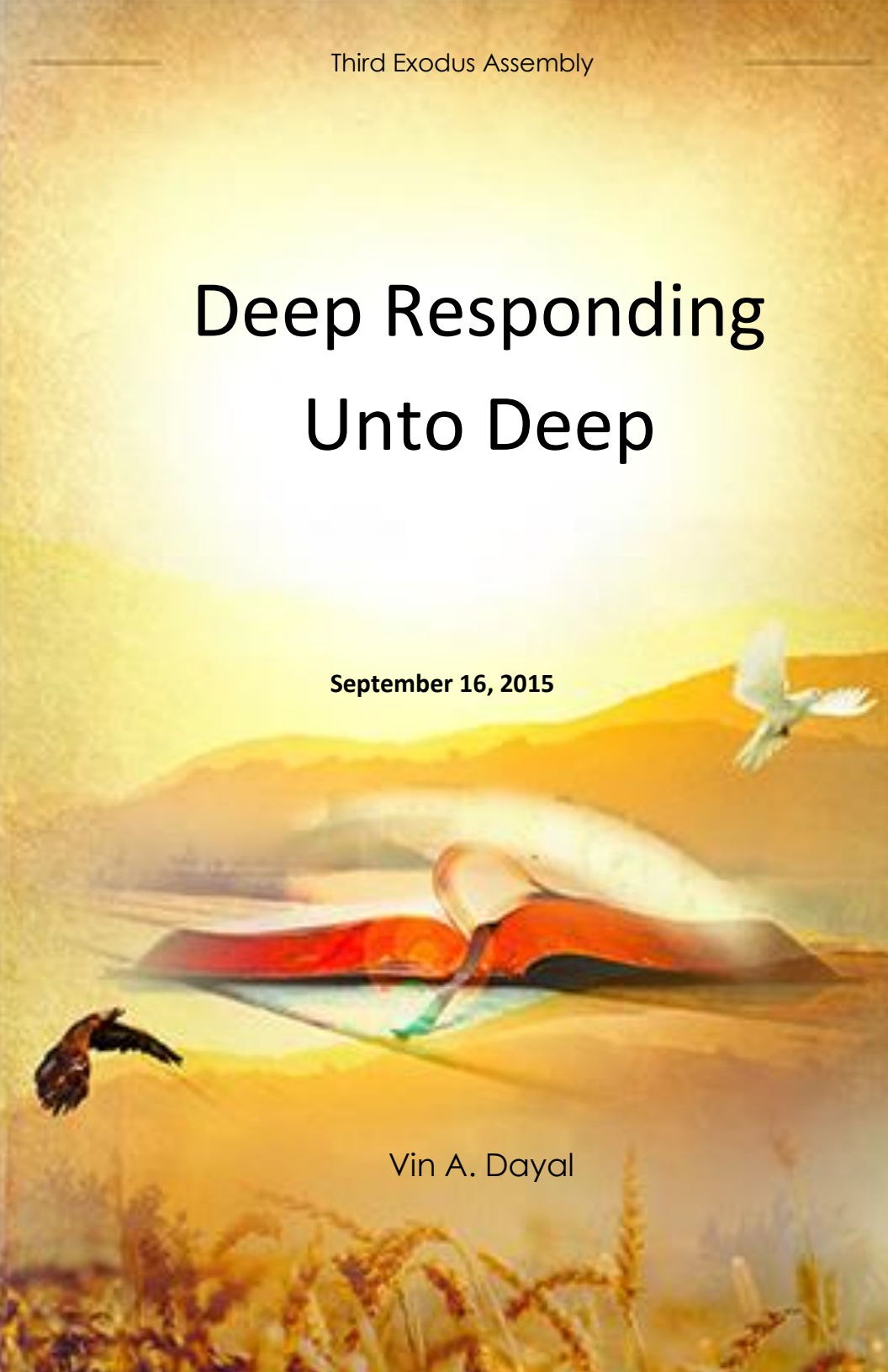


Third Exodus Assembly

Deep Responding Unto Deep

September 16, 2015

Vin A. Dayal



Third Exodus Assembly

DEEP RESPONDING UNTO DEEP

16th September, 2015
SEATTLE, USA

Bro. Vin A. Dayal

Excerpt:

So when that pressure is coming now; you understand the laws and what God is anointing the Church with in that season, to keep them looking with a certain focus, a certain direction, under expectations for the things. And they are applying the Word and they are trying to stay – because they know this is the victory: to stay under that atmosphere that the Word is creating, stay under that Anointing. Because if you notice how, when he is speaking there to God, he is speaking about experiences and places. He said, “The prayer to the God of my life.” See? Not just a prayer but the prayer to the God of my life – what He is doing in my life, where I fit in His plan, what Age I’m living in, how He is leading me, what junction of my experience. (Page 16 & 17)

Deep Responding Unto Deep
Wednesday, 16th September, 2015
Seattle, Usa

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



DEEP RESPONDING UNTO DEEP

(HOUSE MEETING)

Wednesday, 16th September, 2015
SEATTLE, USA

BRO. VIN A. DAYAL

It's certainly a joy and a blessed privilege to be here with you once again tonight, in a little house meeting. It takes us right back to the old, apostolic days. I had many services, a big part of my ministry, preaching in a house – took a living room and turned it into a sanctuary; and certainly feel right at home here tonight, by the grace of God and really appreciate being here with you.

You know we leave early in the morning and fly out at five. The flight departs at five, so we will be there at least two hours before; it being an International flight. But this is also scriptural; it's in the Bible. Maybe Paul didn't have an International flight. He had to get down by the sea and get on the ship and maybe just sail out to one stop; overnight somewhere. But by the grace of God, we can go all the way back home.

It's been a short time; but it has certainly been a very blessed time. Coming among you is always a great joy and blessing, and you know, we feel right at home. And we certainly appreciate the love and the openness of heart and the faith that creates the atmosphere that we all can be together in Heavenly Places. And we know we have the consciousness that we are not alone in this building. Amen. Where two or three are gathered together in His Name, there He is in their midst. Angels are gathered all around and we are thankful for this.

This sensitiveness, this realization that we have been brought more aware of; and God has raised our level of awareness – like Elisha when he prayed, “Lord, open the boy's eyes.” Elijah had gone off the scene long before,

but Elijah had trained Elisha, a type of the Bride. And so the same way, Jesus had trained Peter and Paul and them. They were conscious that the Angel of God was with them. Paul said, "The Angel of God was with me this night in the ship and told me what was going to happen." He said, "The Angel of God told me, I must bear witness of Him in Rome." Philip would say, "The Angel of God told me to go to Gaza and wait for this man that is coming." They were sensitive.

And even Elisha in the Bible – Elijah had gone; but he had been taught about the Ministry of Angels. He had been taught about Demonology. He had been taught about gifts and offices. He had been taught about the approach to God's gift and these things. He had been taught about creating the right atmosphere. Because we have had an Elijah; we have had a Ministry of the Son of Man that taught us these things, opened up the Supernatural World to us; that Heaven is another dimension right here.

These are some of the most important teachings in the Message, because outside of that, people have a lot of knowledge of different things but they still have God, in their mind, in some far place. And they still don't understand the Church, the position that we have been raised up to be in, when He says, "I no longer call you, Church; I call you, Bride."

That's why we are separated. That's why He separated us out of organization. That's why we had to come through the waters of separation; to have a thinking man's filter, a holy man's taste. And this taste is a thirst for the Living God, not a historical God. He is not 'I was', He is not 'I will be'. And that's the thirst in our hearts tonight. That is why I would like to maybe speak for a few minutes on the Psalms: thirst, painful desire.

It takes something to bring this desire, activate it and then to even bring it painful, where we can't sleep. Especially when we know we are in the Hour, when we know we are at that Time and we could have this great thirst in our hearts to see Him, because to those that look for Him, He will appear a second time. He will

appear to you. Abraham was in the tent door looking for Him. Amen. And this is the way God does – you know, He puts it in our hearts to desire these things, and then He comes and fulfils the desire He puts in our hearts.

We need another touch from God; more of this Spirit of wisdom and revelation in the knowledge of Jesus Christ, that the eyes of our understanding will be enlightened; there would be another surge of the Holy Ghost. This Quickening Power is here in this dark troublesome Time. We need another touch in the Body to bring such an energy.

Most of the times, the pressure of the Age has us weary, and tired, and pressed down. Oh but the last couple of days, I was telling them, I said, “Oh my, I just, you know, I found a little secret to just kind of keep myself stimulated, worshipping the Lord, praising the Lord, staying in place.” The Bible says, “The joy of the Lord is your strength.” And when joy comes in and, you know, that stimulation of the revelation comes in; oh my, it just puts you where your senses get on high alert; you’re sensitive. Anything moves, you say, “Lord, are You here somewhere?” You feel the rush of Angels’ wings. Amen.

Are you okay? Praise the Lord. We all, every one of us tonight, He is mindful of us; young and old, great and small; everyone. He just knows how to make everything—Let us just bow our hearts.

Lord Jesus, how great Thou art, oh God. How wonderful is Thy Name. Draw us nearer and nearer, blessed Lord, to Thy precious bleeding side. Let this great fountain Lord, from Immanuel’s veins Lord, this great spray from this Smitten Rock, flow out upon us, dear God. Let this Life from that Blood, Lord, move into our hearts, and let the Voice of that Blood speak better things through us, Lord, that the Bride has become the Blood of Jesus Christ by the baptism of the Holy Spirit.

And we feel the Spirit, Lord, giving us grace and unction and Power to speak the blessings; that which Your children have need of, to move their souls Lord, into such a realm that they can have a breakthrough, Lord. Nothing could hold them back, nothing could paralyze

them; nothing could press them down, Lord. Like Samson, they tried to fence him in, Lord, and You see how quickly he picked up the gates and walked away with them. Hallelujah! He refused to be caged and fenced in, oh God. Lord and when he felt those seven locks, he knew he was the covenanted son of God, the eagle Nazarite.

So tonight, Lord, we pray that this would move in our hearts that Lord God, Your Spirit, Lord would just give to each and every one of us, that which is needed Lord to fix our hearts, to cause our souls to follow hard after You. May You grant it Father, that You will lead us in the secret passages of Your Word in those hidden trails, and bring us to those hidden springs of blessings, oh God. Hallelujah!

May You grant it, Father. We thank You tonight for all Your sons and Your daughters, Lord, everyone that is gathered here in the Divine Presence. May the Spirit of the Living God move and give to each one, Father, that which they have need of, that which they hold in their hearts, believing with their hearts and confessing with their mouths, oh God, and knowing that You will keep that promise, Father. They don't have to wonder. They don't have to be afraid. You will keep that promise because You prove Your Word by believers. May You grant it, tonight.

