
Third Exodus Assembly

Compiled

Ministers' Fellowship: Questions and Answers

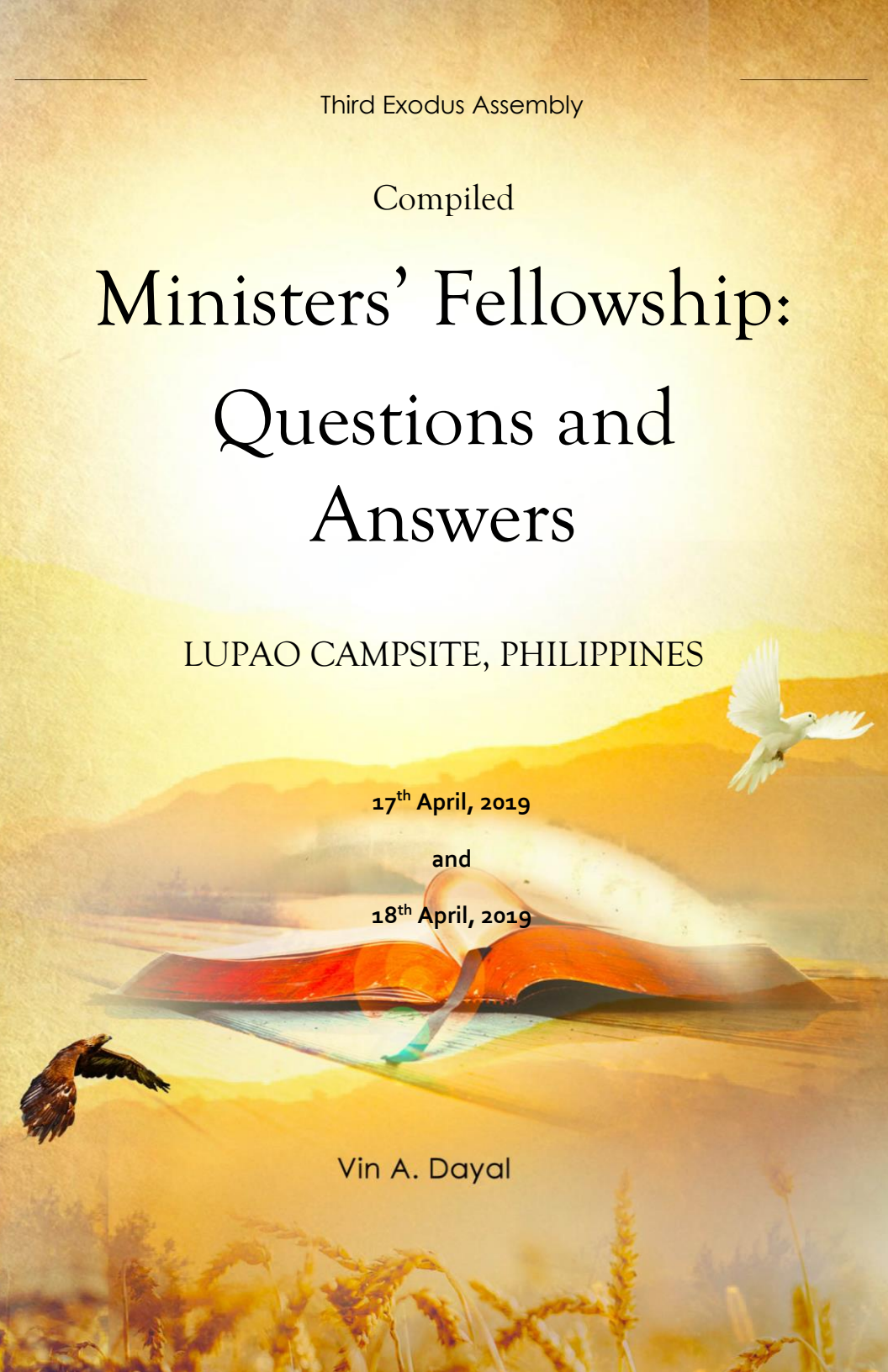
LUPAO CAMPSITE, PHILIPPINES

17th April, 2019

and

18th April, 2019

Vin A. Dayal



Compiled
**MINISTERS' FELLOWSHIP: QUESTIONS AND
ANSWERS**

17th April, 2019 and 18th April, 2019
LUPAO CAMPSITE, PHILIPPINES

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Bro. Branham said, “We are living in the Age of Leo the Lion. We are living in the capping of the pyramid and we are living in the twenty-second chapter of the Book of Revelation.” What is Revelation 22:16? I, Jesus have sent mine Angel to testify these things in the churches. What is Revelation 22:17? And the Spirit and the Bride say, “Come.” The last-day Messenger and the last-day Bride is the end of the Book of Revelation – the last two Voices. The Seventh Angel sounded and the Bride is the final Voice to the final Age, and it goes into Eternity. Even so, come, Lord Jesus.
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Ministers' Fellowship: Questions And Answers

Lupao Campsite, Philippines

17th April, 2019

MINISTERS' FELLOWSHIP: QUESTIONS AND ANSWERS

LUPAO CAMPSITE,
PHILIPPINES
WEDNESDAY 17TH APRIL 2019

BRO. VIN A. DAYAL

BRO. MEL: *Bro. Branham said Jesus Christ is God and sometimes he said Jesus Christ is not God. He said He's not a Trinitarian neither Oneness. Will you explain that further, brother?*

BRO. VIN: Hear, O Israel: The LORD Thy God is one LORD. [Deuteronomy 6:4 -Ed.] Unto you is born this day in the city of David a Saviour, Who is Christ the Lord. [St. Luke 2:11 -Ed.] And His Name shall be called Jesus because He will save His people from their sins. [Matthew 1:21 -Ed.] And Acts 2:38, coming down to the end, Peter said, "This same Jesus had been made both Lord and Christ." And Matthew 28:19 Jesus said, "All power in Heaven and earth is given unto Me." [Matthew 28:18. -Ed.] Not some of the power; all power.

The revelation is this, the only thing we see in the Bible before the foundation of the world is the Lamb slain and the names written in the Lamb's Book of Life. If there is anybody in the room here who can say there was something else written in the Bible before the foundation of the world—because before there was a world, there was Elohim, the self-existing One. He created Heaven. There was no Heaven. He created three heavens then He created the earth. So He created Heaven and earth. Heaven and earth are creations that it took a Creator to create. Before the Creator created Heaven and earth, there were no Heaven and earth.

But here we see, in the Mind of God, the Lamb was slain before the foundation of the world. Elohim cannot

be slain to bleed. Could Elohim be slain to bleed? He is the Eternal Spirit. He changed His form to Theophany to become Word, from Spirit to Word; Melchisedec, King Theophany, without beginning of days and ending of life, without father and without mother, without descent. The Prophet said, "Whoever That is, He has to be alive tonight." If He's without beginning of days and He's without ending of life, He has to be alive tonight. And he preached *Who Is This Melchisedec?* [1965-0521E -Ed.]. Is this Melchisedec Who came to Branham the same Melchisedec Who came to Abraham? Melchisedec came to Abraham between the Second Woe and the Third Woe in Genesis. Melchisedec came to Branham between the Second Woe and the Third Woe in Revelation. A Man came down Who is the Creator. This One Who creates is the only one Creator in the universe. Could Melchisedec die and bleed?

So what is my point? Everything that comes out of Elohim – we first see the Lamb is slain in the Mind of Elohim. Creation was for redemption; not redemption for creation. Do you understand what I mean? In other words, if the Lamb was slain in the Mind of God (that is the only thing we see), and the names put in the Lamb's Book of Life, Ephesians 1:3-5 says: We were chosen in Christ before the foundation of the world and predestinated unto the adoption of children. Hebrews 4:3, (same Paul): all His works were finished before the foundation of the world. No world was created yet. It doesn't have a world and all the works were finished.

Next thing: Moses in the beginning in Genesis said, "In the beginning God created the Heaven and the earth." In the Book of John; John, the eagle... Matthew is the Lion: First Age, right? Paul, Irenaeus, Martin – Matthew, the Lion anointing. Do we understand the four Gospels in the type of the four cherubim: the guards that guard the Book of Acts with the Shekinah Glory? We understand that, right? Okay. Then Mark, the Ox; did the Ox in the Church Age follow the Lion?

Is that the order in the Bible, in Ezekiel, in Genesis, same order; in Revelation, the same order in the Ages? Alright. Then the Man followed the Ox: Lion, Ox, Man. Then Eagle comes at the end, the fourth living creature, John.

