seven ages and is in the mansions, and the last, little group of the redeemed is on the earth receiving present tense redemption. They're going to receive the fullness of the redemption in the present tense. They not going to die and go on. They will come into it without death, without the grave. What a glorious way God has planned to finish the thing, that some don't have to go to the grave. God want to finish it with style.

He leaves it back for you and me in this last age because all seven Messengers and all seven ages is in glory tonight. From Paul to Bro Branham is dwelling in a mansion. But, we are here linked to a mansion in the age of wireless. We have a gene of God that links us, amen. We have a channel of communication through the blood, amen! Glory! Angels bringing message to you. Your angel bringing message to you. Hallelujah! Hallelujah! Oh my!

Like the control talks to the TV! Amen! He say, "Change the channel." He say "Brighten up the screen." Amen. The other one pressing the button, this one going through different functions. Where that influence coming from? Because in the mind of the inventor who made the two of them, he link the two of them to talk with each other, though they in different worlds. Hallelujah! And you here, but in a next dimension, not twenty feet from you, it's right there! Hallelujah! Glory!

Do you get dreams? Where does it come from? Do you get revelations? Where does it come from? Do you see the source? Do you understand how it is set up? You have a radio, you have a phone, you get calls; do you understand how it comes? Oh my. Hallelujah! How great is God, friends, in the age where we walking. What a place to walk with God in this hour. Amen.

This great event that will take place in the next few days, God sensitizing us, awakening us, lifting us up, showing us where we walking, where you are this evening. This what we are talking is not to come, you know. This what we talking has been going on, because the Book was opened in 1963. The Lamb start to break the seals. This is 2011. Understand. So don't kind of *futurize* this here. When you futurize this here, you dead in that seat, you don't know where you at. Somebody ask you where you at. You say,

“Well, I in church.” That is about as far as where you are – in the geographic location of Abel Country, in a building. But we ain’t talking about the body here, we talking about the inner man who is raised up into heavenly places. Quickened and raised up in Christ Jesus, where all thing are under his feet.

Jeremiah 32. Praise His wonderful Name. Start from verse 1. We going to be quick with this. I’m just going to point out a few places here for you because we want to keep it moving.

*The word that came to Jeremiah from the LORD
in the tenth year of Zedekiah king of Judah, which
was the eighteenth year of Nebuchadrezzar.*

[Which is Nebuchadnezzar. One is Hebrew pronunciation, one is Chaldean. When you say Nebuchadnezzar,Nebuchadnezzar; same person.]

For then the king of Babylon's...

[See, he was Babylon’s king.]

...the king of Babylon’s army besieged Jerusalem:

So you understand what’s happening there? The army of the king of Babylon besieged Jerusalem. Jerusalem is under pressure because a great army, forces, a rider named “Death”, come out from the bottomless pit with two hundred million soldiers, an infernal army, and they are coming. And they come against Jerusalem and they surround Jerusalem.

Is that to happen under the fourth seal? While that group is riding, there is another group riding.

Is there a mystery Babylon here? That’s right. In the last days of that there was a calling and a sealing: “Go and seal quickly before the city is given over, those who sigh and cry.”

Is now the time of the calling and the sealing of the Bride? And then Babylon will take the whole world, but not them who sealed. When Rome, which is Mystery Babylon who became; pagan Rome, when they came against Jerusalem and they besiege it, did some get called out and sealed, that Titus could not get them? Jesus had warned them. Jesus had told them armies going to come. Not one stone will remain standing here. Let not your flight be in winter neither on the Sabbath day. If you’re on the roof top don’t come down, if you’re in the field, don’t go back! Is that right?

You know the Scripture. We went through that many times. It's all typing this day. It's all typing this day.

So, I want you to see this. Watch this setting.

...and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.

And under Jeremiah had a little Ezekiel, had a little Daniel, you had a Shadrach, Meshach and Abednego. They were believers in Jeremiah's Message. It had a little Zephaniah down in there. They were contemporary under him. You see, you have to know how to read your Bible because the Book is opened. It's fixed that way. It isn't white man put it together. God put it together so. Fixed that way, and that's why God send the white man to open it in the last day. The great white eagle, yes, come and open it! He had blue eyes. You talk about eagle? It never had an eagle like him on the face of the earth. Oh, thank You, Jesus! And then God give it to brown, black, yellow, blue, green, Eskimos, Aborigine, everybody God give it to! Pigmies, everybody! Hallelujah! Out of every nation, kindred, tongue and tribe. It have eagles down inside of there of the same pedigree! God's eagles!

