

Third Exodus Assembly

Ministers' Meeting (Paraguay)

Intercession, Redemption And
Judgement

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**MINISTERS' MEETING
(PARAGUAY)
INTERCESSION, REDEMPTION AND
JUDGMENT
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... That's why a prophet was sent. The Word does not come to a theologian. And God told Daniel seal up the book; and God told John seal up those Seven Thunders. So when we look at the word of God, Daniel saw the things but he couldn't understand them. He asked for the understanding, but the Holy Spirit told him, "Shut up the book, Daniel. This is for many days. This is for the time of the end." So that means there is unrevealed Word in the book.

Then God told John, "Do not write this, John. Seal up the book. In the days of the voice of the seventh angel, when he shall begin to sound the mystery will be finished." So that means there are unwritten things in the book. If you can see that, then you see the necessity of a prophet. That's right. Because when we look at the Word, God had an appointed time to make his word plain to us.

Even down through the Ages, when the Seal opened and a mystery unfolded, and the messenger of the Age caught the mystery, they didn't live long enough to open the whole mystery. They were catching the Word in part, not fully revealed. But it was promised in the Bible, in the book of Revelation, when the seventh angel begins to sound, the mystery of God would be finished, as he had revealed to his servants the prophets.

He said, "Who are those prophets? He said, "That's the prophets that wrote the Word." They wrote it, but some didn't understand what they wrote.

John wrote things: "Write what you see and hear." Daniel saw things and wrote it. He wanted to know what it meant, but he was told it would be revealed at the end, because it was mysteries of prophecy. Daniel is the book of Revelation of the Old Testament, the prophet says. It's in symbols. Nebuchadnezzar's dream is symbols. The visions of Daniel, the four beasts, are symbols. The little horn growing out of the fourth beast is symbol. Even the

language, “time and times and half a time”, even the time is sealed up in mystery. And so they wrote things that they saw and heard.

Just like the book of Revelation, it's a book of symbols. It's prophecy sealed up in symbol form. One symbol comprises many shadows and types; not just one thing. Take for instance Revelation 5, the Lamb took the book. There was a call for a kinsman: “Who is worthy to come and take this book?” Because it was a sealed book. That sealed book is a symbol. There is no way to interpret what that book means without going back to Jeremiah 32. The Bible reveals itself. The way the book is written, if something is put in the book, is because it's a subject that deals with something. The book is a book of redemption. It pertains to redemption.

So this sealed book, there will have to be something in the Bible to make clear what this sealed book means in Revelation. It's not just a book. Say, “Oh, well that's a book.” No. The sealed scroll is shown in the book of Jeremiah. That Jeremiah, who was a type of Christ, was purchasing a possession. That's a great thing because we are his purchased possession. It tells you they had to weigh the money. And the balance, the scales, is symbol where God weighs things. It's a measurement. It speaks of judgment.

Even in the natural world today the scales represent justice. God told Belteshazzar, “You are weighed in the balances.” They used to weigh the money. In those days they didn't have paper money. Today we count the money; but in those days they weighed the money. And that was a redemption price because he is paying a price to obtain a possession.

That is what Jesus did on Calvary. His blood was the price. “You are not your own; you are bought with a price.” He redeemed us, not with corruptible things like gold or silver, but by his precious blood. He gave his life a ransom for us. Boaz went up by the gate to purchase Ruth and to purchase the forfeited possession.

So Revelation 5, there was a call: ‘Who is worthy to come and take this book?’ Because that book represented an inheritance; and in that book, just like when Jeremiah purchased the possession, the inheritance is described in there. If it's a piece of property, it describes the boundaries, the landmarks of the inheritance. And then they have to do that before witnesses. Jesus died before

witnesses when he was paying the price to purchase this possession.

And so when the transaction was completed, they rolled up the scroll and they sealed it and they put it in an earthen vessel, that it would be preserved, because an earthen vessel wouldn't rot or corrupt; because there were many days between the purchasing of the possession and the claiming of the possession. Jesus died on Calvary and purchased a possession, but it was going to take Seven Church Ages, two thousand years, before he claimed the possession he purchased.

Jeremiah was purchasing the possession and it was going to take seven decades, a type of Seven Church Ages, seventy years of captivity and when they are restored to the land... Because this purchase was being made during the time when the Babylonian power was taking Jerusalem, and the people would be taken out of the land. But all Israelites had a possession in that land. Because when Moses brought them out of Egypt and Joshua brought them into the land he divided up the land; and every tribe got an inheritance, and every family in the tribe got a portion of that inheritance. That's right.

In the book of Joshua you see where the tribes get their inheritance. You see where Caleb got his inheritance. In the book of Ruth, you see where Elimelech had his inheritance. And he gave Mahlon a piece of that inheritance; he gave Chilion, his next son, a piece of that inheritance. And you see how Boaz the kinsman had to come and redeem that inheritance.

Well, in the book of Jeremiah you see how Hanameel, who was blood relation to Jeremiah, he said, "You buy my land", because that inheritance had to stay in the family. It couldn't go out of the tribe, because it was an everlasting possession. That's why even in the jubilee if a man couldn't redeem his own possession, God made a way for him to come back to his possession because it was all redemption.

Well, so Revelation 5, that sealed book, is a symbol. And to interpret that symbol, all what I just explained there, you cannot know what that book means unless you go back to the Scripture. And the Scripture will tell you what that book is, and why the one who is coming to claim that book must have certain qualifications,

because no man in heaven and no man on the earth or under the earth could have claimed that book.

But it says, but “the lion of the tribe of Judah, the root of David, hath prevailed to take the book and open the Seals.” It means by virtue of a victory that was won he is able to take the book. He prevailed. He overcame. He conquered something to take this and to give it back to the ones it belonged to. That’s why when Boaz bought back those things Naomi got back hers; Ruth got back hers. It was the work of a kinsman.

It’s all shadow, because in the beginning Adam had an inheritance. The earth was his from sea to sea and from shore to shore. It belonged to him. As a son of God, God made him God of the earth; but when he fell that title deed went back into the hands of God. He became a slave. He fell into captivity. He fell from faith to wisdom, from youth to old age, from life to death, from health to sickness; from an amateur God who could speak into existence to a man who by the sweat of his brow was now labouring to get bread. He was now subject to sin, sickness, and death. All of this he lost: eternal life, fellowship with God, power over the earth. All of this he lost.

And God gave these laws to his people to keep the hope alive that when the seed that was promised the woman, “the woman shall receive a seed and the seed shall bruise the serpent’s head.” And that was the prophecy of the redeemer, of the Messiah, of the Kinsman Redeemer that was coming. And he gave them these laws which they used in their daily lives; laws pertaining to the redemption for the man, and laws pertaining to redemption for his property. So if a man is taken in bondage, or his children taken in bondage, or some family of his taken in bondage, he could redeem them.