The first three Gospels are giving forth the Mystery through these first three Cherubim, that anointing, which is a vision. Each one had a vision of Christ. They all were speaking of the same Christ but Matthew introduced Him as the King. Mark introduced Him as Jehovah's laboring Servant, the Ox – sacrificial. Luke: the Human-Divine Person, Son of Man. John: In the beginning was the Word and the Word was with God, and the Word was God: verses 1 and 2. Verse 3: All things were made by Him, and without Him there was nothing made that was made. Right?

“John is taking us,” the Prophet said, “to a beginning before Genesis.” Moses said, “In the beginning, God created the Heaven and earth.” But John said, “In the beginning was the Word.” And Bro. Branham said, “What is a word? A thought expressed.” So before it became Word, it was Thoughts in God's Mind. First God thought It, then God spoke It, then It manifested.

God thought of an earth, God knew the size of the earth. God knew the earth, if it's part of the sun that is going to break off, God knew to stop it ninety-three million miles. God knew what creatures to put on the earth. All of this was in God's Thought, not just an earth, the size of the earth, the position of the earth, who will live on the earth, what kind of life it will have on the earth: botany life, marine life, bird life, human life, God's own life. All of this will be in the earth, in God's Thought: Earth. Okay.

So God created the Heaven and the earth – Moses. But John now in verse 3 is bringing in creation. But before John brought in creation, he said, “In the beginning was the Word and the Word was with God.” God had these Thoughts, and the Word was God, and

all things were made by Him. Now, John is going into creation. So John is saying God had all these Thoughts to create Heaven.

What is Heaven? We have three heavens. Paul was caught into the Third Heaven. The first heaven is the firmament, the second heaven is the solar system, and the Third Heaven is that dimension; Sixth and Seventh Dimensions represented in the tabernacle. And when Bro. Branham went in the Sixth Dimension, "Where is Jesus? I want to see Him."

He said, "He's a little higher up. He will come to you."

They were like those Seven lampstands, those Seven messengers and their groups there, who received the Holy Ghost on earth, were witnesses, and each group with their messenger, they are there. And Jesus is a little higher up in the Holy of Holies while they're in that second court. Because there are only two altars in the tabernacle: a brass altar and an incense altar. Souls under the altar: he said the Angel referred to it. But it has two realms of souls under the altar.

He said, "John's own was under the martyr's altar. My own was under another altar but the Angel referred to it as 'souls under the altar'. To go where my people were, you have to have Perfect Love to get in There. Over here under this altar it had people who didn't know Jesus, never got the Holy Ghost but died and went there, still in the old nature crying for revenge. But where my people were they weren't just souls; they had a body. I could feel them, I could handle them." He, as well, "I was in a body. I had my hair." The body with the bald head that lost the hair was on the bed, but he was in another body There and he was relating to them.

So follow me here. Elohim, He was self-existing. There was not an atom, there was not a molecule, there was not an angel; there was nothing, just God with His Thoughts. And those Thoughts, the thing that He had there in His mind is a group of people who will be considered in Redemption, and the Lamb, the Redeemer

is slain. Well, if God couldn't die as Elohim: the Eternal Spirit, and couldn't die as Melchisedec: Eternal Word, which is the same God in another form, from Spirit to Word, then it means God was seeing Himself as Jesus before there was an atom or a molecule. Jesus was not an afterthought of God. Can you see that? God was showing He was going to come in flesh even before there was an atom, man had fallen, and Heaven was created.

That was His purpose. By Himself, He wanted to share His life. He wanted to share His glory. He wanted to share His power. He did not want just angels to worship Him as a Creator. The angels could only worship God as a Creator. Up till the fall, Adam did not know evil. God said, "The man is now come as us to know good and evil." Before Adam did not know evil, but the fall... And what happened there? Here is the man, the fallen man, and God comes, and the first thing God does, He brings a slain lamb. Then Abel, coming to worship, the first man that was justified by faith in the Bible was not Adam, was Abel. Hebrews 11, by faith Abel offered unto God. Adam went and made an apron with a fig leaf when he fell. Adam had no concept of blood and a slain lamb.

So here, God now... Because Abel was catching that Mystery that God had in His mind before the foundation of the world; God didn't just see Himself as Spirit and Word. That was incomplete. God saw Himself as Spirit, Word, and Word made flesh. But God had an appointed time and season in His plan, by His own sovereignty when the Word would be made flesh and dwell among us. When the first man fell, God could have come down and become flesh right there if He wanted. But God wanted to slowly unfold the Mystery of His life and so He had a burnt offering, a peace offering, a meal offering, a sin offering, a trespass offering, a red heifer, all these different types of sacrifices, a turtledove as well. What was He doing? Unfolding the value of

sacrifice and the principle of life coming by one who is dying.

God made the corn of wheat. It could only replicate its life through death. Catch this thought. Because when Jesus came: except the corn of wheat falls in the ground and dies, it abides alone. But if it falls in the ground and dies, it will bring forth itself in multiplied form. Why? All of those seeds, where were they coming from? They were locked up in the corn of wheat.

It's like you could cut an apple open and check [count -Ed.] one, two, three, four seeds, and say, "There are four seeds in an apple." But do you know how many apples are in the seeds? Do you get what I'm saying? Did you get the thought? You could cut open an apple and say, "Hey, an apple has four seeds." But how many seeds are in one apple? You plant that one seed it will be an apple tree; thousands of apples on that tree. And if it grows for twenty years, you will get millions of apples off of one tree. Where are those apples coming from? They were already in the first seed. In God was all His attributes.

So when He was making botany life... Does the Bible say man is like a tree? Psalm 1, does It say man is like a tree? Is man really like a tree? Did Jesus say, "I am the Vine and you are the branches"? Where does the branch come from? Inside the root. He said, "Except the corn of wheat falls in the ground and dies it abides alone, but if it falls in the ground and dies, it will bring forth much fruit." In other words, it will replicate itself. It will bring a race, a harvest of one like itself, but where was the one that is coming out? It was already in the first one.

Where were we? Chosen in Christ? When? Before the foundation of the world? And was Christ, the Lamb being slain for the names in the Lamb's Book of Life? Were those names in that Book before God created the first atom? It had to be because His works were finished before the foundation of the world. So the point is, the

death of Jesus Christ wasn't an afterthought. That was the plan, to begin with. God saw the way and God wanted to teach His children Who He is: He is Love, He is Divine Love. This is the Holy Ghost. When he went beyond the curtain, he said, "This is the Holy Ghost, this is Divine Love."

Then John said, "God is Love." [1st John 4:8 -Ed.] Faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness come out of Love. These are attributes of Love. These things come out of Love.

So catch the thought here. When God was by Himself, there was no sinner. But God is a Saviour but there was no man who needed salvation. God is a Healer, but there was no man who needed healing. So God's purpose is, "I have to find a way to make Myself known so I could reveal Myself to My children." Who was His counselor? Who told Him who to put in the Lamb's Book of Life and who not to put in the Lamb's Book of Life? Who told Him to have the plan that He, the Lamb was slain before there was even a zodiac before there was a natural thing called 'lamb' on earth, no physical creation yet, the Lamb was slain? This is God's Thoughts.

So God saw Himself as Jesus, a revelation not pertaining to creation alone, but in Redemption. Now catch this: Redemption is a greater work than creation. When God created the Heaven and the earth, created man, put him in the Garden, what did Adam know of God? "God created this world and God gave me a world for myself. Glory to God, hallelujah! I have a world. My world has uranium, diamond, gold, silver, copper, trees, forests, birds, fishes. I have everything. I have lions, tigers; I have a whole world. Oh, I'm a rich man. I didn't do a work for this. God created it and gave it to me. He gave me dominion."

So all he knows, God is a Creator. He doesn't know God is rich in mercy. He doesn't know God is rich in love. He doesn't know God is humble that God will come

down and be stripped naked and they'll spit on Him, and kick Him, and ridicule Him, that that God will come down and die and let man strip Him naked and put Him on a Cross so we could look and realize, "Look how far He went to redeem us, to show us, 'as I have loved you, love one another.'"

So everything God made in creation, it is not that He felt to make a tree because the first tree was the Tree of Life. God was a Tree (man is a tree); the Root and the Offspring of David. He is the Rose of Sharon and the Lily of the Valley. That is botany life. "I am the Vine and you are the branches" – botany life.

