

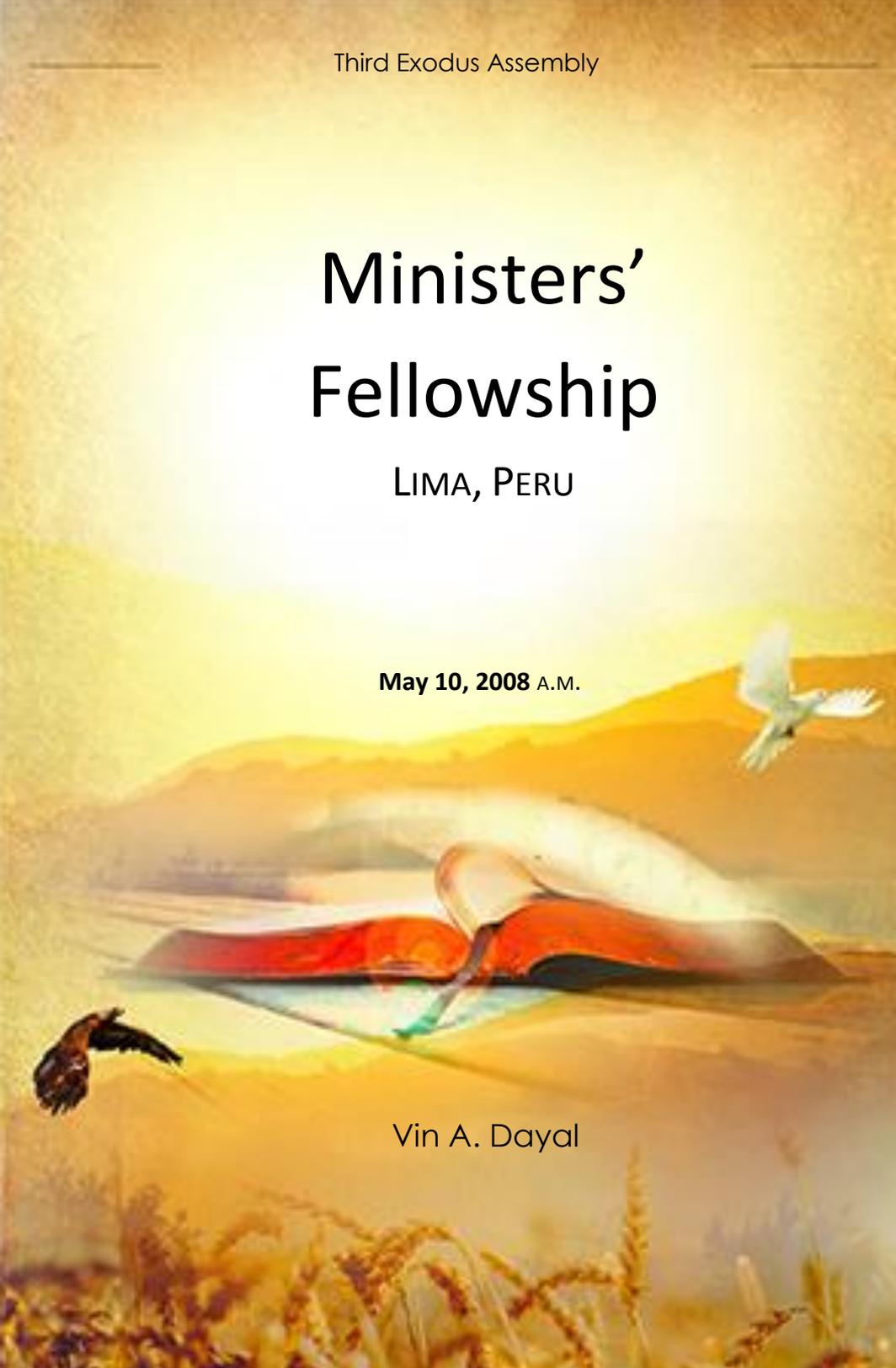
Third Exodus Assembly

Ministers' Fellowship

LIMA, PERU

May 10, 2008 A.M.

Vin A. Dayal



MINISTERS' FELLOWSHIP - PERU
Questions & Answers

Saturday 10th May, 2008 A.M.
LIMA, PERU

Excerpt:

We could go on like that all day but that should be enough to see. If you are reading something in the New Testament, you need to go back in the Old Testament. You see, we are a different group of Ministers to what they had in Luther's Age, Wesley's Age and the Pentecostal Age. God does not want to do a work of reformation through our Ministries otherwise, God would have put us under the reformer messengers that were in the Ages of reformation.(Page 16)

Ministers' Fellowship: Questions And Answers
Saturday 10th May, 2008
Lima, Peru

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



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BRO. VIN A. DAYAL

Amen. I'd like to say a special good morning to all God's servants and I consider it a blessed privilege to be gathered together with you knowing that this morning the meeting is designated for questions and answers. I want to say, I don't have all the answers but if I can help answer a question or give a little light on a subject... Each one of us can only minister according to the capacity and the measure that God has given unto us. And my sincere intention would be to say something if it's revealed to me and if I don't know, I would like to say I don't know.

I don't want to come as someone that knows everything. And we have to do it spontaneously here. I pray that God will help us. And I'm sure that many of you are Ministers, some of you are ministering for many years and have great experiences. Maybe right among yourselves, somebody might even be more qualified to be standing here and answering these questions. But because it's allotted for me, I would ask you to pray for me because I do not want to come and add to anything that would bring a disturbance. But that God's grace would be present here in the meeting and use whatever gift that He put in me for the edification of the Body. Amen. So I would like to have a word of prayer again.

Beloved Jesus, in all humility and sincerity, we stand here with Your servants, men that You have called and entrusted a great responsibility upon. As Paul says, "*Stewards of the mysteries of God.*" And dear God, You have sent a Prophet in this Day whose ministry was to

finish the mysteries of God and it has been committed unto us to say what he has said. This is our desire to reiterate what has already been spoken and may You give us the grace.

Lord, You know each question in every heart and You know the places where Your servants desire to be enlightened. This will take the operation of Your Holy Spirit and so we ask that the Spirit of God, this great Spirit of Truth, would lead us and guide us. May the Divine wisdom of the Holy Spirit be so present and may You give the unction and the utterance that what would be spoken, would be able to be of benefit. Have Your blessed way Father and take full control of this meeting, in the Name of Jesus Christ, amen.

God bless you. I'd like to read a little Scripture, 1st Corinthians 4 and also Matthew 24. I'll read from 1st Corinthians 4 first. 1st Corinthians 4 verse 1!

¹ Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

² Moreover it is required in stewards, that a man be found faithful.

It says that we are stewards of the mysteries of God. It is put into our stewardship and it is required of stewards that a man be found faithful. And Matthew 24 verse 45, and this is the Seventh Seal because you know Mathew 24 was the opening of the Seals. Jesus was answering three questions and He was revealing those Seals. And when He is speaking of the coming; He places it here in Mathew 24:45, and He says:

⁴⁵Who then is a faithful and wise servant,

It is required of stewards to be faithful; stewards of the mysteries of God. And He says:

⁴⁵ Who then is a faithful and wise servant,

Not wise and faithful; faithful and wise – faithfulness first, amen. And if any man lacks wisdom let him ask of God Who gives it to all men liberally. And regardless of our different measures of wisdom, we all want to be faithful to stay true to this Word.

45 ...whom his lord hath made ruler over his household, to give them meat in due season?

