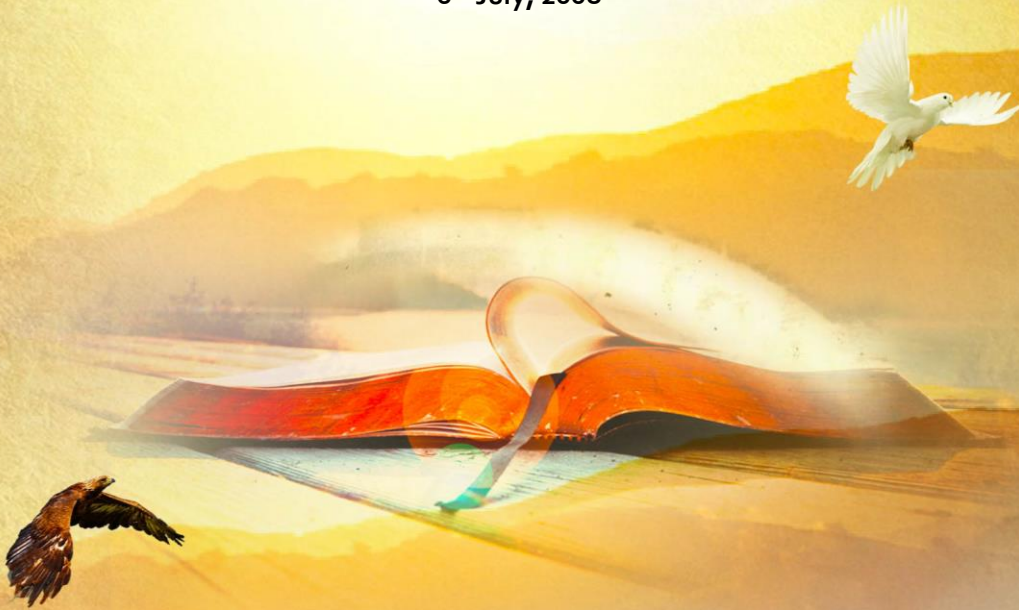

Third Exodus Assembly

Soon Cometh The Earthquake

6th July, 2008



Vin A. Dayal

SOON COMETH THE EARTHQUAKE

6th July, 2008

TRINIDAD

Excerpt:

This is describing the final shaking of the earthly Gentile kingdoms. The Book of Daniel shows you the four earthly Gentile kingdoms. I read for you in Luke 21, Jesus said, “And Jerusalem shall be trodden down until the time of the Gentiles be fulfilled.”

They rejected the King like they had rejected Joseph. But when they rejected Joseph, Joseph got a Gentile wife; and by the time they came back around Joseph is getting ready to dismiss his Gentile wife. And under the Sixth Seal, Joseph is standing there and Joseph’s brothers are going to recognize Joseph. And when is that happening? In the famine. This earthquake is in the famine.
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Soon Cometh The Earthquake

6th July, 2008

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



SOON COMETH THE EARTHQUAKE

*The Dismissal Of Joseph's Bride And The Revealing Of
Himself
To His Brethren In The Time Of Famine*

SUNDAY 6TH JULY, 2008
TRINIDAD

BRO. VIN A. DAYAL

[Lord Prepare Me - Song #306 - Songs That Live. -Ed.]

*Lord, prepare me to be a
sanctuary,
Pure and holy, tried and true;
With thanksgiving, I'll be a living
Sanctuary for You.*

It is You Lord...

*It is You Lord, who came and saved
The heart and soul of every man;
It is You Lord, who knows my weakness
Oh, give me strength...
... which I don't have*

*Lord, prepare me to be a
sanctuary,
Pure and holy, tried and true;
With thanksgiving, I'll be a living
sanctuary for You.*

Amen. God bless you all this morning. We certainly desire to be a sanctuary, a living tabernacle of the living God; to be His house, His dwelling place.

We have this dedication. Our beloved Bro. Brent and Sis. Gemma Dowridge would like to dedicate their newborn baby unto the Lord. His name is Joseph Jireh. Amen.

The Bible says: [Psalms 128:1-5 -Ed.]

*¹ Blessed is everyone that feareth the Lord;
that walketh in his ways.*

*² For thou shalt eat the labor of thine hands:
happy shall thou be, and it shall be well with
thee.*

*³ Thy wife shall be as a fruitful vine by the
sides of thine house: thy children like olive
plants round about thy table.*

*⁴ Behold, that thus shall the man be
blessed that feareth the Lord.*

*⁵ The Lord shall bless thee out of Zion: and
thou shall see the good of Jerusalem all the
days of thy life.*

Beloved Jesus, we stand in Your great Presence, truly acknowledging You as the Giver of every good and perfect gift, in Whom there is no variableness or shadow of turning. Great is Thy faithfulness.

You know the gifts that You desire to bless us with, for You are the One Who appointed our days upon the face of the earth. You are the One Who taught us, Lord, to seek You that You would grant us wisdom to know how to number our days, and to measure our lives upon the face of the earth which is as a hand breadth, that we can live our lives with purpose and with understanding, and You Who planned our lives, dear God, You Who know how You have dealt with us and what is appropriate for us at a given time, that we might come into deeper fellowship with You; better understand Your will and purpose for our lives, grow in this great grace and knowledge of the Lord; having our faith perfected. Lord, truly, dear God, You are the Author and the Finisher of our faith. You are our God and You know how to deal with us, that we might truly know how to worship You in Spirit and in Truth.

Lord, I pray, it would be like this, even at this junction of the lives of our brother and our sister, for whom we give You thanks, Father, since the day that they came in among us, and have walked, dear God, worthy of this

great Gospel and have put their shoulders to the wheel, and have not just become spectators but showed that they are participators, that they believe, that they became involved, that the works do show their faith.

And, dear God, we are grateful to know that You could have added to the church such; something that would enrich the body of believers and, Lord, cause us to go forward in faith to fulfill the purpose that You have raised us up for, as a people.

Today on the dedication of their newborn son, Joseph Jireh; Lord Jesus, seeing the very names that they have named him, they've confessed their faith in this great Hour of temptation, Father. Lord Jesus, You our great Joseph, You Who have provided and stored up for us that which we have need of that we might go through this time, dear God; that we might fulfill our allotted portion, oh God, before You dismiss us to the Palace.

And Lord, we pray today that on this dedication that Your Holy Spirit would bless these parents. Oh God, give them something extra, Father. Give them something, Lord, out of Thy great bountiful Treasure that would encourage them to embrace even with greater desire, Lord, the responsibility and the sacred trust that You committed unto them, to raise their children for the glory of God.

And Father, as they would grow in their home, Lord, they would be parents who would be honored by their children; for, Lord God, they would see Christ. They would come to know You in the very lives of their parents, in the environment of the home.

And so, dear God, we pray that this new addition to the family that You have given, that, dear God, You would teach them how to raise him, Father; that he might fulfill the purpose for which You have sent him. And we ask of You today that You grant him health and strength, and that Your blessing be upon this child; Your great mighty hand, and that Lord, You would order his steps and You would watch over him and keep him

in peace and safety. Keep him in Your Divine security, oh God. May Your eyes ever be upon him.

By faith we place him beneath Your precious Blood, oh God, knowing that Father, this is the Place of safety in this Hour. And let this Blood be applied to him and over him today. And may, dear God, You give him a receptive mind and spirit that, dear God, he could be sensitive even to the instruction, even from this tender age, oh God; and Lord, he would be influenced by the Word of God.

Grant it, Father. We dedicate little Joseph Jireh Dowridge unto You today for a life of service, in the almighty and all-sufficient Name of our Lord Jesus Christ. Amen.

Praise His wonderful Name. We'd like to bow our hearts again, as we look to the Lord. And if you have a special request in your heart—as we were being reminded on Friday, when we come through these doors; we want to come with purpose, with objective, sensitive – why are we here? For what purpose have we come? What is the meaning of our gathering? What potential lays in believers coming together, according to the Divine will and plan of God in this Hour, and the things that could be imparted to us by His Holy Spirit, from this great Message of redemption and grace that has come to us, on the wings of the Seventh Dove.

What a people we can be, friends; that things that we might have struggled with, things that may seem so great for God to meet for us; all these things can be settled in one moment when we can break through every hindrance of reasoning and imagination, of doubt and fear, of wondering, and come to a place where we can be certain of God; meeting His requirement and standing, knowing that we can be certain that He will grant the blessing, for it is impossible for Him to lie.

May God in His grace, lift up every believer that is standing in His Presence today – whether stranger or visitor, whether member of the Assembly here, and even

of the extended Assembly throughout the region, we can all stand with this perception, perceiving that we are in the Presence of God, that our very gathering is a Scriptural gathering.

We stand here under His shed Blood so that our prayers come up to Him through that Blood. Because that Sacrifice was all-sufficient, we could stand on the merits of an accepted Sacrifice. It is impossible to doubt when you know your Sacrifice has been accepted. Blessed be His wonderful Name.

Gracious Father, it is a blessed privilege to bow our hearts with respect, with faith in You, to know that Your promises are “yea and amen”, and to recognize that by the dealing of Your Holy Spirit working in our lives, calling us; bringing us to the realization of the Day we are living in, and the Message that You have sent, and the privilege we have as sons and daughters of God because of Your death, burial and resurrection – the Holy Spirit has come back, quickening and making alive what You have achieved for us, and how we might come in and live in the benefits of it; how we can live and walk in this victory; to know, dear God, that that is Your purpose and Your intention, that we might come to the realization of these Things that Your grace will not be frustrated, and Your great achievement, Lord, would not be something that is just laid aside, but standing on the merits of this, Father, we can say; “Thou mountain, be thou become a plain.”

We could say to that Red Sea, “Move back! We have that King’s Message.” No matter what circumstance stands before us; as the songwriter says: Got any mountains that you think are uncrossable? We have a God Who specializes in things thought impossible; He can do what no other papa can do. Not only You can do it, but You *will* do it, Father.

Where there is true confession of faith, He says, “If you believe with your heart, confess with your mouth, and you shall never be ashamed.” And may, as faith

rise in every heart and they rise up, looking at their symptoms and their circumstances; calling them, lying vanities; not allowing them, oh God, to cause them to forsake their mercy but looking once again to Your Holy Temple – our Lord Jesus Christ, Who had died and rose again triumphantly, spoiling all principalities and powers; making an open show of them.

And He says to us, that when we stand praying, whatsoever we ask in Your Name, You will give it unto us! May that Word be proven by believers today, who know the power of true confession and who are not ashamed to release their faith; that they find your promises are “yea and amen”. In the Name of Jesus Christ, so let it be done to every believing heart.

And Father, we ask that Your great grace would undertake for us; as we stand here to represent You, You would give unction and utterance, direction and leading of the Holy Spirit, as You promised; and the Spirit would lead us and guide us into all Truth. Give us that Word in due season, that which we have need of, Father. We await Your Divine leading, Father. Lead us in Your Truth, and get glory. And may You be seen. May Your Holy Spirit be released through the preaching of the Word; this great Quickening Power.

And all those even out in the region connected by way of the Internet; those way out in New Jersey and different places, wherever Your children would be; may You pour out a blessing today, Father, just what they have need of; seasonable help. We ask it for Your glory, in the Name of Jesus Christ. Amen.

God bless you. I'd like to invite your attention this morning to the Book of St. Luke, chapter 19 – begin reading from verse 41.

⁴¹ And when he was come near, he beheld the city, and wept over it,

⁴² Saying, if thou hadst known, even thou, at least in this thy day, the things which

*belong unto thy peace! but now they are hid
from thine eyes.*

This is Jesus, the Son of Man, at the end of His ministry; coming into Jerusalem at the time of that great Passover, where He was going to be killed; where He was going to be rejected. And as He came over the city, the great headquarters, the Holy Jerusalem where the temple was; the center of the spiritual life, the worship; as He stood on the Mount of Olives and looked over, He said, "If thou hadst known" – weeping over the city – "even thou, at least in this thy day."

They might have missed it in Zephaniah's time or Hosea's time or Amos' time but in that Day, the fullness of the Word had come; the very Promise Itself, not a shadow of the Promise, the very Promiser Himself, the fullness of the Godhead bodily; God becoming flesh.

... the things which belong unto thy peace.

The *Things* – the Mystery Truths that He was the Word made flesh. He was all the Scriptures: "Lo, I come in the volume of the Book." He was the Feasts. He was the Psalms. He was the prophets. He was all these things. He was the Law. He was everything that they had; the entire Bible that they had. He was the Passover. He was the Firstfruits. He was the Unleavened Bread. He was the Temple. He was the High Priest. He was everything. He was the Red Heifer, everything. It was there.

And their peace – the people who were put out of the Garden; the people who couldn't go into God's Presence because there was a veil; the people who could not be in real union with God, until the real Lamb came that could take away their sins – and when It came, they couldn't see It. They couldn't see It.

*...but now they [the Things that belong to
your peace] are hid from thine eyes.*

In another place He said, "Well, did Isaiah say, 'Having eyes you can't see, and ears you can't hear?'"

*43 For the days shall come upon thee, that
thine enemies shall cast a trench about thee,
and compass thee round, and keep thee in on
every side,*

*44 And shall lay thee even with the ground,
and thy children within thee; and they shall
not leave in thee one stone upon another;
because thou knewest not the time of thy
visitation.*

He is crying because of the ignorance of the people. He's crying because of the darkness of the people, because the Light shone in darkness and the darkness comprehended It not. He came unto His own and His own received Him not.

