

Third Exodus Assembly

Behold,  
The  
Dreamer  
Cometh

Pastor Vinworth A. Dayal

**1<sup>st</sup> September 2004**

## **BEHOLD, THE DREAMER COMETH.**

1<sup>st</sup> September 2004

The Bible says we are lively stones building up a spiritual house, a habitation for the Spirit of God, a holy temple, knowing that the Most High does not dwell in tabernacles made with hands but the scriptures said, ‘ know you not you are the temple of the living God.’

And how in these last days, by this great capstone revelation, He’s come to cap off the pyramid of our lives. This great tabernacle that He’s built, the living tabernacle for the living God, the statue of a perfect man, that He might dwell in us and walk in us. ‘ I will be your God and you shall be my people,’ He said.

Father, we thank You tonight for this great light that You’ve sent in these last days, to shine into our hearts, to give us the light of the knowledge of the glory of God in the face of Jesus Christ. And to know that dear God, we walk in this life, we walk upon the face of the earth in this hour Lord, awaken to Your divine will, to Your plan that You have revealed and ministered to us Lord showing us your program for this age because Your prophet prayed, ‘open to us the rock beneath the rock, that we might see Jesus and His program’. This great hidden manna was to be brought to the church in these last days, when these seven thunders uttered their voices to open up a mystery to bring a power back into the church, that these vile, old marred bodies will be changed, and dear God You will show forth Your victory and the reason of Your death and knowing dear God that You have so clearly revealed and identified to us that this is that time, this is the hour, this is that day dear God.

And Lord, You who have worked down through these years unceasingly, is now bringing Your work to it’s great fulfillment and what a joy it is to recognize that we have been included, we’ve been considered, we’ve been made part of this great happening that is taking place upon the face of the earth. Knowing we’ve been drawn by Your Holy Spirit in these last days to see and to know these things, and we want to confess that we believe this tonight, and knowing that You are the Author and the Finisher of our faith and we have this confidence that You who began the good work in us will perform it even until the day of Jesus Christ, even as we are

gathered here tonight Father, oh God with this understanding, how it makes us look upon a night like this that we could have the privilege to come and gather in Your name and knowing that You promised to be present, that You, the great master Sculptor, a greater than Michael Angelo, oh God who is building Your master piece, a super race, a super church. Lord You will sculpt tonight in this workshop. God Your great Holy Spirit would so over shadow us that we could feel the transforming effects of the Holy Spirit bringing us from flesh to word, building us up Lord into the full stature of Jesus Christ, as You brood upon Your church bringing this great spiritual evolution, bringing us from stage to stage until once again there's a people to reflect You, the very God, the very Creator, You could step into Your masterpiece and fulfill Your Word in this hour.

Sanctify our hearts, cleanse us oh God, blot out all our transgressions we pray, move every thing aside oh God and may the Holy Spirit pour that faith within us. God we pray tonight that Your presence could become so real in our midst, we could break through every hindrance, we can move up into the realm of the spirit, we could see and hear clearly by the divine grace that we believe You will impart to us. Lord we ask You remember Your children out in the region, knowing oh God they have gone back from the convention and with even greater expectations knowing that they always come expecting to receive and they can go back and I would have testified every time they went back they see the Holy Spirit move in a greater way amongst them, we pray dear God that even as they would be at their post of duty tonight, Almighty God that You would bless them and continue to strengthen them and continue Lord to keep them under Your divine influence of the Holy Spirit.

Knowing oh God that these last few days are running out and You're bringing Your work to its completion. Lord You could really have that preeminence among Your people, and all that You have promised You would do, to have a people in condition that this can be done Father.

What ever need that they would have in their midst and we pray that faith would Lord, be so focused into Your word and hearts and minds can be in agreement, in one accord, in that right

atmosphere both here and there amongst them, God can cause us to receive all that You desire to give to us.

Let us not have fear, but let us have faith, let us not worry and be anxious but let us confess what You are able to do and see Your Holy Spirit move in our midst and minister to us what we have need of.

Even tonight Lord, may You do the exceedingly abundantly above all that we could ask or even think. We thank You in advance, giving praise and honor and glory to You in the Almighty and Precious name of our Lord Jesus Christ, we ask these mercies. Amen. Praise His mighty name.

We would like to greet you tonight in the precious lovely name of the Lord Jesus Christ and such a blessed privilege to be in His house once again. We had such a wonderful time there on Sunday the Lord's willing. Preached on The Age Of Adoption. Continuing from the convention- The Anointed Ones In The End Time. The Potter's Purpose, The Potter's Power, Prisoners, then Vindicated And Placed, and Vindicated And Placed Sons.

Believe that God is bringing His church to maturity, to perfection in this hour. You believe that? Believe He is working in you. You see the evidence of His mighty hand working in your life. You're seeing change in your life? You're desiring change? Amen. You are determined to be changed. Amen. You refuse to remain stagnated. Praise His wonderful name. You have the right attitude, things happen. Amen.

Because the problem is not on God's side. He is determined to do it, is how much we will let Him do.

He gives us that power; we could shut Him out if we want to, amen. That He could deal with you in a way if you invite Him in but if you try to shut Him out and you're ordained for this, then He would have to take drastic measures, amen. And then when He takes drastic measures, then you know, you will suffer the consequences.

Look at Saul, look what He had to do with Saul, who became Paul. Is that right. Look what He had to do with Moses and He always does that because He is determined His Word will come to pass.

Look what He had to do with the prophet in this day, take wife and take daughter and all these things to get him in the place where He wanted him.

He's the Potter friends, when He saw that spirit of compromise, and He saw that fear there, He put him back on the wheel and broke him.

And sometimes we find that the hand of God is very heavy, but it is all in love, it is all in long suffering, His first prerogative is that we throw up our hands and surrender. But you know sometimes man can be stubborn. Then we feel the hand of God, amen.

Look at Samson what he had to go through, you see, but God gets His work done anyhow, amen. You see you don't play with God friends, you co-operate with God. Remember you are walking with God, you have to learn His ways; we are growing up now, we're not children any more, amen. Praise His mighty name.

I'll like to read out of Genesis 37. I thought that, while I am catching some things I feel can help the church, when I struck the convention there and felt the Holy Spirit, the heart of the Holy Spirit, to preach some of the messages there I preached at the convention and then I preached Sunday, I thought that I would use some of the Wednesday nights and do a little teaching on the life of Joseph, so I know how it is on Wednesdays we don't want to be too late and on Sundays it can get pretty long sometimes. So I can catch both sides and I would like to preach about Joseph's life because on the Sunday's I am speaking on adoption, perfection, these things, maturity, anointed ones.

And there are many, many things we can pick up here on the natural side to help a lot of people as well and I trust I would be able to catch some of the places as best as I can.

So Genesis 37, we read, verse 1. Genesis 37 to 50 you know is the life of Joseph, Genesis 25 to 36 is the life of Jacob, Genesis 12 to 25 is the life of Abraham and 25 and 26 in part there shows us Isaac. These are the four great foundations in the book of Genesis. Genesis 37 verse 1.

*And Jacob dwelt in the land wherein his father was a stranger, in the Land of Canaan.*

*These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock*

*with his brethren; and the lad was with the sons of Bil-hah, and with the sons of Zil-pah, his father's wives: and Joseph brought unto his father their evil report.*

*Now Israel loved Joseph more than all his children, because he was the son of his old age:*

He was the eleventh son, because he had ten of them before with the three wives, and then Rachel had Joseph and Benjamin and then she died in childbirth giving birth to Benjamin. And so this boy was the only one who at that time was motherless, so to speak. His mother had died, every body else had their mother and you know, sometimes you see how children in their own life they go through things, they go through hardship, but all these things serve in a way to make them what God wants to make them, what He wants to reveal to them.

And I want to catch some of the places that can help you in your own life, you know many times you go through things in your life, and you wonder, 'Lord why this and why this'? You know these are the places sometimes Satan really beat you and make you feel sorry for your self, make you feel discouraged at times.

But when you can see God has a reason for all these things, the smallest things, the minutest of things, see how intricately your life has been planned and designed by God.

Then you know, because remember it is the potter who takes a piece of clay, clay can't make itself anything, but the potter can transform the clay into a vessel, the potter has all the thoughts concerning the clay, he has all the, he knows how long a time he's going to take, he knows exactly what design he's going to make, he knows what purpose he's going to use it for, even while it doesn't have a choice in the matter, do you know that?

You have no choice whether you'd be male or female, what race you wanted to be born in, what time you wanted to be born in, you know, nothing, you have no choice in these things, all these in your life is preplanned, amen, your life is pre-planned. The sovereignty of God He can make one vessel to honor and one vessel to dishonor out of the same lump. So it's a great thing, to learn here to help us in life, amen. And here we see he was the child of old age of his father.

*...and he made him a coat of many colours.*

*and when his brothers saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.*

So not only does he not have a mother here, but he also now is suffering the consequences of the brothers' hatred and his own brother from the same womb is too small, the boy is about four years old. Joseph is seventeen years old here and so he's bearing a lot of things in his own life, he doesn't have any friends.

Sometimes you want friends, a boy that age he wants friends, he wants to be among his brothers and he finds he's experiencing rejection, humiliation, being despised, being hated.

*...and Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more.*

*And he said unto them, Hear, I pray you, this dream which I have dreamed:*

*For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves*

*stood round about, and made obeisance to my sheaf.*

*And his brethren said to him, shalt thou indeed reign over us? Or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.*

First they hated him because his father loved him more, now they hate him for his dreams and his words.