Then God made marine life, the fish. The Kingdom of Heaven is like a man who casts his net in the sea and catches fish and the ones he didn't want he throws them back out and the ones that he wanted to catch he caught and kept. The rainbow trout in the water, the net didn't make it a rainbow trout. The net only caught the fish. The Gospel didn't make you a son of God, the Gospel net just caught you. God sent men to fish you out of the world and bring you to Himself. And the eels and crabs and all those things that represent Satan's fallen children, he threw them back in the sea. The Kingdom of Heaven is like that.

Then bird life, the dove, God is a type of the dove—the dove is a type of God rather. The dove is a clean bird. The dove is loyal to the mate. The dove mates for life. The dove can't eat a dead dog. And when God represented Himself in the form of a dove coming down on a Lamb, Jesus was the Lamb and God, the Spirit was the Dove. So when did God think of a dove; after He made a dove or did God see Himself reflecting Himself in creation? When God thought of Himself as the Lamb, before creation the Lamb was slain. But then God came and made a lamb, an animal lamb, and that they offered every Passover; a Mystery of the real Lamb Who is to come and be slain.

What is my point? My point is, as Elohim, He never got a new Thought after the whole plan of redemption was finished. Then when He changed His form, the Seven Spirits came down in the form of the Theophany, God now as Melchisedec began to speak. He began to express the Thoughts He had. And when He began to speak, His Thoughts became Word and when the Word materialized, It produced what He had in His mind from Thought to Word to manifestation. And God created a universe.

Then when man fell, that was not an accident; that was the plan of God. If God didn't make the Serpent with a seed to mix with Eve's egg, there's no way Satan could get her pregnant. God created a species and gave that species a seed, and gave Satan access to that species. If God gave Eve a different egg, she still couldn't conceive. But when God created the zodiac, the Heaven and the earth, and then started to populate the earth—in the zodiac the first sign is what? Virgo. What is Virgo speaking of? The virgin bringing forth the Man Child for redemption. So when you look there you see Pisces the fish, you see Libra the scale, you see Aries the ram.

We have three Bibles and one Author. First Bible, the zodiac – second Bible, the pyramid – third Bible, the written Bible. In the first Bible is a plan of redemption. He came first as Lamb then He came as Lion and brought the Kingdom in. The second Bible is from the foundation to the Headstone. When the Headstone comes, it's the Rapture, the Rapture Age to lift the Bride off the earth. The third Bible is the written Bible.

Bro. Branham said, "We are living in the Age of Leo the Lion. We are living in the capping of the pyramid and we are living in the twenty-second chapter of the Book of Revelation." What is Revelation 22:16? I, Jesus have sent mine Angel to testify these things in the churches. What is Revelation 22:17? And the Spirit and the Bride say, "Come." The last-day Messenger and

the last-day Bride is the end of the Book of Revelation – the last two Voices. The Seventh Angel sounded and the Bride is the final Voice to the final Age, and it goes into Eternity. Even so, come, Lord Jesus.

So we are living at the end of each Bible, but that Bible was written there (the zodiac) before man was created on the earth. So creation is showing man fallen; the virgin had to bring the Man Child. The Man Child is going to die as the Lamb of God: Aries. He is going to come as Aquarius pouring out the Living Water, the Holy Ghost in the Church, all the way until the Cancer Age. When Bro. Branham came, he said, “We are right there in the Cancer Age.” He said, “This is the Cancer Age, that great disease.” He said, “Not even that will stop you.” And after Cancer, Leo the lion, Revelation 10 cried out with a loud Voice as a lion roareth and Seven Thunders uttered their Voices.

Everything was there in the Bible before it happened on earth. God shows His works were in the Heavens first before it happens on earth. Did Balaam prophesy the Messiah was coming and the Star coming out of Jacob? Did the wise men see it? Did they know that was happening on earth? Did they leave east to come west? We have seen the star in the east and we have come to worship Him. [Matthew 2:2 -Ed.] Why? Because God showed it in the heavens first? Did David say, “The heavens declare the Glory of God?” Okay. [Psalms 19:1 -Ed.]

So everything God was creating was unfolding, not just His plan but the Person Himself because He is the Lamb, He is the Lion. Who was Melchisedec? King of Salem, King of Righteousness, Priest of the Most High God, Lion and Lamb: Melchisedec; King and Priest. So are you catching what I’m saying? God, coming in flesh is the very center of the purpose. No man ever born on Planet Earth, created or born... How did Adam get redemption in type? God killed a lamb. Adam ran for fig leaf; God ripped it off of him. God killed a lamb and

put him in lambskin. And they came up when Jesus came and raised the dead. That's right.

So the thing is you do not know salvation, you do not know God outside of Christ dying. But when did Christ die? Before the foundation of the world. So when a man says Jesus is not God—Jesus is God. Because God is not just Eternal Spirit; God is Eternal Spirit became Eternal Word, became flesh in a glorified body. That is God.

For God to have the plan of redemption, the greater work to express His attributes, He could not do it as Melchisedec and He could not do it as Elohim. He did it as Jesus. That's why the Family in Heaven and the Family on earth, who are heirs to redemptive blessings, are named the Lord Jesus Christ: Ephesians 3:14 and 15. Revelation 19: And His Name is written on His Thigh (on His Loins) and His Name is written in the Book.

Now listen to this. The Name is written in the Book. Does God have a name? What is God's redemptive name? When did God get that Name, Jesus? Is it when He was born they gave Him the Name? Or was the Name told before He was born? When did God think it? Way back before was there an atom or a molecule? Do you get what I'm saying? It is not redemption for creation; it is creation for redemption. Creation was designed so it could fall and God could be a Redeemer. Man was designed so he could fall and God could be a Redeemer, because the center of God's plan is not creation because God's children were chosen in Him before the foundation of the world. Before there was a creation, they were already chosen in Christ. Paul said not 'chosen in Elohim'; chosen in Christ. Because the Lamb is not an afterthought, the Lamb is the Center.

Show me one human being from Adam to this Day who, ever got the Holy Ghost without knowing the Saviour, without knowing Jesus Christ. The Jews up in Heaven, they didn't get any Holy Ghost, that's why

they're crying for revenge. They didn't know the Atonement. But anybody who gets the Holy Ghost and comes into a New Birth, show me how it is outside the Name of Jesus Christ. And when did we come in Christ? We were chosen in Christ before the foundation of the world. He didn't say we were chosen in Elohim; we were chosen in Christ, Christ Jesus.

Let me explain this. We know the body is the New Creation. God created the sperm and the egg in the body. Okay? When God created, where was your body? Where did the first body come from? Where did the first human body come from? The dust of the earth. What was the earth before it was manifested as the earth? What was the earth before it was manifested as earth? A Thought in the Mind of God. Exactly right.

Bro. Branham said, "It's not like an architect draws a plan for a house," and he has the plan for the house here, but he goes to the hardware to get the galvanize [zinc sheets -Ed.]; he goes to the hardware to buy the door. He said, "God is not like that." He said, "God's Thought...wood is a thought and when God speaks the wood is there, the door is there. When God speaks the window is there; God's Thought becomes manifested." He said, "We were a Thought in God's mind. When God expressed that Thought, it became a soul." And the body comes from the dust of the earth, which is the creation, but a father and mother could produce a body but not a soul.

The soul is actually part of God, Eternal Life before you get the New Birth. Is that what we are taught? As many as were ordained to Eternal Life believed or as many that believe get Eternal Life? What did Jesus say? The names are put in the Lamb's Book of Life. All that the Father hath given Me will come [John 6:37 -Ed.]. Those whom He foreknew he predestinated; those He predestinated is them He called; those He called He justified; those He justified He also glorified [Romans 8:30 -Ed.]. God saw the Elect in glorification before they were

even expressed in flesh, a physical body. Is that a correct thought?

Was John the Baptist a Thought in the mind of God? And did God show Isaiah that in a vision seven hundred and twelve years before he came? When he came, the material to produce his body, part was in Zacharias and part was in Elisabeth. Zacharias had a sperm and Elisabeth had an egg. They had sexual union and the sperm came out of millions. Right? And out of millions of eggs, God predestinated this sperm out of the millions to be the one to unite with one of the eggs out of millions. The rest died. And a living organism began to be formed in the body of Elisabeth. Right? And when that was being formed in Elisabeth, she gave birth to a body, not a soul, she gave birth to a body. And John, who God spoke of could now be expressed because John, as a gene of God could not be expressed before because he had to come through Zacharias and Elisabeth.