He said, "If thou hadst known. Thou knewest not. If thou hadst known the Things that belong to your peace; if thou hadst known the Day of your visitation." In the Day of their visitation that was promised in the Garden; the woman was going to get a Seed and the Seed was going to bruise the Serpent's head, to bring them back to where they were in the beginning. When it came, they couldn't see it. It was hid.

That's the same Day we are living in, friend. It is the very same Hour. We are at the end of the Ministry. And look at the world today. How many people really know that the Lord has descended from Heaven with a Shout? How many people really know the denominational Age has been finished for over forty-something years now? It's gone; there is no salvation. There is only one provided place of worship. The Message is calling out: "Come out of Babylon." Think of it.

May the Lord bless the reading of His Word. You may have your seats. I would like to go over in Luke 21 and continue to read. I would like to speak on a little message this morning called, "**SOON COMETH THE EARTHQUAKE**". And for a little subject, "**The Dismissal Of Joseph's Bride And The Revealing Of Himself To His Brethren In The Time Of Famine**",

because we have taken Ezekiel eating the Book; we have taken Joseph coming to adoption; we have taken, you know, Elijah entering into the secret place; we have taken Elisha knowing how to multiply the oil and work with the oil and we have gone through all this, of the things that we see foreshadowed, concerning this great Hour, and we see the depression is getting greater.

To think that a couple months ago, the Minister of Agriculture and different things was saying, "We have no food problem in Trinidad." And now, a couple months after, flour has gone up by twenty-four percent, and it keeps getting worse. And you realize that people can get up and say all kind of things. And we see oil has gone, a record: one hundred and forty five dollars a barrel. And it is just more and more chaos in the earth. And the darkness, and the manipulation of the people, keeping them asleep; sedated. And people are becoming more and more drunk with entertainment.

And that's why sometimes, you know, I don't know if... I'm praying all the time saying, "Lord, I don't want to be a critical person." I know people, when they're starting to get old, they tend to get critical. But you know, sometimes what you perceive as God, and maybe what other people perceive as God; you have two different perceptions of God.

What you feel, you know, should not even be among us, some people think, well, it could be among us. And this is the type of thing, you know. That's why when we come in the house of God to worship God, we want to be careful what we are saying. We want to be careful what spirit we worship in. We want to be careful that what we do is not like entertainment.

If we are talking about judgment and the Hour, you know, it is not a dancing thing. It is not a kind of a little upbeat tempo kind of business. You know your music and your words have to be in harmony. And then when we have people leading people in worship, we have to

have some perception of what kind of spirit we are putting the church in.

I just had to close my book inside and almost get upset, and try not to come outside upset, because when you come in the line of the Word, you want to walk in a certain place. You want to understand, it is not superficial and mental. The Hour is here, we want to really understand where we are at and know the Spirit that is among us, and not get foreign spirits, you know.

You must be sensitive when you stand at the desk of what kind of Spirit is in the building, and what kind of spirit you're putting people under, and what kind of atmosphere, and what is really needed. And when we feel that Spirit, and we are directed by that Spirit, we can't bring in spirits to paralyze that Spirit.

This has no personal offense. This is not personal. I'm in my own church; I could speak in my own church. I could speak to lead the church deeper in the Spirit because I believe I'm understanding where we are at. I'm believing where our heart should be. It is not just a service because we have people from all over, now looking in here. And what we project, we have to be even more conscious of what we are projecting.

Sometimes, we need to just get in a sacred atmosphere; get in an atmosphere where we can come and say, "Lord, speak to me." Sometimes when we come in dead earnest to the Word, and we come realizing that the Spirit sometimes drives us down to places of conviction, we want to come, "Lord Jesus, talk to me. Cut away the things of my life. Raise me up where I need to be. Teach me how to take my place; hold my place."

When your heart is there, you're going to want to sing something there. Your prayer and your song and your expectation and your attitude to get it, and how God requires you to come to receive it, will all be in one harmony. And then your worship will be in Spirit and in Truth.

As I said, I'm speaking on, **Soon Cometh The Earthquake**, because the earthquake is one of the things—even here in the last couple days, Trinidad has even been shaken again. It is because all these things are on the increase around the world. Sometimes you don't realize...

Maybe you look to find out about an earthquake in the newspapers, but if you go on the geological site where they monitor the earthquakes around the world, and show you a map; there are hundreds and hundreds of earthquakes occurring every day. And then sometimes for a week and for a month, you have hundreds of earthquakes that are over a certain magnitude. And then you realize what Jesus said: "...earthquakes in divers places."

And we have been warned of an earthquake, that when it goes down, millions of people will die; not a few hundred people, you know, like in China there, you know. Millions of people will die when California slides into the ocean.

And this is where, when we realize when these things are promised to take place – and sometimes you don't think... you say, "Well, I'm living in Trinidad. Thank God I'm not living in California." Everything in this place will shake so hard. The Bible says, "The islands fled." [Revelation 16:20 -Ed.] And I always say that islands could disappear.

You know, we serve God with the opportunity that God gives us; redeeming the time, knowing that the days are evil. Those words *redeeming the time* mean buying up the opportunities, because there is so much opportunity in so much time.

Maybe in the last twenty years, some people had two opportunities to hear the true Word. Some people are sixty years old maybe, and sometimes they are now beginning to hear, God sent a prophet. They never knew that. They heard the Pentecostal people talk about some man named Bro. Branham who went off in the

end or something. But some got a chance to hear a little closer; maybe a book now, in their hand, to read and see what this man did; who this man was. And then you get to realize what opportunity is. And if you have an opportunity this morning to walk a little closer, take it. Seize it!

If you have an opportunity—that woman, when He was passing by, and when blind Bartimaeus saw Him passing by; these were people realizing, “This is my only opportunity.” That’s why they screamed and they bawled out. They weren’t concerned with who found they were mad and behaving out of order and these things. They were desperate.

Like when that Shunammite woman saw her dead son lying there – dead, and she knew, “This is my once in a lifetime chance. Thank God the prophet is up in the mountain there.” She said, “Saddle the mule and move quickly, and stop to salute no man.” It was a once in a lifetime opportunity if that boy was going to raise.

That’s why that woman in Mexico; no usher, no deacon, nobody could stop her because she knew, “This meeting would be over and [that Prophet] would get out of the city and out of the country, and what I saw when I saw that blind man’s eyes open, for five hundred years of Catholicism in this country, we never heard that before.”

When you see things come that way, this could be your last opportunity. Embrace it. Be sober with God, friends.

You see how Jesus told these people here? He was watching over the city and weeping. And He was talking to the city out of the Scripture; not people, you know; the city. Because He already knew when He got down there, what was going to happen because he had been to Jerusalem three times already. Every year, they would go up for the Passover. And here He was; when He was going in this time, He was going in to die.

And when He was going in to die, He knew that right in there they were going to kill Him. He knew when He sat on that colt and He got down there, He was coming exactly according to the Scriptures. And the people looked at Him and said, "Tell these people to keep quiet. Let them hold their peace."

He said, "If they hold their peace the stones would cry out." That the church people didn't know. When He went in the temple He had to plait ropes and beat them out. He said, "You made My Father's House a den of thieves." And He said, "The zeal of My Father's House has eaten me up." He knew He was going to fulfill all those Scriptures. He knew Isaiah 53: He was going to be led, dumb before His shearers. He knew He had come to the end.

And so, He knew their opportunity had gone; that's why He wept. He knew these people's opportunity had gone. They had the privilege to hear It. And then He told them, "You, Jerusalem, you stoned and killed all the prophets that God ever sent to you." He said, "But now, you're going to be desolate because – *because* you didn't know the time of your visitation. If you had known that a greater than Moses was here, if you had known that a greater than Jonah was here, if you had known that a greater than Solomon was here, if you had known that greater than Abraham was here; that before Abraham was, I AM."

And they were arguing, "Art Thou greater than our father, Abraham?"

It is strange how religious people could have the Bible, read the Scripture, but cannot see the Word. That was the circumstance. That was the day. And that's what He's speaking here in Luke 19, as He wept over the city.

In this Day, that same Spirit in human flesh, revealing the Son of Man again when He came to this Laodicean Age, He cried out, "Oh Laodicea, Laodicea!" The same way we could read this in the Bible here, we

can go in the Message here and hear the Spirit crying out. And the Spirit that cried out, performed all the signs and proved It was God. And the Spirit that cried out here had done all those signs among those people already and proved It was God.

But just like people sit in their own little world and say, “Well, I know how God talks with me. I know how God deals with me.” And they bring God down.

But hear what God said, “How shall you hear without a preacher?” [Romans 10:14 -Ed.]

Hear how you got saved: By the foolishness of preaching He saved them. [1st Corinthians 1:21 -Ed.] So when it comes down there, there’s no, “I’m with God. He deals with me in my own way.”

Hear what He says, “When they reject who I send, they reject Me.” And hear what He says, “How shall you do the works of God – believe on him whom God has sent.” [John 6:29 -Ed.]

So there’s no ‘little me in my own world’.

Hear what Paul said, “The Word came to you or It came out from among you?”

You see, this is where lack of revelation, true revelation, people pull all kinds of things on themselves because of a carnal mind, and a mind that is not tutored in the Word of God. That’s why he said, “A thinking man’s filter.” Your thinking has to be filtered out from your self-styled ways. You have to get the Mind of Christ, which is the way that God revealed It in His Word, because you have to see through the eyes of the Word.

You are not really seeing; you’re blind until you start to see through the eyes of the Word. And when you see through the eyes of the Word; you see Christ. And when you see Christ—I saw the Mighty God unveiled before us in plain view; there is no veil upon you. The veil is taken off of you: the veil of tradition, the veil of private interpretation, the veil of your self-styled ways. Anything that blinds you from seeing the Word present

tense, being manifested, is a veil. It's hiding God from you.

It says, "And while Moses was read, the veil was upon their heart." Can we say, "While the exodus Prophet, Malachi 4:5, is read, the veil is still on many hearts"? That's right. So then you get to realize, you want the place...

And let me say this. This is an Hour, your heart wants to get tender before God. This is an Hour, your heart—when you look in your own heart, you're seeing a spirit craving the Things of God. When you look at your spirit, you have an inquiring spirit, trying to find a way to come even a little closer; to come more into His Presence; to see you begin to disintegrate and Him begin to come into view in your life.

This is an Hour, even when you come in church and you sit down like this, you could feel that's the wrong posture. [Bro. Vin demonstrates -Ed.] You're so sensitive, you could feel that is the wrong posture. God watches even your posture when you're in the Spirit. Just like Michal up in the window – just the way she looked. In Proverbs, It tells you that God doesn't even like certain kinds of looks. That's right. And this is the way.

You see, I hope you understand where I'm preaching from. You see, I'm not talking from out here, you know. I'm talking from a place – when you behold Him, and you see Him, and you see the Hour, and you see what we should be now, and you see what we are not; it makes your heart tremble. It makes you think that we have failed Him. It makes you question and makes you look back and see where you could have done better and you didn't. And if He has really dealt with you in a way where His love is in your heart; love brings obedience and obedience produces service and commitment. Because to fulfill the Word of God, there's nothing greater.

This is the secret of the Message because it takes His own Life to fulfill the Word. And that means if you're

fulfilling the Word—I'm not talking about the part like Judas and the seventy who went back, not that part—fulfilling the part of the Bride. That means you have His Life; that means you're part of Him.

That's why your eye can't be on, "I come to church." Your eye can't be on, "I do good things." No, no. You have to see, "No, that prophecy is becoming history. That Word is reflected through me." You're becoming a living epistle read of all men. And you cannot be seeing that and not have faith; it's impossible. Because seeing *that* is the Perfect Faith!

And if you have Perfect Faith, you can't be complaining. Perfect Faith – it means that you're out in the battlefield with holy works and with that faith creating the Promise. You are led by the Spirit to anoint the Word. You come in the house of God; you believe it could happen this morning. You come under expectation.

You come and your radar does like this, [Bro. Vin demonstrates -Ed.] "Wrong atmosphere!" Right away you're not going to go through that old atmosphere. You want to get in the Atmosphere—because let me tell you; that Atmosphere doesn't fly. That's not the flying spirit, friends. To fly in this Word, that kind of thing has to go, to fly in the Word.

And when you reach the place where you can't tell the difference between Pentecostalism and the Word, then... You see, it is not just lyrics. Third Exodus Assembly is full of lyrics. Everybody has lyrics. Everybody could talk the Word and say the right thing. But if the right Spirit is not on that Word, and the wrong spirit moves through That; that means people will start to get deceived and pulled in the wrong spirit.

Let me say – song leaders, and musicians, and singers; start to watch your music, start to watch your singing, start to watch your playing! There are things you do as a child and when you are grown up, you put it away. There are things that God allows you to come

along with and then you reach Jordan, and what you had on the wilderness side has to move, if you're going to possession now.

It is time people know the Spirit: what is God's Spirit and what is not God's Spirit. And that is the thing; where it has come down to. Because if it's intellectual business, then you don't know the Spirit. You're talking the Word but you don't know the Spirit. And that's the problem, because when the Spirit is there, you have discernment.

Luke 21. Don't get tense. I have to correct things, so I am correcting while I go along. I came to preach the Word. I didn't come to beat the church; I came to correct things for more of God to get in. And if you have trouble with that, go and read 2nd Timothy 4 and find out where he says, "Preach the Word in season, out of season; rebuke, reprove with all longsuffering and manner of doctrine." And if you can't understand what I'm talking about, it means you sit down right here and you don't even know what is going on.