You hear one screaming this evening? You see the flight path? You understand where their wings takes them into the prophetic things in the Word; where denominational theologians can't come off that fence to get up there? You ever hear a denominational man talk these things? No way. That just tells you we are not chickens, we are eagles. And how many knows eagles like their food fresh? Fresh! While you flying you eating! [Bro Vin laughs.] Oh my! While you flying, you eating! I just love that. I feel 'eaglish.' My!

...and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.

They had him kind of under house arrest, you see? The king didn't like the Message too much, tried to silence the voice, because the voice was telling them they going into bondage. They want to hear Hananiah's voice, a next man who was trying to bless them. See. He come with a big show and break the yoke. God tell Jeremiah, tell him the next one is a yoke of iron. They not coming

back. God kill him, take him off the scene in a year. That's right. Read it. Jeremiah 27.

For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon...

You see, men don't like to see themselves judged. They do things and get into the wrath of God and then don't like to see themselves judged.

...I will give this city into the hand of the king of Babylon and he shall take it; And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon...

That was Jeremiah's message.

...and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Jeremiah says, in other words, if you think you will be hiding here in your palace looking through your little telescope watching them out there. He say, you will stand in chains right before him right there, and he watching you so. The big city can't make you secure. Remember they find Saddam Hussein down in a hole? You could imagine a man leaving a palace and running in a hole?

You don't want to live in a vain world. You want to walk in the realities of God. God is real, and let me tell you, you are important to God. You are not unimportant that you should get a feeling that God wouldn't come to you.

God don't judge you by how long your prayer is, how well you could articulate to Him in prayer and how well you could..... God comes to you because you are His. Let me ask you, you are a parent and you have a little toddler there on the ground, you have a little nursing baby there on the bed, you have a couple children; eleven and twelve and you have a couple twenty-four and twenty-five, and you see some little disaster coming, who you think the father going for? Exactly, exactly. You understand? You see it's the devil making you think, "Well, you can't pray, so God ain't interested in you." That is how he fools you. It has nothing to do with your prayer. Jesus already prayed for all of us.

We pray because we love to talk with Him, and He continues to reveal His will to us. And as He continues to reveal His will to us, then we stay in fellowship, and in that fellowship, we stay under His leadership and His direction, and we become a co-worker with Him in fulfilling His will and purpose for our lives. That is why we pray.

When we pray you already settle in your heart, you seeking first the kingdom and all other things shall be added unto you. You don't go getting vex, "God don't want to give me this and I asking God for it!" No, no, no. You say, "Uh huh. He wants to see...He see me only coming here asking for thing and I ain't seeking the Kingdom. I will show Him. I stop asking for all them thing, I going and seek the Kingdom." That is the way, because that is the way in harmony with His Word! That is the way that relate to faith! That way shows you aligning yourself with the Spirit because you understand how He works!

You see, what happens, you want to love God sometimes and find you can't love God. That is the truth. I used to go through that at one time. When I see the kind of love I should have for God, and I seeing people who really love God, and I reading the Message and seeing the kind of love the prophet have for God, if he have a million lives he would give all to Jesus, and I struggling with my one life, you start to realize, why it is I cannot love God?

Well, you really cannot love God if God don't start to give you revelation of how He loves you. If you don't know how God loves you, you cannot love God! Because you have to know God to love God. Because to love God is to trust God, is to believe God; is to humble yourself to God; is to deny yourself for Him. When He start to give you revelation that starts to strengthen your love. That starts to show you why you should love Him. You start to see how ungrateful you are for not loving Him when you start to see how much He loves you, when you start to see who He is and how low He come down for you and you so unwilling to give up little temporal things for Him, revelation shows you that and you start to change your attitude, change the way you see, change your understanding, change your approach. You start to see how, if God didn't come to us He could have still been justified, because we are so depraved, so unthankful, so unwilling, so selfish, so self-centered. That's right!

