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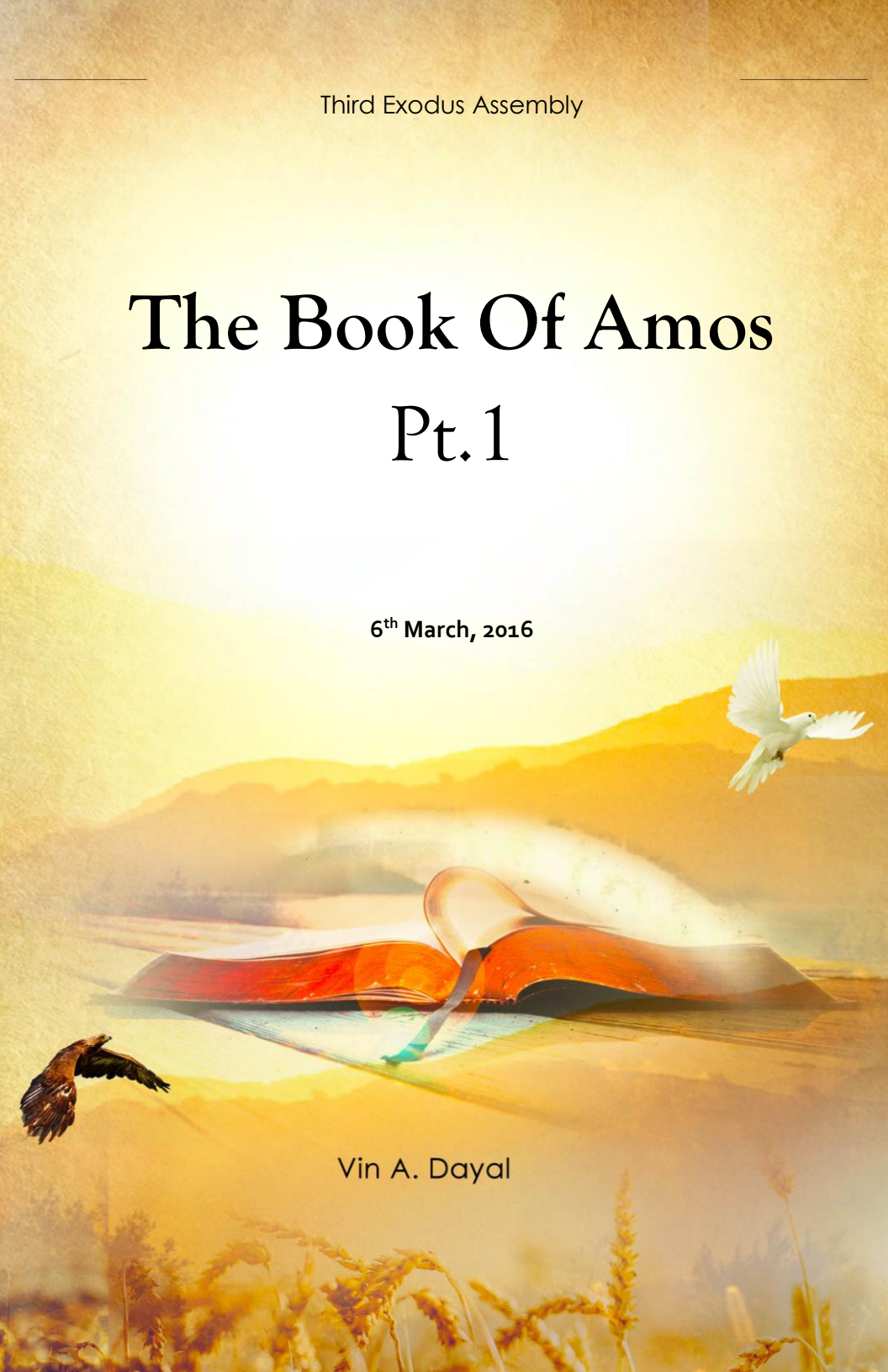
Third Exodus Assembly

# The Book Of Amos

## Pt.1

6<sup>th</sup> March, 2016

Vin A. Dayal

The background of the cover is a soft, golden-hued landscape. In the center, a white dove is shown in flight, wings spread, flying towards the right. Below it, a river flows through a valley. In the foreground, an eagle is shown in flight, wings spread, flying towards the left. The overall scene is bathed in a warm, golden light, suggesting a sunrise or sunset. The text is centered and clearly legible against the light background.



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Third Exodus Assembly

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## **THE BOOK OF AMOS PT.1**

6<sup>th</sup> March, 2016

TRINIDAD

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Bro. Vin A. Dayal

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### **Excerpt:**

....when you hear the Book of Amos is open, we're thinking of the roar of the Lion before the great earthquake. Because this roar is a roar of judgment, and this earthquake is earthquake judgment to cities and kingdoms which were at the height of their prosperity and all these things. But the cup of iniquity was full. Do you understand?..... **(Page 22)**

So Amos; from verse 1 to 3, chapter 1... verse 3, chapter 1 to 2<sup>nd</sup> Amos 3 which we have read, to show you the six nations – upon six nations judgment had been pronounced by Amos before the earthquake. And these nations were warned, investigated because God doesn't pronounce judgment without warning, investigation; trial. And then the verdict; they were found guilty of criminal offence and sentenced for their crimes. And Amos, the Voice of the Judge, was pronouncing judgment. "I'll send a fire into Damascus. I'll send it into Gaza. I'll send it in these places." **(Page 90)**



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **THE BOOK OF AMOS Pt.1**

*Introduction To The Book Of Amos*

## **COMMUNION SERVICE**

SUNDAY 6<sup>TH</sup> MARCH, 2016

TRINIDAD

**BRO. VIN A. DAYAL**

[Song #468 - There's Never Been A Day - Songs That Live -Ed.]

*Christ is revealing Himself unto me,  
He opened mine eyes and now I can see,  
His Word is becoming a reality  
in this day, this glorious day.*

Amen. Let us pray. When we think of this great Light, this marvelous Light, the privilege we have to walk in this Light; the fullness of the Light has come to bring full Redemption to a people. To reject It; the fullness of the judgment, Seven Vials to be poured out, because a people has rejected the opening of the Seven Seals. But this Message was to prepare the Bride, to show us how to prepare for Rapturing Faith. Rapturing faith is a hunger of our souls today.

When we examine ourselves, like Enoch, we want to have a testimony that we please God before we are translated. God has come down and keeps coming down closer and closer. Like He told His Prophet, "Would you walk with Me?" In a Day like this, God is coming to walk with man: man who could speak into existence, man to whom the full Seven Seals Mysteries have been given back to, man whose heart was turned back to the faith of the fathers, man who thought it not robbery to become equal with God; Christ and the Church.

Like the king said, “Speak, Queen Esther, even to half the kingdom.” The Bridegroom is one half and the Bride is the next half. The Old Testament revealed the Bridegroom and the New Testament is revealing this Bride.

What a privilege we have this evening. We have a Table that is spread and prepared with the Elements of Sacrifice – He Who said, “I will sup with you,” these hidden Secrets of Redemption, this great Mystery of love expressed that God became us that we could become Him. God became sin that we could become the very righteousness of God. That’s why we want to have this faith, this righteousness which is by the faith of God, that we can believe Him. We can take Him at His Word, like sons and daughters, a Spirit of Adoption whereby we cry, “Abba, Father,” we know we have relationship unto Him; we know this is the very essence of His very plan. He, Who was so alone and couldn’t have fellowship by Himself and could only fellowship with us as thoughts, desired for us to be taken out and expressed in the earth that His Name could be excellent in the earth.

What a privilege you have as a son. What a privilege you have as a daughter, this evening. May we be in the House of God with this presence of mind that this is why He descended; this is why the Cloud was shown, photographed, and put as a sign. To live any different to that is just like saying it is rocket fuel. But to them that look up and lift up their heads and see the Son of Man coming with great power and glory, you know your redemption draweth nigh. [St. Luke 21: 27-28 -Ed.]

The whole creation was groaning and travailing in pain, waiting for the manifestation of the sons of God; a people who could truly say, “Abba, Father,” with revelation, have the Spirit of Sonship, a Spirit of Adoption knowing they’ve crossed back the chasm and are united with God again; fellowship under the Blood!

That's what the Table speaks of this evening, as we come into His House at Evening Time, Supper Time.

Oh, have faith in your heart this evening as we look to Him, as we draw near in a true heart in full assurance of faith. What a privilege.

Heavenly Father, we see a rented veil. We understand it is You Who rent it from the top to the bottom; a new and living way, a way that gives us access into Your Presence. We can look back in Genesis and see where that Tree was sealed up, but with a promise that one day it would be unsealed; man would have access again. Man could enter into the Holiest again. Man can draw near as a royal priesthood, a chosen generation, a peculiar people, a holy nation. They could take that Manna, that Hidden Manna from that golden pot.

To know in Israel there was only one day, Father; the Day of Atonement when a man could go into that Holy of Holies; and this very day signifies this is the Second Fold of this Threefold Feast of the Seventh Month. We have had our Feast of Trumpets. We have entered into our Day of Atonement and we know Lord, God we are coming to the changing of the tabernacles. We have seen the High Priest reappeared at Evening Time (hallelujah!) with the Title Deed. We heard the Jubilee Trumpet sound on the Day of Atonement (hallelujah!); a release from all guilt and condemnation, from our bondage to go back to our origin, back to our destiny, back to our inheritance, back to our family, oh God; a time of rejoicing.

How You have taught us painstakingly these Things, Word by Word by Word, down through these years. Not only that but You came and showed Yourself alive among the people, that many saw You visibly. How we should have retained the things of God if we had believed it, if we had understood it, oh God; if we have had Spiritual discernment to know what it was.

But You are so gracious, Father. Lord, You are so longsuffering, so willing that none would perish; so mindful of a slow people. Thank You for Your patience. You said You are the God of patience. Hallelujah! ... *they that wait upon the LORD [truly] shall renew their strength; they will mount up with wings [of an eagle]; they shall run, and not be weary; ... they shall walk, and not faint.* [Isaiah 40:31 -Ed.]

We are grateful to come this evening, Father. We are mindful. Give us this presence of mind to know that we are a people planted by the rivers of water. You are the One that planted us. You are the One that planted this church. It's not of human origin. How could something be of human origin and stand for these forty-three years? God, a Ministry for forty years and has gone around the world, and the influence is there, and the people have come from around the world to this place. And this Water of Life springing up from this Well, this River that makes glad the City of God that wherever it flows, we see healing and deliverance and barrenness becoming fruitfulness; just like Ezekiel saw – that one who ate that Book (hallelujah!); just like John saw – that one who ate that Book.

Oh God, may we break through every veil and live and walk with understanding made clear, that these Things written in our hearts, not on stone like It was in the First Exodus; but in the Second and Third Exoduses, It was written in the fleshly tables of our hearts. “This is the New Covenant,” You said, “I will make with My people!” [Hebrews 8: 8-10 -Ed.] How sons and daughters in the Old Testament could have looked and seen the sign of circumcision to know that they were covenanted. How sons and daughters in this Hour can look, Lord, and know the Word is written in their hearts, written in their minds; no man has to say, “Know the Lord,” they'll all know the Lord.

He said, “In that Day you will know, as I was in the Father and the Father in Me, so I in you and you in Me.”

[St. John 14:20 –Ed.] You shall know as you were known. This is that Day, and we can look and know we are covenanted sons and daughters. We have the Covenant Sign, the Holy Ghost, the Circumcision made without hands. May You grant it, Lord. May You grant it this evening.

May You bless Your people gathered all throughout this region, all into North America. May You bless them, Father. May You draw near. May these people who are identified with this Word and that believe it, may You give them understanding. It is not man, Lord; It is You because it's always the Bible, it's always the Message. Only the Holy Ghost can be that.

Precious Jesus, look into our hearts this evening. As we stand in Your Presence, Lord, see our needs. Many times we look and we don't know our needs. We think our needs are our wants. We think needs are something you lust after. But this is not the lust of the flesh, Lord. This is not the pride of life. This is not the lust of the eyes. This is the inner man hungering and thirsting to become like Jesus. The flesh can't become like You, Lord, but there is a power of transformation in that gene of God – transforming power, that when that Quickening Power strikes that seed on the inside of the inside, that transforming power changes it from glory unto glory.

Can we look and see the change, Lord? Can we experience and feel the change? Can we see in our trials and testings, we are changed and being changed; that we are overcoming? Can we look and examine our lives in the light of the Word and know, dear God, that we are becoming that masterpiece that You spoke of; something that will convince us when we see we're becoming a butterfly and the caterpillar life, Lord, is becoming less and less, diminishing, until there is no more caterpillar and our change is irreversible?

May we look deep into our lives, Father. You've been trying to tell us: keep our lives in focus; keep our

journey; keep our steps. Let's understand Your leadership in our lives. May Your Quickening Power quicken us and bring us into the place where we can know when You are present, like now.

We talk about and we sing about: the invisible, and the inaudible, and the inconceivable, and faith to believe for the impossible. [Song #1259 - Declaring New Things - Songs That Live -Ed.] What nice words, Lord. What true words. But may it become a consciousness. May it become a realization. May it become an experience. May it become a reality that this place will be filled with such faith; Lord, You wouldn't even have to lay hands, You wouldn't even have to try to shake somebody. Somebody wouldn't have to think that hands should be laid on them and all these things. They can stand in that atmosphere, oh God, and watch the Holy Ghost move, just like Your Prophet said, Lord; in this Hour just before the Rapture, it would be that way among Your people.

May we ascend up into these Places, Lord; Heavenly Places, where the believer knows their position; they know what You have given; they know how sure and secure You have made these things. May You grant it, Lord.

Fill us with faith this evening, as we sit in Your Presence. May the joy of the Holy Ghost come into our hearts. May we receive stimulation of revelation that our cup could run over, oh God; Father, that we could break the bands that the enemy tries to put upon us. Like Samson, Lord, when he lifted up that gate and walked away, when he burst those cords, because he remembered he was the anointed Nazarite, the eagle Nazarite from Dan (hallelujah!); born through a woman that a Mighty Angel descended to. Oh, may You grant it, Lord. May You grant it, this evening.

Bless each and every one, Father. Get honor and glory to Your Mighty Name. Break the Bread of Life. Make Yourself known in the breaking of the Bread, we

pray – praying for Your grace, and the Spirit of wisdom and revelation in the knowledge of Jesus Christ; this great Spirit of Truth, this Dove would lead the eagles this evening, Father; they might feel Your Presence and see You unveiled in Your Word in a special way, Lord, that will make us love You more.

May You grant it we ask, for the glory of God, in the Name of Jesus Christ we pray, amen.

Praise the Lord, amen. We are certainly thankful to be in His Presence, this evening.

We have a little dedication of the church in Dominica. They had sent me some pictures. They had kind of rebuilt a little place. We want to do that now, so I just wanted you to kind of see a little bit, the pictures that they had. Amen. Hallelujah.

Bro. Branham preached a little message called *What House Will You Build Me?* [1965-1121 –Ed.] Amen. We so desire that—this place is upstairs. They used to be in the garage and Bro. Charles [Bro. Charleston Charles (Dominica) –Ed.], just like Bro. Monty [Bro. Montgomery Lawrence (Tobago) –Ed.] down there, they always have a desire for the people of God to get situated well and to be able to come in the House of God.

David said, *I was glad when they said unto me, Let us go [in] the house of the LORD.* [Psalm 122:1 –Ed.] And it's great when you could have a little place to worship the Lord and set aside just for that. I don't think they can park the car in there. I don't think you can do anything in a place like that. It's just for gathering around the Presence. I hope that it's something that can be opened, not just on church days, but when people sometimes feel led to go up and pray; they can climb those stairs and get up there and pray – and a little place that you can talk to someone and introduce the Message to them and these things, and that it would be something that in this late Hour—every place we have, if it is just under a tree even, we want to have in mind we're living in the

last days and you know, we can serve the Lord in this way.

The Bible said: [Psalm 127:1 -Ed.]

*Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.*

So we are grateful today, to know that this is not in vain. The Lord had built this. As we sing the song, “*We are Your hands, Your feet... Let every lively stone in the building, now shout the glory of God, let the pillars stand in position,*” speaking about the people which are the real Church. [Song #639 - Let Your Glory Lord Fill This Place - Songs That Live -Ed.] The Church is Ecclesia. Church, here in the Bible, is not a physical building. Church is Ecclesia, where the people have been called out, like Israel was called out of Egypt by a vindicated prophet that God sent in the Exodus; an Exodus people.

And so today, we want to have the prayer and give God thanks also; first and foremost, for the desire in the heart of our brother and all that put their hands and labored, and for him making that little place available. And you know, he was a man like in the time of Solomon. People knew the house of God was going to be built and they gave so many things: stone and timber and everything that was needed; everything that was required for the house of God that it could have been built. And may this... This is a new chapter in the church of Dominica, and it's a new stage of their experience beginning this evening.

And I have come for Communion, and what a good day it is to start with that. And I have come to preach a little introduction to the Book of Amos also, and you know, so they could always remember this day when they moved into the new building and having their first official service, and we're having the Lord's Supper, you know; we're going to open the Book of Amos, and you know, it's going to be something that they can look



from—as the Bible said, “From that time...from that time.”

And so if the officers, the deacons and they could maybe just come forward a little bit and stand more to the forefront as we offer this prayer, maybe all that labor and serve there: the deacons, trustees, song leader.

I am standing here waiting for them to move. So I don't know—I know it always has a delay when they are streaming. [Bro. Vin laughs –Ed.] Praise the Lord. I hope I am not looking at a delayed photograph also; it's in front of me and that is kind of delayed. You know, I want to be dealing with the real thing so—I haven't seen anybody move as yet, so by the grace of God, I'm still waiting. I want to do this now, so next time we're doing anything in the service of this order, it would be when we are getting ready to come to the Lord's Table.

So could somebody from the streaming room tell me what is happening, because I know you are in contact with them? If something is going on, just tell me because I am going to go on with my service, you know, and leave this for another day because that is the kind of man I am. The King's business requires haste. [Bro. Vin laughs –Ed.] Praise the Lord.

I am going to wait a minute again by the grace of God. Remember we have people around the world here streaming, all through the Caribbean region. We want Dominica to look good this evening, so Dominica, pull up your stockings and do something by the grace of God, amen. [Bro. Vin laughs –Ed.] Thank You, Jesus.

Let's just sing a little chorus: *In Everything Give Him Thanks*. [Song #8 - Songs That Live –Ed.]

*In everything give Him thanks,  
give Him thanks.*

*In everything give Him thanks,*

[Oh, they had some good times and bad times.]

*In the good times praise His name,*

*In the bad times do the same,*

*In everything give the King of Kings,  
All the thanks.*

Praise the Lord. I see some of the brothers there. Let me put on my glasses; see everybody good. Praise His wonderful Name. So we have the deacons, the trustee; the song leader. Praise His wonderful Name.

We bow our hearts in His Divine Presence, all around the region. Wherever you are gathered, we're so thankful. I remember that first visit we made to Dominica: myself, Bro. Stephen Dasent, Bro. Steve Walters, Timmy. [Bro. Timothy Dayal -Ed.] There we met Delroy. [Bardouille -Ed.] Then later on, I sent the younger brothers; they met Bro. Charles and his family - Bro. Nigel [Allert -Ed.], Bro. Marvin [Marine -Ed.], Timmy and them. Today - down through these years, God has added to the church and it just keeps growing now.

We have two little groups in Dominica, for which we are very grateful. Both of them have used their homes. They have invested time and substance and everything for the work of God. Like the spirit of Lydia; she turned places in her home for the church. "If you have judged me faithful," she said. [Acts 16:15 -Ed.] And truly, we have judged these faithful and pray that they will grow even more faithful and continue to be steadfast and abounding in the work of the Lord; being greatly blessed by the Almighty and the All-sufficient God Who had planted these little churches throughout this region.

Gracious Father, we bow our hearts with thanksgiving. Thanking You, dear God, for Your grace; the direction and leading of Your Holy Spirit because You knew, dear God, that You had people in this region, elected seed. Your Prophet did say, at the rising of the Son, that Son-Light was going to move across the face of the earth and every seed with life was going to be quickened and brought to life. The Shout was going to gather the Bride together.

Lord, how You directed our paths just like You did those in the Bible. They had seen Elijah had come. They had seen the Son of Man revealed. They knew the evening—Son of Man’s message loosed the Holy Spirit. They were elected and called and anointed and sent and they went and churches rose up all through the upper coast in different places.

And we are grateful for this, this evening Father; to see You, the God Who worked in the Alpha has worked in the Omega in like manner; Jesus Christ—that which was is now and we know that which will be hath already been, and Lord we’ll see these things become living realities. [Ecclesiastes 3:15 –Ed.]

I pray, dear God, that You’ll bless these men that hold an office and even those that don’t – yet many are eligible for it – but they stand faithful in support. We know the struggles we have had. We know the victories we have won. We know Your grace, how You have dealt with Your people, to make Yourself known to them and bring them to know the value of each other, that they can stand today in greater unity than when they did in the beginning. And looking to see, Lord, they become in one mind and one accord, until there is no sin amongst them; nothing in any way, Father; oh God, a sin free Church.

And as we stand praying, knowing this is according to the Promise, because ‘restoration’ means the very same thing in the same condition coming back: “I will restore,” everything that was lost comes back. Restoration with compensation also, You taught us, Lord. You are so determined to restore. You are so mindful of Your children.

We thank You Lord, for the labors and the sacrifice, all the substance that was put into Your work; great sacrifice being made, great love being expressed, great unity. Lord, may these things not just be something that goes into history, but will ever live in the hearts of these, Your children; that when they think of it, they

can draw faith and strength to know that this was love expressed right from their own midst. They don't have to read that in the Bible. They'll just look around and see their brothers and sisters who were willing to do these things.

And from Bro. Charles whose heart, Lord, persevered; the owner of the property there, desiring to do this just like Lydia in the Bible did, just like Jason did, Lord. So we ask, Father, that You will bless them and You will cause them to prosper in every way and Your love will flow, and they will be more greatly united and the Spirit of God will move and they will have Godly respects one for the other. The Light will shine in such a way, they'll be such a salty little congregation that anybody who comes in amongst them, anybody who has contact with any of the individuals, Lord, God, in the community or in different places in the country where they will meet them, there will be a thirst. They will want to know, "Where do you all gather? Could I come? I would like to be there in Your midst." Lord, may You grant it.

May You bless each one, Father, this evening standing there in this moment of dedication: first, of the people of the congregation, the officers standing there growing in the office. May You grant them more of Your Holy Spirit. May You grant them wisdom and understanding. May You bring humility, Father; they will become so service conscious, they will not have to try to show that they are authority conscious. The people will look and see them serve in humility, in grace, in power and they would know that these are Godly men and they would just automatically be submitted to them. They would respect them and pray for them that they would serve the people. Oh God, may You grant it, Father.

And Lord, now, we pray and ask that this place that has been constructed for this very purpose, as a little gathering place with the assembly; where the church, the members, the visitors can come and hear the Word

of God, can be received, Lord, with gladness, and Lord, that they could see such a Light coming out of the believers – even as You spoke last night: a tree planted by the rivers of water, bringing forth their fruit. The leaves will not wither. Lord, everything: the leaves, the bark, the fruit, the life will stand. No locust, no palmerworm, no cankerworm, no caterpillar will be able to eat it or destroy it in any way; for You, the Lord, has planted and You, the Lord, would watch over them and keep them.

And we ask, dear God, that this little place, Lord, would be a dedicated and consecrated place. They will always feel Your Presence when they gather there; they will lift their hands, they will worship. It would not be a place they come to sleep, oh God, and just walk around idly. Lord, they will think that it's a refuge. Like they had the city of refuge in the olden times and people oh God, who were running for their life; Lord, looking for a place of safety – a place, Lord, where there are elders in the gate that could stand with discernment, that could take them aside, oh God, and give them refuge; Lord, so they will find, dear Father, honorable men, noble men that the work of God would be carried out, Lord, in a manner befitting this Message, this great restored Faith that was delivered to us by a Prophet and established among the people when You sent us there, dear God.

May they keep these great principles of the doctrine. May they become so established in it. May it be established in them deeply and may You ever bless them. And when a prayer would be offered, the sick would be healed, captives would be delivered; people who come seeking the Holy Ghost, would be filled with the Holy Spirit. It would be such a place, oh God, like no place, dear God, in that community or in that part of the country there. Lord, it would be a place where they would know the Holy Ghost, the Almighty God gathers with His people. May You grant it, Father.