Lead and guide us. Grant us grace to function. Give us Power; give us utterance, that the Spirit of the Living God, Lord, can move every hindering thing. All that Your children have need of, oh God, it can be ministered to them; Father, an entrance abundantly into the great storehouse of blessings, that we could leave filled and strengthened and encouraged. May You grant it, Lord.

We thank You, Lord for the privilege to be with Your people. We thank You, Lord, for our brothers and sisters, Lord. How we appreciate, Lord, the blessedness of this fellowship Father, around Your Presence, around Your Word that You allowed us to have. And Lord, we look into each other's faces, and each other's eyes and we see the Love of God, the desire to walk closer in this Hour. Lord,

as we feel the pull – we heard them sing about we feel the pull inside, Lord; oh God, deep calleth unto deep.

May You just have Your way tonight. May You get honor and glory in this place. We will not fail to praise You, and thank You, and worship You, Lord and walk closer to You that You could have Your full preeminence in our lives Lord; all that You desire of us. And may You take away all fear and worry; and take away everything, oh God that Your children have—Lord, in their hearts believing for You to give to them Lord, they could have blessed assurance You will give it, Father, because You said, “If we ask for a bread, we will not get a stone.” Lord God You told them, “Ask that their joys may be full.” May they be specific in their asking, Lord. May You grant it, Father, in the Name of Jesus Christ.

May You lead us now. Order our steps in Your Word. Get glory to Your Mighty Name, in the Name of the Lord Jesus Christ by which the family in Heaven and earth is named. Amen and amen. Glory be to God.

I would like to invite your attention to Psalms 42. Praise the Lord. When I came, I thought this was the first service I was going to preach. I want to call it, **“DEEP RESPONDING UNTO DEEP.”** David said, “Deep calleth unto deep.” And we have been seeing, it was He Who was searching for us; it was He Who was contacting us; He Who used to come down in the cool of the evening and visit them; He Who went searching for them when they fell in the Garden of Eden; He Who went searching for Moses when he was a runaway fugitive in the mountain; this One from above condescended.

When Abraham had wiggled off the road and, you know, ended up with an Ishmael; this was the one, to whom God came and said, “I Am the Almighty God. I will make you fruitful.” You tried to make yourself fruitful and You ended up with one wild man. But I will make you fruitful, like the stars of Heaven that I showed you. I will give you seed, even as the sands on the seashore also. And so you know, it tells us, God is so interested in giving to us that which we have need of. So may we find consolation, strong consolation, in His Word.

You know, we, as brothers and sisters, we try to be so sincere with each other. We try to live close that we become a blessing and not a stumbling block. How much more God, our Heavenly Father, amen, desires to bless us and encourage us and strengthen us and give us full, pressed down and running over; like David said, “My cup runneth over.” And you know, may God give to us like this. Thank You, Lord.

So we really want to call it **“DEEP RESPONDING UNTO DEEP”**. If He’s been doing all of this to reach us; you know man is like—they’re looking for extraterrestrial life, but Extraterrestrial Life has been behind us and with us from the day we were born, (amen) and even before that. He told Jeremiah, “Before you were formed in your mother’s womb, I knew you.”

He stepped between me and death so many times. It’s four times I could have been dead, dead in a grave – growing up, and He was there every time. I didn’t know. I didn’t think about it sometimes, being a sinner there; but when I came and He began to walk me back down through life, to let me know, He knew me before the foundation of the world, and that I am born on the earth to be doing what I am doing tonight. Amen. What a thing; what a great thing.

Psalm 42, verse 1. And this is David; and you know, song writers when they get inspiration and they begin to write—and music is a way that... it lets you get into certain depths of emotion, good emotion, that sometimes you can say things with your feeling in your heart. You could get sincere in your prayer before God. You could express, you know, what you have in your heart to God. Tears – you can pour out your tears before Him. And so, you could imagine David had to have an experience to write something like this. Forty-two – six sevens.

*¹ As the hart panteth after the water
brooks, so panteth my soul after thee, O
God.*

Maybe a city man wouldn’t have a clue what he is talking about, but God Who made the deer, and God Who made the streams for that deer to find; God Who gave the deer that sense of smell and that deer, you

know, he knows his environment and he knows where every stream is; where God had provided for his sustenance.

You know, we have a storehouse. We have over twelve hundred tapes and there are some that are your favorites. Amen. There are some messages you know the name; you have certain quotes highlighted. You have things written next to it. Why? You get acquainted with your food. You abide in the Word. You're surveying the Word. You walk, you know, into places; into the secret passages of the Word with God and have that Inside Teacher teaching you things. Well so it is – David says,

¹ *As the hart panteth after the water brooks.*

I mean, the reason it is panting, you know, panting is a state. It is getting tired; it's weary. And the Prophet opens up that to us, which we will talk about—just to get you off your feet.

¹ *As the hart panteth after the water brooks, so panteth my soul after thee, O God*

Right here...came and said, "Blessed are they who hunger and thirst after righteousness, they shall be filled." [Matthew 5:6 -Ed.] He designed the body to thirst for water, to be hungry for food. Without that, you would just dehydrate and die if your body doesn't have that. See? Even in a motor car, they put gadgets on the dashboard. Could you imagine if they put those things in the trunk? You would run out of gas and you don't even know you've run out of gas. Your engine's overheating and you don't know your engine is overheating but they put it right in front of you. While you are driving, you could see every one of them and it tells you: this thing is going up in red. You know, and then it tells you: your needle is going down into empty. You see? So God designed us, that what we have need of, there is a crave to call for it. See? It's like a warning buzzer, an alert; something is alerting you.

² *My soul thirsteth for God, for the living God:*

He knew God, but he had an experience with Saul that day. Saul believed that God could speak Goliath out

of existence; Saul believed that. Saul believed God could have sent hail from Heaven and killed this giant but the hail was going to come out of David's sling. The stoning he was going to get, was going to come out of David's sling. Do you see? But Saul believed that God could do it because Saul is an Israelite. He knows God drowned the whole Egyptian army; and he [Goliath] is one giant standing there. See? He knows that. He knows that Caleb killed three giants and took his mountain and that was even closer in that day when they crossed over in the land. But David knew, "Today, I will cut your head off," because David knew a present tense God. Saul knew God *could* do it, but he didn't know God *would* do it. But David knew God *would* do it because God was with him. He walked with God. What a place. Think of something like that.

² My soul thirsteth for God, for the living God: when shall I come and appear before God?

³ My tears have been my meat day and night, while they continually say unto me, where is thy God?

⁴ When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

⁵ Why art thou cast down, O my soul? And why art thou disquieted in me? Hope thou in God,

Here is a man taking counsel to himself, inquiring with himself. In his time of self-searching, he looked at himself and said, "Oh my soul, why art thou cast down? Why art thou disquieted in me?" See? He inquired of himself and he says here, "*Hope thou in God.*" In other words, hope is expectation. Keep under expectation. You may be going through a time, but keep under expectation.

... for I shall yet praise him for the help of his countenance.

⁶ O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

No doubt these are places God dealt with him. You remember the places. Just like he could remember the lion and the bear, he was remembering certain places. Do you think Abraham could forget: “What is the name of the place again, where God created the ram? I can’t remember the place.” Not so at all. It was he who named the place, Jehovah-Jireh, and the place was called Jehovah-Jireh. Bro. Branham – where he got those squirrels, and he didn’t take more than how much was allowed by the law, he called it, Sportsman Hollow. Then when God talked to him, He said, “Go to Sportsman Hollow.”

He said, “He called it by the name I gave to the place.” See? So he had a place. And David had these places. And you have your places: the place where God met you that night; when God spoke to you and you gave your heart; the day when you went down in that water and got baptized; the day when the Holy Ghost came upon your life; the day when you see things that you prayed for being answered when God comes to you, you know these places.

Let me tell you. These things in your life; these are your most important records to keep, because this is the channel to fellowship with God. Notice how he is talking back to God about the places where God had dealt with him. He is so confident God met him in these places. Oh my.

⁷ Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

⁸ Yet the LORD will command his loving kindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

Think of that tonight, as we talk about this deep responding: “...my prayer unto the God of my life.” When you’re praying unto the God of your life, you talk to Him

about the places. Moses had his Mount Sinai. Bro. Branham had his Mount Sunset. Elijah had his Mount Carmel. Jesus has His Mount Transfiguration. But you have your place too where God deals with you. And you want to talk to God about the place, the prayer to the God of your life

⁹ I will say unto God my rock, why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?

¹⁰ As with a sword in my bones, mine enemies reproach me;

He is describing here, as a man who knew battle and knew to be wounded in battle, when a sword pierces your flesh and strikes your bone; so the words from people's mouth, could be even painful like that, when people speak against you and reproach you.

¹⁰... mine enemies reproach me; [see?] while they say daily unto me, where is thy God?

This is the thing. People live so comfortable today that their God... they're not seeing their God visible with them; but they are just contented to live and go on the same way, as long as they have a couple of pictures of their God. They say, "Here, I've got a picture with the Pillar of Fire over the Prophet. That's my God." See? That's really the Prophet's God. You see?

God doesn't leave His children without experience to realize: you have your cave. Your cave might not be out in Green's Mill. Your cave might be right in your house; a secret closet you enter into and shut your door and be there in secret, and He knows the time and the Hour. Didn't Gabriel know when Daniel was praying, when Daniel's door was shut, his window was opened looking to Jerusalem? And He came at the time of the evening sacrifice and He appeared to him there. It's the same.

¹¹ Why art thou cast down, O my soul? And why art thou disquieted in me? Hope thou in God:

It's a man lifting himself back up. He doesn't want to be in the slump. He is talking to himself. He is lifting himself up, because in another place it says, "And David

encouraged himself in the Lord.” See? This is what believers do. Amen.

... for I shall yet praise him,

See, it's battle. Sometimes the spirit has you down and Satan is getting into the emotions and he wants to oppress the mind and making you feel sad about this and sad about that. You know, you try to say, “No. All things work together for good.” But you find you say it and it has no virtue in it. You just quote a Scripture by memory. You don't feel the virtue, you know, and you find you're saying It but you're going back down. So now he says, “I shall yet praise Him!” It's a battle there. What is he doing? To create this atmosphere, push the darkness back, have some operating space, establish his boundary; keep it outside from him. Amen.