Luke 21, verse 20.

I just feel I had to say that because I felt like a bucket of cold water was thrown on me in the back there. I just folded my book and forgot it because it was like, what you were hearing... You want an atmosphere to walk in the Word.

Luke 21, verse 20. Watch the trend. Follow the continuity I'm trying to bring here to you. He had come to the end of His Ministry and was weeping over Jerusalem. He said: If thou had known in this thy day, the things which belong to your peace, but now they are hid from thine eyes. And then He says: [Luke 19:43 -Ed.]

⁴³ For the days shall come upon thee, that thine enemies shall cast a trench about thee and compass thee round, and keep thee in on every side.

He is talking about the coming of Titus. He knows Messiah— Daniel 9:26 is talking about Messiah, after

sixty two weeks Messiah shall be cut off but not for Himself and the sanctuary shall be destroyed in a flood because the people of the prince will come and destroy the sanctuary and desolations are determined.

Jesus knew He was the Messiah. He knew the Messiah had come. He knew the sixty-two weeks had run out when John introduced Him. He knew He preached for three and a half years and it had come down to the end; in a few days He would die and be cut off, but not for Himself. And He knew the next part of the prophecy was desolations; destruction in Jerusalem.

Over in Matthew 24, remember when they were watching the temple and trying to tell Him, "Look how nice it is." He said, "Not one stone will remain standing here." So there He was speaking about that same thing; about how they were going to come in, and he was drawing the picture for them, and telling them, "You're going to find yourself in that because you didn't know the time of your visitation."

Now Luke 21, verse 20:

20 And when you shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

That *the desolation*, because that's what Daniel said. Daniel spoke of *the desolation* that was going to follow the cutting off of the Messiah.

If you understand the parallel, that that history is repeating again; you will know that there is an atomic bomb to burn this earth and burn the churches that have rejected the Message the same way. As the Jews were blinded for it to come to Gentiles, now the Gentiles are blinded for it to go back to the Jews. Exactly, the same thing is repeating.

We had the healing revival. We had the discernment. Is that right? All those things came – the opening of the Word. And now it is coming down to the end of the Ministry.

21 Then let them which are in Judaea flee to the mountains, and let them which are in the midst of it depart out; and let not them which are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

Down through His Ministry, He was preaching to them the things that were pertaining to their day.

In Deuteronomy (God had mentioned) 28 and Leviticus 26, God had spoken about the kind of judgment that is to come when the nation turns away from God. In Daniel it was spoken. Ezekiel said, "Begin at my sanctuary. Start with the ancient men in the house," all those things. And Jesus was telling them:

22 For these be the days of vengeance, that all things which are written may be fulfilled.

So notice, it was a Scriptural hour. He was saying they didn't know the Things which belonged to their peace, and because of that, all the Things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck in those days!

He specified because he knew what Deuteronomy 28 and Leviticus 26 said. Do you know what it says? "God will bring a nation in the land. God will scatter them. That nation will surround them until they would start to eat their children." And that was coming because the slaughtering angels were going to be let loose. In other words – war.

That's why He said, "When you see it compassed with armies..." not religious processions: people going with the water by the fountain at the time of the feast of tabernacles or they have their procession with the menorah – the candlesticks and so on; not that. "When you see armies compassed around Jerusalem."

He's telling them,

... the desolation thereof is nigh.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them which are with child and to them that give suck in those days! for there shall be great distress in the land, and wrath upon this people.

This people that didn't know the time of visitation. This people that didn't know the things that belonged to their peace. This people that rejected the fullness of the Word that Elijah revealed unto them. And Elijah was sent to turn the hearts of the fathers to the children. And He said they did unto John whatsoever they listed, and so shall they do to the Son of Man likewise. They were just rejecting and moving on religiously, but the sand in the hourglass was running out.

24 And they shall fall by the edge of the sword...

What edge of the sword? The armies that compassed round about them and laid a trench and dug in and hedged them in.

...and shall be led away captive into all nations.

Did it happen? They only came back in 1946, and became a nation in 1948, and celebrated sixty years the month before, in May. Six million got burnt under the second woe in the Holocaust. And when you see them back in their homeland, you know it is the last generation – “When you see the fig tree starts to bud...” And it isn't budding now; they have their own army, their own nation and everything. They were budding back in 1946, and all other trees had revival too. But sixty years after, Israel, God's timepiece is getting ready; is laying there. And the nations of the world are pressing their way and their influence. And the United Nations and the United States are putting pressure upon them to give a State to the Palestinians, to divide Jerusalem and it's all coming from the Vatican. It is all coming from the Vatican.

Now, remember the messages we went through on the famine with Joseph. The second year Joseph's bride was dismissed to the palace, and then he made himself known to his brothers. Six Trumpets had sounded to bring them back in their homeland, and the last Trumpet is to recognize the Atonement, to recognize Joseph. And a Prophet came between the Sixth and Seventh Trumpets. And from 1946 to 2008, that's sixty two years. Do you understand?

From the First Pull with healing, all the way to discernment, to the Spoken Word, to the opening of the Word, only one part is left – the preaching to the lost. And when the Squeeze comes, then She'll preach to the lost. That's the Hour.

What we are calling the Squeeze, the economic depression, the laws that passed since 2001; that's what we are talking about. I went in those messages, *The Third Angel's Message* about the Mark of the Beast and these things; proved to you how it came out of the United States of America, the beast that came out of the earth.

Watch! Because Titus, what we are reading of here, when that army came—they had depression all during the time of Jesus. They had no money in their treasury – two hundred pence. A little boy's food had to be multiplied to feed the people. Many of His daughters were in prostitution. The soldiers were putting pressure on the people, extorting money from them (that John and they had to preach against it), because of the depression. Commercialism filled the temple because the money changers took over the temple.

And then it got severe, severe, severe, until there was great distress in the land and the desolation came. And then it was: woe unto those women with children. Because Jesus speaking that here, knowing the Scripture, He said, "Woe unto those women with children in that hour, because some of them are going

to eat their children. Some of their children will die in their hands; no milk, no food.

*23 ...woe unto them that are with child
and to them that give suck,*

Nursing children, when they're fragile, at that stage of their life.

*...in those days for there shall be great
distress in the land, and wrath upon this
people.*

*24 And they shall fall by the edge of the
sword, and they shall be led away captive
into all nations; and Jerusalem shall be
trodden down of the Gentiles...*

Another nation is coming in. Another nation is coming in to destroy Jerusalem: When you see the armies compass Jerusalem... [Luke 21:20 -Ed.]. A foreign power is coming in to break up the nation, break up the economy – the Roman power; as communism is going to come today to destroy the church. Watch.

*...and shall be led away captive into all
nations; and Jerusalem shall be trodden
down of the Gentiles, until the time that the
Gentiles be fulfilled.*

Drop down to Luke 23. I'm just trying to elaborate on that to you to show you, how the Ministry of the Son of Man in the first Coming, how as it was coming down—and remember, that's the part of the Ministry where we are at. We're not in the healing revival part. We're not in the discernment, the Second Pull part. We're not even back there when He was now opening the Word – the opening of the Seals; that happened back in 1963. We're in 2008, so we've advanced so far down to the very last part of the Ministry, which is reincarnated in these last days. Luke 17:30 says: *Even thus shall it be in [that] day (a day like Sodom), when the Son of Man [shall be] revealed.*

We see, as I preached to you last week Sunday, right here; they legalized all these same-sex marriages. They

are teaching the children all these things in school, so nobody has to worry about Sodom now. Now you have bishops that are 'open-confessed' homosexuals. I read it for you.

When you see these things, all these are definite signs of the time, because the Prophet said, "In the days of Sodom there were three definite signs: Abraham, the called-out Elect who saw the angels come, and saw the Supreme Judge come on the scene; Lot, the lukewarm church that was down in Sodom; and the third one was the Sodomites." He said, "And those three are here."

Verse 26, Luke 23 – so watch the progression in Luke. Luke has it all laid out here.

26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country...

In other words, if you're sensitive and you're perceptive, this is after the trial because now, He's going for the crucifixion. He was on trial. And the Prophet preached *Trial* [1964-0405 Louisville -Ed.], *Trial* [1964-0412 Birmingham -Ed.], *Trial* [1964-0419 Tampa -Ed.], *Trial* [1964-0427 Tucson -Ed.], *Trial* [1964-0621 Topeka -Ed.]. What shall we do with this Jesus called Christ? They said, "We don't want it. Give us Barabbas." They said, "We have no king but Caesar!" And they rejected the anointed Word.

And here now, you're seeing the stage of the Ministry. And I'm emphasizing that because I'm making the parallel. Because after He was rejected and they put the cross upon Him that He was going to be crucified upon...

...they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

27 And there followed him a great company of people, and of women, which also bewailed and lamented Him.

They maybe started to cry, “Oh God! How could they do that to Him? How could they crucify Him like that? How could they reject Him? How could they lie against Him like that? How could they conspire? I know people, and I see people saying, ‘We have no king but Caesar.’ They were right there in the meeting eating the bread when He multiplied it. I see people who were healed in the meetings, and would testify that He healed them, turned around there and said, ‘Away with Him! Crucify Him!’”

[And they]...*bewailed and lamented him.*

28 But Jesus turning unto them...

Watch the Word. The Word is never caught up with people’s emotions. The Word is always above that. He’s walking in a world of Perfect Faith. He’s about the Father’s business, even to that part. He already had His Gethsemane where He said, “Shall I not drink the cup that is prepared for Me?” He had already prayed through: “Unto this end was I born; for this cause came I into the world.”

He had already seen the sign in Simon’s house, when the woman came with the alabaster box, and He said “This is unto My burial.” [Mark 14:8 –Ed.] He was following His signs. He was following His Scripture. He was following His experience. He was looking back from Bethlehem, all the way to Calvary and seen how the Word had grown up to fulfill the Scripture for that very hour. He was walking in the rhythm of the Symphony.

28 But Jesus turning unto them said,

Daughters of Jerusalem...

Are you following? He wept over Jerusalem. He said, “Jerusalem, you didn’t know the day of your visitation.” He said, “Then you would see Jerusalem compassed with armies.” He said, “Jerusalem shall be trodden down by the Gentiles.” He said, “Great distress is coming upon this land and this people.” And now He said, “Daughters of Jerusalem,” because He is in Jerusalem. Watch the progression.

...Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. [Weep not for me, but weep for yourselves, and for your children.]

²⁹ For, behold, the days are coming...

He was talking about the days of vengeance: There shall be great distress in the land, and wrath upon the people. If they had seen the day of their visitation and they understood, they would have had something, so that they wouldn't be there when those days were coming.

If you understand the Message and what has come down; if you have any discernment of what happened from 1965, December 24th to 2008 July 6th.... You say, "Why is that important to me?" If that is not important to you, all you know is up to '65, and you're guessing after that. But if you know what was to come in the days after the going of the Prophet; if you have a testimony of part of that Word being made history in you—and that's the only testimony you could have to be identified in the Bride, because there is a portion of Word left for Her!

Everybody goes to church; everybody pays their offering; everybody lives the good life; everybody does their religious works, but not everybody is fulfilling the promises, only the Elect of this Hour. Not everybody has the continuity of the last part of the Ministry of the Son of Man; only the Bride – "By and through the members of the Bride, He will fulfill His Word. And She knows it is He in Her..." What does She know? She knows it is He in Her fulfilling His own Word. Which Word? The Word that He left for this time. That's the knowing She knows. And this is the Secret – this Word is in the Bride because She has the Mind of Christ. The same harmony between the Father and the Son must exist here, if that is to be real. That can't become real without the Dynamics and Mechanics. That can't become real without Bridegroom and Bride. That can't

become real without the Spirit and the Word because it's "The Spirit and the Bride say, 'Come.'"

That union must be there: Uniting time, invisible union, Oneness – the marriage; that must be there. That has nothing to do with attending a service. That has nothing to do with an eagle belt buckle and "I'm in the Message." That has everything to do with "He came to me. He came to me. He came into me. I am part of Him." Amen. "He showed me my name in the Book. He's working His will through me. He's fulfilling the Word. He gave me a testimony of His Word for this Hour." That's right.

That's the faith you want to catch. That's the place you want to get up to and catch that faith. That's the place I'm trying to shake you to, to say, "See this. And pay the price to get it!" You'll never have any more troubles after that. All hell will rage more than they ever raged against you, but you won't have any trouble because He will hide you in His pavilion, in the secret of His tabernacle. He'll set you upon a Rock; you shall not be moved. Though a host encamp round about you, in this you'll be confident, because the Lord is your Light and your Salvation, and the Strength of your life, because greater is He that's in you than he that is in the world.

You see, that Spirit will never leave the Word. That Spirit brings that, back to that Word. That's not knowing to preach It, you know; that's *that* Spirit. And that's where people can't see it. They think now, "He could preach on It now." That's *that* Spirit! Because you hear me say that over and over, "That Spirit will never leave that Word." Some of you are waiting to see if It will. It will never. You will go to your grave and not see that.

The same way he couldn't say something wrong with the discernment. He might have said things wrong and mixed up Enoch and five hundred years and Noah and all kinds of different things; and say 'Elijah' when he

should say, 'Elisha', but when it came to that discernment there, there was Something guarding that. There was Someone watching over that. That's the same way He was watching over that. Do you know why? Because She is His final Voice.

And the Church will hear direct from God, as they did on the Day of Pentecost in that Hour. You see, all of that goes with Second Cycle. There is no Second Cycle without that. That is what makes Second Cycle because Second Cycle is He doing all three things.