We always argue if He don't give us this and give us that! "So why He give that. Look He give this one over there" and we start to judge Him, because we see somebody else have something that we don't have, and we don't even have an insight into the life of that person how they trusting God. But you carnal here, judging God, "You ain't see God partial, look what they do." But you didn't hear when they repent; you didn't see how they cry. You can't see into their heart the deepness of sorrow. Your memory, Satan killing you with memory, remembering somebody's past and by that now he binding you up and changing your attitude towards that to be a negative attitude towards God. And that only displaying further the darkness inside of you.

Don't let that hurt you in a bad way. I hear them words come out. I hear He get so definitive in those few words to identify certain ways in us, that if you let that Word scrub that thing out, it come out of you, you going to feel light and you will start to move up in God's Presence and when you come to this Table you will appreciate the communion with Him in a greater way.

Because I was saying a little while ago, just about five minutes ago I was saying, no man likes to see himself judged. You see. That is how a service is when the Holy Spirit is here. This is heavenly places. It is so special to be in an atmosphere where the Spirit ain't wasting time. Like Boaz, how he went straight to the man? He coming straight to you, He coming straight to places.

Let's go to verse 6:

And Jeremiah said, The word of the LORD came unto me, saying...

Now while Jeremiah shut up in the prison, and the king of Babylon armies are all around Jerusalem and the prophecy already gone forth, the city and the king and the people is given over in the hand of the Babylonians; it has no coming back, they are going to now go into chastisement for seventy years, just like this age, just like this age.

You see, the Book of Chronicles start with how Solomon built the house. That is Christ, upon this rock I will build My Church. Christ built the house upon Mt Moriah when David found the place. The Book of Chronicles ends with the temple burnt and destroyed and the people taken into captivity. That is the age here.

When the house build and the glory filled the temple that was Pentecost. And then we see the Church going out of existence. And down through seven church ages, in Revelations 2 and 3, you see the conditions; you see the sins of the people down through the age. How when it come to the Laodicea age, God had to spew it out of His mouth! You understand that? That's the mystery of Chronicles. Because Chronicles deals with Judah. Kings is Israel. But Chronicles, first and second Chronicles deals with Judah, the House of David, the Temple, Jerusalem.

And while Jeremiah there now, God give him a vision. In the midst of all this war, eh. War, invasion, siege, economic depression, he's sitting there, vision come to him.

*The word of the LORD came unto me, saying,
Behold, Hanameel the son of Shallum thine uncle
shall come unto thee, saying, Buy thee my field that
is in Anathoth: for the right of redemption is thine to
buy it.*

Now we going into the law and custom in Israel. How a purchase is going to take place. Because Jeremiah here was from the priest that was from Levi. So here now, he was in Anathoth. Now Boaz was from Judah. You have a king and priest. Christ is King and Priest. How many know that? How many know that Melchizedek is Priest and King? Sure. Because after the purchase work He went into the mediatorial work. The same Redeemer.

*So Hanameel mine uncle's son came to me in the
court of the prison according to the word of the
LORD, and said unto me, Buy my field...*

He said the Word of the Lord came to me saying this was going to happen. Then verse 8 say, "So Hanameel, mine uncle's son came to me..." He see the vision and then he see the vision coming to pass. It really happened. So now, first he is under expectation for the vision, but then he is in the vision. You catch that? First he see the vision. He see his prophecy, something that will come to pass, things to come. But when it start to happen, and Hanameel come and Hanameel start to speak, "Buy my field in Anathoth." He say, "Oh God, I in the vision. It's happening." You see?

*...and said unto me, Buy my field, I pray thee, that
is in Anathoth, which is in the country of Benjamin:*

for the right of inheritance is thine, and the redemption is thine; buy it for thyself.

How it become the right of his to buy? Is my uncle's son; my kinsman; my father's brother's son. We in the same family, my near kin who has the first right. You Understand that? Now watch how a sale...he's talking about you buying it for the right of redemption. Because the inheritance, when Joshua give it, which was assigned to the tribes, it could not go into another tribe! With the daughters of Zelophehad, when they had to marry, he say, marry in your own tribe, because this inheritance can't go into a next tribe. Amen?