*... who is the health of my countenance,
and my God.*

May the Lord bless the reading of His Word. You may have your seats tonight. You know Bro. Branham preached this great message *Thirst* [1965-0919 - Ed.], thirsting for the Living God. And he was in an Age where many people, just like when Jesus came, because it was the same Ministry, the Presence of God was unrecognized.

So they saw the Prophet there and you know, he knew, that's why they came. Because when they heard of Jesus, you know, those Greeks had come and those Greeks said, “There's a Man there, you know, speaking to the storm, called the dead out from the grave that was, you know, already seeing corruption and this Man, you know, could multiply five loaves of bread and two fishes and feed five thousand.” Those Greeks; it stimulated their minds. Like the Queen of the South, when she heard the things of Solomon; she came through the wilderness to see and to hear these things. Well so the Greeks and they also; they heard about this.

People see you, they look at you through the Internet, and they see you there. They see you sing; they see you worship and they see you are happy; in different countries, they watch you. They watch these people and say, “They have something about them.” They see a Fire

burning. They see the Glory of God. They see those little children get up there and sing. They see those sisters there dressed; how they're looking like daughters of God. They hear the Word coming forth and they say, "My goodness! Look at this, what is happening out there!" And people see this.

And some of them long to come, but who can't get a visa to come into America; who don't even have their passage, the money, to get there. But how they thank God, "Oh God, there is a place..." and then when the time comes, they know how to get access. And they get there and they're watching you, and you're not conscious they're watching you through the lattices. And they're observing you and they're seeing, you know, when they say, "Greet one another."

And then sometimes in some churches, where they have fight and confusion and enmity and it's cold, and somebody shakes one hand here and shakes one here. [Bro. Vin demonstrates a cold handshake -Ed.] When they see that now, they say... They feel convicted and you don't even know you are affecting people around the world. You see, you don't know. You see? But God, you know, does things like that. And so, they see the Living God; they see the Glory, you know, like the Pillar of Fire around the Tabernacle; the Presence of God.

Well some people, you know, as I say, they get normal. It doesn't matter to them. They have their couple of little photos. "Do you want to see the Cloud? God came down in a Cloud," and they show you a picture.

You say, "Where is that?"

"Arizona."

"If I go there, would I see it? Could I go?"

You see, the picture has a date on it, February 28th, 1963. You see? But that God, He knows everybody.

Just like Calvary; if you go to Jerusalem, do you think you are going to see the cross and you're going to see Jesus hanging there? You won't see that. You see, what was done there, was something that was done for the Ages to come. Well this was done for this Age, that we could see; and that when we go in the Bible, this Cloud, this Glory of God, was with them and moved with them;

and we see the things happen to the people who were following that Cloud. And we see how that Cloud would come down. We see how that Voice would come out and God would speak and His Mind would be revealed among them.

Well, when people can look and see, “No, that’s that same Presence.” You say, “How do you know?” It’s saying the same things. It’s keeping you in step with the same things. You’re remembering the same things. And it is coming more in season to you, the things that are relevant for this Time; for the challenges, for the trials, for the things that you are faced with; it is giving you the key to overcome. And things that you’re, maybe, desiring from God and you find that – how God has made provision to make all these things accessible to you.

And Bro. Branham preached this message on *Thirst* and he brings out something here when he says, he said, “Now David was a man of the woods and he was a hunter. And the deer – when he is writing this...” And Bro. Branham with the mind of hunting and knowing the animal, and knowing the value of the brook – and a brook with living water, accessible to one whose life is ebbing away and loosing blood; and the one that inflicted the wound on him, he could hear him coming.

You know, but the thing in nature is, God designed nature in such a way that He takes care of everyone. The lion doesn’t have to take care because he is the king; it’s like, “These are my subjects, I have to take care of all of them.” No, no, no. He doesn’t have to take care of them. God gave each one of them something, that they could live and move. And though there are predators out there, huge – when you see a lion does like that and takes down a big wildebeest or a zebra or something like that, and he brings that thing down; chases it and so ferocious and the aggression. And you see them on National Geographic and these things, how they move, and you see how scared some of these animals are.

And then here is this deer; he can’t fight a lion, he can’t even fight a bull, he can’t even fight, maybe, a zebra. But you know, God gave him speed and God gave him a sense of smell; a sense of smell. And this sense of

smell now, is his protection. And he learns to live in his God-given sense and stays in his God-provided way. You see?

That's why Bro. Branham kept telling us, "Super Sense... Super Sense." And then he says, "God's provided way for this Day." See? There is a way that seems right unto a man, but the end is death. But God has a way provided for this and you know how to approach God in God's provided way; you know how to live in the sense that God gave you. Because, the deer knows where his power is. These are the gifts in his life. See?

He says, "I don't have the gifts like the elephant. I don't have the gift like this one here," you know, "one of those big buffaloes." If that lion comes there and that buffalo gets really vex, though the lion is the king, he could put a licking on the lion, you know. He meets that lion a little wounded or something and he inflicts the first wound and he sees one of the lion's feet gets broken or something; well that lion could be in real trouble, he will get a flogging. He will flog the king in front of all his subjects. You know.

So when you see something like that you know—so this deer, a deer, a young... a hart is a young deer. And David... you know, it shows the language. You see, when you live close in a certain environment, your language changes, you know. You see, when people live in the environment of the Message, you have a Message language.

You say, "Remember when the Prophet," you know, "had to go out West, and then when he went out there, and how," you know, "God came to him and said, 'Consecrate yourself for the visitation of the Angels.'" And you know, "Or that time when Dr. Best came now and said, 'Where is the healer?' He said, 'This man is false and I'll skin his hide;' and you know, 'he comes here preaching healing and that was only for the twelve apostles.'"

And you know, and Bro. Branham had to come and face this great challenge. The Holy Spirit said, "Go on up."

And Billy Paul said, he said, “Daddy, I hope you aren’t going up there to fuss.”

He said, “No, son. I am not going to fuss; I’m going to guard the Mercy seat.” He said, “I’m going to guard the Mercy seat.” He said he put on shades and a hat and a big coat and went and sat in the meeting.

And then, this man was carrying on, and all of a sudden Bro. Bosworth said, “I think Bro. Branham is in the meeting here somewhere. We need to get a sign from one of the....” He so knows him and knows that if the Lord sent him up in the meeting, maybe, “Have one of the ushers to just give me the nudge; let me know if he is here or something”. You know. So he said, “If Bro. Branham is here, he can speak for himself.”

And then you see, Bro. Branham come down and began to say, “My brother preaches,” you know, “Divine Salvation. I don’t think he calls himself a savior.” He said, “If I preach Divine Healing, which is also in the Atonement – the same Atonement for healing is for salvation; I don’t think I’m a Divine healer. It’s Jesus Christ Who heals. It’s Jesus Christ Who saves. We are just sent to preach the Gospel.” So you see the simplicity of the Prophet. You see?

Now, sometimes you face challenges like that. You face your wild bull. Sometimes you say, “Boy, on the job today, I had to face my wild bull. And when that bull came so,” you know “and that bull thinks he is in control of the office,” you know, “he started to carry on.” You say, “Divine Love just came down and said, I’m sorry to offend you, sir.” And you know and you just apologized. Then you see the whole thing... you defused an explosive situation – crisis management. You see? Inspiration came. You just put everything under your feet quickly. You see?

Because remember later on, after that bull, he had to face the maniac. The maniac came with threats but you see, the training you got, would be in relation to the test that is coming. You know. So sometimes now, when you meet your wild bull now, you’re talking Message language, somebody says, “A bull in the office? What is it, a farm? Where were you today?”

You say, “No. I don’t mean that. I meant the boss. He doesn’t like anybody to disturb him, you know.” And you know how to talk.

Well David here is talking, “As the hart panteth after the water brook...,” he is really praying to God. He is not in the woods there, chasing down anything. He is crying out and people are asking him, “Where is your God?” But he goes in this language, of things he saw and experienced and he said, “Lord...” The Lord knows that day when he was hunting, and then now, those wild dogs had gotten that thing and he watched that.

Remember the Prophet with the eagle? He said, “Let me...” Bro. Branham was out in the woods hunting, he said, “Let me study this eagle.” And he started to study the eagle and he watched the eagle and the pine squirrel. The pine squirrel was: chatter, chatter, chatter. And he was watching him. He was observing him. You know. And he even took up his gun and said, “I could shoot you.” And he was having a conversation with the eagle and the eagle looked at him, you know, “You could shoot me? You’ve never seen me operate yet.” He said, “I am not afraid of you. I know what kind of wings I have here. I don’t have to take a long run and take off.” And before you knew it, he did like this. [Bro. Vin dramatizes the eagle flying off –Ed.] He said, “I had to look at him with the binoculars after.” Very quickly, he was way – like a little speck.

So, so it is, David in this atmosphere; maybe one day he is hunting, and he sees these wild dogs chasing this deer, and this deer is running for his life, and David knows exactly what he is looking for. He says, “He is losing blood, and he is slowing down, and the wild dogs are coming in a pack, you know, after him.”

And that is like the hounds of hell, when they’re coming after you. Sometimes you’re under spiritual oppression. Sometimes they’re bombarding you with sickness. Sometimes they bring fear and tension in your mind. Could you imagine the tension? Because that was like in the Old Testament, when a man, you know, killed somebody by accident and the family hears that; “What!” And the whole family is coming down; everybody

with machete, clubs and everything. And the man is running for his life; he is looking for the city of refuge and he is feeling the pressure. Well there, Bro. Branham preached, *Letting Off The Pressure*. He said, "This is the kind of Age we're living in, with this kind of pressure."

Well there are two hundred million, supernatural devils come up; hell is being created on the earth. And sometimes you don't know, after a while they could see you; you're florescent in the world. When they look at you, you're glowing. They say, "That is one. That is one." They know them.

So then you find, "I am going through this weariness, this pressure. What is happening?" And you think, you know, maybe it's a vitamin you need, or it is something else. And you say, "But you know, I was feeling so good yesterday. I can't understand this slump today."

And sometimes, because we're not living in that consciousness, that level of awareness has not come up, you know, to realize – no... Because sometimes, our self-estimation is so low, that we think, well, "Ah, Satan doesn't even care about me. I am nobody." You know. "He wouldn't really worry with me because he doesn't see me like a saint. I don't even know if I'm going to make it." You know. And you know how you have your own little pity party, you know.