And this Message of the Seventh Angel that has been committed unto us, the Mysteries of the Bible is restored unto us as the sons of God, this is the Food that is stored up that in this Hour of famine we could have this Food. On *The Seventh Seal*, [1963- 0324e -Ed] you hear the Prophet praying at the end and he says, "Lord, our faithful Bro. Neville, may he take this Food and feed the people." The Mysteries had been opened. It was finished because the opening of the Word, the Third Pull, is the Mysteries revealed. "And there is no higher order to reveal the Word than prophets," he said. And now the Lord is telling the parable in the Hour of the coming, "Who then is that faithful and wise servant, that in the coming of the Lord, He will find him giving out the meat in due season. He will make him a ruler over His household."

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

The Lord is showing in the Hour of His Coming there will be two kinds of servants. In that Hour the Mysteries are revealed. The faithful and wise ones will give out the Meat in due season. The evil servant is fighting his brothers. May the Lord bless the reading of His Word!

We may have our seats. Yeah. We didn't get time to read all because he had to translate the questions in English for me. We had about three here. I'll start with these and then he'll just read the others and he'll

interpret the questions in English, so I could answer them. But one of the first questions here.

[Bro. Vin reads the question and then answers it. -Ed.]

Why are there so much divisions in the Message and is adoption for individuals? Two questions here. Why are there so many divisions in the Message and is adoption for individuals?

It's pretty simple but I'll maybe give a little reference. Divisions in the Message always troubles us because it's something that is very like negative but yet it is scriptural. And if we look at the Scripture we will see that these things are laid out in the Scripture that it was going to be so. This very Scripture in Matthew 24, two kinds of servant, each preaching with two different motives and objectives! And so the Prophet tells us in the message, ***Does God Ever Change His Mind About His Word***, [1965-0418e -Ed] that whenever the natural and the spiritual meet there is always a clash.

In the bride of the first Adam, there were twins in her womb. In the womb of Eve, there were two vines – Cain and Abel. Because *Ephesus*, which means *aimed at* and *relaxed*, that was the first church Age and after Ephesus came *Smyrna*, which means *bitterness*. Eve was aimed at and relaxed because Eve... They were aimed at perfection. They were waiting for a promise to bring forth a race by the spoken Word but before that could happen the church became relaxed.

And when Eve became relaxed, in that unguarded moment, the Serpent came, preached another gospel, another Jesus; perverted the original Word and a perverted seed was sown in the womb of Eve and she became a fallen church. And then after she gave birth to these two children, one for the Serpent and one for Adam. Just like the Second Seal... First Seal the church was deceived, white horse rider, the Nicolaitanes. Then the Second Seal, war and bloodshed; Cain killed Abel and that was the two vines clashing; the natural church and the spiritual church that *that* church gave birth to.

In the womb of Rebekah there were Esau and Jacob. Rebekah was the bride Eliezer called out at evening time but in her womb she had twins – a natural one, who just had the appetite for the things of the flesh but the other one was spiritual and wanted the birthright; was interested in the inheritance and the position that that birthright would bring one into. And they were fighting even in the womb. The dove and crow were in the same ark. Abraham and Lot, the natural and the spiritual and there was a clash there. Israel and Moab, there was a clash there. And Bro. Branham showed us it is two spirits, God and Satan – two vines that came down through the Bible and there's always a clash between the natural and the spiritual. Amen.

In the early church, Paul said, "Hymenaeus and Philetus, their word eats like gangrene. They have overthrown the faith of many." In 3rd John he said, "Diotrephes love to have the preeminence among the brothers." He wants to be the big man in the Message. He wants to mark off territory. He wants to control people because that was the spirit of Nicolaitism in the first Age. In *The Church Ages*, the Prophet said, "There are two spirits in the framework of the church and by God's Spirit we have to discern and withstand that Antichrist spirit." Amen.

So I trust that will explain to you because I gave you some examples from the beginning of the Bible, the middle of the Bible and the end of the Bible. In Revelation chapter 2, it says, "We try them who said they were apostles and we found them liars." In 1st John 4, "Many spirits have gone out into the world. Try these spirits and see whether they be of God." 1st Thessalonians 5 Paul says, "Prove all things; hold fast to that which is good."

We are commanded to try the spirits to prove these things because Bro. Branham said in *The Church Ages*, he said, "Have you ever studied the history of revivals?" He said, "Look what followed Luther's revival. All kinds of fanatics followed Luther." He said, "The miracle is not that Luther withstood the Catholic Church. The miracle

was Luther could have stayed sane amidst all the fanaticism around his message.” Amen.

He said, “Look what followed Wesley’s revival.” He said, “The insane asylums were quickly filling up with all kinds of people because whenever God moves, Satan moves.” The Seals show us that. A white horse rider went forth; God sent a lion to check that power. A red horse rider went forth; God sent the ox to check that power; all down through the Ages even in this Age. Amen.

And so he says—and then Bro. Branham said, “Look what is going to follow this revival.” He cried out, he said, “Lord, don’t let this Message come to such a condition,” because even while the Prophet was alive they were praying in Bro. Branham’s name; they were calling him God. He preached the message ***Bruised Serpent*** [1961-0611 -Ed.] He said, “I’m going to come off the field and many of you who are preaching these false doctrines are trying to make me Antichrist...”

Because they thought that they were glorifying the Prophet! They thought they were giving him his right position and he is trying to tell them, “Had it not been for the grace of God I would have been a murderer. I tried to kill six boys in cold blood. I tried to kill a policeman in cold blood. I even tried to commit suicide.” He said, “Don’t make me—how you could make me God?” But people, it’s a spirit of idolatry.

Look at Paul and Silas. They went into Europe and a man got healed. Paul was preaching, he said, “Sir, I perceive you have faith to be healed. Stand to your feet.” A Man got healed and instead of worshiping God and thanking God for the Atonement on Calvary that by His stripes you were healed; that through the preaching of the Gospel the man had faith in a finished work, they lifted up Paul and Silas. They said, “The gods are among us.” And they said, “No. Put us down. We are men!” So all these spirits are in the Message! Satan was in Heaven, Satan was in Eden, Satan was in the first Age and Satan is still here; the trail of the Serpent that came all the way down through the Bible. So I think that

should make it clear scripturally for you, why we have all these divisions.

[Question] *Is adoption for individuals?*

[Bro. Vin] Sure it is. Because adoption is your placing and Ephesians parallels Joshua. And the Book of Joshua is the people who were called out under the message of the prophet; called out of the system. God had come down on the mountain. God anointed and commissioned a prophet. God gave that prophet two signs to confirm his commission. God sent that prophet to call a people out of the system and those people were called out under the message of the prophet.

That prophet when he began to bring his message after he had shown his signs; after the impersonators in Egypt rose up, that prophet introduced to them the lamb, the slain lamb, at evening time, if they had to be saved. And those who identified with the lamb had to come through the Red Sea in baptism; had to come through the wilderness in sanctification, taste the first fruits at Kadesh-barnea and then cross Jordan and come into the land and be placed in their inheritance.

And the same way God placed Israel in the Holy Land, the Prophet said He places the Church in the Holy Ghost. Amen. And Paul wrote in the Book of Ephesians and the Prophet preached in the message *Paradox* [1965-0117 -Ed.] he said, "There is to be another Ephesians at the end of this journey, at the end of this exodus;" a placing of the church positionally in Christ. That the Body could be fitly joined and compacted together in the measure that every joint supplieth.