*And he dreamed yet another dream, and told it to his brethren, and said, behold, I have dreamed a dream more; and, behold, The sun and the moon and the eleven stars made obeisance to me.*

*And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, what is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?*

*And his brethren envied him; but his father observed the saying.*

That envy is going to get the brothers in trouble, see, you can't have things like that in your heart and go along normal. These are

things we are going to find out; we study some of these things here.

It's important what you have in your heart, it's important what you carry in your heart, your heart was designed for the Holy Spirit. Your heart was designed, when God made man He put something in the human heart, a place for him to dwell, that the animal don't have, you get that?

And when these things start to come in there, you're going to find some... because as a man thinks in his heart, so is he. That's where the control tower is, and that's what is going to sit on the throne of your heart and what is going to start to influence the way you think, influence the way you speak; they couldn't speak peaceably. And speech is only the expression of thoughts and as a man thinks in his heart so is he.

And this is where it begins, a root of bitterness that defiles so many. But the things that were causing this to happen look how they were looking at it.

Now if you, we are talking about Joseph, the type of the son who comes to perfection. He represents perfection, the age of adoption, he grew to become a mature sheaf. That's a type of this age, the wheat age, harvest time, adoption age, age of perfection.

But look at the environment around him; to grow this life; to qualify this life, you get what I am saying? You want to be a Joseph; you have to learn to accept. You don't get to become a Joseph without being hated, despised, and being rejected, because that is what it takes to grow that, that's what it takes to develop that, that what it takes to prove that you have that, you get what I am saying? So it is something here, cause remember all scripture is given by inspiration, is profitable for doctrine, instruction, righteousness, see? So it is for teaching, it is put here that we might be taught the ways of God. It's nice to see Joseph types Christ, Joseph types this, Joseph types that, Joseph is a mystery, all these things, but watch what it took to grow and develop this life, this is what we are looking at. Verse 12:

*And his brethren went to feed their father's flock in She-chem.*

*And Israel said unto Joseph, Do not thy brethren feed the flock in She-chem? Come, and I will send thee unto them.*



*And he said to him, here am I. And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks;*

He hadn't heard from them for a few days, so he wanted to know what was going on. Because remember She-chem was the place where Levi and Simeon, where Dinah went and got defiled. Where Levi and Simeon kill out a whole place, where Jacob's name was caused to stink, where the people vowed revenge to destroy them.

And this is where they had their flocks grazing. So when he didn't hear from them for a few days, he's worried.

He knows they hate this boy, he knows they don't love this boy, he knows they are jealous of this boy, and he knows it's dangerous for this boy to go out there, but yet he loved all his children.

And he hadn't heard of them and he knows it's in She-chem that they went, so he's concerned. Go and see if it is well with them, see if it is well with the flocks, I don't know what the state is, I don't know what is happening: he's concerned.

*And he said unto him, here am I.*

Isn't that something, submission. He knows brother, daddy wouldn't be around, She-chem is some miles away from here and I'm going out there alone. When people hate you, you know! When people want to conspire against you, you know !

Do you like to go amongst people who reject you, can't accept you and can't listen to you. You feel comfortable there? Well then understand the scripture while we read, think about the scripture while we read, don't just stand up you know, think about what we're saying, because we're not talking about an Old Testament story or something now. This is given to show us our self and our life. He's going out there.

*And he said to him, Go I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to She-chem.*

How many know what Hebron means? Communion, love, fellowship. Here he was in the bosom of the father, the beloved son and now he is going out unto his brethren, he's going to his own.

He's going out from the father to them. The father is sending him, as the father sends me, he's going out to them, his brethren.

*And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, what seekest thou?*

*And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.*

He didn't run back home and say daddy I can't find them, you know, so I don't know, I went where you told me, you told me to go to She-chem, I went to She-chem and you sent me She-chem. No, no, no. He also wants to see his brethren. Even though they don't love him, he loved them. He also would like to see them and be around them too. Love makes you look beyond people's faults, love is always hoping you know, love is always believing they would change you know, love is always hoping and that one day their eyes would open and they would recognize you are sent to be a blessing to them you know. Love is hoping that instead of they fight they understand you know.

*And the man said, they are departed hence; for I heard they say, let us go to Do-than. And Joseph went after his brethren, and found them in Dothan.*

*And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.*

*And they said one to another, Behold, this dreamer cometh.*

I want to take that for a title tonight, ***Behold this dreamer cometh.***

*Come now therefore, and let us slay him, and cast him into some pit,*

*(Dothan means two pits) and we will say- here is the conspiracy- we will kill him*

*And we will say some evil beast had devoured him: and we will see what will become of his dreams.*

I want to take for a subject; '***We will see what shall become of his dreams***'. It had them so disturbed; those dreams, those things he was speaking and testifying of, that they started to think, we will do that, bow down to him, never. Let's get rid of him, we'll

see how those dreams will come to pass. But if the dreams come from God now, you can't destroy the Word of God.

Now watch now where envy and jealousy blinds people and they tried to destroy God's Word. Because it's not him any more. It is what God's Word said concerning him. They are trying to destroy the indestructible Word.

Remember Pharaoh tried to kill Moses. But what happened? He himself had to raise him. Is that right? And instead of them thinking that they are going to kill that, they themselves are going to cause it to be fulfilled. You get what I am saying?

May the Lord bless the reading of His word; you may have your seat.

Behold this dreamer cometh; we shall see what shall become of his dreams. Revelation could have a very disturbing influence to some people. Revelation can bring joy and stimulation to some, give them peace, you know shed abroad the love of God in their heart, make them joyous, give them courage and conviction to go on with God, give up everything in the world to become a prisoner to God and that same revelation could have the most disturbing influence to some other people that it gets them angry, it gets them to conspire, it gets them to kill, it gets them to want to destroy the thing, it gets them you know, so full of rage that they just can't be comfortable. Strange how that does that.

But you see it just shows, so many times that, what life is, how we ought to live our lives. The dreamer and his dreams.

You know dreams are a very wonderful thing. The prophet always asks, he says how many of you dream? Many times people put up their hands and say, he say that's right, not all people dream. He says the man who doesn't dream his subconscious is way back there. The man who dreams, his subconscious is here. And the man who sees visions is here; that he can dream while he is awake.

And then you know he says we live in three realms. We live in the realm of humanistic, we live in the realm of revelation, and then we live in the realm of vision. Well revelation comes in many different forms; these were revelations that were coming to this young boy.

You know what is important? Your birth. Your birth has a lot to do with what you are in life, see that your birth is planned, that's

your beginning in this natural life and that's the way God brings you into the stream of human beings. And allots you a space and a time to fulfill His will.

We're all here tonight, you know we're in church, we love the Lord, we've been called to serve him in this day, we love this message, we hear about the prophet and we hear about the church ages and the great messengers in different ages and we can look all the way back from Genesis with Adam all the way to Malachi 4:5 and see that in every age, God had a man and God allots a time and place and God put a man in there.

We had Isaiah and Jeremiah and Hosea and all them down through the Old Testament, you know Jesus came and then Peter and Paul, and then you know you go right down through the church ages Irenaeus and Martin, and Columba all the way down, now all that is finished and we're in the Bride Age.

This is the hour for the manifestation for the sons of God, this is end, this is the end time, and how do we know that? All the end time signs have shown themselves. And the very things to confirm the end time have happened.

Seal up the book Daniel until the time of the end, seal up the book John until the time of the end. These things when it's opened, we're in the end time, time is running out for Jews, time is running out for Gentiles. Revelation 10, Seven Thunders, the end of time vision, time shall be no He swear by time and times and half a time. Brings it to its completion in this hour.

And here seven angels have appeared. A blast and seven angels in the form of a pyramid, never seen since creation like that and a prophet born, predestinated, caught up in the air and came back, *Sirs is this the Sign of the End*, could it be my brethren, seriously think and they begin to show to us these things.

Then we have seen the greatest light ever shone since creation, come and shine in these last days. And we see man does not change. We see religious man rejecting the Word, crucifying. We see religious man and religious systems indicted by God, after being... and put on trial and found guilty of a criminal offence—the second crucifixion of Jesus Christ, and we see them today shut up in prison awaiting execution. Going along with all the religion but already dead and impossible to be saved, their names have been blotted out of the Book; they'll be fodder for this atomic age.

But we see a Bride, the elect, being called, and we see nobodys are coming to become a super-race, a super-church because that's what is promised. In this day of man's wisdom when knowledge shall increase and learning and man can put a man on the moon and send machines that they make, they invent and guide it straight to Mars and photograph and pick up soil samples and bring it back and everything and show the great wisdom of man. In an age where they go into bio-technology and cloning and all these things and cloning sheep and doing things and unlocking the secrets of life, where they sequent the human DNA and now they want to actually produce clones of people and bring people without sickness and all these things because they have got a formula in their hands.

And in that hour when knowledge shall increase, and we see man from the tree of knowledge have become so knowledgeable, so scientific. Man with computers, what they can do, guiding missiles, satellites, brother with pinpoint accuracy. That they can from that distance there, they could read a license plate out of a motor car, they can find any person anywhere on the planet within three feet now. There is no place man can hide that they can't find you.

And to see in that hour also, knowledge shall be increased for the church and by a prophetic gift which is a gift of knowledge in the Bible, the Holy Spirit took a prophet way past the humanistic realm, way past the realm of theology and man and science.

Until a man in this generation went into heaven and went into hell and came back and revealed to us what heaven is and what hell is. He had been there and came back in the Bible and open and show us the secret of what man was before birth and what he's after death was revealed. Pre-existence, earthly journey and eternal destination, the complete secret of our life being revealed. From when you were a thought all the way to a glorified condition in a new heaven and a new earth, have been opened to the church in these last days.