And so they were understanding in part this mystery of God, that God would redeem man one day back to his inheritance, back to his position, his condition, his relationship. And the same way if a man lost his property, God made a way to bring it back for him. That is why the man is groaning for redemption. “We groan within ourselves waiting for the redemption of the body. And the earth is groaning, waiting for the manifestation of the sons of God.” Man and his inheritance.

What am I speaking of? The book, Revelation 5, to show you a symbol – one symbol is connected to so many prophecies. That's just the symbol of the book. The book pertains to an inheritance. But where was he? They look around, and here comes a lamb as though he had been slain. Where he's coming from? Where was he? What was he doing? He was back there in his intercessory office. When is he coming out? At the end of that mediatorial office. How could we understand that? Again, we have to go back to the Bible.

This is a symbol in Revelation. We have to go back to the Bible because this lamb, this book, these elders is a symbol that pertains to prophecies because there are pictures in the Old Testament: Boaz in the midst of the elders by the gate; Jeremiah in the midst of the witnesses purchasing the possession. It's speaking of Jesus in the midst of the elders of Israel. The rock had to be smitten in the midst of the elders of Israel. In Exodus 17 God told Moses smite the rock before the elders of Israel and the waters will come.

Well, on that day at Calvary Jesus is on the cross, and he is smitten. And out of him was going to come the Holy Spirit, that living water; but he was smitten that day before all the elders of Israel. So even in the little shadow... Then the brass serpent that was lifted up was also typing Christ. Then the tabernacle in the midst that veiled the glory of God was typing Christ. Then the ark that broke the power of death, the river of death, and opened up that Jordan to make a way for the people to come into the new land, into their inheritance, was a type of Calvary where he countered death and made a way for us to come into the new birth, the Holy Spirit, the earnest of our inheritance. You see.

So when we look there in Revelation 5, when does the priest leave the sanctuary? What day is that? That's the Day of Atonement when he is coming out. What was he doing in there? He went in there after the lamb was killed, after the sacrifice was killed. And where was the sacrifice killed? In the outer court, in view of the people.

Where did Jesus die? On the earth, in the outer court, where all men can look and see with their eye the lamb bleeding, speaking in tongues, dying; the blood spraying out. Then the priest takes the blood. Where is he going with it? Into the holy of holies.

Well, when he goes through that first veil, they can't see him any more. They know he has gone in there. He has gone through that curtain. He's gone beyond the curtain. He's gone to another dimension. And when he ascended in that cloud, they said, "This same Jesus who you see go up in this cloud will come back again in like manner." Cause when he goes in there he sprinkled seven drops of blood, speaking of Seven Church Ages covered by blood. Because Seven Church Ages, in each age there is a portion of the names that were written in the Lamb's Book of Life before the foundation of the world.

A portion of names is put in each age: Paul and his group, Irenaeus and his group, Martin and his group, Columba and his group. In every age "he that hath an ear to hear what the Spirit is saying." In every age when the Seal opened, the messenger on the earth catches the mystery, begins to preach it, causes a religious disturbance. But what is happening? It's sealing away the elect in that age, because the elect in that age is he who has the ear to hear what the Spirit is saying. That's right. And they are sealed until when? Unto the day of their redemption. Ephesians 4:30: "grieve not the Holy Spirit whereby you are sealed unto the day of redemption."

But they are living in the days of intercession; because "when you see the Son of Man coming in a cloud with power and great glory, look up and lift up your head because your redemption draweth nigh." Revelation 10, the kinsman redeemer with the title deed of redemption in the day of redemption. Redemption is when the Son of Man is being revealed, when he was Son of God for Seven Church Ages, when he is the high priest, when the blood is sprinkled seven times. That's right.

So when we see God's pattern, how it has come down through the age, and for seven ages a group was sealed away with their messenger. This morning there are seven messengers and seven groups in glory. From Paul to Brother Branham is beyond the curtain. They completed their earthly journey. They went to their eternal destination.

A little group of the true seed, which we are a part of, we who are alive and remain unto the coming, in the day when redemption is being revealed, when the earth has gone through birth pains: woe, woe; going through its birth pains. And this mighty angel has

descended with this open book revealing what he did in the Church Ages, how the mystery was being revealed in part, in part, in part, in part.

Each age produced part of the mystery; then it's all gathered up in the Son of man. And the Son of man begin to display, begin to reveal, begin to prove that we at the end of the age, and redemption is being revealed; because we look back and know now who the elect in the first age was: Paul and his group. Because when you read the Bible they whipped him, they stoned him, they beat him, they rejected him, called him a woman-hater.

The very apostles didn't understand him. They were afraid of him at first. Yet that was the messenger; that was the one with the mystery. But at the end of the age, when it is being revealed to us who the elect were, then Irenaeus, and Martin, and Columba, we begin to see as we look back, because the Holy Spirit opening the mystery in the day of the revelation. "Seal up the book, Daniel. Seal up the book, John; but in the days of the voice of the seventh angel..."

And when he named the messengers, the Pillar of Fire who wrote this Bible, who manifested these things down through the age, came and drew it over and then showed it in the heavens proving that, that was the revelation though it was unrecognised and misunderstood and rejected down through the Ages. Because when we hear these churches and all these denominations and they talk about their founder, and we look at the Church Ages.

When we look at the Catholic Church and they talk about all their great saints, and we look at their revelation of the men who God identified as being the vessels that he anointed; the men who were reflecting the light from the throne. When the book is opened, it showed these men, their spirit was a flaming fire. 'Are they not all ministering spirits? He made them a flame of fire sent forth from the presence of God to minister unto the heirs of salvation'?

Those men were ordained to stay with the revelation ministered to them by the Holy Spirit in their age. They were channels of communication for inspiration. Those men were designed by God to catch God's revelation and blow that gospel trumpet and declare scriptural war in their age. That's right. By the revelation that they ministered they awakened the people, loosed the Holy Spirit, anointed them, because that throne was in them.

Through them to accept the Word was to receive mercy; to reject the Word was to be judged. Because in every age when the Seal opened and the man catches the revelation and sounds that revelation, it seals up a people. It looses the Holy Ghost. The Holy Spirit is the seal of promise, is the seal of God. And those who rejected it, what happened? A plague fell, a temporary judgment, because it was mercy or judgment coming out.

Where was that throne? In the heart. Where does the Holy Spirit reside? In the heart; and out of the abundance of the heart the mouth speaketh. Fire proceedeth from the mouth; that's Revelation 11. The prophet said, "What is that fire? The Word: while Peter yet spake, the Holy Ghost and fire fell upon them." He said, "They received it just like we receive it in the upper room," Acts 10 and 11. That's right. It was the Spirit-quickened word. "If you believe with your heart, confess with your mouth. The heart and the mouth are connected. Out of the throne came lighting and thunders and voices.