The unity of the one God in the one church, united under one Headship; invisible union in this uniting time, amen; adoption; placing! We were chosen in Christ and predestinated unto the adoption. The whole earth is groaning and travailing, waiting for the manifestation of the sons of God, amen, to bring us to adoption. Because in our birth, we are a baby and God doesn't adopt babies. Every son must be tried and proven. Amen. And when we come to that place of being proven then God adopts us.

1st Corinthians 12, “*God hath set in the church. God hath set.*” Amen. One here speaking in tongues; one working miracles; one an apostle, one a teacher! Do all speak in tongues? Do all work miracles? No! God divided up to every man. He dealt every man a measure of faith. Hallelujah. Just like God divided up Canaan’s land. Every tribe had a portion and then in that tribe you had families; and every family had a portion. And in that family you had individuals and every individual had a portion. The Book of Ruth tells you that.

Elimelech was of the tribe of Judah. He lived in Bethlehem. When Joshua divided the land and Judah got their portion, Elimelech got a portion, but Elimelech had two sons, Mahlon and Chilion, and they had a portion out of the family’s portion. And that’s why Boaz could redeem Ruth because Ruth married to Mahlon and Mahlon lived with his wife in his portion and Naomi had claim on Elimelech’s portion, amen, and Boaz redeemed everything.

And so that’s your placing. It is when the land is divided up placing you positionally according to your birth. Because when that Hebrew mother, Leah and Rachel, and Bilhah and Zilpah, they were bringing forth those children, the twelve sons of Jacob, in her birth pains when she cried out, “Zebulun, Judah,” she was actually placing them because by their birth, you are what you are by the grace of God. Gifts and calling are without repentance. You dropped from your mother’s womb what you are. And they who were born, if they were born in Judah and they were to be shepherds and plant the wheat, then they got the portion of the land that was good for planting wheat because **God’s Gifts Always Find Their Places.** [1963-1222 -Ed.]

Bro. Branham on that message is preaching about gifts and he’s preaching about placing. God’s gifts find their places and your gift is in relation to your birth; how God designed you and brought you into the world to serve His purpose. Amen. And if you take the **Adoption** series, [1960-0515e to 1960-0522e -Ed] you will see very clearly these things that I’m saying because I’m just

speaking out of those things. So I trust that answered the two questions. Another question here!

[Question] *How do you receive the Holy Spirit?*

[Bro. Vin] Well you know everything in the New Testament is typing the Old Testament. That's right. God gave Abraham the sign of circumcision. Circumcision had to be on the eighth day. It had to be on the male organ. Why the male organ? Because that is what brought death into the world; because we weren't supposed to be born by sex. That was the animal way for them to reproduce.

So Adam brought the children by sex instead of the spoken Word. That's why we became dead, dead in sins and trespasses. That's why David said, "*In sin did my mother conceive me,*" because the Serpent brought that way. The way for animals is what he introduced to Adam's wife. But she was a woman with a promise that her husband would have brought the children by the spoken Word. Because God had told them, "*Multiply and replenish the earth,*" but the multiplication didn't come by the spoken Word because Adam didn't come by sex. Adam came by the spoken Word and he had to bring forth another one like himself, (amen,) but the woman got deceived.

So right there we can see in type when God came to Abraham He gave him circumcision on the male organ and He gave it to him on the eighth day, because eight is a new beginning. God said, "Take the knife, put it on that organ, (amen,) and circumcise the flesh." God is bringing an end because his name was Abram up until that time. But when he got circumcision, his name became Abraham. Amen. Because it was on the eighth day, speaking of a New Birth. Because Jesus rose on the eighth day; the Holy Ghost came on the eighth day. With Pentecost it's the fiftieth day. And fifty is seven sevens which are forty-nine – that is seven Sabbaths of weeks. And then the fiftieth brings you back to the first day. Just like the jubilee was the fiftieth year – full deliverance. Amen. That's what the Holy Ghost does.

So God recognized Abraham's faith when he proved he was willing to go on with God. God had justified Abraham, Genesis 15. Then God sanctified Abraham also in Genesis 15. Then God gave Abraham the Holy Ghost when He gave him a New Name; when He gave him circumcision, Genesis 17. Amen. You find these things in the message, *Abraham's Covenant Confirmed*, on *El Shaddai*, amen. On *Jehovah Jireh*, you find Bro. Branham teaching the four stages. And he teaches us how Abraham, God recognized his faith. Then on *The Token* message, "God gave the Holy Ghost to them that obey Him. Full obedience entitles you to the Token; full obedience to the Word."

Matthew 5 – Blessed are they that hunger and thirst." Ezekiel 9 – Seal them who sigh and cry. All these are in the Bible. Jesus said, "He that believeth on Me as the Scripture sayeth, out of his innermost being shall flow rivers of Living Water." Ezekiel 36 – I will give you a new heart and a new spirit and I will pour My Spirit inside of you. The Prophet said, "A new heart is a new thought because as a man thinketh in his heart so is he. God said, "I'll take the stony heart out. I'll give you a new heart. I'll give you a new spirit." A new spirit is a new desire. Your affections are now set on things Above, not on things beneath. Amen. And then God said, "I will pour My Spirit into that new heart;" a new spirit. Amen.

So if you look at the Scripture you can see how God brings... Then Peter says, 1st Peter 1:23 he said, "*Being born again not of corruptible seed but of the incorruptible seed.*" Amen. And God has brought us away from corruptible seed of man-made organizations where many people had a denominational birth and he brought us to the incorruptible seed of the Word of God, the Message of the Hour, to give us a real birth. And faith comes by hearing and hearing by that Word. And full obedience to that Word entitles you to the Token. You know that. And that's a big, big subject because we could go on even further but it's not in the question. Because it's only the Elect could be born again; because in non-seed there is nothing to quicken.

But the person didn't ask that. They asked, how do you receive the Holy Spirit? So that's why I showed you how Abraham was called out of Babylon; he obeyed God. By faith when he was called to go out, he obeyed and he went out, Genesis 12! Genesis 13, God brings him to separation. Bro. Branham preached the message, *God's Word Calls For A Total Separation From All Unbelief*. [1964-0121 -Ed.] He had to separate from Lot. Genesis 15, God showed him the stars when he was wondering if he's going to die and not have an heir. He said, "*So shall thy seed be,*" and he was justified. *It was imputed unto him for righteousness.*

Then Genesis 15 again, God confirmed the covenant by blood. "Bring a three year old heifer, three year old ram and two turtle doves." What was that? The blood, sanctification! Amen. And yet Abraham called out of Babylon; walking with God; justified and sanctified, has not yet received circumcision. Amen. But then he came to the place where he proved that he was willing to go on with all the Word of God. Amen. And then when God recognized his faith God gave him circumcision. Amen. So I trust that answers that person's question.

[Question] *When does the voice of the Archangel begin and what manifestation takes place?*

[Bro. Vin] On *The Rapture...* [1965-1204 -Ed.] Since this is a Ministers' Meeting, forgive me if I don't explain every detail because you would expect Ministers to be studying the Message and you would expect Ministers to know the approach to studying the Message. Because the Bible says, "Study to show yourself a workman approved of God rightly dividing the Word of Truth." Isaiah says, "To whom shall you teach knowledge and to whom shall you make to understand doctrine? Them that are weaned from the breast." Amen, because *meat belongeth to them that are of full age*. He said, "It must be *line upon line, precept upon precept, here a little and there a little.*"

So this question, if somebody studies the message *The Rapture*, the Shout, the Voice of the Archangel and the Trump of God, these are the threefold mystery of the

coming of the Lord. Bro. Branham opens this on *The Rapture* message. So I would throw some light that I have on this and I trust it will be to your satisfaction.

