

Third Exodus Assembly

Bathsheba's Two Husbands

From Uriah's wife to David's wife

Pastor Vinworth A. Dayal

23rd November 2003

BATHSHEBA'S TWO HUSBANDS
Sunday 23rd November 2003
(From Uriah's wife to David's wife)

...quiet me,
(Amen, working daily for your cause)
...daily for your cause
There's so little time to pause
And seek ye prayerfully
Good intentions somehow fail
Empty promises prevail
Oh Lord am I too busy,
For you to quiet me

(Oh, quiet me
Let peaceful waters flow)
Learn to be still my soul
(Oh let me hear, Jesus walking near)
Touch me Lord and quiet me.

Touch me Lord and quiet me. Blessed be His Wonderful Name; certainly happy to be in His Presence today. What a blessed privilege it is, to come into His house with a sacrifice of praise, to offer it up from the incense altar a sweet incense, with hearts that have been sprinkled by His Blood. A people who have been loosed from all guilt and condemnation. God has turned their mourning into dancing. He's given them the joys of salvation. David said, "I was glad when they said unto me, let us go into the house of the Lord."

I pray that today would be a special day for each and every one of us, that we would just enter into such a place, while we are here getting ready for dedication. Even in your heart, this great Christ Child that is being formed in the Bride, that she is going to give birth to in this hour, this beloved Son; amen, the pregnated Bride of Jesus Christ, pregnated by the Word of God because she has come into spiritual union with Him. May in this hour, even as we gather here this morning you say, "Lord, just quiet me. Move my heart up into that place. Let this morning be special for me."

Amen, I believe that He will do something in this place, that we will long remember, friends. It's not by might or by power. It is not in some man's ability that we trust in, but we have come to know and experience and are persuaded that our God is a covenant keeping God. How many believe that? He is a God that keeps all of His promises. That's why we could come with expectation in His house. Amen! And if you come expecting, you shall go receiving. "Ask that your joys may be full." He says.

We want to take these few moments for dedication. We have some young couples here, sons and daughters of God, bringing their offspring into the House of God for dedication today.

Our precious, Brother Weston Marcano and his dear wife, is bringing their little daughter, Sarah Rose to be dedicated unto the Lord. Brother Simon Mendoza and his wife would like to dedicate their daughter Anna, to the service of the Lord. Brother and Sister Atri Rampersad would like to dedicate their son Timothy Epaphras unto the service of the Lord. Amen.

The Bible says, (Psalms 128, verses 1 to 5)

Blessed is everyone that feareth the Lord, that walketh in His ways.

And how thankful we are for God-fearing families that fear the Lord and walketh in His ways.

*For thou shalt eat the labor of thine hands;
happy shalt thou be and it shall be well with thee.
Thy wife shall be as a fruitful vine by the sides of
thine house, thy children like olive plants round
about thy table.*

That's wine and oil, amen. That's always connected with worship, the wife like a fruitful vine. He, Himself said, "I am the vine."

...and thy children like olive plants...

And He Himself, who was crushed, pressed out; with that anointing that came from His life; that came and anointed a church and made us the light bearers. That olive oil that lit the lamp stand to give light; your children shall be like olive plants round about your table. To know that this great blessing, that God has blessed the home, blessed the family.

Behold, that thus shall the man be blessed who feareth the Lord.

The Lord shall bless thee out of Zion; and thou shalt see the good of Jerusalem all the days of thy life.

And what a great thing it is, when they know that they are part of that innumerable company of saints, in Jerusalem; Heavenly Jerusalem, the Lamb's wife, city of the living God, where the blessing of God is, where the Word of God is, where the Blessor is Himself blessing His heritage in this hour. (Psalms 127, verse 4)

As arrows are in the hand of a mighty man, so are children of one's youth.

Verse 3 says:

Lo, children are an heritage from the Lord: and the fruit of the womb is his reward.

Let us bow our hearts in His presence, as we ask God's blessing and dedication upon these children. Amen.

[The children are prayed for and dedicated]

Well, we thank God for that. We took a little time for the little children. Suffer the little children to come unto Him and forbid them not, for of such is the kingdom of Heaven.