When Gabriel came, He said, "You're going home and you're going to go with your wife, and the child you're praying for since you were a young man (and you and your wife can't have any children), it will happen now. And it will be a son that will be born and he will go in the Spirit and power of Elias." Gabriel was telling him the Scripture the child was coming to fulfill. And this child will get the Holy Ghost from his mother's womb. All of this he's telling Zacharias in the temple and he had not gone home to have sex with the wife yet. Do you understand what I'm saying?

When that comes, which is the real Word? Isaiah forty and three or this attribute? The real Word was God's Thought: John, the attribute, how tall he's going to be, what kind of man he's going to be, everything, what ministry he will have, but that information is written in the Scripture as a prophecy. But when John is coming that's the part of God, John; not the body, that's the dust of the earth; John, the soul.

That's why Bro. Branham said, "I thank God when I found out I am not the son of Charles and Ella Branham." Because Charles and Ella Branham produced his body. But God's Prophet, Revelation 10:7, Malachi 4 is this Gene that was in God when this Word expressed is to be expressed in flesh, in a designated time and season. That's why God could tell Jeremiah, "Before you were formed in your mother's womb I knew you, sanctified you, and ordained you to be a prophet and your mother wasn't born yet. Since before the foundation of the world your name is on the Lamb's Book."

So that means... Is Jesus an afterthought? Even Jesus' body. If the earth is God's Thought that became substance; and made uranium, diamond, petroleum, everything, and made the earth. Because when God had earth in mind, God put everything in the earth to mean earth. Nobody came and planted it afterwards; God created it like that.

You are not the body. Our body, this body comes from the dust, the earth. The earth is a creation. God created man in His image and likeness: Genesis 1:27 and 28. Genesis 2:7, God formed the man from the dust of the earth; that's outward man. The inward man is God's son that God made in His image and likeness. The outward man is a terrestrial body. That is not the real son. The man needs this body to contact these three dimensions, but the man is that son of God who comes from the Loins of God.

Is Jesus an afterthought? Is Jesus the flesh; God decided, "Well, man fell, so I gave a prophecy one day that a virgin will conceive, so I've come down now and I have created the body here"? Where was that body before? It was spoken. It's Spoken Word, right?

What is a word? A thought expressed. The Lamb that was slain on Calvary was really slain before the foundation of the world. So when did God see Himself in flesh? Was it when Mary gave birth to Him? Of

course not. So Who is Jesus really? The same way you have body, spirit, and soul, it takes three to make you; it's the same way He's eternal. Go back to *Who Is This Melchisedec?* [1965-0221E -Ed.] He's the Eternal Spirit, Elohim, then He became Melchisedec, then He became Jesus. As Elohim, He's King-Spirit. As Melchisedec (I'm quoting *Who Is This Melchisedec?*) He is King of Salem and King of Righteousness: two kings. As Jesus He is King of kings.

Nobody ever had the Holy Ghost on earth outside of Jesus. So if they are chosen in Christ, by one Spirit you are baptized into Christ. If you are considered in Redemption, you had to be part of God, a redeemable attribute. You see, it's from where we stand looking. Most people think, "Well man fell, the earth fell, so God said, 'Oh my God, what am I going to do with My creation now? I have to go and save it.'" The Bible doesn't teach that. Redemption was before creation; creation was for Redemption. Redemption is a greater work than creation.

When the creation fell, now God is coming down as Healer, as Saviour, as Provider, as Deliverer. All these Seven Spirits, these Seven Compound Redemptive Names, these attributes that are manifesting His person, His nature, now that is being known. Now man knows who their Papa is. They know God is rich in mercy. They know God is my Leader, God is my Provider; God is my Comforter. Now they have relationship with God.

That is why when you come to the end: *The revelation of Jesus Christ*, not the revelation of St. John, the divine; the apocalypse, the unveiling of Jesus Christ, the Lord Who is, the Lord Who was, the Lord Who is to come, the Almighty. Unto us a Child is born, unto us, a Son is given: His Name shall be called Wonderful, The Counsellor, The Prince of Peace, The mighty God, The everlasting Father. [Isaiah 9:6 -Ed.]

“Is Jesus the everlasting Father? No. Come on, man. No, no, no, no.” God changes His form, but He cannot change His nature. God had a plan. What was God’s real plan? To make Himself known, to unveil Himself to His children Who He gave part of His nature. Why is it only a group of people redeemable and the rest not redeemable? Why are there vessels of honor and there are vessels of dishonor? Who could tell the Potter which one to make?

“Before the children were born,” he said, “Jacob, have I loved. Esau, have I hated.” And the children neither having done good or evil so that the purpose of God according to election might stand. So if before the children were born they were already chosen, when was Esau chosen, and when was Jacob chosen? What were they chosen unto? One to reprobation, one to election. When was that taking place? Before they were born, neither having done good or evil, that the purpose of election.

He chose a Bride in Christ before the foundation of the world. Is that election? You are called according to His purpose. Who are you? Those He foreknew, those He predestinated, those He called, those He justified, those He glorified. You are called, *the* called according to His purpose. Is His purpose the eternal purpose (Ephesians 3) that we might show the manifold wisdom of God? Is the Bride eternal as He was eternal? Was Adam a figure of Him Who was to come? Where was Adam’s wife? Inside of him. Where was God’s Bride? Inside of Him.

He was unfolding the Mystery of Himself in Adam. When He said, “It’s not good for Adam to be alone,” God was showing His loneliness as Elohim. He had attributes He wanted to express. He wanted relationship. He wanted to share what He had. He made Adam and Eve co-equal, showing He and His Bride. “Speak, Queen Esther, even to half the kingdom.” Watch the Mystery. “You will sit with Me in

My Throne.” She is in His Throne with Him judging in the second resurrection. Is that right? Know ye not the saints shall judge the earth? [1st Corinthians 6:2 -Ed.] In Daniel’s vision is the Bride there? Of course. Where does She come from? Inside of Him. Where did Adam’s bride come from? Inside of Adam. Who made Adam with a bride in him? The first Adam is a figure of Him Who is to come.

I think that is clear. I think that is enough on that. I think that doesn’t need any more adding to that because we are grownups here. And if we have the Spirit of Truth, so far I’m giving you Bible, I’m giving you the concept of God. His works were finished: Hebrews 4:2. Read it. His works were finished before the foundation of the world in His Thoughts.

Bro. Branham said, “If God could add to His knowledge He’s like you and me. He’s learning and He’s subject to error. And if He’s learning that means He does not know everything; He’s not infinite, He’s not omniscient. Then He cannot be God and He cannot require worship because He’s subject to mistake.” He said, “But God is omniscient. He knows all things from the beginning to the end.”

Who appoints a time for each man to be born and a time to die? Who appoints who will go to Heaven and who will go to hell? Who appoints who will have theophany and who doesn’t have theophany? When was that appointed? All of that was finished before the foundation of the world. When were the names put in the Lamb’s Book of Life? Before the foundation; before there ever was an earth the names were there already.

There was no Book. The Book was God’s Thoughts. When God dropped down His Thoughts, God already knew “I’m going to have forty writers, I’m going to have sixty-six books.” It didn’t end up with sixty-six books. Before there even was a Book, God by Himself knew “I have everything here. I know what I’ll give Moses. I know what I’ll give Joshua to write. I know what I’ll give

Ezra and them. I know what I'll give David to write. I know I'll give John the last Book; I'll give him all the visions and write it." God from the beginning...None of this was an afterthought. Why? The Word of God was forever settled in Heaven.

The Word of God was in the zodiac before It came in the pyramid. The Word of God in the zodiac and the pyramid was the Word before It came in a written form, same Word, one Bible in a threefold order, and one Author. And each Bible is the same plan of redemption, not a different plan, and that was God's Thoughts. And God's Thoughts are eternal and eternal never had a beginning and an end.

When God expressed you, you always were part of Him, chosen in a category there to experience and know God in a relationship as a Redeemer, to bring you into oneness with Him on earth. That's why He told them, "You didn't choose Me; I chose you. I ordained you to bring forth fruit that your fruit will remain. No man will be able to pluck you out of My hand. Everyone that was given to Me will come. I will lose none." And that is in Redemption. It's not an afterthought.