You say, "Well, I see a man standing there speaking." No. That's God's triune being. That's a threefold tabernacle you are watching. And that is the mystery of those Thunders, those Seals, being revealed in reality form and ministered; and that is moving the hearts and minds of men into a spiritual realm, placing them positionally in the economy of God. That's right. That's not just somebody talking.

'How shall they hear without a preacher? How shall he preach except he be sent? And by the foolishness of preaching men are saved.' It is looking foolish in the eyes of the world, but it is God in a living tabernacle. Hallelujah! A blood-sprinkled mercy seat. Hallelujah! And that Word was coming forth.

If you were in the service at Brother Marcel's church, that's where Brother Branham stood and out of his mouth was coming forth the Word; the Logos coming out; the fire of God proceeding forth. He is standing in a place where he is ordained to stand by predestination. Remember when he sat on that horse and that man was coming with his gray horse? He said, "Go back; you're not ordained to stand here."

Then one time this brother had a dream, Brother Beeler. He said, "Brother Branham, you were out in a light there, and you were standing on this place speaking, and I was trying to come up

there. And you said, 'Brother Beeler, you go back and say that this is right. A man has to be ordained of God to stand there'."

Every man who is correctly ordained and sent by God; "And God had *set* in the church some apostles, some prophets, some teachers." Not man *make* them; God *set* in the church. He told Jeremiah, "Before you were formed in your mother's womb I knew you. I sanctified you; I ordained you, and this day I set you in position. Root up and plant. Break down and build." He said, "Don't be afraid of their faces otherwise I'll confuse you. I will make them wood and make your words fire.' That's right. Out of the abundance of the heart the mouth speaketh. That's why Peter said, "ministering an entrance abundantly into the everlasting kingdom."

So that Lamb coming out where he was doing his priestly work, as Son of God, as lamb, as priest. On earth he was eagle, prophet. Then he became lamb that was slain. In the Old Testament the tabernacle was one thing; the priest was a next; the altar was one; the sacrifice was one. But when Jesus came in the New Testament the same one who is the Lamb is the priest; the same one who is the priest is the tabernacle. He was the tabernacle that veiled God. He was the lamb that lay down his life. He was the priest. It's a mystery to see him moving in his work, in his office.

So he is coming out to take that book. On the Day of Atonement, Leviticus 16, when the sacrifice is killed, the priest takes the blood and goes into the holy of holies to sprinkle the mercy seat; and then he was going to come back out. The people are anxious; they're nervous because if God doesn't accept that sacrifice, the sin is upon them; and the sin is the basis for their condemnation. They had to tie a rope around the waist of that priest because if God kills him in there, nobody could run in to try to take him out. They had to pull him back out. That's right

So God is showing what it is. But when they see he is coming back through the veil, when the lamb died, and the priest there with the blood, that is visible. When he goes through the veil, like he went up in the cloud, he becomes invisible.

For two thousand years, where is Jesus? He went up into heaven. We know his death. We know his burial. We know his resurrection. But He ascended; we have not seen him since. We haven't seen him. But when they see him coming back though that

cloud, coming back through that veil, oh, everybody goes up in shout, in praise. Why? It means that the sacrifice was accepted.

And a man was waiting there, because every fifty years the Day of Atonement and the year of Jubilee would come together. You find that in Leviticus 25:8 to 10. And when that man blows that trumpet, he could only blow it when he sees that priest coming back out, because it is a message of total deliverance. He could come out of any prison, any bondage. He's being released. It's a year of release so he could return. He's returning back to his position in the land. That land represented the Holy Ghost. And every tribe, every family, had an inheritance there. And he was in bondage because of a debt.

Well, we in this day, we see the One who appeared in the Cloud coming back; and we hear a Message of seven blasts [Brother Vin makes sound of trumpet], proclaiming liberty throughout the whole land. Hallelujah! And those men who knew that promise, that that message of grace... Because they couldn't do anything; it was grace. They were counting first seven years, second seven years, third seven years, fourth seven years, fifth seven years, sixth seven years, seventh seven years. They are expecting to hear that trumpet with distinction telling them what it is sounding. And they were taught and trained to know what is to sound on the fiftieth day, and how you recognise it.

And so what was happening there, they heard that jubilee. They began to recognise their day; they begin to recognise their Message. That trumpet was telling them, "You are free. You are going back to your origin. You're going back to your inheritance."

So all of that is locked up in the Lamb coming out; and that book is talking about the inheritance. And in there the people who is to receive this, the mystery in the book of Ruth, the one who is receiving this at harvest time, in the wheat age, which is the age after the shuck age, and the shuck age is the seventh age, the Pentecostal age when the shuck put the grain out, when Christ is put out of the church but revealed in every form like he was in the beginning to prove that seed has come back to seed.

It was in that time Ruth, who was coming to receive her inheritance, was going to be married to the kinsman redeemer who was born in Bethlehem, who was of the tribe of Judah (hallelujah), who was in the midst of the elders. He said, "I will finish the thing

this day. All that thou requirest of me I will do.” And when that new day broke he went up to do this work. That’s the hour we are in.

So the point I am making is to show you one symbol comprises many different shadows and prophecies. That’s how the Book was sealed. By putting it in symbol form, he sealed up the truth; and nobody could understand it. Somebody has to interpret those symbols, because that’s a language.

We live in the computer age where civilisation has come to its climax under the Information Revolution; and with every programme there are little icons. You click on a little thing; it looks insignificant, but that opens a window. Then that window opens another window, and another window, and another window, linking truths.

Well these symbols, the Book was sealed in symbol form. That’s why when He broke the First Seal a white horse went forth; broke the Second Seal a red horse went forth. Well, that still didn’t reveal the mystery because that’s a symbol. It still needs to be interpreted. He said He let them see that there is a mystery under the Seal, but according to Revelation 10:7 it will not be made known; it will not be fully revealed until the sounding of *the* seventh angel. And when the seventh angel begins to sound the mystery would be finished.

So this is what we have. At the end of the seventh age, this one appeared. And when he appeared the Message was sounded. And that message is bringing us out of walled cities. “Come out of her, my people! Come out of Babylon!” Revelation 18. That was the cage. That was the bondage. The beast in the beginning, Satan incarnate in the serpent brought the fall. In the end, the beast at the end, the beast that ascends out of the bottomless pit, and the beast that goes in to the bottomless pit, that king with the triple crown, he has the whole world caged up.

But here is a Message that uncovered the scheme of the enemy, opened the mystery, showed the trail of the serpent, how he came from anti-Christ to false prophet to beast, and how he’s going to be worshipped as God. The evil sower who sowed the tares in the field, how he gathered them up leading them in rebellion against Christ. And they cast Christ out of the church! They rejected the

Message, rejected the Son of man, crucified him a second time. To do what? Exalt the man of sin.