So you get to that place there now, you realize now, "No it's something else." It's something else. It's demon powers coming after you and you know, you have to – at that moment you have to know: "Where am I? What is being preached? What season are we in? What Word have I been hearing? What was my experience, earlier this week or last week?" And you're keeping your continuity. And then now you know, "Okay, the Word has been telling us such and such."

Because that preaching and when that Word is coming... that is why He said, "Give us this day our daily bread." God gives you things by foreknowledge. He knows what you're going to face, so He has to anoint the Church so when that Church comes to that place, the Church is in condition and they have the atmosphere to face with that challenge.

Isn't that what happened in the Church Age? When the White Horse moved, an anointing came down. When the Red Horse moved, an anointing came down. That is how they were overcoming. That is how they were able... And how was that coming? Men – when a Seal opened, a mystery unfolded and that Word came down; those gifted men were preaching the Word and keeping the Church in that atmosphere.

Bro. Branham says, he says, “When the French revolution...” He looked back at the history and said, “When the French revolution was sweeping Europe, a revival started down in England.” And he said, “Those men preached that Word with such conviction and power, that they created an immunity. They created like a wall of faith in England that, that doctrine of that revolution couldn't come into that church. The people were so immune and in such an atmosphere; like a great, big thing came down and kept them secured from those things.”

And so it is, if that could be done in a whole country, while other nations were being swept and taken into that; then it's the same way with the Church, when that Word is being preached and the believers can stay under that atmosphere.

So when that pressure is coming now; you understand the laws and what God is anointing the Church with in that season, to keep them looking with a certain focus, a certain direction, under expectations for the things. And they are applying the Word and they are trying to stay – because they know this is the victory: to stay under that atmosphere that the Word is creating, stay under that Anointing. Because if you notice how, when he is speaking there to God, he is speaking about experiences and places. He said, “The prayer to the God of my life.” See? Not just a prayer but the prayer to the God of my life – what He is doing in my life, where I fit in His plan, what Age I'm living in, how He is leading me, what junction of my experience.

Like Bro. Branham said, “I was coming on the map of Palestine. I stopped. I saw I was two thirds of the journey. I looked back; I saw how I came.” He could

review and see how God brought him one third, two thirds, where he is, and then he could look forward and see what is laying ahead. And then the Voice; he heard a Voice in the vision started to sing, "I'm coming down to Jordan." And then when he comes out of that vision and the Anointing, he goes to the Bible. It takes him into: "Enter your secret closet."

That's where years ago, God gave me a little inspiration. I wrote a song:

I'm tired tramping on this mountain.

I'm heading down to Jordan.

... I see a vision breaking;

A power that will bind that mamba. See?

This is my time for consecration.

I must see a change in me.

I'll enter my secret closet

And close the door behind me.

It's a time of communication. Why? You're watching your experience and you're moving with God in season. See? You're moving with God in season. You can't be in a different direction and God is going in one direction. They had to follow the Pillar of Fire in the journey. And that Pillar of Fire was a guiding light and that also was the Anointing, the Logos, anointing them who are walking. And Moses who was the voice; anything that God had to say, it was being reflected from Moses from that Eternal Light, into the congregation that is called out. Do you see? And so they were moving.

And it's the same way—watch the first Exodus, watch the second Exodus, we know how God is moving, how He is moving us as a Church. And we know the importance of this unity, and this position, and this understanding, and staying. And that's why when we fellowship with each other, with the Word that is opening up to us; we fellowship around these Things. We stay in the place where God is teaching us because in the journey – if you read Numbers 9; in there, you will see how when the Pillar of Fire stopped, everybody had to stop. When the Pillar of Fire moved, if It moved in the night; they had to get up and they had to march in the night. See?

Sometimes He held them in one place for two years. Sometimes He held them in one place for six months. And that is what the Word does.

The Holy Spirit – And when they had to march, they blew the trumpet, the silver trumpets. Numbers 10 tells you, the priest now would say, “Blow,” and it means, “Fold up your tent; the march is on.” They would look up in the sky to see if that is a correct voice. The trumpet is a certain sound. They see the Pillar of Fire stirring. They’re getting ready to move. Then the people get up, they fold up their tents, and they get in line for the march. They’re marching in order. Judah must go first. See?

And so they’re moving in step. Where are they going? They’re going to a promise. They’re called out of Egypt, and going into. Here is the exodus prophet. Here is the people. They know their tribe. They know their leader in the tribe.

You know your tribe; you know your leader in your tribe. My people, they’re in Trinidad; they know the leader in their tribe. And we are all looking at that Pillar of Fire. See? And we are moving under the sounding of the Trumpet.

When Jesus came in the second Exodus, He said, “My sheep will hear My Voice,” if that was His Voice that was leading them. See? He said, “I am the Light of the world. He that followeth Me not, will walk in darkness but he that follows Me, will have the Light of Life.” So now the Pillar of Fire was in a human temple. So everything there—He said, “He that is athirst let him come and drink.” See? “Out of his inner most being shall flow rivers of Living Water.”

Back there, the Rock was in their midst, which was Christ; and they’re drinking in type. Over here now, he said, “Everything that was natural in the first Exodus was spiritual here: was a spiritual Light, was a spiritual Trumpet; (see?) was the spiritual Living Water.” And so, they were moving in order.

And this is the beauty of the Church because this is reflecting now, what God had shown Moses in Heaven. And when the people of God begin to line up, with what

God had shown them, then God could dwell among them, because God said, “Do this – what? – that I may dwell.” Not “I may visit you now and again,” you know. “I may dwell among you.” So they all had their tents. He said, “Make one for Me. I want Mine in the midst. And then you all; how I showed you to camp, you camp around Me.” And so it was, and so they moved. And this is beautiful. You see?

So here in the Scripture, we see how David, he is seeing this and he is approaching God in this language, of his experience; to the God of his life, the things God had shown him. And so he is speaking and communicating to God in prayer; but that scene he had seen in the woods, oh, it came right back up to him. So it became his language in prayer.

He says, “Remember that hart, that day, Lord; and when those wild dogs were coming? So these who are speaking this evil about me, and criticizing me and their words are like a sword going through my bone, and I’m feeling so wounded here and they’re saying, “Look, God has left you. You’re washed up, David. You’re finished. You’re washed up!” See?

And David said, “Lord I...” He is talking about His loving kindness and, “In the day time and in the night, You’re going to give me a song.” And he knows the power of a song.

The last few days, I know the power of a song. See? I know the power of a song. Coming here tonight and hear you singing; that is the power of a song. Do you want to know the power of a song? Go to Acts 16. You’ll know the power of a song. Beaten and caged up, like caged eagles inside of there, and then they say, “What are we going to do?” You know. “I wonder if anybody got word that we got locked up. And how are they going to find us.” No, no, God was with them. This was like – God had them to be arrested because God wanted to work from the inside of the prison. God had a man there on duty. God let it happen the day when that man was on shift. You know. God knows the shift, and God knows: “It’s him we’re going for.” Because remember, they went there by vision.

First – if you read Acts 16, he went to go into Mysia; the Holy Spirit said, “No, don’t go.” He forbid them to go there and preach. They were going to a next place, Bithynia, He said, “No, no, no, don’t go there.” And then they come – when they come to Troas, the vision broke, “There’s a man in Macedonia; you have to cross the water to get there.”

When they went there, a couple of days passed; first day, they met Lydia, one woman there. She said, “If you judge me faithful, come in my house.” They said, “What? We got one here.” See? “I wonder if there is more.” See? So they went. God cast the demon out of the young maiden. Oh, that raised up all the spirits of those business men because they saw that, the hopes of their gains were about to be lost. They were making money through this woman. See? Spirit of divination.

And then, they went straight to the magistrates – from business, economics, to the politics. These men came there and they had power there. They are the men in the judicial system. And so they arrested them. They beat them to give a strong warning; sent them to prison. But what did they do? They started to praise God; started to praise God.

When they passed the laws, that any man they found praying would be put in the lion’s den, what did Daniel do? He started to pray. See, this is the thing. Because why? They know. See?

Nehemiah standing and overhears a conversation. He’s in the king’s palace, you know. He’s hearing something when he’s passing; out in the gallery there, he’s passing. He’s hearing Hebrew. He said, “But that is Hebrew I’m hearing.” See? “Let me go a little closer.” He realizes, it’s some of the Jews. And the conversation he is hearing, they’re talking about what has happened, the latest news they got; how Jerusalem, the gates were burnt. You know, there’s all kinds of rubbish in the place still. The enemy is all around them, coming in the city and creating terror and these things. And when he heard that, he said, “What! That is the condition of the Church? They came out so long.”

Watch the prayers of Daniel. Watch the prayers of Nehemiah. Watch the prayers of Ezra. This is praying in the Hour of Restoration. This is a key. All the prayers of the Bible; from the first prayer all the way to the last set of prayers, is put in the Bible because all of this make up—this is a great Mystery because it shows us the things that they prayed; how they prayed.

Everything we need to know about prayer, is locked up and put in those prayers. And when you come to Revelation 5, here at the time of the Seventh Seal, here is this Great Angel. Your High Priest is going to offer the incense of the prayers of all the saints. So then we are in the Hour, when all those prayers are to be fulfilled; because this is the Hour of Redemption.

Everything they prayed for, everything that they longed for, their deliverance; everything that Paul prayed; everything that Peter and they prayed; and you watch in the epistles – everything that Bro. Branham prayed with the opening of the Word here in this Day; all those prayers – because they were praying under inspiration according to the Word. See? They were praying; and that's why those prayers are put in the Bible. So then we see and we know; and then Jesus came teaching parables on prayer as well.

So here David now, in this forty-second Psalm and he goes in there... And the Prophet comes and picks up that forty-second Psalm and brings it to thirst. Because he looked in the Age and saw every – looking back in history, and here was God raising Christ up from out of history, through this Ministry of the Prophet that *the* Son of Man was to be revealed again in the last days.

He preached *Lifting Him Up, Out Of History* [1958-1001 – Ed.], showed when the people come; Sir, we will see Jesus. He preached *Sirs, We Would See Jesus...Sirs, We Would See Jesus*. He said when he went to have his campaign, “Let us see God. Sirs, we would see Jesus.” He wants to bring Him visible (see?) to show that, it's a Day of Visitation; Extraterrestrial Life coming. It's the junction time, when Angels begin to appear.

In Abraham's time, at the junction time before Sodom was burnt, when the cry of Sodom came up great; wasn't

that the time? See? Angels begin to come down. See? So when that—And Abraham was sensitive because he started to understand the time. Twenty-four years they were looking for the promise, but at that junction, God came and said, “This time next year... this time next year.” Then when He comes there, couple of months after, He says, “According to the time of life.” See? So God was narrowing down the time. God was opening up revelation, on the time and the season.