God's Thought became a man. God knew how tall Adam was going to be, how he was going to walk. God knew what He was going to put in Adam. He will be an eagle, lamb, and lion; prophet, priest, and king. He was a type of Christ. Adam was a prophet. Is that right? He named all the animals. God passed them—God had already named them when He created them: let there be a lion, let there be a tiger, let there be a wolf, let there be a fox, let there be this. Adam was not created, Adam was the last thing.

When Adam came, God passed the creation before him to see what he will call them, and whatever he called them that was the name thereof. He was not giving names to them; that was the name thereof. He was showing he was one with God. He was showing he had the Thoughts like his Father. He was in harmony

with His Father. He was a little one. "I have made a little one like Myself, my offspring." A son is, the father reproduced himself in another form. That is what a son is.

To think all of this is free. All of this is free! Amen. Oh, brother, this is grace. This is the grace of God.

It is not that I know Things. I am sitting here not knowing the next word I am going to say. I am sitting here with an access to God. Now I understand this revelation already but tonight, I don't have it memorized to repeat it. So it is coming out in the way that it will help those who are hearing to understand because that's the audience I'm preaching It to. But that shows to us when the Word from the Head is coming down to the Body, isn't that a sign that the Rapture is at hand? Isn't that a sign when the sons of God go past the clapping of the hands and go up and bring down the Mysteries of God and display it? What is this? When we look, what is this without the Bible open?

Before this, we went through from Genesis 1 with Adam and Eve and the Bride, all the way with Abraham. And then we went down to the Book of Revelation and took the same pattern. Where is that coming from? Think about an ignorant, unschooled person like myself who came in the Message, how do I know this? I don't know this. I can't claim I know this. "But take no thought in that Hour, it will not be you speaking; it will be the Father speaking through you."

And because God knows this will bring illumination to make you all mature sons, that you all in the churches where you all are as sons in this Hour, you can stand with conviction as a son of God, knowing the Message is correct that was delivered to us by a Prophet, that we as sons of God could stand having the Mystery and the revelation of God in our hearts. But this was promised. "I will write My laws in your heart and your mind. [Hebrews 10:16 -Ed.] No man will have to say 'know the Lord'. We all will know the Lord. [Hebrews 8:11 -Ed.]

This is the new covenant. The Holy Ghost, the Spirit of Truth will lead us and guide us into the Truth.” [John 16:13 –Ed.] That’s right. This is all that’s happening here. And we enjoy it. We laugh with revelation. This is good.

BRO. VIN: Bro. Manny, you’re working me too much. [Bro. Vin laughs. –Ed.]

BRO. MANUEL PERALTA: You said I am your host.

BRO. VIN: Alright, I submit. [Bro. Vin laughs. –Ed.]

BRO. MANUEL PERALTA: Because I am your host, you obey my commands.

BRO. VIN: Thank you, my brother. I subject myself. As long as I am in your region where God has placed you and I come into your territory, I recognize God’s servants in this place. I submit myself.

BRO. MANUEL PERALTA: Being the moderator, I also want some clarification about some of the words you speak. ***Is it correct, if my recollection is good, that only flesh and blood are produced by a husband and wife?***

BRO. VIN: Yes.

BRO. MANUEL PERALTA: ***And the soul comes from God?***

BRO. VIN: Attribute of God.

BRO. MANUEL PERALTA: ***It’s the attribute of God. So the Man born of the virgin...Because Bro. Branham said, “The birth of Jesus Christ is God created the blood cell and life comes from the blood cell.***

BRO. VIN: He said God Himself, the Life is God’s Life. God was in that blood cell.

BRO. MANUEL PERALTA: Yeah. Because that blood cell is Zoe life so now the cells multiplied. Bro. Branham was a good scientist also. ***And then He was born of a virgin, virgin born. Is this the human part of God, the man born?***

BRO. VIN: Yes. Because God never saw Himself without a body. God saw Himself with a body.

BRO. MANUEL PERALTA: *So the soul that is in this Man is God. So that is...we call it Man-God because the flesh, He is in the flesh, and that soul comes from His attribute. So He's a manifestation of all the attributes. He's the God in fullness.*

BRO. VIN: Page 149 to 152 in your Church Age Book [An Exposition Of The Seven Church Ages -Ed.] Bro. Branham started off with the Eternal Thoughts of God and he said, "Are the Thoughts of God eternal or are they not?" He said, "If you can see this, you will see many things." And he goes all the way until the manifestation of the sons of God, the fully redeemed sons. So brothers take pages 149 to 152 in your Church Age Book; take your time, study it. And we told you the other one in the Sardisean Age, the sections, the different sections in the Lamb's Book of Life, the different categories of elections, take these two together and you have everything before the foundation of the world, how it unfolded down.

Please, brothers, do this. Then it will be better for you hearing these thoughts already but then reading the words of the Prophet and you will appreciate the accuracy with which it was told to you. And then you won't have to say, 'Bro. Vin said' you will tell somebody, "Go to the Church Age Book, pages 149 to 152" and "Go to the Sardisean Church Age, where he talked about the names being blotted out of the Book, where he deals with the Book of Life." All That I said came from right there and *Who Is This Melchisedec* [1965-0221E. -Ed.]. So study this. It will be very easy for you now with the concept that we have expressed and the fine things there, you will find it there.

From the meeting this morning, I sat here. After I went out for lunch, talked with the brothers all evening, came up and came in here. This is all day and I have not stopped. Brother, please give me an opportunity to keep quiet, now. [Bro. Vin laugh. -Ed.]. Don't overwork me. That will be abuse. You will be abusing the gift.

Bro. MANUEL PERALTA: Brother, but anybody that comes is being abused. When I go abroad, I am abused. When Bro. Itok came here, he was abused.

BRO. VIN: Okay, abuse Malcolm a little bit. [Bro. Vin laughs. -Ed.].

BRO. MANUEL PERALTA: Bro. Malcolm was abused.

BRO. VIN: Or Bro. Vladimir. Anyone of these brothers, they can answer some of these things. They have that grace.

BRO. MANUEL PERALTA: One clarification only. ***We come from the eternal thought, right? We come from the Eternal. So...***

BRO. VIN: That's you. Let me say this. You are not a body with a spirit in it. A dog, a horse, a rhinoceros, an elephant is an animal body with a spirit in it. You are a spirit son of a Spirit God expressed in a flesh body, a terrestrial body. That's who you are.

BRO. MANUEL PERALTA: ***So we are also eternal because we come from the Thoughts and we go to Eternity?***

BRO. VIN: That's right. That's right. So you are a spirit son of a Spirit God, the Eternal Spirit God. You are an eternal attribute son of the Eternal Spirit God expressed. And that's why when we pray, we pray, "Our Father, which art in Heaven." That's the soul, not the body praying. That's the soul speaking to the One he came from because we came from God's Loins.

God's Loins are God's Thoughts and we were Thoughts. God thought of us in our respective image, in our respective position in the Body, whether you are a preacher, whether you are a singer, you are a musician, whether you are a worker like Bezaleel and Aholiab, you're skilled and you use that skill for the glory of God and these things. God made each one of us what we are just like He made the giraffe what it is. The giraffe didn't say, "I find You made my neck too long. I don't like this neck, it's too long. I looked in the water the other day and I find my neck is too long,

shorten my neck.” No, no, no. They all were satisfied with how God made them.

It's the same way with us. God made you, He made me, He made Adam, in His image and likeness. So by this, you are a very expression of God. You are a representative. You were in God, the Corn of Wheat, and when that Corn of Wheat had to die—God could only share His life through death. If you see this, you see many things. That is why the Lamb was slain.

When the Lamb was slain, the Life – when the Blood Cell was broken, the Life came out to come back on a Church that He had under consideration. So when the Corn of Wheat fell in the ground and died, out of that Corn of Wheat came a harvest of wheat from one Corn of Wheat. Because all of these seeds were inside this one Seed, but the only way to let it loose this One had to die. The only way for us to get Redemption, He had to die.

So death is a great thing in the plan of God. God saw Himself dying and He couldn't die as Eternal Spirit or Eternal God. He found a way in His wisdom to die to teach us how to serve and live and love one another that we can say, “For us to die to ourselves is gain,” so He could live in us and express His life through us in Redemption.

BRO. MANUEL PERALTA: *So I know we are all tired but the night is still young.*

BRO. VIN: Leave some for tomorrow. You have one session tomorrow again (right?) in the morning and then the meetings in the evening. Praise the Lord.

BRO. MANUEL PERALTA: *Okay. So we'll have to take a rest for this night so we call it a night.*

BRO. VIN: And it's all on tape you could listen to it again slowly. Open your Bible and open the Message and check and see.