Jesus cast Lucifer out of heaven; but in this day Lucifer cast Jesus out the church because he led the children of disobedience in rebellion. Catch this. Men who did not keep their first estate, men who left their own habitation, they became fallen angels: fallen Methodists, fallen Baptists, fallen Pentecostals. Fallen angels went with the chief false prophet, Lucifer and his angels in the ecumenical move; Absalom who divides and is going to take the throne. And David is rejected; but he has some mighty Gentile warriors. Hallelujah!

It's a time like this. Christ is rejected; and the world who rejected him has gone into the ecumenical move. The inhabited earth, *oikoumene*, it's a word in Greek that means 'the inhabited earth'. The Bible tells you he drunkened the kings of the earth and the inhabitants of the earth. He brought them into a drunken stupor. She bewitched the nations with her sorceries. The whole world is put to sleep; but, "behold I come like a thief in the night."

And he dropped down; and Seven Thunders begin to wake the Bride: "Juliet, Juliet, wake up. I am here. I've come to take you." Because he said, "Behold I come as a thief." And St. John 10 verse 10 he tells us when the thief comes, he comes to steal, to kill and to destroy. His first coming, he came as the Saviour; but his second coming: "I am come like a thief." The prophet said like Romeo coming to steal Juliet, He steals his Bride away. That's right

He said, "I will kill them (Jezebel's children) with death", Revelation 2:21. The last plague is spiritual death. Gross darkness on the earth, and upon the people. First was the loosing of locusts; it darkened out the sun, threw the whole place into darkness in Egypt; then gross darkness, that you could feel the darkness. But God put a division for the Exodus people who were to be taken out by a prophet, that they had light in their dwellings. That's right.

"And I will destroy them that destroy the earth", Revelation 11:18. He comes to steal, to kill, and to destroy. And the world does not know because they are asleep; but he wakes up the Bride and begins to give her faith to be taken out. It's a mystery. When the end of time seal begins it's not to the public. It's to the elect. It's a total secret. You see? So watch and see how this is unfolding.

I want to read couple of scriptures for you. So we were dealing with Revelation 5 there, the symbol. Now I want to get Revelation 7 verse 2, because this is a time we must understand. I want to show you the change between intercession and judgment. So I want to call it **INTERCESSION, REDEMPTION AND JUDGMENT**, because redemption is being revealed between intercession and judgment. Mercy seat, intercession, is becoming judgment seat. This is the time we are in. But redemption, he is claiming the ones he purchased. He is sealing them away. While the Babylonian power, a great siege and conquest that has broken the nations, destroying the economy by four great things. Revelation 6:8, Ezekiel 14:12 to 21: by the sword, by famine, pestilence, the beasts, he is destroying. Power is given him to kill one fourth part of the earth. It's happening. It is taking place, all that.

Look at your country: Catholic control. Look at Brazil: Catholic control. Look at Argentina: Catholic control. You have all those Germans down here. One of these days you must study the Ratlines, how they came through the Vatican; gave them new identities, new passports; brought them into Brazil, Argentina, Paraguay from the SS, from the Third Reich.

Who was Hitler? Who was Mussolini? Who was Stalin? Who was Roosevelt? Four angels bound in the river Euphrates. What the river Euphrates? Like the Guarani river here? No, no, no. Babylon is built on the river Euphrates. Where Babylon is, the river Euphrates is. It's a book of revelation. It's a *mystery* Babylon. It's a *mystery* river Euphrates. It's papal Rome; not pagan Rome, papal Rome.

And in there she is professing to be Christian, blessing the babies, "we don't believe in abortions", and playing religious; the false prophet deceiving the world. That woman Jezebel seducing the kings of the earth; but she is letting loose through the dictators who give their strength and power to the beast. Catholic vote, Catholic wealth put Hitler into power, put Roosevelt into power, put Stalin and they into power; put Mussolini in Italy into power; because Rome wants to conquer the world.

That was the plan from the beginning, because Nimrod had conquered the world. It was Nimrod who had built Babylon; Nimrod had united the world. It was Nimrod who tracked down

and hunted people; Nimrod who declared war on people. That's right. And then they forced the whole world to worship at Babylon. Then their power was broken; and they started again. And through Nebuchadnezzar they conquered the nations again, controlled the economy again. And when they took Israel, the kingdom of Judah, they became the world power; and they set up an image and forced the whole world to worship.

And under the First Seal they went forth conquering and to conquer; a white horse, religious deception, their religious conquest. It has a few... Look at the population of Italy, a small place. Look at the size from Mexico to Chile: *this* is Babylon kingdom. This is the Catholic stronghold. How did they conquer here? All their subjects are right here, Latin America; the biggest cathedrals.

The Pope just went through Mexico and came to Cuba. They slaughtered the indigenous people. They came in with their false religion. Then they came and brought germ warfare; wiped out the Aztecs and the Incas and they; the Mayans. Cortez and Pizarro and they plundered the place; took all the wealth.

Just recently, about a month, two months ago, they found a ship at the bottom of the ocean; galleons of wealth – gold, silver; a Spanish ship that leaving Peru to go back to Spain. The Peruvian people said, "That is ours. The Spanish had come and taken it." You think they gave it back to them? A judge said, "Case closed. It belongs to Spain." That's right. You think in an age like this they are going to give up that? They control the economy. That's right.

But look what God has done. God has raised up angels in Paraguay, in Argentina, in Brazil; men who came out of Babylon, who heard a cry, "Come out of her, my people!" And these men, they have the mystery of the Seventh Seal and it's breaking the powers of darkness around the descendants that are elected. God rich in mercy sent back the Message because God knew they slaughtered millions and enslaved the minds of the people with Roman Catholicism. That's right.

But God had predestinated a group that would rise up in this hour; lights in all these countries, ministers, sons of God coming into manifestation, catching the mystery of God with a message of redemption for an enslaved people, taking them back to the inheritance. That's right. It's scriptural war.

So by Catholic vote and Catholic wealth she enthroned herself. She used these men to achieve the goals and the ambitions; the political goals, the economic ambitions. They set up their industries and they use people like slave labour. They say, “Well the country is in debt; we are owing the World Bank.” It’s all Catholic control. That’s right.

But God has sent prophet. Amen. The angels held those winds in these countries. Hallelujah! He said, ‘Hold that, and let this Message go through’, because God is sealing and quickening his people, amen, getting them out. He is giving men revelation, boldness; and then these men standing as the throne of God is established them.

And Deity who dwells in the heart on the throne is speaking through their lips, planting the Word in the former rain, bringing the teaching rain, sending down the Holy Ghost, shower after shower after shower falling upon planted Word. And people begin to rise with revelation, with awakening, with a praise, with a joy with a jubilee, with a faith, with understanding, walking in this realization. That’s what it is.

