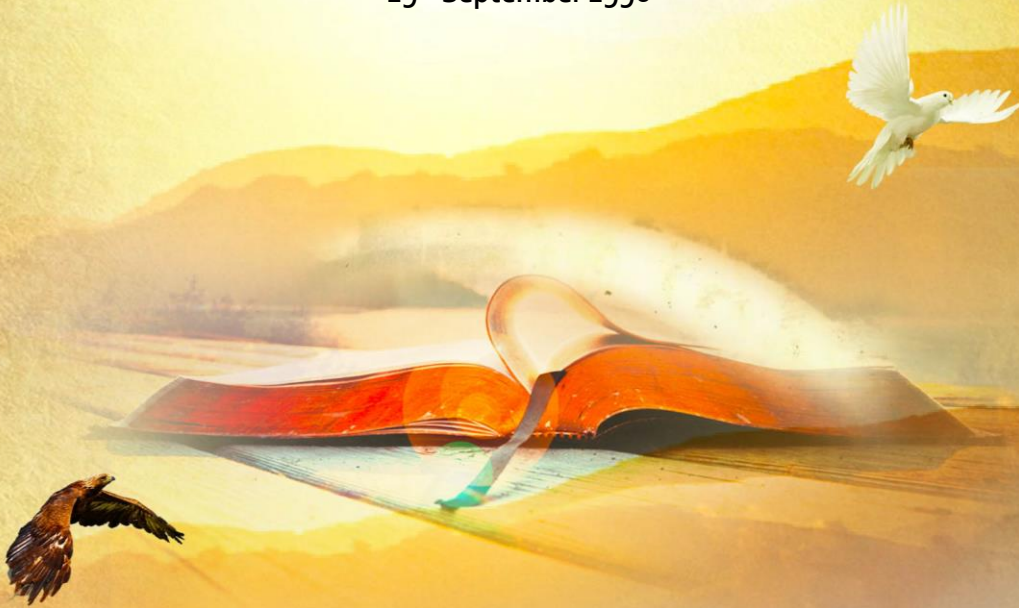

Third Exodus Assembly

Daniel And Revelation

Pt. 1

19th September 1996



Vin A. Dayal

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THURSDAY 19TH SEPTEMBER 1996

BRO. VIN A. DAYAL

Hallelujah! Oh, thank You, Jesus. Wonderful Saviour, we praise You tonight. How grateful we are for Your great, majestic Presence in this place, Father. It feels as though we are under the great wings of the Great White Eagle, Lord. We thank You. Hallelujah! What comfort Your Presence brings to the hearts of Your children, when we feel that You are so close, dear God.

May faith rise in every heart tonight. May we draw close in the Spirit, Lord. May we come with surrendered hearts, dear God, yielding, waiting to hear, and to know, (hallelujah!) that You might break the Bread of Life to us. Oh, we thank You, Jesus. We praise Your wonderful Name.

Let's bow our heads and close our eyes. What a blessed privilege to be in His Presence tonight. Let's just look to Him, making our requests known to Him. This is the confidence that you have the petition you desire of Him, if you ask according to His will. What a great thing to know what God's will is. Then that gives faith to ask according to His will. It brings expectation to see God that brings these things to pass because He has spoken it. The promise is sure to all His Seed. We can have faith with patience for Him to bring it to pass in our lives. Thank You, Jesus. "Because You have kept the Word of My patience," He said. What a great thing that is for a believer.

Almighty God, we bow our hearts in Your great Presence tonight, Father. Lord, we are so thankful for this opportunity to come and gather together like this.

It is such a great time that we are living in. Lord, as we see the modern events being made clear by vindicated prophecy, we so thank You, Lord, for the great Light that You have sent. Truly You shine, oh God, upon the Word; make the way plain for us, Lord, to know how to go, how to live in this Hour; how to prepare and make ready.

It is such perilous times that we live in; truly, oh God, without the Light, we will be stumbling around in the dark. But we thank You for a more sure Word of prophecy unto which we do take earnest heed tonight, as a Light that shineth in a dark place. You said, "Gross darkness is upon the earth and upon the peoples, but arise, shine; your Light has come. The glory of the Lord is risen upon you and it shall be seen upon you."

Oh God, we are so grateful that this Light has shone all around us. This precious Light of the Word, our Lord Jesus, being unveiled to us. The Light of this glorious Gospel shining into our hearts to give us the Light of the knowledge of the Glory of God in the face of Jesus Christ. May this great Treasure be in every earthen vessel tonight, Father. May everyone, dear God, be made partakers of this great grace.

Lord, as we've come and gathered in Your Presence tonight, looking unto You with anticipations, that You will break the Bread of Life to us. We know, Lord God, that time when You spoke those prophecies making plain to Your disciples, the Scriptures, the things that took place in their day, they said, "Did not our hearts burn within us as He spake with us along the way." Oh God, but yet Lord, they still thought You were a stranger after being in that great Presence and under the unction and the utterance of that Voice, making the Word so real as they have never heard before, but when You took the bread and You broke it, Lord, their eyes became opened. Hallelujah! They had a confession: "Oh surely the Lord is risen indeed!" Oh God they were witnesses. They broke into another sphere.

So we pray tonight, Lord, that that kind of experience will move in the hearts of Your children, pushing Your Church out into such a realm where faith could be inspired on the inside, faith for Rapturing Grace. This is what You said will take place when those Seven Thunders uttered their Voices to that little group. It will show us how to prepare for Translation Faith. And Lord, that's the purpose of the Message. It is a Message of preparation. They that were ready went in with the Bridegroom. The Marriage of the Lamb is come and His Wife hath made Herself ready.

Lord God, if You desire to stay under the prophetic utterance of these things that You have spoken in this Day, realizing that there are not many more days, Lord... The time clock is striking the Hour. Oh, You'll put in Your appearance and he that is filthy will be filthy still; he that is holy will be holy still. We know dear God, when the catastrophes begin to break forth, Lord, things will be happening with such rapidity, even much more rapidly than it is happening right now, with all kinds of state of emergencies and everything else. Oh God, we want to know how to walk in that Hour. We want to know how to stand, Lord; what to do, dear God. We don't want to be tossed to and fro by circumstances.

May You help us tonight as we desire to look in upon Your Holy Word. May You make It plain, Father. May You make It so simple in a way that only You can make It simple. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ move upon Your children, dear God. You said, when the Spirit of Truth is come, He will bring back things to our remembrance. How we desire to be kept in remembrance of what was spoken by a vindicated Prophet in this Day. Oh God, You said You will teach us all things and show us things come; You will lead us and guide into all Truth." Give us that unction. John said, "We have an unction from the Holy One that teaches us all things. The Spirit of God searcheth the deep things of God, beyond what the

spirit of man could know, oh God, because the spiritual things of God are spiritually discerned; that he that is spiritual judgeth all things.”

Then let Your Holy Spirit move, Lord. Let it move in such a way in our hearts that, Lord, we can truly enter into the reality of the Supernatural. There is no greater Supernatural than the opening of the Word. It is beyond miracles. It can change hearts and lives; give prevailing power. Oh God, let it flow freely tonight, Father. May It be so profound but yet so simple. You, the great God Who hides in humility and revealeth Yourself in simplicity, unveil Yourself one more time.

We commit the service into Your hands. We commit each and every one into Your hands. We just pray, Father, that You will lead us and direct us how we should go. You know we are depending on You. You are our Guide, Father. May the Dove lead the Eagles, oh God, as You said will take place in this Hour. Grant it we ask, in the precious, lovely Name of Jesus Christ our Lord, amen and amen.

God richly bless you tonight. We certainly are thankful to be here in His Presence. I would like to invite your attention to the Book of Daniel. And I trust that they have given you one of the tracts that we have printed, and we would like you to keep that in your Bibles and maybe when you get time, look it over and so on and meditate upon it. Some of the things I'd like to speak, came out from there. Praise His wonderful Name.

Is everyone happy tonight to be in the house of the Lord? [Congregation answers, "Amen." -Ed.] I appreciate all the sacrifice and the effort that has gone forth in the meeting already. May we find favor in God's sight, not because we have made a sacrifice, but because we come in faith, knowing what the Lord Jesus Christ has done. Our works just express our faith in Him. Amen.

Daniel, and we are going to read out of Chapter 7. I am going to try to cut some corners and if I'm a little

broken up in pieces tonight, a little bit, just know that we are going to be trying to stay on one theme, and we are trying to maybe approach it in a way where we could come in from the right angle, that can certainly bring an awakening to us.

I am trying not to get in an attitude of preaching. You know how a Minister could get in the platform when the faith of the people and the place just gets anointed and he gets all preaching away, but I am kind of asking the Lord to just maybe kind of talk in between, and break down the Scriptures a little bit and focus our attention on things that I believe that will help us to be a better church, and be a more prepared church, and to know what we are looking for.

It just seems that so many people in this Hour don't really know what they are looking for. We know there are a lot of things, but we see it coming up, you know. It is no good... You don't make out the enemy coming in and when it is all upon you and it has already taken ahold of you, then you say, "Hey, that is the enemy, boy!" It doesn't do you any good then. When we could see it way down there, it is coming and how it is coming, then it helps you to prepare, by God's grace; have the right kind of defense.

So, we just want to take our time and just get you settled a little bit, and that's why I'm kind of holding you there a little bit, trying to just get your own human spirit back down a little bit so you don't get all that nervous energy, you know, let loose in the service here and everybody's trying to pull for something. Just relax in God's Presence and just break the Bread. Amen? Let Him break the Bread for us.

Daniel, Chapter 7. And normally, I would start in Daniel 2 with this, but because we have the chart, I could go back and forth and I will just try to start in a place where it will help me save time as well. So, Daniel Chapter 7:

¹ In the first year of Belshazzar...

And that tells us that Nebuchadnezzar was already dead and gone. Daniel, when he was taken into captivity, was in the time of Nebuchadnezzar.

¹ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

² Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

³ And four great beasts came up from the sea, diverse one from another.

⁴ The first was like a lion...

Because they were not coming up all at one time; they were coming up in succession.

⁴ The first was like a lion, and had eagle's wings...

You know the lion is the king of the beasts, the eagle is the king of the birds, so there is kind of a combination here.

... I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

⁵ And behold another beast, a second, like a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between [its] teeth: and they said thus unto it, Arise, devour much flesh.

⁶ After this I beheld, and lo another, like a leopard, which had upon [its] back four wings of a fowl; the beast had also four heads; and dominion was given to it.

⁷ After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with [its] feet: and

it was diverse from all the beasts that were before it; and it had ten horns.

You see, when he saw each one of the previous beasts, he could identify it. One was like a lion, one was like a bear; one was like a leopard. But this one, there was no beast in the earth that he had ever seen to give a description of the beast, because it wasn't a normal beast; it was a monster. There is no beast like it in the natural realm, nothing with that kind of description.

⁸ I considered the horns, and, behold, there came up among them another little horn, before [which] there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

Let's drop down to verse 17.

¹⁷ These great beasts, which are four, are four kings, [who] shall arise out of the earth.

¹⁸ But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

¹⁹ Then I would know the truth of the fourth beast, which was diverse from all the others, [exceedingly] dreadful, whose teeth were of iron, and his nails of brass...

In the natural there is no beast like that.

... which devoured, brake in pieces, and stamped the residue with his feet;

²⁰ And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

That's the other ten horns.

²¹ I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, the fourth beast shall be the fourth kingdom upon the earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Notice something here. This fourth Beast was going to be the fourth kingdom, and the fourth kingdom, which is diverse from all other kingdoms, was going to devour the whole earth. It is devouring it right now, where we can see it.