You see, but when you have the kind of, "Explain what Second Cycle means," and they think you're saying what they are saying; I'm not saying that. Explanation is for explainers. This is He in Her fulfilling His own Word. That has nothing to do with explaining. "I will dwell in you and walk in you. I'll be your God and you shall be My people," He says. Is that the Bible? That's right. [2nd Corinthians 6:16 -Ed.]

So watch. So He was telling them: "Behold, the days are coming." He said, "Don't weep for Me; weep for yourselves and your children because the days are coming."

I gave you three Scriptures to show He's warning them of the days that are coming, as He was put on trial, rejected by the church world. The church world came and gave their support to the Roman power. The Roman power was going to execute Him and He was telling them, "If you all know what you did."

He said, "This temple, where they are leaving all over the world to come to; here will be dust." He said, "And these people who are walking around like the proud Jerusalem and proud believers...." He said, "Do you think Daniel and they, going down in Babylon (was something) for that seven hundred years or going down in Egypt for four hundred years?" He said, "This is for two thousand years; scattered into all nations." You see?

Now this is where I'm coming to. I read all that background to come to this.

29 For behold, the days are coming in which they shall say, Blessed are the barren, and the wombs that never bear, and the paps which never gave suck.

I want to say this part softly. You see all of this here – there shall be great distress in the land because this is repeating. This is going to repeat. It is a history repeating. And this is not my interpretation. I could read *Uniting Time and Sign* [1963-0818 -Ed.] (which I will read for you just now) and *What Shall I Do With Jesus Called Christ?* [1964-2601 -Ed.] And if you go and you read that, you are going to see for yourself that this is not my interpretation. I'm just preaching... I'm just saying back what was said.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Now watch. This is a great revelation here. This is over in Hosea chapter 10. But Jesus takes that and brings it down and says,

Then shall they begin to say...

I want you to see how Jesus is saying it.

Then ... [at that time when those days are coming,]

... shall they begin to say to the mountains, Fall on us, and to the hills, Cover us.

And now, He's saying why.

31 For if they do these things in a green tree, what shall be done in the dry?

He was the Tree. When the tree is green it has life; it could bear the fruit. It could show forth the evidence of what kind of tree it is. He said, "A corrupt tree can't bring forth good fruit; a good tree can't bring forth corrupt fruit." He brought the fruit of the Word. He said, "If I don't do the works, then don't believe Me." He

said, “Shall a man gather thorns and thistles from a grape vine?” Can’t!

In other words, He is asking them, “Do you expect Me to bring forth a denominational doctrine and I am the Word? This is the Life of God. Do you expect Me to go and devour a widow’s house?” Do you understand what I’m saying?

He was proving to them that He was the Word. And so when they rejected Him... in other words, they cut down the Tree while It was green to hold on to their dry, denominational, corrupt tree bringing forth corrupt fruit! Making the Word of God of no effect, teaching for doctrine the commandments of men; devouring widows’ houses; straining at a gnat and swallowing a camel. He called them snakes in the grass. And to that generation, He’s telling them:

³⁰ Then shall they begin to say to the mountain, Fall on us, and to the hills cover us.

Watch how this Scripture is going to come back in the last days. Because the same Elijah came back and the same Son of Man is revealed, and the rejection of the same thing; the same army – the slaughtering angels are going to be let loose to destroy the church the same way. And the same people are going to go into insanity of the mind the same way, and cry for the rocks and the mountains. I’m going to show you that. I’m going to read it out of the message, too.

Invisible Union: [The Invisible Union Of The Bride Of Christ: 1965-1125 para. 119-124 –Ed.] He was talking about the insanity. Pages 17 and 18, he was talking about the insanity. Then on page 18 he said:

Today, I want you to notice. Jesus spoke of it.

He was showing how this insanity was coming in by magazine, through television, different things; how young girls see those things in those magazines. They see it on TV. It gets their attention because of the medium ‘sexploitation’, the medium manipulation. It is really electronic media but it is a medium Satan has.

That's his 'electronic Serpent' today. Did you catch that? So Satan is working through his 'electronic Serpent' – voice and image, seducing them, showing them all kinds of things; getting in through their eye gate, getting into their subconscious; showing them images of joy and happiness and freedom.

Girl with tattoo down here, and then they're wearing this revealing 'navel breaker' thing, down here to show that. [Bro. Vin points to just below the waistline –Ed.] And then they put a ring on the navel too, and it looks 'hip', and it looks nice, and they see it and they like it. But what he is doing, he's putting a hypnotic spell on them. He's getting the mind because that is what he did to Eve through the Serpent in the Garden.

But the Serpent in the Garden could have only talked to one woman, that's Eve because there was only one woman in the world. But today with this medium he has, this 'electronic Serpent', he talks to the whole world. So where his influence was confined to one person in one conversation there, today that influence could be upon a whole generation; global.

Because when you see Hollywood, you're seeing the Serpent; you're seeing the influence. He's setting the trend. He's setting the pace – what they call fashion, what they make popular, what they make their standard. He's showing you love. He's showing you war. He's showing every form of thing that thrills and fires off the imagination of the human mind.

You want to be macho? He shows you some real macho men. Those fellows start to walk like that; they want to be that. You want to see some real sexy girls? He shows those girls that, they want to be that real sexy girl there. See? They show you people dating and courting – he shows you that; that's the way they want to be because they look around and everybody is being conformed into the image of what they're beholding.

You cannot be conformed into anything if you don't behold it. We, beholding the Glory are changed into the

Image, from glory unto glory. What you behold, is what you'll change into, and you're going to behold what gets ahold of your mind.

God put a Pillar of Fire to Moses, and That caught Moses' attention away from job, away from father-in-law, away from wife and he went straight towards that, that Pillar of Fire and he found purpose; he found revelation of God's will, and he walked into a prophecy that God gave to Abraham and brought the people back to where they were.

What you are beholding, this morning; what you are allowing to come into your spirit—it's out here in this physical realm but you're allowing it to make entrance through your eyes. And in your mind, you start to approve what is good. So you start to call evil good, sometimes because the evil is exciting you, and you're starting to develop a desire for it and you like it. So, you find yourself unwilling to resist it, so you're looking for a way to justify it and keep it. All you're doing is lying to yourself. All you're doing is recognizing the need for greater discipline, greater resisting power. Because if those things get ahold of you, you'll become a tree of knowledge of good and evil, and you'll become a tree of death, because you are going to be a hybrid tree. Do you understand?

How many want to be a hybrid tree? You're listening to me. Normally in a church like this, if people are not listening, you get a few hands going up, you know. But you're listening to me. You're considering what I'm saying. That's good. It is good to listen because I don't talk foolishness. I don't talk nonsense.

Maybe the Word hurts people sometimes and they don't like to be hurt, but that's not my business because I didn't really come here with any intention to hurt anybody. But when the Spirit of God comes in here and takes over the Word, then the complaint is His. I may feel bad when I have to face you afterwards, when I'm done, but while He stands here and He's making this

Word 'fire' and you 'wood' down there, I have nothing to do with that. Otherwise, if I come in and respect your person, He would confound me. Go and read Jeremiah chapter 1 and see if he didn't say that. But speaking the Truth in love; love is corrective.

So watch. He's bringing it down now, to Luke 23. Now He's going to explain to us here,

³⁰ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

This is the part where He's going to the crucifixion. So the Prophet on *Invisible Union* is bringing this out.

¹¹⁹Today, I want you to notice. Jesus spoke of it. [The insanity, you see, that is coming through all these different mediums] Also, if you'd like to read it, Jesus made mention that this thing would come to pass. [He said] Did you know that? In His last hours, just before His crucifixion.

After the trial, before the crucifixion, Jesus is speaking this; that the people are going to go into insanity because you cannot reject the Truth by holding on to the lie and stay in sanity. "I will give them a strong delusion to believe the lie and be damned by it because they did not have the love for the Truth." [2nd Thessalonians 2:11, 12 -Ed.] That's this generation. That was that generation also. That's every generation that didn't have a love for the Truth.

Why do you think people are marrying men and you have priests doing that too? Why do you think all this uncleanness and all this filth is going on? Because if you read Romans 1, it tells you that God kept the promise of 2nd Thessalonians 2. In 2nd Thessalonians 2, God says: in this generation, He'll give them a strong delusion to believe the lie and be damned by it. Romans 1 says: He'll give them over to a reprobate mind and they will do these kinds of acts.

But watch the world. The world took that and people sat down and decriminalized that. That used to be a

criminal thing, you know, but they decriminalized it. And now they make it acceptable, and they say, “Sexual preferences; same-sex.”

Like you saw in the papers, this woman who took an operation, took her breast off; maybe shot herself with hormones, grew a beard and everything else, to be the man in a relationship. And then now, she came and had a baby through artificial insemination. So you’re seeing up here is a man with beard, chest, but then a big belly, and went on the Oprah Winfrey Show. I read it in the papers yesterday.

I said, “Look at what I was preaching about yesterday; the very same thing.” After Sunday, on Monday’s papers, both *Guardian* and *Express*, with all this gay thing in all these different countries there. [The Trinidad Guardian and the Trinidad Express Newspapers –Ed.] I’m sure many of you all saw it and remembered the Word that I preached on Sunday. That’s right.

Because when you see these things happening—let me tell you, how can you not know Elohim came, turned His back, discerned the heart – the Supreme Judge; Abraham pleading, and then you’re getting a view of what the Sodomites matured into also, and you can’t get desperate? You mean you pass over those things when you see them all around you, as a Message believer?

That’s a mind that is not quickened to the Word. That’s a mind not really living and walking in the Symphony! Because you know when Elohim left Abraham there, it was fire and brimstone. You know, in that Hour, woe to any woman looking back with desire in the world.

When Jesus put together: ‘remember Lot’s wife’ together with ‘when the Son of Man is revealed’, it makes you understand. And when you hear that angels are appearing, more UFOs, and you’re seeing this Sodom, and then here among the believers, where the Word is going – and then people sit down sometimes

and wonder if that's the Word; if that's what they want to hear. Do you understand?

It is just information for some people. What we are seeing, the Prophet didn't even see back there. Do you think he saw this kind of same-sex marriage and things? Maybe he saw it in vision; some of it. The laws were just passed; it's now getting worse. He warned us of what is going to come.

Where he saw the Catholic Church rigged the election and John Kennedy [35th US President -Ed.] was voted in, in 1960; he didn't see Benedict sitting down in the Oval Office. [Pope Benedict XVI -Ed.] Do you understand what I'm saying? You see this is where, many times when you're not really following the continuity of the Word, it conflicts.

In the last hours before the crucifixion, he says... Jesus made mention that this thing would come to pass. And he read what I just read there in Luke 23: 27.

And there followed him a great company of people, and... women, which also bewailed and lamented him.

But Jesus turning unto them said, Daughters of Jerusalem,

[I'm reading from Invisible Union, now.] ... [but] weep for yourselves, and for your children.

For, behold, the days are coming,... that they shall say, Blessed are the barren, and the womb that never bare, and the paps which never gave suck.

¹²⁰*[Think of it] Think, today, [it's] a disgrace for her to have a child.*

Did you hear where he goes? He said: *Think [of it. It's] a disgrace for her to have a child.*

Then shall they begin to say to the mountains, Fall on us; and [to] the hills, Cover us.

For if they do these things in a green--green tree, what shall they do in a dry?

Here the Pentecostals and they were holding on to speaking in tongues and rolling on the floor, and here

was God in human flesh revealing the Son of Man, performing the very same sign and pronouncing the last sign before the Change. Here he says, "And the Angel of the Lord is here tonight and performing these things." And hear him say, "THUS SAITH THE LORD," over and over and over, seeing things in vision and said, "This is more than you're reading the Bible," standing among them, and nobody could deny it. That, even Tommy Osborne, he said, "We forgot what God was like, and God sent back a God-man."

He was one of the leaders in that time, in the Pentecostal ranks. And he only got inspired when he saw Bro. Branham stood in Portland, Oregon and God came down and conquered that maniac. And he went and locked himself up in a room and made his wife nail up the door, for seven days. You know the story. But that just goes to show how they saw these things.

And what did they do? While the tree was green, they said, "We don't want this. William Branham's gone off; teaching things about Serpent Seed, and then Baptism in the Name of the Lord Jesus Christ, and women can't preach. In my church there are no men, and I want an assistant. And if God can't get the men to do it, why can't the women do it? That was for Paul's time."

And they had all kinds of excuses and they changed the Word. And because they couldn't receive correction, they destroyed the green Tree. And now look at them with their dry tree: singing dub [a type of music born from reggae -Ed.], all kinds of money scandals. When you watch the condition of the women in those churches ... See?

¹²¹Speaking of the day when women wouldn't no more want children... He says: Speaking of the day when women wouldn't no more want children.

¹²²Jesus spoke of it. And what did He say? "At that time they'll begin to cry for the rocks and the mountains to fall on them."

¹²⁴ *Jesus spoke of it. ... He said, that, "When [they'll be] doing this, at that time they'll [be going] to [cry] then for the rocks to fall on them." It's Coming of the Lord.*

He is saying what Jesus said happened there, it is going to happen here. You say, "But I can't see how that could be happening here, because Jesus was talking about when Titus was coming." Titus is coming again.

Did Elijah come again? Was the Son of Man revealed again? Was the Holy Ghost loosed again? Is Titus coming again? Would they go insane again? Exactly right. Is there going to be an economic depression again?