Again everything in the New Testament is in the Old Testament. Bro. Branham says, "If I read something in the New Testament and I want to understand what this is, I have to find the shadow for that in the Old Testament. And if I find the shadow for that in the Old Testament, the shadow is a negative to the positive." And so the shadow—if you don't see the real object, the shadow will indicate to you what the true object will be like when you see it. He said, "If you see the shadow of an elephant, something with four feet, a long trunk, big ears and then you see a man, the man can't be the fulfillment of that because the shadow is different to that object." Amen.

So if you go back in the Old Testament because 1st Thessalonians 4 and Revelation 10 are speaking of the same coming. Paul and John saw the same vision and Bro. Branham saw the same vision. John says, "I saw another Mighty Angel descend from Heaven and He had a Book opened." Paul says, "*And the Lord Himself shall descend from Heaven with a shout.*" The Prophet said, "What's that Shout? That's the Message." That's the opening of the Seven Seals. Well Revelation 10, that's the opening of the Seven Seals. That's Christ coming down from Heaven with the open Book. That Message is coming forth through the mouth of the Seventh Angel Messenger. And Bro. Branham even puts in there Matthew 25, the midnight cry, a voice was announcing, "*Behold, the bridegroom cometh.*"

If you were in the service last night, I spoke of how Eliezer saw the bridegroom coming. He saw Rebekah's bridegroom coming at evening time. The chief reaper at harvest time saw Ruth's bridegroom coming because in the time of the coming that messenger is on the earth. Amen. So the next fold after that Shout is the Voice. He said, "What is the Shout? A Message to gather the people together!" He said, "What is the Voice? The same Voice that raised Lazarus from the grave!" Then he said, "Like when Jesus also was dying on the Cross He cried

with a loud voice and the Old Testament saints that were asleep awoke.”

And so the Prophet is giving us examples there of this unfolding. Because remember, Matthew 24 is the opening of the Seals. Matthew 27 is the Voice of the Archangel when He was publicly crucified. Amen. He said, “What is the Trump? That’s the call to the marriage supper.” So the Shout, “*Behold, the Bridegroom cometh;*” the Trump, the call to the Marriage Supper. So we have the Bridegroom under the Shout, “*Behold, the Bridegroom cometh;*” the Lord descending from Heaven; the coming of the Headstone; the coming of Boaz; the coming of Isaac.

Then we have the Trump, the call to the Marriage Supper. What takes place between the Bridegroom coming and the Bridegroom and the Bride going to the supper? What takes place between there? If the Shout is going to gather them and that was the opening of the Seven Seals, then that’s from the opening of the Seven Seals to the Bride in Heaven in the Marriage Supper. Because the Trump takes us to the Marriage Supper. So if we are in 2008, 1963 the Lord descended, Seven Seals opened, the Messenger was on the earth.

In the Days of the voice of the Seventh Angel, there was one on the earth making an announcement, *Flashing Red Light Of The Sign Of His Coming*. [1963-0623e -Ed.] Then he said, *A Greater Than Solomon Is Here. Who Do You Say This Is?* [1964-1227 -Ed.] *Christ Is The Mystery Of God Revealed*, [1963-0728 -Ed.] *The Masterpiece*, [1964-0705 -Ed.] *It Is The Rising Of The Sun* [1965-0418m -Ed.] He’s not preaching a sermon. *The Mighty God Unveiled Before Us*, [1964-0629 -Ed.] *The Unveiling Of This God*. [1964-0614m -Ed.] *There Is A Man Here That Can Turn On The Light*. [1963-1229m -Ed.] *Who Is This Melchisedec?* [1965-0221e -Ed.] He was revealing this One Who descended under the Shout. Amen.

Then he comes *Presence Of God Unrecognized*. [1964-0618 -Ed.] Why? Because the church missed it! He is right there. They rejected Him and put Him on the outside of the church. He indicted them for crucifying Him a second time. They didn’t recognize their Day and

their Message because that Presence was unrecognized. Amen.

Then under the Shout there from 1963 to 1965, December 24th 1965 the Prophet goes off the scene; Eliezer goes off the scene; the chief reaper goes off the scene but Isaac and Rebekah are now in a union. Boaz and Ruth are now in a union. Amen. Hallelujah. And Boaz and Ruth were by the threshing floor. Before Boaz took Ruth into his house, he is giving her six measures. He is promising her, "I will come back for you. I'll take you where I live." Amen. Isaac took Rebekah into the tent. Amen. Something is happening. Amen.

So from 1963 to 1965, Abraham sitting in the tent door sees the coming of the Angels and God in a man like a prophet, Who could turn His back and discern the heart, comes on the scene and Abraham calls Him 'the Judge of all the earth'. A time of investigation judgment. And He shows the sign, knowing the secret of the heart. And then He says, "Shall I hide from Abraham what I am about to do?" And that was now the Voice of the sign revealing the Mysteries of how, "I will come back according to the time of life; how Sodom is about to be burnt, the Sixth Seal. I will return. You and Sarah will come back young." Hallelujah! "The promised son will come on the scene."

So here in Genesis in the seed Book of the Bible we are seeing a Mystery of the coming of the Lord, God in the form of a man; like a prophet, the coming of the Angels. Amen. And when He came He came in investigation judgment. He reveals Himself as the Judge, hallelujah, and He convenes His court. And Abraham when he realized the Judge is on the scene, what happens? He goes into desperation.

When those Seals opened from the mouth of the Lord and He began to reveal the Hidden Things, the Secret in the back-part of His mind was now being put into the heart of Abraham, the Elect. He said, "Because I know Abraham will raise his children right. His daughters wouldn't wear pants and bobbed hair. His sons and they won't be smoking cigarettes and living in adultery; preaching false doctrine. He raised them right, so I will

open up these things that I alone will know why I came; what I'm fixing to do." The world does not know. And He is calling them by their New Name – Abraham, Sarah! Amen.

Because in Genesis 17, He had already changed these things and now He's giving the Hidden Manna to the one who is going to come into the new body. He gave him a New Name in a White Stone. He gave him the Hidden Manna, "What I'm about to do;" the Secret things. He makes him a steward of the mysteries, hallelujah, knowing how he will raise his church. So here was the Shout and the Trump. They were young again. At the last Trump we shall be raised incorruptible. This mortal will put on immortality. They were in a new body. So then if you look in Genesis 18 to 21, you see the mystery from the Shout to the Trump. In between there he said, "I will return according to the time of life and Sarah, I will give her strength. I will give her..." Strength is Dunamis to conceive the seed because she is the channel that will bring forth the promise. Hallelujah.

So there we see something on the Voice of the Archangel. It has to do with a second ride. In other words, "I will come again at the time of life. I'll ride this trail once more. And in that Hour this Bride who is laughing and lying in my face, and doesn't have faith to recognize her position; she can't see Me the way I see her; she doesn't have faith for the supernatural, when I come back around, she'll have it; she will bring forth the promise." Amen. That's one part of it. Then let me give you a next type.

St. John 11. That's a key, because on *The Rapture...* And to the Ministers you know, you read the Message, watch the Prophet close when he was under inspiration. That was the Intelligence of God. The Seals were opened to him. He had the mind of Christ. This was the Voice of God in the Last Days. Everything he was saying he said it a certain way. He was under verbal inspiration. He was not just talking. He was setting the Word in order because he was sent to reveal. He was sent to finish up the Mysteries, to bring the Word back in Its origin, in Its original order; take It out of denominational

confusion. This was Zerubbabel with the plummet in his hand, seeing the Headstone coming and knew how to build into this Headstone.