... and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Now since that vision was given, until this Day, they could have never identified those ten kings being in the earth, but under this Message, for the first time, it was shown that those ten kings were formed. And this little one, this other little horn, which is the one that really attracted Daniel's attention, was to come up after those ten kings. So, just hold that in mind.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change [the] times and [the] laws: and they shall be given into his hand...

He will think about changing it. He'll desire to change it. It is going to suit his purpose if he could change it, and then it will be given into his hand to change it. Think of it.

... until a time and times and the dividing of time.

Let us pray.

Almighty God, Father, we ask that Your grace will be with us, knowing that if we are not Bible readers, some of us, and we are not familiar with these things, and especially these symbolic things, Lord, knowing that all the details and the description that was given is so necessary, because of its significance and the purpose why it was mentioned in the Bible, it is going to take Your grace to hold that in our minds and have a clear picture before our eyes of it, Lord, and then to apply it and then to see it in the modern events; in the present time.

Lord, as Your Prophet said, "A Mystery requires the teaching of the Spirit, otherwise, it will never become clear." And I pray that You will grant that to us, Father, and You will help us. In Jesus' precious Name, may You make it plain to us as we wait before You. We ask it, for the benefit of Your Church, amen.

God bless you. You may have your seats. Now, as we go into this tonight, I just want you to get the little chart. We are going to have service tonight and we were to have prayer service tonight, and just at the last moment I just kind of felt led to change that around and maybe speak tonight and then have prayer service on Saturday night, when we had mentioned we were going to pray for the sick as well. So, I just felt that might be more appropriate because, you know, when you get to these types of teaching, you don't get too much into the anointing of praying for the sick; it is a little different.

And so, here in the Assembly here, I have been speaking the last three, four services on some of these things, and so for the believers who are here, bear with me. I am purposely going back over some things, because of the saints from Princes Town and Cedros that are here with us. We tried to get everybody together that we can maybe look in on some of these things. And

this is the best way I think that we will be able to do it, rather than to try to come down in one place and preach, and then go to another and preach; it is kind of difficult that way.

So much is happening, and it is happening so quickly. One minute I am here; one minute I am not here. I am supposed to be leaving for Australia in a few weeks and then most likely I would be Zaire soon, within a couple of months or so. So when I look at some of the things that is happening, I just feel that it is so necessary to try to speak some of it, try to share it, try to put it out there, because these last couple of months, I have been kind of watching and waiting, wanting to see exactly which direction I believe the Lord would want us to look at.

And as I see things coming in, you know, you try to speak on it and you try to hold the people's attention on some of it, and then you find that there seems to be like a dullness. Many cannot seem to grasp many of the things that are happening. And that brings a concern in your heart as a believer, as a Minister, because especially when this whole Message has been the opening of the Seven Seals. All the preparation that God prepared the Prophet from a little boy: "Don't drink or smoke; when you get older, I have a work for you to do." And you know, that time was going to come when these things were going to be opened up.

And that was important, because way back about two thousand, eight hundred years ago, in Daniel's time when all these great things that he had seen and he was told, "This is not for your time, Daniel; this is for the time of the end when these things shall be," and how that Daniel's Seventy Weeks has been something that no Minister on the face of the earth could preach, no teacher could preach that; no religious person could go in and preach it. Because they tried, and they had the Lord coming in 1914, 1918; they had all different things. People went out on the mountain waiting for the

Lord to come and different things. They tried to place that in there, but it could only be unsealed by a prophet.

And this generation never understood fully what a prophet is. I think that under the very Message of the Hour, you know, we have so many things rising up and so many things moving out that after a while, people fail to realize why we had a Prophet, why a Prophet was necessary; what could have only been spoken by a Prophet, has been delivered to us. And unless there was a prophetic class to see and to understand, then the words of the Prophet would be misinterpreted by people that don't have a prophetic insight and are not of the prophetic class. And that is why we ended back up with all the confusion in the Message, and some say he said this, some say, "No, he doesn't mean that" and then right among the Message, it became fragmented so quickly. Before you could see unity, it was fragmented.

And God held back so many things that could not come out though it laid in the Message. As Paul told the Corinthian church, he said, "I desired to give you Meat, but I couldn't give it to you. I have to feed you with Milk." Think of the things that he knew and he could not bring it to the church for the mere sake of preaching it. Because what was causing carnal impersonations and fragments, and who was of Paul and of Cephas and this one... The whole church was divided already even before it could even grow up and become mature. He said, "Meat belonged to them that are of full age." And so, he knew the danger, because Jesus Himself had told His Own church, "I have many things to tell you, but you can't bear them now."

And so, even when the Prophet himself had come to the church world and even had to use the word 'predestination', he couldn't use that in this Age. His own thing he had in his ministry, he said, "I have to say what the Bible says; I have to say 'predestinated.'" He said, "When I get even among Pentecostal people, I have to use the word 'foreknowledge,'" because the church

couldn't take the sovereignty of God because of carnality; being carnal.

It comes like Romans 9, they said, "Is there unrighteousness with God (see?) that God would make this one a vessel of honor, and another, a vessel of dishonor?" And then Paul said, "Who art thou that repliest against God? Hath not the potter power over the clay, to form one to honor and one to dishonor?" Just on the very grounds of creation alone, that no life could come into existence outside of God, it gives Him the rights to do what He wants to do. Because you and I didn't qualify or didn't choose to want to come. It was because God had a purpose to reveal Himself, He brought people into existence.

And so, sometimes you realize, unless a person doesn't even see God's position as God... Like when Jesus told the parable about the unprofitable servant and He talked about that servant, you know, who was maybe a slave bought with his master's money, comes into the house, and after he labored in the field and he labored in the house, He said, "Does he tell him to go and sit down and eat?" He said, "I say not." Why? Because He was teaching them the position of the master as owner.

You see, we can't even respond to God right if we don't see God's position. And that's why in this Day when here the fullness of the Godhead bodily was being revealed and God was placing sons, bringing them back in the last days and adopting them and giving them power to speak into existence, the Prophet said, "That's the one the Pentecostals couldn't take," and they rejected him and they walked away.

They said, "What is the matter with him?"

And then the Baptist man said, "Bro. Branham, these people are trying to make you, God."

He said, "That isn't far from the Scriptures. Wasn't Moses, God?"

See? And so, we realized because of the Age we were coming into, the church world was still in the baby stage and the whole—under the First and Second Pull, you know, when those gifts started to manifest, he couldn't get them up off the floor after. When it came to the Third Pull, he couldn't get them off of there and then they rejected the Word to stay with their sensations. But he was really bringing them into their real placing.

He was now going to show them election, foreknowledge, predestination, sovereignty, all these things, to show them what God made them, to show them their position in the Word; to show them their names in the Lamb's Book of Life. When he began to speak things like, "You were never saved on any certain day; you were always saved," it blew their minds: "What is this man saying?" There are people who were not even in the Book of Life to begin with. God raised up Pharaoh to show His Own Power. So he said, "Surely there will be some record of them but not in the Book of Life. He made the wicked for the day of evil."

And so, we get to realize then, that here we were in an Age and a Message was coming forth and God was being revealed in a way that He kept back for this Hour, by a Ministry that He predestinated, in order to allow Himself to be revealed in that way. Because no theologian, no preacher, could bring God that way. And so, we realize then, that under the Message, in coming into it, many people are not understanding it right. Sometimes they still maintain their 'church' way, not fully knowing what they are looking for.

And so, you find today, you know, as the Prophet said when he came, he said, "Did you notice... You go to Genesis and Revelation, Satan hates those Books?" He said, "Haven't you noticed how Satan fights that; keep people away from it?" Yet, the very Books that could not be understood were spoken for this Hour.

And you watch in your own life, see how much you read the Book of Revelation. You cut [open it randomly -Ed.]

your Bible. People like to read Psalms, people like to go over and read the Gospels, people like to read little things in the Old Testament stories, but to spend time in the Book of Daniel or the Book of Revelation, it is like... It is going to take now, the operation of the Holy Ghost, because it seems that everything is so hidden and sealed up. But do you realize that God had a purpose for doing that that way?

And we are going to take this series and call it **“DANIEL AND REVELATION”**, and we’ll just take it in parts. Because what moved me to speak on this was, some months ago, you know, I would see so much—it’s like the Holy Spirit was directing me back into a certain way, in the light of what was happening. And when things catch my attention, you know, I would look at it and observe it. Because when this Message broke, it made you look in certain directions. It makes you look at certain things, the way you understand the Message. And I try to follow things that happen in the world because there is one realm of the church; there is one realm of politics.

When I understood the church realm had to do with the Seals, then to understand what is happening, you look there. When I understood the Trumpets had to do with the realm of politics, wars and rumors of wars and political disturbances in the earth, then when things happen there, you know where that fits in the Word. See? And then, you know, Israel, the timepiece, God’s timepiece... If you want to know what day you are living in... He said, “If you want to know what time and day it is, you look at your watch. If you want to know what month you are living in or what year, you look at the calendar. But when you want to know what time you are living in according to God’s Word,” he said, “watch Israel.” That’s been one of the things, friends.

Now we gave you a tract there and it was back in 1990, I put that together. God gave a little inspiration when the Gulf War was taking place. And you know,

there were so many people who rose up in the Message and were saying that was going to be Armageddon, that was going to be this, and that was going to be other things. Right there I realized when the disturbance of these things started on the earth, so many people in the Message, when it comes down to zeroing in on what you are looking for, it is difficult for them to put their finger on those things to see what is happening.

And then I have been preaching here in the Assembly and I was speaking a little bit about *The Beast That Was, And Is Not, But Yet Is* [1996-0915 - Beholding The Beast That Was, And Is Not, And Yet Is -Ed.], and showing that the whole world is wondering after it, because it was and is not, yet is. Because it changed the outward texture, people don't know it is the same man. And I came and gave a little illustration here. I said it is like somebody who took plastic surgery. Here was a man who maybe was badly scarred and burnt and he took plastic surgery and, you know, his hair is a different color and maybe his eyes are a different color.

And you know, they have all these things now. You have contact lenses. If you want blue eyes... You have people who wear glasses and contact lenses; you could get blue eyes if you want. They put on blue contact lenses on a person and they have blue eyes. If you like green eyes, you can have that. If you want to change the color of your eyes, you keep doing it like that. But it is all artificial, but you know it is so close. Science has given them something, that it confuses people when they look at it.

And so, realizing what is happening on the earth, so many people are looking at it, staring, bumping into it every day; they are in contact with it, it is all around them, yet they don't know it in the form that it is in. You find a lot of people putting up their defenses and, boy, they will battle against the Catholic church, you know: "The Catholic church is of the Devil. Rome is of the Devil," and you would not be deceived by that. And sure,

according to the Word, we know that the Protestants will never become Catholics. Catholics don't overcome them with their doctrine to control them by making them Catholics; Catholics control them by their money; by economics, so they give their support and their power to the Beast. See? And that is exactly what is happening.

Babylon, Rome is not just a religious institution. Revelation 17 reveals the religious part of them. Revelation 18 reveals a whole different aspect of Rome. It shows Rome as ruling commerce and trade and this is what is going to control the world. They are going to control the world's trade and commerce by holding them in a pact.

And so, we realize that that is something everybody has to deal with. Whether you are Anglican, Catholic, Baptist, Methodist, you have to eat, you have to drink, you have to wear, you have to have shelter, you have to work, you bank; you do everything. To exist on the planet, you are governed by some form of government. You are governed, you buy clothes, you trade, you survive. Even people down into the Amazon forest and some of those places, far inside of there, civilization has gone all inside of those places now. And so, we realize that the Bible said this fourth Beast is going to devour the whole earth.

Now it is very interesting, as we go into this Book of Daniel and as we look at some of these things, it is not going to take ordinary studying; it is not going to take casual reading. This is the type of thing, it is going to take the Holy Spirit in a person's heart to hear what the Spirit is saying; to have discernment. He that is spiritual judgeth all things.