BRO. MANUEL PERALTA: *Because our brother, you know, he wants to rest.*

BRO. VIN: From this morning to now I haven't stopped.

BRO. MANUEL PERALTA: *We would not force him because even we need some rest for tomorrow's strength. Okay. So we call it...*

[A brother speaks -Ed.]

BRO. VIN: What is he saying?

BRO. MANUEL PERALTA: *What are we servants for, but to serve?*

BRO. VIN: Oh, we are servants to serve. Okay. You see everything has its balance. When we go on extremes, you know, then... Eating and drinking is a law of God. God made things for us to drink and He made things for us to eat, and He told us to eat and drink. But to overeat is a sin and to overdrink is a sin.

BRO. MANUEL PERALTA: *That's right. Don't overwork.*

BRO. VIN: There is a balance in everything.

BRO. MANUEL PERALTA: *To overwork is a sin.*

BRO. VIN: Yes, overwork is a sin. Six days shall thou labor and thou shall rest. And we're in the country more than six days and we haven't gotten any rest yet.

[Bro. Vin laughs. - Ed.]

BRO. MANUEL PERALTA: *Yeah. So every night we've sinned, right, because after twelve we share.*

MINISTERS' FELLOWSHIP: QUESTIONS AND ANSWERS

LUPAO CAMPSITE,
PHILIPPINES
WEDNESDAY 18TH APRIL 2019

BRO. VIN A. DAYAL

BRO. MEL: *Thank you very much, Pastor. Before I give my question I just want to say, "Do we love each other?" [The pastors reply, 'Yes.' -Ed.] Amen. We are brothers and I believe that. That was my expectation when I came here because we are brothers in the Family of God. We must love one another. Before I give my question, it is a follow-up question of my question last night. I just want to clear something that is bothering my heart, Bro. Malcolm. That is why I need to follow up my question from last night. There is no problem for me in accepting that. I believe also that our Lord Jesus Christ is God but there is something that I want to reconcile in the Word of God from these verses in the Bible.*

Will you reconcile what is written in 1st Corinthians Chapter 15, verses 24 to 28?

24 Then cometh the end, when he shall have delivered up the kingdom to God, [we know that this is our Lord Jesus Christ] even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

We know that this One Who will reign is our Lord Jesus Christ till He put all enemies under His feet.

26 The last enemy that shall be destroyed is death.

So then after that, there will be no more death; we have eternal life.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

And we know this is God Himself Who is excepted. We know that from this verse that He is excepted. This One excepted is our God, the Father of our Lord Jesus Christ who put all things under Him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Can we reconcile this verse to our belief that our Lord Jesus Christ is God?

BRO. VIN: Sure we can do that. Do we believe one God in three offices? Is that Son an office of God? Is it God the Father, God the Son, God the Holy Ghost? Or is it God, and the Son is a second Person, and the Holy Ghost is a third Person? What do we believe? Before creation it was God Who existed as Elohim; had three offices He was going to reveal Himself in, is that so? Do you believe that? So we have one God in three offices; not when Jesus came on the earth and said He is the Son. That's why Isaiah 9:6 and 7, It says that this Son is The Almighty God.

Now, this teaching came from Bro. Lee Vayle and some of these brothers, theologians that some people glorify because the intellectual man, many times can stimulate the next intellectual man. But let me show you this. When Bro. Branham was teaching that the Church will go through the tribulation but not the Bride, Bro. Lee Vayle could not separate Bride from

church, so he believed the Bride will go through the tribulation.

The Prophet said, "No, no. The Bride will go in the Rapture. The church will go through the tribulation." Foolish virgins in other words.

Then when Bro. Branham was teaching Water Baptism in the Name of the Lord Jesus Christ, this man testified in 1948. He had the picture of the Light on the river; he drew near to the Prophet. Read your message *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], Bro. Branham said, "Today I baptize him in the Name of the Lord Jesus Christ." This man only understood water baptism in 1963. This man was around a Prophet who was speaking things into existence, who was discerning the heart. He was arguing with this man whether those things could be true because he is a theologian.

Now, many people in the Message get trapped because they listen to too many different things. And many times they have a mentality (anybody). Like Bro. Junior Jackson, I talked to the man personally. Do you know what the man told me about the dream, the three dreams: I'll ride this trail once more? He said, "Bro. Branham misinterpreted my vision." And he was vexed. The man was arrogant that Bro. Branham misinterpreted the dream. Do you know why? He thought he would have that Ministry to ride the trail. Where is he today? In the grave. We trust that maybe he made it to Heaven.

Now, many times if your thinking is not filtered you are going to run into problems. If that God back there is the Eternal God, choose... Down through the Old Testament, God talked about a Son. That's right. Psalm 2: *Kiss the Son...* Paul quotes it in Hebrews 1: God, in sundry times and in divers manners spake in the fathers.

Hear this. Son didn't mean another person in the Bible. Son meant this is God now, coming in the form

of the Son, the Kinsman Redeemer, the woman's Seed, the Man Child, this same God, not another God. Bro. Branham said, "Jesus didn't come to reveal Himself; He came to reveal the Father because it was the Father being revealed in the Son. 'When you see Me, you see the Father. Know you not it's the Father and Me doing these works?'"

I explained last night very, very clearly, not me but the Holy Spirit, that the first view you have in the Bible of before the foundation of the world is not God in Spirit or God in Word, it's God in the form of the Lamb slain. The first view that you have is God in the form of the Lamb slain and the names put in the Lamb's Book of Life. I asked the question, let somebody show me something else before the foundation of the world written in the Scripture. You have to find Scripture. We are not dealing with what our intellectual mind is trying to figure out because you have One God in the beginning before the foundation of the world, and we've come to the last Book when that God, the Mighty God is being unveiled. You see God's language confuses theologians.

That's why the disciples, Peter a foreordained apostle... Was Peter a foreordained apostle before the foundation of the world, chosen, and whose name was in the Lamb's Book of Life, was Peter that? Or was Peter made an apostle when Jesus passed through Galilee and said, "Follow Me"? Where was Peter an apostle? Is Peter one of those names that were in the Book before the foundation of the world? Did Jesus preach and say, "Your names are written in Heaven. Don't rejoice the devil is subject to you"? Did Jesus say to those men before they had the Holy Ghost (Matthew 19), "You will be sitting in the regeneration in the New Heaven and Earth; you will be sitting judging the twelve tribes of Israel There"?

These men didn't get the Holy Ghost, yet. Jesus was telling them, "I see you all in the New Heaven and the

New Earth.” Then they will have to be eternal attributes of God. Is that right? He said, “All the Father hath given Me.” He said, “Father, these... (John 17, watch the prayer) “These, You have given Me before the foundation of the world, let them be with Me. And Father, I thank You that they have received Your Word.” And He prayed for those who would receive their Word.

Did Malachi 4 restore us back to the Apostles' Doctrine? Did the apostles get their doctrine from Jesus? Listen! We're talking Scripture. When I speak, I'm not uncertain in my mind, “It sounds like that, it looks like that.” I'm giving you Bible.

So if the Eternal God started in Genesis and doesn't reveal Himself in Revelation we have problems, because He's a Mystery all down through the Age. But a Prophet came in this Day: *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], *The Unveiling Of God* [1964-0614M -Ed.], *The Mighty God Unveiled Before Us* [1964-0629 -Ed.] *Christ Is Revealed In His Own Word* [1965-0822M -Ed.] Who is he revealing? Christ. What did Jesus say? “Search the Scriptures, It testifies of Me.” From Genesis 1 to Malachi 4, it was speaking of Him because they only had the Old Testament in those days.

When we come to Revelation, what does It say? This is the Revelation of Jesus Christ. In other words, this is the Apocalypse. Now, God is going to be revealed. Now, the Creator Who was Mystery all down through the Book is going to be revealed in the Book because that word ‘revelation’ is ‘apocalypse’. It means the unveiling. So when he used the words ‘the Mighty God is unveiled, the unveiling of God’ what was he talking about? He was making this God known.

What did all theologians in the earth have there when they went away from Paul's doctrine? Paul met a Light: Jehovah. He said, “Who art thou, Jehovah.”

What did Jehovah say? “I am Jesus.”

He could have said, "Wait, wait, wait. Jesus is a Man from Nazareth. He came out of Mary's womb. How could He be this Light here?"