You don't go and marry in denomination. You carrying it in the wrong tribe, in the wrong race. This has to stay where it's next of kin, where the blood-tie is strong, because every man is dealt a measure. Ephesians I'm in – every man is dealt a measure. Ephesians parallel Joshua, the dividing of the inheritance, because that is where by childbirth, when she says “Benjamin”, or “Levi” whatever she said, that is placing them in the land, the birth pains of the mother. And Joshua placing them according to birth, that's why all of us place is according to birth. You don't go through Bible school and become this. No. ‘Gifts and calling are without repentance.’ You drop from you mother's womb what you are because your birth is pre-planned.

Buy it...

....which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine...

Because it takes a kinsman to redeem and the right is the nearest of kin. That is why Boaz say, it have one nearer than me, we have to see if he will buy it first. You understand?

Then I knew that this was the word of the LORD.

What he means there is that, I saw it and it came to pass. Is one thing for man to speak a word, but it's another thing for God to confirm it. When God confirm it, then that show that was not that man's word, it was God's Word. God put His thoughts in the man and the man was just the voice declaring God's thoughts.

When Bro Branham speak, “Let there be a Squirrel”, that wasn't his thoughts. That was God's thoughts. When Moses called for frogs that was God's thoughts.

And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

Silver speaks of redemption and seventeen is made up of ten and seven. Because there are ten numbers from zero to nine, and ten, ten and seven make seventeen. And seventeen is the redemption price, the purchase price. What is being done here? A purchasing work. A possession is being purchased. Boaz say, I have purchased it. Now watch,

...and weighed him the money...

They didn't say "And he counted the money", because it was not paper money in those days. You had to weigh the money. And they were weighed in the balances. And the scales is a type of justice, how many know that? It's also you weigh it out. How many know God tell Belshazzar, 'You are weighed in the balances and found wanting'? How many know the symbol of justice is the scales, a blindfolded woman with a scale?

Blindfolded means you don't take note of peoples' person when they stand here. You deal with evidence; you don't deal with man's status. "So we can't charge him because of this status." No, no, no. You deal with evidence. Evidence is what puts a man into punishment if found guilty, tried and found guilty.

So they had to weigh the money. Jesus had to be weighed in God's Word. Because to be a Redeemer He had to be the seed of Abraham. He had to be of the house of David. He had to be born of a virgin. He had to be born in Bethlehem. He had to be of the tribe of Judah. He had to be God. 'A virgin shall conceive and His Name shall be called Emmanuel.' He had to be born of a virgin. All these things. He had to be weighed that He meet that requirement before He could claim to be the Messiah.

That's why they had to take the lamb on the tenth day and kill it on the fourteenth day. Why? Because you have to examine the lamb to make sure it has no blemish. Because it must be a lamb without blemish, a male ram of the first year, in order to redeem.

So Jesus had to be examined, until Pilot say, 'I find no fault with Him.' That's why we have unleavened bread here, tonight. You Understand that? Because leaven is a type of sin, false doctrine, but we have unleavened bread on the Table, showing that Jesus was without sin. He say 'This is My body.' He became sin

for us. Why? Because ‘The iniquity of us all was laid upon Him.’ Your sins was upon Him, so treat Him good. And for your sins, the guilt of your sins to be removed from you, then you have to go in that water to be identified with Him, so what He done could be applied to you. You can’t receive it if you don’t identify yourself with Him.

He say:

And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

So they had witnesses, they had the scales, they had the silver, they knew the price of the property, it was measured out. All of that was written. The landmark, the boundaries of the piece of land that was being sold, all of that was there. Witnesses, credible witnesses to verify that “Yes, that land belong to him. He’s not selling somebody’s land here in a smart thing saying buy it, because you in prison and you can’t check it out.” No, no, no. They have to check it out, and it was family so they know the property. And they have to go there and know the boundaries, because if it’s Mahlon’s land, it can’t be Chilion’s land. So you have to have a landmark where Mahlon’s land stops and Chilion’s land begin. Where the line fall in pleasant places. So it had to be divided, where Judah’s land is, where Manasseh’s land is, where Ephraim’s land is. See?

...and weighed him the money in the balances.

So I took the evidence of the purchase...