And so Abraham now, we see him; the Bible gives us his position. He is in the tent door and he is watching. And the first thing he sees – It records what he saw. He saw the coming of the Angels. See? Bro Branham said, “I was out in Arizona.” What did he go there for? Waiting for the Angels. He saw the place; forty miles, East Flagstaff, Arizona. “Get in your wagon and drive when this part of the vision was coming to pass, when they break this road here.” See? And he goes there, and he is out in the desert.

And here he is in the desert. And then the day before, while they’re hunting the javelina [wild hog -Ed.], the Angel of the Lord came and said, “Now consecrate yourself for the visitation of the Angels.” Watch how God, first by vision—first by sign in his own yard around his house, and then by vision in his bedroom there. And then he goes out there, and God showed him the location. He didn’t go to Colorado. He didn’t go to New Mexico somewhere. He went into Arizona.

And so, when you look and see how God, in transmitting things... because he walked so close he could pick up the leadings of the Spirit because he became acquainted... You see what God does in working in your life... And that’s why we must be close observers of our life, you see, because first God planned your life and for you to understand anything about the Book of your life, you have to read the Book of your life.

Now we read the book on this Supernatural Series: Bro. Branham’s Life Story. “Oh I want all six; I want to read them.” You know. “I want to underline every little thought I get. I want to take notes. I want to do

everything else.” And then we haven’t even started to read our own yet. Do you understand?

When you read his own, and you start to pick up the keys of how God dealt with him, that is not to tell you about him you know. That is to show you how to look. That is to focus your thinking to look into your life, because you see, you are the continuation of what he did. And what you and he did, is like Elijah and Elisha. It’s like Abraham and Sarah. It’s like Jesus and the Alpha Bride. You see?

So it’s patterns in the Word. Because when he came now, and he was talking about his life, he was not just talking about natural stories. He came and he went to Scripture and everything he was saying was happening in the Bible. So it’s wonderful when you look at it and see how these things are coming out.

And here he is going through these things there, in verse 3, verse 10; how they’re saying, “Where is thy God?” And because of this now, his soul is cast down. He is criticized, “You all say, you have the Thunders; where is the Power of God. You all say, you are the Bride in the Second Ride. Where is God? And then you say, “Is God really here with us? Are we really just making noise? Are we just really quoting things and trying to fancy it up? Or is God really here with us? Is God hiding in simplicity? Is God in that man, with that lunch bag over his hand? And that man with the lunch bag over his hand, is conscious that God is in him?”

He said, “One of these days, you’ll see that man going – that woman over the washtub, washing there.” Since that time she had a washtub; now she has a washing machine. [Bro. Vin laughs –Ed.] The technology and science – so she kind of upgrade. You see? And the man with the lunch bag now, you know, he may still have the lunch bag but you know, it depends on where he is working. Maybe in the cafeteria, he may have things provided on the job; but the thing is, he is lined up. He is lined up. He understands, “Look, God is there, moving.”

He is seeing Christ revealed in His own Word. He is seeing his experiences matching the Word. He is seeing

when the Word is coming, It's clear and he can't imagine how he is seeing so clearly. And then you go and God leads you, and you pick up certain books; and you make certain connections and you say, "This was here." What it is? The Spirit of Truth will come. The world will not see Me; you will see Me. I'll come to you. I'll manifest Myself to you. I will lead you. I will guide you into all Truth."

And the thing is...When there's nobody who needs healing physically – If there's somebody who needs healing, have faith and say, "I want you to agree with me in prayer," you know, "if two shall agree...." When everybody is well in their body, well you're seeing the Spirit leading you in Truth. You're seeing the Spirit giving you direction in service; in different places.

You don't say, "Nothing is happening." Because you are understanding certain things and your faith is increasing, and it's bringing you to such an awareness, that this Word now is making you now, have confidence for this little one, that one over there, that sick sister there. You can do something because you realize God is putting this in your heart, and it is for a purpose. It is for a purpose. Do you understand me? When God lights a lamp and puts in on a lamp stand, it is for those in the house and those on the outside that are yet to come in the house. See?

So the thing is, many times you are there, a member of the Body, and those around you have certain needs. And you want to be sensitive to this because as the Word is moving – The Third Pull shall do what? Great things for us, in our midst. Watch it in Hattie Wright's house. Watch it with Sis. Branham. That was those in our midst. See? So we watch these ones. Watch when Banks and they said the right thing. Watch when Hattie said the right thing. Watch the power of saying the right thing. If they didn't say the right thing, they couldn't get anything.

Watch the Syrophenician woman, she didn't pray. Jesus didn't pray, He said, "For this saying..." just because of what she said. The Roman Centurion, you know, he said, "I am also a man of authority," and he

began to say certain things. He said, “Jesus marveled; I have not found such a great faith like this; not in all Israel.” So look at what they got by what they said and how they acted. You see?

Watch when Mary ran up in the hill country and greeted Elisabeth; look at what she got. Look at the results, when it flowed out; what Zacharias got. So, do not despise the day of little things. Little in the sense that – these are huge things, you know, because that dead baby came to life. That is a man whose tongue was smitten dumb, by an Angel, for his unbelief, was loosed. You see?

So here was a widow who could hardly make a living, and she got those two boys saved by saying the right thing. Here are these brothers there. Watch that first manifestation of the Third Pull. And whenever we read where that happened, that was not like the squirrels, when Bro. Branham was by himself in the woods. These brothers were with him and it’s what the brother said. See? He said... It’s the way they say things, they said, “Maybe Banks, we should go and tell that lady who used to give us bread and butter, you know, that we are saved now. And then, when they said that, Bro. Branham felt this thing started to move. [Bro. Vin demonstrates the motion of a whirlwind –Ed.] See?

So when you watch and see – Now to say those things, Hattie was listening. Hattie was focused. She was plugged in and booted up. You know. She was following the conversation and while she was following, she was seeing things in her life; but she is not directly in the service. See? That’s what I’m saying. That’s why I notice sometimes, people in the church miss it and people who are streaming thousands of miles away, boy, when you meet them, they’re in an atmosphere. They say, “I heard you preach so and so.” And when they start to tell you, what they get out of the service, you say, “Look how far they are. And that is what I was really bringing, and I thought my people would be catching that, that way.”

You see, it’s where the heart and the mind are. You see, being there physically, means nothing. If that is

right, then the tabernacle is the place where all of us should be sitting tonight. See? So it is not so. It's what your heart – what He has opened up to you, what you're hungering and thirsting for. See?

He said, "I pour out my soul in me." See?

*¹¹ Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope thou in God: for I shall yet praise
him,*

This is somebody going through a hard time, and the enemy is trying to put them down, and put his foot and keep them down. He said, "I shall yet praise God!" He's goes about, "I shall yet praise God! Why are thou disquieted within me? Come on, we have to fight this thing here. We're not going to take defeat." You know. And watch him struggle in the prayer, but watch how clear he is praying. He said, "As the hart panteth..."

And Bro. Branham says, that dog now... and that wild dog comes against that animal, that deer. Now that deer can smell him from a mile away, especially if he is coming on the side with the wind. From the time she smells, that sense... Let me show you.

The animals' senses are more refined than ours, in the physical realm. Man has to get night-vision goggles; a dog sees that. A man has to, you know, he can't even walk on the pavement properly. A dog is on a train line, one side of the train line, running like this, [Bro. Vin imitates a dog running -Ed.] and he is not looking down to see where his feet are. He is just running and 'bark, bark,' wagging his tail and going like this, in the night too, dark, dark night, because he has night vision. See?

You see that dog walks in the yard; something moves; you don't hear a thing. You see that dog's two ears do like this. Then you see the ears – those are sensors. That is like a radar. That is picking up sounds. And you see him, he stops. And you see the nose and he is smelling and he knows: Alien is in here; somebody is coming in. He has not seen them yet, and he starts to bark, and he is sending a message now for his master. And then he may growl. If he growls, that is a warning going out, "Be careful how you are coming in here," you

know, “you will be dealt with.” You know. So when you look, there are so many things around you but the power is in observation; to be focused to see.

So here now, that deer is living in its sense, just like our sense is faith. The five senses, we are not supposed to be trusting in this. But that deer, with that sense of smell, she knows, “I could smell him, long before he comes and I have speed.” So she could get into safety before he even arrives on the scene. And as long as she stays in her sense, she can – there’s leopard, there’s lion, there’s cheetah; there are all these different kinds of predators; there’s hyena – she could smell every one of them.

You could walk in this room and you could smell and say, “Hey, somebody made a nice lasagna.” You haven’t seen it, you smelled it. Then you get close up, you say, “I have that same perfume.” And you call the name, maybe ‘lilacs’ or something. You know. And you say, “Something is burning in this house.” You say, “Check it.” See? You haven’t seen any smoke but you smelt something burning.

Now that sense of smell – and your senses are not even one-tenth refined a smell, like that deer. And that deer now, is living in its sense, but your faith – you see, man’s security is to stay in the realm of faith. That is the Super Sense because when we are there now, this is the sense we contact the Unseen; the Invisible, with. Faith looks to the Unseen and this Extraterrestrial One – this One Who moves in silence, this One Who sometimes, you see like a Fire flashes, or you see a little cloud of smoke or something; that’s Him, He’s coming. See? He’s on the scene.

And Bro. Branham said, “I am watching that Light” (Did you see it on the film?) he said, “over those colored ladies there.” He says—he leaves the person on the platform, he says, “Yes, you two colored people were standing there, praising God.” He said, “There is something there. God has just healed you, dear lady; and you too...and this other one.” And then they looked, and they see the lady, she does a little thing [Bro. Vin shows the way the lady reacts –Ed.] because you know, she is

inspired. It came from the mouth of a Prophet. He's seeing; he's watching under vision.

Well so, this hart, he knows, "This is my world. I'm living here and those fellows coming there, they are not other deer; or those are not friendly... you know, they are not friendly neighbors. They are the predators on the move. So quickly, she is going to move into position. Well here, they caught her unexpected and she is losing blood but she knows, "I have to find the brook because I am losing blood. This is my source of life; the living water."

Could you imagine if she said, "Where is the water in this place? Where am I? Where am I? Is it east? Is it west? Is it north?" If she is going to run in a direction where it's not – like when Bro. Branham was going towards Canada (see?) to his death. But she knows everything; she has a built in GPS. With that sense of smell, she has a built in GPS. She knows exactly where that water is. She knows the time and the season. She is not running fearful, you know. She knows they are coming behind because they are trying to keep up with her but she has speed. But now it's losing this; it's going down. Well this is the Church many times.