What a great thing that God has done and sometimes we don't realize what has been put into our hands. This kind of knowledge is what scientist wants. This kind of knowledge is what the church sought for six thousand years. This kind of knowledge Enoch and they sealed up in the pyramid has been unsealed in this last day,

when He opened up the rock beneath the rock, to show us revelation 10 that was sealed up in that empty coffer, that after that messenger in the seventh steps brings you into the King's chamber where there is an empty coffer where a man comes back into immortality.

And Enoch and them had those things back there as a symbol but it was laid in the Bible to be revealed when the end time messenger comes, one like Enoch, amen. And all these things have been opened to the church.

And then we begin to look and see how Joseph, a secret of glorification. Abraham spoke of election. Isaac spoke of love, the beloved son, son-ship. Then Jacob revealed grace, and Joseph perfection, glorification, through suffering.

And as I have gone through with you many times how from Genesis 1 to Genesis 6 is two thousand years. From Adam to Noah and the first two thousand God wiped out civilization, start over and begin with Noah in a new earth. And start back in an agriculture civilization, after a great information age, destruction came.

Then from there we come and we see from Noah to Babel how the world come from an agricultural age back to an information age and the whole world was one language and one speech and God broke up the whole thing and enlarged the world. And how we have come back to that place again in this hour.

And seeing then from Genesis 1 to 12, from Adam to Babel 11 chapters God just reveal about 24 hundred years, 23 hundred years or 24 hundred years, or so, but then from Genesis 12 to 50 is just 400 years: Abraham, Isaac, Jacob and Joseph.

And most of the book of Genesis we see from 12 to 50, the whole purpose of Genesis 1 to 11 was to lay the foundation to bring it from Adam to Abraham, to show how God's purpose unfold into Abraham and that was the unconditional covenant and by that man all the families of the earth will be blessed, both Jews and Gentiles.

And how in the last days under this message the royal seed of Abraham from all nations, a Bride, an elected people, with faith like Abraham is coming forth because Abraham represented how he came out, elected and called and he came out justification, come out of Babylon, and then he was baptized coming through the

Euphrates river, then he come justification, sanctification Genesis 15, Genesis 17 received the new birth, the Holy Spirit, new name and all these things, Genesis 18 God come in the form of a man and then Abraham was changed, under the Seventh Seal when he saw the coming of the Lord as the Supreme Judge. Is that right?

Then all these things here has been laid in mystery for us, so then as we look at the unfolding of God's will, and it begins to unfold, out of the faith come son-ship; what the believers will have because out of Abraham came Isaac.

And a man who has come to understand his election and calling, his predestinated life that he is a son chosen in God before the foundation of the world, sons and daughters chosen and their names put on the Lamb's Book of Life. Election.

Abraham under that unconditional covenant, not even his mistakes could keep him out. God says I will make this covenant with myself, he failed, he left his covenant, but he couldn't lose his covenant.

He could leave his blessing, he could lose his blessing and get away from his covenant, but he can't lose his covenant because it is unconditional. It's not what you have done but what I have done, what I have purposed concerning you.

Because Adam broke his, Noah broke his and God came down to establish the real covenant is by grace, election that the purpose of God according to election will stand, not of him that work but of him that's called.

These are places in a person's life where they grow to perfection, where they grow to perfect faith because if you don't know you are chosen, you're trying to make it and when you see like failure you're feeling you won't make it. But when you start to know election and calling you don't look at your state, you look at your standing. You look at your standing and you know your confidence is He that begun the work in me. Being confident that He, who has begun the good work in you, will perform it even until the day of Jesus Christ, you are His workmanship. He's the author and he's the finisher of your faith. He start you on the journey He will complete it. He has never abandoned His work, if there is a crack He'll break it, put it back on the wheel, and He'll build it back new. He's going to bring it out what it's purposed in His heart for it to be. Is that right?

So this ought to give consolation to a person when they sit down and they realize upon what basis I am saved? I'm chosen to receive this. If I'm receiving this, this is being made known to me, that is why the Bible says, holding the beginning of your confidence steadfast until the end. But what is your confidence? He has begun the good work in you. Being confident that He has begun the good work in you, He has come down himself, by election. He says get thee out of your country, He has chosen you, and He's given a promise, you will have a son and you will have this land, is that right? And He puts the man's mistakes in the Bible. Didn't He do it? He lied; he ran down in Egypt, he said Sarah was not his wife and all these things. He failed God. But every time God revealed Himself to him, God was showing him, more and more. God had an appointed time for the son to come. There was an appointed time for the vision and he was walking in the vision because at the end he said now I know Abraham. And He tells us we walk in the steps of the same faith of our father Abraham.

He called you, He reserved the right to try you and test you and prove you but He will bring it to pass. You only have trouble when you lose sight of that. You could never have fear when you keep seeing that because of elective love. The proof of God's love is what? Election. And that's perfect love, perfect love does what? Casts out all fear.

What does election and predestination supposed to do? Give security to the church, that you can't be lost, that you're chosen unto that, under no circumstances could your name be blotted out of the Book. You can be chastised. You don't think it strange concerning the fiery trials, amen. He's working all things together for good. That's where you find rest. That's where faith grows. That's where faith roots grow deep. Is that right?

Something reveal to you about yourself. He reveals something to Abraham about himself. He reveals something to Isaac about himself. He reveals something to Jacob about himself.

Though he says I am the God of your father Abraham. Though he says I'm the God of Abraham and Isaac. He reveals something to Joseph about himself.

God is not on the information business, to tell you about everything and everybody but don't tell you about your self, that is



not God. He only tells you about things and places and people in relation to yourself.

When He called you, His objective is about you. He wants to reveal to you where you fit in His plan. Why He has called you, what He called you for. What He wants to achieve in your life, how He would bring it to pass.

He didn't call you to sit down here and educate you about the prophet, about the Bible and the Old Testament and the Millennium and then you don't know anything about you. That is not God friends. When God called you, He tells you about you. If He tells you about the Millennium, it is because you're going there.

If He tells you about the prophet, it is because he was sent as an example to you, to show you how to come in the same kind of faith. Amen.

We're all dreamers. This denominational world doesn't like the dream we dream. But we didn't give ourselves this dream. Amen. We dream all those things in the book of Revelation. All those things in the book of Daniel, that's our dreams, that's about an end time people under the end of time seal. The wise shall understand, they that know their God will do a great exploit, that's the last day Bride. It was written only for the Bride. A prophetic class of people in the eagle age with eagle anointing, in the age of perfection. It was not given for the church ages, after church ages are run out then the Seven Seal Book was to be opened and these Seven Thunders was to come and pull the elect out and show them how to prepare for rapturing faith. That's our dreams, that for us. John represented the Bride. Daniel represented the Bride. We're at the end of the Gentile dispensation, end time Daniels. Glory!

You notice how people, they are worried and confused about the hour and what is going to happen because they don't know the supernatural, they can't have faith many times in what they are looking at, it doesn't seem to them a certain way. But I want to help you tonight. I want to help build your faith tonight. I want to help open your understanding to the scriptures.

Joseph was very much unlike Abraham. God didn't call him to sacrifice his son. God didn't call him out with some wife barren for twenty-five years. That is not his experience. He didn't have to take no band of soldiers, trained servants and go and fight no

people from Dan to Beersheba and bring them back, that was not his thing. He was very much, he was less like Jacob. He was no deceiver, he was honest, he was sincere, and he didn't intend to rob anybody of anything. He didn't try to use all kind of schemes to progress in life. No not at all.

He never met any angel and wrestled until daybreak. You get what I am saying? He's far different to Moses. He didn't have to go meet no bush burning and hear a voice talking and go down there with a rod in his hand and you know bring plagues on Egypt. He brought blessing on Egypt. Moses brought plagues on Egypt. Both of them were in Egypt. Is that right? He preserved a people in Egypt; Moses called a people out of Egypt. Both would have great power in Egypt.

But they were very much different. He didn't open the Red Sea. He didn't bring water out of any rock. All his water was in his dreams because his dreams was the rock. When that rock was revealed it brought life to save the world.

They are all different, aren't they? How many believed it was Christ that was in Abraham? Going from Dan to Beersheba to deliver his lost fallen brethren? Restore back their possession to them. Spoil principalities and powers? Is that right?

How many believed Christ was in Isaac? Obedient to the will of his father? Lay down his life, Father not my will but Thy will be done. Went with the wood up the mountain. Is that right? Never retaliated against the will of the father. Amen, get the Bride, became heir of all things. You believe he was Christ? That's right!

How many believed that Elijah was Christ? Amen. Brother he made the sacrifice, amen. He removed the plague from the land. Is that right?

Jesus gave his life for a sacrifice. What did happen? A king throws the kingdom into death. That is what Ahab did, by following his wife Jezebel.

Adam a king followed his wife Eve, a jezebel, she was deceived, and she came with the cup of the wine with the serpent's fornication, to teach false doctrine. Is that right? Throw the whole kingdom into death.

But Jesus came to do what? Offer him self a sacrifice, to remove the land, to slay the enmity, to bring reconciliation, to bring them back to their blessing.

When Ahab threw the kingdom into death, what happen? The rain ceased. What is the rain? The Holy Spirit. Life.

When the sacrifice was made, what, happened? The rain came back.

When Christ died on the cross, what happened? The Holy Spirit came back. They came back to God. Is that right?

Then Elijah ascended on high. Sent the mantel back. Sent the spirit back on Elisha a type of the church. That's Christ.