That is the deed. When you buy something in the store they give you a receipt. They keep a copy and you have a copy. If is credit card, they make you sign the copy and they keep one with your signature on it and they give you one. That is your record. Any query come up on that sale, then that will go back to the duplicate and show there is such evidence and record of a transaction that took place between you and that store concerning a certain piece of merchandise in that store.

The paper may look like an ordinary piece of paper and the big, nice thing you buy look so powerful and nice that you think the paper has no value. But the paper has more value to you than that very thing there. You say, “What you mean. How it could have more value? It don’t have the price.” No. If you don’t have that

paper, even your good name, that is so much more valuable, because now they seeing you as shoplifting and stealing, because you want to claim something and you have no record or evidence that you made a purchase, and when they look in their record and find none, your whole name and your father's name and you grandfather's name, all that going down and a good name is more than that property there. You understand?

So, that piece of paper may look insignificant, but when you know what you have...that's why a revelation, God give you a revelation, in the eyes...you tell the judge, "Well, God give me a revelation." He says "Don't bring that inside of there! This is not religion; this is the court of law!" And want to make you look like a fool. But that is what Nebuchanezzar and them say, "Don't bring your God here and none of this thing here." They say, "Well, kill us then. We ready to die if it come so. We ain't bowing down to that!" And when they think they so tough and they get their strongest men to carry them, the fourth Man drop down, the fourth Man drop down.

When they throw Daniel and they make their conspiracy, the angel come down. The men who throw him there end up getting eaten, and the ones who was carrying the others get consumed with the fire. It tells you don't touch God's people. It tells you no matter how big the government is, is the ruling super power, don't touch God's people. In the Psalms it say He overthrow kingdoms for a few of them. Look what He do in Egypt. Pharaoh thought they were slaves. God say "Let My people..." He says, "I not letting go my slaves!" God say, Your slaves, but My people." You see? Let them go. He say "I ain't letting them go." God say, "Ok, well, I have a few rods here. I'm going to use about ten. Let us start. Water will start to turn to blood, locust going to come, flees and frogs and lice and everything coming." When God was finished there, he was begging Moses to take them.

And when they get there, the audacity, you coming back to take them back when you feel kind of strong again, you see the plagues gone. Then God say, "You don't learn. The whole army going under," and finish them. You don't interfere with God's people! He will stand for you. He will stand for you. Fear not, little Bride; He will stand for you.

That's why you shouldn't be ashamed of Him and this gospel. Stand for Him today. Stand for Him like you never stood. Purpose in your heart, "I will stand." Like Mordecai, purpose in your heart, "I will not bow." The one who built the gallows end up in the gallows. God stands for His people, friends.

Let's stand to our feet. I will finish read. I'm getting too comfortable here. I can't finish. You see I reading these Scriptures to get to, 'We have this treasure in earthen vessels', that's my next Scripture after Jeremiah 32, to show you now, the evidence of the purchase in this vessel and what is inside of us, the He that is in us is going to bring this full redemption. Because that Holy Spirit coming in has claimed you for glorification. This is where we walking in this. This indwelling Holy Spirit, Paul teaching about it call it *this treasure*. He say 'This treasure we have in earthen vessels'. This treasure is the Word, is the deed of purchase, is the evidence that we are God's genes, manifested. Such as treasure we have. This mystery of our name in the Book – such a treasure we have. This living descendants that come from Genesis all the way down through Abraham, then go down through David, then comes into Jesus, them come in through Paul all the way to Bro Branham. Stop at Revelation 10:7, 1965 and then come down into us, and others of like precious faith - living descendents. We have this in earthen vessels, where we walking here. This is not playing, friends. This is real, this is real.

He says:

So I took the evidence of the purchase, both that which was sealed according to the law and custom...

You hear how he say that? Because that was the law and custom. They had to do it this way. Because the One who give the law, it was...The law was what, Paul say? A shadow of better things to come. The mystery was unfolding in the shadow. That's why we see the Lamb had to come and take the Book that was sealed because it pertained to a purchase.

...that which was sealed according to the law and custom, and that which was open: And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son... (witnesses) ...and in the presence of the witnesses...