That word 'judgeth' there, Paul was talking about '*teaching*'; '*mystery*'. The Spirit of God searches the deep *Things* of God. It judgeth all *things*. In other words, you have spiritual discernment to see what is promised; where that fits in the Bible. "Is that being applied right?"

Is that for this Hour? Is that on the Gentiles side and not on the Jewish side?” He that is spiritual judgeth all things. That doesn't mean like just sitting down in judgment. 'Judging' is '*discernment*'. Like the Urim and Thummim, like trying the spirits, like judging of teaching – there is a principle by which it is judged; by discerning whether that is the Word or not.

And here we are in an Age where, you know, the Book is opened. All these things are being uncovered and yet the Message that was sent to prepare the Church, it seems that there is a lack of preparation.

I was making a statement, I said, long ago you would hear somebody say, “Hey, do you see what is happening with Israel?” Or “Do you know that the Roman Catholic church is doing such and such?” Or they would say you know, “I see something out here in trade and commerce taking place,” or “You know, in America, I read something about the World Council of Churches, what they are planning to do.”

Now people don't look at that anymore. People don't... It seems like there is a darkness, like there is a veil, like there is a 'creeping paralysis', the Prophet said; like something has come over people that they hardly even know what is happening, that when the Word is presented, it is like, “Is that supposed to happen? Is that how that is supposed to come?” And then you realize what it is that you are really looking for.

Now remember, all those people in Israel, all those churches knew the Messiah was promised. They looked for the Messiah, they preached about the Messiah, they expected the visitation of the Messiah, but when the Messiah came, nobody could recognize Him. When the Scripture was being fulfilled, nobody could see it. Yet these people could stand for hours and debate over a jot and a tittle in the Scripture, but yet to see the fulfillment of the Scripture, they couldn't see it. Now the Bible says, “Come and buy of Me, Eyesalve.” That is not just to see

a Mystery in the Bible. That is to see the Word spoken being made manifest on the earth. Think of it.

Bro. Branham received seven visions in 1933, and that was always something to me, because visions come from God and God doesn't do anything without a purpose. And God showed him hundreds of thousands of visions but he said, "God doesn't always show me what is going on with the nations, but then ever so often, He will come and show certain things." And then God showed him what was going to happen in Russia, what was going to happen in Germany, what was going to happen in Italy; what was going to happen in America. And he began to see these things in the vision.

God didn't show him Trinidad. God wasn't interested in showing Trinidad. Trinidad had nothing really to show to him because all these little islands are already under certain powers. We have people set up in government, but they don't make decisions. If they make decisions, it just deals with little, petty, local things. Once it deals with anything that will impact the region or have something to do with the world, it has to come through the bigger powers, because our whole existence on the natural, community level, it came in by the bigger powers.

Take for instance, we have the Caribbean here. We have Martinique and Guadeloupe and Haiti speaking French. Haiti is divided... That island, Haiti and Santo Domingo [capital of the Dominican Republic -Ed.] is one island, but it is divided in half – one speaks French; one speaks Spanish. See? Then you have part of the Caribbean speaking English. See? Then you have right here, within seven miles, everything is Spanish.

Why? All these are European powers, because Europe was the world. That was the civilized world. Then they went out in conquests. When they came, then each one began to, in their conquests, take spoils. So they were taking the islands. That's why we were in the Commonwealth all the time. If you wanted to study, you

would go to England. Recently after Independence and so on, some people started to go to America, go to different places, and then when we came back into debt, then we had to go right back to England and America. Our whole court system and everything is patterned that way. When people want to try a case, they have to go to the Privy Council. They had to appeal in London and all these things. A lot of the trappings are still here and we don't realize how much we have evolved. For years, before Independence, the Queen was on our money.

So though, we, by ancestry, our ancestors came from India and from Africa and different places, Europe and Portugal or wherever mix up and background that we have, China wherever, we came here and we were formed under a system and we belong as territory governed by bigger powers.

That's why when we look in the Word, the future for these nations is not much, as far as politically. And these are some things I want you to realize. That is why people live... I am saying that because people live their normal everyday lives and sometimes, they see themselves, maybe they could do things or what God could do in this country and what God could do here, and they don't realize, that is when we used to live in the dark.

Our biggest resource is oil. It is not even half percent of the world's market. We are poor as poor can be in the sight of the world. Our educational standards, everything that we have: our electronics and our technology, our motorcars, everything, it comes from outside. We don't produce that here. We didn't think of that. All of our clothes, everything, it comes from outside. If they were going to shut off those things from here, here would fall apart in a couple of days. If we have a little unrest, we have to get technical people from the U.S. military and different things to come down here. To

fight this drug trade, we have to get boats and helicopters from them.

So, many times people live in a region and they don't realize how much their lives are impacted and influenced by outside powers, and they don't realize how much we are controlled, because of lack of insight, not having the knowledge, and then it is not being publicized in a way to wake the people up. Then when you have little, petty politicians here, pumping their chest and playing they are big and playing they are powerful, then you don't really get to see the real picture, and that is why there seems to be like an unconsciousness.

We know that we are in the Message, we know that we have the books and so on, but here it is, our whole region is changing and people don't seem to realize it. It is not impacting them. The only reason is, it expresses the depth of our ignorance. That was why the Prophet could have made a statement that said, "Science can take the Church further than Ministers can take them in their souls; science takes them further in, you know, in their five senses." And here again, if Ministers don't take the Church into the place to see the Hour, to see what is happening, we will get swallowed up living a denominational dream, and not really seeing the lateness of the Hour, and the strength and the power that is being exercised right now, that is reshaping the whole region ideologically; it is reshaping it politically; economically. It takes a lot of power and influence to do that.

You know, in earthquake terminology, you have like an earthquake 3.4 on the Richter scale [measures the strength of earthquakes -Ed.], and then you might have one 6.4, then you have one 7, then you may get one like maybe 8. Well, now you are talking about real power. Sometimes one, 4 point something, could burst up big bridges and throw down big buildings in a matter of seconds like that.

Well, when you see, to make the kind of change, the kind of upheavals and transformation that is taking place and it's being done so quickly; systems that are being dismantled and new systems are being put into place, (a few months ago they used to do this, this way; in a few months again, you have to pass this way now,) when you have insight, you realize what kind of power and the magnitude of that power that is being exercised.

To look and see what is happening, it was a great thing for the prophets in the Old Testament when they lived. Because in no Age, God leaves His people in ignorance as to what is going on in the country that they live in. In every Age... When Daniel was in Babylon, he knew what was happening around him. When Jesus was on the earth, He knew what was happening around Him. When Paul was on the earth, he knew what was happening around him. When the Prophet was on the earth, he knew what was happening around him. When Moses was on the earth, he knew what was happening around him! When Abraham was on the earth, God said, "Shall I hide from you what I am about to do?" He knew what was going on.

God never... You see, God puts the Elect in a certain place for a witness and testimony. So they can't be living in a place and things are happening all around them, and they are unconscious of what is happening around them. The reason they are put there is to witness against those things. And if those things are evil and not of God, then God must have a way to keep His people free from the influence of it. And it always comes by revelation of the Word.

That's why, the greatest thing that we can see, is to see what is happening in our midst; what is happening in your lives. Let me tell you, if you can't see what is happening in your midst, you can't see what is happening in your life. And that is why there are so many claims as to what is going on in people's lives and it is very inconsistent and they keep changing those

claims because it is guesses that people are making about what is going on in their lives. Because what is around you is the spiritual climatic conditions that develop what is in you; what is necessary for the growth in you. The very powers in the earth that are moving there, is the very reason that you were sent to the earth with the Word to combat those powers.

It was because there was a white horse rider moving there, there was a Lion; there were people going forth with the Word for the Age. It is because there was a red horse rider uniting those powers, that's the reason there were people there with the Word for the Age. It is because those powers are united in this Day, that's the reason there was an Eagle-Prophet. Is that right?

That's why it drops off with Moses and Elijah on the other side too. So, that is what it is. And how can Moses and Elijah go and take them out of that Roman power... Because this time their bondage is spiritual. Is that right? How could they take them out if they don't know what it is? Because it might look prosperous for the country, but Moses and Elijah will call them out of Roman hands, as Moses called them out of Egypt. Is that the Bible?

You see, many times we could quote something, but in quoting, we don't have an insight as to what we are quoting. What is the system? We were taken out of a system. Do you know that? Do you know that if the spiritual Power didn't come that understood the bands that held us, the chains in our minds, we couldn't come out of it?

But there was one who was anointed, who knew it, who understood it, who traced it in the Bible, who uncovered it to break its power and its influence, to take us out of it. He showed to us where it started off as a saying. It became a deed, it became a doctrine, it was crowned – he showed it to us. He traced it and showed us that that is the depths of Satan, and it broke the power and we came out of the system. Because it was

that Angel's Voice that brought you out of Babylon: "Come out of her My people." It was a Voice that went forth. But how could he come? Why do you think he withstood the system that way? Because he understood it in the Word. You have to understand what is around you.

My whole purpose is to try to take this because I've been noticing certain things that have been happening, and when I look at it in the Word, I am seeing that if that fourth Beast is to devour the world and everything will be deceived except the Elect, God isn't waiting for the day of the Rapture to take us away so we don't get deceived to go in the Tribulation, you know; over thirty-something years now the Seals opened and showed things.

And the way God showed to us, it wasn't a little Word here and a little Word there, you know. God opened this Bible, He opened this Word and He took this thing from in Heaven, (is that right?) when iniquity was found in him and he said, "I will be like God"; when he expressed his Nicolaitanism and conquered one-third of the angels; Balaamism, when he tried to bring in a corrupt form of worship; the doctrine of Jezebel, when he began to wage war to fight and destroy all that he couldn't take under his influence.

When he dropped down on the earth, it was the same thing. He conquered Adam's bride – Nicolaitanism. See? He came through Cain – Balaamism. See? He came through Nimrod (see?) – doctrine of Jezebel: the false prophet, Babylon, antichrist; false prophet, Beast. He was unfolding himself. Whether it was in Heaven or whether it is on earth, remember he can't change his ways. He is the same. Whenever he moves, remember his characteristics are unveiled.

How do you know that a dog is different from a cat? By his characteristics, right? By the life that is. Whenever that life is expressed, you could tell it. Have you ever seen a man looking like a woman, and when

you see a man looking like a woman, you can tell that life is wrong? When you see a woman looking like a man, you can tell that life is wrong too. Why? Even though she is dressed and everything else, when that attitude comes out there, you see it. Even if it's a man, when that sissified spirit comes out, you see it! So, the life, by the life of it, whenever it is being expressed.

And seeing that, when this thing struck me, what I saw first was... I carried that for many years in my heart. I realized many people haven't really understood what the Seven Seals were. Let me tell you this: few, few, few people understand what the Seven Seals were. Somehow the Devil slipped in and to people's minds, the Seven Seals, ninety percent of it, is some historical thing back in the past. Yet the Prophet told us, "Those powers ride on out and go into Eternity."

And so, when that white horse is moving on the earth, people don't see a white horse, because that was somewhere back in Ephesus. When that red horse, political power, is operating through dictators, operating through kings in the earth, wielding military power and these things, taking peace, shedding blood, people don't see it. They can't really relate that to the same thing.

And that is why friends, what happens here doesn't seem to have any connection to what happened back there, so that is why it passes through them. It becomes like *CNN News*. It becomes like some little bulletin and then they go along. And then these things are signposts, it is junctions, it is channels to bring you into the reality of what God is doing. Because when the Devil is making a move there, God is making a move too, to counter that.