May You bless now and consecrate the officers, the building, the people to the service of the Almighty God and to the furtherance of the Gospel until You come to take us from this world. Grant it, we ask. May it be a long standing place there and souls would be won; it will be filled with people, oh God, in every corner of it. In the Name of Jesus Christ, we pray and we ask it as we give You thanks, as we dedicate this little church building for the glory of God, in the Name of Jesus Christ. Amen.

So God bless you all. Certainly—let's give God a hand of praise and thanks for this, all around the region. Amen. Praise His wonderful Name. This is a sign of maturity, when they would step forth and do that. It is something that can motivate and inspire. They did it first in St. Vincent. They have done it now in Dominica. They will do it in other places because this is what happens. It shows there are things in the family. There is creativity in the family. There is faith in the family. There is leadership, there is conviction in the family. In the family, there is love for the work of the Lord and to do something more than just say, "I believe the Message," and come to church—people full of good works; may it be so in every one of the assemblies by the grace of the Almighty God. Amen.

Turn with me to the Book of Amos. This is going to be like, **"BOOK OF AMOS SERIES PT. I"** and we are going to just take for a little subject, **"Introduction To The Book Of Amos"**. I need to go and get a book I left on my desk.

Praise the Lord. I am just going to read the first three verses and we'll pray and have you sit and then, because—God help me. I don't really want to be speaking on this, this evening. I just take it as an introduction because I know we have a little time and so I don't want to really preach, like, out of it. I'll just maybe kind of sensitize you a little bit.

I played the tape on Wednesday night that the Prophet preached in 1962: *The Way Of A True Prophet Of God* [1962-0513 A.M. -Ed.] and it's there he was speaking about Amos. He spoke about Amos all through his Ministry because there was something always attracting him to the Book of Amos, because the Scripture says: Surely, the Lord thy God will do nothing except He first reveals His secrets to His servants the prophets. [Amos 3:7 -Ed.] But then he came and he actually preached *The Way Of A True Prophet* [1962-0513 A.M. -Ed.] because he had come to that junction in his Ministry: he was doing the work of an evangelist, but then now, he was going to have that change and move into a new realm. And that's why that message is a very important message if you know it by revelation.

And so, I will read from – begin from Amos 1 verse 1. It opens with these words:

*<sup>1</sup> The words of Amos, who was among the herdmen of Tekoa, ...*

Later on in the Book, he said, “I am not a prophet. I was a herdsman and God called me from the herd to go and be His voice.” And this is a great thing in the Scripture. You see, sometimes we—I like to study. It has been a big part of my life because from the day I discovered every jot and tittle, all Scripture is given by inspiration, and from Genesis 1 to Revelation 22, it's revealing Jesus Christ, then that changed the way I look at the Book. And through that, I was able to find many secret places down through these years. You only have to open your song book and see how many places I found down through these years, by His direction.

And that is unique in the Message. I don't know another church that I can say that God has documented its journey by the songs they sang; by the children that were born and by the names given to them, that you can hear it and know something was happening there at that time. That is unique. People up till this day, don't even conceive the Message that way and that is not

wrong; nobody has to conceive the Message that way. But that was given for us because what God was going to do with us, was not the general 'norm'. It's not the normal, normal. Do you understand what I am saying?

And God does that with His people because every individual is different. They have their own identification. They have their own voice. They have their own eye. They have their own fingerprint. And it shows that God doesn't make two people the same. The stones are cut out differently and this is a great thing in these things. When you know these things, it helps you find faith because this is where faith comes, you know.

You start to know yourself, not the way the school teacher you had in school taught you, and the schools you went to, and the job training you went to, and all the different courses you took. None of that has to with—I mean your life was pre-planned; God had a reason and a purpose. But if you came out of there and you know all of that, but you don't know the one where God passed you; you missed it. Then you lived your whole life in the humanistic realm. But when you can see God's leadership, you find Things; you find God. He is hidden from the wise and the prudent, but He reveals Himself. [St. Luke 10:21 -Ed.] And when you know Him, you realize you got a hold of the Supernatural. You got a hold of this Supernatural.

And that's why when you get a hold of the Supernatural and you know the station—it's like sometimes you have a website; you have somebody's phone number, you can call them all the time; you have their website, you can go straight every time and visit—when you find that place, when God reveals and marks in your heart a place, an access point to Him in the Word, a portal, the opening of a door to Him in the Word. You find this in your journey.

Jacob found a place at Bethel. He said, "What!" The place was named Luz, but he called the place Bethel. [Genesis 28:19 -Ed.] And when God talked to him in the



dream, He didn't say, "I am the God of Luz." He said, "I am the God of Bethel." God called it by the name he called it. How many know the Prophet called the place Sportsman's Hollow? And God said, "Go to Sportsman's Hollow."

He said, "God called it the name I gave to it."

A brother was asking me this week. He wrote me. He said, they are doing some translations and so on and proofreading and you know, they kind of put down the name of the message, the date, the time. He says, "What should I put? Abel Country?" He said, "Well, country means state and different things."

I said, "I always write Abel Country." God made me call this place Abel Country, not Alston Building Enterprise Limited. I said, "If God called me, then He made me call this place Abel Country." I said, "That is how I refer to it." I said, "Abraham called the place Jehovah-jireh. He called another place Beersheba." Is that right? It's in the Bible, friends. He placed you in your journey. Something happened and God met you there; a place where you access God. At that place, Jacob saw a ladder giving him access into Heaven; God at the top and angels coming down, ministering.

See the thing is everybody – ninety-nine percent of you must have had this kind of experience, but to you, it was so simple you didn't bother to turn that stone over. For me, everything gets focused out. I watch that little stone and turn it over and then start to spend the next four, five months, looking down inside of there, figuring why He chose this little place, obscure place, and I find everything there.

Because a Prophet told me – see it's not a message he preached; he told me, "God hides Himself in humility and reveals Himself in simplicity and, do not despise the day of little things." That's this Day when the world is so on education and glamour and university and libraries. He said, "Lean not on your own

understanding,” he said, “God has a provided way for this Day.”

See, it's secret Language he talked, but thank God, God did something in my life. When He speaks certain words, it sends my thinking in a certain place. And that is why I showed you how This says, “The words of Amos.” It became the Bible.

You're reading out of your Bible. Do you think when the scholars sat down, being directed by God, they said, “No, we can't put this in there because this is man talking; this is self.”

People said, “Amos – he should have said the Word of God.” [Bro. Vin laughs –Ed.]

He is magnifying the sovereignty of God. “I was among the herdsmen.” Because the two kingdoms, at that time, were at the climax in prosperity and the nation was prospering and they had their armies and everything was great. They were at the zenith point at that time, both Judah and Israel; the two kingdoms.

And he now is saying,

*<sup>1</sup> The words of Amos, who was among the herdmen of Tekoa, ...*

And Tekoa is one little place. If you check out Tekoa in the Bible, you might just come up with one or two references. I haven't really checked it myself, but I can tell you, you will come up with one or two references. Because that woman, who when Absalom... when she comes and puts on her act, she was a woman of Tekoa. And David realized that Joab and they got this woman because they wanted to bring Absalom back to the kingdom. [2<sup>nd</sup> Samuel 14 –Ed.] And Tekoa is a little place just off of Bethlehem, near to Jerusalem.

So he gives his name. He is going to go into his words. He tells you the kind of pastoral life he had and he tells you the location of his birth. How many words are those so far? That is about six, seven words. Look how many things he said in those seven words or so.

This is how you read. This is how you read the Book.  
This is what makes the Book different.

... *which he saw* ...

The words of Amos who was among the—which he saw. Did he see words? Vision – vision which he saw; visions concerning Israel.

God brings Israel into his focus. He is from – the location tells you he is from the South. He is from the kingdom of Judah but he got words concerning the other kingdom, Israel. Could God show you things here about a country and send you in it, and you go there straight with the message? Could God do that? Since 1979, I saw that.

I was telling you the other night; the first time I went out there. First time I preached, 1981; Bro. Bishop was there. [Bro. Wrenrick Bishop - song leader -Ed.] I asked for him the other night. I know he is here this evening. One unfolded yesterday, one unfolds today and one passed in an unknown Language: the first thing I preached out in Tucson, Arizona. This is what we are talking about.

You see, when you have something like that and you read the Word like this, it does something. Because the way I am saying it, you know when I read that, I am seeing something there concerning a call of God because I am living in the Day before the earthquake. I am living in the Day before this earthquake. When this earthquake comes, I will be changed. The sleeping saints will come up when this earthquake takes place. So you see where I am going; a little introduction, but I want you to watch the words.

I know you are standing already for a little time. It's only three verses I have to read, so you could rest... you will be off your feet and I will be on my feet for the next – until I leave the pulpit. When you stand with me, it encourages me; you stand with me a little bit. Then when you sit down, I don't mind when you sit down. I

don't feel bad standing because you stood with me a little bit.

Now watch this, okay.

*...which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel,...*

Something is important here; in these two times, he gave you the king of Judah and the king of Israel because there were two kingdoms. Now the layman reader, he just reads that and goes on reading. The student stops there and goes and reads and finds Uzziah in the Bible in the Book of Chronicles, and finds Jeroboam in the Book of Kings. And then you understand what was going on in the two kingdoms while Amos was saying, "Come on, sheep; move! Move! Move cattle, move! Keep on walking here!" And he's picking the sycamore fruit and... "Come on! Come on!" You know. "We have to finish this work today. Come on!" And he was moving. But while he was doing that there, God was about to move him from there.

Like a little man in the hills of Kentucky; he was a game warden and he was in the conservation. He is making those lines there. He is making sure, you know, that everything there is under state government and state control. He is a game warden for the state. But one day God would say, "Leave this. Move out of here. You will be a prophet. You will be My Voice."

So that's why he could see—he's in a little family, poor, born in a log cabin, got a little work as a conservationist. He had no education, so he could do that because he knows nature – patrol the lines and do different things; help them put up the telephone lines on Hurricane Mountain. See?

*... in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel,...*

And he was the great grandson of Jehu. Remember, God had given Jehu four generations and he was the great grandson of Jehu.

And he said,

*... two years before the earthquake.*

Two years before the earthquake, so that means he is writing this with hindsight, after; or whether he had seen the earthquake coming because he said he had visions concerning Israel.

*<sup>2</sup> And he said, The LORD will roar from Zion, and utter his voice from Jerusalem;...*

Those exact words were spoken by Joel before. [Joel 3:16 -Ed.] Now in today's world they would call that – they'd say Amos plagiarized something from Joel. But Spiritual people know, the same thing the Spirit speaks through the Prophet, He can speak through the Bride. And what He had spoken through the Prophet and in the Bride, He has already spoken in His Word because there is nothing new under the sun. And God – the Final Voice is to reiterate what He said.

So then when you look, you realize, that the carnal man sees one dimensional. The Spiritual man has a discernment when he looks at something; he analyses. Are you following me?

*And he said, The LORD will roar [out of] Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.*

I will just go on and read. I was going to read the next part after, concerning Damascus, and Damascus will carry me into verse 5, so I will just read it down.

*<sup>3</sup> Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:*

Does anybody know where Damascus is? Paul had an experience on the road to Damascus, not in

Damascus but on the road to Damascus. Then he went into Damascus and was in the street called, Straight, in a little house there, where Ananias was sent to anoint him and restore his sight. [Acts 9: 10-12 -Ed.]

Damascus is the capital of Syria, today. Do you know Damascus still exists? Do you know there is a fire in Damascus right now, for the last five years? Is this when the Lion is roaring? Is this before the great earthquake? Is this something about Damascus that was put in the Bible that we can look and see how the Spirit, in opening this Book of Amos—and when you hear the Book of Amos is open, we're thinking of the roar of the Lion before the great earthquake. Because this roar is a roar of judgment, and this earthquake is earthquake judgment to cities and kingdoms which were at the height of their prosperity and all these things. But the cup of iniquity was full. Do you understand?

*Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof;...*

Because that means there is no change of sentence here; no postponement of sentence here.

*...I will not turn away the punishment thereof; because they have threshed Gilead with threshing...*

*<sup>4</sup> But I will send a fire into the house of Hazeel,...*

He was the present king that was ruling in Damascus. He was a bad man. I will tell you more about him when you sit. That was the man—God said, “Anoint three men. Anoint Jehu, Hazeel and Elisha.” [1<sup>st</sup> Kings 19: 15-16 -Ed.] Do you know where that puts that? That puts that also in the time, in the days after Elijah, when the Robe and the Spirit were still there. Is that to be here before the great earthquake? Is the Bride the Final Voice under Her Messenger? You see, we're

not on fiction here, we're on Scripture. We're on Scripture.

See, this now is not showing you, "I'm like Ruth. I'm like Esther. I'm like so..." This is showing you the events in the world. This is showing you the events in the world: political, religious, moral, social, military. And inside of there, you have a Bride; a voice, a man coming out from herding cattle and sheep and is going to become a Voice in a kingdom and kingdoms; speaking the Word because this same man is putting judgment on Damascus – out of this man's mouth. Do you understand?

Now God gave us a key recently and it's not just a thought; it's a key. "There is nothing new under the sun. That which was is now; that which will be hath already been." [Ecclesiastes 3:15 -Ed.] When God showed us that, then we know the Bible—and I proved that to you because I showed you, from Genesis to Revelation, the Book is written for this Day; the whole Bible. We're in the days of Noah. We're in the days of Enoch. We're in the days of Abraham. We're in the days of the Exodus. We're in the days of 'we've come into the land'. We're in the days like Daniel and they; the king of Babylon is conquering the world and then setting up the image. And I showed and I proved all down through; every day you read of in the Bible, all is happening today. Is that right?

So then if we're reading these things here—what is the big thing in this Hour? There is coming an earthquake; millions will die. Remember I didn't just pick up Amos. I was testifying to you about what happened in Brazil, when I went and preached on the earthquake there. I was testifying to you, because these are things I preached since 1997.

We know about Peleg. Then I came back and preached this. In 1999, I came back and preached to you the Book of Amos. I'm revisiting. About 2013 or 2014 there, I preached again on the kingdom of Nimrod,

and the world state, and the earthquake, and the continents being pulled apart, and all these different things.

I'm sure you're reading where they said; like the Atlantic is going to close back. Should that bother anybody? It was closed before; it opened. Wasn't the earth right side up, and it pushed it away and rain fell? Isn't it going to go back up and burn the earth this time into the sun? Of course. God is doing all of this. It's God's creation.

Death comes when man moves things out of its place and when man moves out of his place. Isn't that right? How did death come? The woman got out of her place. How did the Serpent get cursed? He got out of his place. How did Adam end up with a pickaxe and shovel? He got out of his place. How did Uzziah get leprosy? He left his place. Of course.

You stay in... How did they get organization? They got away from the Word and they got into politics. And if you're dying and struggling this evening, check and see if you're in your place or you're out of your place. Simple, simple.

Sorry for shouting at you. I didn't shout at you, but I say that because some people will feel that they are being shouted at. So get it right. I'm just saying that for – if you feel that I shouted at you. [Bro. Vin laughs – Ed.] Who!

*... I will send a fire [in] the house of Hazael,  
which shall devour the palaces of Benhadad.*

Who is Benhadad? Do you know Benhadad? He was the one before Hazael. He was the one who laid the economic siege. Do you remember my message on the economic siege? An ass's head was sold for so much and dove's dung was sold for so much and different things? [2<sup>nd</sup> Kings 6: 24-25 –Ed.] And showed you, *Living In The Midst Of The Economic Siege?* [2000-0102 –Ed.] Alright. You see, all these things we visited, you know. But watch.



He had died and then Hazael rose in his place, but when you inherit a kingdom and there are sins in that kingdom—Remember my message on—after Saul died, for three years David was seeing famine. And David said, “Something is wrong.”

And God said, “Saul’s sin isn’t atoned for,” and Rizpah and they had to give up their sons? [2<sup>nd</sup> Samuel 21 -Ed.] Okay. So that is a law. That is not just for Saul’s kingdom. That’s a law for all kingdoms, all churches.

That’s why when I went to Princes Town and Cedros and these places, I had to show them, “The line was drawn here and stopped.” Many didn’t understand those things because they didn’t know these Scriptures. But today, many have peace and realize, nobody was against them or anything. It was to save them by bringing them to God’s provided way.

That’s why if God sent you to do a work, you have to know the things; the value of true atonement. That was my message: Knowing The Value Of True Atonement; how to apply it. That’s why when God sent Elijah to remove the famine and bring back the rain, he just couldn’t say, “Well, God loves you all. The rain is coming back.” No, no. He had to kill the bullock. He had to know how to rebuild the altar and do these things, and then he could say, “Father, I’ve done this at Thy Word.” You see?

That’s why I always say, people are hurry to run and go to deal with problems many times, they aren’t called for. They have no discernment. They’re prescribing and they have not diagnosed yet. You can’t deal with something you don’t know; you have to know it first. It’s a simple law in the Bible.

<sup>5</sup> *I will [also break] the bar of Damascus,...*

You know like a bar is a thing for fortification. You put it by your door to reinforce. Well Damascus is the city and this is like a defence system of the city. God said, “I will break it. You think you’re safe and secured

in that city? I'll break it; penetrate your defence by the enemy."

*...and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity...*

Right now, they're finding security in Russia's air strikes and in different things. That might just be a temporary small thing because God has a Word concerning you going into captivity. Do you understand? Whether it comes before the earthquake or after the earthquake; it is coming because He named them and He gave—He is dispensing justice. He is dispensing justice to the ones He's naming. Aren't you glad you aren't living in Syria, this evening?

*...and the people of Syria shall go into captivity unto Kir, saith the LORD.*

Let us pray one more time.

Gracious Father, we are grateful to be gathered here with Your people; we appreciate them. Lord, we are so thankful for all Your children. We pray that they will be blessed this evening. Lord, may You lead and direct how we should go and what we should say and—We didn't just come here to keep a church service or a formality. Lord, we are living in the last and closing days of time when this world is again falling apart, Lord, politically, socially, economically, religiously, in every way, dear God.

Hell is being created on the earth. The pit has been opened and two hundred million demons, as shown in the Book of Revelation, have come out. And when people think it is fashion and craze – and Lord, there is no government program that could stop these things. There is no institute that could educate the people into a better way, Lord, God, because they have sinned away their day of grace, and hell, Lord, is here and people are becoming, Lord, possessed with evil spirits because they refused the Holy Spirit.

And Lord, God, to know that rejection of the Holy Spirit is the mark of the Beast. Names are being blotted out of the Book daily as people, dear God, cross the line between mercy and judgment, failing to recognize the Gospel. Lord, their ears have become deaf; they cannot hear the Voice of what the Spirit is saying. And then, Lord, when they find themselves... they get desperate in a fleshly way because they see death.

Lord, may You give us discernment that, Lord, God, we can see the Blood. We can see the Light. We can see the Refuge. We can hear what the Spirit is saying. We can look into our lives and examine Lord, and see, Lord, where we can lay aside every weight and we can draw closer to You. May You grant it, oh God. May You help us. In ourselves, we are weak and insufficient in so many ways and Lord, how we ask that Your Spirit, dear God; Lord, would be gracious unto us and help us, Lord because our heart and our motive and our objective are to rise up to be what You called us to be in this Hour.

We commit this service into Your hands. May You lead and direct as You see fit. We ask it in Jesus' Name and for Your sake. Amen.

God bless you. You may have your seat. So praise the Lord. I'll try to be as quick. As I said, I don't really want to preach on this. I'm thinking about the Lord's Supper. I would have spoken a little bit, something just for the Supper and go into the Supper. But I thought, you know, I wrestled with myself there because I've been studying so long, so much over the days and then you... It's where do I start; which is the part to go forward? Because to me preaching is not preaching. If I'm going to preach, I want to focus somewhere. I want to feel the Spirit. I want to know that's in my heart. I want to know that I'm certain about what I'm saying because I studied it and I searched it out. If I can say that thing and somebody questions me, I can go in the Bible back and forth and prove what I'm saying. I'm not here to

play church. I'm not here to just go along, you know. I'm not here to impress people and say things and say, "The Prophet said..." and then they ask me, "Where did he say that?" I can't answer where he said it and I can't—I'm not that kind of person.

I'm a person that—he said, "A workman needeth not to be ashamed." [2<sup>nd</sup> Timothy 2:15 -Ed.] Not to be ashamed, not to be embarrassed: they question you and your thing can't stand questioning. We have many people like that today. They just go along and are saying things and what they say can't stand questioning. Because you heard somebody say it and you say it; you hear this person said this and you say it, and it has no real weight and substance because it's not coming out of your heart; it's coming out of your memory.

But when the Word gets down into your heart and you get under the Word, then out of the abundance of the heart the mouth speaketh. [St. Luke 6:45 -Ed.] Then that Word that proceeds from your mouth will not return unto you void, but It shall accomplish the purpose unto where It was sent, because that now is the Word of God going forth. [Isaiah 55:11 -Ed.] This is what the Bride is.

You see, the Bride is not people getting up and just talking and saying, "God said... and the Prophet said..." The Bride is not that, you know. In the Bride is the manifestation of the sons of God; the Super Race, the Super Church. When they rise up; these are Eternal attributes of God. He said, "Wait until those sons of God rise in the last days." [Romans 8:19 -Ed.] They go far above the clapping of the hands, far above the rhythm of the music, far above the joy of the saints. You see, they are not preaching for people and response, and the music has everybody hyped or the congregation is just clapping and they kind of just, you know—I nearly got local. I was going to say 'ramajay' [a local term meaning to party -Ed.], you know. It isn't just you working with the crowd. No.

You're under inspiration and you want to speak by utterance of the Spirit because you are conscious, we are standing between the living and the dead. It takes a while. You get in your quietness in your closet, where you face the naked Word of God and you kneel before the Word and you look in the Word and you start to realize, now these words are words that are coming to pass. These words are written for today. These words are words in the Bible and now, we are in time and season where the Spirit directs to there, that part of the Symphony, and begins to take that Word out and says, "Eat this now in this season here." This is something now where – it might be something to make you laugh, but when that earthquake strikes it isn't any laughing thing. That will kill millions in a couple of hours. Millions will die; no fire, no plane crash.

Do you know how many planes you have to get crashed to do that? Do you know how much violence in cities you have to get to cause twenty million to die? You have a Prophet that said, "Millions will die, when fifteen hundred miles long, three hundred miles wide, go forty miles deep into that fault out yonder. It will be worse than the last days of Pompeii." [An ancient Roman city which was destroyed –Ed.]

The Bible says... The brothers were singing, *The Third Woe*; we sing the song: *vats of blood will overflow*, and all these different things. [Song #709 - Behold The Third Woe Cometh Quickly - Songs That Live –Ed.] Read Revelation 6. When that earthquake takes place, the sun will go down. The stars will fall from heaven; meteorite showers. You'll see chaos on the earth. See?

It is a time that will – not affect a place; this earthquake—you know how you read in the papers: *Earthquake In Chile* but it didn't touch you. We didn't feel a thing here. This one, everybody will feel it, no matter what part of the world you live. He said, "That one in Alaska, 9.2, it shook the entire planet though it didn't unbalance it." He said, "The next one," (the one

that he said: *Soon cometh the earthquake*) “when that one comes,” he said, “that one is an earthquake judgment.” [Laodicean Church Age, chap. 9, para 346 –Ed.]

Now if you know the Message; Laodicea, even the very city geographically, it went out in earthquakes, typing the Age. The judgment in this Age is earthquake judgments. Earthquake is even more powerful than the atomic bomb. If you take the two atomic bombs that fell on Hiroshima and Nagasaki; it's less people died there. [Japanese cities –Ed.] It's just maybe some hundreds of thousands, not even going into million. This earthquake will put it into millions. When we go into that kind of millions; that means like the whole Caribbean here, will disappear and wipe off. And we're not even in the earthquake zone; that's quite down in California.

So when we go into here, we're into words that we already know, it is for this Age. We already know the things that we are seeing. What made me look at this a little closer while I was studying—I was just focused on the earthquake, Amos, you know, some of the different things I preached before and looking back into it. Because many times you preach things, it goes over the people; they can't retain it, and then those things are developing in the world.

When you see it, you see it like how people track storms; they see hot air... Have you ever seen when people describe and explain what is going to happen with the weather, every time they have the weather? And they show, “Okay,” they say, “all this hot air,” and they show you on a map, “coming down here, this is going to do this. This is going to push this draft up here. This is going to start this here. This is developing speed.” They track it down with satellite. They say, “By the time it gets here,” after they tracked it for two days, they say, “it has increased in speed. From about ninety miles, now it's about one hundred and seventy-five miles – kilometers per hour and it is coming with a great

speed.” And then they track it and they know exactly where it’s going to fall. They say, “By the time it falls here,” they say, “you will have rainfall maybe of twelve, twenty feet.” The kind of damage, it’s going to be in billions. Then they have to start to think to evacuate all those people who are in line of that storm.