All that is being done...that's why Boaz tell the people, he say, "You all are witnesses today. All you elders are witnesses today; we ain't doing this in a corner." When Jesus died on Calvary, He died between heaven and the earth, standing there; a man who could take a holy God and sinful man and bring them together. He was lifted up there, that His will in heaven be done on earth again.

So,

...in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

And I charged Baruch before them, saying...

You hear Jeremiah?

And I charged Baruch before them, saying, Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

He knows the purchase work is done, but the claiming work is coming. But He knows there is seven decades between the purchase work and the claiming work. When Jesus died on Calvary He know there is seven church ages before the Lamb come. At the end of the seventh age the Lamb is going to step out of the sanctuary when seven church ages run out and then take the Book and begin to open a mystery to claim who He purchased, what He purchased. Hallelujah!

He say put it, let it continue for many days – the sealed deed, a purchase will be opened up in that day, and these inheritance that is purchased will be claimed. What a great thing, friends. God...when we read this we see Christ. When we read of Boaz we see Christ, we see the Kinsman purchasing the possession. We see how He had to be weighed and all of that applying to us because we at the end of the seventh decade, when the Kinsman who made the purchase on Calvary was the same One who step forth and broke the seals in this day. Is that's right?

The same One who died on Calvary, the One who was born in Bethlehem, of the tribe of Judah. Hallelujah! Over here He represent the kingship in Judah, through there. Here He is prophet, in Jeremiah. Here He is eagle and Lamb. Hallelujah! Here He is Lion over here. This mystery of this One being revealed, showing what He was going to do. Showing how the inheritance will be claimed after seven decades run out. Showing how that possession will remain in the family. Showing that these things that is being done, it was being done because it was the mind of God. God reveal it by vision first saying this is going to happen. In other words, God is showing him how He is going to do this. It is proceeding forth from God.

God is the One who influence Hanameel, saying “Go to Jeremiah, sell him this land.” Because the same God who influenced him to do that give Jeremiah the revelation. God working on both ends and He is coming. And Jeremiah say then I know that this is the Word of God. What is happening here is not man, it’s from God, because it come by vision to me. I ain’t influenced by Hanameel, I’m influenced by the God who give the vision and Hanameel influenced by the God who give the law in Leviticus 25. You understand? And here we are at that age.

Friends, if those things was so exact in the shadow, then we see Jesus die on Calvary, we see seven church ages between that time; the time of intercession. Then we see the Lamb coming forth at the end of the seventh age, when Son of Man is to be revealed between Son of God and Son of David; when the king of Babylon and his army surround everything and taking into captivity; and here we see in that very hour, when that is taking place, we see the claiming of the inheritance, the opening out of the deed and we see the names of the heirs and the family and the lineage, amen, all the way that that inheritance was staying in that family because God give the laws in Deuteronomy 25 to marry your brother’s wife, to raise up seed that his name don’t go out. All of that law was designed to retain the inheritance in the family and to keep the name from going into extinction, showing the value God put on the name, the seed and the inheritance!

Because in the beginning, Adam was part of a family of God. Adam was part of the mystery of Christ, and Adam was an heir of the earth, and all his sons was to have a part, and share in that

inheritance in the earth. And all of that is coming back, all of that is coming back. Because when Jesus came, His genealogy is traced direct back to Adam and back to God, to prove He was the Kinsman. And when He died on Calvary and paid the price it still had seven church ages before the deed is opened up to claim the purchased possession.

And then, when we see the Son of Man come in the Cloud in this day, hallelujah, and the seven sealed mystery opened and a prophet saying the healing never hit the spot, it was signs to attract the attention, but I know there's a message coming forth and that Message is seven thunders that seal up the Bible, amen, that is going to open the Word and reveal the elect for seven church ages and who the living descendants is; what she will be; how her life will dovetail with the Word, to prove she is the matching piece to the promises of this hour!

And then, when you have a people for thirty-eight years, who all the Message for thirty-eight years without stopping, it has one revelation and they can prove that from Genesis to Revelation in the Bible, it never stops! You'll have to be a real unbeliever and a real idiot to doubt that! Because under that the dead was raised; under that God come down visible; under that God shared it around the world; under that God heal the sick; under that God delivered so many!