Revelation 7:2,

0And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

In Revelation 5 the Lamb took the book; and from Revelation 6:1 to verse 17 the Lamb was breaking the Seals one by one. And then in between here, between the Sixth Seal and the Seventh Seal, we are seeing war in the earth; but the powers are under the control of God, and God has an objective – to seal away his elect. And we see an Angel with the seal of God. Who is this angel? Who has the ministry to give men the Holy Ghost?

John said, “I baptize with water, but there is another one. He baptizes with the Holy Ghost and fire.” Hallelujah! He works in connection with men. That’s right. Peter went up into the house of Cornelius, and while Peter yet spake that sealing angel sealed the people. That’s right.

Brother Branham came in this day. He was the Message angel, but he was under the leadership of the heavenly Angel who is the quickening power himself, who is the sealing angel himself,

because he is the one who baptizes with the Holy Ghost. We baptize in water, but there is one who baptizes with the Holy Ghost and fire. See?

So watch that angel in Revelation 7 with the seal of God. He is interested in sealing the called ones; elected, called, anointed and placed. What is happening there is happening here now for us. There are three prophets in the end time: one to the Gentiles before the Rapture; two to the Jews after the Rapture. That's right. The Gentile prophet has come and called us out. And the Holy Spirit, this same angel here....

Now when you see the word 'angel', and Jesus being revealed as an angel, this is God without the glorified body. This is appearing. This is appearing. This is theophany here in another dimension like television. He is here, that Pillar of Fire.

The prophet would say, "It is hanging over *that* woman; it is hanging over *that* man." An Angel was transmitting visions about that person to the prophet because in that angel is the database of every human being. And the prophet by his gift had access to that angel; and that angel would transmit what he wants seen and what he wants said to that prophet. It is like wireless. That's right. He is transmitting and the prophet is designed to catch the transmission.

He said, "It is not I that do these things. I am just one standing near. I am a voice declaring Him, "...in the days of the voice." I am his voice on earth declaring him, his work, his word, his plan, his program. That's right.

And that's what we are as ministers, the voice of many waters; the final voice to the final age. The Bride under her messenger is that voice still declaring him, still declaring his Word, still showing his plan. Hallelujah! God has more machinery now. He had one man in Jeffersonville. He now has thousands of men in United States, in Argentina, in Chile, in Brazil, in Paraguay, in Trinidad. He has them all over, His voice declaring his Word.

And this Angel is the angel that went with Paul, went with Peter, went with Phillip now going with us. This angel is the Holy Ghost. He said, "There is the Holy Ghost, the angel of God, standing in the corner." Before that, people thought the Holy Ghost is a wind. Yes, he is a wind too – a whirlwind. He is a whirlwind of fire. He is a cloud. He is a Pillar of Fire. He is a rainbow. He is a

dove. The Holy Ghost came down in the form of a dove. He's man, Melchisedec, God in theophany. He's Jesus Christ. Hallelujah!

Revelation 8. Now all of this is following the Lamb taking the book. All of this is happening in this hour, because I want to show you how it is coming from intercession to judgment. But in there is present tense redemption. He is claiming them. How does he claim what he purchased? The Holy Ghost comes upon you and claims you for glorification. "If the same spirit that raised Christ from the dead dwells in you, it will quicken your mortal body." What does it mean 'quicken your body'? Brings it in obedience to the Word, turns it heavenly. Hallelujah! You are quickened by the spirit of God and you are growing up. Out of your faith come virtue and knowledge and temperance and patience and godliness, and brotherly kindness; and you come into the image.

From the seed, the Word seed in your earth, and the light of the Son, the Son of Man revealed in the son-day, the quickening power strikes the seed. That scriptural light strikes that scriptural seed in you and there is a power of transformation in that seed that begins to transform that seed from glory unto glory; transforming you into the image.

And as you near the Headstone you are becoming a Super Race, a Super Church. You are coming into his image in order to be united with him. And then that capstone, that dynamics, coming down as the refilling, (hallelujah) of the Holy Ghost will bring you into full resurrection in this hour; bring you into glorification.

But when that quickening power quickens the seed in your earth he claims you for glorification. And he is changing you; revelation upon revelation upon revelation; shower after shower after shower; former rain and latter rain coming down in the same season. "I will pour out my spirit – *kenos*. I'll empty myself. I'll enmorphe from me into you, and in that day you will know it is I in you and you in me"; bringing his sons into manifestation in this hour.

God's eagle is flying up into heavenly place far above the clapping of the hands, far above the rhythm of the music, far above the joy of the saints; going into the supernatural realm and bringing down the mystery of God. Hallelujah! The sperm is coming through the body and you are directed in service; anointed and commissioned, directed by the angel of God.

This angel, hallelujah, goes with you. “And the Lord went with them wherever they went confirming their word with signs and wonders following.” And “as many that are led by the spirit of God, they are the sons of God.” They are the eagles of God. Dove leading eagle; the Holy Spirit leading a people under the Seventh Seal, taking them into the resurrection, bringing them into a rapturing faith, into a rapturing grace in this hour. Hallelujah! There is a place moving inside of her. Watch this. Then Revelation 8, the Seventh Seal. The Lamb is still standing there breaking Seals at the end of the Seventh Age. The high priest, like in the days of Hilkiyah, the book was lost; but Hilkiyah found the book and the book was in the hand of the priest again. They opened the book and they realised judgment was coming on the land. Hallelujah! Look at this. And that judgment was coming in the form of the Babylonian power who was given power to kill one fourth part of the earth by four severe judgments. Just what happened there is repeating again; a mystery Babylon. The age we are living in, the whole world has become the revived Roman Empire.

And when he had an opened the seventh seal...

Now you see how all these things are unfolding from the book he is opening. It's not that mercy is finished. No; we are in a little lap over time here, the Bride age between the closing of the Gentile age and the opening of the Jewish age, where we are taken up in the mystery of the Seventh Seal receiving rapturing faith, that the door of mercy will close for the Gentiles and open back the Jewish age. Just like that day on Calvary when the veil was rent and the genuine mercy seat was revealed and the Old Testament saints were awakened and paradise was fixing to be emptied out. Just like this hour, the sixth dimension is fixing to be emptied out. That's right.

*And when he had an opened the seventh seal,
there was silence in heaven about the space of half
an hour.*

*And I saw the seven angles which stood before
God; and to them were given seven trumpets.*

And verse 6 says,

*And the seven angels which had the seven
trumpets prepared themselves to sound.*

But between those angels being given the Seven Trumpets and those angels preparing themselves to sound are verses 3, 4 and 5. Something is put there that has a great significance.