Moses was Christ, born a deliverer. Is that right? Hand became leprous, the hand, the right hand of God in the bosom of the father became leprous. The rod became a serpent. Because the serpent represented the serpent that brought the fall, that brought the leprosy of sin upon the human race.

But what happened? God delivered through Moses a people. Moses had the mystery of the Lamb that was Christ. Moses had the smitten rock that was Christ. Moses had the brass serpent that was Christ. Moses had the Ark that was Christ. The tabernacle that was Christ.

How many believe Joseph was Christ? That's right! But you see Joseph smiting rock? You see Joseph calling for frogs and flies and all these different things? What was Joseph's power? What it is? He's a perfect type of Christ, all seven feasts in him. He's the whole Book of Revelation.

What is his mystery? Why have God present him the way he presented Him? He had no pillar of fire over his head, following him everywhere. He didn't go in the cloud and come back out and put a veil on his face he couldn't talk to them.

But we see Moses with all that, brother under provocation, brother, he displeased God. We see this man under all the persecution forgive people.

I think sometimes we can't see the supernatural. You say Elijah had supernatural. Moses had supernatural. Joseph had supernatural too. And he was more like Christ than all of them, because he was the perfection. He was the masterpiece.

But can we see the supernatural? When you think of supernatural, what you mean? A light over somebody flying there. Some body opens the sea wide, whoooo! That is power.

What are you waiting for in your life? What are you looking for? Each one has a story. Each one is presented different. Each

one is Christ. Christ is being revealed, something about Jesus, his life, his power, his grace, and his deliverance.

Did Joseph save a people? Moses saved them by killing a lamb, put them under blood and every thing else and saved them.

Joseph saved them by opening his mystery. By the life he lived. By the forgiveness he had.

If Moses is a deliverer. Joseph is a deliverer. Moses became a prisoner to his King. Joseph became a prisoner to his king. Is that right?

If you see Moses and them and Joseph there. Oh we had a prophet who displayed Moses and Joseph, is that right?

Every body had loved the Moses part. Sign in the hand, two signs to confirm the commission, pillar of fire and cloud, spoken word, Is that right?

But after all that he could forgive, he was patient in tribulation. Is that right?

Look how he handled persecution. Did he get revengeful? How his faith zeroed to that promised all those years. He says what was told to me on the river, I've been waiting for my message. It's going to come one day. This thing He told me about, this great work is to happen.

He believed it. Didn't he when he was reading that Bible he locked himself in the closet in the hotel room. Isn't that a strange thing to do? You're already in the hotel room locked up. But he still wants to feel a little closer. He went in the closet and he pull the door inside the closet, he hold the Bible and start to cry, he say Lord You had such a man like Joseph.

Because he was that Joseph. He was the son in this age. He come with a rainbow coat, he had the perfection, is that right? On an age level.

See, you have to get your revelation, dispensation, age, local and individual you know. You don't get an age and it has nothing else you know. All scriptures are given by inspiration. You get what I am saying?

How he handled revenge. How he was able to conquer the spirit of revenge in his own life. The insight of the councils of God that he had. He said you meant this for evil but God meant this for good. And he was more influenced by what God's purpose was than what man's purpose was. So when he met the same

people, instead of getting angry, he's not living there. He's found a higher place to live than that. Because it wasn't information.

The God who designed his life, he start to understand sovereignty. He starts to understand God's way to bring about what he said. And how man is just an instrument employed to fulfilled God's will. He found a repellent for bitterness. He found an immunity for revenge, against revenge. You get what I am saying? To me that is supernatural. To me that is supernatural.

Because to do the work of salvation, to save the world, it require this. To prove he is a deliverer, a savior. To prove he didn't just have power, he had character with his power, he was fit to rule. To prove in this he was actually reflecting Christ the real Savior.

Can't we dream? Can't we move up into that realm? You see dreams come from the subconscious.

How many know that is where faith is? How many know faith's not in the outward conscience? How many know faith's in the inner conscience.

This outer, outside man is see, taste, smell, hear and touch, faith is not here. Faith is on the inside of the inside. That's why it comes automatic. Because you are already what you are down inside of there. Up here you have a word of knowledge, but down there you could have a demon of doubting. And you can't really operate until that inside line up here. Because the man in the engine room, is who controls the ship, not the man on the deck.

You could say by His stripes we are healed, I'm the One who healeth all thy diseases. And down here, I wouldn't get heal, I couldn't get heal nah. You aren't going anywhere, you have a word of knowledge out here, but down here you have a demon . . . . . If you say to this mountain, be thou removed. And don't what? Doubt (congregation replies) in your heart, in your heart. Don't doubt in your heart.

Why? Because in that subconscious, in that engine room it doesn't have doubt inside of there. And that is what you are.

This dreamer. Sometimes a man speaking his dreams because when the dreams come, it is really the Word of God. But the form the Word of God is coming in for the age.

In other words when it is communicated, he's seeing sheaf and he is conscious that sheaf is your sheaf.

In other words he can't come and say we were in the hen's yard, and they have a bunch of chickens there, and they have about twelve roosters and it have this certain rooster was crowing more than the other roosters.

He can't change the revelation; he had to communicate it how it's given. Because the One who is transmitting, transmitting in a certain form, for a certain purpose. And because He's transmitting it to one who is part of it, or to people who are part of it, they are starting to see themselves the way God saw them.

What is the difference between that and the angel saying thou mighty man of valor, it is a difference? One is in symbol form. One is plain. But, both are showing you yourself the way God is seeing you. You get what I am saying?

Joseph is unlike Abraham and Isaac and Moses and Elijah. Yet he is the mystery of Christ being revealed? Yet he's coming to save too.

He didn't call down fire and say burn up some people. No, no. He didn't display that kind of thing. You bunch of rebels must we get water for you, no he didn't say that neither. You getting me? Look where the Bride in this age, the ripen sheaf. Look where the perfection, the masterpiece. Look where it's coming from. Look the kind of life.

And that's why I said when I start to go into it, I say no, no. This would be good to break it down to help people in a lot of personal things in their life, in their every day life, in their work, and their school and everything. And though it may be simple, it may be a nice way still for me to put you in remembrance to realize, if this man claiming to be these things. He had people who didn't like him; he had people who disappoint him. Yet he had a father who loved him, but it seem like the father let him end up into a place with brothers who reject him. He came unto his own and his own received him not. The light shine in darkness and the darkness comprehended it not. Yet he was sent by the father to them. Yet he came out from love and communion and fellowship, the beloved son in the bosom of the father, go out there among them. And he went out. To do what? Seek their welfare. To bring a word from the father to them. To take back a report from them to the father, whose work they were employed in. But it shows at that stage how little, people understand the economy of God.

You see the Bible is written in pictures for a reason. And this is God's way of bringing scenes to us that we our self in life's journey and especially in this age that we are living in, which is the Joseph age, the age of adoption, the age of glorification, the age of coming to a prisoner, from election. he was elected too. Not like Abraham and Isaac, Isaac was elected. God say Isaac shall thy seed be called not Ishmael.

Jacob was elected too, he say not Esau, Jacob. Abraham was elected, not Thera, Nehor. Abraham. That's right! Joseph was elected too, God say this one I'm going to give the revelation. That's right, chosen.

It was mysteries, he himself wasn't understanding what God was showing and God was only revealing things in part. Now that's why we go through a lot of battles. It would have been easy for us to live if we had known about this revelation. If you had known everything you're going through from now until the rapture, it would have been easy for you. But God doesn't let you know every thing, but God let you know something. Is that right?

God tells you, you're going in the rapture, God tells you, you would be changed. God tells you you're going to be changed in the last trump. God tells you how to identify the six trumpets done pass. What is the shout and the voice between the sixth and seventh trumpet and you know a lot of things about the revelation, in general. But you don't know a lot of things about your experience what it's going to be and how you're going to come up glorified in the end, you don't know that.

And that is the part that makes people doubt because when things start to happen that is different, it is like they now is getting out of alignment with the rest of the revelation.

Because when this boy ends up in that pit there, he's not seeing that this is going to fulfill any vision.

When he's being sold in slavery, he doesn't see that this is going to fulfill any vision. When he goes, in Egypt. The prophet could still see a forty mile east flag staff in Arizona and know the place in the vision, I'm going right there, it is not in Colorado, it is not in New Mexico, it is Tucson, and he drove to Tucson to wait right there for the angel.

But this boy never went in Egypt so he didn't see himself in Egypt, because in Egypt they bowed down to him, and he doesn't

know the rest of the vision because it still has Pharaoh vision, Pharaoh dreams is the next part and that would be revealed in it's season. Because it's Pharaoh dreams that made him great, that brought him to greatness. His ministry now didn't just go to the father's sons in the house, it went to the world. And it didn't go to the world in the first pull there; it's at the end part of his ministry he come into the world. With something that is going to affect the whole earth.

Now as we walk in this Word friends. You see the Word doesn't mean much to you if you don't believe it down in your own heart. Because you sit down and admire this and like this because this looks dramatic and this looks very nice.

But when you get down to the place now to where you have to walk, to where you have to go through. Do you see this is a step in the pathway that leads to that? Could he see what the brothers was doing him there, thinking they destroying the work of God? We will see what would become of his dreams. They don't know they sending him into the place to fulfill the dream.

Now catch this, all of this was determined by God, because the dreams revealed his future. You get that? The revelations that he received revealed his future. But many people more live in the present. Faith looks to the end of the road. Sight looks here every day. You get that? Sight is wrestling, sight can't see beyond the circumstance, oh God I go dead; Lord I go dead today. He said you dead what, you can't die, you're on a sick bed, I go dead, let me make my will; let me call Belgrove (Funeral home). God says who tell you you're going to die. See? Because why, you can't see beyond that dark place. But God has a Will, and God is working His will, and all things are working together for good. Because this is the determinate council.