We have been spoken to by a weather Prophet. He told us, he said, “The oncoming storm of judgment.” He even preached it and called it *The Oncoming Storm Of Judgment* [1960-0229 -Ed.] and on that he showed, he said, “Go home and read Revelation 8 and 9 when you’re done.” And then he said, “How many people die because of not being prepared, not listening to the report, not listening to the warnings and these things.”

Remember the story about the man? They told him, “Move!”

He said, “I’m a Christian man. Storm doesn’t bother me. I have the Spoken Word.” And he is praying. He is praying, “Lord, You said the effectual fervent prayer of a righteous man availeth much.” He said, “Lord,” and he is praying “send some help, send some deliverance.”

A man pulled up with a little boat, and passed. He said, “John, bring your family. Come!”

He said, “No, you go ahead, man. You go ahead. I am okay. I am okay.” You know there’s spiritual pride, right, “It has to come from me; from me.”

After that, a man with a helicopter came. He said, “John.” You know...

Finally he died; he and his whole family died. He ended up in Heaven. Thank God. [Bro. Vin laughs -Ed.] He said, “Lord, why didn’t You save me that day when I was praying?”

He said, “I sent two boats; I sent a helicopter for you (you see?), then you refused.”

This is how religious pride blinds a lot of people. They try to show and impress people, “No, God deals with me in a special way, you know. I know when that one is mine.” And sometimes that is not for God, you know.

They want the help you know, but maybe certain people who harass them, speak about them in a certain way, and they can't take it from that person; that pride comes out now and it blocks them off from receiving God's help. Because it shows how strong they get exercising that stubborn spirit, that rebellious spirit. They exercise that so much, it's like a bad dog; they can't hold it back anymore. They better get a tranquilizer dart for him and sedate him, yes. [Bro. Vin laughs -Ed.]

You don't want that kind of temper. You don't want that kind of stubbornness; not in an Hour like this. In an Hour like this, you want to be sensitive. You want to be discerning. You want to be in an atmosphere where you could hear the Voice of God speaking to you. You want to be a person in the Word, searching the Word.

One of the things that struck me with this after I started to study was the six nations. There were six nations mentioned here in Amos and the first one was Damascus – Syria, and the capital was Damascus. Then from there, the Lord went on to Gaza and every time, Amos addresses it the same way. Maybe you can just look in the Bible. I'm just going to browse to show you what I'm talking about. I'm not going to be able to comment on everything right now or we'll never get where we want to stay. We'll just move away from there too quickly.

So verse 6, he said:

*6 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:*

*7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:*

Then he goes on verse 9.

*9 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not*



*turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:*

*<sup>10</sup> But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.*

Then he goes, verse 11.

*<sup>11</sup> Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:*

*<sup>12</sup> But I will send a fire upon Teman, which shall [destroy] the palaces of Bozrah.*

Then verse 13, he goes on,

*<sup>13</sup> Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:*

See, that is policy of depopulation and expansion. That's methods of reshaping a place by war. If a military man reads that, he wouldn't read that like you. When he said, "Ripped up the woman with child," why? That's murderous. That is increasing the death rate. Do you get what I'm saying? Pharaoh said, "Kill the children too." That is population control, methods of population control.

Then he said, "They do that that they might enlarge their border." That is expansion policy. They want *that* resource. Create a war – like Iraq and Libya; create a war, kill, break up, take control. Now you have the influence there, you have the control there; you have control of the resources there. Why? You're expanding your kingdom. You're thinking about an empire while people are thinking about national, little island, little government, little state; you're thinking about an

empire because you realize they're too slow. Do you get what I'm saying?

I always tell you, war reshapes. War is your Second Seal. You see when you understand your Seals, immediately, you'll catch that. If every time you hear the Seal, you think about your Seals book on your shelf—no, that was to open *the* Seal in the Book. That was to open the Seal in the Book.

The he goes on, there now, chapter 2 verse 1:

*<sup>1</sup> Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:*

Lime pits where they throw—I could read for you, even right now but I'm not going there, where he said, "I myself," he said, "I have been to Mexico. I have seen the lime pits, where all those nuns, when they aborted the babies, and they put them inside of there." The limestone will burn that thing out and leave no trace of it.

Six nations, He speaks of here and addresses each one in the same manner. And in each place, He sends a fire to the palaces, to the headquarters, to the headship; the people in that kingdom.

See, that's why Adam threw his kingdom into death. Ahab threw his kingdom into death. God had to come down and kill a lamb for Adam and even make atonement. Elijah has to come and make atonement as a kinsman. The head of anything—that's why we were talking about the churches in the past; the head threw the kingdom into death. They opened up themselves to false doctrine coming in the church; opened up themselves to things, where men weren't living right and all these different things.

You do these things, you bring death on the kingdom. It's a law of imputation. "In Adam we all died, but in Christ we are all made alive." [1<sup>st</sup> Corinthians 15:22 -Ed.] In Adam we are all condemned, but in Jesus we are all

justified. [Romans 5: 12-21 -Ed.] Do you understand? It's a law of God.

That's why we have to know the principles of God. You have a head that is the Word, you follow that. You want to play you're disconnected and stand up afar and watch and be headless; it tells you you're already under another head that will destroy you because you can't recognize your own head. The head knows its body and the body knows its head.

If you're in the Message, when you look up and lift up your head, you know who that is up there. You know that's your Head. And then you know the Message that came: Seven Thunders utter their voices when the Lion roars. [Revelation 10:3 -Ed.] You know the King has spoken in this Day and then you know the King is still speaking. And when you know the Message the right way, then you are not leaning on your own understanding, walking in a way that seems right unto you.

And this is where many need to know, the Gospel didn't profit them that heard it, Hebrews 4:1 and 2, in the First Exodus because they didn't mix it with faith. And God swore in His wrath that these will not go in because of their unbelief. But you have to mix the Word with faith; mix the Oil and the Meal together to see something happen. That's why when the woman was instructed by Elisha there in 2<sup>nd</sup> Kings, she came out of the debt and all the children went free because they knew the importance. She didn't go opinion shopping. She knew where the Word was.

You see the thing is, you have to be trained to the Word, and you don't come, trained. Sitting down and reading your little Spoken Word book doesn't train you. Then you get in that kind of spiritual pride, "No, no, God talks to me out of the Book. I'm getting my own personal thing outside." Well, you don't need to come to church. Here is going to confuse you. Stay in your

little channel with your little Book. Because I'm talking from the Book too.

You see people don't realize, unbelief is not "I don't smoke and I don't drink." Sin is not: smoking, drinking, lying, stealing. Sin is unbelief. When you can't believe the Word, what the Word says, that is what sin is. Because faith comes by hearing the Word; when you understand what is being said. Seven times, "He that hath an ear to hear what the Spirit is saying." You don't hear the Word with this ear. [Bro. Vin pulls his ear -Ed.]

Unbelievers could stream that; just turn their phone on right now, and sit there smoking some ganja [marijuana -Ed.] by the corner, and look and watch Third Exodus service going on. Of course! You're on Livestream, you know somebody there, (boom!) it shows up on your phone. You say, "Let me hear what they're doing up there." You hear it but you are not understanding what is going on. When you understand now, it brings faith. It brings faith. And that is the thing that pleases God.

You say, "Bro. Vin, I want to please God!" You need faith. You need to hear somebody bringing the Word, the real Word. ... *how shall they hear without a preacher? And how shall [he] preach, except [he] be sent?* [Romans 10:14-15 -Ed.] Is that the Bible too? By the foolishness of preaching you shall be saved. [1<sup>st</sup> Corinthians 1: 21 -Ed.] That's the Scripture. And how shall we do the works of God? Believe on him whom God has sent. [St. John 6: 28-29 -Ed.]

You see, you have to get in the Bible channel. You want things from God, you have to work by God's principles to access the blessings of God. God has a provided way; an order to give you access. Anybody with the Holy Spirit will know that is the truth. They could just have a little measure under justification, they have a work of justification in their life; they could know that is the truth. A little measure of sanctification; they could know that is the truth. Something will tell them;

the Spirit will bear witness, “That is the Word. That is the Scripture. That is the Scripture. That is the Scripture.” And let everything be established to be the truth in the mouth of two and three Scriptures. I gave you more than that already.

So when you know the Bible and you know the Bible principle, it’s easy. This is where you find favor with God. Otherwise, it’s like the man saying, “I don’t want you to tell me. I want God to tell me.”

“What are you waiting for?”

“The Pillar of Fire to come here.” [Bro. Vin indicates in the air –Ed.]

He said, “No.” God said, “I speak through My Bride. I didn’t say I’ll speak in the air.” I said, “My Bride under Her messenger is the Final Voice.”

You say, “I don’t know. I’m not on that so much because God talks to me.”

The Angel came and told Cornelius, “Go...” You see? I don’t even have to think that. I don’t even have to think that. That Spirit is on me right now; those Scriptures flash so fast. “I’ll give you, Alpha Bride; I’ll give you a man sent to preach the message.”

He said, “Go to Joppa.”

He said, “Where are You going? I don’t want to hear any man. I want to hear You. You’re in my house. Talk to me right here. I don’t need any man from Joppa.” [Bro. Vin laughs –Ed.] When that man came, then they got the Holy Ghost. Yet the Angel Who is the Holy Ghost was there.

If you can’t keep God’s order, God keeps His own order. If you’re quick to move away from God’s Word, God could never leave His own Word and be God. This is what faith is. Faith is a wonderful thing. Don’t you think? It’s faith I’m talking about. I’m talking about the principles of faith. Nobody is fighting anybody here. There is no war here.

It is, once again, pulling the tape. Is it twelve inches? Is it twelve this way? Is it twelve this way? Is it twelve

this way? It's just re-establishing the principles of the doctrine of Jesus Christ amongst us to let us know, we're not following cunningly devised fables. We're not exalting our own thinking and our own knowledge above the revealed Word of God.

He said, "I have made you clean by the Word I've spoken to you!" [St John 15:3 -Ed.] "You are washed with the washing of the water of the Word!" [Ephesians 5:26 -Ed.]

Make you clean from what? Your own thoughts, your own ideas, your own desires; the Word cleans. The Bride will become a glorious Church without spot or wrinkle. How? By the washing of the water with the Word - by the Word. [Ephesians 5:26-27 -Ed.] "Sprinkle clean water upon them." Clean water is what? It's God's own words; nothing is cleaner than God's very Word, clear as crystal, proceeding from the Throne of God! Not only that, He wants to plant you there by that River. You'll bring forth your fruit in due season; your leaves shall not wither. [Psalm 1:3 -Ed.] You aren't just going down self-styled. Everybody who sees you, they see you have something; they draw close to you.

They say, "Oh my, you're looking well. My! I could see the glory of God upon you."

When you don't care how people see you, "I don't care how anybody sees me."

God fixed you up, so they could see you, and glorify the Father Who is in Heaven. Let men see your good works. God put you there as God's billboard for people to see a product of God. They say, "Look at the kind of man God makes. Look at the kind of woman God makes. Look at the kind of believer God has." God put you—You are written epistles read of all men! [2<sup>nd</sup> Corinthians 3:2 -Ed.]

God said, "People don't like to read the Bible in this Day," He said "so I'm going to write My epistle on you and send you out there. They're going to read you in the office, read you in the street, wherever you go; in the

work place, they're going to read you and see something different!"

You say: *I'm a new creation, I'm a brand-new man. Old things are passed away, I've been born again. More than a conqueror; that's [what] I am....* [Song #694 - I'm A New Creation - Songs That Live -Ed.] See? That's what it is. They see you, they see something that doesn't come along every day.

They say, "Where did you come from, another planet? What world are you from? Are you an alien?" [Bro. Vin laughs -Ed.] Glory be to God!

"Yes, I am the kind of alien that doesn't look like some monster, some big-headed man with some funny shape. I am a different kind, I'm an alien like Abraham." Hallelujah! "I am *this* kind of alien. Here we have no continuing city, but we seek a city whose builder and maker is God." Hallelujah!

Alien, yes. Not anybody who is some product of somebody's genetic engineering – made some little monster. No, no, no; stature of a perfect man; stature of a perfect woman! Glory be to—vessels of honor sanctified, fit for the... (Came out of the Potter's shop; the Great Potter Himself) remade all over, could stand the pressure of the Age. It isn't blowing up under pressure. You're baked in the Fire! "I give my life in the Potter's hands (Glory be to God in the highest!); give my life in the Potter's hands."

When I read those six; the next two, Amos goes straight to Judah. Look at verse 4.

*<sup>4</sup> Thus saith the LORD; ...*

After he took these six Gentile nations, he goes to Judah.

*<sup>4</sup> Thus saith the LORD;...three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused*

*them to err, after ... which their fathers have walked:*

You better watch and see who your father was. Don't argue with me; see who your father was. See who your Scriptural father was because if I am your father, I train you by the Word. We don't know anything else but the Word. It has no politics in this. That is right. You have to know what kind of preaching you're born under, where you came from, what country you came from; what kind of Ministry you sit under.

Do you know your Age? Do you know your anointing? Do you know your promise? Do you know your – can you find your picture in the Family Album? Do you know how to treat a sister? Do you know what courtship and agreement and marriage are? Do you know those mysteries? Do you know the sacredness of the marriage vow? Of course. You come from a house where it has teaching, where you're lined up by the Word. If you're doing your own thing, then you're just showing who you are. And if you're getting somebody to do your thing, it's just showing, they don't even know who their father is. They are easily being seduced away by somebody in the garden. Huh! [Used as an exclamation of contempt –Ed.] He had beast in His own garden that could seduce away one of His children. Do you think He has changed? Hmmmm. [An expression when pondering something –Ed.]

Some of you watch and it kind of shakes you and yet you know it's the Bible. It shakes you but you know that's the Bible! It comes so fast, I myself don't know where it is coming from, yet I know. I know that didn't come from my thought. That's what I know. Do you understand? This is the way we want to walk. This is the way we want to walk.

You're going to buy a motor car, you just don't walk in and buy a foreign used just like that. What I'm trying to show you here is, look how people want to be specific and investigative and be thorough with temporal things,



yet with their own soul they're loose, aren't looking for any Word; aren't checking anything. You don't want to live like this. You're going and buy some car, you say, "Check that engine for me. Let me get a test drive here. Let me see so and so. Let me see this. Who was the first owner? How many owners did this thing have?" You look at it.

Well it's the same way, you have your soul and you come in the Word; you go and sit down in a church. You say, "Let me hear what this man is teaching. Let me hear what this man believes. Let me hear this man's principle. Let me see how this man conducts himself. Let me see if this man believes what he's saying. Let me hear how long this man is saying this. Let me see if he is picking up somebody's thing and just parroting off this." You get close to halfway, halfway qualifying to check something out. If you didn't do any of those things yet and you think you're checking out people, do you think you could check out something? You have to go through all of what I just went through first, to even get halfway qualified, to checking something out from God.

And this is the way, in an Age we live in, that sometimes people don't realize how high they exalt their ignorance above the Word of God. Not even their knowledge; their ignorance because the knowledge they have is ignorance concerning the Word of God, many times. They want to check it out and they haven't even been taught the Word yet. You have to be taught the Word first, then you could check out something by the Word. Does that make sense? I give you something here and say, "Okay, check the ratio of this here. Work it out. Tell me the volume of this vessel here; how much do you think it would hold?"

You say, "Volume for what vessel? I can't check that out. I don't know the maths."

But when you learn the maths, then wouldn't you be able to do that afterwards? Of course. What? Do you

want to come and check out the Word of God? The Word of God is more complicated than that. That is why you don't need the Holy Ghost to do those things, but you need the Holy Ghost to handle that Word. You need the Holy Ghost to handle that Word. That is the qualification. Once you have the Holy Ghost, nothing is complicated again. Because why? It's not your mind now; it's another mind. It's the One Who wrote that Word, Who knows He put that in parable, He put that in Mystery, He put that in dream, He put that in symbol form over here, He put that in poetry in Job; He put that in songs in the Psalms. And you have to take song, vision, dream, this, instruction and put them together to find God because all of that makes up one Bible; sixty-six books, everyone is different, to see Christ revealed in His own Word.

And that's why I am giving you a little introduction here to the Book of Amos and want to show you my little approach. There are things sometimes you study and you could bypass if you want. From the time I picked it up... I know I preached so many times, from the very first time on Amos; I was preaching about the Lion roared out of Zion, out of Jerusalem before the earthquake, all these things. But these six nations here popped up in front of me. I said, "What am I doing with this?" Because this is the opening thing in the roar. We could say, "The Lion roared," but the roar is putting judgment on these six places.

Do you know where that carried me? I had to go back in the table of nations. I had to find who those people are today to bring it relevant. Because otherwise, I would only try to bring the earthquake relevant and make all of that history and make the earthquake prophecy. My own studying tells me I can't do that; trying to teach. Best I leave the Book alone and—[Bro. Vin laughs -Ed.]

And then you say, "Yes, yes. The Prophet preached on Amos already. I heard the message the other night."

What did he say about Amos? [Bro. Vin laughs -Ed.] So this is where we're coming to. Who are these people? Who are these people? Then how could that apply to us?

If that is just geographic and historical, then in the end, I tell you, "Okay, then Amos will be a man coming in Israel to preach and then he'll talk to those same people." But if that has spiritual application, it must also run in a spiritual pattern to the literal pattern that is laid out in the Book. Then if there is such a thing, I have to find it; God has to give it to me; otherwise, I wouldn't even know where to start. That is putting yourself in trouble, but that is when you believe you're called for things, and you believe if God is sending you there, there are Things for God to teach you.

And then you can't pull anything out of God. God may truthfully give you a truth, and then you don't understand why He gave you that one first, because that one is to, maybe, lead you to find the next one. And to see if you really believe on what He is giving you, you keep looking at it and holding on to it, until He gives you something else to go with that.

You see, a lot of people serve God flighty and call a lot of things, God. They say, "God dealt with me on this. God dealt with me! God is showing me this!" And then after the next ten years, you don't hear a thing about that thing.

I say, "I thought God was showing you something there?" Continuity, consistency.

See, that's why I say, when you come to even test some people sometimes, you have to draw off because you could test too hard and you could really make a person - burst a person's bubble too quickly." But then sometimes some people have to get a reality check to realize, "Stop going around and talking and impressing people: God is talking to you, God is doing this and God is doing this," and when it's not even God.

Because if it's God, how come a man now comes and talks to you about certain things and he shows you more than God? Unless it's like where Peter went up there. But now, the Angel is doing that through Peter, but other than that, if God is showing you something, it's going to be something for you or something you could share with somebody to help somebody. After you are converted, do what? Strengthen your brethren. [St. Luke 22:32 -Ed.] Out of your faith do what? Give virtue. [2<sup>nd</sup> Peter 1:5 -Ed.] What is virtue? Strength; strengthen those around—when God gives you a revelation, you strengthen those with your revelation.

Peter had a revelation. Isn't that right? And Jesus said, "Upon this rock I will build My Church and the gates of hell shall not prevail against it." [St. Matthew 16:18 -Ed.] Then you see from Peter's confession there, and you go over in Acts and hear Peter's preaching and see his works, and then go in the epistles and read Peter's teaching and you will find when Peter is coming to the end, and his death, and he said, "As long as I'm in this tabernacle - I'm going to put it off shortly, but I'm going to keep you in remembrance." [2<sup>nd</sup> Peter 1:13-14 -Ed.]

And Peter was even going back to things before he got the Holy Ghost, when he was with Him on the Holy Mount. And then he was talking about the New Heaven and the New Earth and all these things here. You realize those men grew, walking in the Message. They believed Elijah had come; they believed the Son of Man was revealed, but look at them in their own personal revelation in the Ministry. If Peter said, "I am an apostle to the circumcision. I'm an apostle to the circumcision! God told me so! You don't have to know if God told me that or not. I believe God told me that." And then he doesn't have any message to back that up. But when you hear Peter's preaching and see God's attendance on Peter's Ministry and see Peter's epistles, you know God gave this man a portion of the Word!

How could he have the Keys to the Kingdom and have no Word, when the Keys are the Word Itself? Do you get that? Now to me, this is Divine. If you listen to me and—don't get terrified with my exuberance. [Bro. Vin laughs -Ed.] Listen to the thoughts! Listen to the thoughts, because when you know what you believe and you can see the fruit—didn't He say the tree is known by the fruit? And he shall bring forth his fruit in his season; how did he explain that? [Psalm 1:3 -Ed.] And the Prophet will bring forth his teaching in his season. Is it a teaching in its season? Yes, spiritual Food in due season: Blessed is the faithful and wise servant who when the Lord comes, finds him giving out the meat in due season. [St. Matthew 24:45-46 -Ed.] What season are we in? Is this a relevant Book for this season? Is there a roar to come through the Bride? She will roar out of Jerusalem and Mount Zion!

Amos brings that first roar through his own mouth. He said, "The Lion has roared," not will roar, has roared, "and the Lord God has spoken!" He said, "But He will speak out of Mount Zion and Jerusalem too." The Lion will roar.

Then the Prophet came and the Lion roared through him. Seven Thunders uttered their voices. He said, "And the Bride will be the Final Voice to the Final Age! Once again the people will hear direct from God as at Pentecost." I say that happened for the last forty years. Of course!

Most of you couldn't believe it for the last thirty-eight years maybe! And now you're trying to realize what was said thirty-eight years ago, how direct those things were in the Book. What are you trying to make me now? I didn't know what I was saying? Could you go and speak the Word of God so accurately and don't know what you're saying? The reason the Word keeps coming in continuity is because you know, "Don't leave here. Something opened here. That was a visitation."

How do you think songs come? At least the song writer, I believe had a little inspiration when she said: *Something is breaking... Through each unfolding [a] way is opening....* [Song #878 - Something Is Breaking - Songs That Live -Ed.] That's a progression somebody observed. And when we come to a new place, something will have to break here on this, to move the people into a next place.

Could it be that people have been caught up in things, but have really been blinded so they can't see? Because—do you know why people miss it? As they start to hear the Word like this, everybody goes running to find their own thing, before they sit and watch the thing; what God is doing. Then He'll teach you out of there, the portion that relates to you and you will begin to find your place.

But when That comes there, you realize you are not following God that way. So then you get worked up now and want to 'go in before all of them', and you get three, four peacock feathers, stick it in; a little breeze comes, blows and you can't even find those peacock feathers. You aren't going back to look for that peacock feather. It doesn't work like this. It doesn't work like this at all. You walk in the Word.

That's why I say, "Children, grow. You're planted in a straight line; grow." Former Rain, teaching Rain is coming down; that is to start your growth. Latter Rain is to bring it to maturity. And then lay in the Presence of the Son; what you have will be baked into reality. When you stand, you will be anointed because all your life in the Message, you sat planted by the River. You're growing, you're going to bring your fruit in season, not before. You might try to manufacture like Sarah and end up with an Ishmael. You might try to manufacture some other thing. You see? But then it will come in its season, and God knows your season because He is the Author and the Finisher of your faith. [Hebrews 12:2 -Ed.] He is not leaving you out. He didn't teach you to swim to let you drown. He didn't make you build a house to

go away somewhere else and live under a shop. No! He has been with you step by step.

They walked for forty years. We've come through the 40 Years; from Egypt all the way to the plains of Moab and then Joshua stopped – Moses stopped rather. And Deuteronomy, he started to walk them back, all through their journey and said, “And God led you this way and passed you this way, to try you and prove what is inside of you, to bring you out. Now this day, you are going over Jordan. Sanctify yourself. The hour has come.” That's right.

You follow the line of the Word and the line of the Spirit, you can't go wrong; never could go wrong. My! Oh, praise His wonderful Name.

So Damascus, let's pause on Damascus a little bit here, seeing that that is the first one. We read up to five to stop there. This is something really worth investigating a little bit. There is a fire in Damascus for the last five years. Since January 2011, Damascus started to have internal troubles. The media is calling it civil war, but it's not civil war from within the country. It is manipulators outside the country setting the fire, because they fall into a position and a place where the architects of the New World Order are thinking now of downsizing them, removing them.

As we were preaching about even the refugees, hundreds of thousands of refugees—they said—I was reading the Jerusalem Post last night. [Newspaper based in Jerusalem -Ed.] They said (they're quoting), “Over four hundred thousand people are already killed since that trouble started.”