That is why Jeremiah and they could have warned Israel. He went out there, he said, "The lion has left the thicket." As I said, when I went into Africa and we visited the Maasai Mara park, one day we were going through there and we saw this lion in the thicket like that, and he was watching down by the river. And it was the time

of the day that all those other animals were going by the river because they were getting ready to cross over the river.

They live there so they know what is in that water because they saw many of their brothers and sisters got pulled down by crocodiles, so everybody is kind of scared. And that lion was waiting there. And they all know that to make that cross, some wouldn't be fortunate to get over because they see many die every day. And so, there is always a nervous strain there.

And that lion was sitting down in the heat of the sun; he was waiting. He knew just the time, about what time of the day they were going to make the move. And then all of a sudden, you see that lion do so, and walked out of that thicket and he began to move. From the time he leaves that thicket, he is on the hunt. He begins to stalk the prey.

And so, Jeremiah saw Nebuchadnezzar, a great power in the earth, just like when Saddam Hussein was going to take Kuwait. They watched that little place there. They said, "That is ours, you know. You see all those fellows there, drinking up and carrying on, private jet, race horse, this and that and the other, man, it is a disgrace to the region. They are not real Arabs." See? So, they decided to go and take that spoil.

Well, that is a power going after another power. Because 'beast' in the Bible represents '*power*'. The word there is '*therion*' which means, '*ravenous beast*'. In the spiritual realm, it is '*zoon*' which means, '*living creatures*', a beast too, but a spiritual power to combat that thing.

And that is why friends, we sit in this nation, but if you don't have a real consciousness that you are a part of the Elect, and God by predestination put you here in this region, and God knows that it is going to take certain things around you... Because remember, a man is a miniature world. Everything that is going on here is going on everywhere in the world. Language, culture

and these things don't change that. People get up in the morning, every morning, whether they are in China, whether in India, whether in Africa, whether in Europe; whether in America. They get up in the morning, they brush their teeth, they go and eat their food, they put on clothes, they go out and work; they have politics, they have religion, they have different things; they have different types of pleasures. Everything is there on the earth.

Remember, the world started with one man. One man is a miniature world. One man anywhere carries the characteristics of a whole world. When you understand that, when that is opened up to you, you realize you could be right here in Trinidad and everything is here.

We have the 'mafia' [secret organization -Ed.] here. We have the Catholic church here. We have the U.S. power here. We have the Japanese influence here. We have the German influence here. Do you understand what I am saying? Sure! But you don't relate to it that way. So that is why now, we walk and we don't realize everything is here and if you can't battle with it here, you can't battle with it anywhere, and if you can't overcome it here and you can't see it here, you wouldn't see it anywhere.

But the Word came to change our seeing. The whole purpose of the Word is to change our seeing, that when we begin to see, instead of we see people, we see Scriptures; instead of we see governments and nations, we see powers in the earth. That is what the opening of the Seals are all about. That is why when the opening of the Seals came, it told you that you are not a Trinidadian, it told you that you are an attribute of God expressed in flesh, it told you that you are born in the Eagle Age, it told you that you are a part of the Word for your Age, it told you that you are in the Headstone; it told you that your ministry is to bring the Resurrection. That is why the Word talks this way.

We are not going to go to America to face the Squeeze though the Beast comes out of America, that will speak

with the voice of the Dragon, you know; it will echo right down through here because that is just the headquarters. That is where the root is; there are branches all out here.

So, the whole purpose is to try to bring an awakening among believers who are looking for the Coming of the Lord, who are to be confronted by this very power. Do you know something? We say, "When the Squeeze comes, watch the Third Pull then," and you know, we can't even see the Squeeze coming, we don't know how far it has reached, we don't know what form it is coming in, we don't know the last thing they are doing, and yet we keep talking, "When the Squeeze comes." Satan could have us there talking that over and over and over, because the thing you are going to manifest the Squeeze against, and the thing that is going to challenge you, that you have to face, that power, when they come to shut you down, you have to know it; you have to see it.

Do you mean to say, a man has a gun to go and shoot an elephant and he's out there in the woods and he says, "When I see that elephant, I would blow up that elephant in two," and he is not seeing the elephant at all while he is in the woods; he can't even see the elephant's tracks? Do you understand what I am saying? And it is there you realize how easy it is to express unconsciousness, that people are looking...

When Jesus was walking on the earth there, He knew that Roman power, the people of the prince, you know, will destroy the sanctuary and Messiah will be cut off but not for Himself. He watched Herod; He knew the politics they played, you know. He watched Pilate. That is why when He went there, He was dumb before His shearers because He knew that power was the one to bring His crucifixion.

When He watched the church world there, He knew that they were going to give their power to the State because they couldn't pass the law to kill Him, and He must die by capital punishment. It wasn't just Jesus

seeing Himself in the Word and preaching, “I am the Messiah,” and, “A Greater than Jonah, a Greater than Solomon, a Greater than Moses,” and then didn’t know that power, you know. Do you understand what I am saying? Am I making sense?

I am saying, the realm of your Christianity... To me, why I wanted to have these services, I realized that this whole Message, these hidden things in the Bible that were sealed up that couldn’t be preached for Seven Church Ages, that have opened under this Message, was to reveal the things that are now. And then the thing is, it is happening and yet there is no real awakening. Not just here; around the world I am talking about.

You don’t hear people... You just talk about Daniel and Revelation, and people hardly know what you are talking about. And I am seeing people getting pulled and sucked in and deformed, and just like Rome wooing Israel and it is bringing them into a covenant, so people are getting wooed and enticed and everything else because they can’t see, because they don’t know the power.

What people are dealing with is, “I don’t want to lust, I don’t want to commit adultery, I don’t want to smoke; I got vex the other day and I have to go and pray for that because I have to make sure...” And they get lost in themselves trying not to do and not to do and not to do, that they haven’t come to a place yet to know, the reason that they are raised up in the earth is... That is a power out there. You’re dying to self and it is only the Word that could work through you where you can give the kind of witness God wants to give against this generation.

When Jesus was saying, “Not My will but Thy will be done,” and had to bring Himself in subjection, it was so He could go there and die under the Roman government to fulfill the Word. Isn’t that right? So, He could stand there and go to preach to the lost and raise them up.

But when He was standing, He was dumb before His shearers.

And some of them, many, as I say can't withstand the present Hour because of not having a true understanding of those Seven Seals. Because the Seven Seals unsealed the Book; everything that Daniel sealed up. Now remember, Daniel's vision, the Book of Daniel, is dealing with time of the Gentiles. One of the big controversies in the Message was Daniel's Seventy Weeks. Some people believe it is seven years, some people believe it is three and a half years; some people don't know. See? Some people are confused.

And the Prophet when he was going to open that, he said, "Now if I could find that because I am looking to God because God could reveal it to me, we'll know the time; we will know the Hour that we are living in. It will break it down so close, because that is what it is going to take to get the Church ready."

And the reason he couldn't bring it there at that time was because it laid under the Sixth Seal. Daniel's Seventy Weeks, it pertained to Israel. The Trumpets were for Israel and it was sealed up in those Trumpets, because inside those Trumpets is where the Book is unsealed and the vision and prophecy is to be made plain in the uttering of those Seven Thunders.

And the believers here know, in the beginning in 1979, when the Holy Spirit came and opened those things and showed why those Seven Trumpets were preached Supernaturally, and those things down inside of there, is because down through these years... And you know, I was thinking when we were getting ready to print some of these, and the sisters did such a wonderful job, and it was such a time-consuming thing, and so much effort went into it. Bro. Bishop [Bro. Wrenrick Bishop -Ed.] and Sis. Joanna [Sis. Joanna John -Ed.] and Sis. Shelly-Ann [Sis. Shelly-Ann Matthews -Ed.] and they were working back and forth trying to get the different tracts out.

We wanted to have it in a way that it is more easily read, because the first one we did was just kind of written out in hand, and then we had to proofread it back and forth, trying to get everything to line up so good. And even, Bro. Wesley [Bro. Wesley Furlonge -Ed.] made all his computers available. So many saints contributed to it just that we could have it right here to look at it. It's not just a chart, you know, friends, but the Word – the things that God had sealed up in the Bible; the things that bring the believer in this Hour to a place to know the Day that they are living in.

And when recently I began to see things moving in the earth and started to preach some of it here, I realized how many of the people, it seems like a dark spot had come back. And even when we were doing this and we had to go it over, I had to be explaining it to the sisters who were doing the typing and so on because they couldn't look at it. Then we realized, this was seventeen—well, the other one was seventeen years ago, this one was about 1990, six years ago, and the other one was seventeen years ago and they were little children. They were four, five years on the bench.

Today, they are big, young women inside of here. And I realized, look, all these things were going on, it was being taught, and they were sleeping on quilts on the floor and everything else and they didn't even know what was happening, that when we began to explain some of it to them and show them why this must line up here and why this must line up here and why this needs to be fixed this way, it was then for the first time they realize, "I didn't know, you know, that meant that or that was to go that way."

And then I saw, even how much more necessary it was for us, as a group of people, to know what we are looking for; to understand what we are looking for. Do you know why, friends? Because when the pressure begins to come down on us, if the people don't even think as a Church, if the people don't even have a

measure of unity as a Body of believers called out and separated, brother, let me tell you, you can... What should I say? It would have authorities to lock up people, that it will be so necessary for the Church to have them outside, to help the people through the crisis.

Remember, God is not coming down from the sky, you know. That is why all this training is going on in the Word, that Ministers have to know, when the time comes, how to help the people; that when the Church is disbanded, how to keep them informed; how to keep them together in the time of the pressure. See? How when you can't buy, you can't sell or you can't go to school, when you can't even gather together and have a meeting and these things, how to keep the people, the Church together to go through the treacherous waters.

It's if people can even have commitment then to stand because now you have to do it even, brother, in the face of risking your own life, risking your own freedom to help somebody. Then it will have to be genuine Love to do that. It will have to be commitment. It will have to be a revelation that 'this is the Hour'. Without a revelation that 'this is the Hour', a person isn't taking that chance: "Let me wait it out and see, you know, when it is time to move."

Remember Jesus told them, "When you see they begin to compass with armies, let not your flight be in winter, neither on the Sabbath day. If you are on the rooftop, don't come down. If you are in the field, don't go back." Do you know how many men had to leave possessions, had to leave this, had to leave family; had to leave different things? Think of it, friends.

And why do you think it was foretold? It was foretold that when it began to come, they could be prepared. They could know this is coming; it's **THUS SAITH THE LORD!** There's no doubt about that. Just like the Resurrection is coming, just as the Lord is coming; that Squeeze is coming! Then knowing something is coming, seeing it coming in, but not in a spirit to prepare for

what is coming, is an unconsciousness that *that* is really the thing you are watching at. It is then you realize how it takes revelation.

Do you know what we claim to believe is being tested now in this Hour? Because what we are seeing and what I am going to try to point out to you in the few coming services from the Word and from the natural things that are happening... Just right here I preached some of the things with the last trial here in this country. All those things are signs happening all around to show the clock is ticking away, friends. Bro. Branham saw these things coming and he tried to warn us, friends.

Let's turn to Revelation 13 and take another Scripture and get back your attention on Daniel here, on this Beast. As I said, I don't want to get into preaching. I want at the end of the services... Much of this, you have heard before. Much of it is just being repeated to you. So the whole objective is not to try to bring new material. That is not the thought behind it. It's trying to identify to you and to show to you what we are looking at, how these things are coming in, and to bring a greater awareness, in the church, as to the things that are prophesied in this Hour.

Revelation 13, we are going to read from verse 1. We want to take that and start to compare that with Daniel 7 that we just read, because John saw something very similar. Verse 1:

¹ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

² And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Not some of the world; *all* the world.