Watch Hebrews 1, the beginning: God, who at sundry times and in divers manners spake in the prophets. Who were the prophets? Every prophet said, "Thus Saith The Lord, Thus Saith The Lord, Thus Saith The Lord." Jesus never said, "Thus Saith The Lord." He said, "I say."

He was the God-Prophet, not a prophet of God. He was the God-Priest, not a priest of God. That's why Paul said He is the Priest after the order of Melchisedec. Who is Melchisedec? A Man without descent, without beginning of days, without ending of life, the Eternal, King Theophany Jesus, God Who was Spirit in the form of Word. We must make the Bible run in continuity. We cannot make Jesus a liar. We cannot make Isaiah a liar.

Isaiah said, "He is the Almighty God. A virgin shall conceive and bring forth a Son. His Name shall be called Immanuel, which is interpreted God with us." If Jesus comes and says, "I am not the Father. I am the Son. Don't look to Me." No, no. When they said, "We heard You talking about the Father is greater than You, greater than You, greater than You." That is why they are getting the same... People are getting the same thought today that the apostles had. Then people are getting the same thought when He said, "My Father hath sent Me."

They said, "Oh, the Father is greater, the Father sent You."

Then Bro. Branham said, "How does He send them? He goes in them."

The Angel came and said, "If you believe that, you also believe that Angel that came in the cave is a created Angel. And if you believe that, you have no revelation because you will have to get two creators because that Angel Who taught him... he said, "The same Angel

healing the sick is revealing Truth.” And I can read and show you that Angel was God in Theophany when He created. That same Melchisedec is that Angel. And I can show you God coming to Abraham. And when Elohim comes He is called what? Three angels, three angels came; but one is Elohim, a Man, God in human flesh.

Where did we get this from? The Mighty God is unveiled before us. If He is not unveiled to you, you will see three persons. He said, “No matter how many Abraham saw, Abraham said, “Lord”. He said, “Lot said, ‘lords.’” Foolish virgin, Lot without the Holy Ghost said, ‘lords’. Abraham with the New Name, with the ‘H’, with circumcision, with the Holy Ghost, said, “Lord”.

Watch the disciples there without the Holy Ghost, “Show us the Father. It will satisfy us.”

He said, “When you see Me, you see the Father, man. What is the matter with you? Do you expect the Father to come and die? Do you think Melchisedec could go on a Cross and die; they could nail Him? Do you think Elohim could die on the Cross?”

But the first view you see of God in the Bible is God in flesh, the Lamb dying for our sins and your name going in the Book. Without controversy great is the Mystery of godliness. God was manifested in the flesh. [1st Timothy 3:16 -Ed.] The fullness of the Godhead bodily dwelleth in Him. [Colossians 2:9 -Ed.]

When Bro. Branham came, *The Unveiling Of God* [1964-0614M -Ed.], he said, “Not all that God is He poured in Christ,” It doesn’t say that, “and all that Christ is He poured in the Bride.” He didn’t say that. He said, “No. People think it is one person pouring himself in another person.” He said, “It’s en morphe.” En morphe: God Who is God, the Father changed His form and came as God, the Son; changed His form and came as God, the Holy Ghost.

When He came as God the Holy Ghost, the Bible said (Mark 16), “And the Lord went with them wherever they

went, confirming their Word with signs and wonders.” Who directed Peter to Cornelius’ house? Who directed Philip to the Eunuch and to Samaria? Who directed Paul, “You will bear witness of Me in Rome”? Who was that?

“The Angel of God,” Paul said, “Whose I am and Whom I serve.”

Who wrote the New Testament: all the doctrine in the New Testament? Paul. Where did he get that authority from? He met the Light, Jehovah, en morphe. What did the Voice say (*The Message of Grace* [1961-0827 -Ed.]) in the wilderness with the Prophet? Jehovah of the Old is Jesus of the New. He only changed His mask from Spirit to Man.

The problem is theologians cannot put the Word together. They go into Greek and Hebrew and they go into this and they cannot preach in the Language of the Prophet. They will quote, “The Bible becomes a new Book!” and still preach the old concept. When I listen to Junior Jackson, I listen to Bro. Lee Vayle and these people, they are good men but both of these men argued with the Prophet.

The Prophet said, “No, no, no, no, no. Under no circumstance did I ever believe Daniel’s Seventy Weeks [1961-0806 -Ed.]. I never preached that. I never believed it.” I can read it for you. They even asked him on the Seals. I have the quote here. He said, “I never believed it is seven years.” And I can prove to you that that is three and a half years by Scripture. You see this is the thing. This is the thing.

Do you know what is Bro. Jackson’s concept of that? He said, “Hear what. Bro. Branham spoke in two different ways and when he said the different things, one will throw off the other person and one will be for the Bride. And the Bride will not follow the other statement, they will follow this statement.”

That’s good for a theologian to explain. Like Jack Moore, he said, “Oh, Bro. Branham, a man like you who

claimed to be a Prophet, you cannot understand that Jesus with white hair, the Man is in His glorified condition?"

He said, "That didn't ring a bell for me, that theological explanation." He said, "I went and prayed and I saw the ancient judges of Israel with the white wig on."

Watch one man's view of the Bible. Watch a Prophet's view of the Bible. You see if you speak and make Him two, your revelation is wrong because: Hear ye, O Israel: the Lord thy God, is one. [Deuteronomy 6:1 -Ed.] There's only one Creator in the universe, how could Jesus forgive sins? Now, we have Catholic doctrine. "Oh, the Pope means 'vicar of Christ - instead of Christ' so he will forgive sins. He will sprinkle water and say, 'Oh, your sins are forgiven.' He will put ashes on the forehead and say, 'Your sins are forgiven.'"

How could the winds obey? Because the winds recognized Him as Creator. The devils recognized Him as God. The devils knew Jesus was God and the church thought He was just a man, a prophet or something.

Brothers, you all are in the Message too long. Listen to the Prophet. You listen to a lot of things too much. You recognize men that you don't know, and men who are sons of these men come running and they bring their theological explanations. Some are going around the Message and re-baptizing people, all kinds of things, saying you weren't baptized properly in the Name of Jesus Christ. They come with a new baptism.

How I long to sit with some of these men who have these things. I'm not claiming to know everything, but if ever I say anything I am not saying anything to contradict the Prophet. I am showing, "The Prophet was watching at this in the Bible. He was watching at this in the Bible."

That is why when you hear me preach, I am preaching the Bible. Do you know why? The Bible became a new Book. The Message is something that

changes our concept of the Bible. But most ministers come and read a portion of the Message because they cannot go in the Bible. If you have the Spirit of the Prophet, you will go in the Bible. If they had the Spirit of Jesus Who said, "Search the Scriptures It testifies of Me. All the Scriptures testifies of Me." He took the law and the Psalms and the prophets, all things and proved It was speaking of Him.

Is the Word, God? Is the Word, God? Is Scripture, God, then? Then how come Jesus, the Son of God, came now and took all those Scriptures and said that is Him? When the Bible spoke of 'the Son', Son means the full manifestation of the Word because from Abel to Malachi we have prophets: the identified Christ of all Ages, men revealing part of the Mystery of Christ. Christ slowly revealing Himself, slowly unfolding Himself in Joseph, in Moses, in Boaz, in David, in Solomon; Christ, in the prophets, in Joshua. All of them were Mysteries of Christ.

Then Christ gathered up all this Word and said, "A greater than Solomon is here. A greater..." Why? Solomon was a type of Him, a shadow, but He is the Substance. A greater than Moses is here. A greater than Jonah is here. A greater than Solomon is here. Why? He is the Substance. They were shadow. He was Joseph, Moses, Abraham, Isaac, Jacob. All of them gathered up became Jesus because they were sons of God, part of God.

Moses could reveal the deliverance part, but Moses didn't reveal the part bringing them into the inheritance; Joshua revealed that part. David is son, but David is not on the throne in the kingdom; Solomon is on the throne in the kingdom. God in the form of the Son – all things were put under the sonship of God, God in the form of the Son, not a lesser person, not a second person.

So when the Scripture says... and you read about Son. Son means the fullness of the Word because the

prophets, “Thus Saith The Lord, Thus Saith The Lord, Thus Saith The Lord,” were part of the Word. But the Son was God: God, the Son. And God the Son came and took all the Word and showed it was Him. So when the Father... the Son will put it under the Father. Did the Father, the Eternal Spirit, give us a dispensation of Sonship to understand that that was the Father made flesh? And the Father, in His mind the Lamb was slain, but the Father wasn't going to say, “Son, you go down and die for these people.” Bro. Branham said, that would be contrary to the Bible, that God would make a law and He doesn't fulfill His own law, He sends somebody else to fulfill His own law. God, Himself came down. God didn't send an angel.