When Hillary Clinton—you remember my message, *The Fall Of Egypt – Cyber Warfare And The Fall Of Egypt?* [2011-0227 -Ed.] You remember that. Why? Because in 1989: *Traps Of The Mighty Hunter* [1989-0614 -Ed.] and *The Return Of The Global Village; (The Evolution Of The Communication System And The Opening Up Of The Fourth Dimension For The Mind Age)* and gave

insight to interpret the Fourth Seal. [1989-0910 Ed.] And the message *Uniting Time And Sign* [1963-0818 -Ed.] is that: information – you can't have globalization without an information revolution, and the information revolution is the final revolution that brings the destruction, because the first thing was agriculture civilization.

When Cain and Abel were born, they weren't born in the place Adam was created in. The geography was close but Adam, when he was put in flesh, that was the dawning of a new day too in the universe, because nobody had ever come in flesh up till that time, not even God.

You see, I could carry you there. God gave me a whole thing on that too. No seraphim, no cherubim, nothing in the universe; there was a spiritual creation up there and Adam was a spiritual creation on earth. And God was coming down from an Extraterrestrial Civilization, coming down to Adam. Adam didn't have to search for Extraterrestrial Life. It was Extraterrestrial Life coming to Adam, making Himself known to Adam. And when Adam fell and Adam was hiding, it was Extraterrestrial Life searching for Adam to bring him back and give him back a promise of this Life, where he could have access to the Tree again.

Today, fallen man is searching for Extraterrestrial Life. They're trying to understand the universe. And God gave me an inspiration to say something that no scientist can even figure out yet. I'm not smart but when certain thoughts come, I know they come from God. That the earth was designed...

The earth is a mobile universe and man is a mobile universe. And I can prove that by the Bible because all the forms of life: botany life, marine life, bird life, animal life, God's own Life – when God started, He started with botany life. When God ended, it was a man in the image and likeness of God. God could not go further than Adam because there's nothing higher than God and the



man He made there, now, was reflecting God. And every tree, every bird, every fish was a mystery of the man himself.

That's why when Jesus came, He said, "I'll make you fishers of men." [St. Matthew 4:19 -Ed.] That's right. Because 'sea' in the Bible represents multitudes of people. And there are all kinds of fish in that sea. Is that right? And He said, "The kingdom of Heaven is like a man who throws his net in the sea and he pulls up all different kinds, but he lets them go." [St. Matthew 13:47-48 -Ed.] What is going on in the earth? The Gospel is bringing all kinds of people, but "My sheep will hear My voice," the others have to go back out. [St. John 10:27 -Ed.] They can't walk in this!

Then when God comes to bird life, God shows Himself in the dove; God shows Himself in the eagle and these things. Is that right? When the Prophet came, he carried us further. He began to show us that the duck has a law of navigation. Science came and discovered the duck navigates by the sun, the moon and the stars. They go out into a new land that they don't know, when the winter is coming; the judgment.

A fellow who is born in that season, starts to honk a certain way, that those ducks in that pond know, "This is something breaking. Something new is coming. Something is opening here, we're getting ready to fly; winter is coming. It is revealing judgment is coming. It is revealing time to swarm. It is starting a revival and we ought to get moving."

And everybody isn't like some of those ducks who pull aside and say, "Are you seeing that? Are you seeing that?"

He said, "If you want to stay here and argue, that is your business." He said, "Something inside of my duck life is telling me that duck life...." [Bro. Vin laughs -Ed.] Oh my!

You know I'm happy this evening. I prayed—I just remembered it. I was praying and asking God to give

us stimulation. How many remember hearing that when I was praying? I don't know about you; I'm drinking. You are coming to drink this. [Bro. Vin indicates the natural wine -Ed.] I'm drinking This, what Melchizedek brought for Abraham.

See? So he is moving into a next place. A tree – Joseph is a fruitful bough. Jesus was the Tree of Life. Adam was a figure of Him Who was to come. [Romans 5:14 -Ed.] So all those forms of life; that was a Bible. That was a mystery just like Joseph, Abraham, Isaac, Jacob, Joseph, Moses, Joshua, David, Solomon were mysteries of Christ. So all those botany life and marine life, bird life were mysteries of the one that was coming, Adam. That's why man swims, man flies, man walks; man runs.

If a duck's body – he doesn't even have a soul, but that duck's body is designed to make him go where a goat can't go, where a rhinoceros and an elephant can't go; he breaks the law of gravity like that and he starts to move. And you watch in the cockpit of a 747 [massive aircraft -Ed.], you see hundreds and hundreds of gadgets (in this fellow's head, brother); every one of those gadgets is as big as the duck itself – most of them.

And this fellow will fly all the way and find his way back and he has no control tower saying, you know, "Okay, go up now. The corridor is clear. Go up to two more thousand feet, you have to fly at thirty-nine thousand feet. You will fly there because there's a turbulence coming. You will bypass that turbulence. Then listen for me, keep your radio on because I'll tell you when to come back down." A control tower is controlling them, yet they lose their way and crash and everything else. Yet that duck is coming right back to the place he was hatched out.

What kind of body does he have to fly and navigate and then come right back? If that duck's body could do that, where after you could cook that fellow in a pot and eat him and say, "Make a curry duck," what will the

glorified body do? Tell me. If that duck's body could fly and go from one world to a next world, what will the glorified body do? And that is just a body; that doesn't have the gene. The gene is in you and the body has all of that inside of it!

I don't want to go on there. I have plenty I could go on there. God opened up a whole thing for me there, but the thing is, I'm on Amos; first five verses. I want to stop there. In a little while, I will stop there and come to the table, but I'm just trying to show you where you're thinking.

You can't live higher than where your thoughts are. You see, you have to start off seeing things the right way. The thing with a lot of people, they trap themselves; they paint themselves in the corner. They get themselves bent out of shape by trying to be different. What did the Prophet say the Third Pull is? [Congregation replies, "Being yourself" –Ed.] But this church knows the Word. They know it is being yourself and sometimes, it's so hard to be themselves. They are always trying to be what they're not; always trying to live in a way to impress other people. Just be yourself. Being yourself is to lead you into the things God has for you. Being yourself is where you're going to find your trail, find your food, discover the hidden things about you to bring you into Perfect Faith.

But when you want to take the Message out of the channel God put it in; bring it now in a library, bring it now to documentation of it, bring it now to handing it out to who you want to hand it out to and have a kind of administrative, you know, delivery of printed material, (huh!) that is a form; that is not the Message. The Message is *the Revelation of Jesus Christ*. And the words that this man spoke, he spoke in certain areas and places by the Spirit, that it was intended for those who will be born of that Word, and when they are born they will be born in the channel of what God made them,

so they won't even try to be like the man who brought the Message.

As far as he was a Prophet, his life was a different life. If you are a sister, or a brother, or a little father; do you want to go now and try and get in that Prophet's life? What are you doing? But when he speaks the Word, you could find your way; you could find your part because you'll always be happy when you find your part. And you'll always be full of tension and pressure and nervous and fearful and indecisive when you go in a part that is not for you.

That is why like me – we sat down out there and the rain came – I saw the rain, I said, “What do you all want to do? Who wants to run? Who wants to do this? Make up your mind now; what are you going to do here?” And this—you know, the other day that came back to me, like how he told the girl, he said, “Do you want to see faith?” He said, “Watch the chandelier.” He said, “Can I move that?”

Somebody has to have faith where they could believe to step out. You have to have something in there telling you the time, “It's now, it's not in the next ten minutes, it's not in five minutes; it's not next week.” That is what David knew that day. That Thing said, “Today,” He said “today.”

Saul was saying, “I know God could kill him you know, because I am an Israelite. God killed the whole Egyptian army in the Red Sea, so what is one giant? Was he more deadly than all those Egyptian soldiers with chariots and sword?”

“Yes, but that is a historical thing, Saul. You didn't live in that day Saul. Look your thing is here and thank God you aren't getting a whole army; you have one uncircumcised man there. And when you look at the uncircumcised man, all you're seeing is: warrior since he was small, never lost a battle, he is the champ, undefeated, fought so many bouts.” [Battles -Ed.]

And when David came, he didn't know how tall he was, he didn't know who his armour bearer was; he didn't know anything about him. All David knew was "When I look at you, I see uncircumcised. You're dead today. You're challenging the wrong set of people. Go fight somebody else, whose God is not the God of Israel! Wake up and realize, it's Israelites you're talking to! It's covenanted people you're talking to!"

But you go on the Internet to find out how bad Goliath is. They say, "That cancer; that cancer killed so many people. And this new disease that has come along, that already killed so many here and killed so many here." And they say, "He's worse than Ebola." And they say, "He's worse than Lassa fever. And this one is worse than Hodgkin's disease." They say, "So watch yourself with this fellow here. He's really dangerous!"

A believer says, "Who is he?" He says, "You, go and attack Baptist and Jehovah Witness and Seventh Day Adventist and Church of Christ, who don't believe in healing and these things. Are you coming to attack me – Alpha Bride, the Root that came out of the Vine? It's like you're bad but you're foolish. Are you are suicidal? [Bro. Vin laughs -Ed.] Are you suicidal?" He says, "Even the monkey knows what tree to climb. Don't you know what tree to climb?" He says, "You don't belong in this department, you'll get walked over here. Lassa fever, who are you? Hodgkin's disease; we don't know those names. All we know, that is a scientific name they gave you. You are a devil from hell. You got cast out from Heaven. I have a theophany in Heaven and I'm linked to it, right now. Move back from here!" My!

David watched how Samson dealt with them. David watched how Samson dealt with them. David maybe told him, "Your great grandfather and they; were they sitting down there that day, when Samson killed the three thousand? He was blind. I am not even blind yet. I am seeing you clear." He said, "Samson was blind and

did all that damage.” He said, “He was tired and weary because you all worked him and made him grind corn like a slave in that prison house.” He said, “I am fresh. I could jump over a troop and leap over a wall.” He said, “Right now, I have a spring in my step.” He said, “I’ve just come from the brook. I have five smooth stones. What are you ready for? Where do you want it?”

Oh my! Glory! Brother, you have to know where God called you unto. When you’re in the right place, it fits like a hand in a glove. Faith is one of the things you bring forth. The Tree produces faith. The Tree produces love. The Tree produces long suffering and patience. This Tree that’s planted by this River will bear this kind of fruit because this Tree is what our Father was. And the Father said, “The fruit I bear, you shall bear also and more fruit than this shall you bear (who!), because I’m going to prune you well.” Oh my!

I got so evangelistic here now to go back to this little teaching here. But watch. Watch here.

You see, you are a Christian. You are supposed to be the happiest person on the planet. You’re in the Message. You’re drinking the best Wine there is. The Ministry you’re sitting under means *generous giver of the good wine*. And the best Wine was kept for last; the Final Voice for the Final Age under the Second Fold. The best Wine was kept for last. Wake up. Wake up. Wake up.

That’s why I love my faith sisters and them here, you know. [Bro. Vin refers to Sis. Yvette Walker and Sis. Carol Allert –Ed.] Hear their cry. Glory! They got battle strong all of a sudden. You see, when they get battle strong, they are not going to kick down a little chair, you know. They go and kick down devils.

Pentecostals kick down chairs. You put sin under your foot! Put doubt under your foot! Put unbelief under your foot! Amen! Put fear under your foot! Yes. You are a Christian. You got Seven Seals and Seven Thunders. You got Seven Trumpets and Seven Vials.

There's nothing more to give to you. He gave you everything. He gave you the whole Book. He said, "Eat It."

You say, "Oh God, I can't eat all of That."

He said, "Don't be afraid. Eat It in pieces until you're finished eating It. I'm giving you everything I have." God said, "I'm giving you everything I have." He said, "This Book here that Adam had – he was an amateur God walking, speaking into existence, nature and everything obeyed him – I'm giving It to you. Eat It."

You see, everybody knows the Scripture, but nobody sits and thinks about what is given to them, so they quote the Scripture, "Yes, Revelation 10: 8 to 11. Yes, the Bride part."

Sit and think. Get deep into It. Then start to see in your life, what you have better than that. And see if the things you have, this will produce more than what you already have and give you dominion; which what you have can't give you dominion. Do you think your house and your car will give you dominion? Over what? The poor man in Laventille; the man by Sea Lots; you will feel better than him. [Impoverished communities in Trinidad -Ed.]

But when you meet a real big shot and big papi [terms used for rich influential persons -Ed.] and you're talking about your motor car; he's talking about his private jet. Where are you going? You realize you are in the small league still. But when you start to talk about glorified body and flying, who is going there? You and Jesus are in the same company. He said, "You'll have a glorious Body like the one I have because I, Myself, am bringing you into it." Of course.

Shouldn't I be telling you that? Enoch went up. Elijah went up. Jesus went up. Do you think you could say, "Lord, bypass me; I'm not ready yet. Go to Moses and Elijah and them. They are the fifth Rapture."

No, we'll say, "If we had come first, we might have been shaken a little bit. We would have no precedent;

we would have no example before us.” When we stand here (and we sit) and we see three before us, and each of the three that went up, the Age they lived in; all the characteristics of those Ages are here and everything they faced. And we are facing the same thing, and we are given more than what they were given in their Ages; we are given more.

You are just saying, “Lord, get through with Enoch and Elijah and them fast. I can’t—I’m a little impatient.”

God says, “No, you wait... wait... wait. It’s coming to you. It will come in time.” [Bro. Vin laughs -Ed.]

Why? Because from the time you see the thing lined up, you aren’t looking to duck and hide and pull back.

He is saying, “Next!”

You say, “I’m ready.” *Calm, cool and calculated*, Sterling, *I’m ready*. [Bro. Sterling Joseph sang a song with those words -Ed.] You say, “Say when. Say when.” [Bro. Vin laughs -Ed.] Whoo!

“You’re ready,” He says, “I tell you you’re ready. Time to go. Leaving is on your mind.” Leaving is on your mind; this is the way you want to walk. This is the place you want to walk into.

For five years there is fire in Damascus (Think of it) while the Bride is that Final Voice and the Bride knows the Mystery behind the earthquake now. Amos, when he brings out the earthquake, speaking about it, notice what he said. He said, “A great... Two years before the great earthquake.” What earthquake is Amos talking about? What is the key to the Mystery of this earthquake? He tells you, “In the days...” His prophecy is coming forth in the days of Uzziah, king of Judah and the days of Jeroboam, king of Israel.

Well, you have to check in Amos’ time when he lived and you can go back in the Book of Kings. Kings teaches you the mysteries concerning the kingdom of Israel. Chronicles teaches you about Judah. See? Chronicles is dealing with the—because Judah had the Messianic promise. Israel was a kingdom sowed with



idolatry, but Judah had the promise, “The sceptre will not depart from Judah until Shiloh comes.” [Genesis 49:10 –Ed.] The Messiah was traced from the prophecy, “The woman shall receive a seed.” That went all the way to Noah. And Noah and his three sons went over.

And then from Noah it went to Shem, and from Shem it went to Abraham. And God gave Abraham the same promise that He gave to Adam and Eve. When He gave it to Adam and Eve; that was the whole world. Then He came to Abraham—and catch this. I’m going to give you an unbroken few minutes here and then we’ll change. So just give me your undivided attention here. We’re getting pretty little deep but it’s not things that are new. It is things that we have gone over before many times.

So from when Adam had the promise, Adam and Eve were the whole world. And the world had a promise – the Messiah; a woman shall receive... because man is fallen but that was the first prophecy of Redemption: a seed is coming.

When God came to Noah, Noah now – God destroyed the world and eight people went over. Noah was the head of the race. Then God continued unfolding the Mystery in the cleansed earth and God would dwell in the tents of Shem. [Genesis 9:27 –Ed.] And then from Shem, we went through that recently, tracing for you how it came from Shem to Eber. Is that right? It went from Shem to Eber.

Eber is where the Hebrews came from. First person called the Hebrews was Abraham. Eber was the one who crossed over. It means to cross over. He refused to become part of Nimrod’s world state, when everybody in that ecumenical move was under the king of Babylon. He crossed the river Euphrates. He crossed over.

Abraham too, when he was called, went out. Water – he crossed the... Genesis 12: to get where God was calling him from Mesopotamia to Canaan there, he had to cross the Euphrates River. When he came over there – Genesis 15; He confirmed the covenant by blood. Is

that right? “I’ll make of you a great nation. I’ll give you a Seed that in that Seed all the families on the earth are going to be blessed.” [Genesis 12: 2-3 –Ed.] Same Seed promised to Adam and Eve was promised to Abraham. Right? “I’ll make of you a great nation.” So from the world, God narrowed it down to a nation.

Then God came now; Jacob was blessing his sons in Genesis 49: “And the sceptre shall not depart from Judah until Shiloh comes, and unto Him shall the gathering be.” [Genesis 49:10 –Ed.] The Promise moved from a nation to a tribe. God narrowed it down further.

So now, in the world, they knew a Seed was coming, a Messiah was coming. Then in the time of Abraham they knew now, it was the nation that came from Abraham that was going to have this Promise, not other nations that came from other people; the one that came from Abraham.

Then when it came to Judah—Abraham had Isaac, God bypassed Ishmael. He said, “My covenant will be with Isaac.” [Genesis 17:21 –Ed.] Isaac had Esau and Jacob. God bypassed Esau, “Jacob have I loved,” before they were born. [Romans 9:13 –Ed.] Showing what, all the time? Election, election.

God’s Mystery: the purpose of God is according to election, not works, election. The elected one gets the revelation because you can’t work for the revelation, it’s given sovereignly. And it’s not given on your behaviour. That’s why Jacob was a deceiver but he was only getting dreams. He was only dreaming things. He was only asking, “Papa, tell me who is this here. Tell me this here.” He was getting all the revelation and yet he was a deceiver.

God let him go for sixty years. Then when he was sixty years, God said, “Okay, stop that foolishness now.” When he came there, God prospered him. He was enjoying the blessings, he was enjoying this, “I got a dream. God told me to go back to Bethel. The God of Bethel, He is my God. Look how God is talking to me.”

And from the time he heard Esau was coming – He thought well, twenty years have passed, that was out of Esau’s mind. Esau was waiting there. From the time Esau got the news, he said, “Fellows, mount. I waited for this day.” He said, “I waited for this day.” And they were coming armed.

From the time he got news they were coming; this fellow, he realized he couldn’t deal with that. All his years there, he was trying to get rich and Laban was exploiting him and he was paying back for all his mischief and his deception and different things. And by that time now, he was tired; he was coming out. He had cattle and thing but he wasn’t prepared for any war, and this man here was coming now with an army.

And when he realized – when he did the calculation, he realized, “Okay, Leah and the children are going first. [Bro. Vin laughs –Ed.] They will buy time.” His family came down to, “You all will buy me some time to escape. If they get them, I’ll have time to move.” He said, “Rachel is going next,” the love of his life. [Bro. Vin laughs –Ed.] He said, “She’s going next. She and Joseph and they are going next.”

And this fellow started to see his real self. Sixty years old and look at the condition of this man. Look at this man’s heart condition, yet with experience and visitation and Angel and God and revelation. The man was selfish, conniving, scheming. Like the only things that got matured in him were those kinds of attributes.

Then he was left alone one night. And that’s where God makes your pillow hard; you can’t sleep. And then he got up there now, because all that time the heart started to convict him now because he already made all that calculation and move. When he does so, he realized, “Look at me. Look at the kind of man I am. So I’m going to kill all of them. I have my cattle here...” – because first he tried to move with cattle.

He said, “Carry some of the herd.”

Esau said, “I don’t need any herd.” He said, “God blessed me too.”

He was looking to make peace now. He didn’t want to make peace in that day. He took off. Time does not erase... [Congregation says, “Sin”. Bro. Vin laughs –Ed.] You all know the Word. Time does not erase sin. The same place you run from, it is waiting for you right back there. Learn that. All Scriptures are given by inspiration. It’s profitable for instruction in righteousness and teaching and these things. [2<sup>nd</sup> Timothy 3:16 –Ed.]

And when he faced this thing here and he was alone; he saw himself. Now he was disgusted with himself. Look at the kind of man he was. What could that spiritual dream do here now? What could this do here now? With all that spiritual dream, look how you want to treat your own offspring. In the end, you will have no children, no wife, nothing; you’re full of cattle and sheep. And if you die and all of them die now, who caused it? Because in that day, when you got away and you sidestepped somebody, you thought, “This will never come back up. This isn’t coming back up.” That is chained to you. You aren’t feeling the chain because that chain is not a physical chain; it’s chained to you.

You don’t play with sin. You don’t play with lies. You don’t play with deceit. Learn these things. Learn these things. Scheme doesn’t work. You shall know the Truth; the only thing that makes free. The only thing that makes free! You shall know the Truth and the Truth shall make you free. [St. John 8:32 –Ed.] Truth is connected to freedom – knowledge of the Truth: you shall know; not have the Truth, know the Truth. You shall know the Truth and the Truth will make you free, because that same Truth will instruct you and say, “You have to do this. You have to do this. You have to do this.”

And when he found himself... He was by himself. How did I get there? Anyhow, let me just be obedient. It’s not my service, it’s His. It’s not what I want. I want

to keep the thing nice and straight and I feel now, I'm going down a road here that got you real quiet and thinking. But that is better than when you're rejoicing. Just now, you were in the house of feasting. Now the house of feasting has turned into the house of mourning. [Bro. Vin chuckles -Ed.] See? But Truth does this. Anybody who... The Word is chemicals. Handling the Word, and the Spirit, when the Spirit gets in the Word, It's taken completely out of our hands. That's what preaching is. Real preaching, that's what it is.

What an introduction to the Book of Amos because it is for those people the earthquake is coming. The fire in the houses is there. The same way God judges a man, He judges a family. The same way He judges a family and a man, He judges a city. The same way He judges a family and a man and a city, He judges the world; same principle. It's just a bigger magnitude but the same principle.

That's why you see God came down to Cain, investigated him. "Where is your brother? The voice of your brother's blood is crying." God brought him to trial. Then God said, "Okay, seven times [more] now is the punishment." God cursed the earth. Then when God pronounced the sentence after trial, the man put up a resistance, "My punishment is more than I could bear!" And he started to accuse the Judge of having a false balance, when the Judge weighed him correctly and showed him what kind of man he was.

And the Judge was very merciful just to give him seven because the Judge found him lying, committing perjury in the court, saying he didn't do that, and trying to evade it and be smart and technical and say, "Am I my brother's keeper?"

And when He said, "The voice of your brother's blood crieth, calling your name," then he started to wake up and realize, you can't hide any crime. Every crime has a voice.

That is why He said, “The cry of Sodom is come up to Me.” “The cry of Sodom is come up to Me,” He says. [Genesis 18: 20-21 –Ed.] You see, in God’s things, friends—we are in a Day where God has come down. People don’t understand that yet. They quote, “The Lord shall descended from Heaven with a Shout, Voice and Trump. He does all three things while He is descending.” If He has come down, He is among us, because where two or three are gathered He is there. [St. Matthew 18:20 –Ed.] And judgement begins where? [Congregation says, “In the house of God” –Ed.] [1<sup>st</sup> Peter 4:17 –Ed.] In Ezekiel 9, in the time of the sealing, when the king of Babylon was conquering the world; what did the man who ate the Book – Ezekiel, see? Begin at where? My sanctuary.

So you see, you go back to the Word, you have to understand. But you see Christians don’t keep these things in their heads sometimes, but this is the soberness. This is the soberness of the Hour, yet we are happy; yet we can rejoice. Why? Because we have come through the Blood. And when we have the Blood, you don’t hide sin in another place. Put it in the Blood. God can’t find it when it goes There. But God will find it, if it’s not in the Blood! And when you try to hide it somewhere and give a different confession, God says, “No, your confession is conflicting. The Blood is calling your name.” If you had put it in the Blood—so when God comes, God has to get His own thing to get rid of this man.

Remember when Adam and Eve sinned? God had to come down and kill His own lamb, because they went and made fig leaves. This fellow came with, maybe, a coconut branch or something; made his own big thing and covered up himself with it, but he is before the Judge. The Judge is not watching any outward covering. The Judge is seeing the heart, because the Word is quick, and sharp, and powerful; a discerner of the thoughts and the intents of the heart. [Hebrews 4:12 –Ed.]

And Amos here, if you watch the Scripture, watch if this is applying to this Day – and this is just the introduction. I'm giving the introduction on a night that I don't want to take long, and I didn't really want to get preaching and I find like I am preaching. And the service here was more intended to lay out for you, these six nations; how He is dispensing justice.

Well, who is doing that? Do you think a prophet just walks up here and starts to tell people things about themselves? No. Any man has to be directed because there's time, place, when, how. But if the House of God is the pillar and ground of Truth, and when we come in here, we come here to become a better Christian and go back out different to when we came—and then God doesn't want His Ministers to be nice like they who can play on an instrument to make everybody feel tickled and blessed and then don't speak Truth that needs to be spoken.