*And another angel came and stood at the altar,
having a golden censer;*

Is there an altar in heaven, a golden altar? Revelation 9 says, “A voice from the four horns of the golden altar spake.” Did the earthly sanctuary have a golden altar? God told Moses “what you see in heaven, represent it on earth.” So if Moses put one there on earth there had to be one in heaven. And that is where they burned the incense, where the prayers are offered. This is God’s order. We can stand up here, pray. We can stand up here and say prayers, or we could stand up here with the consciousness we are a royal priesthood. All his sons are priests.

In Israel, the priesthood was by heredity and the kingship was by heredity. In other words, you had to be born into the priestly family to be a priest. God put the priesthood in Levi and he put the kingship in Judah. And Aaron’s sons were the priests.

And he is the lion of the tribe of Judah who has the throne. He is both Lamb and Lion. He was Melchisedec, who is king and priest. Priests have access. Kings have dominion. And when the book was opened – when it was taken, rather – they began to sing: “We shall reign as kings and priests on the earth.” And Peter tells us, ‘You are a royal priesthood; you are kingly priests,’ because we are after the order of Melchisedec. Hallelujah!

So this angel that we are seeing stood at the altar having a golden censer. This golden censer, it was an instrument, a vessel that belonged to the holy of holies. In Hebrews 9:4 Paul tells you that. And also in Leviticus 16:12 and Numbers 16:46 you see them speaking about this golden censer.

Now notice how the book of Revelation tells you about seven candlesticks, tells you about the sea of brass, tells you about the golden censer, tells you about the high priest, tells you about the ark; because all those things in the book of Revelation comes from the Old Testament. So that means when you look at the symbol in Revelation, to understand the truths that are being brought out you have to be acquainted with the knowledge and the use of these things in the Old Testament. Because now in this age...

When Jesus came he said, “John was a bright and shining lamp for a season.” Jesus said, “No man lighteth a lamp and put it under a bushel.” His intention is for the lamp that he has lit to give light. It’s a light bearer. How do you light that lamp? With oil and fire. What is oil? The Holy Spirit; it’s the baptism of the Holy Spirit and fire. That’s right.

And God lights a ministry and gives this man a measure of his Word and puts him on a lamp stand, sets him positionally so he can give light. And the entrance of his Word is what brings light. “Thy word is a lamp unto my feet, a light unto my pathway.” “It shall be light at evening time.” How did this light come? A man was anointed and commissioned. A man was set positionally in the body of Christ; and a man was given the revelation of Jesus Christ.

And when he went in Bombay, in Africa, in Canada, in Mexico, United States, the Scandinavian countries, Finland, Europe, light was shining. People in darkness were coming out to see this great light, because the Word made manifest is light. And his gospel didn’t come in word only, but in power and demonstration. Hallelujah! He was the light of this hour.

And you are the light of this hour, hallelujah! God is raising up ministries, reflecting light from the throne, not some earthly manmade thing. The throne is in the Bride. She is coming forth with glory of God, with the power of God, with the revelation of God. All of heaven is behind her because she is God’s voice upon the earth. That’s why God said, “Thou must prophesy again among many nations, kindred, tongues and peoples.” It’s happening.

It is lack of this realization why many people, they have the Message books, and they’re reading, and they’re moving around, and they’re wondering if God is with them, if God is going to back them up. They don’t know. They wonder if it is now or if it is to come. That lamp shade is getting smutty up. That wick needs trimming. That’s a ministry whose light is going out. You get burdened down with problems in the home, with the children, with your neighbours, with the job, with the economy. When you come into the service and you go to preach, you can’t find the message, so no light could be reflected. The people come; they just sit in the chairs. You see? But you see, when it is an Angel standing there, and you know you are connected to that angel, it’s different.

This is that same angel in Revelation 7 verse 2 standing here at the altar

...having the golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints...

Who is “all saints”? The family in heaven and the family on earth is “all saints.” The members of the Bride in Seven Church Ages are “all saints.”

...upon the golden altar which was before the throne.

And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

Now, notice something here. This is the final offering up of all prayers because after this is judgment. This is the same one. It's the final offering. There are many prayers. The prophet prayed. You ever studied the prayers of the prophet? The Bible records the prayers of Abraham. It records the prayers of Jacob, Moses, Elijah, Ezra; many prayers. David, Jesus, Paul, all these prayers we have recorded; the prayers of the prophet. These men were not just praying; these men's prayers became part of the Bible.

These men were praying according to the plan of God: “Father, that they may be one as I and you are one.” That's right. Paul praying that ‘the Spirit of wisdom and revelation in the knowledge of Jesus Christ, the eyes of our understanding being enlightened.’ He is praying that we may know ‘the height and the depth and the length and the breadth of the love of God that passeth all knowledge, and that we will be strengthened with might and power in the inner man.’

Brother Branham is praying: “Oh God, may there come forth the revival of the just and a great power come into the Church just before its going; and the Third Pull which will do great things for us in our midst.” He said, “It is not too hard to pray that, Father, because you promised these things.” Those prayers aren't fully fulfilled as yet. You think he just prayed that? This is a prophet who has the mind of God, who knew the plan for the age.

He is not praying one thing and preaching something else. In his preaching he is revealing the promises. He is revealing the time; he is revealing the season. He knows the junction. He knows what he has fulfilled. He knows what is come. He said, “The house of God

will live again. The tree of life will bloom again. The pyramid shall stand again.” There is to be a Super Race, that even death couldn’t harm her. She will be an invincible army; Satan will be powerless before her.

We are preachers; do you see that in your church? You’re seeing the potential; but to see the church in that condition, when that is happening in reality, the days of Ananias and Sapphira will be here. It will be a sin-free church.

Well, this angel is offering up all, a-l-l, *todo*; **all** the prayers of the saints. What is this? Prayers come into remembrance when they are ready to be fulfilled.

Young man married, Zacharias married Elizabeth. Nice young boy, nice young girl; lived all their life; became too old people. And they were praying for a child and were barren; a shame, a reproach. And then the angel Gabriel appeared: “Zacharias, thy prayer is heard. Elizabeth will conceive and have a son.” It shook him. It shook him. Was it then God was hearing the prayer? No. It was to be fulfilled now.

“Cornelius, I have seen thy alms; I have heard thy prayers.” Hallelujah! He was praying; a Gentile without the Holy Ghost; but he’s stationed in Jerusalem. He is part of the Italian band. And he is giving alms to help the Jewish people. He knows there is something about their religion. He is respecting it. And the angel of God comes at the ninth hour, same time with Zacharias, when they were going and offer the incense. The angel comes by the incense altar. Watch. Prayers...