We want to get to the Word now. I have some things in my heart that I would like to speak. I'm holding this in my heart for about three weeks there, before I went over to Barbados. And I just thought that I would speak on it this morning; a little message that is just coming out of what we have been speaking. And I pray, that it would certainly bless you and strengthen your faith today.

We are so thankful to have such a cross section of believers, you know, visiting. Sister Franka in the back is still with us and we certainly appreciate having her here to spend this little time. We know her for many years, coming from Barquisimeto, Venezuela to be with us. The pastor and his wife have gone back but she just felt led to tarry a little longer. That's the Bible, you know that. If you read in the book of Acts, that's the Bible and we are so happy for that.

She just wants to keep polishing up the English that she has not been able to use, as she would have liked to down in Venezuela, not having much opportunity to use it. But now that she was able to come here, through the grace and favour that God have given them, before our precious Brother Lyric; you know, who has traveled down there, and has been with them, and has been

instrumental in having them to be here at this time. We certainly appreciate that.

It is something that is going to help the assembly here and help the assembly over there, and when you have servants of God, who could catch a little inspiration sometimes, not for their own personal self but for the church and for the kingdom of God, it's a great thing that God knows how to inspire them and direct them. We thank God for that.

A precious sister from Dominica is here with us, who came for the wedding. We had such a wonderful time yesterday at Brother Isaac and Sister Michelle's wedding, and they have gone on their honeymoon this morning to St. Lucia. And even, they just felt led to go out there because you know; we are trying to do some work out there. And they used their honeymoon and made it a hunting trip together at the same time.

So that's nice, when you see that kind of inspiration in the hearts of believers. Again you know, you see how people, the influence of the kingdom is upon their hearts and that is very wonderful. We appreciate that. We hope to go out to Dominica soon to be with the saints there and we are certainly thankful, for our sister being with us by the grace of God. And you know she writes such lovely poems.

And then, we have our precious Brother Peter. We met in Barbados. I guess he was introduced to you on Friday night. But we have him here by the grace of God. He will be here with us for a couple of weeks to get better acquainted with the church here, and to get under the influence of the present truth in a clearer way that he could be an instrument of God out in Barbados, wherever God would have him, and this is a great thing, as a young man.

I told you, we went into that denomination there. They call it Faith Temple but I believe that he is in the real Faith Temple here this morning. Amen, by the grace of God, where we live by the faith of the Son of God, not just a slogan, not just a name tacked on there but by the revelation of the living God, amen. And he was so attracted, he just moved to us and cleaved to us, and we thank God, when you know, we see the Bible like that again.

And all the saints from Tobago that have stayed over and we have had such a lovely response. You know you preach; I wasn't even going to preach yesterday. I just felt led to preach a little bit;

and you just have to follow the leading of the Holy Spirit. Quite a few people, after the service there some strangers, they were so affected. They were so moved by the Word.

Even our precious brother's mother, she said, "You know, I so appreciated the Word." She said, "You preached, you know they don't preach out there in denomination in a wedding." I said, "Yes, because that is just routine and formality." She said, "But, she so appreciated the Word."

And then, Brother Monty had some family there. I think one of his sisters is here. I don't know if she was able to make it, but she wanted to be here this morning again and they were so blessed yesterday by the Word as well. And you know it is just such a wonderful thing and there are some others who – you never know where that Word is falling sometimes. You stand there and just speak it and watch where that Word fall. And that's why we love to be led by the Holy Spirit.

I'm just trusting Him this morning that that same divine leadership, that could take that Word and bring it down to a place, that it could inspire faith into your heart and lift you up to a place. How many want to walk closer with Jesus Christ? How many are looking for that overcoming, conquering faith?

I trust that He will break that by the Word this morning and give you such a surge of the current of the Holy Spirit, amen, that will spark you to higher heights in Jesus Christ. Amen. You be hungry for the Word. Let this great river that is in the midst of the garden, flow this morning amen, and may it water the trees. And may every tree be fruit bearing, that is planted by the rivers bringing forth that fruit in due season. Blessed be His Wonderful Name. Let's just ask His blessings before we read.