⁴ And they worshipped the dragon [who] gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

They began to worship. They are expressing their security under the system. Who is able to make war with this thing? Who can overthrow this thing? You see people, they are looking for something that is coming in, in the natural realm, and more and more as it begins to take shape, it is like it's the answer to all that they longed for.

⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Watch, this is global now. I trust God will help me to bring the weight of some of these things to you. It is almost unthinkable that a man is going to wield that kind of power, but that is the very thing that is promised in this Hour. We were reading how that fourth beast was going to devour the whole earth. Look.

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb...

That is why, this is an Hour, a person has to know if his name is in that Book. Because if your name is not in that Book, friends, then you are going to worship him. And if your name is in that Book, there is no way you could come and live through this life and don't know your name is in that Book, because this very Message came to reveal what is in the Book and what is not in the Book. That's the purpose of the Message.

The opening of the Seven Seals was showing the names in the Book – who is going in the Resurrection; who is going through; who were the Elect in what Age. That's how we know Luther was Elect for that Age, that's how we know Paul was Elect in that Age, that's how we know Wesley was Elect in that Age; that is how we know these things. Why? Because the Book was opened and It revealed the names. That's how we know the ones in this Age that are Elect. It is them knowing the Word by what is happening, not what happened. They are recognizing what part of the Word they are. That's how you see the name.

So look. That's why when you get Christians going along and it is just form and ritual for them, they are not expecting anything. They are not seeing the Word interpreted in their lives. They are not standing for any real cause. Christianity for them is, "I go to church, you know, so and so over here." That is that kind of life. They don't know. So he said, "The ones who are going to worship him are those names that are not written in the Book.

⁹ If any man have an ear, let him hear.

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

¹¹ And I beheld another beast coming up out of the earth...

Notice, this first one came from the sea; this one came out of the earth.

... and he had two horns like a lamb, and he spake [like] a dragon.

¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

You know, you could really read some things sometimes and have a concept. Do you know what Bro. Branham said about that? He said it is the atomic bomb, the hydrogen bomb – the fire that they brought down from heaven – *Mark Of The Beast*, page 22. [1954-0513 - para. 156 -Ed.] So sometimes in your mind, you think you will see a man standing up on a platform and call down fire and those people will get intrigued: “Whoo! That is God, boy.” No, no. Science, look at the power of it. What is this big thing that is taking the whole earth? Science. From a horse and buggy to an astronaut; brought them right up to the global village; brought them up to the Internet. See?

¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Do you think a little deep when you read something like that? To have power to kill somebody in a civilized society like this, it takes the court, you know; it takes

law. It takes being proven guilty of a crime in court. Do you mean to say laws are going to be passed that are going to make these things punishable by death? Think of it, you know. The thing is for them to get laws for it. He will change laws. The type of society... And when laws are passed, it will not be outrageous, you know. It is coming in like it is going to protect the society.

It will become like: "Because the world is so evil, (look at the kind of violence we already have,) we need to take certain measures to weed out the destructive elements. You don't want another David Koresh [American cult leader - Ed.] do you? You don't want another Jim Jones [American cult leader who carried out a mass murder/suicide in Guyana -Ed.] do you? If they are so legal, let them come in the right acceptable way where they could be part of the society, showing that they are interested. They are doing welfare work, they are doing community work; they are doing these things. But if they want to stay and say that one man is a Prophet and everybody else is false and that kind of thing; who doesn't believe them is going straight to hell and these kinds of things, you know, that it is wrong and it is of the devil!" And that is how you are going to look. See?

So sometimes you read that "as many as would worship the beast" and you... I don't know what you have in your mind. Now I am saying, let us try to filter the thinking a little bit, and let us make sure we understand what we are looking for.

Like I have been saying recently, have we seen the anointing upon the Attorney General? Have we seen how many bills they began to pass? Let me tell you, when you want to put something in place in a society, you always want a scapegoat; you always want a reason why you need those types of legislation. And when you have a menace like the drug trade and these things (see?) that comes up, money laundering, all kinds of businesses looking legitimate as a front for it, (because that is one of the big 'do' now,) then you have to find a

way. See? And friends, let me tell you, that's right. That is why you see, people, we can't afford to go around being naïve.

Look! He was given power to cause as many as would not worship the image of the beast should be killed. That is the judicial power. That is the power of a court. That is a powerful influence. That is, by not lining up, you are going to fit into a certain bracket that they are going to have as 'a menace to society'; as 'a termite in the framework'.

16 And he causeth all...

And watch this now.

*... both small and great, rich and poor,
free and bond...*

And that brought such meaning to me recently because right here it shows everybody is categorized. And I am going to show you, this system that is coming in... We are one of the poor nations. We are part of the 'Third World'. And do you know who we are being zoned with? The people with the most debts and the poorest where Catholics bleed all these countries; Latin America. And they already have a role for these people in the New World Order that is coming in, and it is not in prestigious positions; it is not in the inner circle with the industrialized nations and the superpowers.

So you have to understand, if you are looking for a future, as many people right now are locked into a place where they are looking for a future: they are trying to climb the social ladder, they are tied to the system, they are trying to make deeper inroads, they want to anchor down a little more, let me tell you, that what is making you do that is not the Holy Ghost. It is not the Holy Ghost! If that is the Holy Ghost, the Holy Ghost will be teaching you contentment right now. It will tell you, "*Godliness with contentment is great gain.*" [1st Timothy 6:6 - Ed.] Because the snare will come upon the whole world. It will take the whole world. It is going to trap them... Look at the next verse here.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And do you see what he did to denomination with that? He told them it is a tattoo. He told them they will see it on their toothpaste and their electric bill. See? Your forehead is your revelation; your hand is what you do about it. And before that comes, isn't there an Angel sealing up people? Isn't there an Angel sealing them in their foreheads too? Aren't they promised to do greater works too – what they are going to do under the influence of that revelation; that they will write another Book of Acts? Sure!

The Devil only impersonates what God does! And if God is marking us by a Voice, Seven Thunders uttering their Voices, that a Word comes out of a mouth, aren't they being marked by a word that comes out of the mouth of the false prophet, three unclean spirits like frogs to take them back to the very system – a trinity doctrine? Sure! What is going to deceive the world, friends? The preaching! He said, "Watch the teaching; that's the difference. They all do the same signs and wonders but watch the teaching." They tell them it is a tattoo.

17 And that no man might buy or sell...

Now first, we were looking at laws that are going to be here, that will make these things crimes; punishable by death, and now we are seeing from the judicial realm into the economic realm here. Now understand this picture, you know. This is describing a world system that is going to be here. Friends, what I am saying is, that is what you are seeing everyday, in the making, coming in. And that is the thing that the people are missing. They are not seeing how this is what is coming in.

This started to come in from the time the Berlin Wall... I shouldn't say it that way. From the time the

Berlin Wall was torn down, they began to speak of a part of the plan that they called 'a New World Order'. Watch. That New World Order was already promised in the Scriptures, but in the time and season it would come out. And it began to come out when the world didn't want to slip back into that previous world order.

Some of you don't know history. The Berlin Wall was put up after World War II. You see, after World War II, when the allied nations... World War II is the Second Woe. That is your Sixth Trumpet. The allied nations came together to fight off Hitler. When they won the war, then Europe—the Communists, which were the Russians and they, had a part of Europe; had a part of Germany. And so after that hot war, they went into what you call a Cold War. [Blank spot on tape -Ed.] Do you know what they did? They put up a fence and then the world became aligned into two blocks: the East and the West; one under Russia – Communist, and one under Capitalism. And do you know what happened?

Why do you think they blew up Grenada when they had the big war in Grenada? Why do you think they went through all those upheavals? From Gairy [Sir Eric Gairy - 1st Prime Minister of Grenada -Ed.] to Bishop [Maurice Bishop took office of Prime Minister after the coup in 1979 -Ed.] and then the U.S. invasion [25th October 1983 -Ed.] and these things after Coard [Bernard Coard - Deputy Prime Minister who took office as Prime Minister for a 6-day period -Ed.] and they did all of that. Why did they do that? Do you know why? That Communism from quite [very far away -Ed.] in Russia, was right in the Caribbean. The whole system fell and right here in the Caribbean Fidel Castro [Prime Minister of Cuba -Ed.] is still standing there.

Have you noticed how... You are seeing in the newspapers: "Canada is against the U.S. and they are going in..." It's all propaganda. The U.S. is trying to overthrow it and they can't overthrow it, so they are just working through another one, another one of the industrialized nations. There are seven of them. See? They are just going another way.

Because no matter what they do... But you see, God in the Bible sets boundaries for people. You can't touch certain people until a certain time. You can't touch certain kingdoms until it is delivered up. In other words, everything has a lifespan. Every man is given a certain time in office. Every man is given a certain lifespan. Every country has a certain lifespan. Every Age has a lifespan. Everything has its boundaries given by God and nobody can root it out. God rules in the affairs of man. It is all serving His purpose, friends. It is all serving His purpose.

And watch here:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Now quickly, just for the next fifteen minutes and we will close, because we are taking this in parts and we are just going to try to draw your attention. I want to give you a different perspective here, that I trust will cause you to be awakened with the things that you see. If that serves that purpose, it means we would have been assisted to be able to know what we are looking at.

If we are already growing in the knowledge of who we are, and we learn to have confidence in that knowledge of who we are, and we begin to understand why we are raised up in this Age, and what God wants to do in and through us, then if that Third Pull and that preaching to the lost and these things are tied to that Squeeze, and that Squeeze is the World Council of Churches, the image of the Beast, (are you understanding me?) then it means to say those things have to be visible around us.

In other words, you can't come to perfection and you are looking for a Spoken Word Ministry and you don't have the Beast around you coming in to exercise that

kind of control. Because the Third Pull will not be used until that time. Is that right? Then that will be the thing that will start the Rapturing Faith to the going away of the Church.

So half of the time, you know, people get excited, “Boy, the Third Pull,” and they are looking for this. Where is the Beast? Where is the image of the Beast? See? It has to be there. Then if we are here, wouldn’t that be here? And if we see where God is leading us, wouldn’t we see where the Devil is leading them? And before they could exercise that power, where you can’t buy or sell, where a Squeeze is going to come down to make you come in to join the World Council of Churches to get you into the system, so you could get legal recognition as a religious body, because you wouldn’t be able to function if you don’t have that recognition, that identification sanctioned by them, meeting the requirements to be recognized as a lawful religious body in the society that is coming.

You have to understand, right now we don’t have that, and you have to understand, you wouldn’t be getting that. And that is why God is giving us faith. Because when we don’t get that, we will be rejects in their society. We will become enemies of the State. It’s not because you are not law-abiding, and you are not peaceful, and you don’t love people, and you don’t have any intentions to be malicious and to interfere with anybody, you know; it is just because that’s how the Devil is going to try to dismantle and destroy the Message which has uncovered him. That is what is going to happen.

Now watch something here quickly with these beasts. In Daniel, Daniel saw the four winds blowing. In Daniel 7, the whole vision is symbols. It was four winds blowing, then the seas began to get rough, then the beasts began to come out of the sea – four great beasts. The first one was like a, what? [Congregation answers, “Lion.” –Ed.] A lion. The second one was like a, what? This is a class;

come on. A bear. The third one? A leopard. And the fourth one was a monster. They came out successively.

Now when he saw them, his attention was so focused upon the fourth one because it was so mysterious. He saw these ten horns and after a while, he saw another one grew out. And when he looked at it closely, that one had eyes and a mouth, and that mouth wasn't glorifying God. That mouth began to speak against God. That mouth began to think of changing times and so on. That one began to make war with the saints. That one began to magnify himself above the Most High. Is that right? And that one was only destroyed when the Ancient of Days came. So that meant that that fourth kingdom was going to continue right on until the Most High comes; until the Ancient of Days comes.