Then he would be pleasers—what did God tell Jeremiah? “I will confound you.” He said, “I will confound you! You go out there to preach and are watching people's faces.” [Jeremiah 1:17 -Ed.] He said, “I will make them wood before you. I will make your words fire.” God told Ezekiel, He said, “I will make your head harder than adamant.” He said, “That is a rebellious house.” [Ezekiel 3:9 -Ed.]

The thing is, with God and Ministry in this Hour, understand—we've come for the Lord's Supper tonight. You know, I can show you that in the Lord's Supper. The man who came down to give—first time anybody got bread and wine, first time it's mentioned in the Bible is Abraham. And when Abraham went forth there and Melchizedek came down and gave him bread and wine... Melchizedek is King and Priest. He is a Lion-Lamb Man and He took the headship over Abraham, and by and through Abraham and his household – Abraham and Branham are parallel – they went forth to redeem Abraham's lost, fallen, captive kinsmen.

What is the Ministry of the Bride? What is the Holy Ghost given for? To finish the work; to finish the commission; to finish the plan of Redemption. What is the Bride...? What is the second fold Mystery? Because Genesis 12 to 14 is the threefold Mystery of the Seventh Seal. I can show you that.

Genesis 12 is what? The God of Glory came down. He said, "Get thee out of Babylon. Get thee out of Mesopotamia," which was a city in the Babylonian kingdom. "Get thee out of there and I will take you into a land and show you." Same Abraham that I was showing you who it came from: Adam and Eve to Abraham. Then from Abraham God went to Judah.

Then from Judah, a tribe, God came to David and said, "You will have a son. You, David, will have a son." God brought it down to one man – thirty-two hundred years. First two thousand years, then the flood. Then from there to David, was twelve hundred years; from David to Christ, was eight hundred years. And David now; now God narrowed it down to one man – from the world, to a nation, to a tribe, now to this man; Messiah would be this man's Son. He will be the Son of David.

When Gabriel came what did He say? "And you will have a Son and He will have the throne of His father, David and of His Kingdom there shall be no end," showing that it wasn't Solomon who was the real Son. This was the real Son. Solomon died and went off the scene and his kingdom came to an end; Judah went into captivity. Is that right? But this One—and then at Revelation chapter 5, we see this One leaving the Father's Throne, takes the Seven-Seal Book, opened the Mysteries before He comes to take His Throne. And He is gathering His Bride under the Shout; then under the Voice from 1966 to 2016, and then at the Trump when the dead in Christ rises, He gathers the family in Heaven and the family on earth.

Are you following me? Do you see where we are at? And Amos is before the earthquake. The earthquake is



what brings the resurrection. And in that time that He gave there, He said, “Watch Hazael in Damascus. Watch, I will send the fire.” To me, how I understand the Book now, everything in the Book has a meaning, and if the Book of Amos – from the roar of the lion, the next thing we see, we see the nations. Every one of those nations is a nation around Israel.

Now the next thing I want to show you is: all of them were family, and Israel’s family – Gaza, Edom, Ammon, Moab. Who did Ammon and Moab come from? Those are Lot’s children. They are the Jordanians today. Edom is Esau, Genesis 36 tells you. But Genesis 27 tells you that Esau married. He married two Canaanites, two Hittite women. Then when he saw his father was not pleased and his mother was not pleased... (I preached on it in betrothals many times.)

And the father and the mother were not pleased, and he sent Jacob away and said, “Jacob, you don’t do like Esau; go and get from your family.” He went to Laban the Syrian; those two girls were Syrians. Then he went now and married into Ishmael. He [Ishmael -Ed.] was half Egyptian because Hagar was Egyptian. Watch the seed that was coming from Abraham.

After Sarah died, he went and married Keturah and brought forth Midian; seven sons he had. And then watch Midian coming now. *The Midianites are running. It’s spiritual Armageddon.* [The Sword Of The Lord - Song#603 - Songs That Live -Ed.] Who did they come with? They came with Esau’s children, Mount Seir, children of the east, and they came with the Amalekites. Who is the Amalek? Esau’s grandson. It is easy. It is easy for these who are family but not in the line of the covenant and the promise.

I could burst. God, don’t let me burst.

You say, “What are you talking about, Bro. Vin?” In the Old Testament, the genealogy came from God to Adam, who was the son of God. From Adam (I showed you just now) to Noah, from Noah to Shem, from Shem

to Abraham, from Abraham to Judah, from Judah to David, from David to Jesus, Matthew 1: ... *Jesus Christ, the Son of David, the Son of Abraham. Who shall declare His generation?* [Isaiah 53:8 -Ed.] Does He have a generation? Of course.

He is the Head of a new creation (in Adam we all died, that's the old creation, fallen and ruined) because He brought a New Birth by the incorruptible Seed, by the Word and the Spirit. It came to a hundred and twenty in the upper room, then It went to Paul. From Paul It came to Irenaeus, and from Irenaeus to Martin, and from Martin to Columba, and from Columba to Luther, and from Luther to Wesley, and from Wesley to Revelation 10:1 to 7, and he never went beyond the seventh verse.

Somebody better know where He went after that. A part of the Seal went in an unknown Language. Like I was telling some brothers, you people heard me say that down through these years, but they thought, well maybe, that is just statements and that is just things. They never realized what happened when God started to open from there to this present time. And they sat and watched Trumpets, Vials, all these things coming out and they thought like it was just somebody preaching and knowing things and maybe reading certain books and doing things.

Well, if that is all that... what happened when He opened the Book of Esther between Nehemiah and Job? How do you find that, when the light that came through the man's telescope came from a hundred and seventy thousand light years away? Light travels at a hundred and eighty-six thousand miles per second. See how many seconds are in a year, and then see how far the distance that light travelled, and see how that the size of the earth (and to see he was an amateur astronomer) and how big the universe is around that earth, but the lens – the size of the lens, and that light was traveling a hundred and seventy thousand light years away

coming. It came right through that lens, until the man realized it was so bright, he moved the thing and he could have watched it with the naked eye. And when he went to the ancient astronomical chart, he couldn't find it anywhere there. And up till this day, the scientists are still studying it.

I came back and preached Supernova, and Supernova. And then to show the Supernatural of it; I was going through it just recently with some of the brothers and I said, "Ulric came, hearing it." [Bro. Ulric Andrews -Ed.] I always say - In Barataria you used to hear me say that. I said, "He is sent to record this inspiration in song that this could be documented that it is something going on here."

Then when he came, he came now, playing the guitar and he was telling Bro. Glaude—Glaude came out of Pentecost; he came in the church. We always talk about the story. The first night he came up to sing and I gave him to sing a song. I sat down with Bro. Bishop at the side and Bish was grinding [annoyed -Ed.]. He said, "What is the matter with this Pentecostal boy?" [Song leader Wrenrick Bishop -Ed.]

I said, "Bish, leave him alone, man. Don't you see the man is sincere?" Because in those days, he just used to come and sing the Scripture but that night, his first song was *Through It All*. [Song # 245 - Through It All - Songs That Live -Ed.] So he came to sing.

I said, "Leave the man alone, man. Don't you see the man is sincere?" He became one of our greatest song writers. See the kind of songs he gave us. But watch something.

When now, he came now and Ulric was playing. He said, "Glaude, I have a melody, boy."

Glaude said, "What?"

He said, "Hear what I am hearing. *Stumbling around in amnesia, not knowing the purpose for which I was born. By destiny, I heard the words of Elijah.*" [Song #754

- Supernova - Songs That Live –Ed.] And it was like that, that song came.

So I said, “Watch even...” The Book of Esther – you can find maybe a quote in the Message. And the Spirit came there in February; I think it was the 21<sup>st</sup> somewhere or the 19<sup>th</sup> to 21<sup>st</sup>. And the way it came through prayer, through preaching – and I’m preaching and ended up talking about Esther, and I’m praying and it is coming out. And I remembered something I read where the Prophet said, he said, “The reason we have this recording here, sometimes things slip out under the Anointing that the Spirit is speaking.”

And if the brothers could remember (Well, Sammy will remember that very clearly), that is how we started to tape in Fran Street. Because when the service came and the Spirit came in the service and started to speak things, none of us could pull it back, and we said, “No, we have to tape these services. We have to tape these services.” That is 1976, we’re talking about. And Joe went and bought the little, silver tape and we took the sister’s tray – drinks tray and we put it there, and that was the beginning of our recording. [Bro. Joseph Bernard – Ed.] Why? Because the Spirit would come and the utterance... That is why I always say, “I am hearing it. I am hearing it.”

You see me, I could have just come and preached and stuck with this but I am not like that. I am not made up like that. I have to be what I am. But in this way now, I don’t miss a beat because Something is guiding you and holding you. That Fire is moving through the pieces in the sacrifice. Because I don’t just want to preach to the congregation; I want a Word that could help you; help you; help you; help you. [Bro. Vin points to different sections of the congregation –Ed.] Where you’re struggling, establish you further, teach you something else in the Word, open something to you over here, that the Spirit could give everybody their piece of the Bread.

I am conscious—and then, it’s not you alone who are in front of me here; I have people from Guyana all the way to Canada. He has to say something for them too. That is why, sometimes I have to lock off Trinidadian and get into my better English. [Bro. Vin laughs -Ed.] You see. So this is really what is happening.

So when you watch and see how God, down through the years, has done these things among us. People don’t realize how Supernatural and Divine and the – where do you get that continuity for 40 years? Forty years; today, that is half your lifespan. That is more than half of life expectancy today. You sat down for half your life in a church and saw that Word just unfolding and don’t even realize, it takes God to do this. It doesn’t stop. It can’t stop.

And this is why, to me, when this is happening, I believe, in a service like this, from the time even you’re sensitive to the Spirit and know the ways of the Spirit... and I get disappointed sometimes. Hear how my disappointment comes. How so many people claim they’re Spirit-filled, so many claim they know the Spirit, so many claim that the Spirit talks to them, and then you sit down in the midst of This, around This, and you can’t see how Divine, how exact, how precise.

Because remember now, most of us, let us say, as lay members talking about the Spirit, we’re not going into doctrine and Scripture and these things, you know. So in that kind of thing where you are talking about your little experience here and there, that could be very loose. Nobody has to put a ruler on that. But from the time you start to go in the Word and doctrine, the Mysteries and these things, you have to have a ruler. You better get into exactness because from the time you start to talk five words, you will run out of words or you will start to contradict yourself.

But if you are saying, “You know, I was going down the road and I felt a real burden in my heart and then something told me go back home, and I went back home

and my iron was still plugged in, the thing would have caught fire.” And you know... You don’t have to get any Scripture to prove that is from God. Nobody is going to follow that and say, “Girl, my life changed. I think I am ready to go in the Rapture now after I heard that. That showed me myself because I leave my iron plugged in, too.” [Bro. Vin laughs -Ed.] You understand what I am saying.

But when you have to watch, then you have to know, “God, no, I have missed the boat somewhere. I have missed the boat somewhere, I should be further up the road.” But you see half the time people think, hearing the Word means, “I am looking for something for me too. I want to get something for myself too.” You will get yours. God will always give you yours. There are certain things that He will give you that is outside of this and yet connected to this, in the season.

Do you understand what I am saying? Because in the end, everybody is going to find their place in the Word, and then everybody is going to understand what part of the Body we are, and then everybody in the Body now is united under one headship. We will see the Power of God move through us as an assembly. And when we move out and we dismiss church, we are invisibly united, though not collective in the same location because this is the design of the Body.

The Body is not just designed to be united here under this roof; under one preacher like this. No. This is one part of it. When the church dismisses and everybody goes to their different place, we’re still united because that’s why we hear the Word. We take that Word in and that Word keeps us connected because that Word is sending you back in Amos, sending this one back here, sending this one back there; reviewing your life, watching here, and that Word is working in us because the Word is a living Thing. This is a Seed. This comes from a Loins. This is God’s eternal Thoughts. This has Power. That Word is creative! That Word purges and

cleanses and builds faith and focuses the vision! That is what the Word does.

Oh my, we broke up quite a lot, but thank God that it's just an introduction telling you a little more about these six nations. But I am on Syria. But I am showing you; I'll just give you a little idea of how they are family. It's all family.

Just maybe to help you a little more; come with me to Deuteronomy 32. This is a juvenile way but I thought that—I said, “God, I can't bypass this,” because this is important. Because I am seeing, this is actually showing that Amos is here because Amos is the roar of the lion.

When Bro. Branham was here, Amos was here because that roar is the Lion of Judah doing those things. That is the Seventh Seal. The Seventh Seal is the Lion; it's the King speaking. The Lion is the King of a Kingdom. That is why He is called the Lion of Judah. That is why Melchizedek—Hebrews 5 says: And of this priest after the order of Melchizedek, is coming from a place where no priesthood is connected with it. The priesthood was in Levi but this Priest was coming out of Judah.

Jesus didn't come out of Levi, He came out of Judah and that made Him, King and Priest because the kingship is in Judah. And the real priesthood is not the Aaronic priesthood. That was a natural man who offered an animal in a manmade tabernacle on a manmade altar. But this One is One Who is not offering a bullock, He is offering Himself. He is not offering animal life, He is offering Eternal Life. He is making a way for a New Birth. All those bullocks and sheep couldn't bring a New Birth to anybody. The blood only covered the sin; it couldn't take it away.

But when the prophet, Elijah, saw Him at the end of the Old Testament, “Behold, the Lamb of God that, did what? – takes away the sin,” and released the Life back on a church. “Go and tarry and you shall be endued

with Power from on High! And after this Holy Ghost comes upon you, you will be the Alpha Bride. You shall be My witnesses.”

Well, that thing repeats again. This is the thing people can't see. Watch the pattern. Watch the continuity. The same Son of Man in the morning time is in the Evening Time; same Alpha is Omega! The same Woman comes back around the second time. You don't want to go over that again. That should be inside of everybody on that restoration!

Deuteronomy 32, watch this. This is going to teach us something here, about what I am saying about these six nations around Israel. These nations around Israel—how many know that the Bride is the Israel of God? How many know Israel types the church, the true Church? Can you see that? Do you know that? *Israel in Egypt* [1953-0325 -Ed.], *Israel at the Red Sea* [1953-0326 -Ed.], *Israel in the Wilderness* [1953-0325 -Ed.], *Israel at Kadesh Barnea* [1953-0328 -Ed.], *Israel at the Jordan*; *Israel in Canaan* [Israel In The Homeland, 1953-0329 -Ed.]

Just go, if you... Look how everybody watched me. And you say, “I believe the Prophet.” I just quoted about six messages of the Prophet on the series he preached, *Israel Types The Church*. You believe the Prophet. Do I have to sensitize you to everything?

Deuteronomy 32:7,

*7 Remember the days of old, consider the years of many generations: [This is Moses at the end of the journey.] ask thy father, and he will shew thee; thy elders, and they will tell thee.*

What is the exodus prophet telling the exodus people? “Ask your father, he will tell you. Ask the elders, they will show you.” I didn't even know that was there. I had the Scripture there, but as I read it, you know, it kicked in. Catch this now.

*8 When the Most High divided to the nations their inheritance,*



He didn't divide Israel's inheritance alone under that Joshua commission, you know. It says what?

*When the Most High divided to the nations their inheritance,*

What nations? Genesis 10 is a table. It's called the table of nations because it's seventy sons that are spoken of there, from Ham, Shem, and Japheth. And those seventy sons became the seventy nations that spread into the earth. And after Peleg, when the continents pulled apart, some became black, some became white, some became brown, some became yellow, some became red. So we have the red man, the black man, the yellow man, the brown man; we have the white man. They became different colours by eating different foods in different geographic climates. They spoke different languages, had different cultures but it was only three races.

Paul said, "By the blood (we will read it just now) of one man," because when the world started over, Noah was one man and Noah had those three sons and those three sons brought forth everybody, so Noah became the head of the new race. Adam was the head before the flood. Noah was the head after the flood. And when eight people walked out; today, we have close to seven and a half billion people on the planet just through that multiplication. All those different languages, everything; all those different colours, and cultures, and tongues, it came out of eight people who came out of the ark.

So we are in a straight line of sight. We don't have to get our heads beat up. And then we can see; Genesis can show you how those seventy became seventy nations. How do they call it? Ethnology. Is that the word, Collin? [Bro. Collin Wellington - trustee -Ed.] I think it is ethnology. You know ethnic and ethnology, and it is dealing with the races. My precious sister here, I don't want to engage her in this, but I know she could maybe tell me the right word. They have a word for this.

You know, anthropology is like on another level of the human being. You know, but, then they go into Neanderthal man and all these kinds of business, you know, about the development of the man to the modern man. But I am talking about the races; how they came, you see. That study, Genesis 10 is what gives you that because Genesis 10, it gives you the three sons: Japheth, Ham, and—and they put it in that order because they put Shem last. Because from that order, the rest of the Bible is dealing with this Mystery from Genesis, the seed coming through a covenanted family.

You have to be Abraham's seed to become heir of the promises. The promises were given to Abraham's seed. And by being in Christ, you become Abraham's seed and by being in Christ, one Spirit puts you – baptizes you in the Body of Christ. Are you getting something?

So when you can look at a straight line, you can see how God has kept His Word, down through these six thousand years of man on an earth that is billions of years. Are you are getting that? You see, I say it like that for the scientists and them too. [Bro.Vin laughs –Ed.]

So look.

*<sup>8</sup> When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.*

I preached on this Scripture in times past. This isn't the first time you're hearing this in church.

*<sup>9</sup> For the LORD's portion is his people; Jacob is the lot of his inheritance.*

So God says—one time... You will remember this story. I told you, I sat down at the side of my house in Gulf View one day, and I was sitting down and I was looking at the fence. I said, "But I am not two feet from that fence." I said, "You know, I have never gone behind that fence. That is an empty lot." I said, "Yet these feet were up in Scandinavia, down into New Zealand, down

into Chile in the bottom of the earth,” I said, “down into Africa; in all those places, these feet have walked.” I said, “And these feet never went behind that fence and that is about two feet away.” I said, “Isn’t that strange how God marks out the path of human beings and how God controls and God sets a boundary to what we do?”

And that Scripture there gives you an idea of it, because God is speaking here on a national level, when He divided the nations from the sons of Adam, because from the sons of Adam it came to nations. And from the sons of Adam, it came to the flood – Noah and Noah’s three sons; it became the nations, which I explained to you in Genesis 10.

So keep that continuity in your mind, like how I explained to you just now – from the world to a nation, (and this is a key, this is an important key) to the tribe, to the house of David; God brings it down to one man; the Mystery.

And then we come into Judah by marrying Christ. That is why for the last Age the promise is what? “You will sit with Me in My Throne.” He hasn’t taken that Throne yet. For two thousand years He is waiting to take that Throne, you know. But He said, “At the end of the Age, when I am leaving the Father’s Throne, where I was doing the mediatorial work and the time for the claiming work comes, at the end of the Seventh Age, Elijah will come. He, will open the Mystery, the Seventh Angel. I will pull the Seals back. I will start to show you your name. I will start to show you the Mystery of your life. I will show you your picture in the Family Album. I will show you I knew everything about you before you came here! I will show you the part of the Word that I left for you to fulfil; that in you, I will show forth My victory and display that I have achieved this full redemption back in a people. You, who are alive and remain unto the Coming of the Lord, you shall not all sleep; you, in this last Age here under this Message, under this second-fold Mystery that is being preached

to you this last thirty something years. (My!) And you will see and know you are one of them. You will know you are one of them!”

And the island you are in is seventy miles by forty miles and all those big continents, God took this same Word and carried It into those places. Because they have the books but they don't have that Key; that is given. Otherwise, I don't have to travel and go anywhere but all of that is part of the plan, like in the first Age. Paul said, “To make all men see the fellowship of the Mystery that was hidden in Ages, is now being revealed.”

That doesn't leave the Bible. That is Bible pattern. Whether it is Old Testament, New Testament, Old and New together, present-Day; whether it is the historical part of the Bible, the prophetic part of the Bible, that doesn't leave the Scripture anywhere.

*<sup>9</sup> For the LORD's portion is his people; Jacob is the lot of his inheritance.*

Do you understand this Scripture here? Everything God is doing, Gentile nations only come into view if they have some relevance to Israel. Look at how God doesn't give you all the history about them. You have to go in history and when you verify the history, you know the Bible is correct. It would say, “And Shalmanzar came to Israel with so many troops and so and so happened.” Who is he? The Bible doesn't have time to tell you who he is. The Bible is not interested – It gives you a portion. He is recording history. And everything the Bible gives you, you will find it to confirm it.

And many things that they said weren't like that, even the spade of the archaeologist has brought it up to confirm the Bible; that God used archaeology and all to confirm that these sayings are faithful and true and it's not the word that some man wrote. It is the inspired Word of the Almighty God.

And when God sent a Prophet now, he said, “Everything in that Word is true.” He said, “I believe

that Word. If that Angel says anything different ...” he says, “but the only reason He just stays with that Bible, it’s because He is that Bible. He is the Principal Theme of the entire Bible.”

When you realize what we have been introduced to, what has come to us, even though you had seen, let’s say, that Light—many saw It, many even saw It on film; that the camera took It out. But even though you had seen all that with your naked eye and still don’t have revelation of the Word, what good would it do to you? Nothing. It wouldn’t do a thing to you. Isn’t that right? But when with the eyes of your faith you catch the revelation of the Word; that goes to your soul. Your eyes in your body are connected to your brain. Your brain can rot out if that body dies. That whole body, even the bones would rot, but that soul can’t rot. If that gets into the soul, into the heart; you are part of that Word. It’s real.

*[So] when the Most High divided to the nations their inheritance,*

Do you think a nation chooses to go there and chooses to go there? Look at the—Let me give you Scripture for that quickly. It is coming to me under the inspiration. God told Israel through Jeremiah, He said, “The lion has left the thicket. He is coming for you all. You all will go for seventy years and then I will bring you all back here.” [Jeremiah 4:7 –Ed.]

“He will go for four generations. There will be four generations and then I will serve him to others.” [Genesis 15 –Ed.]

And then in the time of Daniel now and they down there, they are seeing now, Babylon is falling. Isn’t that right? Then seventy years passed; they are coming back out. Isn’t that right? God is keeping His Word...God is keeping His Word. And then when the handwriting came and wrote on the wall, Supernatural writing, and they brought Daniel out, what did he say? “You are weighed in the balance and found wanting. Your

kingdom is taken and given to the Medes and the Persians.”

Who were out there? The Medes and the Persians, the kings of the east. [Daniel 5:27 –Ed] Who was giving it to them? The One Who wrote. Who was the One Who wrote? The One Who spoke through Jeremiah. The One Who is speaking here tonight, Who knows the places in the Bible to go back to. That is right.

Isn't He supposed to be speaking in the Bride in this Hour? What does Revelation 22:17 say? The Spirit and the...? [Congregation says, "Bride" –Ed.]. See, it doesn't say anything different. Maybe it might have kind of shaken you and looked kind of selfish and maybe like some man's thing, but that's the Scripture. If it is not these men here; it has to be men somewhere else. Then if we sit here and don't have these men here, we're sitting in the wrong place! It is that simple. It is one and one is two; nothing technical there.

You have to learn to believe. Why are you guarding, guarding? They say you have to know; you have to be taught the Word, before you can check out something by the Word. If you sit and you are kind of confused... says, "What is bringing that expression on your face? Do you have mind battles? Do you have trouble with the Scripture or something? What is going on?"

You should be like the man eating watermelons, "Is there more? Give me some more. Give me some more. Is there some more there? Let me eat some more." Of course. You aren't hearing anything strange. It is the Word you are hearing!

Acts 17. So watch. The Scripture plainly tells us through Moses here – Who wrote the first five Books of the Bible? Moses? Moses – Moses wrote the first five Books of the Bible. What is Moses saying in this fifth Book? God divided to the nations their inheritance. What does Genesis 10 teach us? The inheritance: "And these were divided by their tongues and their families in the earth." Every time it tells you: Ham, Shem,

Japheth, it ends like that, telling you how it was divided, where they went. Maybe you read it before and never understood it. I explained it to you.

So this here is something. To understand these things, this is a key Scripture. How does this come in with what I am saying? If God divided to those nations their inheritance, that means Gaza, Edom, Syria, all of them around Israel, they are in their place. That is why I read that. They are in their place! When Israel was going, what did God say? "Leave Esau alone. Don't interfere with him. I gave him that, his inheritance. Pass him by. Yours is beyond the river." Is that correct?