Walking in the pulpit this evening, oh God, with a little piece of paper, I standing here to believe Him and trust Him because it's not a theoretical thing we talking about. The days of that is finished. That is when man was trying to figure out the Word back in them years.

This is when the Word is identifying His own. He is identifying His own. That is where the claiming work is. The claiming work is under the Easter Seal. The first ones He goes for is the predestinated. Them who is the Word predestinated to the Word written for the hour. They who carry in them the gene of God, the potentials, the characteristics that identifies God. They don't just have teachings, they have the testimony.

Bro Branham didn't just have teachings. Many people was teaching Malachi 4:5. Ellen G White, all of them teaching that, that that was not John. That Elijah have to come. About five, six men claim. He say by the time he come it had five Elijah's

already, Elijah Muhammed, Elijah John Dowie in Chicago. So many Elijahs.

But when he came he had the characteristic, when he came he had the characteristic. He could preach God is identified by His own characteristic. He prove he was the matching piece to the Bible. He prove his life was predestinated to operate and quicken that Word and bring it to life. He say and if the Bridegroom was led by the Spirit to quicken the Word and bring it to life, how much more the Bride who is part of the Bridegroom. The Bridegroom is the Word and she is part of the Word. And if the Bridegroom was led by the Spirit to quicken the part of the Word that spoke of Him, how much more she will be led by the Spirit to quicken the part of the Word that speaks of her. Because if she don't quicken it who will quicken it? Could somebody who is not her quicken it?

That's why God predestinate your life. God watched over you. Friends, God watched over you. You are special to Him. That's what eating that Book was. Was an angel with an open Book, tell me eat that. Then we have this treasure now, this title deed in earthen vessels. The fears and the doubts have been taken out. We understand that creation was for redemption. We understand that, that we were chosen in Him and predestinated and in life's journey He guided our feet and our path, because the lines fall on us in pleasant places.

David say He choose Judah and from Judah he say, He choose my father's house, he say and from my father's brothers he say, He choose me. He says and then from me, my sons, He choose Solomon. My! David speaking out of 1st. Chronicles 29, somewhere there, he begin to show how he was watching his life. In the Psalms 16:6, he says 'The lines are fallen unto me in pleasant places.'

For ten generations nobody from Judah could be anointed king. God had to raise up a king from Benjamin when the people wanted one, because Judah bring a bastard. Pharez was a bastard. But what look illegitimate in people's eyes was chosen by God. And the law was for ten generations and from the time it run out, God tell Samuel, "Rise to your feet. Don't cry for Saul no more." He says "Go to the house of Jesse, My king is there." His time is expired, now anoint My king! Amen! Then God come and make a

covenant, an eternal covenant with David. He says, “You want to build a house for Me? I will build a house for you. I see the desire in your heart. I will do for you what you want to do for Me. Because you have the desire to do that for me only because I have a desire to do that for you. Because you follow My heart. You ain’t leave My heart alone. You want to know the secret in My bosom.” See? What a thing, friends, what a thing.

Don’t you love Him this evening? Blessed be His wonderful Name. Father, we thank You. With bowed hearts and raised hands in Your Divine Presence, this evening, we are so grateful, dear God, for Your nearness, for your blessings, for the clarity of Your Word, for the inspiration, for the leadership in the Service, the divine direction, Father. For the breaking of the bread, for the opening of the Word and the opening of our understanding, Father.

May Your Holy Spirit, dear Father, continue to fill us and lift us up, Lord. Give each one their measure, this evening. Give each one their portion, even the strangers and the visitors within our gates, dear God. As we come, Father, Lord God, to remember You in this way by keeping this memorial feast, oh God, to observe this commandment You have given unto us, “As often as we eat this bread and drink this cup we do remember You”, Lord.

Lord Jesus, may You just move among Your children, Father, oh God, all throughout this region and across the face of the earth, even now, let Your Holy Spirit warm every heart with the fire of Your Holy Spirit, oh God. And Lord, may You bless them Lord, and give them that blessed assurance in their heart that they belong to You, Father, and it is You, it is the Lord’s doing, it is marvelous in our eyes. It is You doing these things for them, Father, in this late hour, that we might be raised up a little higher, Father. We might move into our position, we might hold that position, not breaking rank or file, but tied to the absolute, Lord, bound in the chains and fetters of your grace becoming love slaves and prisoners, Father, not to do our will, no ambition, no human desire, but Lord, a surrendered life, Father, that the Dove can lead us into the fulfilling of all of Your will in this hour.