What are we waiting for tonight? The Coming of the Lord. So, it is here with us. Is that right? It is here with us. Are we seeing it devouring the earth? Are we seeing him thinking of changing times? Is he going to control all trade and commerce; all business, that you can't buy, neither could you sell? Everything that you get in this natural life, you get by buying and selling. Did you know that? You say, "I have so much land." You have to have a deed for that piece of land (see?) to exist there legally; legitimately.

And so, when Daniel began to look at those things... Then we see John now, having a vision of that Beast also. And when John saw his beast, did you notice, it had a body like a leopard, a head like a lion, feet like a bear, which were the same animals that Daniel saw? And this one, it meant, it was an embodiment of all the kingdoms that Daniel saw.

Then John, looking at it, he noticed it had a head with a wound that was healed. He was not seeing it before it happened, you know. When he was looking at it in the vision, it already was wounded and healed. Are you understanding that? He was not looking at it and saying, "Ah ha! This is Pagan Rome I am looking at; it

will become Papal Rome.” No, no. When he was looking at it, it was the embodiment of all the kingdoms. When he was looking at it, the world was wondering after it in amazement and they were worshipping it.

Now, look at the beasts. Both came out of the same sea. John was on the Isle of Patmos, which is in the Mediterranean Sea; Daniel was looking at the same sea where he was in Babylon. Both were different to every other beast. Daniel’s was a monster and there is no beast literally that has a body like a leopard and feet like a bear. Both had ten horns that represented ten kings. Both spoke great things and blasphemed against God. Both ruled for the same time. One was given power, John said, for forty-two months; Daniel said, “Time, times and the dividing of time.”

So here then, it means to say, they are looking at the same Beast. Both are going to change times and laws and these things. Because right now, nobody is dying if they don’t worship the Beast, but it is going to come in as law. Right now, you could buy or sell, and you don’t have the mark, but the time is going to come, you will have to belong to the system to have that.

Do you know why you have it now? The law is not in effect. It doesn’t mean that they don’t have the law, and it doesn’t mean that they don’t have intention of passing the law, and it doesn’t mean that not very soon these things are going to be introduced in the new world that is coming.

Now, I don’t think I am saying that right. I am making that sound like it is way down the line. My whole purpose of these messages is to show you that we are seeing the thing that is happening.

To control all trade and commerce, if we are living in this time when these ten kings are on the earth, these ten kings are going to give their strength and power to the Beast. These ten kings... The ten horns on that beast are ten kings. Is that right? We are seeing the fourth kingdom. We have been in that fourth kingdom

for so long. We have seen the ten kings come up, 1959 – five Eastern nations; five Western nations.

In Jesus' time there were no ten toes as yet; it was only legs of iron. It was one power, one Roman power. But the end of the power, the last and final form of the power, is ten nations giving their support to this power. The form it would take will be ten toes. That will be the visible kingdom you are looking at.

Isn't that strange today? That is why, a lot of people when they are looking for the Roman Catholic church to be doing things and saying things, they are not seeing it. But Clinton [Bill Clinton - 42nd President of the United States -Ed.] is saying things. Mitterrand [Francois Mitterrand - former President of France -Ed.], Chirac [Jacques Chirac - President of France -Ed.] is saying things; different ones are saying things. Major [Sir John Major - Prime Minister of the United Kingdom -Ed.] is saying things. Sure. But it is what you are looking at.

Now that is why I am saying, the Scripture shows this little horn, this one who is going to come up in the days of the ten toes, will control all politics. We read that in Revelation 13:4. The whole world... The one that asked him said, "Who is like him? Who is able to make war with him?" And then verse 7 says:

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

He is going to have power over every nation. Now if we didn't know Revelation 13 spoke of these two beasts: one which came out of the sea, which is Rome, and one which came out of the earth, which is America, we might think that is farfetched. But do you know that this nation is already under the control of America? Do you know this Caribbean Basin Initiative, the whole region, is under the control of America? Do you realize, friends, they are actually forcing this whole region into changing their whole approach to doing business; education. Everything right now is actually being changed.

You hear the brothers who came out of Petrotrin [Local oil company -Ed.] and they say, “Boy, you know so and so. And this came in, and this fellow came out of University, and now they are changing up the system inside of here, and they change up over here. And some people came down here.” And they are talking about it, and they are bumping into the thing every day.

And I listen to them sometimes. And if you hear them talking; many times they see it in the humanistic realm. Many times they say it because it seems like their job might get insecure, but they don’t realize it is the power that they are dealing with. It is not people just thinking to change it; they are changing it because of the change in the market. That is a revenue-earning industry in the country that is tied to the oil in the world; that is tied to trade for this nation.

So, when they have to start to change and bring in new systems and everything else, and bring in new policies, then people start to get affected. They say, “Okay, you take your leave and you could do this. You can resign and get some money here and do that.” Well, all these measures are being introduced. Why? They have begun to restructure the whole thing. Then why is it being restructured? Because the old system became outdated, and they have to change otherwise the whole thing will have to fall flat and it will throw the whole economy into chaos. So in order to survive, then they have to restructure.

But where is the influence for restructure coming from? The countries that they are exporting their goods to. See? You might come to church here in the Message, so you say, “Well, I am in the Message and I believe the Message,” but remember, you are earning your living out in one of those companies. And if you are coming to church and saying, “I believe the Message,” and faith is not in your heart by the Message you say you believe, when the policies start to change inside those places, then what is going to happen to you?

You say, "Well I am not denying the Message," but the very part of the system there is showing you that you are coming to church here, you are hearing the Word here, but the system there is controlling you. And you are not seeing it, because to you, that is the place you go to work and you get your salary and so on, but you are not thinking how it is running.

But you who are an employee of that system, remember they employed you to do a certain job. They required a certain qualification to hold that post and then they can review your file and see whether they consider you qualified enough to continue in the position. And you have no choice; they can call you in the morning and say, "You know, Mr. So-and-so, because of the new company's policies you may have to go back to school. You may have to do such and such now," or "You know, we don't want to reclassify you and give you a new title and marginalize you and put you out into something else."

And you are feeling victimized. See? But you may not realize, "No, that little company there is an integral part in what we consider the industry here in the country that is earning revenue for this country to be able to make progress; for this country to be able to (what should I say?) move forward into the future."

And when that begins to happen, you are not looking at that in that light. You say, "Well you know, I started to work here years ago and I get a little work," and you are seeing in a natural realm. You say, "Well, I don't really mess with anybody. I do my work and go back home." But remember, when they think of their company, you...

Just like when we think of the Assembly here and we say, "Bro. So-and-so, he is a certain member in the Assembly here. He is a deacon or he is a trustee or this one is a singer and this one does a certain thing here." And if you want a certain service rendered that they hold a certain position in and they are not functioning

there, something is wrong. And if the church has to go forward, you would say, “Well look, we need to get our act together. We need to get... You know, this person here can’t hold their post; it’s time they sit down. Let somebody else come in who is more committed to the service of the Lord,” or something like that.

Well, the same way outside there, it is set up the same way, friends. And that is why, what we are talking about, you see it is showing clearly to us that there is a system that is being put in place right now, where all trade and commerce have to be taking place in a way it had never taken place before.

After the tearing down of the Berlin Wall, they begin to talk about new trading blocs and the New World Order. And the New World Order is based on new trading blocs. That’s why we have all these meetings here. The Prime Minister [Mr. Basdeo Panday -Ed.] went down to Bolivia for a meeting, the Minister of External Affairs [Mr. Ralph Maraj -Ed.] went down to Argentina, trying to get Trinidad into that circle. Do you know why? Because they can’t get into that market again, and it is just a way... Let me tell you, it is just a way that they are dealing—the U.S. is dealing with them to pressure them.

Because they don’t tell you, “You all are not going to get the place that you would like in this society that is coming. You all will be poor people on the outside. You all will be the labor force. There’s a certain type of economy you are going to have, because you can’t handle your own protection. You don’t have the military, you don’t have the air force, you don’t have the coastguard, you don’t have anything to protect yourself. See? In the society that is coming, you don’t even have the economy to feed yourself, clothe yourself; generate certain types of jobs.”

They tied you on your back under colonialism for forty, fifty years, or for how many years, then they brought you out in Independence and then they tied you

there on your back for all that time too. And then, finally it comes, your debt is so high that most of your State-owned things become privatized.

“So you have shown that you are unable to manage your own economy. You have shown some of your best people embezzled the country and fled like John O’Halloran [Former Minister of Industry and Commerce -Ed.] and all of them with all these different things, with all the wealth of the country, and it shows now that the history that you all have, you can’t qualify for this zone. We have to take it over here, whether you like it or not.”

It sounds humorous. Before the services are over, we will see. Many of you may start to feel the pinch on your jobs when it comes in. Many of you may start to feel intimidated and you see like, maybe, your security is beginning to look like insecurity; know in your heart that there is nothing going wrong. See the bigger picture. Remember, all the signs are to give you expectations of the nearness of the Coming of the Lord. We see some in the sky already, we see some out in the moral condition of the world, and some of these may have never touched you.

But you see, when it begins to get into the labor, when it begins to get into the economy, when they begin to bring people into more debt now, and as they begin to come into debt through spending money that they haven’t work for yet, through all these credit facilities, then friends, when it changes, they are caught in... Everything that they have, they don’t own it. And if they are attached to it, they are carrying it. Because it is designed to be a trap. That is how they are going to trap the world.

Why could they bring these plans now? Because it was designed to throw this whole region into debt. And when they throw them into debt first, then they change and trap them. When they become indebted, then they now have control. Then they will say, “Now we are going to lay off so much, and then we are going to have this

way. Now we are going to restructure this. Now we are going to take all your State-owned things, and we are going to privatize it here.” And then they will begin to take your whole country and put it in the hands of others, and you begin to become part of property. And if you will go back into Israel, when a man was in debt, he went into slavery. It is just in a higher form. It hasn’t changed. And what is happening to the nation on a national level, is happening on an individual level too.

Friends, let me tell you, you have to start to get real faith, because you are not going to have the Third Pull with a big bank account, a lot of money in your pocket and everything else. You will have the Third Pull when you have to multiply bread and fish when you have nothing to eat. It is when you are pressed all out. Because let me tell you, while you have money to buy things, you don’t need the Third Pull. Over these next few days, you be a little prayerful, and may God help us in looking at some of the things that we want to look at.

That seems farfetched: how could one man wield all that world power? How could one man control all trade? Yet we are in the fourth kingdom. Yet we are to see those things before it comes in. Then that can’t happen overnight, friends. That is happening now but we are not seeing it. It is all around people, but they are not seeing it. Do you know why? That is why the whole world is wondering after the Beast. It is the same Beast, but they don’t know it in the form that they are seeing it in.

And I think a lot of church people, in this Message, in their minds, are darkened really and truly. When you get down there and say, “My brother, my sister, what is it that you are looking for?” And that is why believers, when you tell them, “Wives, get out of those offices; get in your home with your children,” it is hard for them. They can’t do it. It is a big thing. Do you know why? They are not seeing what it is. They are not seeing the environment where they were to be prepared by the Holy

Ghost. They don't see the realm of experience where their training was to come for Adoption. They don't realize this Third Pull has to go with Adoption. Adoption is taking your place, and it's being trained in your experiences to be developed to express their place. But people don't know. They don't understand it that way. And that is why there is a darkness in the minds of people.

And I believe that one of the reasons God wants to wake up this little church here, is because a lot of you, you know that you love the Lord. Thank God for that. A lot of you know that you are trying hard to be a really good Christian. You are sacrificing day and night to live a good life. But a lot of you, a lot of your energy is being focused on, you don't want to backslide or you don't want to get trapped in certain types of sin and these things, and that is not a Christian life. You are raised up to fulfill the Word, friends.