And on, *The Rapture* he says, "It was the same Voice that raised Lazarus." That was something to me. From the time he said Lazarus, something in me said, "John 11." St. John 11 has the Voice of the Archangel inside of it. But the thing with people today, they read the Book... Like I said last night, "How readest thou?" If the Prophet said something, a good thing to do, take your Bible out and see what he's referring to you. He is a Prophet. If he is quoting something, a story; if he's bringing out a doctrine; if he is giving a scriptural type, go and study that type because he was sent to reveal and he will not give you an example that is not pertaining to the revelation. The reason he was referring you to an example, it's because he wants to make the revelation he is bringing out clearer to you. Amen. And if you develop that practice you are going to find many things.

What the human mind likes they want Bro. Branham to just explain, explain, explain. No! The Spirit of Truth is going to come back to guide you into the Truth and it would be line upon line, precept upon precept, here a little and there a little. And any revelation must begin in Genesis, (that's the laws of interpretation) and come down through the Bible and end in Revelation. Failure to do that is why we have a lot of misunderstandings.

One of the things is this. Every time God presents a Truth in the Bible, the first time that Truth in presented in the Bible, that's the root of that Truth. And every time that Truth appears again, that is being given to further unfold that original Truth. So there is a reason why God puts the first example, or the first reference of a Truth in the way that He presents it. That is done purposely. Amen. And when you miss that you know you would not know how to read your Bible. Because remember this Book is a new Book; because Genesis is G-E-N-E-S, which is genes; which is seed and everything begins in seed form.

And Revelation, Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders, that's

harvest time. Seven is completion. All these seeds in Genesis are reproduced in Revelation. In other words, in Genesis you have an Adam and an Eve in an Eden, in oneness with God and in oneness with each other; in Revelation you have God, the Headstone, the New Jerusalem, in a New Heaven and a New Earth, in oneness again. In Genesis you have the Serpent coming in to deceive that bride; in Revelation you have the Nicolaitanes, the white horse rider, coming in to deceive that Bride. In Genesis you have an Enoch, the seventh from Adam that was translated; in Revelation you have a Seventh Church Age that is to be translated. In Genesis you have an Eliezer who goes out at evening time to get a bride to bring her to the marriage of the bridegroom; in Revelation you have an Eliezer, an Evening Messenger who goes out to get the Bride for the Bridegroom. In Genesis you have a Joseph revealing himself to his brothers after his bride is dismissed to the palace; in Revelation you have Joseph will be revealing Himself to His brethren after His Bride is dismissed to the palace.

In Genesis you have a science civilization being destroyed by atomic power that throws the earth out of its orbit; in Revelation, you have a world that will be destroyed by atomic power to push the earth back into the sun and burn it the same way. You have a Sodom and Gomorrah in Genesis; you have a Sodom and Gomorrah in Revelation. You have an elected group that the Angels appeared to, that received faith to be changed and come back young in Genesis; in Revelation you have the same.

We could go on like that all day but that should be enough to see. If you are reading something in the New Testament, you need to go back in the Old Testament. You see, we are a different group of Ministers to what they had in Luther's Age, Wesley's Age and the Pentecostal Age. God does not want to do a work of reformation through our Ministries otherwise, God would have put us under the reformer messengers that were in the Ages of reformation.

God put us in the Eagle Age under a Prophet, amen, to have an Eagle anointing that didn't come for reformation

but came for restoration. Amen. And so this Prophet is bringing a group of ministers who are not hatched out in a seminary. Amen. You see Luther and they, Wesley and those Ministers went in the seminary, but in this Age, *Why It Had To Be Shepherds*, [1964-1221 -Ed.] *God's Gifts Find Their Places*. Gifted men will see the star and follow the star and come to the Word made flesh. Amen. Hallelujah.

In this Age when the Messiah comes on the earth and the church world does not know that the Lord has descended; that the Messiah is on the earth in the form of a Theophany, there would be shepherds who would catch that mystery. They will carry the greatest Message. Amen. And Bro. Branham taught us these things. **God-Called Man**, [1958-1005e -Ed.] how Elisha followed Elijah and then got the robe of Elijah to carry the message. So if we use the pattern and understand the laws of how the Bible is revealed, how the Prophet taught it to us, this Voice of the Archangel...

Jesus had come to Martha and Mary. He had come to raise Lazarus. So here was the coming of Jesus. They recognized Him on the scene. They had a knowledge that the resurrection is at hand for the sleeping ones. But between Jesus' coming and the sleeping bride being raised, Jesus gathered the living ones first. He gathered Martha and Mary, sister churches who were family to the one that is to be raised; the family in Heaven, seven messengers, Seven Church Ages and a little group on the earth; the family on earth; the living ones. But when He comes, He gathers the living ones first and then they together with Jesus, in union with Jesus, goes down to raise the sleeping ones.

And then they were in a Supper. St. John 12, Jesus was in the supper, Lazarus, who was raised was in the supper and Martha and Mary were there. And so you find in St. John 11, Bro. Branham—because St. John was the only one, the Eagle who wrote the story of the resurrection of Lazarus. Matthew is silent, Mark is silent and Luke is silent. None of them wrote it. It is for the eleventh hour Gentiles, the living Bride on the earth. Hallelujah!

In that Hour when Jesus comes for a resurrection, He gathers the living ones, the Shout. At the last Trump the dead is raised incorruptible and goes to the Supper. Between that time, Jesus is gathered in union with the living ones. If the Shout is the coming of the Bridegroom; if the Trump is the Marriage Supper, by and through the members of the Bride God will finish His work. *"The Spirit and the Bride say, 'Come.'*" She is the final voice to the final Age. Hallelujah! So this voice of the Archangel, part of it He comes back around to Sarah and gives her faith to be changed; part of it she is in union with Him because she's part of that vision.

He said, "Where have you laid him?"

She said, "Lord, come and see."

He said, "You all move the stone."

She said, "By this time he stinketh!"

He said, "Have I not said unto you if you believe you will see the glory?"

In other words, Jesus had seen the vision. He had to be standing by the tomb. He had to be right there and they had to be there and they had to move the stone. He couldn't move the stone. The Prophet said, "When you have a vision... A woman is sitting there, a hat is over there," he said, "you can't move it. Everything has to come in place for the vision to manifest." That's why when they called Jesus He didn't come. He waited two days because he had already seen the vision. Lazarus had to die. He had to be there on the fourth day and He cannot raise him if He doesn't gather the living ones first when He comes. Hallelujah!

So watch again. From the coming of Jesus, gathering the living ones, the Shout from 1963 to 1965 and the resurrection has not yet taken place for us to go to the Supper. But Jesus is here in union, invisible union and we are coming down to the resurrection. And by and through the members of the Bride, the Head and Body in union, He will fulfill these things.

Revelation 10:1-7, the Shout; Revelation 10:8-11, a mystery between the Shout and the Trump. John had to eat the Book to prophesy again. Revelation 11:8-10, I think it is. Let me quote it right. Let me just check it.

Moses and Elijah are raised up into a Cloud. Moses represents the resurrected saints; Elijah represents the translated saints and they were caught up, a type of the Trump. But this is for the Jews because the last Trump finishes the Gentile Age and opens up the Jewish Age. And under that Seventh Trumpet, Moses and Elijah calls out 144,000 and they are sealed.