Drop over with me to Revelation 6. We are coming to the earthquake here. So, so far, if you're following from Luke 19, Luke 21 and Luke 23 – the last part of Jesus' Ministry when He was coming into the Mount of Olives; all these three Scriptures we read so far, is just a matter of a couple of days; though you read it in Luke 19 because He was over the city; He was entering into the city. When He entered into the city on Palm Sunday, he was killed on the Friday; so it's a matter of five days. That was the last hours just before His crucifixion. In other words, you see the emphasis in His Message.

Have you ever seen Him in the Message saying, "I am the Messiah, and I'm a prophet, and I come..."? No, no. "Judgment! Judgment! Judgment! Judgment!" Why? The Word was rejected. The church world rejected the Word. The only ones going out are the ones the Sealing Angel will seal quickly to go out.

But watch, Revelation 6 (I'm just reading so far), verse 12. This is the Sixth Seal. This is the Sixth Seal, which is the Judgment Seal. I'm bringing it back to that very prophecy to show you, it is going to happen again in this time.

12 And I beheld when he had opened the sixth seal,

The Lamb had opened the first one – a white horse went forth; opened the second one – a red horse went

forth; opened the third one – a black horse went forth; opened the fourth one – a pale horse went forth; opened the fifth one – souls under the altar. Now He's opening the sixth one.

*And ... when he had opened the sixth seal,
... lo, there was a great earthquake; and the
sun became black as sackcloth of hair, and
the moon became as blood;*

How many know that is spoken of in Joel? How many know Jesus said in Matthew 24: And there would be signs in the heavens; the sun will not give its light? You remember these things, right? How many know that Jesus was speaking about the End-time signs, because they asked Him three questions? “When will be this, that no stones in the temple will remain standing? When will be the sign of Your coming, and of the end of the world?” Is that right? And Jesus was giving them the flashing red lights.

He was giving them the signs that: When you see these things happening – earthquake in divers places, men's heart failing for fear, signs in the heaven, tidal waves, seas roaring, earth shaking, (Is that right?) even the stars falling from heaven; meteorites and these things.

Watch!

*...and the sun became as black as sackcloth
of hair, and the moon became as blood.*

*¹³ And the stars from heaven fell unto the
earth, even as a fig tree casteth her untimely
figs, when she is shaken of a mighty wind.*

All of this is tied to this earthquake. When this Seal opens, all of this is a chain reaction from this earthquake. It's a shaking time because It says: *Even as a fig tree casteth her untimely figs when she is shaken of a mighty wind.* Because there will be such a shaking. He said that God will rock and shake this sin-cursed earth.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

That's coming, friends. The earthquake brings such a shaking that the powers of heaven shall be shaken—because remember God's system, His solar system; everything is set there by a law, and there is a gravitational pull, and if that earth moves out of its position... And how many know the earth is to be pushed back into the sun? How many know the floods came in the days of Noah, when the earth was moved out of its position? How many know in the last days, the earth is going to be pushed back into the sun to burn the earth? That day will come when the earth will burn as an oven. I'm quoting. [Malachi 4:1 -Ed.]

So watch this disturbance of nature. It says:
...and every mountain and [every] island were moved out of their places.

On Good Friday, March the 27th, 1964, he said: God shook the whole planet, though it didn't unbalance it. That was the warning before Hebrews 12 comes.

Then December the 26th, 2004, when it had the tsunami and hundreds of thousands of people died, and it covered twelve countries. People, thousands of miles away, or hundreds of miles away in Sri Lanka and those places, trains were going along like that; all of a sudden, out of the sea... it just swept away whole trainloads of people and everything else.

We've had those things; we preached on those things. It so shook up the whole world. And they said, the whole earth shook and islands even moved out of their place. And still, that was further warning, but they say when California goes down...

Now watch where I'm coming. The Ministry of the Son of Man always ends with an earthquake and a resurrection. It's coming to the earth now. I'm talking about, **Soon Cometh The Earthquake.**

15 And the kings of the earth,

All of them who were drunken by the Whore; who drank from her cup.

...and the great men, and the rich men,

All those merchants of the earth, you read about in Revelation 18.

*...and the chief captains, and the mighty men,
and every bondman, and every free man,*

Because when that is happening it still has slavery, which is the third most lucrative trade right today, still. And when the mark of the Beast and these things set in, there will be many people who'll sell their soul and become a slave to the system, taking the mark of the Beast. We went through that with Joseph. The people said, "We have nothing else but our souls; we want to live."

*...[and they] hid themselves in the dens and
in the rocks of the mountains.*

*¹⁶ And said to the mountains and rocks,
Fall on us,*

When this earthquake starts, all of them in their bomb shelters... That's their bomb shelters; those dens and rocks in the mountains. Just last week they had a test, because they have underground cities in those places, you know. When in 2001, September 11th, when that thing struck, they carried the President and the Vice President, and they rushed them in those places. Because they dug out big, big, big things in the mountains, and they put them there. Look how the prophets and they saw those things: underground bunkers that could withstand a nuclear blast and all kinds of different things.

Up in Norway, they took food: seeds from every different known herb and everything and they put it in a vault up in Norway and they sealed it up; so that in the event of the nuclear holocaust that they're expecting, the people who will survive that (if any survive at all), they have all the seeds that could start over and they put them up in the mountain. That's

man's wisdom, because they have no idea of what is coming. See? They live in their science, thinking.

But watch at this:

*16 And said to the mountains and the rocks,
Fall on us, and hide us from the face of him
that sitteth upon the throne, and from the
wrath of the Lamb:*

*17 For the great day of his wrath is come:
and who shall be able to stand?*

For the first Five Seals you're hearing about the mercy of the Lamb, and the love of the Lamb, and the Lamb is the Atonement, and the Lamb died for us, and worthy is the Lamb. Now, you're hearing about the wrath of the Lamb.

And men who had nuclear missiles; men who had the 'Mother of All Bombs' and the 'Father of All Bombs'; men who have bunker-buster bombs; men who have weapons of mass destruction: chemical weapons and biological weapons, now they begin to cry out because they begin to recognize that what they laughed at, and what they thought really was some figment of some man's imagination... And men who really thought that was some people's religion and they didn't know which one was right, in that Hour, they start to say, "Hide us from the face of Him that sits on the Throne." Because everything that was happening began to bring them back to the Scriptures, and to realize that the Bible spoke of those things.

Hebrews 12. So watch how that great earthquake, it brings a shaking. And that shaking, it moved every mountain, every island and everything else out of its place, until it brought.... It was like the beginning of the end of this Satan's Eden, because now this Stone cut without hands was smiting these nations. And remember that Stone is already here. Remember that Stone is already here, you know.

That Stone came in the days of Eisenhower and Khrushchev; in the days of the ten toes: Eisenhower,

Khrushchev. And the Headstone appeared, comes in the last day to take a Bride first, who is going to be part of that Kingdom.

Look at Hebrews 12 here, verse 25.

25 See that you refuse not Him that speaketh. For if they escaped not who refused Him that spake on earth, much more shall not we escape, if we turn away from Him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath [appointed] saying, Yet once more I shake not the earth only but also the heaven.

Paul is quoting out of Haggai. Paul is quoting out of Haggai where God is saying, "I'll shake heaven and earth." [Haggai 2:6, 21 -Ed.] That was the Sixth Seal. The powers of heavens were shaken like a fig tree that casteth her untimely figs. Everything on earth, every mountain and every island were moved out of their places.

27 And this word, Yet once more, signifieth the removing of those things [which] are shaken...

What does it signify? What was God talking about? A time, when he says, "I will shake," He has something in mind. And what He has in mind is the removing of those things which are shaken as of things that are made.

All that man pulled out of the earth and made this Eden, and made this civilization, and made the motorcars—when Cain began to work in science in Genesis 4 and began to build cities, none of that can continue on. Because Paul is coming to talk here about a continuing City; a City whose Builder and Maker is God (and everything that is made by man...) because God created His things; but man made their things by perverting God's creation and brought an Eden of death.

But the time is come when the Lamb takes the Book and steps forth to take His Bride out. And does what? To bring judgment and to remove this kingdom, because Son of Man is being revealed between Son of God and Son of David. Jesus was coming to the end of His Ministry, and He says at that time they would begin to call for the rocks and the mountains to fall on them.

27 And this word, Yet once more, signifieth the removing of those things which are shaken as of things that are made, that those things that cannot be shaken may remain.

28 Wherefore we received a kingdom which cannot be moved,

He's saying the kingdoms, the ones that are man-made kingdoms will be removed; that is being shaken down. The kingdoms of this world are going to become the Kingdom of our Lord and His Christ.

Six Trumpets have sounded. The Seventh Trumpet is 'the kingdoms of this world have become the Kingdom of our Lord and His Christ.' Because between the Sixth and Seventh Trumpets the Headstone, a Stone cut without hands, is coming! And there is Eisenhower and Khrushchev on the earth because we're in the last ten toes, and the Roman power is in every nation. The iron is in every nation. She has the whole earth under her control. That's why we are in a depression. That's why she is uniting her powers; she is reshaping the world. That's why she is coming to bring a one-world religion, a one-world government, a one-world economy.

And that's why we see through the opening of the bottomless pit and the opening of the Fourth Dimension, the whole world is put to sleep. How? The prince of the power of the air. All of these things I went through, message by message by message.

He says, 'We have received a kingdom'. In that hour, this King that is coming... Now watch. Paul here is showing a Kingdom, a World that cannot be removed; a

World that cannot fall apart. A continuing City with foundations; one whose Builder and Maker is God. And he's contrasting that with a world that fell apart in the past, and is falling apart again. It fell apart in the days of Noah; it fell apart in the time of Jesus. And the Prophet said, "And the world is again falling apart." But this one is not coming back; it is to fall apart, because that Stone ground everything to powder and scattered it like the chaff of the summer threshing floors. [Daniel 2:35 -Ed.] And that Stone grew into a great Mountain that filled the earth.

Well, if that same Stone is smiting that image in your earth, how is it going to come back? If that Stone comes down, if Christ would come down in your life and is shaking up all those Babylonian things; shaking up all those Grecian things that the whole world is talking about the Olympics right now; and a Pyramid City, a Mountain filled that earth and there was peace in the earth. That is the Kingdom that is spiritually coming in first before the Kingdom comes in literally.

Know you not that the Kingdom of God is in you? Did the Bible say that? Did the King come down in this Day? Was that King, King of Salem, Heavenly Jerusalem, the Headstone? Was that the King of Righteousness, Melchizedek? The King is come down.

Oh God, I can't refer to you messages all the time for you to go and read; but if you read *The World Is Again Falling Apart* [1963-1127 -Ed.] and *The World is Falling Apart*, you will know what I'm talking about because I'm quoting. That is the Scripture he used. We've received a Kingdom in this Day because the King appeared, and a Word that is going to change this very body and bring us back to immortality; bring us back to a place without sin, without fear, without doubt, without sickness, without death, because He'll have not one sick one in that Kingdom. He'll have not one with fear in that Kingdom. Everyone in that Kingdom will have perfect Love, perfect Faith, in a perfect body, standing in that

Kingdom. Everyone will be formed in the perfect Image of the perfect Word. And He and His Bride are going back to that Eden now. This is the Hour He's taking Her back There.

This is describing the final shaking of the earthly Gentile kingdoms. The Book of Daniel shows you the four earthly Gentile kingdoms. I read for you in Luke 21, Jesus said, "And Jerusalem shall be trodden down until the time of the Gentiles be fulfilled."

They rejected the King like they had rejected Joseph. But when they rejected Joseph, Joseph got a Gentile wife; and by the time they came back around Joseph is getting ready to dismiss his Gentile wife. And under the Sixth Seal, Joseph is standing there and Joseph's brothers are going to recognize Joseph. And when is that happening? In the famine. This earthquake is in the famine.

The Sixth Seal opens with an earthquake; not closes with an earthquake, you know; opens with an earthquake because we are between the Fifth Seal and the Sixth Seal. The Fifth Seal: souls under the altar who were killed under Hitler and Eichmann and them under the second woe. The Sixth Seal: Moses and Elijah to the Jews. "The rest of your brethren will be killed like you were killed after they get called and sealed. They'll have to give their lives." But between that Fifth and Sixth Seal, the Seventh Seal is come down, because Six Trumpets rushed the Jews back to their homeland to wait for the Seventh Trumpet.

After World War II, after six million Jews were killed, God sent a prophet out. The Ministry of the Son of Man began to be revealed between that Fifth Seal and Sixth Seal; between the Feast of Trumpets and the Day of Atonement; between the second woe and the third woe. It began to be revealed when the world is in birth pains to give birth to a New World; when this world is falling apart to bring on the restored Kingdom.

I want to make a point here and I'm going to close when I make this point. I hope God gives me the grace to make it for you and tie all of this together, because all of what is coming, friend; the reason we are going to be closed down is because the Word has been rejected. And after it is rejected it is going to become the public crucifixion. The public crucifixion is where Jesus cried out with a loud voice to bring the resurrection.

Matthew 27, when Jesus was speaking about those things, "They're going to cry to the rocks and the mountains," if you understand, you'll see in Revelation 6, under the Sixth Seal, they're actually crying out for the rocks and the mountains, just like what Jesus said here. But notice how Jesus said it here. He said, "Then shall they begin to say."

Jesus said when they will begin to say that. Do you know when? When He's going to the crucifixion; when He's going to the last part of the crucifixion before the earthquake. It is an earthquake that brings up the sleeping saints.

So, Matthew 27, verse 45. Watch.