And the real thing of this Age, the real challenge of this Age, is not just... [inaudible -Ed.] ... it is this world here. That is where Satan is wielding his power. The thing that is going to come to close us down, is that system. The thing that is going to push us into Glory, is that system.

Right now, the world is becoming comfortable for a lot of people. Do you know why? The country is flooding with all kinds of things that the country never had, and people are beginning to see opportunities and positions that they could have never reached to; they are seeing like it could come to that now. Doors that looked like it would never open and they knocked on those doors for so long, and it's like those doors are getting opened now.

And then the church is suffering; full of people but spiritually bankrupt of faith. People are getting rich in goods, but poor in faith. Do you know why? People are getting busy in all kinds of worldly activities, but no real commitment to the work and service of God. And a lot of people are being deformed into a Laodicean condition,

until after a while, they are at ease, have need of nothing, and don't realize that they are being taken in the snare.

This whole nation is gone. This whole region here is gone. And as I told you, we will not be here to see it. But do you know something? You mark my words, a lot of people are going to end up as spoils for the other powers out there. They don't know it, because they don't know the Word. And I may say this inside of here for some of you and some of you may find that is farfetched because you don't know the Word too, when it really comes to knowing the Word. Because when you get in that Word and you see the spirit that is moving there, you will realize...

But friends, let me tell you, the Bible said the islands fled. They have no real place nationally for what is coming. In the Book of Daniel and in the Book of Revelation shows that there are only ten kings and Panday is not one of them. Then do you know what it means? It means every nation on the planet will be tied up somehow with one of those ten. When they say France, they mean Martinique and Guadeloupe and all of them under that. Do you understand what I am saying? Are you getting that now? Sure! Like this whole thing, America has already put claims on this whole basin. That is it. It's tied there, friends.

So, if that is the future you want to plan for, if that is where you think that your life is going, remember as a believer, if you have Eternal Life in you tonight... When Moses saw the Word of God coming to pass, when he saw Egypt looking like a big superpower there, when he saw the nation looking so mighty and powerful and not even God's prophet could have gotten those people out after plague, after plague, after plague; after plague. Not one plague got them out. Nine plagues, friends, and Pharaoh didn't move. And then it came to the place when God brought the last plague – death, from the top right down. Moses was growing up before all those

things took place. When he saw that thing coming, he could see the Word of God moving.

If you can't see the Word of God moving, you can't walk away from it. You can't even withstand it. And let me say this; let me give you a little test. Watch your own spirit and see if you run from it or to it. Check your own spirit and see. See if you go to it or away from it. See what you would like to have in this world right now and see what you will have to do to get that, then compare that in line with what the Word says and the Hour that we are living in.

Thirty-three years have passed since the Seals opened. What was that to do? Call the people out of Babylon, set in order for the rapturing away of the Church; put Her under the Token that She must not go out, while gross darkness is on the earth and death is moving through the place. See if your inspiration is lining up with the Word. See if your inspiration is moving in accordance with where God is placing you as a believer. See if the taste in your soul is as if the world has no effect upon you where you could walk away from, and when you look and you see it, see how clear you are seeing what is happening out there.

All these new trade zones, all these trading blocs, how is it going to come? You can't buy or you can't sell. And remember, that is who doesn't have the mark. We are not even going to get there. We are not even going to get that far. The Bride goes before the mark is set down. The Bride goes before the antichrist is revealed in person. The Bride goes before Rome and the Jews make the covenant. The next thing is when the pressure comes to get you in the World Council of Churches so as to give you identification that you are a true believer recognized by the State.

That is why we, as a group of believers, have to know the ones who are of like precious faith. We have to know and have the feeling to care for our own. We have to know that this Message called us out and lumped us

together and that when that time comes, we will have to stand against the system.

We wouldn't have to be a political power to do it. We wouldn't have any of these things; military power. We can't pick up arms. All we will have to do is try to take the Church in a position where God could take us out of here. Whatever witness God wants you to witness in whatever way, because remember, don't look for plenty fireworks, you know. People will be in the Tribulation and saying, "Wasn't there supposed to be a Rapture to take place?"

Brothers and sisters, may from tonight God help us and give us understanding, real understanding to see what is happening around us. When we see it, in your own heart... I am not telling you to just be wild and radical, but I am saying, when you check your heart to know what you believe, you will know how you feel towards a believer, a brother or a sister. You are going to understand better why God made this move ahead of time to get us out; to get a scattered people here in this island and start to pull them together. We will understand those things better. Service will take on a different meaning to you.

And in the days to come, some of these things I am saying here, in the days to come, I trust God will help me to say some of the right things that when it begins to come in, the Holy Spirit would say, just like Jesus said, "Remember, I told you so." You will see those things coming up and you will say, "That is what we were told." When you see that begin to come to pass; that was one of the signs. When you see that begin to come to pass. Because you are going to be confronted with it.

I see some people making plans and going into things right now, and when you see them doing that, it makes you scratch your head because it's like, "How can you have a vision and you are doing that?" It is because people can't read their signs. In other words, I am

saying, we don't know what we are looking for, many of us. We know what the Word says, but it's concepts. Make sure what you are looking at, friends. Make sure what you are looking at. Because remember, your decisions are going to be based on how you see things.

Many of you out there, it is hard for you to leave your jobs, some of you. You are a woman; you are working. The Word tells you, you shouldn't be doing that. As a housewife with children and so on, your place is in the home; you find it is boring to you. You find that maybe you have bills to pay. You have to pay for a fridge. You have to pay for this; you have to pay for that.

A lot of you don't need it, but then to walk away and leave that salary is kind of hard because money is power. Money gives you independence. Money could make you a little comfortable. See? And so it is. Then you find that you are getting yourself more entrenched and more entrenched, and when you are doing that, you are working against your own self. Because God had a Prophet to speak all those things.

I see some young girls go out there and start to work. When they go out and start to work, they start to get messed up with the world like that. They can't deal with outside. They are not built to deal with outside. They have no right to be there in the first place. They can't handle it. But sometimes the mother says, "Go out and work. Go out and work." See? Before they learn to do something around the house... Try to develop a skill that you can use in the confines of your home. Your environment is important.

That is why, I mean, your body is in church. Your body is in church, but as far as you are a living unit in the Body, as far as you having an influence, your gift operating, the Body being fitly joined and compacted together, it is not like that. The places where you work out there, that is where you are putting your energy really. That is where you are putting all your strength,

all your time; all your energy. That is what you are doing.

You might give an offering to the church and so on and you may figure, well, God wants that, but that is not your place. God would rather you don't even give an offering and you take your place. That sounds strange for a man to preach that in this Age, but that is the truth. Because to put the Church in a rapturing condition, it takes every unit in their place and in the condition they ought to be in, in that place.

Let's bow our heads for prayer. We have a little request here for Bro. Terry Mollino who is requesting prayer for his son who has dislocated his spinal column, (my,) in an accident. He is hospitalized in San Fernando General Hospital. [Local hospital -Ed.]

And this God that we have been talking about tonight, He is trying to get His Church in condition. That is why the Church needs to be in condition, friends. When you have a lot of people who can't even take their place in the Church, it's just like this boy here - all kinds of dislocated conditions and things. And when the Church can be so unified, everyone in place, you watch the Church in condition getting ready to go.

Almighty God, opening up the Scriptures tonight, trying to begin to get the people's attention focused on some of these things that we believe are so necessary that we look at again, and begin to review and begin to examine and see how these things are developing on the earth, dear God; how it is going to affect us in days soon to come. How, dear God, the Church ought to be watching and waiting, having confidence. Just like You spoke to the Alpha Bride warning them of things to come, so in this Day when the Son of Man is being revealed again and it was spoken to us, what to watch, how to stand, what to look for, because these things will be.

And dear Father, seeing some of it in the making and realizing that there is such a dullness. Something in the

spiritual realm is happening to people, oh God, something that people need to be shaken out of. It's as though they have been drugged and being put to sleep; as though they have been chloroformed and slipping into an unconscious realm. And Father, seeing the need that the Church should be awakened as the modern events, Lord, is piling up in the earth and things that we are reading and seeing, things that, Lord God, are the very prophecies in process of fulfillment.

Seeing Lord God, the enemy is working, working in channels, working in realms to set systems in place, to strengthen himself that he can wield the kind of power that is necessary to bring to pass the things that we read of here in the Scriptures. And Lord, as we see these things moving, so we recognize You too are trying to put systems of Your Word in place in the hearts and lives of Your children, systems in the homes, systems in the Church to get the Church into a condition that You can wield the kind of power, You can operate in spheres with Your Church, Lord, just like You promised You would in this very Hour as well.

Gracious God, I pray tonight that, Lord God, Your Holy Spirit will anoint our eyes with Eyesalve. I know dear God, that sometimes people don't do things intentionally. Lord, they have good intentions and they have good motives. And that is why many times they look in their own heart and they know they don't have any wrong motive, they know they don't have any wrong objectives, and so they see no reason to feel condemned, and they see that they are not offending anybody, because they know that You know their hearts, Lord. But Lord, sometimes they fail to see that it is not the motives or the objectives. A man could have right motives, good objectives and good intentions and be totally out of the will of God, if he doesn't know the Word; if he doesn't see the way You want certain things done.

Your Prophet taught us that lesson with David, Father: how to do God a true service; how God, a man must have five musts – it must be written in the Word, it must be the time and the season, he must be called to that, oh God, it must be the right person; all these things, Lord.

And sometimes when we see things that we do, God if we are going to apply those five musts, many of us couldn't be doing what we are doing, because surely You have not prepared servants to do that kind of service, because that is not the service that You require of them, Father, when You designed them, when You thought of a place in the Body to place them, when You expressed them in flesh on the earth, when You called them under this Message to reveal that place and how to serve You, and when You predestinated their experiences unto them, dear God.

We see so many, Lord, because of desire, because of influence, because of personal ambition, Lord, they walk away from Your will that is revealed. Personally, Lord, they think it is an individual thing, but it is individuals that make up Your Body of believers.

And so, the Church that You have put on the earth, Lord God, is needy of every member that You have predestinated to that Body. It is not complete without those members in their place, and so for the Holy Spirit to work and operate in and through the members of the Body, to fulfill what You have spoken for this Hour, Lord, that the Body seems so handicapped and retarded. And sometimes people see a failure and they wonder why it is like that, yet Lord, they fail to see that just like the engine with the different parts, if different parts are in the wrong place, Lord, the engine cannot perform and function.

Gracious God, how we pray tonight, Father, that over these coming days, Lord, these things that we've begun to focus our attention upon, the Holy Spirit will open it up and build upon it. We don't want it to scatter out

and get too wide, but Lord, just in the places where it will bring the awakening, where if we have to move a little more to the right, a little more forward, a little more to the left, whatever it is to get in that right position, Lord, we will be so affected. You will deal with us in such a way, that Lord God, we can be just in the place where You want us to be; we can relate to the things in the perspective that You want to present it to us, Lord.

Moses couldn't wait until the last hour, Lord, to go down in the mud pit. What a tempting proposition it was to go the easy route, Lord, but that was the moment of decision. He had to choose the harder way. He had to make that momentous decision

And so, Lord, tonight, we can't choose the places where we need to make that decision. We can't choose the time. Sometimes we say You are not leading us to do it. Sometimes we are in the position and we say we are waiting until You show to us, yet we already know in our hearts and our conscience, we already know what the Word says. It just shows that there is not a real desire to line up with the Word. We are waiting for a state of emergency. We are waiting to use You for convenience, in a crisis many times, because there is no real faith connected to it. But Lord, faith is a revelation of Your will.

And may tonight, Lord, Your Holy Spirit that has been so long-suffering with so many of us, Lord, once more, let that Word trouble that soul. Let that Word stir that inner conscience, Lord. Let that Word get down to that place where we can be affected to see, Father, the oncoming storms, to see the route and the channels through which it is coming, developing strength as it picks up momentum, Lord; as it advances.