Sometimes you see the Church gets to a place, and the enemy makes an assault upon us: maybe he takes one; maybe an accident with a next one; maybe this one is going through some trouble, some financial trouble; and then he hits couple of key people in the assembly. How many remember when – I think it's *Letting Off The Pressure*; it's the book, I think, where he said it. Where he says, "Look, did you notice recently, Bro. Neville was in an accident. This one here—the gun blew up with me." He says, "Satan has been attacking us." See?

And here in the Church sometimes, when we are not alert, you know things happen. We say, "Oh boy, my poor sister." You know. "I think it is best we go over to the house or something." No. You blow the trumpet, "We are under invasion." Say, "Saints, you heard the war cry." And then the war cry – and the faith rises among the believers. And they know, "Okay, we were going to have *that* kind of service tonight. We are going

to have *this* kind of service here.” And we stand there on our grounds and start to confess the Word.

And then we get together... See? Like Jehoshaphat, when he heard those wild dogs coming, he got everybody into the temple and they started to pray...and they started to pray. And then all of a sudden, the Spirit spoke through Jahaziel, he said, “Tell King Jehoshaphat, he doesn’t have to fight in this battle. This battle is the Lord’s.” And the Lord was coming down now for war.

Well from the time he heard that now, he looked back there in Exodus 15; God is a mighty Man of war. “Those Egyptians are coming after us; today you will see them no more.” Do you see?

Then the inspiration said: “Get the anointed singers; bring those appointed singers here. And those who believe in the Lord, their God, shall prosper and those who believe His prophets, shall be established.” And they began to go back to Revelation 10:1 and Revelation 10:7 and anoint: “Our God is in our midst and His Prophet, who has brought His Word to us and taught us how to access this God, how to come into harmony with this God; taught us our rights and our privileges as a Church, called out, in this Hour.” See?

And so, when you see the Church moving like this, you know, believers in this Hour and you hear... When you look and see, God brought you right up on the border land. And as I was saying the other night, on the fault line too and the shakings there; but you are here for a witness. God is among you all. All these songs that God is giving to you all; that’s weapons of mass destruction.

He said, “Look at this one. Look what they did with one, who was inside the jail, in Acts 16. Prison doors started to open up.” Some people, they’re like a caged eagle, you know, they’re trapped and they’re shut in and they’re being oppressed. You say, “No, no, no. Bring out the praise tonight. Burst up this prison here. Let those chains start to fall off. Let those prison doors start to open.” This is people operating in what God has given them for their arsenal. See?

Because when you watch the Hour and you see the kind of attacks the enemy is making; you know that you need to have a certain amount of artillery, certain kind of weaponry, to be able to keep the enemy off. But then in a certain season, you find now God gives you a surge and it's like armament; you're stockpiling arms. You're stockpiling weapons.

Sometimes, when you're untrained you say, "Boy, we have plenty songs in this season, boy. Look everybody is writing songs. Look we have a revival. Glory to God. Hallelujah." No, it's arms. Battle is coming and this is going to be used in that kind of warfare. God is bringing things in to put the Church in a certain atmosphere. Because remember, the Book of Acts is not just some story; that's a pattern. And everything in there – just like everything in the Gospel, in the Ministry of Jesus, repeated in the Prophet's life.

Every miracle he had to have there: with the storm, and with the people, and with the critics and everything that happened in Jesus, proved that He was the same yesterday, today and forever. The same ministry came back and all these miracles could be accounted for: the dead raised, the sick healed, everything; people taking the prayer cloth from his body and all these different things; touching the coat and everything else. See? So it's the same way (when we look in the Book of Acts) all those things will be in His Church. And this is a great, great thing.

"This thirst," Bro. Branham speaking here, he said, "This thirst is a painful desire." Now, that deer knows which spring—you see how David was looking and he said—he had water in the cave but when he looked down in Bethlehem, he remembered that well. Bethlehem had the best water in all of Palestine and he remembered he used to pass and water his father's flocks. And he said, "Give me some water – Oh, that I can get a drink of the water from the well, which is by the gate." And those men were listening to him. But when you look here now; he wanted water from a certain place.

Those deer, they know, "Here, this river is dry; that is a muddy stream. I can't afford to take in something from

there that is going to weaken me more. Do you understand? And that spring doesn't have the cover; it's too out in the open. This one here; I can still camouflage myself and drink and hide while they're coming." You see? "And I can make better tracks here." So that deer knows.

Well we, in our time, we have a Spring. We have a certain Spring that is our Spring. We have a place where we drink. It's a Mystery between the Gentile Prophet and the Jewish prophets. When Jesus wanted the man's eyes to be opened, He said, "Go wash in the pool of Siloam." Not any other pool. When he wanted the leprosy to move from Naman, He said, "You go and wash in the Jordan."

He points out the place with the water, that is good for what need you have. So, we could drink, you could go and drink in Acts 2:38 but in certain kinds of battle, that water is not the water you'll want. Do you understand? You want the Water that reminds you: you are a Super Race; you're a Super Church. You want it from that brook, where it is cool and fresh.

Because what was the water for? The water now, is to bring the replenishing of the blood supply that it was losing, (you see?) to reinvigorate him. Because that water came down through those rocks and the minerals in those rocks.

Do you know today, we have mineral water, your purified water; special water. Because certain types of limestone and different kinds of stones there where that water is from; that water has, like some powers to invigorate and refresh. You know? So when you go today in the grocery, there are all kinds of water; bottled water. But then sometimes, you know, that water doesn't taste good; this water here, this is special water.

Well so, that deer knows the stream he wants to drink from; and we have a place where we drink, where we have a refreshing all the time. Do you see?

So David is seeing himself low, wounded, "like a sword into his bones," he said. And he is going down but he said, "Hope thou in God." And he started to pull himself up.

Now you know this is an Age of – This is prayer. It’s communion; and he is having this communion. And today, the part of civilization that has evolved the most, or one of the parts, is communication. This is the power of the Age; the information revolution. The world is controlled by information. This is the power in the world today.

You see at one time, it was agriculture. Those who had a lot of land, you know, they had wealth. Then the industrial Age: those who had resources and different things, and they had wealth. But now, it’s who controls the information because the information unites the whole world together. Information could move with speed and break through time zones and go into other places—things that could be delivered by information.

A man is dying in there, and you have the world’s best surgeon somewhere up in the Alps or something, and he contacts his people and says, “Okay, I can’t be there. The man is going to die.” He says, “But set up the theatre.” And they set up a screen for him to see the operation. He is right there inside of that room; image and voice, and he is saying, “Okay, tie this tube here. Okay. Do this here – this injection. Do this here. Don’t come in from this way. Come in from this way and send the chart straight to my phone.” And he is sitting there and watching the charts on his phone. He says, “Okay, this is the kind of medication he needs. This is such and such.” It puts him right there, immediately.

When you see them fighting the battle, out in the – and they have the theatre for the war. Those joint Chief of Staffs and they; they’re not there. It’s the General with the ground troops or the General in the air force is there. They sit down there in all the big, war room and they have everything there and they’re talking directly through communication, “Yes, so and so and so. Yes, time to fire the thing,” you know “we’re not going to wait any longer. Obliterate the whole thing because they don’t want to co-operate.” You know. “They’ve had their last chance.” Information is a very powerful thing.

So everybody today – the kind of communication that Satan puts by men from the Tree of Knowledge; Satan

has his scientists too. He has his spiritual scientists too, so they're opening up mysteries from the Tree of Life to connect the world; giving people a laptop.

Long ago, on your phone – you had to get a big phone and you're trying to do something on the ground. And when you land there you can't get through, and the kind of costs, and you're not getting good transmission. And sometimes a man is going for a contract and there's turbulence and they say, "We'll have to land at another airport, and you can't go through now," and this is maybe a multimillion-dollar contract.

In today's world, a man could sit down with that laptop there, even if he's on the plane, he could be right there inside the meeting; and whatever it is that has to go and whatever presentation he needs to make... why? Men began to conceptualize a way to empower their people and cause them to operate with greater effectiveness and greater power. And they put these gifts – technological signs and wonders; that a man could just have this little device in his hand and do so many different things with it.

Now what they're doing in the natural, shows what God is doing in the spiritual with us; because from the Tree of Life our spiritual Scientist is opening up things here and you know—watch them when they have their phones. They get a call. They put it on vibration because maybe, they're in a big meeting or something and you know, that ring is going to disturb everything, so they have that phone on vibrate. When that phone goes 'bzzzzzz' [Bro. Vin imitates the sound of a vibrating phone –Ed.] That man does like this. He sees caller ID. [Bro. Vin imitates someone looking at a phone –Ed.] If he has the man's information, he could just simply send back a text quietly; no noise, nobody knows what is taking place.

Then you know, we see many times, we as believers, you know, sometimes God is contacting you but you don't have caller ID. You know. Your caller ID isn't turned on. You have the wrong app. You know. And you have one of those kinds of phones that are not smart [Bro. Vin laughs –Ed.] in an Age of Smartphones. Do you see? So the next thing you know, you get an important

call and you can't know who – you don't know who is calling. Next day you hear the man says, he says, "What happened? I tried to contact you about four times last night."

You say, "You know I was getting the call but I didn't know who was calling me, so I just kind of laid it aside." And not knowing what was being communicated to them.

Sometimes God wants to get a hold of us. Like Bro. Branham – Bro. Bosworth was dying, he got an amoeba in South Africa; and the Prophet that day, all day was praying for people.

Tell me... I mean you can't pull the coat from there, but tell me when. [Bro. Vin does a pulling motion and speaks to someone –Ed.]

Yes. So he is there driving, you know, around the mountain. He said, "I tried to get my family together after all those people left – people crippled, people in wheel chairs, people in straitjackets, different things. My wife, all day—the children; she made a little thing for them to eat and you know, they were irritable. And you know, they were fighting among themselves and the house was in a mess because all those different kinds of spirits, you know, came in the house." You know.

And he said, "Now when they go," you know, "he watched his poor, little wife and she was kind of all nervous and broken up, and she is trying to, you know, make some dinner now, for them." And she said, "Bill, I can't take it anymore. I can't take it! I'm going out of my mind; like I'm going crazy. I will have a nervous breakdown; what is happening here?" And he realized right away, you know, look here he was trying to help the people; she was the one who stood between him and the public; and then look at how this now was affecting the family.