In other words, Abraham never knew it's after twenty five years the son was coming, the real son, is that right? He never knew it would take El Shaddai, it would take circumcision, it would take a new name before that comes. It would take him coming as Supreme Judge opening the mysteries.

You know from the first age with Paul it couldn't take place until he come as Supreme Judge in this day and open the Seven Seals? In an age like Sodom then it could happen. Is that right?



But God didn't reveal to Abraham how long. And when we look back by hindsight, there were definite stages. Justification, Genesis 12, sanctification, Genesis 15, Genesis 17, the new birth, Genesis 18, faith to be changed. Is that right? There are junctions in the life. And it would take all that time to bring this. From getting him into the country, the man didn't even have faith, he bringing Lot and his father, until now I know offer up the thing you love the most, final testing. He didn't know that. That time he didn't know it had a place called Moriah and Moriah is a big part of his life.

He didn't know it had a place called Hebron where he had to go out and start to live in Hebron and Mamre and be strengthened in the fatness and in love and communion and out of there he going to war. And in that war, that battle God would confirm things to him.

Get communion, met Melchizedec come into places that is bringing him in condition for the promise.

Can't you see from when God called you many years ago, what time he called you, to where you are sitting here tonight in this service, things that you had to pass and yet you still have more to travel.

But can tonight a word like this cause you with understanding to see that there was a purpose because you your own self anticipated things, and didn't expect to go through certain things also where you're finding your self in. Is that right? Where God showing you is not your will is his will. Is not what you want and you determine is what he determine.

He say brother I wanted to be a trapper, I want to be in the woods. He say but God had something else in mind for me. He says I was just one standing near.

Why was this boy able to over come and stay focused amidst all the trials and testing? That is the thing does shake people up. People does be going good until the storm starts. When the storm starts then the wind blows the boat all over, that is the time panic comes.

But how come he was able to draw strength. Didn't Abraham at one time, his great grand father also was able to look back when God say offer up Isaac and he look at the boy and he remembered in Isaac shall thy seed be called and this boy isn't married yet. And this boy has no children yet. And God can't change his mind

about his word. And if this boy has to die God must raise him back up and then now when he looked in his own life... I get him as one from the dead because I couldn't have any children. And then God came to him like El Shaddai, so if God produce him supernaturally then God is able to raise him back up. And Faith found a channel.

Because he looked at himself and say I tried to bring it to Ishmael and I run with Ishmael and I asked God that Ishmael might get blessed and I want God to bless me and Ishmael but that is not the promise. You get what I am saying? He brings forth that wild man first.

So when you look now and you seeing, no, no, no God have to let me get my thinking filtered and change my concept.

But we don't go that deep. We come to church. Our shoe has to match our pants. Our tie has to match our shirt. And we have to sing in the choir and just become part of the church program. That is the course we take. We don't take this next route.

He says God, You don't approve that I have to change my concept. I have to get my thinking filtered. I have to get my desire scald out. You didn't honor that there; you let this be that way, because you're showing me I want my will instead of your will. Teach me to submit. Break what you have to break Lord, because if I'm called unto this and you call me for this and I'm your child then I can't be your child without potential. But if I have some thorns that want to choke this seed, take Your gooseneck hoe and Lord weed it out. Because I am determined to bring forth what You ordained for me to bring forth.

We don't get there, we take a different route. Because a lot of people live in the humanistic realm. To get there you have to be living in the realm of revelation. People who have the new birth, well I have the new birth but I don't live there, you have a church birth. The new birth is God in you and God in you is the inside teacher in you. And the inside teacher in you have all the examples of what you going through in the Bible. So he takes you back to the scripture and shows you, ' look I did it for that one, I did it for this one, I did it for this one, I did it for this one and I do it for you now. And you will be able to understand your experience by looking back in the Word. And you don't fight up with God, you submit to God, you surrender to God. And you say not my will

Lord but thy will be done. And you find you begin to make progress with God.

Otherwise you will have a church funeral, some preacher going to say something nice about you because you used to be in church. But he can't put you in the Bride. You know why? Unless the Word for the age was operating through you, it had no evidence you were Bride. You could be foolish virgin. You could be good works, you are still a child of God but not Bride. Bride is Word; Bride is Christ. Bride is the identified Christ of all ages identified in you, that is Bride. That's why you have to divide it. Woe is me if I don't make black black and white white.

If my preaching don't make you desire the real new birth if you don't have it, and if you have it you grow strong and you grow up in Christ and all things under your feet. And you walk where God called you to walk and you don't live under your God given privileges. Because unto this end were you born and for this cause you came into the world. And you're not going to live any half way life, you're going to live a victorious, overcoming life because when quickening power comes upon you, your mind quickens to the word and faith is energized inside of you and you have the substance and the evidence.

You have the same thing that Paul and Brother Branham and Jesus had; you live by the faith of the Son of God. You don't live by another faith. No, no, no, you live by the same faith because the Holy Ghost is God and that's the new birth friends. That's the same faith that Jesus lived by.

You come to know your position the way he knew his position. You come to recognize what God made you. This boy started to recognize what God made him. This boy started to understand God had a plan for his life because he said when he was in Egypt God was with him. And when he was in the prison God was with him.

In other words he started to learn that God could be with you and your foot in fetters of iron. He started to learn that God's with you when every body hates you and rejects you and you have no friends. And your vision seems like it can't come to pass. He started to understand God is with you there still. He isn't the kind of God with goose bumps and your hair-raising friends. He's the kind of God that God doesn't change His mind about His Word

and every speck of my life is ordained by God, if I'm a child of God.

In other words, if you are a son of your father and mother from your hair to your toenail consist of your father and your mother. Nobody else, nobody else's family comes in there. You get what I am saying?

Well then if your soul comes from God, every iota of what your soul consists of comes from God. An infinite God. And if He knows every flea that bats his eye, how long it's going to live, how many tallows it's going to make. How much more He knows. He say, even the very hairs on your head are numbered. Brother there is a time to be born, a time to die. He ordained everything in your life.

If he have ordained corn life for it to grow for a certain season. If he ordained the physical life to grow in a womb and then give birth and he put a certain time and it must grow through certain processes and has a certain junction for it to come forth, brother nature causes that woman to go into labor that child start to push to come out.

Is the same way with your spiritual life, because He gives you these natural things to understand every stage of your spiritual life.

That's why He comes back to the last days. He takes the corn of wheat and shows you the stages of Luther, in the stalk, the stages of Wesley in the tassel and he shows you each age. He shows you Abraham's life. He shows you the church in Abraham's life, everything.

To show you is not by chance all these things are measured out by God. And I'm using the same principles tonight to show you how He's bringing a church to glorification.

I'm using someone here in this age, this adoption age. How he comes to fulfill. How these things are revealed to you when God begins to deal with you. He shows you something about yourself down the road. He's revealing to you prophecy about your life. When He tells Noah about the rain He's revealing prophecy about his life. When He tells Abraham about the child, he's revealing prophecy about his life. When He tells Jacob that I'm the God of Bethel, the things that He revealed to him there. What He says, He was going to do to him. I'll bring you back in the land here and

these things, God remember His promise. God say time to go back to your homeland after Joseph was born. Is that right? Exactly.

When he had obstacles that faced him and he's trying to deal with his own problems and can't deal with it. God came down and said I will teach you how to face Esau; I have to fight you and break your foot. I have to take things out of you to deal with your enemy.

But you think I'm killing you, no I'm giving you strength to deal with your enemy. I'm getting you in condition to deal with your problems. Because you see one thing as your problem and the next thing as your blessing and sometimes your blessing is your problem and your problem is your blessing. Because your life is upside down and you can't see straight. Can I get a witness? I feel the Holy Spirit say something there. That's right.

Now how much of you know, know you're in the midst of problems tonight and know you're in the midst of all kinds of different things and it seems like things going wrong for you like Joseph.

But how many tonight can say, Lord it isn't going wrong, it's going right? Lord I'm accepting, I'm yielding, I'm submitting and Lord filter my thinking. And Lord line me up and let Your Word work through me. And You lead me Lord, Lead me Lord and I will follow.

Lord I am going to keep on dreaming. Amen. I'm going to keep on. I'm going to walk in this dream. Because I realise I didn't dream this dream, this is not a hamburger dream, this is prophecy, amen transmitted to me, Amen. Sent direct to me. Personal mail. Registered mail, straight to you from sender to you. Special delivery. Amen. You have to sign to get it. That's right friends. No man could tamper with this. It comes into your subconscious and God is saying that's you, that's you, amen. You are my child, I'm your potter; I'm your maker.

Turn with me to Habakkuk quick. No, no, let me leave that out, I'm going too far with it; I want to stop because the time is up. In my heart and mind knowing what the services was going to be. I want it even for those in the Islands, that's why I'm taking some of the Wednesday nights, so I don't have it to long. I could have it just right even for them as well.

Psalm 105.

How did this man's faith grow stronger amidst all the adversity he suffered? It seems that Jesus says in time of testing, the seed gets choked when the root did not go deep, it falls away in the time of testing, having no root and lacks moisture.

Where was this man getting moisture from? You get that? Because he didn't fall away in the time of testing. The seed that God planted in his heart, faith found its bedding ground.

When circumstances were coming up; no circumstances were being considered.

I'm trying to show you how supernatural. Is the supernatural I want to get into. That is why I'm showing you, his life may not look supernatural like Moses, supernatural like Elijah. But it's what you think of supernatural, what you call supernatural? And that's why so much of supernatural does be going on and that's why I'm preaching that you know, from this angle. Because some people only know super-duper, supernatural.