Daniel 12, "Michael will stand with that open Book and deliver the names." That is for the Jews. Revelation 10, Michael stands with the open Book on the Gentiles' side, amen. Because remember there are three prophets – one to the Gentiles before the Rapture; two to the Jews after the Rapture. And between the Gentile Prophet who left in 1965 and the two Jewish prophets, who are yet to come, there is a mystery of a Bride who is to become a super race, a super church – the final voice to the final Age. That when she comes to perfection she will bring the resurrection. Like Enoch she will be translated without seeing death.

And from 1946 to 1965, was the ministry of the Gentile Prophet. The last half of the seventieth week is the ministry of the Jewish prophets. But from 1965, from the going of the Prophet to the 10th of May 2008, it's a mystery of the Bride eating the Book. And she knows it is He in her fulfilling His Own Word that He has left for this time. The Spirit and the Bride are saying, "Come" as she is the final voice. And what she says the Prophet already said and what the Prophet already said was already written in the Bible. Hallelujah! It's in Matthew 24, from Jesus opening the Seals until He raised them out of the grave and took them into Glory. It's in St. John 11, from the coming of Jesus to the resurrection of Lazarus and they went to the supper. It's in Revelation 10. It's in 1st Thessalonians 4.

So Shout, Voice and Trump just like how the coming of the Lord to Abraham, is not called the Seventh Seal, and Joseph making himself known to his brothers, is not called the Seventh Trumpet! In Genesis it's just a story but that Mystery is in that story. Do you understand? So it doesn't call Sarah and Abraham becoming young the resurrection but we know it is. That is the new body.

That is the Mystery under the last Trump. This mortal will put on immortality. They were restored to temporary youth, a type of the eternal youth we will be restored to. Amen. And so it is in the Bible.

So that was the three we translated. It's only three questions so far. So I hope somehow without reading these that God answered a lot of what you had in your heart. But how much time we have so we could finish? Gone! We don't want to go for overkill you know. Okay. [Bro. Vin tells the interpreter] You read them for me in English.

[Interpreter] *It says, "Prophetically where we are exactly today? Is the Gentile's time over?"*

[Bro. Vin] What do we mean, dispensationally speaking; speaking according to the Church Age? What do we mean? That is a very broad question.

When that Stone cut out without hands smites the kingdoms of the earth... Now we know there is a spiritual application of that by the Word coming out of the mouth of Christ, the Headstone that was being revealed through the Prophet is putting judgment on the nations. But in Daniel when that was smitten, it grew into a great mountain that filled the earth. So in Revelation 19, we see the Beast being destroyed, and his armies being destroyed, and the system being destroyed and then Christ comes in to reign.

So scripturally the time of the... Then Christ takes His place on the Throne of David. Amen. So there is an exact, precise fulfillment of that. There are two things you have to catch here. Luke 21 Paul speaks of, "Israel shall be trodden down until the times of the Gentiles be fulfilled," 21:24. Jesus used the term 'times of the Gentiles'. Then Paul in Romans, speaking about the blindness of Israel in Romans 11:25 he said, "*Blindness in part is happened to Israel, until the fullness of the Gentiles be come in.*" 'Fullness of the Gentiles' Paul is speaking of the Church Age. Because when the Bride goes in the Rapture, Revelation 11 will show you part of

Jerusalem is still to be trodden under the foot of the Gentiles.

Because when the Bride goes up, Satan comes down, incarnates in the man of sin; sets down his mark; kills the foolish virgins; hunts down the 144,000 and that Roman system is ruling and controlling the world. Moses and Elijah are only bringing out a remnant, a 144,000 out of that system, like Moses brought them out of a Gentile system, Pharaoh in Egypt and Elijah brought them out a Gentile system. Jezebel—because that Gentile system had come into union with Israel and that Gentile power was controlling Israel! She was the power behind the throne, and Rome and the Jews will make a covenant. Elijah will shut the heaven for three and a half years. What is that? Judgment on the Gentile system! Moses will turn the water to blood like in Egypt. What was that? Judgment upon the Gentile system! The same two ministries will repeat under the Sixth Seal, while they are calling the Elect out of that system.

Well when we look at that, we are seeing Gentile powers still in operation there because the times of the Gentiles are not yet come but the seventh Age is blacked out. The Bride is called out of Laodicea, taken up in the Mystery of the Coming of the Lord and under this Message receiving faith for Rapturing grace. Because the fullness of the Gentiles came in and when the Bride goes; the last half of the seventieth week opens for Israel. So there you can see clearly. I think that should answer that question. Amen.

[Question] *He is kind of making a drawing here with the Son of Man here and the Son of David, right, and he's making kind of like an overlap and he is asking, "The Son of Man has not finished, has the Son of David started?"*

[Bro. Vin] That's a tremendous question. I was going to explain something there when I was speaking on the Voice of the Archangel but I did not to go into too much elaboration. If I had, I would have answered this question. The Son of Man is revealed three times – in the beginning of the Bible... And you find this on the

message *Jehovah Jireh*. He came to Abraham in the beginning of the Bible; came to Abraham's natural seed in the middle of the Bible and comes to Abraham's royal seed in the end of the Bible.

In the beginning of the Bible when Son of Man was revealed to Abraham, it ended with a resurrection. Son of Man's ministry always ends with a resurrection. Abraham and Sarah were changed and came back young. Son of Man's ministry always ends with an earthquake on a coastal city because Sodom and Gomorrah went into the sea; Dead Sea. Abraham and Sarah were changed. That's in the beginning of the Bible.

In the middle of the Bible when the Son of Man came to Abraham's natural seed because all His apostles and they were Jews. In the first few years the church was completely Jewish and the ministry of the Son of Man ended with a resurrection. He raised the Old Testament saints that were asleep. In this Day at the end of the Bible, like Abraham and Sarah changed while they were alive, and like in the middle of the Bible when He came to Abraham's natural seed; the sleeping ones came up. Both happened in this revealing of the Son of Man because we who are alive and remain will be changed. The dead in Christ shall be raised first. Amen.

And in the middle of the Bible, Son of Man's ministry puts judgment on Capernaum, a coastal city. At the end of the Bible in another day like Sodom, the Holy Spirit in Los Angeles, *Choosing A Bride*, [1965-0429e -Ed.] "Oh Capernaum, Capernaum; Los Angeles, Los Angeles, city of the angels, you will slide into the ocean." So what are we seeing? A prophecy going forth just like in the Bible! And Bro. Branham came back after that prophecy went forth, he said, "When I heard what I spoke by the Spirit, I went back in the Bible and did you notice He always sinks those coastal cities." In the beginning of the Bible, in the middle of the Bible and the end of the Bible. Los Angeles is to go in the ocean. And the Bride, the living ones, are to be changed and the sleeping ones are to be raised.

So here we are the dead in Christ hasn't raised yet and we aren't changed yet, forty-three years after the going of the Prophet because the ministry of the Son of Man is not yet completed. Because the Son of Man's ministry has three pulls. The first pull contacted the flesh; second pull went to the spirit; Third Pull went to the soul. First pull was healing; second pull was discerning of spirits; Third Pull souls in prison.

So watch! The Third Pull now has three parts in it. On the message *Anointed Ones In The End Time*, [1965-0725m -Ed.] he says, "The Third Pull is the opening of the Word. The mystery is revealed." On the message *Look Away To Jesus*, [1963-1229e -Ed.] he speaks of five manifestations of the spoken Word: the resurrection of the fish, the creation of the squirrels, salvation of Hattie Wright's boys, the storm in Colorado and the tumor in Sister Branham - all by the spoken Word, St. Mark 11:23. He said, "This will not be used until the Squeeze comes but when the Squeeze comes watch the Third Pull then. This will start the Rapturing faith to the going away of the Church." Amen.