May You grant it, oh God. May You bless, Lord, the young ones. May You bless the old ones, the weary and tired ones. May you bless the one that is struggling, oh God. May the Holy Spirit,

Father, give that extra handful, this evening, all that they have need of, dear God.

Father, may You raise them up. May You sprinkle Your blood upon us. May You cleanse everything that is not of You, Father! Oh God bring every heart so sensitive, so Lord, consecrated now, oh God, so focused upon You, dear God, that Your Holy Spirit, Lord we could have such a sweet, intimate fellowship, sweet communion. Lord Jesus, Your love could be shed abroad afresh in our hearts, even now, Father, as we think on these things, Lord.

We are so thankful. Oh Lamb of God, You who was found worthy, You, oh God, when no man was worthy, oh God, when a search was made and one could not be found, but way back in that mediatorial office, coming out of the holy of holies, oh God, here was the Lamb of God coming with one fixed objective.

All the names in that Book was now interceded for. He was coming to claim His rights. He was coming directly to that Book. He knew that call had to be made and He was responding to that call.

Lord Jesus, we see the reflection in Jeremiah, but we see the reality in this hour. We see the reflection in Boaz, but we see the reality in this hour. This great Kinsman, greater than Jeremiah and greater than Boaz. A greater redemption, a greater price was paid – redeeming love that cannot be fathomed and it was all for us.

How grateful we are, Father. How grateful we are this evening. May Your Holy Spirit just lift us up, Lord, that we could truly worship You. We could behold this Lamb, this slain Lamb, this precious Lamb, this Lamb who bled and died for us, this worthy Lamb.

Thank You, Father. Thank You, Lord Jesus. Thank You for this great grace, this great love with which You love us. Lord we were saying a little while ago by Your Holy Spirit, let it be so revealed that it would strength the love in our hearts. Let it be so revealed it would quicken our minds; let it be so revealed, it will take our souls deeper. Let it be so revealed, it will bring us to a closer fellowship with you, Lord. Let it so be revealed, dear God, we could see the love with which you have loved us is unconditional love, that this power of this great love being shed abroad in our hearts would change us, would transform us. This divine love, this agape love.

Let each one be touched by it this evening, be a recipient of it this evening. May You grant it, Lord. May You grant it, Father.

...the Holy Lamb of God

Oh wash me

...your precious blood

Let's sing again Oh Lamb of God as we raise our hands to Him, in worship, with thanksgiving, with gratitude.

...sweet Lamb of God

Redemption, the Kinsman-Redeemer, the redeemed, the Book of the redeemed, the day of redemption, that was His plan, that was His purpose. The very Creation was for redemption. He could make Himself known, He could show His love. He could show how secure we are. Never be lost. We are redeemable.

Your only Son, no sin to hide

...no sin to hide

But You have sent Him

Him from Your side

To walk upon this guilty sod

And to become the Lamb of God

Oh Lamb of God

Sing today. Sweet Lamb of God.

I love the holy Lamb of God

Oh Father, receive the expression of our love as we release it from our hearts to You in praise, in thanksgiving, in adoration, with all sincerity, this evening, dear God. We are so grateful for the love with which You have loved us and giving Yourself for us, unreservedly, oh God, that we could live.

Now Lord, we too want to give ourselves unreservedly to You, Lord that You could live in us. You have rights over us. We recognize it, Lord. You are our head Father, You lay down Your life for us. We don't want to withhold ourselves from You. We are coming Lord, in full surrender, in unreserved consecration. Take our lives, Lord; take all that we are, Father. Mould us in a way You could get all the service You so desire out of us, that our living could be to Your honour and Your glory, to the fulfilling of Your Word which You have spoken for this hour, that Your Name might be glorified and be admired in all them that believe that You might fulfill this great work of faith with power.

May You grant it, Lord. We thank You and we praise You this evening. Consecrate every heart, every soul in Your Presence. We are so grateful to You, Lord. Thank You, Jesus.