Lord Jesus, we love You, Father. We appreciate You. We bow with thanksgiving. Oh God, we thank You for this place. We thank You for the faith in the hearts of believers, oh God. We thank You, dear God, Lord that we might be a little island, but as I always say and I have said down through these years, this is a super power, Father.

Oh God, to see the Word that went out of here, have thundered across the face of the earth; and Lord it cannot be denied. Oh God, the light is so bright and how it has brought back to remembrance with such clarity, with such emphasis, what You spoke by the

mouth of a vindicated prophet. And how the Spirit has been gracious to teach us further on these truths, oh God, to bring us to know, who we are and what we are raised up for; to take away all inferiority complexes from us and God, to let us see ourselves as You saw us, Father.

Oh God, to know that we have been robed, with the baptism of the Holy Spirit, and the Name revealed in the Seven Thunders is written in our foreheads. And oh God, we march in the rhythm of the gospel, proudly displaying the blood of Jesus Christ, the message of this hour. And how it has shook the devil; how it has shook wherever it went. Lord God, it shook people out of unbelief into faith, shook them out of darkness to bring them into light; shook them out of cold formal, traditional religion, to walk in a living faith.

And Lord, as we sang this morning, *'Something is breaking, oh God, a man caught a vision, he heard the voice of the prophet saying, sail on'*. And as we walk in that other land, Lord God, You are raising us up to walk in the Baptism of the Holy Spirit, knowing what we are positionally in Christ, and seeing such a faith beginning to connect, and bring forth Your children that are ordained to life.

We pray Lord that it would do the same in our midst, even for the hungry in heart, even for those dear God that are crying out for something deeper. Even for those, who don't want the superficial church life God, but looking Lord for a walk with You, where they can walk in a world of perfect faith.

Oh God, and may You bless the children of God that are gathered here. Lord, we thank You, to have them in our midst, Lord. And we pray, even for those, Lord that are gathered in their places out in the islands, that Lord will listen to these things and gather and fellowship around these things. Lord and I pray, even today that You will bless them and the Holy Spirit would fall in their midst, and You will encourage them. And there will be great deliverance wrought amongst them. Even as we pray, that it will be done here also. Lord God, may You do the exceedingly abundantly.

And if there are strangers and visitors in our gates, Lord Jesus we ask specially for them, that dear God, as they sit in Your presence what only the Holy Spirit can do. Knowing revelation is

sovereign and You will bring it to their hearts with such an impact, such an influence, they will long and desire to be a Christian. They will not leave this place the way they came in.

And if there are cold and lukewarm and backslidden, if they are cold and formal and starchy that are laying here this morning, those who are following afar off, may dear God, You come back to them with such a full conviction, that they will rise up dear God, and walk closer to You and rededicate their lives into Your service. Grant it, Lord. Touch Your people once again with Your Precious Holy Hand, we pray. Let Your Kingdom shine upon this earth through this living glorious church. In the Name of Jesus Christ, we ask it, Amen.

Blessed be His Wonderful Name. Let's open up the book of Romans, chapter 7. Oh praise His Mighty Name. I would like to get one verse out of chapter 6. That is verse 14 and then we'll read from chapter 7, verse 1. Because you know Romans, and we go through it so many times in the Assembly here, from Romans 1 to 8 is a great mystery that's unfolding, that's happening right now. And then in the last half of the seventieth week, it drops over into 9 to 11 for the Jews. Let's look here and see, Romans 6, verse 14. Paul teaching here says,

For sin shall not have dominion over you:

Sin is unbelief; and that sinful nature that comes by your first birth,

...shall not have dominion over you.

Why? -Because you are ordained to come into a new birth.

...for ye are not under the law, but under grace.

When you were under law, sin had dominion over you. When you were under your first birth, that sinful nature that comes by your first birth had dominion over you. It ruled you. It governed you. It influenced you; It dictated to you. You were a servant to that nature. But because of what Jesus Christ had done, He came in the likeness of sinful flesh to condemn sin in the flesh. Is that right? And through His sacrificial work, He made a way to bring us back into the presence of God. 'By a new and living way, we've come back into the holy of holies. Is that right? He tore down the veil of self-will to bring us into a new union, into a new birth.