Many of you do not read your Bible. That is not too bad. It's bad for you. But in the sense to understand me, it is bad because I talk the Bible and the Message, so I have nothing outside of there because my objective is to show you a place where these sayings are faithful and true, that you would have a place to put your faith and you would know you aren't following a cunningly devised fable. It's Scripture being revealed and that's where your power is.

And then when you find people powerless, but religious and churchy; it is because they know more church than Word and that's why they can't discern because church doesn't discern. It is the Word that discerns. It didn't say, the church is a discerner. The reason a man discerns is, the Word is in the man discerning something.

Acts 17, verse 24.

*24 God ...*

This is Paul preaching here. Who are these two men? Who is Moses? Prophet of the first Exodus. Who is Paul? Prophet of the second Exodus. What did Moses do? Bring all the doctrine in the Old Testament. What did Paul do? Bring all the doctrine in the New Testament. Watch these two men in these two Scriptures you're getting: Deuteronomy and Acts.

*24 God...*

Who is Paul speaking to here in Acts 17? The Greeks, Plato, Archimedes, all these kinds of people, philosophers, the learned men, who studied the universe, who studied the law of Physics, who studied all these different things; those were the men he was speaking to. He was speaking to the think-tanks, the brains of that time. And who was he? He was also a scholar, but then he was caught and he met the Creator on the road to Damascus. Then he was caught up to the Third Heaven. Then he became a prophet to the New Testament. Then he laid the foundation that no other man could lay. Did you get that? Then his words became the Bible. He became the one beyond those who walked with Jesus, who taught Hebrews and Philippians and Ephesians and Colossians, the Mystery!

So I'm showing you, when he is saying that, that's good to go to the bank with – God's bank. You could say, "But Lord, Paul said so." Just like Bro. Branham, you could say, "But Lord, Bro. Branham said so." They were men; the Pillar of Fire hung there, vindicating what they said.

Then what did God tell them? Commit these things to faithful men who can teach others. Bible – Bible – Bible – Bible; no psychology, no scheme, nothing trying to inveigle somebody; nobody is trying to use emotion and excitement to take you away from what they're saying or to make you feel what they're saying is inspired when it's not inspired. This is putting it line upon line here, measuring...

Have you ever seen a close joiner? Have you seen how Sanchez and they work? [Elder Ainsley Sanchez –Ed.] This is closer than that. This is closer than that. Of course. That, what he measures, goes by that tape a man made. This Tape a man didn't make It. [Bro. Vin indicates the Bible –Ed.] This Tape is God. God Himself is that Tape. Of course. What he measures with is a saw



and a plane; This is a sharp two-edged Sword, This is not a plane and a saw.

Not bringing down my brother, but I'm trying to show one is temporal and natural but it's a type of Something spiritual. And I'm saying that this is the spiritual what we're talking about because this isn't dealing with wood house. This is dealing with human house, house like this, house like this. And the same way when you put that plumb here and it isn't plumb, you say, "Break it down. Fix it over."

It is the same way He says, "You aren't growing right. Cut that off. Cut that down." He lines you back up with the Word, so you could move on with God. It's the same. One is natural, one is spiritual. One is a shadow; the shadow is not the same as the substance. Don't get mixed up with that.

Joseph and they were nice; Moses and they, but they weren't Jesus. Do you understand that? Yes, Ruth and Esther were nice but they weren't like us. We are the substance. They didn't cast the shadow; we cast the shadow. We are not their type. They are type, not us. We are not type, we are the real thing. That is Bible.

Who are we a type of? After four thousand years, the real Joseph, the real Moses, the real Aaron came walking. After this there's a next two thousand years. At the end of the New Testament (like you realized that was the end of the Old Testament); the real Bride comes – greater than Sarah, greater than Ruth, greater than Esther, greater than Rahab, greater Token than Rahab, greater Husband than Rebekah had. She had Isaac; a good man, a nice man but he isn't Jesus. Our Husband is not Isaac; our Husband is Jesus.

Get real people! See the Word! See the reality of the Word. I want you to know this house is built upon the Rock. This house is not built on some sands of man's theology. This is built on the Rock of the revelation. Let the storms of life blow. Let the storms of life – Why? You will always find people built there. Why? The

husbandman digs deep and he finds the Rock and he builds the house on the Rock. Why? He has prophetic vision to see the storms, the oncoming storms of judgment coming.

Anything that is not built on that foundation will perish because it is two hundred million supernatural devils! The enemy will come like a flood but watch a standard, watch a standard raised in the last days. What is that standard? The Word made Spirit and Life in you; the Word made Spirit and Life in you – anchored.

Acts 17, verse 24:

*<sup>24</sup>God that [had] made the world...*

Telling all of those great philosophers, great university lecturers and them.

*...and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;*

*<sup>25</sup>Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and ... things;*

Because all those men were explaining the law of Physics, explaining the law of the universe; all those men were writing their books, and people were going to sit at those men's feet, and they were worshipping an idol. And Paul came and said, "I see you all even have one to the unknown God." He said, "Let me preach on this One; I know Him. He is unknown to you philosophers but He's known to me." He said, "I used to be like you all too but since I met Him, all I had I count dung." [Philippians3:8 -Ed]

They laughed at him and said, "Jesus and the resurrection?" (I preached it many times here in funerals.) They said, "Jesus, and the resurrection? What are you saying? ... [Audio unclear -Ed.] A man died and lived again? Ha, ha, ha!" Because they believe in reincarnation and all kinds of nonsense.

They didn't realize, that man who was talking to them had gone to the Third Heaven and seen things not even lawful to speak. They didn't realize, that man was translated into other worlds. They didn't realize the Angel of God came on the ship with this man and he said, "The Angel of God whose I am and whom I serve." They didn't realize this man shook a viper in the fire and walked away. "That can't do me any harm. I have a commission. I have an assignment in Rome." And they laughed the man to scorn.

But let me tell you, revelation makes you... Could they affect him with their laugh? He could have said, "I got the ones I came for: Damaris and the brother." That's right. He got them. Because there were two in that city; fishes in that lake to catch, two rainbow trout. Paul caught them. One of them is worth more than a million worlds. When all of those men's philosophy dies away, they will come up in the resurrection because they believed the messenger.

Look at how the people laughed Bro. Branham to scorn and laughed and ridiculed and made fun. Look at how somebody came off the street, never been around a Bible for five minutes; came off as a dope addict in the street... How could I know that? How could I stand and speak these things for 40 years?

You should have been there when we were talking to the naval officer of thirty-five years. I said, "Today you've met the commander of the navy." [Bro. Vin laughs -Ed.] I said, "Today you've met the commander of the navy. "The same way," I said, "you put on your goggles; you put on this here. You say, 'Open the container!' Where is the F16? You can't see it." I said, "Getting that flyer; all these things are nice. What you do, you mean well."

He pulled aside and asked Bro. Michael, he said, "What kind of man is he, boy?" He said, "Where did he get this understanding from? What kind of wisdom is this?"

I hid from him what I used to be. [Bro. Vin laughs -Ed.] I didn't want to shake him like the man in 1989; coming from Saskatchewan, going to preach *Traps Of The Mighty Hunter And The Return Of The Global Village*: evolution in the communication system starting from smoke signals to satellite signals. When the man heard it (I preached it up there first), he said, "You brothers who went to university and you know, we're so privileged in the Message to have men like you to take all these modern things." Well, I let him know. He nearly ran off the road. [Bro. Vin laughs -Ed.] He pulled aside. The car stopped.

He said, "What are you saying? You didn't go to any university?"

I said, "No, I'm a school dropout."

He said, "What?!"

It is like, how does a school dropout talk this? Because he is a brain. I have some brains here too, but they know I say this by inspiration. They know I don't have brains and I don't try to impress them because I don't know anything, but they just know sometimes God just comes in and says things. I respect all who have brains here because God put you here to testify that He has a different education to us. Of course. Does that make you feel embarrassed to sit down under this? It shouldn't.

You'd be surprised to see the doctors and the different people away [overseas -Ed.] who want a few minutes of this time because this is a next World. When you get in the Bible; that is another World. All your big libraries of books are nothing compared to this Book and it can't make you understand this Book. What makes you understand this Book is, that same Angel has to come. That's it. But which man could claim that? That is just the sovereign grace of God.

No man has that kind of thing with God to say, "You know, God liked my mother, you know. My mother was a good woman so He brought me." No, no, that comes

before the foundation of the world. That comes before you had a mother in God's thought. "Before you were formed in your mother's womb, Jeremiah." [Jeremiah 1:5 -Ed.] Here It goes again. I didn't think; it is just coming out. Here It goes again. "Before you were formed in your mother's womb, I knew you!" "Where were you, Job, when the morning stars sang together?" [Job 38:7 - Ed.] That is where That goes.

Oh my! What a day. They brought me to the platform this evening – *There has never been a day like this day; there has never been a light that shined so bright.* [Song #468 - There's Never Been A Day - Songs That Live -Ed.] And it's just coming to me. I came in (maybe that song is what caused all of this) just to give you a few words of testimony... and something. But watch this here.

Verse 26:

*<sup>26</sup> And hath made of one blood all nations of men...*

He doesn't explain it there, he just said, "...hath made of one blood (Noah's three sons) all men; all nations..." because from Noah's three sons all nations came. Compare Genesis 10; seventy nations.

*...for to dwell on all the face of the earth, and hath determined the times before appointed,*

Just like we read: the Most High divided to the nations their inheritance when He separated the sons of Adam; He set bounds for the people. In other words, "Eskimo, you are on the North Pole. Bush men, you are in Botswana. Pygmy, out there." God set the boundaries. Then He scattered some into the world.

Then the same God Who scattered them into the world said, "I'll bring them back. The fig tree will bud again." And then Jews started to come—Boy, I have some things there. Whoo! Something that is happening right now with the Jews, bringing them right back to their homeland; coming back to speak in their original tongue.

At no time in human history, in civilization, they have had things like that. Nations break up, get scattered; get absorbed into other nations; pick up their identities. God doesn't care. If you are Ethiopian down there, He's bringing you out. You'll speak Hebrew again; you came from Solomon. God said, "This tribe came from here. You came from Naphtali; you're coming back." Ezekiel 37: "Can these dry bones live? Can these dry bones live? Son of man, prophesy! They are coming back!"

We were scattered when we went into mystery Babylon just like them there; they went down to natural Babylon (right?) back in Daniel's time. Then they came back out. Then they came back to their homeland; they rebuilt the temple again. Then God sent Titus, scattered them again, this time into all nations again and said, "I am bringing them back the third time!"

So look at us. We went into mystery Babylon. Then from there we went to over a thousand different denominations; who were Baptist, Jehovah Witness, Seventh Day Adventist, Methodist; who was Revival Time, Open Bible; all kinds of different names you came through – Shango, Orisha, all kinds of different things people were. But then when the Shout came forth, He said, "Man, you're coming out of every cemetery, every great denominational grave." That Shout, when He said, "Come forth!" Brother, they started to come from everywhere. In the Message, a new people was rising up to become a force in the earth, the sons of God in the last days.

Let me tell you; you think you are some little normal girl, who goes and says, "God sent Bro. Branham and he preached a little Message and he got rejected." Watch the picture with the reality. What went on with the Jews: they had their Feast of Trumpets; we've had ours! They had the Mighty Angel Who came down, started to deliver their names in the Book; we had the same!

Brother, the kind of sin we were in: gambling all night, in wakes [gathering in the house of a deceased person before the funeral –Ed.], breaking into schools and sleeping on a bench; going out there, putting our lives in jeopardy, going by the ganja people and all these different things – hot places! [marijuana sellers –Ed.] But God set the boundaries. God set the boundaries.

And when the time came, God said, “Your place is here!”

“Why did You let us go out there?”

“To show I am bringing all kinds, from all places from mystery Babylon, the mother of all abominations.”

You might have been in a good, social abomination. We might have been in some real anti-social abomination. You might have been in some moral abomination. We might have been in some real immoral abomination, but we all came from the mother of all abominations. But when we came back, we got a washing with the washing of the water of the Word, when He sprinkled the seven drops of Blood, and the seven Voices of the Blood began to speak and open the mystery and broke the seals on the book of our lives and introduced us to ourselves. And we could look in the Mirror, in the Family Mirror and the Family Album and begin to see our true identity!

We thank God we are not the son of some man and woman from some sex birth! Hallelujah! We began to live and walk in the Mystery in the realm of faith! We began to fly. My! We began to break into places. What was that for? To show that our God is the Almighty God, the Voice of the resurrection. You could have been dead and rotting in sin like Lazarus was dead and rotting in that grave. But when He said, “Lazarus!” all that corruption stopped. All that stink stopped. Everything had to move; all that power that had you in that grave was broken and you began to come out! Hallelujah!

“Where are You taking Lazarus, Lord?”

“To the supper, to the supper! He’s sitting at the supper table.”

Oh thank You, Lord. Glory! This is real, friends. This is real. We didn’t just come down. We are not trying to play church. We are not trying to play religious. This is a faith in the soul that pulsates, that you know you are one of God’s children; you are one of God’s predestinated seed born for this Day! The devil had plans for your life, had plans for my life, but none of those plans could supersede God’s plan!

When the Lion roared and the Lord God hath spoken, every man’s plan for your life came to naught, and you were quickened and put in the rhythm of the Symphony of God’s plan for your life! You came under Eternal Headship! You came under Divine Intelligence; (hallelujah! Glory!) began to walk with God in a place. This leads you to discover Eternal resources, Extraterrestrial Life locked up in your terrestrial body that you never knew was laying there; a gene of Eternal Life, a life that is not of earthly origin! You began to discover that inside of you.

And then you start to realize you always were different. You were that little eagle; you came from a great pedigree of eagles. When you open the Bible, now you could understand. They might call you oddball, but you know a whole line of them are in Hebrews 11. Glory! A whole line of them that you came from; it’s a family trait. It’s a family trait. And it doesn’t matter that you are in an island seventy miles by forty miles; all the experience in the Bible, you see it in your own life right here, to show how great God is and how great God planned this.

You don’t have to wish you lived in a next country or anything; you’re good right where God put you. He divided the inheritance. He set your bounds. He put you because He comes to you. He comes to you! You might be living in an old, little shack, you might be sleeping in a motor car, you might be bathing in



somebody else's bathroom; it doesn't mean anything. You might be eating in some breakfast shed, but He's coming to you anyhow. He's coming to you anyhow. (Arthur, He's coming to you, my brother.) Glory be to God! He is coming to you: this God, this God that we love so much, this God that loved us first, this God that made Himself known to us, this mighty God! Hallelujah! This real God!

All the years you thought you were strange but you realize, it's a good kind of strange; it's a good kind of strange. You were a different species but then you found the real Species; you got Species like yourself. Amen! You see why you were different. There is something about you. Glory be to God! Glory! Hallelujah.

Appointed before times; He determined the boundary of your habitation. Hallelujah! This is not for rich or poor. This is not for middle class. This is for My sheep. This is for the elected names. This is for the Elect. Hallelujah! This is for the sovereign chosen ones. Glory! This is for them! Hallelujah. Amen. This doesn't go by how much money you have in the bank. This goes by what you have inside of here. [Bro. Vin indicates the heart -Ed.] You have an ear to hear what the Spirit is saying. You have something to believe what God has said. Thank You, Jesus. Thank You, Lord. Glory! Hallelujah! Thank You, Lord. Thank You, Jesus. My! My!

[He] *hath determined the times before appointed, and the bounds of their habitation;*

*<sup>27</sup> That they should seek the Lord, if haply they might feel after him, and find him, [and] though he be not far from every one of us:*

*<sup>28</sup> For in him we live, and move, and have our being; as certain also of your own poets...*

You know, one of those kinds of men who gets... when the Rain falls on the unjust and they speak out something that's right. Paul said, "If one of your own poets say the same thing..."

*...For we are also his offspring.*

So we're getting ready to change. The musicians could come for me. I'm just finishing up here.

So Amos; from verse 1 to 3, chapter 1... verse 3, chapter 1 to 2<sup>nd</sup> Amos 3 which we have read, to show you the six nations – upon six nations judgment had been pronounced by Amos before the earthquake. And these nations were warned, investigated because God doesn't pronounce judgment without warning, investigation; trial. And then the verdict; they were found guilty of criminal offence and sentenced for their crimes. And Amos, the Voice of the Judge, was pronouncing judgment. "I'll send a fire into Damascus. I'll send it into Gaza. I'll send it in these places."

Now if you know geography... You see, one of the great things of studying is to get a map. Don't just read Scripture and you have no concept. You get a map, especially if the Scripture you're reading has to deal with places, you want to know where that is on a map. You want to get a concept of what the Spirit is saying. Otherwise, to you it's just names. And you say, "Well, I'm not interested in him because I don't know his name; I want to see Amos." No, Amos is in this setting. Amos is in this setting. And just like those nations were around Israel – the natural, and they were family but all of them were against Israel, so the Bride has the denominations around Her and they were our family too.

Catch this. I'll just... I won't have the time to go into the whole thing, but I'll just drop the concept for you quickly. I'm sure you can conceptualize this.

I explained to you just now about Adam to Noah. Noah – three sons; three sons – seventy nations. Seventy nations populated the world, moved across the

face of the earth. Up until today, nothing has changed, people are still multiplying. And, whether... what nation they are in, what part of the world, because of the Age we live in.

And I remember when we had the podcast at the back, I was explaining about: through exploration and then the advancement of science and technology, they were able to know how many continents there were. I told you that in the time of Daniel they had a four continent map; four empire map. In that map, they didn't have the Americas because it was undiscovered by them. Then, Daniel only saw four beasts.

John saw five but John couldn't place the fifth one because he didn't know the country, because in John's time, AD 95 to 97, they still didn't know where America was. Throughout the fifteenth century when they discovered those places, they didn't even know how big the place was to begin with because they had no planes and things yet.

When you start to get planes and satellites, then you could get the whole coastline: you could see the size of the country, you could know the resources of the country, you could know how many rivers, how many lakes on the different coasts; you know the size, the area and the land space and the big mountain ranges that have the iron and the gold and the silver; you know the large forests, where they are situated; you know the grasslands and the prairielands where you could raise your cattle and different things; you begin to know this to know your geography.

Now in school, I used to struggle with geography because... And now I realize, when God started to teach me all these things by myself, and I would read when I want to know these things, I say, "It was the teachers. They couldn't teach." And then they turned around and called me duncey. [Dunce -Ed.] And then I got caned. I got detention in school. I didn't do the home work. The thing was boring and not interesting because they were

not teaching it in a way that you could use it. And they didn't know the masters who were giving them that syllabus were architects of their society to keep them uneducated and keep them down, that they could only learn other people's history and not their own – kind of brainwashed the people.

Well, that's what I love the Message for. When the Bible opened now, that's the same thing they did with the Bible. But when It really opened and when God gave It in the last days, we have the Book opened and we can see these things. The Bible teaches us all of this. And what I'm explaining here to you, and showing you, is how God fixed nations in the earth, different parts of the world—and that's why God could have given prophecy concerning a Beast that is going to rise out of the earth, and this Beast will be an image to the dragon.

Now catch this. All this is deep, deep things, you know. An image is something like the thing, because the first beast from the water is a big, religious, political system. See? It was pagan Rome; it became papal Rome. She just changed the outward texture but she's still the same. But she conquered more in this way, through deception, than big wars with bow and sword and battering ram and soldiers and these types of things.

So when you watch now and you see how these things are, and we look at Amos here and these six nations are put in the prophecy. And to prove that God isn't just judging sin; you know believers kind of figure, "Yes, God judged the world; God will judge those denominations." After He finished those six nations, He went straight to Judah. He said, "You will have fire in your palaces. Your city will be burnt." It happened and it is coming back again; there is the End time.

Because remember, you can't put the Bible back there; history repeats itself. Scriptures have compound meanings in the repetition of the history. Do you get that? We're back in the days of Noah. We're back in

the days of Enoch. We're back in an Exodus. If we weren't back in this, how could you recognize Bro. Branham is a Prophet like Moses?

If you didn't know the days of Elijah are back here, how could you recognize him coming at the Evening Sacrifice to turn the hearts of the children back to the faith of the fathers?

If you didn't know he was a prophet like Daniel, how could you know that the image (and thing) is being put up again today in the world? Look at the form the image is in. Here, today, you have to know that by revelation. Back in the plain of Dura, you would see a big, big statue put up there in the plain and everybody was saying, "Okay, everybody bow down to this big statue here." Today, it's not a big statue, and you walk around with our physical eyes and say, "Oh yes, I see it; I see it. Look, it's over there. Look, it's over there." No, it's a system and you have to know it by revelation in the Word. And because it's an Age of globalization, it's not in any one location; its influence is in the earth. Do you understand?

It's the same way with the Message. The Bride is on the earth and it's a many membered Body, and that Body is invisibly united to a Head – the Invisible, the Eternal, the Immortal, the Invisible. That's right. And this Invisible One has come down in the form of the Angel, leading us into the inconceivable, into the inaudible, giving us faith for the impossible. That One Who has come down is leading us into another world, into the Rapture, into changing dimensions like where He took Enoch and Elijah. It's the same. This is the reality.

And we're in the time when the prophecy is coming to pass. And then as we zone into the prophecy, we realize that our lives had a Divine plan behind it, and it's unfolding in our earthly journey, and we changed our course from the regions of the lost. Is that right? That's why we praise Him. We are ascending now into a higher

order. We live in – we came from Another World, a parallel universe; born to be an End-time sign. That is right. That’s what we are.

We started to discover what we are on the inside. The kind of system we’re living in, it keeps us focusing that “You are this. You are this. [Bro.Vin indicates the flesh. – Ed.] You’ll die one of these days and when you’re dead, you’re done.” You know. “Make something of your life. Try to get a job. Try to do this. Try to do this,” living without knowing your Creator. They don’t know, if you’re separated from Him it’s death. Death means separation from Him. So you don’t have to wait until you die; you’re dead already, dead in sins and trespasses – blind, wretched, naked; miserable.

So these nations were warned and investigated. Then most of these nations (as I showed you) around Israel, sprang from Abraham. And I showed you how Abraham had a child with an Egyptian woman; a child with a Hebrew woman, part of his family; a child with a Canaanite woman. He brought forth a son, Midian, from whom cometh the Midianites.

Then he had a grandson (his son Isaac had two sons), Jacob; he went and married two Syrian women, and then two Canaanite women who were those two Syrian women’s maids. You say, “Canaanite, how could you say that?” Because the Samaritan woman said, “Our father Jacob.” He couldn’t be their father through those two girls, those two Syrian girls. But she was an offspring from Jacob through one of those Canaanite women; her lineage.

By the time Jesus came, look the Samaritan had a claim on Jacob, but they were not in the covenant. And when she watched Jesus, “You are a Jew, talking to us? Our people don’t talk. What are You talking to us for? Why are You asking me my business? I have five husbands?

Where do You want to go with that?” Something in that Canaanite woman’s heart...Samaritan woman; she was

a redeemable attribute. She had a resource that could have pulled that whole city, “Come and see. Isn’t this the Christ, the One that’s promised since in the Garden of Eden?”

Jacob then Joseph; Joseph married an Egyptian woman. Joseph’s children were Pharaoh’s grandchildren – the high priest’s grandchildren, rather. An Egyptian priest; he wasn’t praying to Jehovah. He was the grandparent of Joseph’s children, not Jacob alone. Children have four grandparents. From there, is where you got your Ku Klux Klan and all of them, because that was the priestly race in Egypt, the superpower.

And Joseph, a Hebrew came in there and he got this priest’s daughter who was like a priestess in that faith. And these children that came out, when Jacob came and put a blessing on them that they’re going to go over the wall—Joseph’s children will do what? The branch will go over the wall.

The Prophet said, “United States, Wall Street, the Jews, the wealth,”—watch prophecy. He said “watch what kind of spirit was on these men back there, getting that utterance and that Intelligence.” He is the same yesterday and today and forever. [Hebrews 13:8 -Ed]. Back there, they were more sensitive to men who spoke under inspiration. Today, they are not so sensitive. Today, they are institutionalized; they have no discernment so they think it’s just preaching. But watch.

Damascus – Syria; Gaza – Palestinians; Tyrus – Lebanon; you get up there, you get Hezbollah and Hamas and them. Ammon and Moab, the Moabites – Jordanians. They were Lot’s children. So now we have Lot’s children, we have Joseph’s children, we have Isaac’s children, we have Abraham’s children, we have Esau’s children, we have Jacob’s children by those Canaanites too, and we have Esau who went with Canaanite and Ishmaelite. All of them are family.