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

Luke 23, when we read it just now, they took His cross and they put it on Simon of Cyrene. Do you remember that? Well, Matthew 27 here, Jesus is on the cross. We started off in Luke 19; He was over the city, weeping. Right? Then Luke 21, He's telling them Jerusalem will be compassed with armies. Then Luke 23, Pilate already washed his hands in the water. They said, "We want Barabbas," and they rejected the anointed Word and they gave their support to the Roman power to kill the Word, now.

But we are still in church. We are having church on Sunday mornings; I speak out against the United States, and the United States Government, and I speak out against Catholicism and all these different things,

freely. We're still in church; we are not shut down yet. The public crucifixion hasn't come yet. The Word is rejected.

He said, "Jesus is on trial in Pilate's judgment hall. The Word is rejected by the church." The church gave their support to the Roman power to kill the Word but it took some time to come from Pilate's judgment hall to the cross. When He comes on the cross then you have a Voice that is going to bring up the sleeping ones. Then you have a Voice that will bring up the sleeping ones!

And here we are in the famine; here we are in the depression. Here Joseph is getting ready to dismiss his brethren, dismiss his bride, rather, because he's talking to his brothers and them but in a foreign tongue, so they don't know him and they are not understanding him. But he knows how much time is left in the famine; and he knows, "I must get them, because during that time I have to provide for them, the same way I have to provide for my wife here before she goes." Do you understand?

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying Eli, Eli, lama sabachthani? That is to say, My God, my God, why hast thou forsaken me?

⁴⁷ Some of them that stood there, when they heard that, said, this man calleth for Elias.

They said, "He's calling for Elijah."

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

⁴⁹ The rest said, Let be, let us see whether Elias will come to save him.

Could you see the concept of the church world? The Ministry had come, raised up, foreran by Elijah, vindicated, proven everything to be the Messiah, did

everything! Had the right birth, born in the right place, you know, did the right works, introduced by the right prophet; everything. And yet they still couldn't see it.

And He had told them back there, "If only you had known the day of your visitation." And look how true it was here.

⁵⁰ Jesus, when he had cried again...

If you remember, I had preached that message for you some years ago, *The Two Loud Voices of the Smitten Masterpiece* [2000-0421 -Ed.] and the darkness between the two voices, because the darkness was from six to nine, which was from twelve to three in the afternoon.

Here now,

...he ... cried [out] with a loud voice, yielded up the ghost.

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

⁵² And the graves were opened; and many bodies of the saints which slept arose,

Notice, when He cried there, something is happening with that cry. This veil in the temple was a forty foot veil. It was a special weaving that you could take a dozen oxen (they say), and put it on one side and take another dozen and put it on the other side to tear that veil, and they couldn't do it. And it was forty feet high. Here must be about twelve feet from the floor to the roof. [Bro. Vin refers to the church building -Ed.] That was forty foot high. And it wasn't rent from the bottom to the top, it rent from the top to the bottom. And the Prophet said, "Showing it was God."

Just the same moment when the spear was pushed into Him and the veil of this temple, which is the real temple that God dwells in was rent; [Bro. Vin refers to the body -Ed.] at the same moment, God rent the next temple, the veil, because that veil is what kept man out from God. That veil showed man and God was at war, not peace. But now...

That's why man's presence was barred and he would die if he went in there without blood. But here, it was showing with this Blood of the Lamb of God that could take away the sins of the world; the Blood of the New Creation, now, a way, a new and living way was opened to go in.

Now watch! That veil used to have four cherubim weaved on it signifying the four cherubim that guarded the Tree of Life in the Garden that man couldn't go back and take. But now, it shows the veil is rent, a way is opened that man could have access again to go.

Now catch this; this is important with that Voice because right there the law ended. Right there sixty-nine and a half weeks were finished, only leaving the Jews three and a half weeks remaining. Right there the real Blood was shed and Water, Blood and Spirit came out from Him as elements to bring a new birth that no man had before.

Right there shows that man doesn't have to carry a natural animal anymore because by one offering, once and for all, He perfected forever them who are sanctified. [Hebrews 10:14 -Ed.]

And so,

*...the veil of the temple was rent in twain
from the top to the bottom; and the earth did
quake,*

And there was an earthquake that went with the opening of that veil and that loud voice. And that earthquake was followed by a resurrection.

*⁵² ...many bodies of the saints which slept
arose.*

*⁵³ And came out of the graves after his
resurrection, and went into the holy city, and
appeared unto many.*

On the message, *How Can I Overcome?* [1963-0825M - Ed.] quickly. (I'm just reading for you, and I'm going to close.) Bro. Branham says, *Now...* He's talking about this theologian friend he had, and the man couldn't see

the church going in the Rapture; and Bro. Branham is preaching that it would go in the Rapture and would not go through the tribulation. So he says: "You say you are a typologist; show me where you could find a type for that."

I said, "Very good." Here it is. Now, in Matthew the 27th chapter and the 51st verse.

Let me just read it and then we got it good. Then we find out whether [it was] typed or not, whether [it was] the elected Bride. Matthew the 27th chapter and the 51st verse. We read this at the crucifixion of our Lord:

And, behold, the veil of the temple was rent in twain from the top to the bottom;...

Now, that was the law. The law ended right there. Because, the veil kept the congregation from the holy articles of God. Only an anointed priest went in there, and, that, once a year. [You] remember?

There's that Elected, that Bride. Not all of the Jewish church come forth at that time.

It says, "Many bodies of the saints which slept arose." It didn't say all the Old Testament saints came up; it said, "many bodies". A portion out of a group; the saints which slept, a portion arose. "Many bodies of the saints which slept arose and came out of the graves after his resurrection."

.All of them made the same sacrifice. All of them was under the shed blood of the lamb, but there was an elected Group; and that elected Group, as soon as the event come, that really believed in It, and was sincere, [sturdy....]

He says: *Now I'm coming to the word overcome. ... These that had really overcome, sincerely making the same offering that the rest of them made, but, in sincerity, overcome the things of the world.*

Like I was telling you on Friday night, when I was talking about people dying and going. If they died and went and they didn't go overcoming, they're not coming up in the first resurrection. They died in the Message

like everybody else, that doesn't mean they're going in the Rapture, because God had planned their life to be part of the dead in Christ to rise, if they were going to be in that group. And God had planned their life that they would die before the Rapture comes. And God had to fix all their tests, and they had to meet the requirement and the standard for their position, in the time allotted to them when they lived on the earth.

Our time on earth is not going to run out with death; it is going to run out with translation. It is going to run out with change. But for the change to come; when that time for the change comes, it is coming to overcomers, because the body is what is going to materialize around the Image formed in you.

So if no Image is formed in you... It is not like you were backslidden and you were restored the next day, and then the change comes. No, no, no. You're growing from a baby to a child to a man, and you're walking around here as a man, adopted and placed. And then you get the full Adoption – the redemption of the body – Romans 8:14: *As many as are led by the Spirit of God, they are the sons of God. If children, then heirs and joint heirs*; that's those who are born again. But the creation groans, waiting for the manifestation of the sons of God. Manifestation of the sons of God – that's from birth to placing. That's from birth to full maturity.

And then Romans 8:23 – And we do groan also, waiting for the adoption, the redemption of the body. In other words, they have birth; they have spiritual adoption, and then they have full, complete Adoption with the body change.

Sometimes people misinterpret the theology. They make them think they're going along in the Message and they're going in the Rapture, but they aren't watching if they're becoming the Word and growing up to become the Word.

Are you looking for change? Then you have to get placing – maturity and placing before you get change;

physical change. That's why when you're sitting under the Word, it has to be a personal revelation in your heart – you and Christ. And the Things the Word is saying, you're not asking your friend, "Are you seeing that? Are you getting that? What do you think? Do you think we're in or we're out of it?" No, you have to know. You're not asking them, "Do you think I have the Holy Ghost? Do you think I have It? I kind of feel you have It, you know."

They say, "What do you see in me to know that I have It? What's the identification?"

"Well, I don't know but then I find, you look like you have It. If you don't have It, who will have It?"

Really? That's a church quiz?

[Now] *here he was, come forth; not all ... Israel, but the Bride-type of Israel. Now, the rest of Israel don't come forth until the general resurrection.*

And now, at the Coming of the Lord Jesus, those who are really loving His Coming, that's living for it; when He appears in the sky, the Church that's dead in Christ shall rise, and those will be changed in a moment. The rest of them [don't] know nothing about it. ... See? The--the--the Rapture will be like that. We'll see each other, ... we'll see them. The rest of the world won't see them.

It says: And when they arose they appeared in the city unto many. The earthquake shook; the graves were opened when that Voice – that second loud Voice, for Him to go into the preaching to the lost. When the Squeeze comes, watch the Third Pull, it will go to the lost. It will go to the lost. How close are we to the lost? We're in the famine. The laws have been passed; it's tightening up. Everything the Holy Spirit had been speaking is coming through there. And where you see that oil [prices] are going up, it is to keep weakening that economy.

Not only that, watch where the Word is emphasizing among the Elect. Hear the tone of the Spirit among the Elect. See the straightness of the Word among the

Elect. I tell you, God is just doing what He has to do, friends.

The other night we got this e-mail here. I'm just going to slip this right in here. It's a testimony from the streaming [web-casting of live services via the Internet -Ed.].

To Whom It May Concern... From a sister called Sis. Jessel Huggins. I don't know the sister. I don't know if anybody here knows her. She says:

The Message has truly opened up my eyes and created a change within my heart and spirit. Words cannot explain the love that I have in my heart for the Lord. I don't feel like I belong in traditional churches of today. I don't want to go to church-hopping because the teaching that I'm looking for is not in traditional churches of today. I know that going to church does not make me a Christian. A Christian is someone who has a relationship with Christ, it is someone who has a heart for the things of God. It is someone whose sole mission here on earth is to please God in all that they do.

I feel convicted of how I was living my life as a Christian. I used to classify myself as a Pentecostal but the Message and my study, caused me to realize without a doubt, that there is no such a thing as denomination. It is a man-made thing.

I don't know what step to take next because there isn't a Message church where I live. I don't want to stop attending church because I know it is important for me to gather with other Christians.

I don't even feel like going to church most of the time because I know that there is something missing. I know God is calling me to be part of the Message because He caused me to make some changes in my life, such as: stripped myself of my jewelry. The Message has also convicted me on the way that I dress.

As a result of the Message, I'll be coming to the Convention of 2008. I will greatly appreciate if you'll grant permission to watch the Message from online because it has truly had a great and life- changing effect

in my life. I would like to become more identified with what I see going on in the Message.

Sis. Jessel Huggins.

This sister was streaming the Message and we were having service here and she started to get convicted. It drove her into the Word. She started to search the Scripture; started to realize, there was nothing like denomination. She realized something was missing all the time in her life.

And now, we've put up a password thing there, that you can't stream unless you e-mail and request the link and we know who you are and then give you the link; which is so that we don't get overloaded. And the saints get affected; those who it is really for.

So she began to see this and she was so moved. And she's hearing about the Convention all on this too, so she wants to come to the Convention. And she wants to be identified with it because of what it has done in her life.

And then last week Friday, I read for you, where way in this prison in California, how God touched these men and they wrote, sending – asking for DVDs and CDs and these things, and the books that we print here in the church. Strange things are happening, but look how God can still reach out to one here, one here, one here and find them, friends.

Let the musicians come for me. Listen to this. Earthquake judgments have always been associated with dispensational change. Earthquake judgments are always being associated with dispensational change. Back in Genesis, from the very beginning, they were in innocence, but then when the woman sinned and got deceived and they crossed from innocence into knowledge, God came down and God cursed the Serpent, put judgment on the woman and cursed the earth and drove them out of the Garden, and shook the earth; shed blood and everything, to cover their sins.

Then from knowledge, moral conscience, they went all the way to the flood. And then Genesis 7, God was coming down in judgment again. And the Bible in Genesis 7 says: And the fountains of the deep were broken up. And we find out that the very earth that was one landmass began to break up, began to pull apart, because a new dispensation of human government was coming in.

And God started over with Noah as the head of the human race. And began to bring seasons; there were no seasons before. It brought spring, and summer, and autumn, and winter. And He began to put down a law there: Whosoever sheddeth man's blood, by him man's blood would be shed.

And then we find, from that time of Noah until Moses, a dispensation of the law was coming in. And at the giving of the law, Moses said: *I exceedingly fear and quake.* [Hebrews 12:21 -Ed.] David in the Psalm 68, verse 8 says: [And] *the earth shook, [and] the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God.*

And that earthquake brought a change again, of dispensation, and now man was under the law. And that law went all the way until Matthew 27: that day on Calvary when that Voice went forth and God rent the veil, and the Law ended there, and the earth quaked, and the Old Testament saints came out.

And the Bible says: ... *when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.* Then right there, He's crying; the Passover Lamb, dying: *"My God, my God, why hast Thou forsaken Me?"* And they looked there and said, "He's calling for Elijah." And somebody was running to give Him some vinegar on a sponge.

And they couldn't recognize, here was the Kinsman. Here was Boaz in the midst of the elders paying the

redemption price. Here was the Passover Lamb standing there, being slain on the form of a cross, like how it was applied to Egypt. Here was the Day of Atonement when the sins – upon Him was laid the iniquity of us all. [Isaiah 53:6 –Ed.] And they would kill one of the goats after they put all the sins upon that goat, and dying under judgment, becoming guilty so that the believer could receive a pardon and a new standing, where they are recognized to be innocent – justified.