But when the Seven Seals open, he say I never walk in the realm of supernatural like this all the days of my life. But when I start to see an infinite God. When I start to see this Bible what it is. It becomes a new book to me. He says when I start to realise even not a drop or a tittle inside of there can fail. When I start to see the reality of this Word here. When I start to see my own life, from Genesis 1 to Revelation 22 inside this Bible, I know this Book was about me all the time. You talk about supernatural. Psalm 105 verse 16.

David here given out some of the history of Israel. And he goes back and he's tracing it down. And then verse 16.

*Moreover he called for a famine upon the land:*

God called for a famine upon the land.

*He brake the whole staff of bread.*

*He sent a man before them, even Joseph, who was sold for a servant:*

What a paragraph. You read scriptures? Pause there. You could never be a scripture reader and read that fast.

He sent for a man, he called for a famine, he break the staff of bread. He sent a man before them, even Joseph. Who was sold for a servant. That is how he sending him before them.

God sending him. Sent by God.

Wasn't Jesus sent by the Father? As the Father send me? Didn't He come unto His own? Out of Hebron he comes in Shechem? Didn't the brothers conspire to kill him? Look the heir coming, let us kill him and take the whole inheritance. Look the Pharisees said we will take him by subtilty less the whole world go after Him. And they killed Him, when they saw Him coming. He came unto His own and His own received Him not. Is that right?

But was He actually saving the World? They were actually trying to destroy Him, afraid the world goes after Him, but He was actually saving the world. And they in thinking they're killing Him, He couldn't die of old age. He had to be slain to fulfill the very plan of God.

But the thing was Jesus was conscious. Jesus was conscious. He says the Son of man will be delivered into the hands of sinful men.

Peter got troubled with that. What?

Jesus says no man can touch me; my hour is not yet come. When my hour comes they could touch me. He started to understand permission. That all of this is by permission. God gave Him into their hands. Moses and Elijah is given to the beast. And the world is given to the beast. And the world is given to Nebuchadnezzar in that age. And power is given to hell and death to kill one forth part of the Earth, your forth seal in this age. Think with me.

But friends watch, the very thing where they're going to come to persecute this Bride, is the very thing that is going to glorify her. Is the very thing that is going to show that man going to work with that lunch bag on his shoulder, and the little washerwoman over the tub. Is going to show one of these days that God in simplicity, humility was hiding behind them, that Jehovah had come down and en morphe and what looked like a bunch of rag tag people, some little kind of church waiting for some false prophet name Branham and all these kind of different sacrilegious things they try to say and tack to the people but inside of there came the seed of the Son of Man, that planted a former rain. And when that latter rain showers begin to come down in it's fullness, there you will see brother a people manifesting Jesus Christ. The thing we saw temporarily in the third pull will be manifested in the fullness of its power. Is that right?

It's how you're seeing it, is where you're walking? Because isn't that our part of the vision. Isn't that our future revealed to us? Then while the vision is coming to pass, are we not recognizing it? When he became great in Egypt, he says but this is part of the vision, but there is a part missing, my brothers and them have to bow. Then one morning he went down by the place and was weighing the corn and he spot some of them fellows coming, he said wait a minute and he went to walk away and a hand touched him and he turned around and he spotted them. He said but that is them, I'm in the vision now and he remembered the dreams, is that right? You see where he's walking friends?

Now, you tell me, then how it would be wrong when I'm saying we're walking in the vision. Then why do people get troubled, when I say we're walking in the vision? When you're walking and you have to fulfill it doesn't, the evidence that you are fulfilling it is when you know you're in it. Is when it is coming to pass.

Was he knowing it by when it was happening? He knew it while it was happening.

Did the prophet know this is what I was wondering all my life? This is the thing I was being prepared for. This is the thing He told me on the river coming here. Is that right? And started to preach a Bride Age, and say I'll call you Bride now, no longer church. He was catching it right there walking inside of it. That is the difference between faith and sight. That is the difference between the Holy Ghost inside and the Holy Ghost outside. Because remember rain is falling on the just and the unjust. A lot of people have the Holy Ghost outside. Feeling goose bumps and can't see the Word. Hair raise on your hear and you can't rely upon what God say you are.

*He sent a man before them, even Joseph, who was sold for a servant: Whose feet they hurt with fetters: he was laid in iron:*

What a way to send a man before them. Look how God is preparing a Savior. Look how God is preparing a Savior.

*Whose feet they hurt with fetters: he was laid in iron:  
Until the time that his word came:*



What His Word came? Was it the One that was being revealed to him? Was it the one he was preaching years ago? Was it the one that he got rejected for?

The vision was for an appointed time. But it had to be revealed before it was fulfilled. It had to be planted as former rain. He had to teach his revelation and what it is. Is that right? He had to grow into the maturity, that himself was being revealed too because what was being revealed to him was a man with authority causing them to bow down. And it wasn't authority in his father's house; it was authority in Pharaoh's house. But it had a few houses to get before he got to Pharaoh's house. He had to get Portiphar's house and the prison house to get to Pharaoh's house. Had no other route to get to Pharaoh's house.

*Until the time that his word came: the word of the Lord tried him.*

Now he could have said God tried him, right? But he did not say God tried him. The Word of the Lord, the Word that came, tried him before it came. You get that?

Didn't Abraham's word try him? And he tried to bring the son, knowing a son was coming? And brought the wrong son. Is that right? That's right friends, always

Didn't Moses try to bring the deliverance before the appointed time and appointed way?

The Word of the Lord tried him. Many of us are being tried by what we confess. Many of us are being tried by what we say God talk to us and reveal to us. Many of us like it when it's sweet in the mouth and when it gets bitter in the belly, you deny what God tells you. Because at that time, it's looking like it's not coming to pass and you're totally left to what you say. And then you want to recall your words, and you start to behave like if it's you who said it.

You see a lot of people want to go in without saying it; there is no way to go in with out saying it. You get that? There is no... God reveals it before it happens. And when He reveals it, you have to confess it. And when you confess it, it's sweet in your mouth then He tries you on it. That's right.

And that is why many deny their revelation and walk away. Oh my.

But the training in this day is you said it. You said three not two, I heard you. Go back there and wait for the last one.

How many know when he spoke the squirrels, he said well I got two, two is okay; I'm satisfied with two. Unbelief.

But God said two out of three is okay too, go ahead. Did God say that? Not God friends, not God. Every last drop and tittle of the Word is going to come to pass.

And brother when he learnt that, here he was with that Caribou and that bear is that right? And it coming up four inches high. And he didn't say where this nine-foot grisly bear is going to come up from. He didn't deny his revelation then. When the brother now started to say.

Where is the bear going to come from Brother Branham? He said God will create it and put it there. He wasn't walking back and say, well I see the first part of the vision coming to pass, and arguing about the first part. He said God will create that bear and put it there before we get there.

How many realize that is what Bride is? How many realize the same God in the Bible had all these things and He's showing you how you have to come, that the Word of the Lord tries you, and must try you, and is sweet in the mouth but bitter in the belly.

That is why you don't run helter skelter and start to talk all kinds of things, excited, and start to impress people. No, no you hold the Word right there in your heart. Thy Word have I hid in my heart that I would not sin against you. And then Lord teach me to talk when I need to talk and when I need not to talk buckle my lips and give me temperance too. Because you're not on in the show-off business. Is that right? You're not a campground star.

And if God reveals something to you, then you have to expect Him to test you. And if you pray for revelation, then that means pray for tests too. Because once He reveals, you will be tested.

But you see revelation is faith and faith could stand the test. And every son and daughter of God must be? Tested. Must be child-trained. They must prove them selves worthy of the promise.

How many are willing to stand the test? How many wouldn't break under the test? How many could know, I myself can't stand it, but God you set me upon a rock, that I shall not be moved. Upon this rock I will build my church and the gates of hell shall not prevail.

You don't have to be afraid friends. If fear comes, fear hath torment. Lord send perfect love. That I will know beyond a shadow of a doubt. Amen. Let perfect love cast out all fear. Let it be confident that you are the author and the finisher. And if you are bringing me in this age to maturity I'm coming to perfection, it means I'm being formed in the Word image. You're not stopping less you reach the image because you're in the age of the image. You will see face to face. You will see face to face. You'll behold the glory and be changed into the image. You will know it is He inside of you. Is that what He promised?

Then if that's this age and that is happening friends. Then don't be shaken in mind and troubled in spirit and all confused and bent out of shape. Amen. You know for you to speak you have to come into the image because God made man in His image and then gave him dominion. Not God gave man dominion and then made him in His image. No He made man in His image and then give him dominion.

That is why the third pull never came until the life was formed. Then he comes in speaking conditions. Then he comes in speaking conditions.

That is why he tried to come out of the prison early, and God say not yet; you're still in the oven. You come out here; you aren't baked in the reality yet. I need you, to hold you a year more inside of there. And you see it hurts and the Word of the Lord tried him. And he was trying to come out and he was trying to get the butler and he was trying to tell the turnkey, (The man who has the keys for the prison doors) you know see the butler, see the butler you know, I think it having a cocktail party. The butler have to be there, you know talk to him for me, tell him remember me.

Trying everything, pulling strings. And then you find it can't work out, and then you get vexed and frustrated. No. Ah, ah. Lord what is my confidence? You begin the work. You will perform it. You never abandon your program yet. You never get frustrated. Lord. I could get frustrated, but You never get frustrated yet. Everything You're building, even though it seems like it's not coming out good, You could break it and rebuild it, amen, hallelujah.