The second Eve—the second Adam came, God put Him to sleep, took a Bride from His side – water, blood and spirit; the second Eve came forth. Second Eve; as the Serpent beguiled the first Eve, Nicolaitians came and started to sow seed in there. Then right in the first church: and these have gone in the way of Cain, and these have gone in the error of Balaam, and these have gone in the gainsaying of Korah; Message people now...Message people now. But the Spiritual birth, the Seed... This one is a legalist; this one is baptizing in Bro. Branham's name; it started in the first Age. He said, "They have the sayings," and the sayings have become deeds.

Then in the third Age, Pergamos, it became the *doctrine*. He said, "You have the *doctrine* of the Nicolaitians and the *doctrine* of Balaam." Now that wasn't just a saying. They conceptualized that saying; they built it into a doctrine and then they started to birth people by that seed, that doctrine, coming through gifts outside the Body. And now, we had two vines. And now, we had war in the church. Do you catch that? Is that the Bible? Do you get what I'm saying? Can you see that?

If Jesus was the Second Adam, and out of Eve's womb came Cain and Abel and then they started to fight outside of the Garden at the East of Eden, and one killed the other one, and Cain who killed Abel, he had no concept of the slain Lamb and the Mystery. He was bringing his works, a legalist gospel, looking for righteousness and acceptance by his works. When Jude said, "These have gone in the way of Cain," what is the way of Cain? Do you get what I'm saying? What is the way of Cain?

First time I ever did this. [Bro. Vin ties his shoe lace -Ed.] Shod your feet. Keep it shod. I might have to tread on something just now. So watch.

From Noah came three sons. Now, how did Israel come? Abraham, Isaac, Jacob (I was showing you just



now) and Joseph. From Genesis 12 to Genesis 50 are four men. And It shows you these four men and It shows you the relationships that came from them and their offspring, and how God set their boundaries. And It says, “And Esau moved away from the face of his brother and he went to Mount Seir and there he dwelt.” And now we were getting Arabs coming from two realms. There were Arabs coming from Ham and there were Arabs coming from Shem because Ishmael came from Abraham. He is not the only Arab. Watch all the people in the Middle East who are Arab. You have Sunni, you have Shiite, and both of them are fighting too.

Watch, right here in Trinidad. We have the Jamaat [Jamaat al Muslimeen –Ed.] and then we have the other people who are like the other kind of Muslim. We have the Christians and they’re fighting too. Seventh Day Adventists are fighting the Jehovah Witness. Jehovah Witness is fighting the Pentecostals. Pentecostals are fighting the Methodists; all of them are fighting one another. The Bride is fighting them and they are fighting the Bride – family.

But I’m showing you, the same way when Paul went forth and started to preach, he had a church in Galatia and brethren in the same faith came down and told them, “No, you have to get circumcised.” And they already started to bring forth children in that church. And then Paul said, “You started off in the Spirit and ended up in the flesh. Who hath bewitched you, you foolish Galatians?” [Galatians 3:1 –Ed] In his house, he came back and was preaching to children that he didn’t give birth to, because those who were really born, they couldn’t unborn them. But those who sat down there without the Holy Ghost and couldn’t discern, they started to get carried away, just like it happens here sometimes. It makes you look at your spiritual life a little close, right?

I’m trying to show you the nations around them. What was the difference in all that family – If you lump

all that family together, what was the difference? There was an elected group in there that God was appearing to and unfolding a particular revelation and it was coming in continuity. Part unfolded in Abraham, part unfolded in Isaac, part unfolded in Jacob, unfolded down into Joseph; Joseph went down in Egypt and died. Then it came up through Moses. Moses brought them through justification, sanctification; three stages. That's right. Then it unfolded into Joshua who took them over in the land; restoration.

That is the same way the church came. Israel types the church. From Egypt to Canaan that is the journey. That's why Moses represented the law there but Joshua represented grace. Grace was before law, during law and after law because Joshua was there before Moses came with the deliverance. Grace was given at— they chose law over grace at Mount Sinai and that is what perished.

That's why when the Messiah came, they couldn't recognize Jesus because they were depending on their rituals and their righteousness and their self-works and these things. And that's why the woman at the well, blind Bartimaeus, different ones, the leper and they, they could catch the Word and recognize Who He was. And the Presence was unrecognized to all those holy, holy priests and He called them generation of vipers and these things; snakes devouring widow's houses; men of the cloth.

So today, the Bride is the Israel. Are you catching what I'm saying? Who came out in this Exodus? The Prophet like unto Moses, who did he call out? A Bride out of Egypt, the world, the world system – political and religious. Brought us through what? Three stages. Brought us back where? To the land of our fathers.

When we look around us... Who is around us when we say, "All Christians"? In the eyes of the world, that is from Catholics to you.

They say, “What kind of Christian are you?” And then some of you say... It’s hard to explain sometimes because you already know what they’re thinking and what they want to hear. “Tell me the name of your denomination.”

And when you say, “No, we’re not a denomination.”

They say, “How do you mean you are not any denomination?” Because for them a Christian is a denomination.

And you say, “No, we are not that kind. We believe the Bible.”

They say, “You’re trying to be technical. Everybody believes the Bible, who are Christians. All of them have the same Bible.”

Then you get technical and say, “No, no, Jehovah Witness has a different Bible and the Catholics have a different Bible.”

They say, “Well beside them, don’t the rest have the same Bible?” You’re back to square one again.

So when you look there now you realize, as far as they’re concerned, “All of you are family. All of you are talking about Jesus. All of you are saying Jesus saves. All of you are saying Jesus shed His Blood. All of you are saying Jesus died on Calvary. All of you are saying there is a resurrection. All of you are saying when you die, you go to Heaven. You all sing about Jesus. You don’t worship Ram, okay? You don’t worship Buddha. You don’t worship the Pope.”

You say, “No.”

“Who do you worship?”

“Jesus.”

They ask the Methodist man, “Who do you worship?”

“Jesus.”

They ask the Pentecostal man, “Who do you worship?”

“Jesus.”

They ask the Lutheran man, “Who do you worship?”

“Jesus.”

They say, “You all are the same. You all just disagree on some points.” Which all those points are important. He doesn’t want to know all that technicality. All are the same. They’re family. Because when they trace your lineage, your spiritual lineage... I’m talking about the nations; the six nations Amos is talking about in the natural. I’m showing you the natural first because the prophecy, Amos’ prophecy is the roaring of the Lion.

When does the Lion roar? Not in the Church Age – Revelation 10, Seven Thunders, after denominational Ages are run out. He is roaring, when? To the Seventh Angel messenger on the earth; the Thunders are connected to that roar. That’s when the King speaks. All those men who spoke in their Age were Messengers. The Spirit was speaking to them in their Age, according to the message for that Age.

But then he said, “This One is a next announcement.” This One with the Rainbow, this One with the Cloud, this One Who came down there; He, Himself, put one foot on land, one foot on sea, raised His hand and swore that time shall be no longer; this One with the opened Book that was previously sealed; He roared like a lion. [Revelation 10:2-7 -Ed]. That is the King speaking because when He was roaring, the Book was opened. So that’s not in the Church Age; that’s when Son of Man is being revealed between Son of God and Son of David. That’s when we have a Prophet again: Surely the Lord thy God will do nothing, except He reveals His secrets to His servants the prophets – Amos. [Amos 3:7 -Ed].

Did this Prophet talk about an earthquake? Did he take a rock and throw it up? He said, “This earthquake is the beginning of the sign of time.” Was there any other of the six who spoke anything about an earthquake that was coming for anything? Did this one say, “This one, millions will die”?

So when that is happening, we’re seeing what is happening around the natural Israel because we’re not dealing so much with the geography in the physical, but

I'm explaining that to you to bring out the spiritual. Because when the Prophet came, he didn't say, "Okay, I have to go to Palestine. I have to bring a Word and tell those people in Gaza, those Palestinians." Or "I have to go across afterwards and tell those people in Lebanon."

No, no, no, in the Spirit form because remember, this Elijah is in Spirit form; the literal one is coming with the literal Moses. This one is in Spirit form, the Spirit form of the Ministry. When this one stands here and is speaking, you're going to see something. He now, is repairing a Spiritual altar. He is turning the hearts of the children back because God showed him in vision; when God showed him the people, they're coming from different parts of the world, in their national dress; he is seeing them. Everything is in the Spirit form here.

Because, catch this. Oh, I'm sorry. I should have stopped already but you see in my mind... In your mind there isn't half thoughts. In my mind, that is a piece of the thought and I want to say the next part. So that is what would be happening here because I'll tell you page one and page two and I have ninety-eight pages right there, so you don't know what is behind. You think you've heard plenty already.

But the thought I want to bring to you to show you is that, if that roar is the Final Voice, the Final Roar coming through the Bride and we're before the earthquake—remember the judgment is already spoken. We don't have to go and say, "California will slide in the ocean!" No, we don't have to go and do that. That is already spoken, that is going to happen. But the Bride will preach and bring in the rest of the Elect; bring that Church to a ripening. When the Power of this Church rises, it will pull its brethren.

And then after the doors are closed, She'll preach to the lost; a Ministry of testimony to the lost. So all of this is still here before the earthquake because the Ministry of the Son of Man ends with an earthquake, preaching to the lost, resurrection of the sleeping saints

and the translation. Just like it happened there in Matthew, the same way it's going to happen here. That's the Rapture Message. I was going to read it. He said that's how it was there; that's how it is here. The Bride will linger a while, preach here. Thirty, forty days, we'll start to see them. They'll appear because when they rose, they started appear to many. That's what I'm saying.

So Syria, I was showing you the other day, I said, "What is happening there; they don't know all those troops are going there." That's what God said. God said, "I'll put a hook in their jaw. I will bring them down to the valley of Jehoshaphat. I will make Gog even think an evil thought and bring them down." They don't know where they are going, but God is bringing His Word to pass. They think they're going for oil. They're seeing things.

Natural man, he doesn't believe the Bible. He doesn't know what time it is. Because that nation who is doing that already rejected the Prophet. They had the Ministry there. They saw Elijah and the Son of Man and never recognized him. Six of his visions are fulfilled: three concerning them – four concerning them rather; three concerning them and the last one which was the seventh. Because the first three were Italy, Germany, and Russia – Fascism Nazism, and Communism. The next four is after World War II: the car – science, the immoral condition of the women, the rise of the Catholic Church, and then the bomb. Do you understand?

Do you see the relevance of Amos that I am talking about? And watch in the natural because remember, when Moses and Elijah come, they're not coming to kind of – They are coming to take a people out from the system, you know. Did Moses take them out of Egypt? Were they deceived by Pharaoh? Did Elijah come and take them out of that Jezebel system? Did she manipulate the people, was the power behind the throne, and then killed out their prophets and then

controlled the nation? And she got into the two kingdoms.

Don't bother with all this politics going on there, US politics. People are getting carried away with all of this. This is a show. This is a show. This is theatre for the people in the virtual world. When you get caught up with these things, you're under the spin doctors; making you think you're in a legal, legitimate system. The pit is opened and it has that? And gross darkness is upon the people and the Seventh Age went blackout? And we are talking for the last forty years, the unknown Language? Do you understand where that comes in in the Message? He said, "That is just around the time when Christ comes for the Church." How do you count time? Did you hear that Message on Amos the other night? The Seals weren't opened as yet.

But remember he is from 1909; Pillar of Fire over the crib. In the woods, "I have a work for you to do when you get older." 1962 – his year of visions; he is storing up food for the time of famine that's coming. *Greatest Battle Ever Fought* [1962-0311 -Ed.], *Wisdom Versus Faith* [1962-0401 -Ed.], all those messages coming; *Spoken Word Is The Original Seed* [1962-0318 -Ed.]. "Pick up your pen and write." Junior Jackson's dream: 1961. How readest thou?

So when that is going on, he knows He is at the door because all man has forsaken him. He looked there; he is alone, heartbroken. All the great revival fires and all the invitations and all the different things are gone, are passed. He has twenty in a house in Phoenix listening to a tape; some up in New York on a telephone hook-up, and preaching in his little church; women sitting outside in their car with a little FM thing to hear; a tabernacle that could seat only about three hundred people.

Don't let all this bypass you and say, the Prophet, the Prophet the Prophet. Understand what it is there. Know that information and understand the setting that

is there. That is why when you talk to people, it's not real to them. They think the whole of America was shaken by the Prophet and so on. It was shaken because the Word went forth and God holds the people responsible for Light. This is the condemnation; Light has come. Just like us here...just like us here. So if you think it's bad for them, you heard it for a generation too; your part. And people try to cross over this 40 [years -Ed.] and go back in that other 19 [years -Ed.], from 1946 to 1965. The reality check, the reality check.

Which was the first organization? Rome. Acts 18 tells you there was a church in Rome, an apostolic church that came through Paul and them and was connected to Peter and them from the day of Pentecost. Claudius drove the people out and by the time they went back, there were only idols in the church.

During those years that they couldn't go in that country, no visa anything, no Christianity, none of that kind of thing was inside of there and that church was going underground, that church went into idolatry. The believers came out and the rest stayed there and up till this day, with Pope Francis claiming they are the original Church still. And like Benedict had said, he said, "We are the only one on the earth today that could trace our genealogy back."

Because they have the same revelation we have on this, which is – they watch all those Protestants; they only look back to their founder. Pentecostals to Azusa Street, Methodists look to John Wesley; Lutherans look to Martin Luther. But the Catholics say, "No, we came from Pentecost and Peter, the first Pope is still here with us and this is Peter's son who has Peter's keys that Peter got."

But they didn't count for God bringing up a branch pre-destinated down in the root. The Tree that was planted by the River, a Branch was coming up in the last days from all nations that we are part of and when



we come up, this is it. We realize, we are the ones who are really traced back to there.

All those messages on restoration prove those unfinished prophecies of Joel. “How could they claim to be the restoration,” he says, “if the Prophet-messenger who was sent to teach had not yet come? How could they have a Former Rain and that teacher didn’t come to bring that Word?” He said, “Now the next thing is the final quickening unto the Rapture.”

This, my friends, my brothers and sisters tonight, as we get ready to come to *this* table, in the spirit—that is all our family because it is not just Lutheran, Methodist, Pentecostal, and Bride, you know. No, that is where the inspiration fell and where the messenger came up with that inspiration for the Age. That is the true one coming through that channel. But he said Zwingli and Erasmus and all those people and they who were catching inspiration who went off – Do you think there are only Pentecostal and Message churches? What about this Orthodox that they have here that has millions of believers – and that he and the Pope made up recently? What about those, the ones out in Russia and those places, those old patriarchs and them?

And when you go in Jerusalem, they have all of them out there. There are thousands and thousands of Christian sects, because remember when he said, “Germany,” not everybody is in Germany and Germany was a horse and buggy age. Horse and buggy didn’t send you around the world to preach to everybody in every nation. In Germany was having a revival. But when that Christianity was passing on to other people and they were coming from different places, up in the Netherlands and up in Switzerland and all those different places around, where you had John Huss and many of these different people who rose up – and in England you had the people who did the Bible, Tyndale [William Tyndale -Ed.] and all these different people, right; you had all kinds of different Christian sects.

Watch today when you say Pentecostal; do you know how many different kinds of Pentecostals there are? Hundreds! Every TV evangelist is considered a Pentecostal and yet they would consider they are not in the Pentecostal four square and Assemblies of God. Christian – because they consider themselves more enlightened and they call those others denominations, and they call themselves prophets and apostles and all these different things. Of course!

And then we say we are the Message, and inside the Message, we have people baptising in Bro. Branham's name. There are people already preaching we are in the Millennium. So all is our family. You say, "I am not part of the family of those Pentecostals and Baptists and Jehovah Witnesses," but what about these inside of here who are saying, "Bro. Branham said"; who are they?

When Esau married one of Ishmael's children; do you know what he did? He went back to the family for wife because he was taking wives from the Canaanites. So "My father doesn't like Canaanite wives, I will go by my family." So he goes by Abraham's son, first born son's daughter, one of Ishmael's daughters, and he picked her for wife. "Stay in the blood. They're watching the blood so I got one with the blood." Watch the Bible. I didn't write it. Those children who came forth, did they know Elohim? Did they know El Shaddai? That wasn't in *that* lineage. That was people in a lineage.

So in the midst of all this conglomeration of what we say, "Message", there is a people who has the continuity, looking for the unfolding of the same prophecies, working by the same principles, know themselves in the Word the same way, living in the same kind of faith. That is what I am talking about. That is what I am talking about. That is what I am talking about.

And all this around us is family that interbred and crossed and married into this and married into that.

Amalek... Who is the first one who attacked Israel coming through the wilderness? Amalek. What did God say? "I will block Amalek out from under Heaven." But who was Amalek? Esau's grandson. Esau had a son named Eliphaz, Eliphaz had Amalek and from Amalek came the Amalekites.

Then Agag was king of the Amalekites and Saul spared Agag's children and Agag. When Samuel came, he said, "What?" And they were already gone and Agag remained. He chopped Agag to pieces. And Haman who became Prime Minister and was about to execute all the Jews and kill them, was Haman the Agagite.

Remember my message on *Jehovah-Nissi*? Who fought us so badly and wanted to wipe this thing of the map? Who are the people saying Israel...? The Palestinians. "They are not this and they are not that? This is our land! We were here before. They just came back from Russia and came back from here; how can they come back and claim this land? We were on this land all the time! This is our land!"

And then the Pope is siding with them because he is exploiting that because "If we can give the Palestinians a state—and they're already in Jerusalem; then we will be able to come in there." And they made concord with Arafat [Yasser Arafat, Former Chairman of the Palestine Liberation Organization –Ed.] and they that is still carried on by Abbas and them today. [Mahmoud Abbas, President of Palestine –Ed.] And the United Nations sits there and they're backing that now because that is under the auspices of demon power from the pit that wants to be let loose, but bound by Christian traditions! *Feast Of Trumpets*, my book, my book! Because God, for years before it opened, would come time and time again, giving something here.

I went to one of the most versed. I said, "What you think about this?"

He said, "That is a hard book."

I said, “Well, take this tract. The Lord showed me a little something.”

He watched it. [Bro. Vin gestures as if to put the tract in his coat pocket –Ed.] But that is where the Secret is, between the Sixth and Seventh Trumpets; why the Trumpets were preached supernaturally. As I told you the other night, for fifty years nobody could rise up and explain that. They can’t. If we only understood what the Spirit had said down through these years.

Here tonight, I gave a little introduction and showed all of them were family. God pre-set their bounds. What is the Squeeze? Pressure for us to join back our family because our family has the ecumenical move. And the head of our family is Francis, right now. [Pope Francis – Ed.] Is that right?

When Eber said, “No! I am sticking to Hebrew! This is the Language of the Mystery. When Elohim came in the Garden of Eden He talked to Adam in this Language!” He said, “When we crossed over, this was what Noah was speaking.” He said, “Nimrod went and changed up everything here.” He said, “Now we don’t believe in that kind of Language.”

Remember my message on the restoration of the Pure Language out of Zephaniah? [The Restored Prophetic Language of the Mystery - 2014-0723 –Ed.] I showed you, in the last days the Pure Language came back; the Language of the Mysteries. That is why people come to you and say, “You speak in a certain Language.” That Language, if you don’t have it, you can’t bring out certain of the Mysteries. You wouldn’t have words to explain it but that Language has all the words given to explain that.

I am talking something here that is beyond some of you. Maybe you can’t even conceptualize that. There are certain things, if you don’t know that Bible in shadow and type, if you don’t understand what was, has been and certain principles; you’ll try intellect to explain certain things and the only thing is, you have to

match the pictures. That is why he said, "I was interpreting mysterious writing." Go back now in the dream and put the dream with his preaching; you will understand what mysterious writing is and what Language he is using to preach that.

When the men came, they said, "He is talking about dove and things. He is not talking anything about the Word."

He said, "Lee, you preach to them. They can understand your theological terms. I have my own way I preach."

He said, "It must have been about midday. I can see Amos," he said, "he is coming down." He said, "He narrowed those eyes and he looked down in Samaria." He said, "Oh God, Your eyes are looking down here and You have narrowed Your eyes."

You say, "I don't understand that man. What is he talking about?" He is not talking about Amos in the Bible thousands of years ago. He is Amos walking there. The Lion is roaring through him! And God gave him the courage to stand in there.

You have Catholic, that is a big elephant; 1.3 billion. You have Islam out there, a billion, that is a big rhinoceros. When he stood in India and those places and said, "How many Mohammedans are here tonight? How many Jains and Hindus? Come and open this man's eyes." When you hear him roar. He goes down in Durban and you hear him roar in Durban; goes down in Mexico, among those Catholics and roars! When people look there, they say, "No, this is something different." But they were family, what you call Christian family.

Oh I tell you, friends. Break into my world here, see what I am talking about. See the exactness of the Scripture. That is your setting. Just like you had Moses, who came out with some people in the Exodus and took them into Egypt. That was a scene. Wasn't Bro. Branham doing that in this Day? Didn't he have a

First Pull and a Second Pull? Didn't the impersonators rise up? Didn't he go on a mountain and a Cloud came down? But did he do that in Palestine? Did he go in the wilderness by Mount Sinai and did that? Where was the Cloud? In Arizona. Do you get what I am saying?

There is a natural, but there is a Spirit form of the thing. When Jesus came, did Jesus go by Mount Sinai to get in His Cloud or did He go by Mount Transfiguration? You see, this is something. This is something. This is to bring us in to show us, it is at the door, friends.

The fire for the last five years is in Damascus. The whole world, all the news, is Syria. Can't you see? All kinds of denominational people are running, trying to explain, you know, "Syria's prophecy; go back in Isaiah, go back in here! Go back here!" Look where I am going. Look at where I am standing from and look at how I am trying to present this. I am not trying to explain a prophecy outside of the prophecy. I am stepping into the prophecies to say, if we are the Final Voice, then it has to be a continuation to the first part of the prophecy. Do you catch what I am saying? Is either it is right or it is wrong.

Now if you're making up, you can type all kinds of things and then at the end, what will we do with it? How are we going to apply it? What are we going to use it for?

And this earthquake, I could have showed you tonight, in Zachariah 14; you go there, it picks up the same earthquake in the days of Uzziah. It is placing the one that is coming to cleave Mount of Olives, which is under the Seventh Vial. It is placing that with this that happened in Amos. It says, "Like in the days of Uzziah when they fled."

Josephus said, "This one was offering." [Flavius Josephus, Jewish scholar -Ed.] That is when Uzziah went out of his position and he was going and kill all those priests who were challenging him and telling him, "King

Uzziah, don't go in there. This is not your place. The Word of the exodus prophet says you can't do this." And he was arrogant and that earthquake struck and it tore the wall and the sunlight came; it hit him in the face. When they looked at him, the leprosy was instantaneously, the Bible said. They tried to rush him out! He died in the leper house! Fifty-two years, king of Judah, and in the end look what came – one of the greatest kings after Solomon and David. Look. But what did that do? Shook up Isaiah – influence.

Now anybody already knows since 1982, *Confession, Cleansing, Commission* [1982-0811 -Ed.]; I preached it so many times. Every place around the world I went, I preached that message. A Ministry in action with reverence and humility carrying the fullness of the Word, receiving a Heavenly vision and a Ministry cleansed by Fire to speak the fullness of the Word. Who had believed our report? Isaiah, typing the Ministry, because Bro. Branham brings *Influence*, five times, he preaches it.

And *Influence*, Isaiah 6:1 to 8, you hear him always say, he put it in the Pyramid. I like to do Pyramid people that. You know. "The Seven Thunders, Seven This..." I say, "Why is Isaiah 6 inside of there? What is it there for?" I say, "The key to those three was *Key To The Door* [1962-1007 -Ed.]" He said, "I am preaching this to fit up three I am going to preach on the weekend: *Influence* – one man's influence, *Stature Of A Perfect Man* and *A Guide*. The Guide; the key opened the door – faith, and brings you up through the seven steps into the White Rock where the Secret to immortality is.

Believe that these sayings are faithful and true. Know that this is not a made up thing. Know that the Hour is come, these sons of God in the last days were going to bring these hidden things out of the Bible. "I am giving you sermons to dovetail all Scripture."

I couldn't always preach on the Book of Obadiah. I said, "But this is one of the Books..." I preached on all

the minor prophets; all. Remember my sermon on Hosea? Hosea and Amos were together. They were contemporaries. Isaiah, Hosea, Amos, all of them were contemporaries. Watch what those men preached. Watch the things they saw. You say, “How do you know that?” Just go back and read. He put it right there: In the days of king Uzziah and Jeroboam the second.