He said, “Thy prayers have been heard, Cornelius.” God was going to give them the Holy Ghost, but the angel there couldn’t give him the Holy Ghost. They needed to hear the Word first. So the angel said, “Send men to Joppa, in the house of Simon the tanner. There is a man inside there named Simon Peter.” The angel sending him to the man who had the keys; not just a man.

When Paul was in Damascus, the word came to Ananias, the pastor in Damascus: “Ananias, go in the street call Straight. It has a man in there. Go and speak to him.” Watch God. This is the body on earth; *this* is the Head of the body. There is a link, a union, between the head and the body. Watch the angel sending him for the man who has the keys, who could open the door to bring them

in. And while he yet spake the Holy Ghost fell. You know the story.

At the same time, God was showing Peter the vision of the sheet coming down with all the different animals, and God said, "Kill and eat." He said, "No, no. I am a Jew. I am not going to eat that", not realising that he was arguing with God who gave him a direct command. And God said, "Do not call unclean what I make clean." And God sent him; He said, "Three men are at your door." And when Peter went there and he began to speak the Word, that same Angel that came to Cornelius showing...

Somebody today may say, "Oh, the angel of God came to me today. Oh, what an experience!" He got nothing. He is instructed to go and get that man. When that man came, he got more than when the angel was in the room with him. That is the power in the Church.

That is helping us to understand what he has made us in Christ, and how he administrates his work through his divine order. Because that is the book of Acts; and the book of Acts is that Shekinah, that glory, that presence, that Spirit that was in Jesus coming from that tabernacle, like Moses' tabernacle into Solomon's temple. Moses' tabernacle wasn't built on Mount Moriah, but Solomon's temple was built on Mount Moriah where God offered his son; Abraham, a type of God, offered his beloved son Isaac. "Upon this rock I will built my church." It was cut out from material around the world. That's right. You see?

Shadow; tabernacle on earth had a mercy seat – shadow. Solomon's temple; Jonah in the belly of the fish looking to Solomon's temple received deliverance. In there had a mercy seat. When it came from shadow to substance in Jesus, it had a mercy seat. When it came to the apostles, it had a mercy seat.

And like I showed you the picture of the prophet, down through Seven Church Ages people in every age received mercy, and people in every age had a temporary judgment. And when we come in this last day, it's the final mercy seat. That's right.

All of this is showing in the time when the revelation is opened. The Third Pull, the opening of the Word, the hidden truth that was sealed in the Word is being opened; the Seventh Seal, the Thunders revealing the hidden secrets of redemption. The last set of prayers

is being offered. Intercession is coming to its end because there is still the evening sacrifice to be offered.

On the Day of Atonement they had the rituals, but perpetually there was a morning sacrifice. We had a morning revealing of the Son of Man in Jesus. We had an evening time revealing of Jesus Christ again. *The Son of Man shall be revealed.* “It shall be light at the evening time.” And that’s when you offer the prayers.

Elijah never prayed until it was evening time. He told Jezebel’s prophets, “Offer your sacrifice.” He said, “Call a little harder. Your God went for a walk?” And after they did and nothing happened and it came to the evening time, 3.00pm in the afternoon, the ninth hour.

Watch that in the Bible. The first sacrifice that was offered on earth was the evening sacrifice. God came down in the cool of the evening and slew a lamb for Adam and Eve. And the cherubim and the throne and the Shekinah glory were there in the Garden of Eden. All through the Bible God shows the evening sacrifice. Elijah waited until evening time. Ezra waited until the time of the evening sacrifice; and he began to pray.

What it is? Prayers have no value unless it is connected with sacrifice, because the prayers have to go to go through the Blood. There must be an atonement that the intercession could be based on, because “without the shedding of blood, there is no remission of sin.” We could ask anything in His name because of his shed blood; but before he died we couldn’t ask anything.

He said, “Because I go to the Father, then you could ask. And the works I do you will do; and even greater works you will do, because I go to the Father.” And that way was through Calvary, because he had to go with his own blood to enter into the holiest as a propitiation for our sins; that God was in Christ reconciling the world to himself. He slew the enmity, tore down the middle wall of partition, and by a new and living way through his blood we can come into the holiest and stand before the throne of grace and we shall obtain mercy, and find grace to help us in time of need.

Remember Brother Branham? He couldn’t understand St. Mark 11:23. He said, “If somebody asks me about that I will say that is some power they had before the atonement” And the Holy Spirit said, “That is in the atonement.” That is in the atonement; because outside the atonement, we are sinners.

So all these prayers to fulfil all these promises, when are they being offered? At the time of the evening sacrifice. Who is offering it up? An angel with a golden censer. Who is this angel? It is Christ. That's a priestly work. Angels...

There is only one mediator between God and man which is Jesus Christ, the "priest after the order of Melchisedec, who ever liveth to make intercession by the power of an endless life." That's right. "Who is able to save to the uttermost." He is the one offering up these prayers. Your prayer, my prayer, the prophet's prayer for us, your prayer for your children, all these things, in this hour all these prayers are to be fulfilled. In this hour all these prayers are to be fulfilled.

And after that it says the- (I am closing.) Verse 5,

And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

A whirlwind of fire came down – lightning; made three blasts; spoke three words – voices: "Judgment striking West Coast. The men heard the thunder," he said, "I heard the voice." Lightning, thunder, voices. Alaska almost sunk. But he called it a warning. He said, "God shook the earth by a tremor though he didn't unbalance it; but the next time everything that can be shaken is coming down." Watch. I hope you are following the continuity here.

Then Revelation 10:1 and 2, "And I saw another mighty angel clothed in a cloud coming down; feet like pillars of fire. And he had a little book opened in his hand."

So since the Lamb took the book in Revelation 5 and broke the Seals through Revelation 6, we are finding the sealing angel. We are finding an angel with the golden censer. We are finding an angel with the censer of fire. First it was filled with prayers; now it is filled with fire. And then we are finding this angel with this open book.

What did I tell you? Angel is theophany; angel is appearing. It's Jesus, it's Melchisedec; it's the priest and the king, the Lamb and the Lion. When you fail to divide that correctly, and so many in this hour are confusing people, not being able to correctly divide these things. So they say, they have the Lamb sitting down on a

throne like this, and when he gets up and he comes out it's judgment on the world.

That's true, but not the execution of judgment, because judgment is a judicial process. Judgment is indictment, trial, verdict, sentence, imprisonment, and then the execution of the sentence. But from the time the person is charged and brought to the court where this Supreme Judge is presiding and his book is opened, and he is dispensing justice and they are charged for criminal offence, judgment has begun.

You see, the word 'judgment', if you are uninitiated, uninitiated in the mystery, when you hear 'judgment' you think it's like hanging or death by the electric chair. That's execution of the sentence. God does not bring man into judgment without first warning him.