Let me tell you that is one of the things you have to learn about God. God has never abandoned His programme. He does not

change His mind about His word. He never starts something and says He can't finish it. Everything God starts He finishes. If He's the author He's the finisher. Amen. He sees the end. That's why He could expect it because He sees the end from the very beginning He knows what the very end will be. And He predestinated it unto the? The adoption, to the placing. It's going to be there, mature, in perfection. Because He worketh all things after the council of His own will. He has all power, He's omnipotent and He's omniscient. He knows every thing, He knows how long to hold you there. He knows exactly who to test you with. Amen. Brother His wounds was in the house of His own friends, in His own household. He was being... where did you get those wounds? In the house of my friends.

It's good when the unbeliever tests you. It's good when the make believer and the Hindu man and the Muslim man test you. But it's better when your own brother and sister test you. Amen.

That's right then you're walking in the Word. You hot-houseplant you, amen. You want to be babied and sprayed. Brother if are original there is something inside of you, amen. It's genuine.

How many want to keep dreaming on? Keep walking in this dream here?

Let's see what shall become of his dreams. What shall become of his dreams. That wasn't his dreams. His dreams was God's Word. His dreams were God's thoughts he expressed. His dreams didn't originate in his own mind. His dreams came from the thoughts of God. He was only a channel, an instrument in the plan of God that God's purpose and predestinated, then God revealed to him that he himself is part of the Word, that the dream is, and the dream was the Word for the age.

Brother when you hear about Bride, Bride is the Bible. Bride is New Testament. Bridegroom is Old Testament. Amen. New testament was His blood in seven church ages. Is that right? From the feet to the head. And Bride in this age is the head part. That's right! So to be Bride is part of God, part of the very Word and that could never fail. And that's the vision God gave you. He didn't just reveal the Word; he reveals you are part of the very Word.

It comes like God proving His word by believers. God is testing Himself in your flesh. You get that? God is testing Himself

in your flesh. Proving to you it is His faith in you, His virtue in you, His knowledge in you, His temperance in you. Oh my.

Let me close with this. The supernatural was all demonstrated in Joseph's life, in grace, in power, in salvation, in deliverance, in faith, speaking his vision, walking into it, taking all the tests, came out into it, recognized it, knowing he was fulfilling it. Is that right?

In wisdom, Pharaoh said there isn't a man as wise as you. In patience; patient in tribulation. The testing of his faith worketh patience. And in patience he learnt to possess his soul in that prison. "Wait I say, wait upon the Lord and He shall strengthen thy heart." Is that right?

God had him waiting in patience in that prison. But it's all been demonstrated in a manner suited to God's purpose. Suited to what? God's purpose (congregation reply) Suited to what? God's purpose (congregation reply).

God didn't want him to open a red sea and bring two and a half million people through and say look power. No.

That is why Jesus says I have power to lay my life down. Man only sees power to raise up; they don't see power to lay down. And some were tortured not accepting deliverance. And out of weakness was made strong.

You know that kind of power? When the flesh wants glory and the flesh wants man pat him on the back, and the flesh man say you're powerful, it's looking weak and it's looking like you'll fail, but as far as God is concerned it's powerful. Because man can't under. . . they said come down from the cross we'll believe you. They only know one kind of power. They didn't know that kind of power. Spitting on Him, reviling Him, persecuting Him and He could bear it. And dumb before His shearers, He opened not His mouth; they didn't know that kind of power.

That is the same power that walked in the water. That is the same power that spoke to the storm. That is the same power that raised Him on Easter morning. Same power. God doesn't have two powers; that's the power.

The Holy Ghost in action friends. He said, not the prophet said, not so much in demonstration in this age, he said the Holy Ghost in action.

You know why? False anointed ones have demonstration too.

But in action, the Holy Ghost acting out the Word for this age in you.

That's why in the third pull they said he washed up. He said, 'washed up, I'm washed in friends.'

He took all this rejection and went in the Bible and said, watch when Moses was rejected, watch when Samuel was rejected, watch when Jacob was rejected, Watch when Jesus was rejected. That's the time the crowning came.'

What kind of faith is that? A man's ministry came down to seventy-five letters a day when it used to be in the hundreds of thousands.

When all man forsook him, he stood there knowing, what He told me that day on the river is going to come to pass anyhow. I'm expecting a message to come forth.

He said it's either I come off the field, either that what I look for arise or either He take me back and anoint me to be that prophet.

You talk about expectation. Look where that man was walking with God.

That now wasn't any angel telling him that you know. That was him following the continuity in his own life, talking there. That was knowing the God of the Bible was the same God that was with him and in him, the Holy Ghost in action, in action.

Because he knew, he understood the masterpiece had to be smitten. He wasn't a super-duper. He understood the promise in this age, the token, the literal life. Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands, everything friends.

Think of it. Election in Joseph's life. Calling in Joseph's life. Wisdom in Joseph's life. Prophecy in Joseph's life. Knowledge in Joseph's life. Faith in Joseph's life. Think of it. Miracle in Joseph's life. Gifts, character, love, brotherly kindness, patience, humility, patience, temperance in Joseph's life.

You talk about supernatural. What the power of God. What if Potiphar's wife knew that was the power of God. You get what I am saying?

And brother that butler, that baker knew no song service, man's foot in chains inside of here in fetters of iron. They know there's a difference in here. They know this is something going pass the

human sense when they're all flusterated there. And while his feet were in that, he saw them with a sad gloomy face.

He says, what is the matter fellows? What is wrong with you guys? The man who suffered more than them. The man who was hurting. The man who was ridiculed. The man who was lied upon and falsely accused. The man who went through a kangaroo court and got a false sentence here. Brother he's encouraging men who deserved to be there.

He could look beyond his circumstance and go out with his revelation to cheer them up around him.

You see, you think he was trying to have a pity party and trying to get support and trying to tell every body his problem and tell every body his story and going through that, no. And we does be that way and say we have the life of Jesus Christ.

No wonder the prophet locked up himself in the closet. How many want to lock up themselves in the closet and cry over their Bible tonight and say, 'Lord a man like Joseph. Lord I start to see. Lord I want to be that kind of character'. That's the perfection, that the maturity in this age.

Think of it friends. election, calling, gifts, character. Is so visible in this man's life.

Supernatural grace and power, working to do what? Bring salvation and deliverance. And it looked so ordinary.

He had no following of people; he's like Daniel in Babylon. In a big kingdom but catching revealed things. And God brought them close to the throne. And God had great men to see that these captives in the kingdom, look what kind of character they possess. A man's gift makes a way and brings him before great people. Is that the Bible?

Brother what looked like tragedy was turned into triumph. What looked like sorrow was turned into joy. What looked like defeat was turned into victory.

How are you handling your tragedy tonight? How are you handling your sorrow tonight? How are you handling what looks like defeat tonight? Can you dream? You dream in black and white or technicolor? You dream in digital?

Let's stand to our feet. Let the musicians come. Learning to lean, I'm learning to lean. I'm learning to lean on Jesus. Gaining more power than I ever dream. Learning to lean.

In the church ages book he says, “Because you have kept the word of my patience, I’ll also shall keep you in the hour of temptation which shall come upon all the world to try them who dwell upon the earth.”

How many know that is coming, a squeeze, upon all the earth? A famine, you can’t buy or sell? A pressure, God’s calling for it? Because when God calls you for that, God has a church, who will multiply bread and fish, who will have access to God under the blood of Jesus Christ. Is that right?

What does he mean by the word of His patience? Hebrews 6: 13 to 15

*For when God made promise to Abraham, because he could swear by no greater, he swore by himself, saying, surely in blessing I will bless thee, and multiplying I will multiply thee.*

*And so after he had patiently endured, he obtained the promise.*

You see, the spirit is speaking about the Word of God, which is given to us. You see, the spirit is speaking about the Word of God which is given to us. To wait for the fulfillment of that Word, required patience. Even as it did in the case of Abraham, he endured as seeing He who was invisible. He was patient and then the word finally was fulfilled.

That is exactly correct according to the psalmist referring to Joseph psalm 105; 19

*Until the time that his word came: the word of the Lord tried him,*

God gave us exceedingly great and precious promises. He’s promise to fulfill them, He will.

But from the time we pray, until the time that we get the answer, we must learn to receive patience in our souls. For only in patience do we possess life. May God help us to learn this lesson. Because we know the people of this sixth age learned patience. We read the history of the lives of these great Christians. What a contrast we see between their lives and ours. But they were so patient and quiet and today we are all but overcome in over impatience and haste.

He goes on to say to them, because you have taken my Word and live it and thereby become patient, I will keep you in the hour



of temptation, which shall come upon all the world to try them that dwell on the earth.

Now here again we see the overlapping of two ages for this promise has to do with the end of the Gentile period which cumulates in the great tribulation, that's this hour. That's this hour friends.

That promise has to do with what? This hour! I will keep you in the hour of temptation. Why? Because I revealed a Word to you, I try you by it. And you are patiently waiting for it to be fulfilled. But though the vision tarry it will speak, it will come and will not tarry. It will come and will not tarry.

Take courage tonight. What God has revealed to you, is the Bible. What Joseph was catching, was the plan of God for the age in part. He had two dreams, the butler and the baker- two dreams and Pharaoh had two dreams. And that's the book, but all those dreams were prophecy. It showed his future, it showed the future of the brothers. The butler and the baker's dream showed their future. And Pharaoh's dreams showed Egypt future. Prophecy in symbol form.

But his dreams, his prophecies stayed longer. While he's revealing their own and their own is being fulfilled, he's still wondering if his own is coming to pass, he's still being tried.