So immediately now, watch him. He goes there, he said, "I put on an apron." He said, "Let me help you prepare dinner." So he said, "Have you ever tasted my fried potatoes." He saw a little kind of grin coming, like – you know.

"Now is not the time for jokes, man. I am going through..."

But that first little thing got her attention and he saw that little kind of faint smile. So he said “Next thing you know, he kind of put his hand around her and is talking to her.” He said, “But she does not know, I am praying in my heart.” You know. He had his hand there, just praying, “Lord, quieten her; quieten her.” He said, “What I am doing, I am changing the atmosphere in the house.”

He said, “Then before you know it, Joseph dropped that drum. Becky and Sarah who were fighting for the blocks, next thing, they’re all playing together and they’re quiet.” And he is watching this and seeing, how he is bringing Jesus on the scene quietly. He didn’t say, “Lord, God, my family! You know, I’ve been stressed out today and today was a hard day! And all of these people came in my house and they made so much mess in the house!” You know. No, he’s just quiet in his heart.

Then he said, “Come, let’s go for a drive.” He’s going around the mountain. He said, “All of a sudden, the windscreen got foggy,” and he’s seeing into Durban, in the train station. And Bro. Bosworth – the train pulled up and men, (ambulance came; they already got some information) they’re taking Bro. Bosworth out on a stretcher and he is saying, “Tell Bro. Branham my condition.” Bro. Branham said, he said, “Bro. Bosworth and I,” he said, “there is a certain love between us.” He said, “And he knows how much I love him.” He said, “He told them, ‘Tell Bro. Branham.’”

So while this is happening and they’re going, Bro. Branham sees what is happening. Because the Holy Spirit told him; “Bro. Bosworth is dying; it’s an amoeba and so on. Stop and pray.” While he is under this vision; he is going around the cliffs and he is in a sub-conscious state, watching this vision; and the Angel is just moving his car around. So he stops. He turns to his wife and says, “Honey, Bro. Bosworth is dying. God just showed me a vision for the last few minutes. I see where he is in South Africa; so and so is going to happen. I need to pray for him.”

Well, she almost went back hysterical. When she watched where the car was, and the kind of corners they made, she said, “Do you mean to say, you were in a

vision, while this car was moving with me and the children here – and around here?”

He went out into the woods and began to pray. He came back. The next day a telegram came, “Pray for Bro. Bosworth.” He said, “Check the time and see when they sent this telegram?” And when he calculated the time change in America, from when it was sent in South Africa, he said, “The Angel of God beat the telegram by twenty-four hours.” Bro. Bosworth would have died if he was waiting for that telegram; but watch God, coming down. This is what we’re talking about here.

Watch how God has an access to give to us; another channel of communication. Where we are walking that is accessible to us because always remember, the natural – what is happening in the natural realm is reflecting what’s happening in the spiritual realm. This is a time for faith, saints; for your faith to rise and be conscious of where we’re walking, and the things we have been taught by the Spirit of God.

And you know, so there he is. And sometimes God is constantly trying to contact us. The last few services we took that; how to Abraham, Extra-terrestrial Life came down. Moses – He knows when Moses, a fugitive; ran from Egypt, ran into Midian, ran up in Arabia. Big scientist, military General Moses, now camouflaged like a shepherd and gone back into domestic life, and isn’t looking to deliver any people. And he is taking care of his father-in-law’s sheep out there, because he is a fugitive from the law in Egypt and he doesn’t want anybody to know where he is.

And God knows, “The time is at hand. Forty years, I had him there.” When he thinks, he is hiding from the law; he is going through God’s university. God was purging him, bringing him to a place of perfect weakness. See? Bringing him to a place, where all the knowledge he had and all the fame, and all the different things that he was trusting on and believing on, all of that now – what used to be a source of power and strength for him, all that was gone. And he can’t even have confidence in that, because he realizes now, that is temporal. What is it doing for me, to be here; to be the son of Pharaoh’s

daughter now, and Pharaoh is looking for me to kill me? What is it doing for me, to go in those big fancy chariots now, when they have my poster up everywhere in Egypt, you know, 'this man is wanted with a reward'? You know.

So when God came there now to him, and God began to open up – watch how God tracked him and knew exactly where he was. Look how God knew where Samuel was. Look how God knew where the Prophet was, there in Arizona. God knows where we are every moment of the day.

Look how the Angel told Cornelius, "Send into Joppa, in the house of Simon, the tanner; there's a man named Simon Peter. Tell that man to come here." And while Peter is on the rooftop; the sister was cooking, no pressure cooker in those days, food was taking long. The Bible says that Peter was hungry. So he went up on the rooftop, you know, to pray a little bit. While he was up there praying and waiting for the food (food was cooking on a slow fire) those men were making their journey. They were on their journey coming and he was there.

And then a vision broke on top the rooftop, where the signal was good. He went up there and got high resolution, satellite transmission. When he looked so, he was seeing—Now God was giving him something and when he came out of the vision, He said, "Go. There are three men at the door. Go with them, doubting nothing." God was working on both ends.

Watch the communication and watch how God is the One Who knows where we are, and Who is making contact with us. You're in your cave; God knows you're in your cave. You're hiding as a fugitive, running from God and lost your feeling for the people, and then taken up with your own little, domestic circle and your domestic life; God knows where you are. He knows where everyone of us is. These things are written for our examples; that Jesus Christ is the same yesterday, today and forever.

So sometimes now, you're going through your communication, you come across 'Recent Calls' and you see a long list of missed calls. You say, "Well, what on

earth! I missed all these calls. I didn't respond to any." You forgot you had the phone, maybe on, 'Vibrate'. You forgot you put it down, you say, "Well I didn't hear it ring." Because you're not walking conscious; and you are not under any certain expectation for contact and communication and visitation.

If you follow me closely in the services I've preached, I was showing you, they're trying to make contact with extraterrestrial intelligence; but I'm showing you, it's Extraterrestrial Intelligence Who makes contact with His people. And He wants to contact us and communicate with us. So I'm using this channel here to show you, you have something in you, where He said, "Don't try to interpret it. It will come to you. I'll transmit it."

In other words now, from the time that Seventh Seal opened now, this is secret. If the devil gets a hold of it, he will do great damage. So everything here now, is being in the mystery of your life and the things you know in your life. Do you see?

Just like that deer; that deer knows when he comes out to feed, he knows the lion is sleeping at that time of the day, you know. He knows the hyenas and they, already ate the remains that the lions left and they too, have gone somewhere else walking; and the lion's belly is full because he ate the big portion, and he's sleeping.

And the deer comes out now, and the deer is eating and moving. And then sometimes now, you see some of these wicked fellows straying on the spot and they – You know there are gluttons; their bellies are full but they're seeing meat. They say, "I was a vegetarian today, or I didn't get the pieces of meat I like." You know. And now, what the eyes see, the mouth starts to water. Do you see?

So the next thing, quickly. Let me bring it to a little close here. This is just a talk. This is not really like preaching. This is a little talk to you, to... couple of sugar cakes and a piece of sweet bread. You know.

So God is constantly trying to contact us. And that gene of God... You have your phone and it is powered off, and somebody is calling you; nothing can happen. That gene of God there in you, if it's powered off and you find

you get taken up with other things and you get back into Laodicea: busy about this, chasing cougar, chasing the bear, chasing this here and you're insensitive to the storm coming, you're insensitive that danger is at hand; you forget.

While you're chasing cougar and bear, the wife is out there so long. You already got the meat and you told them, "I am going and get some meat. We will have something to eat." Now the meat is hung up on some tree there, and by now they're getting hungry but you're taken up in sport, and you want to have some competition against the animals. So sometimes, we can get like this in ourselves.

And when that is powered off, you find now, God is contacting you and you're not getting it. Sometimes you go to service and you sit down there but the mind is somewhere else, and that whole Word is preached and then you can't remember the Scriptures read, you can't remember this. And then you're there, you're not retaining It in your knowledge, and this is where the power is.

Remember when the water was being put in the rock box? All was going out. The Prophet kept pouring in the water; it was going out. That was the people. The water was just going through. The message after message, was going through the people. Then the Holy Spirit said, "Put some honey...put some honey." And then the honey started to hold the water.

See sometimes, what we're receiving sometimes, we have to—because remember the law is: when they throw the handful for Ruth, she can't just go and eat that, you know. She has to go home and beat it out and make a loaf of bread. This is just something that is given to her to sustain her to a certain measure but she has to prepare it. She has to bring it down to the way that she could eat it and digest it, in the form that, you know, she would like it and know how to use it.

So, let us tonight, register with Him Who is trying to contact us, He Who puts that gene of God; that is for communication. That is, so that when He calls you, you

could respond. Deep calling to deep: He is calling us and He is looking for a response from us.

And if somebody – you’re ignoring the call. You say... Maybe it’s somebody you’re owing some money or something and that person keeps calling you. From the time you see that number, you do like this. [Bro. Vin shows disappointment and laughs –Ed.] You know. If it is somebody that you’re expecting a cheque or something from, you know, you’re looking forward to this call. You’re constantly searching the phone, you know, to see if this person called yet. You see? So it depends on what the circumstance is.

So this Smart Device, this Gene of God; that is what God is contacting, the inside man not the outside man. God is not dealing with the outside man. God is dealing with the inside man. And when that inside man gets activated, well God could communicate with you in any form, whether it’s e-mail, text, calls, messages from Him. See?

He could send pictures of you, from the family album to you. And He transmits one, Ruth chapter 3, He said, “Look here’s a picture.” He said, “How do you like this picture? I took this one of you here. I’m showing you, some of your pictures here. Here is Rahab with the Token and the whole family coming in.” He e-mailed that one for you, He said, “Here is one for you, in this season.”

You say, “Oh God, You’re bringing my family under the Token.”

“Yes.”

Do you see? He is communicating things to you. Then sometimes, your spirit is down and He sends you a music file. Then He sends a little song for you, He says, “Listen to this.” And you download a song and you say, “Oh God, the Lord gave me a song today. I tell you, He gave me a melody, a joy. It brought such enthusiasm in my life.” See?

Then God could tell you now. He said, “I could meet you in the cloud.” [Bro. Vin laughs –Ed.] I don’t know why they call it icloud. They had to call it this. See? He said, “I’ll meet you in the cloud.”

And then you could FaceTime Him. He said, “Because in this Hour, you’re not seeing through a glass darkly but face-to-face.” Now we can sit down and talk face-to-face. We look each other, in each other’s eyes and we talk. I could see you, you know, more personal, more intimate communication.