We know when that time comes, it will not be making requests; it will be ultimatums being given to people, giving them a certain amount of time, giving them a certain amount of days to get themselves in order or close down. It is going to throw many homes into panic.

It is going to throw many lives into chaos. It is going to make difficult propositions to many people, who have not taken time to consider what is coming and to see the rapidity in which it is coming; see the nearness of it. Help us, Lord! Help us!

I'm not trying to exert tension and fear on the people and trying to work them up in the spirit, but let it come through Your Word. Give unction, give utterance to unveil the Scripture, to make It plain, that It can get down to a place where It will pull down the strongholds of reasoning and imagination, and where It brings faith that is needy and might be lacking in many lives to rise up and make the decisions that they need to make. Bring the measure of conviction and commitment.

We know that there is no prevailing power as the revelation of the Word. Let that Word be revealed in such a way to bring such a power and an influence to act, Lord: to act decisively, to act with conviction, to act, Lord, being fully persuaded who we are and what we are called unto; to make a clean-cut decision.

Not halting between two opinions, like Lot's wife, coming out and trying to look back at the same time and wondering if we are making the right decision, if it is really that urgent, or if we are not being foolish and just getting worked up, but Lord God, where the modern events can be made clear as we look at it through the eyes of the vindicated prophecy, to see these things fit in the Word and see the spirits that are behind these things being unveiled and uncovered, that we can know, Father, that this is what You have spoken, and that the Holy Spirit can move us out into a sphere where there will be such a love and anticipation for Your soon Coming, Lord.

How we long to see that time that the Prophet said, "People can't wait for the doors to open," that these things will no longer be a quote, and which message we can quote that it belongs to, and which page it is written on, but rather we can see the attitude in our own lives;

rather we can see the influence of these things being made manifest, Father. God, may You grant it.

May as we go to our homes tonight, driving our cars, meditating on it tomorrow, may the environment that we are in, become that much more alive now, as we look and see with spiritual discernment: "What are these things? Where does it fit? Who are these people?" Oh God, take us safely to our homes, Father.

Bring us back tomorrow. Bring us under prayer. Take away the nervousness and the anxiety from the people, Lord. Put every heart and mind in an attitude of, "Speak, Lord, Thy servant heareth. Be it unto me, oh Lord, according to Thy Word. All that Thou sayest, that will we do." Bring us under that kind of atmosphere, Lord, so our ears can be attentive; our hearts can have a pull of faith. God, may You grant it. Your Holy Spirit will be able to work freely.

Let us not think, Lord, that somebody is trying to rule us and manipulate us, and be a little dictator over us. How the Devil tries to kill the effect of the Word by trying to make people's hearts hardened to the Word and make it soft towards the things of the world. But this is the same voice that has spoken to them down through these years, Father. This the same voice, night after night, that took them from sinners and raised them up to the very place where they are today. Why would it deceive them now? Why would it manipulate them now when they evolved and grew up under this very influence of Your Holy Spirit? May they say like David, "Thy Word have I hid in my heart"; like Mary, Lord, pondering these things. Oh God, may You grant it.

We thank You, Father. We are looking forward that You will make it plain to us. We are believing that You will do it, because You promised and we know that we are in the time and the season when we need to have a deeper insight as to some of these things. So, may You give it to us, Lord.

Remember that boy with that spinal condition, Lord. We ask that You be merciful unto him. His father made this great decision to walk with You, Lord, to walk in Your Word in humility; humbling himself under Your mighty hand. Here the Devil made that move to attack his boy like that and put him in that condition, Lord. May his heart not faint, Father, but may he know that You, the God, that he has made this decision to serve, is all powerful. There is nothing too hard for You. There is nothing impossible for You, Lord. Drop that faith into his heart, Lord, and let him know that You are a God of paradoxes. And like that man, that nobleman, who was believing for his son, when he came into the Presence of the Lord Jesus with respects, like that Roman centurion when he came, may he have that kind of attitude, Lord. You are still the same, Father.

May this great Holy Spirit that we are looking to tonight, extend grace and mercy to that young boy, Lord, and You will visit him in that hospital, Lord, and God You will perform a paradox. God, You will move through that ward, You will move at the side of that bed, oh God, You will surround him, oh God, and You will move right through his body, Father, and You will put those bones back in place. The doctors will come and marvel, wanting to know what happened, but it is only because of Your faithfulness to Your Word.

You said, "If two shall agree as upon touching anything, it shall be done. When you stand praying, believe that you have received what you have asked for, and you shall have it. Ask anything in My Name." And so by faith tonight we are asking for this grace and mercy to be extended to this boy. Not only in his body, oh God, but down in his soul, may You touch him as well. Be merciful, Father, in the Name of Jesus Christ.

Go with us now, we pray. We commit each and everyone into Your hands, thanking You, Lord, for Your grace and for Your Presence, in Jesus' precious Name, amen.

Signs of the time are everywhere. There's a brand, new feeling in the air. [#429 - Songs That Live -Ed.] God richly bless you. We really didn't get a chance to do much tonight, but I just want you to know that my objective is not to preach to you but as the church here, that little tract that we have, that we put out there for you, that we can begin to get you familiar and you can begin to see how God is bringing His Word to pass. And all these things are round about us!

Years of time have come and gone since I first heard it told, how that Jesus will come back to earth again. If back then it seemed so real, friends, in 1973, coming off the streets, walking up, going up in that building in Len Hap, after going back to San Fernando, testifying to the brothers on the street corner; coming off the street with one pair of shoes, one old pair of pants, and a T-shirt going to the service. Since then, it has gone around the world. People from all around the world are calling, calling for the same Word. I go all over and people are trying to find out, "What is really happening? What is really taking place?" It is so strange. Still in the Message, there is a great darkness, a seal on many minds.

I trust that some Light will penetrate over the next few days that will help us to focus on our priorities, to put value where value is, as we see a certain quality of His Spirit move into our hearts, where it ought to be; where we can say, "It is lamp-trimming time." When the Shout uttered, the Prophet said, "It is lamp-trimming time. Rise up. Trim your lamps. It's time to get ready to go with the Bridegroom." That is what this Message is. This Message isn't: "Now, we are going to sit down. We are going to wait for a while. We are going to kind of get settled down. We are going to have church. We are going to learn all kinds of things. We are going to get a big work outside. We are going to go and get educated. We are going to do this." No, no, no! That isn't the Message, friends.

Somehow many have settled back into that kind of situation. If today, some of you have to leave your jobs, some of you can hardly do it. The Gospel is suffering right now to go somewhere. Do you think if I was tired and I had a little work to do, I could have gone into these places where I had gone to preach this Message? Do you ever wonder how I was going to live and make a living? You've sat here for the last twenty years; have you ever heard me asking you for a cent? Have you ever seen me try to pull for money and beg for something, friends? I came off the street with nothing, but was convinced that this is the Truth.

Sometimes when I preach like that, it's like I want to run people almost. Sometimes people feel that I shouldn't preach that way because they are 'minding' [financially taking care of -Ed.] me. You are not minding me; you are worshipping God. You are obeying God's Word, if you are a Christian. I am not here for a meal ticket. You know that!

Sometimes you make decisions in life, you have to know it. God knows the truth. Brother, I could go right back out there tomorrow, live on biscuits or something, because it doesn't matter to me what I eat. It doesn't matter to me what I wear. It doesn't matter to me what kind of house I live in. Do you know why, friends? This Word has come. Something happened down inside of there. Something happened inside of there.

And because I have tried to be faithful to the Word all these years, God gave me a place to preach. God gave me people to preach to; God opened doors and He sent me to preach the Gospel. Do you think if I was halfway, do you think if I was kind of under motives and different things, God could have done that? Do you think He would have done it, (not at all!) if I started to promote myself and make a name for myself? No, sir!

Do you know what it took to stand for this Word? Do you know the kinds of pressures from all sides? First, to live clean, then from people trying to politicize you,

then from people against you and trying to undermine the work and split the work and pull people, and confuse people and everything else. Then for people coming in here and want to be accepted and shown favor and everything else, and yet you have to preach the Gospel and hold the church together and don't even bring those things into the congregation; keep the church free from that, and just keep them pointed to the Word. I am only—that was only done because I believe it is going time; it is lamp-trimming time.

Sometimes you feel that I am preaching and I'm preaching hard. And some of you know that I know your condition and I say that, and the Devil tells you, "He is saying that for you." Preaching is saying that for you. That is what it is. Who do you want me to say it to? Do you want me to preach to the Pope and he is not hearing me and he is in Rome? I have to preach to you here.

Then if you come to church and you don't want me to preach to you here and don't preach what I see you need... And remember, if you get to a place where you don't want to hear certain things or certain parts of you spoken of, remember you are in a bad shape; remember another spirit has come upon you already, especially if what I am saying is in the Bible. Do you know that?

Because let me tell you honestly, friends, a lot of you still have a lot of dropping off to do. Nice people, you love the Lord; you are the Lord's people. If there is any Bride coming out of Trinidad, some are going to come right from this congregation here. But just as I stand in this pulpit before Almighty God, Bro. Branham said, "It's a lot of shaking down for me and a lot of shaking down for you, but together we will make it, by the grace of God." Do you love Him tonight? Amen!

Remember we have to pray for the sick on Saturday night. I was thinking recently, I said, you know, we come and we preach and preach and preach and preach, and we have people sick; we have people suffering. And that's the Devil fighting them. That's

demon powers trying to break down their health. That's demon power trying to stop them in their tracks. And then, sometimes the church doesn't need another message, and a deep Mystery; sometimes the people need healing to take those demons off of them; to drive it out of their bodies.

And sometimes you see the people sick and dying under sickness and oppression, and we come and we keep telling them something about the Mysteries somewhere. And then I was talking to one of the brothers, I said, you know, sometimes we need to preach there to the people. Just take the Word, create an atmosphere for healing, build their faith right there, let them walk out of it and watch the church get that much more stronger and go forward in faith again.

But when you are sick, you can hardly do anything. You are paralyzed. You are handicapped. You are getting a thought, "I should go and pray for that brother or I could go and do this, and this one needs help," and you can't get out of your condition. Think of it. The Church of the Living God can drive that thing away, shoo those devils away, and then God's work can be carried on, so that people can rise and be healed; people can go forward and do the work that is required to be done in this Hour.

Signs of the time are everywhere. There's a brand, new feeling in the air.

[#429 - Songs That Live -Ed.]

*Signs of the time are everywhere,
Hallelujah!*

*And there's a brand, new feeling
in the air.*

Hallelujah!

*Keep your eyes upon the Eastern skies,
Oh, lift up you head with faith,
Your Redemption draweth nigh.*

Years of time have come and gone.

How much longer we have we don't know.

Since I first heard it told, friends.

I was a young boy. Look at me today: fat, ugly, gray; everything.

... would come to earth again,

Oh, if back then it seemed so real...

We used to have all night prayer meetings. Think about that! Not in church; in the bushes.

Then I just can't help but feel

How much closer

His Coming is today.

I didn't have one child; I have seven going on eight now. Think of it.

Signs of the time are everywhere

There is a brand, new feeling...

Do you feel it? Something is making you want to drop off every weight, lay aside every weight and every sin, that so easily besets you.

Oh, keep your eyes...

He is going to come one of these days. That Trumpet is going to blast forth.

Lift up your head

Your Redemption draweth nigh.

Oh, wars and strife on every hand,

And violence fills our land.

Isn't that the truth. It's not one day that somebody is not murdered or something.

They doubt that He is coming back again.

But the Word of God is true,

He redeemed you chosen few,

Don't lose hope,

God bless you.



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