You're catching that? When he was seventeen years, he began to catch it. He was thirty years when he stood before Pharaoh.

God knew 13 years from now; it will begin its fulfillment. Begin its fulfillment. Then seven years of plenty, and two years of famine and then the brothers came.

That is nine years and 39 weeks.

When the brothers came he said there's five years yet, still. Go get my father and my brothers and them bring all your family down. Tell your father you've seen my glory. Tell him God has made me a father to Pharaoh. He knew it was coming to pass.

From the time the seven years of plenty started, it confirmed his vision about Pharaoh. From the time the two years of famine started, it prove his interpretation was correct too. But Pharaoh had faith even before they had discernment. They didn't say let us wait and see, no. He says we believe it, even Pharaoh's theologians believed it, in that big denomination.

They realized, you're seeing by a different spirit. Egyptians could have discerned what he was saying. His brothers and they couldn't discern what he was saying.

You get what I am saying? Isn't it strange how God tests you? Sometimes the unbeliever will rally and they'll see God in it. And the believer will sit down there and they'll watch it, criticize it, they fight with it, they rebel against it, they stubborn about it, they don't want to move in it, they checking it out. But the wheel of prophecy goes around; it goes around, it goes around. The wheel of the potter and he presses here is Potiphar's house, and he presses here in the prison house and it coming into shape. And he presses here in Pharaoh house, now he's in shape. And he puts it out.

We shall see what shall become of his dreams. In the end he says God sent me, you meant it for evil; God meant it for good that I will save many lives.

Very beautiful, the things he had come to learn of this God. He didn't just have a revelation of an event that was to come. That is what Martha and they said, but we know in the resurrection in the last days he will rise. He said I'm not talking about the event. I am the resurrection. It was more than event, it was a person.

The vision wasn't an event. In that vision he saw God. He saw God... they were about to kill him and God moved upon Reuben's heart and Reuben said no, no, no put him in the pit, don't kill him.

Reuben went and came back and didn't see him. When they went to kill him, Judah said no, no, no, look the Ishmaelite and they're coming there, sell him.

They said, all right that is a good idea to get some money out of this. And God's controlling that. Why? That Word couldn't fall to the ground.

Remember Joash, the last seed in the house of David. But God had already said that the scepter will not depart from Judah till Shiloh comes. And it was in the house of David that the Messiah was going to come and the house of David came down to one seed. And after Athaliah killed all. Jehosheba, she was moved to get that child. And she and Jehoiada weren't afraid. Like Amram and Jochebed weren't afraid of the king's command; they moved to save Moses. They moved to hide that child.

That God let things like that happen. What does He want to show? That sometimes things slip out his hand? No, He shows how weak it can get, how low it can get. But how He rules this whole universe. And how His word, His council is immutable, it's impossible for God to lie.

The unchangeableness of His will. He's willing more abundantly to show unto the heirs of promise His Word cannot fail. His Word will not fail you He promised. Not one jot or one tittle of His Word shall in any wise fail. It cannot fail. That's why if ye abide in me and my word abide in you. Oh friends that we learn what it is, to abide in this Word, to know this God tonight.

Why don't you- today's Joseph, end time Joseph, end time Josephs, perfection people, sheaves people, wheat bride, wheat seed bride, in the end time, in the harvest time. The seed who will not be heir with the shuck.

Can't we move up in that realm tonight, eagle? Seeing your future under that Seventh Seal. Catch it and bring it down. Testify of it and then begin to walk into it. And through all adversity, yet you know all things are working together for good.

Are you learning your lessons well? Are you yielding and submitting? Are you becoming His prisoner? He becomes a prisoner from the prison to the throne. God choose the way to come to the throne, through the prison. Why? To teach us how. . . And when God sent a prophet the end time Joseph, He opens the mystery, he says prisoners, then power. Prisoners first, then power. And during that time the Word tried him, while his feet were in fetters.

Can you lift your hand and sing I'm learning to lean, I'm learning to lean on Jesus. I'm gaining more power. I'm understanding what power is now, not super duper Pentecostal church power, denomination power. God's power, God's supernatural, Joseph so full with the supernatural

*Learning To Lean.*

*learning to learn*

*He's teaching, I'm learning*

*I'm learning to lean*

*Oh yes I'm learning to lean*

*I'm learning to lean, on Jesus*

Oh yes, I'm gaining more power. Power to control my tongue. Power to control my emotion. Power to bring my ambition to subject. Power to surrender my will. Power to trust Him, believe in him. Power to subdue the spirit of revenge. Oh sing again, learning  
(Congregation sings while brother Vin prays)

Oh gracious God tonight, You teach by experiences. You make Your Word spirit and life within us through the fiery trials, the predestinated experiences designed to reveal You and make Your will clear. And even to uncover who we are, and what we are that we might be conformed into Your image in our walk, might come into a true relationship with You. Tonight Lord the channel is open Your The Holy Spirit, let it Lord be released in our hearts. Bringing more power into our lives, power like Joseph had. To walk in this vision and see it come to pass.

Learning to lean on Jesus

*They that wait upon the Lord*

*Shall renew their strength.*

*They shall mount up, that's nothing but the truth*

Teach me lord to wait.

*with wings as an eagle*

Man cannot change the will of God friends. God's eternal purpose is stronger than human will. Prophet tried to kill himself, electrocute himself. He couldn't change God's plan for his life. He tried to drop out the race. God kept him going on to the fulfilling of the Word, the vision was going to come to pass in its time and season.

*to wait*

*Teach me Lord, to wait*

*down on my knees. Oh my God till in Your own good time.*

*good time*

You will answer my pleas; hear my cry oh Lord, attend unto my prayer tonight. Teach me not to rely.

Open my eyes let me see Jesus, let me see His guiding hands, let me see the lesson You're trying to teach me in what I'm going through Lord. Let me not become flustered by the circumstances. But let me get tuned in to Your spirit.

*in prayer for an answer from thee*

And they that wait, wait I say, wait upon the Lord, be patient. Count it all joy when you fall into diverse temptation. Knowing the testing for your faith worketh patience. And patience, experience and experience hope. Hallelujah. You might be entire wanting nothing, patient in tribulation.

While others are running about, your feet in fetters you're locked away like you're in a prison. Nothing is going wrong it's God's Word coming to pass. His ways are higher than our ways; His thoughts are higher than our thoughts. Just yield and submit. He has a reason and a purpose of doing it in the way and the time and the season and the manner in which He's doing it.

Teach me Lord to wait while hearts are aflame. While others are rejoicing, while others are having a good time. It seems like I'm being crushed like the Rose of Sharon. I'm being ground like the corn, being bruised and broken. Oh yes we're going to become a life-loaf, hallelujah!

*Keep my faith renewed.*

*oh and keep my eyes zeroed, keep my eye focus. Help me. . .  
on this earth*

What You want me to be, a super-race, a super-church in the last days, an adopted son or daughter, an overcomer, a ripened sheaf. What You have baked into reality, no super-duper, no campground star, but tested and tried and proven. Hallelujah.

*they shall mount up with wings as an eagle.*

Oh my God they shall run but not be weary, hallelujah! They shall walk and not faint. Oh teach me Lord, teach me Jesus, teach me. I want to learn Lord, to wait.

Sometimes we learn great mysteries. Sometimes we learn great truths to become eloquent. We become so knowledgeable about the Word. But the song says teach me to wait. It's a different kind of

lesson. Teach me to wait, to be patient in tribulation. Knowing tribulation worketh patience, and patience experience, and experience hope and hope that maketh not ashamed, but that the love of God could be shed abroad in our hearts by the Holy Spirit. As we bow our hearts in His presence tonight. We invite our precious brother Samuel Johnson to come and pray. And you in your heart as you consider your journey, walking in the Word, knowing that God, those whom He foreknew He did predestinate, those who He predestinated them He called. We are the called according to His purpose. And that purpose has been unfolding down over a span of time, it took Joseph thirteen years, but at thirteen years after when he was thirty years old, he was a ripened sheaf. Then nine years after, the brothers came. Think of it friends, twenty-two years it took and he saw it come to. . . Abraham, twenty-five years it took, but God who started the good work, is working right down to the end. We have seen the patience of Job and the end of the Lord. His goal; his objective that He was working to achieve in your life, for you too He has a purpose and an objective to bring you to the stature of Jesus Christ. In this hour.

Let Him tonight do His work on you as He makes Himself known, how unsearchable are His judgments and His ways past finding out. We begin to see, how He let Himself be known to you and what He teaches you while He passes you. Trials dark on every hand, we cannot understand, all the ways that He will lead us to the blessed Promised Land. He guides us with his eyes and we'll follow till we die. We'll understand it better, by and by. Don't struggle, don't fight up tonight. Let go and let God have His wonderful way. Would you do that tonight? Would you find that place you can yield in your heart and surrender in your mind and bring your will subject to His will, while our brother would pray. Let's all unite now.

(Brother Samuel Johnson prays)

You may have your seat; let us sing as we worship Him in this little song? It's not in trying but in trusting. It's not in running but in resting. Come Brother Michael. Amen. God bless you. Keep you faithful. Keep you in His presence. Let us as a church, we... Just lay in His presence and let Him just bake all the greenness out and

tender up our hearts and move us up into the place. Where we can truly see all self be moved aside, Christ, this great One who is being revealed; who Joseph reflected, that we too can reflect Him in all that He is in this hour. Let's believe what He has revealed concerning us, that though the vision tarry in your own life, individually, you hold there and though you might have wiggled off the road and though the devil might bring all kinds of battles in your minds to try to discourage you. Know that the vision will speak. God bless you.