Watch the prophet: *Warning Then Judgment, Trial, What Shall You Do With this Jesus Called Christ; Jesus on your hands, the Word on trial. Then Souls That are In Prison Now.* What is the purpose of the trial? To arrive at a verdict. And you can't arrive at the verdict if there is no evidence of criminal offence.

You don't find a man on the street, and two or three people say, "This man killed a man", and they carry him and kill him. No. They have to bring him at a trial. Then the witness has to come. Say, "You say he kill a man." The person says, "My friend told me." "Wait. Wait. What do we have here? Your friend told you? Did your friend see this?" "No. His mother told him." That is not a witness. A witness is one who sees; he was there.

He says, "Take these people out of the court. They have no right here. This is sensationalism." You have to get a witness. Because in the Bible you couldn't die except by the mouth of two or three witnesses; and you must try them to prove that there is no conspiracy.

Well, all of this is happening. This is the part of the Message that few, few, few people understand. The court is moving from country to country. God is establishing the throne of mercy and judgment in different countries. And the saints with the mercy seat and the judgment seat will judge the earth. Think close, you know.

There is a general resurrection where that will take place at the end of the Millennium; but now there are people, like in the book of Acts Paul said, "We shake our raiment, we dust our feet. Now

we go to the Gentiles.” Brother Branham took the rock and he threw it up in the air. He said, “Mercy has been spurned; we have entered into judgment.” That is a country.

In 1964 it had no Message in Paraguay; it had no Message in Brazil; it had no Message in Trinidad. All they had was the Pentecostal church. There was no Message age in those countries. If you were looking for light you had to go to a Pentecostal church. They could judge the Methodists, just like the Methodists judged the Lutherans.

When the prophet came on the scene, then it had light to judge the Pentecostals. He had more light than they. When he came he said, “Your baptism is wrong. This woman can’t preach. It doesn’t have three persons in one God.” But before that they had gifts; they were speaking in tongues. Methodists weren’t speaking in tongues; Baptists weren’t speaking in tongues, so they were like they had power and light.

That’s why in the Message you walk in a church, they only know Six Seals: what was, and what will be. They say, “God sent a prophet. Denominations are false.” A man walks in there with a word; he begins to show there is a Bride part of the Word from 1966 to 2012. From the going away of the prophet he begins to preach and prove what God has been doing.

Those other people are saying, “I know God is doing something. God is doing something.” You say, “Tell us what God is doing. What is he doing?” They don’t know what God is doing. Then those Message churches need to come up.

Some reject the Word right there and become foolish virgins sitting down inside of there. Some say, “Nothing is going to happen. The prophet has to come back. But some knows “the Spirit and the Bride say come. She under her messenger is the final voice; and she knows it is He in her fulfilling his own word he left for this time.”

So judgment and mercy comes with light. And when the light of the hour comes in a country the people need to wake up and see God’s grace and mercy, because it was men. Paul and they shook their raiment; told those Jews, “You’ve had your opportunity and you disbelieve. Now we go to the Gentiles.” And they left those Jews waiting for Titus to come and scatter them into all nations.

They had forty years, a generation. From the ascension of Jesus until the coming of Titus was forty years; and they were scattered.

But there was an elected group. The sealing Angel followed the message angel, followed the ministry of the Son of Man; and the sealing angel sealed up a hundred and twenty in the upper room. Sealed them up in Corinth; sealed them up in Philippi; sealing them up in different places. And when Titus came not one of those Christians was caught in there because Jesus told them, "When you see Jerusalem compassed with armies, let not your flight be in winter."

We have seen the things taking place in the earth. In 2010, three hundred thousand people in Haiti were wiped out in a few seconds. Then the Spirit dropped down in Chile: earthquake with tsunami; moved the city of Concepcion by so many degrees. That's right. In 2011, it struck in New Zealand; in Christchurch, New Zealand. That's right. It shook Christchurch.

Before that, they had the experience down in the Pampas, and God had the brothers to photograph these things and send that out to believers. Then from New Zealand it went to Japan. This time it was earthquake with tsunami and nuclear radiation. In 2010, Pakistan had 17 million people, their homes washed away in floods. That is more people than the whole of the Netherlands. Fires, millions of acres in the States. In Brazil and Australia, floods like they never had before.

2011 coming into 2012 Tunisia, Egypt, Libya, and now Syria, are being destroyed wonderfully; and people are not being quickened and trained to the Word. The economy is shaking; it's getting worse – the euro, the dollar. And they are trying to make people get comfort with all the lies that 'the economy is picking up.' And we know this present day money system has to be destroyed to go back to the gold [standard].

In 2010, they had the greatest oil crisis that they ever had out there in the Gulf of Mexico. But people are desensitized. And this Angel with the open book, this angel with the seal of God, this angel with the prayers of the saints, this angel, Jesus Christ is on the earth fixing things for the coming of the Lord.

Between the Lamb opening the Seals and we meeting Him in his glorified body, he is appearing: appearing here in Paraguay; appearing in Argentina, appearing among his people. They are

having an epiphany, showers of revelation. God is inspiring the ministers. God is making the fire burn with greater intensity in the hearts of the believers. God is moving the Church up on higher ground. People are catching the faith; they begin to realize the lateness of the hour. 'The one shall be taken. Where, Lord? Where the carcass is there will the eagles will be gathered together.' They are receiving the strength, the Rapturing Faith, getting ready for the flight, that's right, the ducks swarming together. Hallelujah! It's a total secret.

When that mighty Angel descended in the *Sunday*, and broke the seal and shook the cold stiff dead body back to life, he was appearing in another form to his elect. And in there he's opening the Word; he is opening their understanding; he is breathing upon them the breath of God. He is calling them by their name. He is breaking the bread a certain way to let them see it's him. And the world didn't know a thing. And many people thought, "Well, nothing is going on." It was because of their desensitized condition.

Intercession, Redemption and Judgment; redemption is being revealed between intercession and judgment. That's right. And when God is being revealed as Judge and the cloud was turned, in the time of Abraham, that mercy seat was in Abraham. Abraham became the attorney who could plead the case of others before the judge. It's a great time, my brothers. Understand.

I trust the few places... It's just skimming the top; but to give some insight from the opening of the book to when the censer of fire is being cast into the earth you go back in the Old Testament. When the priest found the book in the days Hilkiah, in the time of Ezekiel, when the Babylonian power was devouring the earth, the sealing angel went and marked them who sighed and cried.

Then after the sealing was finished he filled the censer with fire and threw it straight on Jerusalem. And during that time the glory of God was departing from the city, going out, and mercy seat was becoming judgment seat. But Ezekiel, who ate the book, Ezekiel saw the vision of the throne in that hour. And Ezekiel, who had eaten the book, was reflecting the light from that throne. He was God's voice to the people. The one who ate the book was the final voice. It's happening. It's repeating.

May God bless you, as we turn back to the pastor. Amen.