Then the last part, souls in prison, he said, "The last part of every ministry, preach to the lost." Elohim went down into Sodom and God burnt Sodom. Moses put Israel under blood, sealed them away and then God killed Egypt. Death struck everywhere. Noah went in the ark, God shut the ark and sealed the bride away. Nobody could come in and nobody could go out. It was a testimony to the lost. For seven days nothing happened and then the wrath of God fell. In the time of Ezekiel, the Holy Spirit, the Sealing Angel went forth and sealed them who sighed and cried and when the sealing was finished they took fire in the censer and threw it in the city, and the slaughtering angels came to destroy everything.

So if you notice the last part of every ministry, preaches to the lost. Watch how the same ministry was reincarnated in these last days to the Gentiles. Bro. Branham went forth first with healing then he went with discernment. He said, "What was that? Signs to attract the attention of the people to get them ready for the

Message!” Then what happened after that? In 1957 raised the little fish; October 1959 created squirrels; November 1959 salvation to Hattie Wright’s boys; October 1963 storm in Colorado; three manifestations of the Third Pull: the spoken Word; then the opening of the Seven Seals in March 1963, then October 1963 storm in Colorado and November 1963 the tumor in his wife spoken out of existence!

Then he sees the people in J.C. Penny’s store, he said, “Hell is being created on the earth. I saw this in hell and somehow hell has come here.” He said, “If now is not the time, it will come to this one day.” When the Squeeze comes, the Third Pull will be for the Bride, and the Church and to the lost. Jesus when He cried with a loud voice, when He was publicly crucified; then He went into hell and preached to the lost before the resurrection. So that preaching to the lost was between the public crucifixion, which was after the opening of the Seals in Matthew 24; Matthew 27, the public crucifixion and Matthew 28, the resurrection and Acts 1, He took them into Glory. On *The Rapture* the Prophet said, “Watch the same pattern.”

So from 1946, the first pull until the Bride goes in the Rapture. Acts 1, watch the type; 1946 from the healing revival all the way to the translation of the Church. So that means part of the Third Pull is already fulfilled – the opening of the Seven Seals, the spoken Word in the life of the Prophet. “This has only happened,” he said and I’m quoting *Look Away To Jesus* [1963-1229e, para. 6-1 -Ed.] in the English book. He said, “This has only happened to identify its presence among you so you know what it is and what it will do but it will not be used until that time comes.”

When that time comes, there will be a ministry to the lost and something to start the Bride’s going away in the Rapture, when the Squeeze comes. We are still waiting for that public crucifixion where they will close these doors. We know it is very close because of what we were preaching last night. The Bride is dismissed in the time of this recession; all the laws are passed. So watch now.

So if there is a part of the ministry between the opening of the Word and the preaching to the lost, for all these years, what has been our ministry? We have the opened Word. The mystery is being revealed. What is that? Calling the names of the Bride! What have we been doing? Preaching this Message; calling the Elect, amen; getting the last one in. Then when the door closes then he that is filthy is filthy still. Then it will go to the lost.

So God has come back around and here is a Bride finishing up the great commission; the Seventh Seal mysteries given to the undenominational Bride to finish the commission. She is the final Voice to the final Age. And when the last one comes in and the doors closes, watch God anoint a Church then, because that is what He did in the days of Noah. As it was in the days of Noah, so it shall be in this day. Amen. So we look and we see there is a part still left, preaching to the lost, raising the sleeping saints and going in the Rapture. That has not yet been finished. But on the word to the Bride, he says, "By and through the members of the Bride He will finish His work." *"The Spirit and the Bride say, 'Come.'"*

So here is the ministry of the Son of Man. It always ends with a resurrection. Los Angeles will go down. It ends with an earthquake and a resurrection in the beginning of the Bible, in the middle of the Bible and the end of the Bible. Son of Man comes three times. God bless you. So I trust that should answer the question. You want one more? Go on? Okay. Some people have six, seven questions on a piece of paper here.

[Question] *So Bro. Branham always affirmed that the Lord Jesus was person, a dual person. There were two persons speaking all the time. Sometimes it's Christ and sometimes it's the Father. In Questions And Answers when he says in Genesis 1:26, he says that God was talking to another being. "Could you please explain what Bro. Branham was trying to say since he affirmed he was not a unitarian nor a trinitarian?"*

[Interpreter asks Bro. Vin] That's the first question. You want me to read the other one or just...?

[Bro. Vin] Okay.

[Interpreter] Take the first one there I think.

[Bro. Vin] If this is a Bible question, you have to get a Bible answer to answer a Bible question. If it's not a Bible question, you can't get a Bible answer and Bro. Branham came to preach the Bible. And so where it says Jesus was speaking sometimes and God was speaking sometimes, I'm not too familiar with something Jesus said in the Bible and it wasn't God said it. Maybe if somebody could refer me a Scripture.

As I said, "If I don't know, I have to say I don't know." But you know we can take the Message and say, "No, this is Bro. Branham said this here." Because he corrects that; because he was a Prophet and you know he was a man and he spoke and then he said, "Wait, wait." He's saying things that are not in the Bible. "Enoch lived five hundred years on earth" and you know it's not the Bible. He said, "Seven thousand [hundred] in the days of Elijah" and the Bible says seven hundred [thousand.] Bro. Branham said, "Seven thousand [hundred] in the days of Elijah" and it's really seven hundred [thousand] people that were saved.

So you know as man, a human man under pressure, he didn't always maybe say it just as it was in the Bible and we could realize that is human. We saw John with the Holy Ghost from his mother's womb, greatest man born of a woman and he said "Go and ask the Messiah..." "Ask Jesus, "Is He the Messiah or should we look for a next one to come." And he was kind of confused. But with Jesus, He never said, "THUS SAITH THE LORD." He said, "*I say.*" All the prophets said, "THUS SAITH THE LORD" but Jesus never said, "THUS SAITH THE LORD" because that was the Lord Himself speaking.

So I really don't know a Scripture where Jesus said something that wasn't God. So the person mentioned that like it's something Bro. Branham said or somebody said. You know and I know doctrine and I know the source of this doctrine, and you know, I don't believe

that doctrine because that doctrine doesn't go from Genesis to Revelation. That's a theologian's idea because Bro. Branham teaches us Jesus...

Paul says, "*We enter the holiest by the Blood of Jesus.*" [Hebrews 10:19 -Ed.] Peter says, "We are not redeemed with corruptible things like gold or silver but by the Blood of Christ." It says, "*If we...*" 1st Corinthians 11, "If we don't examine ourselves and we eat and drink unworthily, we are guilty of the Body and Blood of the Lord." And the Prophet said, "Whose Blood is it? One place it says it's the Lord's Blood; one place it says it's Jesus' Blood; next says..." Acts 20:28 also says, "The church was purchased by the Blood of the Holy Ghost."

So you know sometimes we believe things as a doctrine and if you notice my approach, my approach is, if the Prophet is saying something I want to look back in the Scripture, see what he is looking at and what he's referring to, and how he's saying that. Because any revelation must begin in Genesis 1 and end up in Revelation 22. And the Bible is the expression of one goal and one purpose; which was a threefold secret that God had in the back-part of His mind, that angels nobody ever knew and that was sealed with Seven Seals.