And then Revelation 6, the Sixth Seal opened with an earthquake because now, God is going to begin again with the Jews; Moses and Elijah, two prophets on the earth, standing right there to make Joseph known.

And Joseph with His wounds, “Where did you get those wounds?”

“In the house of My friends.”

A dispensation – that earthquake is closing off one dispensation. The Ministry of the Son of Man always ends with an earthquake and a resurrection. I trust that God gives you grace at this moment here, to see this. Matthew 27 is the Sixth Seal, is the opening of the Sixth Seal. You say, “Brother Vin, how could that be?”

Listen. On the Sixth Seal he says:

[Now] “*I [believe] when He had opened the Sixth Seal, there was a great earthquake.*” *Then all nature was interrupted. ... we find out here that nature took a tumble.*

This is page 408 in the Sixth Seal. [1963-0323 –Ed.]

Look what taken place, the earth quaked; the sun went black; and the moon wouldn't give its light; and the stars shook and fell; ... everything happened (See?) right at the time of the opening of this Sixth Seal. That's when it takes place, right immediately after the announcing of those martyrs. ... The martyrs had been finished.

That's the martyrs under your Fifth Seal. The Sixth Seal is right immediately after the martyrs. All this time

we are in, 'right immediately', because this is the conjunction. This is the lap-over time.

He says: *Now, ...God is about to deliver His ... son, Israel, after the same manner of the tribulation that He did down there. He sent Moses down there and delivered Israel. Is that right? And he done these very same things.*

He sent Elijah to Ahab, ... seven thousand come out. ... He sends them right back over here again in the time of the tribulation and calls out the hundred and forty-four thousand.

Now when He's about to deliver His only begotten Son...

He's giving us another type now, of this Sixth Seal. One was Moses down in Egypt. What happened down in Egypt when Moses went? Did gross darkness come on the place? Did the sun go down that day? That's right. Did all kinds of hail and fire come from heaven? That's right. When God was delivering Israel out of Egypt, great plagues were upon the nation.

He says: *Now, when He was about to deliver His only begotten Son, which was His only begotten. Jacob is His son, but this is His only begotten Son.*

Matthew 27, let's see what He did Matthew 27.... He says, ... Good Friday afternoon.... chapter of Matthew [27 verse 45] ...

... from the sixth hour there was darkness over all the land until the ninth hour. [The sun going down again]

... notice just exactly [like] He did back [there] now in this. Like he did back in Egypt, he is talking about; just like this, because Moses was delivering Israel out of Egypt, out of bondage; nature took a tumble.

God was delivering his next son, "Out of Egypt have I called my son." That was Israel, and that was Jesus. Jesus was also the Son, called out.

...notice ... what He did back here now in this. See?

And I beheld when he had opened the sixth seal,... and the sun became black as sackcloth of hair, and the moon became as blood;

He said, "You noticed something?" The Sixth Seal, Revelation 12, it says the sun became as black as sackcloth. At the cross, the sun became as black as sackcloth. In Egypt, the sun became as black as sackcloth. The Prophet was opening the Seal.

Blackness, darkness: [In] Egypt--blackness, darkness, God delivering Jesus at the cross, just 'fore He brought Him up from the resurrection... First, darkness: sun went down in the middle of the day, and [the] stars wouldn't shine. Two days from then, He was going to raise Him up [in] a mighty triumph. After the sun, and moon, and stars, and everything in Egypt, all these [things] taken place, He delivered Israel to the promised land.

He delivered Jesus from the grave the same way.

Here it is in the tribulation period, and here stands [the] prophets...

He is giving us a parallel. Matthew 27:45 is the Sixth Seal. But Matthew 27:45 is the last part of the Ministry of the Bride. Matthew 27:45 to 53 ends the Ministry of the Son of Man, with an earthquake and a resurrection.

Sodom, in the beginning of the Bible, an earthquake sank it – Abraham and Sarah were changed. In the middle of the Bible, Capernaum was sunk – the Old Testament saints came up. At the end of the Bible in the last days, California is going to sink – we who are alive and remain shall be changed and the New Testament saints are going to rise. Son of Man came to Abraham; Son of Man came to Abraham's natural seed; Son of Man comes to the Bride in the last days.

So, on Good Friday at Calvary; it was now coming from law to grace. A dispensation was changing. Revelation 6, it's coming from Gentile to Jew, bringing the Jews back into an Age of grace, from where they have been blinded for two thousand years from knowing Who the Atonement is, Who Jesus is – without knowing Joseph; rejected Joseph. The law ended with them looking at the Atonement on the cross, the real Messiah

and can't recognize Him. And when the Sixth Seal starts, they are standing right there. They come right back at the cross, because Moses and Elijah are standing right there, to open their eyes to see the One that they rejected.

So here is an earthquake opening the Sixth Seal, to bring them to Matthew 27; here is an earthquake taking a Bride, the sleeping ones out of the grave to appear to the living ones – the same Scripture; the same Scripture. Because the Bride preaches to the lost when He's publicly crucified and then the sleeping ones come out of the grave. And She preaches to the lost in the Squeeze, when the Squeeze comes.

How many days do you think there are between now and the preaching to the lost? Let me put it this way. It is so many days that we still have until we get closed down; it is so many days. The Message we have is already rejected by the World Council of Churches. That is why the World Council of Churches was formed, because they had to be formed to kill the Message.

He said, "That's why Sadducees and Pharisees had to unite together, and then they had to give their support to the Roman power to kill the Word because the church couldn't kill It, so they needed the power of the State to kill It."

A Pentecostal man can't come and tell me to stop preaching here. A Catholic priest can't tell me to stop preaching here, but the State could walk in here and say, "Stop!" And they are the power behind the State. Because as a church, they don't have that power, the State has that power, but they throw their support behind the State.

He said, "Titus couldn't unite those armies until first the church world united to crucify the Message; then that united Titus." He said, "And why do you think Communism is uniting now? Because these spirits, this church world here unites to reject the Message."

Why you don't hear about Bro. Branham, hardly? Why do you hear that the great people of this Age are Oral Roberts and Billy Graham? Why all you hear about are Kathryn Kuhlman and Benny Hinn? And then, why with the Message it is, "They are a cult!" And nobody can tell you why it is a cult and how it is a cult, and the 'cult' has a higher standard than those things? That didn't happen by chance, friends. That is by design to strip this man's name off, break this man's influence and then make these people look like they're out on some extreme limb somewhere.

That is by design because this Word, when It came, It waged Scriptural War. And most of the people who are in this Message are people who are called out from Babylon, out of the very system; that God separated His people because a man caught a Mystery. And when he blew a Trumpet, it caused a religious disturbance and he chopped a people out from denominations and sealed them away under a Message, and left the last part of that Ministry to be fulfilled by and through the members of the Bride.

And if that is not being done – I don't know how that Holy Spirit came way back in November there, before these Things even started to move, and went in the Bible and brought these Things out and placed these Things out and opened up the Scriptures, and here this morning, showing you.

And then going through the church, trying to set things in order, and having those meetings with the young people, close to about three hundred and seventy five brothers and sisters: about two hundred sisters and about one hundred and seventy-five brothers. That's a big part of the church; three hundred and seventy-five people inside of here, trying to clean out and fix up and line up.

Then coming back with the men, about two hundred and fifty or more men were here on Wednesday night, trying to line those things up. Because when we sit

down like this here, nobody can say a word, you don't know what is going on but when you get in those meetings, look at how many things started to come out of those meetings. When we sat down here Wednesday night, and the other night, and we were looking to see men who're catching the Word, who are inspired, who have faith.... We trust that if they're hiding somewhere in the church, in the next couple of meetings they would start to become visible; otherwise, it is going to be a rude awakening for us.

Everybody look nice this morning in church clothes and tie, and sits down there, but when it comes down here on this, one-on-one: What is in your heart? What makes you tick? What do you live for? What motivates you? How deep is your conviction? How strong are your principles? What do you stand for? How much have you separated from? How much resistance do you feel inside of you, that the world that is trying to drag you away from your stand, and deform you, and make you compromise, there is something inside of you saying, "I rather die than give up" – to find those things inside of you.

Why do we come to this place? Is it the geography we like? Is it the grounds we like? Is it the relaxed place we like? No. We don't come here for that. It is a Word going forth. It is a Trumpet sounding. There is an Hour being identified and brought out, and believers are finding their place in the Bible.

There is a shaking, because if there was no shaking inside of here, this would have been the church at ease in Zion; and it would show you the priests and them, all had become blind. Because if you go back in the Book of Joel, in the day when the bottomless pit opened and the locusts were flying, you hear those priests. They stand between the altar and the porch and they begin to weep. And they say, "Blow the trumpet in Zion! Sound an alarm! Call a fast!"

It is strange how right in the church we have so many uncertain sounds. To know and see because you see, you really can't work unless you see the need. That's why Nehemiah didn't tell anybody anything; but for about three nights he get on his beast and he begins to go through the city at different vantage points, where he starts to view the city and its condition; where he starts to view the security in the church; where he starts to view the condition, where he starts to view how many stones are in the rubbish.

And then when they come, he gathers the men, and he begins to tell them about the hand of God that's upon them. And he begins to tell them about the city, and their condition; and he begins to expose to them the enemy, and why the enemy doesn't want that place to be built. And then he begins to make a call, "Let us rise up. Come, let us build this thing!"

Those Scriptures have to be interpreted because it's not there for cosmetic. It is not there for some little theory. The grace of God is that we could look at our own city and see the needs for our own walls, because the Holy Spirit right here dropped the song too: *Your walls have been broken down*. [Let's Build Jerusalem - Song #806 - Songs That Live -Ed.]

Because any life the devil gets ahold of and had compromised, it is because he had access to that person because the walls around that person weren't really fortified. Because even when Nehemiah built the walls, he still had to get the gates, and the doors with the bars, and the locks, because the entrance into that city, it was very very – the city was very vulnerable. And when we look sometimes at our own vulnerability, when we look at our own lives and realize how quickly some people get moved out of position through flattery, but when you look in the Bible, the Serpent comes with flatteries; that's how he took Eve.

That's how the king would take the kingdom, by flatteries; that evil king. Because flattery is a thing—

people who like their ego inflated and blown up, and like to admire themselves, you know, they get taken away with flatteries like that – men and women – just tell them something nice. Then tell them the truth; they get puffed up and they pout. You can't talk to them like that. But tell them a lie that's nice; inflate them, flatter them. Oh, they love to be deceived.

But friends, let me say this. Right there... (I'm going to close here.) Right there... (because I have some announcement to make). Right there is where God is bringing the Jews back. That earthquake that closes off the Gentile Age, opens back the Jewish Age. Because when the law ended there, grace opened for the Gentiles. And when the Gentile Age is over here, and the Gentile Bride is raised up to go in the Rapture, the Age opens back for the Jews right there. That right there is lapping over.

That's why when we go in the *Rapture* message, it's also Matthew 27:45. He comes down and cries out with a loud Voice, the Voice of the Archangel; the same Voice that brings them out of the grave. And at the last Trump they go into Glory.

And the Prophet said, the same way the Rapture is there in the middle of the Bible, it's the same way it is here in the last days. Matthew 24, He opens the Seven Seals. Matthew 27, He is publicly crucified. Because after the message, He was rejected in Pilate's judgment hall, then He went and preached to the lost – from the opening of the Word to the preaching to the lost.

We have been for a long time in that space and now, the famine begins to come in. It begins to consume the land. And there has to be a people who understands.

That's why in the reading of the Scripture, you follow the line, the way the Scripture is lined up here; even to Hebrews 12, how the Prophet lays that out for us to see. What a time, friends.

When Titus came in that hour, nothing could stand. Nothing could stand. On *What Shall I Do With This*

Jesus Called Christ, the Prophet says, "What's next? The crucifixion." He says, "The Word had been rejected; next comes the public crucifixion."

Talking about the seven visions in the Seven Church Ages book: [Chapter 9, The Laodicean Church Age -Ed.]

Can anyone prove any of those visions wrong? Were they not all fulfilled? Yes, each one has been fulfilled, or is in the process right now. Mussolini invaded Ethiopia successfully, then fell and lost it Hitler started a war he could not finish and died mysteriously. Communism took over both the other two ISMS. The plastic bubble car has been built and is awaiting only a better network of roads. Women are all but naked, and are even now wearing topless bathing suits.

That's in '65. Look at what they're wearing now. They have nude beaches. Right here in Trinidad and Tobago – just come and carry on. Sea and sand – that's Eco-tourism, they call it.

What is left? The Catholic Church is on the rise. We have had one Catholic president and ... no doubt have another.

What is left? Nothing except Hebrews 12:26. "Whose voice then shook the earth: but now He hath promised, saying, Yet once more I shake not the earth only, but also heaven."

In this shaking time Haggai says, when the Desire of all nations is come, He'll shake the earth and He'll fill His house with glory: His coming, His shaking, and a filling. Paul picks it up and says that's the Hour we are receiving the Kingdom that can't be removed and this whole world will start to crumble. Everything that can be shaken will be shaken down.

Look at America, the greatest nation after Israel, look where it has reached now. They have deceived their own people, planned to enslave their own people, sold out to the Roman Catholic Church and now, the beast that came out of the earth is speaking with the voice of the dragon. Same power they ran from for freedom of

religion, they come back and become the instrument to carry out all the evil of that system.

And we saw with our own eyes, Benedict [The Pope – Ed.] on his birthday there, went right into the Oval Office. Then President Bush went to the Vatican, and he was given this special treatment; and he was heard to be saying, “Oh, it’s an honor! It’s an honor! What an honor!”