So it is office, my brothers. That is why Pentecostals say, “No, the Father...” That's where the trinity doctrine comes from, that's a Catholic spirit. And any spirit in the Message showing that, it's a spirit trying to take us back before the Prophet came, back to trinitarianism to see more than one person. It's not the 'Twinity'; it's not the Trinity. It's one person in three offices: God above us, God with us, God in us. The Holy Ghost is not a third person. The Holy Ghost is not a breeze. The Holy Ghost is the same God in the form of the Angel of God that was with the Church directing Paul.

Who was Paul? The one to the Gentiles. Who was Peter? The one to the Jews. Who was Philip? The one to the Samaritans. Acts 1:8 – After the Holy Ghost is come upon you, you shall be witnesses of Me in Jerusalem and Judaea, (Jewish territory) and Samaria (Samaritans), and to the uttermost parts of the earth.” – to the whole world. Watch the Bible. It's a threefold prophecy there.

From two, when the Holy Ghost came to twelve—that's Peter. You see Peter, people were walking in Peter's shadow. You see Peter in the prison, the Angel came and took him out. “Go and speak the words.” You see Peter, the spokesman on the day of Pentecost. You

see Peter doing all these things; Peter in Cornelius' house, the Holy Ghost coming down. You see Peter.

Acts 8, you see Philip. How did he go there? The Angel said to go there. Then the Angel said now, "Move and bring Peter and John." Who was doing that, the men or were they under headship and the Lord was with them and they were commissioned men, and each had their field where they had to go?

And from Acts 13 to 28 It says, "Separate Me, Barnabas and Saul." And that was the last time you see him being called Saul. First missionary trip, he came back he was Paul, the apostle and prophet, to the Gentiles. And he said, "I have laid the foundation, not Peter, not James, not John. Forget they were in Jairus' house; up on Mount Transfiguration? No, no, no." Who set communion in order in the Church? He wasn't even in the Last Supper, 1st Corinthians 11. Who set the office of deacons and bishops in the Church? Paul.

When you don't have discernment in the Bible; when you don't understand these things... Watch the Prophet, he said, "Theologians, no matter what theologians say," he said, "that is not a framework, that's the pattern of the True Church." So if we are that pattern of that True Church: Hear ye, O Israel; hear ye, O Bride, the real Israel of God, the Lord thy God is one Lord. Whether He's in Eternal Spirit form, Eternal Word form, whether it's in a Human form, it's one God.

This God came to Job in a whirlwind. This God called Abraham out by a Light. Then Abraham saw a Man, saw the same God in Theophany: Melchisedec. Then Abraham saw the same Man in human flesh, turned His back; he called Him, Elohim. Then Abraham saw the same Man create a ram, Jehovah-Jireh. Then this same God came to Moses and said, "I am the God of Abraham, Isaac, and Jacob." And this God said, "I am the Eternal I AM." The Bible calls Him, the Angel of God: Exodus 3:2 the Angel of God appeared.

Is that a different Angel that appeared in Acts 27 to Paul in the boat? What did that One tell Paul in Acts 9 when he called Him, Jehovah; Paul, knowing Moses met the Light; Paul, writing that Moses bore the reproach of Christ, esteemed the reproach of Christ greater riches? Bro. Branham said, "Where did Moses see Christ for Paul to write, *Moses esteemed the reproach of Christ?*" Hebrews 11, read it. He said, "Where did Moses see Christ?" He said, "Christ was that Angel that came to Moses, The Eternal I AM." Why did Paul write that there? Because he knew the One he met.

Paul was persecuting the people for believing in a false Prophet (as the Jews thought) named Jesus, a Man. But when he saw the Light, he said, "Who art Thou, Lord?"

And the Voice said, "Lo, I Am Elohim, Melchisedec. Jesus is My Son that I sent down there." Is that what the Bible says?

Brother, the message of the Prophet is *The Thinking Man's Filter*. [1965-0822E -Ed.] What do you think the thinking man's Filter was? A pack of cigarettes on the ground? The Message is the thinking man's Filter. The Message brings the Mind of Christ in so we know our God. They that know their God will do great exploits in this Hour. When they get in trouble, they will try to pray to all three: "Father, the Son, the Holy Ghost, please come," because they're trying to be correct, religiously correct.

Hear ye, O Israel, the Lord thy God is one. The Bible reveals one God from Genesis 1 to Revelation 22, not another God. Don't let Scripture, the Language... Jesus said, "Why can't you understand My speech?" This is what they were preaching in Proverbs all the time. He said, "When the Spirit of Truth is come, you will understand," because they were thinking it was more than one person. Watch it in the Bible. Watch it in the Message in this Day. That is why he said, "Pray for revelation. We need it more than our own food."

A Mystery—I am quoting now the Church Age book [An Exposition Of The Seven Church Ages –Ed.]. “A Mystery requires the teaching of the Spirit; otherwise, it cannot become clear. It’s not comparing Scripture with Scripture. It’s a Divine revelation to tie that Bible together and unveil the Mighty God.” And he said, “You cannot see God first until He is inside of you.”

God has to be in you to see Him on the outside. And that is why most people, (like I said yesterday) they’re trapped in 1946 to 1965. When they talk about the Message, they cannot say what is happening from 1966 to 2019. If a man is telling me he has a revelation of Who God is and he met this God, he must know what is happening from 1966 to 2019. If he doesn’t know that, he has to read. And because the Spirit is not there, he’s going to misplace, mislocate and misinterpret what the Word is saying.

Brothers, I rest my case right there: one God. The Son in God’s Mind was the Lamb. It wasn’t a second person. It’s Elohim and Melchisedec becoming flesh to die. Why? Because Redemption had to be revealed. God always saw Himself a Man...a Man. And I showed you when God saw you He didn’t just make you an attribute with no theophany; He just made you a soul. You are a soul, you have a theophany and you have a body, and this makes you one person.

[Ministers give God a hand of praise. –Ed.]

BRO. MEL: *Bro. Vin, thank you for your explanation but we are just trying to reconcile the verses. We are just trying to reconcile because this gives confusion in our hearts, you know: **then shall the Son also Himself be subject unto Him.** And besides, I have also a question: **If the Son already had the Spirit of God in the beginning when he was given...***

BRO. VIN: The Spirit of God ...

BRO. MEL: *Yeah. The soul of God is already in the Son even before His baptism in water in the River Jordan. Then why it is the Bible says, “And I saw*

the Spirit of God descending from heaven in the form of a Dove and in the fullness of the Godhead. Is there a need still for God to...?

BRO. MALCOLM WANO: You know brothers the answer was very, very clear. I really think we are taking time that is very, very important for ministers meetings and I am sure that we would all understand that our God is one God. I mean it was so clear the way that Bro. Vin explained those things.

BRO. VIN: Yes, my brother, one thing. He said, "My Father and I will come and make My abode in you." [John 14:23 -Ed.] Is the Father in me, my brother, the Father and the Son? He said, "My Father and I will come..." Do you know the Scripture? "My Father and I will come and make My abode in you." So what do we have? The Holy Ghost but not the Father and the Son? That's it. Outside of that pray for revelation.

Let the Angel of God come and visit and teach because flesh and blood cannot reveal It. The outside teacher could teach all day, but if the Inside Teacher is not there, then we'll always have questions still. God told Bro. Branham, "Don't take a half-inch lace and try to lace it through an eighth of an inch hole." I don't want to get in trouble with God. I said enough already. This is Bro. Malcolm's ... I'm taking an excuse. I'm doing like my brother. I'm going and sit. I'm going to sit and listen. Yes!

[A brother speaks to Bro. Vin -Ed.]

No, I'm on my own beat, brother... If you have ... call my brothers. I'm not attacking you, I'm saying this because this is being recorded. This is recorded and people around the world are going to hear this. I'm just going to help you a little bit. [Bro. Vin speaks to Bro. Mel -Ed.] You asked a right question and that's a really hard Scripture to understand too. And you don't understand that: Him-and God-and His Son; you have to go back to the beginning. You have to go back to the beginning, in the

Mind of God and see how He chose to reveal Himself in the Bible: Christ, the Mystery of God, revealed in His own Word.



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