So in the context of doctrine, if a doctrine does not fit into the plan and purpose of God when He was back in eternity and the Lamb was already slain—because He had no son to send to pay the price. It was one God being revealed. God never added a thought to His knowledge. All Seven Seals, every Book, Genesis all the way to Revelation, every word in it was already in God's thought because the Word is forever settled in Heaven.

When there wasn't an atom, a molecule, an angel, anything; when He was Elohim, the self-existing One, this is where His works were finished. Everything after that is an unfolding of this God; the unveiling of God; the Mighty God unveiled before us. He has all kinds of veils. Even when He created the blood cell, the Prophet said, "Could you imagine Jehovah, Who fills all space and time could make Himself so small; that He is in a blood cell sitting there in the womb of that virgin? He could control the universe from there."

So as I say you know this idea, I don't mean—thank God nobody didn't write their name to this, if their name is written, because this is... I hope—I'm not saying that offensive. That does not mean anybody is wrong because they asked a wrong question or let me say this; or if they ask a question that I don't particularly believe it that way, because I'm not the absolute. So I could be wrong and the person could be right. But to me, to believe something, I must see God's threefold secret because the whole Bible – God above us; God with us; God in us. So when all Scripture dovetails to reveal the purpose that the eternal God had when His works were finished in His mind; when there was nothing created, if I don't see that dovetails and a person has this doctrine and that doctrine, they don't have the whole Truth. The whole Truth dovetails the whole Bible. Amen.

[Interpreter] Part two.

[Interpreter reads question in Spanish]

[Bro. Vin] That is a very good question.

[Interpreter] You got it?

[Bro. Vin] Yeah! If you have a computer... Yeah.

[Interpreter] Let's just say it in English.

[Question] *Bro. Branham made a difference between the Word appearing and coming. Could you please explain if we are in the appearing or in the Coming?*

The appearing is part of the Coming. It's a phase of the Coming. That's why in the type in Genesis of the revealing of the Son of Man when the Lord appeared the Bible says, "And the Lord appeared to Abraham." He was in the form of a man like a prophet who could discern the heart. Then when the promised son came on the scene, a type of Christ at the last Trump that is when we meet Him in the air. I'm sure any Bible reader will agree with that. There are three...

Let me break it down a little more for you. There are three words in the Greek that speak of the appearing and the Coming: Apokalupsis means the unveiling. Peter said, "At the revelation of Jesus Christ when He is going

to come in the last days.” Then there is Parousia. That’s His personal Presence. Then there is epiphany; also speaks of His appearing. Only Paul uses that word. It speaks of theophany.

So here look at the Prophet in bringing out this revelation, **Who Is This Melchisedec? Things That Are To Be**, [1965-1205 -Ed.] he is dealing, Christ is here but as theophany. Christ has appeared, another word Phaneroo – to make manifest. Here was the manifestation of the Son of Man. He is standing there; he is discerning the hearts. He is doing everything that the Son of Man did. And Bro. Branham began to preach to us how Christ is come: *End Time Seed Sign* [1962-0319 – Ed.] *Super Sign* amen, that God was here on the scene. We are in the grain, amen, showing the Son of Man’s ministry being manifested at the end of the Church Age, the Masterpiece. Because Luther, Wesley and Pentecost were stalk, tassel and shuck but the grain comes at the end of the Pentecostal Age, the manifestation of the revealing of the Son of Man.

Then he preached messages like **A Greater Than Solomon Is Here, There’s A Man Here That Can Turn On The Light, The Presence Of God Unrecognized**, showing the personal Presence of this Person that is here. Bro. Branham is not using the Greek words but when you watch the Message, epiphany speaks of theophany. That mystery of Melchisedec had to be revealed.

You go on the message you hear the Prophet is saying, “This is one of the mysteries, **Who Is This Melchisedec?** It has to be revealed to us in this Hour because God was here in theophany. He had to identify *A Greater Than Solomon Is Here* because the Lord was in a man talking to Abraham and Sarah when He had come, while the church world was in Sodom being blinded by those two Angels that went down, like Billy Graham and Oral Roberts. And the Elected church knew that was the Lord was standing there because he’s performing the very same sign.

The Prophet said, “At the last Trump we meet the corporal body in the air.” Amen. And scripturally that

last part of it because at the Trump, we will meet the corporal body, but under the Shout and the Voice, we have God here in theophany, amen, which is God En morphé; same God, just changing forms.

If you noticed the Message, every form that God manifested Himself in, in the Bible was manifested in the ministry of the Prophet. God came as a Man to Gideon; God came as a Man to Manoah's wife in the form of the Angel of the Lord; as a Man to Joshua; God came in the form of a Whirlwind to Job; God came in the form of a Dove to John; God came in the form of a Pillar of Fire to Moses and the form of a Pillar of Cloud. And in this Message He came the same way: as a Man, as an Angel, as a Dove, as a Pillar of Fire, as a Whirlwind; every form in the Bible to reveal that, *that* is the same God.

And then he preached ***The Mighty God***, the one and only God, ***Is Unveiled Before Us***, and He had even promised to come in this day. And that same One, we will meet Him in the air and we will see the Hoffman's Head. But until that time we don't see the Hoffman's Head but we see the same God in a one man Scripture; in a many-membered Body, the same God; God Who was above us in the Old Testament; God Who was in the corporal body with us in the New Testament and down through Seven Church Ages, and in these last days God in us. Amen.

One more! Okay, one more. Okay. Take a small one, okay. Hear what. If I get a chance to look at some of them, I don't promise this, but if in the course of the other services and it falls convenient where the Spirit could drop the answer in, it will just come out in the preaching. And you will know He's answering my question though I will not be saying, "Okay this person had asked a question." I won't say that in the meeting but in the preaching, if the Word goes along a certain line and it is convenient to bring it out, I'll be considerate to remember it. I pray He helps me. Amen.

[Interpreter reads question in Spanish.] That's the question. [Brothers laugh.] You got that? Let me ask it in English.

[Bro. Vin] Yeah, I got it.

[Interpreter] I'll read in English.

[Bro. Vin] No. I got it but say it in the English.

[Question] *When the Angel commissioned Bro. Branham when he was baptizing in what language did He talk to Bro. Branham?*

[Bro. Vin] Hear this. Remember what happened on the Day of Pentecost? Even though they were speaking in their own language by the Spirit but everybody else from all languages were hearing in their language. So Bro. Branham because I guess he hears in English, no matter what language it was, he will hear it. Because later on in his ministry, there were people who prophesied and they said exactly word for word what the Angel had said on the river. And Bro. Branham said, "Here is this Sister, she was not there that day on the river but what the Spirit spoke through her right here in this meeting is exactly what the Angel of the Lord spoke that day on the river." So that wasn't the only time that was said. The same Spirit Who said it without a body, came back and said it back through a body in a meeting to give witness and confirmation that what the Prophet was testifying was true.

So you know it's great. There are some things I would like to know myself but then we realize, you know, maybe if you seek God a little, you really want to know and it's important to you, I'm sure God could show you, if He chooses to. Remember the Prophet? He couldn't understand why Jesus would tell John, "I have need to be baptized of You." He said, "And one day He showed it to me." He saw back the vision of the baptism and it was revealed to him that the Sacrifice had to be washed before it could be presented. So Bro. Branham wanted to know that thing and God was gracious to take him quite back there, showed him something and revealed it to him.

So I guess if you have faith like the Prophet, which is the faith of the Lord and you really need to know what language He spoke in and it is important to you, the

Bible says, "God gives us the desires of our heart if our ways please him." So God bless you. Certainly appreciate being here with you. Amen.





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