You see? To some people, they’ll say, “So what is that?” One is Revelation 17 and 18, and one is Revelation 13. When you look, what do you see? This is the thing. People look and they don’t see because their minds are dull; no Quickening Power! They’re not perceptive to the real World; dull, fighting off the delusion when we should be walking as Bride – armors gleaming and colors streaming.

Just last March, 1964, that Good Friday earthquake of Alaska shook the whole world though it did not unbalance it. But God was warning by a world tremor what He will soon do on a greater scale.

They have built upon quicksand rather than the rock of the revelation of God's Word.

He said: *He is going to blast and rock this sin-cursed world, my brother, my sister, and there is only one place that can stand that shock, ... that is in the fold of the Lord Jesus.*

They have built upon quicksand rather than the rock of the revelation of God's Word. Soon cometh the earthquake. Soon there will come the storms of the wrath of God in judgment. Then comes sudden destruction,

When they say peace and safety, then comes sudden destruction. ‘Peace’ and ‘safety’ are your watchwords for your war on terrorism. It is the because of the war on terrorism, they’ve taken all the people’s freedom by deceit and changed the laws; then talking about Mugabe, “Look what he’s doing there.” [Robert Mugabe – President of Zimbabwe –Ed.] And they are going to destroy a whole nation. You see they’ve mashed up and killed

over a million people already, and talking about human rights over there. What human rights? Who believes in human rights? But who controls the media could print what they want, make everybody look bad and make themselves look good. This is the world we live in; deceiving the whole world. The god of this evil Age is blinding the minds of the people.

Friends, I don't know the best way to say it, but I have to say it the way it comes to me, because I know what I'm saying is the Bible and the Message. I know I'm not here to talk foolishness and to waste people's time. And I know it is a great warning time for people who would sit here and would hear messages like these; pointing out to you the very day you live in, the calendar day and all; the things that are happening around you.

Think of the things that you sat and listened to from November in those meetings, to this morning.

...and in spite of all their carnal preparation they will still be unprepared for what comes upon the [face of the] earth.

Soon cometh the earthquake, friends. The earthquake comes in the Squeeze. The preaching to the lost comes with the Voice of the Archangel and the earthquake. And when the Squeeze comes watch the Third Pull then, the last part; it will be to the lost.

But there will be a Bride here, a Pyramid City, having the Glory of God; a City on a hill that cannot be hid, the Lamb's wife; a people that is in His own image in order to be united with Him. A people that can prove they are faith of His faith, Life of His Life, Spirit of His Spirit and Word of His Word, like Eve was bone of Adam's bone and flesh of Adam's flesh.

That same oneness that was there in the Garden before the fall, will be here again. When that church in oneness stood there without sin – there will be a sin-free church standing here in this Hour. There is something to contend for.

That Sixth Seal is soon to come. We are lapping over where that Sixth Seal is about to open. Because Joseph dismissed his bride and then he made himself known to his brothers, right there. He started to weep while he was talking to his brothers and then he went and dismissed them: “Everybody, move out from here.” And then he began to make himself known to them. It is all at the same time.

Can’t you see God brought them right back there, at the cross? The Jews stood at the cross. The law ended; grace was over. As a nation they were finished. Only the remnant of the election had to be sealed away.

Just as the Pentecostal Age, the Laodicean Age is finished! The systems are gone! Only the one or two elected in the Book could come in. And when the Seal opens... When the Bride goes and the Seal opens, they are right there at the cross. Gross darkness; the stars begin to fall.

We have our Sixth Seal here. Fallen Methodists, fallen Baptists; now even fallen sons of God like in the days of Noah, becoming hybridized, losing the victory, sliding down among the Canaanites—the Cainites, mingling with the Serpent seed. Only Noah was found perfect in his generation.

Think of it, friends. You want to look at yourself a little closer today. You want to examine yourself with a little deeper conviction and sincerity. This is a time to search. This is a time to reflect.

Oh, let’s sing that little song our sister is playing, *Oh, Lamb Of God*. [Song #904 - Songs That Live –Ed.]

I love the holy Lamb of God

Oh, wash me in Your precious Blood

My Jesus Christ, the Lamb of God

Why don’t you lift your hand and sing, *Oh Lamb of God*? Right now, He is a sweet Lamb of God for us. They were crying out, “Hide us from the wrath of the Lamb; for the great day of His wrath has come.” They were crying for the rocks and the mountains to fall on them.

Jesus said, just as He was going to the cross, "That's when they will begin to say those things."

Your only Son, no sin to hide
But you have sent Him...
*...Him from Your side
To walk upon this guilty sod
And to become the Lamb of God*

*Oh, Lamb of God
Sweet Lamb of God
I love the holy Lamb of God
Oh, wash me in ...*

Oh, that's the only thing that could remove every stain. That's the only thing that could remove all guilt and condemnation today. Soap cannot do it. A new change of clothes can't do it, but confession could put that in the Blood and put it away.

I was so lost; I should have died
But look at the grace of God.

But You have drawn me to Your side

Even this morning, through the preaching of His Word, drawing you to Him.

To be led by Your staff and rod
And to become...

Take away that old goat nature, that wolf nature, that fierce way that you have; make you meek and humble.

Oh, Lamb of God...

Can't you see you need a change today? Can't you see things in your life, you want to take the knife and circumcise? Circumcise it away. Things that you want to hold on to, you're finding the courage to give it up and trust God. You're willing to walk with Him and walk alone.

Oh Lamb of God,
sweet Lamb of God

Open that heart to Him. Let His precious Blood drop down. Let some drops of that Blood drop down in the

mercy seat of your heart. Turn that judgment throne you have there, into a mercy seat. Take away that bitterness and put love.

...the Lamb of God.

Your Gift of love, they crucified
They laughed and scorned Him
as He died.
The humble King they named a fraud
And sacrificed the Lamb of God

Worship the Lamb. Be identified with the Lamb, not the Beast, the Lamb. We want to worship the Lamb like Abel.

My Jesus Christ the Lamb of God

Thank you, Jesus. How about you, my brother, my sister? The Holy Spirit is still trying to get deep down into the Church, the Word, for us who believe like this. You young sister, you young brother; you don't need a personal or private young Brothers' Meeting or young Sisters' Meeting. If God spoke to you here today; right there in your heart, right there in your seat, can you recognize?

You say, "You know, I enjoyed those Sisters' Meetings. I enjoyed those Brothers' Meetings. I don't know if we are going to have some more. I heard the Minister say we desire to have some more." Will you feel the Holy Spirit calling, calling you; showing you where you need to stand, where you need to walk?

What about us, fathers, us the men in the church? When we gather the Holy Spirit says, "You all are the leaders in the church, you all are the heads of homes. You all are the men in the church here; the men who are to carry the responsibility." What about these men today? Men who are willing to rise and say, "I want to rise up. I want to rise up and take a real stand. I've been kind of, not really following afar off; I'm kind of in-

between, but this morning, I want to walk a little closer as a man.”

“I don’t just want to be a man in the Assembly; I want to be a man of God. I want to be a servant of God. I want to be a man that is growing into the stature of a perfect man. I see what God has called in this Hour: men that would have the Spirit of Christ; men that could stand in the church and be a blessing in the church; a church that God is calling to order; men that God is calling to rise and build.”

I wonder this morning – you hear a message like this, you say, “Bro. Vin, I believe. I want to walk. I want to walk in this place.” Then if you have that desire, you stand to your feet right where you are, if you have this conviction.

I don’t know if you’re confused in what I said or not. I didn’t ask the whole congregation to stand. I asked for people who have conviction to stand. Well, if you stand with conviction there, then God bless your heart. If you stand understanding clearly what has been communicated today; how close do you really think it is?

Is this recession real? When you went to the store and you go to the grocery, are you paying less or are you paying more? Do you think this is fiction in the papers, or you find that the cost of living is really getting higher and higher? And then look at your own faith where you are walking as a son of God, as a daughter of God.

Friends, the most I can do is preach the Word. I can’t take those things away from you, but God can; because the God Who speaks the Word through me, if you would let that Word come in your heart that Word will wash you. That Word will break that thing. That Word like a sharp knife will cut that thing from you. But you are the one to open your heart and say, “Lord Jesus, cut it away. Lord, I’m giving up this, Father. Lord, I’m not withholding this anymore. Lord, I see that that Word is very straight.”

And most of all friends, the Holy Spirit; the Holy Spirit... if there is one thing I would desire you leave with in your heart, is to leave with a deep conviction today that you will seek the Spirit; that you would seek to be filled with the Spirit; that you would make this your priority, your goal; that you would start to sacrifice to be filled, and to be more filled with the Spirit. Because this is the Spirit that will bring the power; this is the Spirit that will bring the illumination. This is the Spirit that will give you power to resist temptation. This is the Spirit that will make you love one another. This is the Spirit that you will be able to hear from God and you would be able to talk to God.

Without the Spirit, there is not much you can do after you reach here, to church, in the building but with this Spirit, which God wants to give, which God desires to give... this Spirit that has been loosed through the Evening Message to come and unite with a people.

Let's just sing that chorus softly.

Oh, wash me in Your precious Blood

My Jesus Christ, the Lamb of God.

Oh, Lamb of God...

That's where that Sixth Seal will open, that's where that Gentile Age will close, that's where this great earthquake and this resurrection will take place; right there at that cross. That's the Coming of the Lord. That's the second-fold of that Seventh Seal. That's what laps over – the closing of the Gentile Age and the opening up of the Jewish Age. That's the place right there where this Bride will have such a power, it will draw the sleeping ones, and a ministry that would preach to the lost, a ministry of testimony. And with the Bride being dismissed, the Jews' eyes begin to come open to see, hanging on that cross with those wounds, was the very Savior, the very Messiah that they looked for but didn't recognize. They rejected Him. They were blinded for our sakes. Now the Gentiles are blinded and their eyes are to be opened.

And we see the insanity of the people. We see the crime every day in this nation: people are killing babies, people are raping them, murdering them; cutting them up. People are kidnapping. We see the politicians that are lost. We see the sad state that the nation is in. We see how denomination is in such a corrupt condition; not able to face the challenge of this Hour.

We say we are in the Message, but are we able? Does God have a hold of us? Can God work through us? Are we obedient? Are we sensitive? Are we submissive to Him? Are we burdened with His burden? What kind of Bride was on the cross? What kind of ministry was on the cross there? In pain, in agony, in tears, wounded, battered, beaten; finishing up the Ministry.

Is that how you feel or you're all refreshed, you are all relaxed and at ease; you're not going through anything? Then is that the last part of the Ministry; the Voice of the Archangel, rejected, spurned? What a place, friends. What a place. What a place.

I want to call Bro. Collin Wellington to come. It is a great thing in this Hour when the Spirit of intercession would be on the church; they that sigh and cry for what they see in the city.

And you who raised your hands, you who rose to your feet; if you did that in the Presence of God with meaning and conviction and not just church aerobics, then in your heart, right now, be focused and be in dead earnest. And the things that you know you have to lay aside, the things that you know that are besetting you, the things that you know are keeping out the Holy Spirit, the things that you know God has spoken to you about time and time again; if there is a place of a greater hunger, and you believe, and your faith is causing you to rise up and you want more of God, and you want the strength to make this final breakthrough... Whatever you have need of: if it's for your healing that has been elusive to you, if it is temptations; if it is relationships with people, you're constantly getting into war and strife

and contention; you want God to take away that kind of spirit, that stony heart, and give you a heart that you could even love those that hate you and despitely use you and persecute you, because that's where the Bride is. May God help us.

And if you're a denominational believer, and God has spoken to your heart through His Word; you want reality. And those out in the region and viewing on the Internet; you see the effects on this congregation here. I trust that you too are under the same effects. You stand in the Presence of God.

Maybe we could take each other's hand, close to us, where we are, by God's grace. This is a time to be in dead earnest, to be deadly sincere. This is a time when He's looking for a spotless Church because, friends, when that earthquake strikes: he that is filthy is filthy still. When that second loud Voice of the Masterpiece goes forth: he that is holy will be holy still. That veil is rent and the Age is over. It is done! There is no more mercy. It is a ministry to the lost, a ministry of testimony.

That's why, friends, know these days are the countdown. We are in the countdown time. We are in the zero Hour. It is not a playing time; this is a checking up time. I pray that God gives you grace in your heart and lifts you up into the place, where your heart and soul could see and feel and experience the reality.

If you say, "Bro. Vin, I'm not going through what you are going through." Then I'm sorry for you. I'm so sorry for you, because it shows that—look where the Symphony is; look where the part of the Symphony is being played out, and look at what spirit you are in.

If you are in the Spirit of the Composer and you are in the rhythm of the Symphony, you'd be right here, between His rejection and His public crucifixion, and how much closer to the public crucifixion when He is on that cross, this final part; when the Age is about to close completely. Think of it, friends.

[Bro. Collin Wellington prays. -Ed.]

Why don't we lift our hands to the Lord, just ...

I love the Holy Lamb of God

Oh, wash me in Your precious Blood

My Jesus Christ, the Lamb of God.

Amen, altogether, all in the side rooms, all on the outside; every hand lifted in praise, in worship, in adoration; giving honor and glory to the Lamb of God Who is the center of our lives and unto Whom we give all our praise.

... Your precious Blood

My Jesus Christ, the Lamb of God.

Amen. Greet your brother and sister in sweetness and love. Amen. "By this love shall all men know you're My disciples, when you have love one for the other." How we want to stand, and stand so true. Amen. You may have your seats.



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