He is interested in bringing us, in constant communication with Him, all the time because we are designed for fellowship. We are designed to have communication with our Father, and the fellowship maintains, strengthens and advances our relationship with God. See? This brings in an increase of the Power of God in our lives; fellowship.

Adam and God used to – God used to come down in the evening for fellowship. Abraham, when he saw God passing, he didn’t say, “Do you have a message for me? Okay. I’m kind of busy today. Just tell me what You have to tell me, and you know, be on Your way. I see like You’re going towards Sodom. I won’t disturb you.” No, no, no. They constrained Him. “Come, come, come. Wait here.” He said, “Sarah, make the cake quick.” He told the young men, he said, “Dress the calf.” He said, “You sit down right here. Have some buttermilk by the time.” The thing is, when he saw Who It was; “We want to detain Him. We want to detain Him. We don’t want to let Him go.”

When Jesus was with the men, on the road to Emmaus, He opened a lot of nice things to them and then He said, “Okay fellows. Nice meeting you all. Was a wonderful time to walk and chat with you, fellows.” And He did like He was about to go, and they grabbed Him. They said, “No, no, no. They said, “Abide with us a little bit. Abide with us a little bit.” And when they abode with Him, He took the bread and He started to break the bread and their eyes were opened.

He talked all the way after they said, “Art thou a stranger and didn’t you hear such and such?” He talked all the way. They must have talked about five minutes. He talked all the way but when they said, “Abide with us and they constrained Him, they got something.” All they got before was a heart burn: “Didn’t our hearts burn

within us?” But when they constrained Him, their eyes became opened. See? This is the thing...this is the thing.

So this is a time here, I want you to see that – Could I read something? I’m bypassing all of that stuff here. I want to get something to read for you. I think I should be able to get it quickly. Let me find it quick. It’s from *Thirst* [1965-0919 -Ed.]. It’s where Bro. Branham was speaking to us about, this deep, inside of us. I will close with this.

He said, *Years ago, ... they used to have gold out here in the mountains. I read a story, many years ago; it's always stuck with me. It said there was a prospector went out here somewhere beyond the mountains here and was prospecting for gold, and he struck a rich claim. And he come back, thinking, when he got to the city, what he would be, his troubles was all over. And he tried to say, "... Tomorrow ... [In] Just one day's journey, he'd be in the city, and he'd have the gold. ... he had big sacks full of it.*

He had a dog with him. The Prophet said, Not comparing now the dog to the Holy Spirit, but as I'm making an illustration. Through the night, the prospector laid upon his bed, ... and he begin to think, "Now, tomorrow ... I'll take all my gold in, and I'll become just what I've always wanted to be. ... I always wanted to be a rich man. I wanted to own fine things, and so forth."

You see? Laodicean condition; rich and increased with goods.

And then [the] dog begin to bark, and because there was an enemy approaching. And he went out there, ... he said, "Shut up."

You see, the dog was barking because the dog saw an enemy approaching. But he is there now, day dreaming, and he doesn’t want to be disturbed because now he has the gold; and tomorrow “I will be rich man. I will go in the city. I will take a nice bath and shave and get a nice suit and I am going to start to live it up. I am going to invest some here. I’m going to do this here. I’m going to, maybe take a cruise or a world tour. And you know, I am going to put some in the stock market.”

So while he is in this daydream, the dog is in a next realm. The dog now, isn't watching the gold, you know; the dog is watching an approaching enemy that is coming to take his gold and his life.

"So the dog started to bark when he saw the enemy approaching," the Prophet said. *And he went out there and he said, "Shut up!" And so the dog quieted down. And no more than got back in bed, he started like he was going to go to sleep, and the dog started again, just jumping at the chain. And he went to the door again, said, "Shut up. I want you to know that tomorrow I'm a rich man." See? And that was his great dreams.*

But the dog started barking again. And finally, he got so discouraged, he went and got his shotgun and shot the dog and killed [the dog]. He said, "I don't have no more use for you anyhow. Tomorrow I'm a rich man. I'll become a rich man tomorrow."

See? He was so taken up with, what was his present material state and the success he was having materially; he was unaware of an approaching enemy with an evil design upon his life. Watch the Hour we are in...watch the Hour we are in.

"... Tomorrow I'm a rich man. I'll become a rich man tomorrow." See? And he set the gun down in the corner [and] turned his back over to the door, went to sleep. And the man [which was the enemy] had been following him for days, slipped in [like those wild dogs were coming after this deer; so now, they are coming after this man.]

And the dog who had senses and abilities – think of it. He said, *He wasn't a rich man (See?); he stopped that warning buzzer that was trying to tell him his life was at stake."*

He had forgotten the faithfulness of the dog. He became blinded by his earthly riches and his natural success to the value of this loyal companion and faithful friend who was watching his life; who was detecting the evil around him; who was trying to sensitize him and raise him up in a level of awareness to be conscious of the enemy's presence. He didn't know the value of that one that was connected with him; that life who had senses he didn't have, to see in the darkness; to see the

enemy that was approaching and could tell, that this enemy is coming for this gold and his life is in danger. And what was warning him from danger, he was so desensitized by his present gain, he failed to see he was being warned; and he silenced the warning.

That dog was his security. He said, “Not using the dog as the Holy Spirit,” he said, “but making an illustration.” The Holy Spirit is this Faith, this Super Sense. The Holy Spirit is this Eternal Security. The Holy Spirit is this One Who knows every move the enemy has, even before the enemy makes it. He discerns the thoughts even in the enemy’s heart and the plan the enemy has concerning us. And this Holy Spirit can sensitize us and make us alert, to what danger and what move, we should actually make: As many that are led by the Spirit of God. See?

This dog had night vision. This dog could see. This dog could smell. This dog could hunt. This dog could track. And the dog was using all these resources for his benefit and his assistance. And he was empowered because of this union, because of this relationship between him and this faithful and loyal friend; that was not thinking of his own self but was thinking of his safety; thinking of guiding him, thinking of preserving his life.

Can you think tonight, that this Holy Spirit Who has come down in this Day, in the form of the Angel of God that encampeth round about us, that is watching over us: ‘that if the Lord doesn’t watch, they that watch, watcheth in vain’ – if this One Who knows and can teach us to recognize the tricks of the enemy so we can overcome: ‘overcoming is recognizing the devil at his tricks’ – and here, this man was employing those tricks on him and he was so desensitized. But his friend who was watching for him and guarding him, and using all his powers of detection to keep him safe; he [the man] was so desensitized.

He started to think he didn’t need that anymore because now, he was watching what his financial gain was. He became self-secured; trusting in uncertain riches. He destroyed his defense. He destroyed his

protection, his security, in the hour of danger. When the enemy with evil intent was approaching, that is the time when he needed the dog the most and he destroyed the thing; the only protection he had.

Saints, know the value of the Holy Spirit in the Church. Know the value of the Angel of God in our life. He has come down. He is opening the Word, to be a Lamp unto our feet. He is lifting us up to another level of awareness. Know the value of these things.

This man didn't know, the true riches wasn't the gold in the bag; it was the friend. It was the power associated with him; that was trying to shake him from his sleep and his dream world, and sensitize him to the approaching enemy; the real world, where his life was going to be threatened. An enemy who had targeted him, an enemy who had stalked him; an enemy who was coming to kill him and take his possessions.

And Bro. Branham said, *And, brother, sister, you will never be able to... Don't never try to hush that holy calling in your heart (See?) by joining a church, [or] reciting a creed, by belonging to a certain organization.*

There's only one thing can satisfy it; that's the Person, Jesus Christ. "As the hart panteth for the water brook, so my soul thirsts after Thee, O God. My soul thirsts for the living God." See? There's something in you, that wants to see the moving of God. Your soul thirsts for it. [Your soul thirsts for it.] Don't stop anything short of That.

When God made everything in the garden of Eden, it was lovely, then Satan come in and perverted. Satan cannot create nothing. There's only one Creator; that's God. But Satan perverts the original creation. And now he's got into this (I want to speak tonight about) perverting the original creation of thirst.

Now, a woman, as I said before, wants to be pretty. There's something in her ... she's feminish, and she wants to be that way. But the way [that] they are on the street today, hair cut like a man, wearing man's clothes; and then man turn around, wearing women's clothes, and a haircut like a woman. See, it's a perversion, the whole thing. Your food's perverted. Your life's perverted, your

thirst [is] perverted. Your desire is perverted. It's a day of perversion.

And now how Satan tries to pervert this satisfying of the soul, that thirst [of] the soul.

He said, "My soul thirsteth for the living God." Not a historical God, the Living God. God is in the Bride: And the Spirit and the Bride... And that's that One Who could see in the dark. That's the One Who knows every move the enemy makes. That's that One Who is speaking to us, and raising our level of awareness of the approaching enemy. That's that One. That's our riches. That's the One we are tied to, by the grace of God. That is the One; if we have to overcome, we have to depend upon Him.

Everything is [so] perverted, and has perverted so gradual until it's become the most deceitful age that ... any human being ever lived in. It's more deceitful than it ever was.

God bless you tonight. This few words of – thinking about this thirst; the response He wants from us. He has come down. He has been contacting us. He is trying to bring us into a more intimate fellowship; where we could draw away to walk a little closer in this Hour; where there is no static in the communication; where the transmission is clear. It's coming in High Definition; when you look, you can see. You are not wondering if that's what God is saying, or "I'm not sure what God is saying." No. It's coming straight into your heart because you are in the atmosphere; you're in the same channel. You're linked up together – of like precious faith, of the same mind; that the Mind of Christ is coming down into our hearts, that we know what He wants done with the Word – that we are in this union; invisibly united together and endeavoring to keep the unity of the Spirit in the bond of peace; to know the value of being unified under this Great One That has come down in this Day amongst us.

So it's a privilege, once again, to be with you. We certainly love you and appreciate you and really, really enjoyed our time. I even feel that I missed it somewhere along the line; that I should have planned it better but

I'm thinking, I'm tired. I'm thinking of – I have meetings coming up in different places still, and I should just run in for the weekend and run back out. I took the two days, but you know, it was so nice.

Sometimes I think that, I could get so like a workaholic that I don't want to take a little rest. When you take a little rest in good company, you know, you get a renewing of spirit. You have done a lot for me being here. I appreciate it. God bless you.

Our precious Pastor, brother and friend. We're just linked together by the grace of God; and it's of the Lord's doing and we are grateful for it. And I appreciate the privilege he gave me to exhort you, even tonight; a few words before we leave.

God bless you.

[Congregation gives God a hand of praise -Ed.]





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