Do you know Jonah prophesied too, to Jeroboam the 2<sup>nd</sup>? Of course. You’ll find it in Kings. Do you remember my messages on the Book of Jonah? I preached on the Book of Jonah. I preached on the Book of Ezekiel. I preached on Jeremiah during that season. Then I preached on Amos. I preached on Hosea. I preached on Elisha and them out of Kings. I preached on Zephaniah, Maktesh and the cry, and the hidden ones. I preached on Ezra, Nehemiah, Zechariah, and Haggai – restoration Books.

I went into the tomb of Haggai and Zechariah on Mount of Olives. In 1999, when the Spirit came back, I said, “Oh, my God.” I went there and not knowing it had some significance. I prayed inside that tomb. I had to crawl on my hands and knees. Nobody hardly, wanted to go in there. You had to crawl on your hands and knees to go in. Something said, “Go in.”

I didn’t know—that was about 1994. I didn’t know by 1999, I would be standing here, preaching. When I preached those messages, watch the songs that were written on Jerusalem. Watch how many people talked about visitation and things that they saw; visible Presence of God in the service.

I know this sister was one. She comes to my mind right away. These girls’ mother from... Bethel and Esther and they, their mother; this boy, Joseph’s mother. [Sis. Susannah Kaseram -Ed.] There were a few others. I think one could even be Rawlins. I think that was the time when Rawlins saw his experience as well. If you go back on the tapes, *Enoch’s Seven Steps To The King’s Chamber* [1999-0822 -Ed.], *Enoch’s Sign In Egypt*



[1999-0815 -Ed.]; you will hear it coming out. Because that is where the people were talking about it; when I preached those messages in the Mount Zion Capstone Conference, when saints from New Zealand and Chile and all of them were here during that time: Malcolm [Bro. Wano Malcolm -Ed.], Bro. Peralta [Pedro Peralta-Ed.], Bro. Juan Quian and all of them were here, when we had those meetings. All those Books came down through.

This Amos is something. Amos has the falsifying of the balances by deceit. Amos has the famine in the end time for the hearing of the true Word. You know that. Tell me if all those things are not End-time things. What is the Prophet's vision? Storing up the food for when the time of famine comes. And in the time of famine: blessed is the faithful and wise servant giving out the meat in due season; a fivefold Ministry, stewards of the Mysteries.

The Mystery is a stewardship. It is not "Bro. Branham revealed the Mysteries, boy." No, it's to men it is committed to. A stewardship of the Mystery: 1<sup>st</sup> Corinthians 4, "*We are stewards,*" Paul said, "*of the mysteries.*" You see, Mystery is a thing that God keeps hidden. He doesn't just give it out like that and throws it all over the place. No, this Mystery is the Mystery of redemption; God's great Mystery of love expressed.

Let's stand to our feet, tonight.

I always say I wish I was a clergyman in one sense. I am dealing with a River here and it gets full quickly. When that River gets full, it is a different way. I see so much of It when I stand here. When I get in the Spirit, I see so much of It. That is why— and the thing I wanted to speak on this evening, was just so it doesn't get filled up in me and then it becomes so big to start to speak on it. So I thought I'd just take up those six nations and show you that the Church came the same way, from the second Adam all the way to the Son of Man being revealed again; like from the first Adam to

Elijah and the Son of Man, from the second Adam to Elijah and the Son of Man at the end of the Ages. That is the same pattern.

And when Jesus came, it had the Sadducees, Pharisees, this, and all the different things in Palestine and in different parts of the world. But when they went out there, there were some men, Paul and Peter and they that had the continuity of Jesus. And they were finding the Elect in between and they were bringing them. But quickly, that family—Hymenaeus was part of the family, Philetus was part of the family; all kinds of different people started to come out there now. And just like out of Eve came twins, out of Abraham's house came Ishmael and Isaac; out of Isaac's wife was coming twins, Esau and Jacob, in the family.

And then when you watch in the time of Jehoshaphat, you had Ammonite, Moabite and Mount Seir – Esau's children; Lot's two children coming against Judah.

What you have today, outside there, is the same. Ishmael and Isaac are fighting. And Esau's children and Lot's children are fighting Israel. Six-day war, they nearly obliterated them in the Yom Kippur War. [Arab/Israeli war –Ed.] But God is coming down and God knows everyone in that 144,000, and God is bringing them in from everywhere because they have to be in that land. God doesn't deal with them outside of Palestine. They have to come back within those borders.

Look at us. God will deal with the Bride in the Word. He brought us out of all those *denominations* around us and brought us into God's only provided place of worship. He said, "The speckled bird and all those other birds are coming against her." It's the same way there with Israel. They want to obliterate Israel off the map.

A man said, "We're going to empty out this church, man."

Then I started to say, "Get ready for extension." But you see faith is a different thing. I said, "How many got

the book? Read it. [Defamatory book about Bro. Vin -Ed.] I have nothing to defend. Forget it. I'm not looking for a job here. I'm walking a line of the Word. I'm walking with a revelation." If there's no church, I'll still preach that revelation. Somebody will hear it.

That's why Dr. Davis said, "Billy, who will you preach to? Who will you preach to?" Look at how many he preached to around the world. [Bro. Vin laughs -Ed.] If Dr. Davis only knew. He said, "You'll preach to those empty benches!"

He said, "God is able to raise up stones to become Abraham's seed. What are you saying?"

Faith makes you think different. And when you know you have God's Word and God knows He gave you His Word, what do you think? Will God send His people to hear something else that's not God's Word, and God knows where He gave the Word? Why didn't we go and listen to Oral Roberts? Why didn't we flock around Billy Graham? God made sure we saw Revelation 10:1 to 7.

I love Him. Don't you? Don't you really love Him? Let's worship a little bit. Let's just sing a little song before we come to the table. Can I get a little help from some of these singers here? I want to sing, *The Angel of God*. Let us don't just make everything special. We all can sing special.

I told them put a book with songs in it for me, you know. You see I want to call something here, there's no song book for that, so now I'm in a bad place. I called something that I don't even have the words to lead; yet it's being sung in the church up and down and there isn't a sheet in the pulpit.

Praise His wonderful Name. I love this song because this song comes out of the preaching again and it's something that God blessed our sister from Grenada, Sis. Shonna, to write. [Sis Shonna Perrotte -Ed.] And she wrote some wonderful songs, *Sprinkle Me Speckled Dove*, [Song #1009, Songs That Live -Ed.] which maybe we'll sing a little chorus of it as we come to the table just now.

But I believe this is the Angel of God leading us. I told you when we were preaching those things back there, I said, “This is the Hour,” when I preached, with you nothing shall be impossible. [Nothing Shall Be Impossible Unto You, 2012-1118 –Ed.] I said, “We are entering into that Place, new Things He’s going to declare.” Like He told Jeremiah, “I’ll show you great and mighty Things you don’t know of.” And I believe that this is the place we have come to. I believe this is the place we have come to.

Bro. Branham had that same experience. When the Seals opened, he said, “This Book has become a new Book to me.” He started to see Things in that Word. And I believe everything I said this evening here is not some make up, some fabrication. Maybe I didn’t polish up certain things, but I think I gave you enough. If you have a little Spirit inside of you, a little ounce of Spirit, you can see the concept I’m talking about and it should be very clear to you.

And in the days to come, I’m sure we’re going to – “These new Things; the former Things are come to pass. Behold, I do a new Thing. Shall I not tell you before it springs forth?” Can you not recognize that even the song writers now are picking up their pen and writing the Things? And the same Things that seem so strange sometimes, are coming down and bringing His Presence even closer among us.

Let’s just sing this in worship. We’re coming to the table. The table is a most important and necessary thing for believers who are considered in redemption. Whenever the table comes up, it’s a moment of reflection: “Do this in remembrance of Me.” [St. Luke 22:19 –Ed.] You have Him in your remembrance. He has you in the Book of His remembrance: And God remembered Sarah. And God remembered Elisabeth and Zacharias. And God remembered Cornelius. Every time, God keeps us in His remembrance. You have Him in your remembrance too.

Praise His wonderful Name. Hallelujah. Everybody sing; it's not a special. It's a worship. [The congregation sings, The Angel of God, Song #1256, Songs That Live -Ed.]

Hallelujah! Thank You, Lord. Thank You, Jesus. New Things are being declared. I know very soon I'll be Raptured out of here. The Angel of God is here leading our souls into Things that we couldn't conceive before. Now we could conceptualize it. Now we are catching it. Now it's speaking back to us. Now it's becoming so clear. The Invisible is being made visible to our faith. The Inaudible, as we bring this human spirit in subjection we can hear that still small Voice giving us Supernatural instructions; the Dove is cooing, moving our souls up into that realm, guiding us. The Guide is bringing us into that Perfect Faith and that Perfect Love: a faith that could master all circumstances, love that passes all knowledge; a peace that passes all understanding; this great, mighty God coming down and materializing.

He said, "One of these days the One that you felt, the One that you believed, the One Who stirred you so many times, He'll just materialize Himself. He'll become visible to the optic nerve." The Invisible becomes visible. We are moving into it, friends – from the natural into the Supernatural; doors within doors, taking us into new Spiritual realms, filtering our thinking and bringing the Mind of Christ in, making His Word so real, so personalized; the Spirit-quickenened Word, the Rock of the revelation of Jesus Christ, our Absolute.

1<sup>st</sup> Corinthians 11:23:

*23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:*

*24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

May He fill our hearts and minds even now; every place He passed you, the day that you became conscious of Him drawing you to Himself, of Him working in your life (He was always but when you became conscious of it), when He sensitized you; raised your level of awareness.

*25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood:*

He was handing them the cup but He was saying, "This is the New Testament in My Blood."

They were saying, "But this..." with the human mind maybe, "This is wine. It's right here on the table." But it had a deeper meaning. He said, "The New Testament in My Blood." It was a symbol speaking of something about to happen. He was the vine, the blood of the grape that will pay the price for man's Redemption in symbol. Now that real Blood was about to flow from Emmanuel's veins when they broke that blood cell.

*...this do you, as oft as you drink it, in remembrance of me.*

*26 For as often as you eat this bread, and drink this cup, you do shew the Lord's death till he come.*

Tonight is another night, we have come to eat this bread and drink this cup. We are being reminded that you do show the Lord's death; a life that's fully surrendered to Him, a life that has died out to the world, separated from the world unto Christ; a life that is offered as a living sacrifice, holy and acceptable unto Him; knowing that that Body was broken and that Blood was shed that He might redeem a people, that He might dwell in them and walk in them and fulfil His Word through them.

*27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

*28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

You're not called to examine the man; the man is called to examine himself.

*... let a man examine himself, and so let him eat of that bread, and drink of that cup.*

Unless you know he is eating and drinking unworthily.

*29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

We are gathered right here and many members of the Lord's Body stand here.

*30 For this cause many are weak and sickly among you, and many sleep.*

That is spiritually dead.

*31 For if we would judge ourselves, we should not be judged.*

*32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

*33 Wherefore, my brethren, when you come together to eat, tarry one for another.*

*34 And if any man hunger, let him eat at home; that you come not together unto condemnation.*

Let's take these few moments and have these things under consideration as we tarry one for the other. Let your heart and mind enter deeply into what we have read; making plain to us what this supping is all about, the objective and the purpose behind it – remembering Him, keeping this alive in our hearts.

By this shall all men know that you are My disciples, when you love one another. [St. John 13:35 -Ed.] For *greater love hath no man than this, that a man who lay down his life for his friends.* [St. John 15: 13 -Ed.] He Who gave His life for ransom, He Who paid the price, He Who

so loved us even unto death, He Who so put a value on us and desiring to see us delivered, raised up to a new life; living to His glory and to His honour.

That same Spirit in Him is what He has given back to His Church, since His death and resurrection that we can have the same desire He had. And even in this 2016, in this part of the world and wherever believers are gathered in His Presence keeping this feast, they can keep it with the very spirit, the very atmosphere, the very heart condition; the very mind in which He has so clearly declared to us what it is to come and sup at His table; this fellowship He desires to enter into with us.

And in this late Hour, how we desire to truly be supping with Him deeply, where we feel so connected to Him, where our lives are truly governed by Him, when we can search ourselves and find that holy desire within us to live for Him and give ourselves to Him without reservation. May He pour that grace down this evening into every heart, that we can feel this way towards Him even as He felt towards us, and we can love each other as He loved us, knowing that this will be fitting and pleasing unto Him. And that is why He instituted this, that it would keep us in remembrance of these great Things.

What is He doing this for? He desires to lead us to deeper thoughts and higher objectives, to live our lives as a people befitting of this great work of redemption that He did for us. That same work He continues in and through us today for others. May God bless each one as you tarry in His Presence, as you open your heart and let Him pour this grace down.

Precious Lord Jesus, as we stand in Your Divine Presence with bowed hearts, grateful to be gathered like this tonight and feel Your Presence among us, hearing the Word and the sternness and the reality of It and the Hour that we are living in; to see dear God, under the direction and leading of Your Holy Spirit You are opening and revealing Things to us in this Day before



the great earthquake would strike, Scriptural earthquake at the junction; knowing we are called to gather for the sounding of the last Trumpet and the dead in Christ shall rise – the overcomers' resurrection, when they will rise up, Lord.

And even tonight, starting the Book of Amos here and then having the Lord's Supper together with it, and the little, new church dedicated there in Dominica, things are happening in the Spiritual realms, Lord. Even the stages of our experiences that You have marked this place tonight; even singing the song about the New Day and New Things being declared. Lord Jesus, You said, "Arise and shine, thy Light is come. The Glory of the Lord is risen upon you; it shall be seen upon you." The dawning of a New Day, Shalom, a New Day breaking; the pressing coming of that great Light, pressing coming forth between a dying world of corruption and a bright new shining Day; breaking between mortal and immortality.

Oh God, we feel this in our souls because we are carrying these Things down through these forty-three years since You touched our lives many years ago; looking for this every day; pressing, knowing one day It will come. And now we've known that we are just in the threshold, Father. We didn't realize we would be here standing still, yet we are, to give witness and testimony that You Who begun this good work in us and have performed it down through these years, will bring it to Your great climax in this Hour.

May tonight, it be special for each one coming to this table, dear God. May it bring something new to every life. May it be the opening of a new chapter, where we'll never be the same again. May we find the Love of God so rich and pure, so measureless and strong; the greatest Power there is in the world, that Divine Love, that Agape Love.

God, March the 6<sup>th</sup>, You let it be marked Father, when You gave me that boy called Logos: the Word, the Angel

of God, the Logos, the Son of God; God from Elohim becoming Melchizedek. Here we are at the Supper Table tonight, may it be something. This great Logos that separated Himself in the Upper Room in tongues of Fire, Lord, it went a portion into everyone that was gathered in that room. You told them, "Go and tarry," they shall be endued with Power from on High; a Book of Acts followed them, Father.

May tonight, Lord, we truly enter into that realm where the fathers lived and walked; how they walked in their shadows and they were healed, how they were translated; how they lived in the realm of vision – revelation and vision; how there were healings. It wasn't an ordinary thing: filling and re-fillings, angelic visitations; nothing strange.

You're moving Your Church up into these Places to bring it into a Rapturing condition. God, may we seek these Things which are Above, where Christ is sitting on the right hand of God. May we press into these Places: the Inconceivable, the Invisible, the Inaudible. Move us up a little higher, Father. Move us up a little higher.

I hold this bread in my hand, symbolizing the Bread that we have eaten tonight, the Word of God broken by You. May You sanctify it, Lord, as we partake of it. Sanctify it for the purpose intended tonight, the keeping of this feast. And as these are grains of wheat fused together by oil and baked in a fiery oven that joined them and fused them together, so let this baptism of the Holy Ghost and Fire take us, grains of Wheat, "Children of the Kingdom," You said; fuse us together in such a unity, in one mind and one accord.

And bless this cup, the fruit of the vine; the blood of the grape. God, we felt so stimulated tonight; the Wine of the revelation of Your Word, the Spirit of God through the Word filling us, Lord, and stimulating us and empowering us; Spirit quickened Word, this New Testament in Your Blood where the Law, the Word, is written not in tables of stone like in the Old Testament

but through the Blood releasing the Spirit, Lord, coming and writing it in the tables of our hearts. May we become the Blood by the Holy Spirit; we become the very Voice of God, the Voice of the Blood. You said, "The Church will hear direct from God as it was at Pentecost." We believe that these things are so, Father, and may it grow greater among us. Oh God, may You grant it.

Sanctify this cup. Bless all that would come and partake of it, tonight. Touch Your people once again with Your precious Holy hand. Brood upon this church, oh God. Touch every heart and life under the sounding of this Voice, in every place where Your children are gathered. May the wind of the Holy Spirit just move amongst them. May You lift us up in the Spirit and we'll worship You in Spirit and Truth, Lord and as a redeemed people with the joys of Redemption (hallelujah!); we who have been redeemed out of a life of darkness and sin, oh God, became a new creation, brand new people; we can fill this place with Your praise tonight throughout this region, and all the way up into North America. May the Glory of God fall everywhere among Your children and be a special night.

And when we'll wash each other's feet and afterwards go to our homes we'll know, dear God, that we have turned and moved into a new chapter, led by Your Spirit, oh God, to greater Things than these in which we have walked.

We commit everyone into Your mighty hands, in the Name of Jesus Christ. Amen.

[The Lord's Supper is served -Ed.]

Hallelujah. Blessed be the Rock of our salvation. Thank You, Lord. Thank You, blessed Lord Jesus. Thank You, Lord.

How great it is tonight that we know Him and know that He knows us. And it's such a great thing to know that He has sealed us in our foreheads. His Name is sealed in there. "I'll write the Name of My God and the

Name of the City of My God and My New Name upon you. I'll give you a White Rock with a New Name. I'll show you your name in My Book and you will see you came from Me and I came to redeem you to bring you back to Me. And now I've gathered you that there'll be one Shepherd of one fold; the great Shepherd of the sheepfold."

The sceptre will not depart from Judah until Shiloh comes and to Him shall the gathering be. And this is the gathering; we are gathered in unto Him. He is come down among His people. It's such a great thing.

He has given us these two physical commandments: to break bread, to sup with Him to remember what He has done for us, and also to wash each other's feet. After a life of sacrifice, out of that comes forth service. After we feed upon the bread and the wine, His Body and His Blood in symbol, His Word and His Spirit; It brings forth a life of service to do God a true service according to His will. Vessels of honor sanctified, fit for the Master's use, prepared unto every good work; He sends you in the earth to display this redemption, sends you in the earth that you can show you are one of His redeemed. As the song says, *Redeemed, how I love to proclaim it! Redeemed by the Blood of the Lamb.* [Song #182, Songs That Live -Ed.]

St. John 13:2,

<sup>2</sup> *And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; [How sad.]*

<sup>3</sup> *Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

<sup>4</sup> *He riseth from supper, and laid aside his garments; and took a towel, and girded himself.*

<sup>5</sup> *After that he poureth water into a bason, and began to wash the disciples' feet, and*

*to wipe them with the towel wherewith he was girded.*

*<sup>6</sup> Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

*<sup>7</sup> Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.*

They all wanted to know who was the greatest. They all wanted to have dominion over each other. And they saw this Great One that they knew was the Lamb of God stooping down at their feet, coming to wash their feet, showing them the way up is down. He said, "Be not like the Gentiles, and these things," teaching them sacrifice and service. If they wanted to be the greatest, they must become the least. In what strange ways our Master taught us but there was no better way to teach us. It's such a great thing tonight.

*<sup>7</sup> Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.*

*<sup>8</sup> Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.*

*<sup>9</sup> Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

*<sup>10</sup> Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and you are clean, but not all.*

*<sup>11</sup> For he knew who should betray him; therefore said he, You are not all clean.*

*<sup>12</sup> So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know you what I have done to you?*

*<sup>13</sup> You call me Master and Lord: and you say well; for so I am.*

*14 If I then, your Lord and Master, have washed your feet;*

He didn't scorn them. He didn't look down upon them. He didn't think He was too great to do that. He was giving them an example. The Almighty God, the fullness of the Godhead bodily in flesh, coming down to wash the feet of fishermen, tax collectors.

*...ye also ought to wash one another's feet.*

*15 For I have given you an example, that you should do as I have done to you.*

*16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

*17 If you know these things, [If you know these things] happy are you if you do them.*

If you know these things, happy are you if you do them.

Lord, we want to do what You have taught us, the knowledge You have brought to our hearts about service and sacrifice, about being the least, about humility. We want this happiness. This would be one of the greatest happiness that there could ever be experienced because when we see what You have given, things pertaining, Lord, to Your Life on this earth, the purpose why You came: unto this end You were born and for this cause You came into the world. And how You demonstrated it so clearly and then gave it to us, Lord, in writing and then You instituted it, dear God, that Lord, we can have this kind of relationship with You and with each other, and we could be Your representatives on the earth, influenced by Your teaching and Your example and Your Influence, Lord.

Gracious God, tonight what a great thing; if there was a greater thing You could have given us, You would have given it to us, Lord, but You gave us the greatest Things. And Lord, God may we learn and may You lead us to discover by experience, oh God, what it is to lay down our lives and live for others, and to get away from

selfishness and self-centeredness, dear God, and think of service and not to, Lord, esteem ourselves more than we are, and Lord, have a balance in our thinking, oh God, that Lord, truly You can see we caught what You said, we've received what You desired us to learn; what You tried to teach us oh God, You see it now exemplified in us through our actions, through our thoughts and our words and our deeds. So let it be, oh God.

We want to be written epistles read of all men, be the interpretation of this written Word, to be the manifestation of It, oh God. May You grant it, Lord. Let us think it, let us speak it, let us walk in it, Lord; let us express it, oh God, that other men could see and glorify You Who are in Heaven. May You grant it, Lord.

As we go now to do these things – this joy, this happiness; happy are we if we do them. May it fill our hearts, and we find that in that low place, Father. We know it's a symbol, Lord. We do it for a moment but in there, our hearts and our minds, our spirits can enter in and express these things, that Lord, we can see them following in our lives.

Surely goodness, and mercy shall follow us all the days of our lives as we dwell in the House; not this building, Father, but the House where the lively stones have built up that Spiritual House. And we, being lively stones become part of that House, part of that Family, oh God, cemented in there by the Holy Spirit through a New Birth. May You grant it, Lord, to each and every one that would participate in this part of the service, tonight.

Bless each one, Father. While there will be those that would have a testimony and song and something to praise You and honor You and those that, Lord, when they finish these things would have to be on their way home, we just commit every one into Your mighty hands. May You take everyone and bless their going out as You did bless our coming in. And Lord God, we look forward that You'd be with us again and You'll keep

us alive and Your will can be done, Lord, this great thing that is happening, Lord; You fulfilling Your Word of promise amongst us.

When we would come on Wednesday night, Lord, we could see these great realities. What a time we are in Lord, this great Spring time breaking forth; Lord, the changing of the seasons, oh God; Lord, the ice is melting away, the sun is coming back around. Oh God, may it be something special, Father; oh God, this great season, Lord; this Resurrection Seal, this rising of the Son, this great Quickening Power. Oh God, may You just continue to find that a place has been made available in every life, in every home, in every heart for You to come in. May You find it so, Lord. May Your people tonight, God, receive these things and let You have Your wonderful way. You are able to do the exceedingly abundantly above all we could ask or think.

When they would leave, may You take them in peace and safety and watch over them and bring us back at the appointed time, on Wednesday, should You tarry and allow us life. We ask it, committing each and every one into Your mighty hands, in the Name of Jesus Christ. Amen.

Why don't you turn around and greet your brother and sister; tell them God bless them. The ushers will lead you to your feet washing tonight. May it be a wonderful time and may God bless you as you will have to go and His Presence will be with you and everything will just be fine and dandy and we'll just continue to serve the Lord with all our hearts in every way in this Hour. It's a great time to be a Christian. Amen.

Before we go to the feet washing, our Bro. Oleg [Bro. Oleg Volkov -Ed.], you know, who had come in February there, the 14<sup>th</sup>, when the saints from Lithuania and Ukraine and different places had come and he remained; he came on a special assignment. And he stayed back, you know, he departs on Tuesday, so we want to give him the opportunity to come in front, speak



something from his heart. You know his time here in staying back, we appreciate him very much and we trust he has been blessed and comfortable and welcomed.

I think we did a lot that we can do. I wasn't around myself. I was travelling quite a bit. But I know that the saints of God he was around, I'm sure they made it wonderful for him in every way. God bless him as he comes, amen.

[Bro. Oleg Volkov testifies -Ed.]

Fine, fine, young man and a great love for the Lord in his heart and he desires to do all he can do for the service of the Lord.

Amen. Hallelujah! [Congregation applauds -Ed.]







## **Third Exodus Assembly**

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