Romans 7: Now, Paul begins to take that same thought there, and amplifies it in another illustration. He uses a marriage illustration here to unfold that truth further. So, we can see it a little deeper and even understand it personally, in our own life. Romans 7:

Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

And that's true with every law. Do you know that? Not just the law of marriage, any kind of law. Brother, if they charge you for a crime and you die; or you are owing a debt and you have to repay, and you die, you are loosed from it. How could they charge you for it anymore? It is good as long as you remain alive. Death annuls the thing, but he has a more specific law that he is talking about here.

*For the woman who hath an husband is bound by the law to her husband;
...the woman who hath an husband is bound by the law to her husband so long as he liveth,*

It means there that she is permanently bound and there is no release from her husband as long as her husband liveth. Today man gives them a paper and tells them that they are loosed from it. Because man's world is perverted and man has perverted God's laws, and man's system is corrupt that is why it is dying and decaying everyday. It is becoming worse and worse and worse and it is a kingdom of darkness.

But the only way the woman could be loosed from that law of her husband is if that husband dies. Why? Because she took a vow, 'till death do us part', is that right? And you are married not by the man doing the ceremony here, but by the vow that you made. Amen. So Paul is teaching something here.

For the woman who hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed (she is released) from the law of her husband.

Bound by the law, loosed from the law, but it depends on the husband whether he is alive or dead. Amen.

So then if while her husband liveth, she be married to another man, she shall be called an adulteress,

So then if while – Now she mightn't like anybody to call her an adulteress but that is what she is. You can't play around with sin and get mixed up in the world and then try to maintain a next identity. Your life would characterize your identity. It will show you who you are and what you are, regardless of what you want to call yourself. And Jesus even magnified that, He said, "If a man looks upon a woman to lust, and a woman puts herself like that, she is guilty of adultery already." How many knows that He says that? My, my, my, watch.

So then if, while her husband liveth, she be married to another man, she shall be called an adulteress; but if her husband be dead, she is free from that law; (free from that law, if the husband be dead) so that she is no adulteress, though she be married to another man.

So in verse 1 and 2, he is showing us, the law which hath dominion is represented by the living husband who rules over the woman 'as long as he liveth; as long as he liveth'. But if he is dead and she goes with a next man and marries him, she is no adulteress because she is loosed from that law of that first husband.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ,

By sacrificial death on the cross, by condemning sin on the cross for us, to take us out from under law to bring us under grace. To take us out from under the first nature, the nature of the first birth, to bring us under a divine nature; to take us out from under the old covenant to bring us under a new covenant. Old nature has to do with old birth and old birth has to do with old covenant, Old Testament.

And how many know that the old covenant was never to be a permanent thing? It was only given until the Seed would come; it was a temporal thing. It was a thing to be done away with. He took away the first that He might establish the second. That means if you are a believer this morning, predestinated, you're born in this earth and foreordained to a new birth. Somewhere along the line He will kill that old husband. Somewhere along the line, He

will kill that old husband because you are ordained to get a new birth, 'except a man be born again, he cannot enter the kingdom'. If he doesn't have the Spirit of Christ, he is none of His, but Christ has a family, and their names are in the book, amen. And the Holy Ghost comes in every age to quicken them and bring them to life.

I remember I was walking in this world and after the course of this world and the prince of the power of the air, but then, I came into a season and I knew the husband was going to die. The old husband was going to die. I knew that I was going to be loosed from that law. Amen! Because why? There is something in you to fulfill the Word for this age, and you can't fulfill this Word as long as you are under the old husband.

You can't bring forth fruit unto God; you can't bring forth Revelation 10, 8 to 11. You can't bring forth Malachi 4:6. You can't bring forth Romans 8:19, as long as you're under that first husband. You couldn't do it. So God had to make a way to deliver you from the law of your first husband. And even though you've become married to another you are not an adulteress. Amen, I am remarried but I am no adulteress. No sir. Amen! Glory be to God in the highest.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that you should bring forth fruit unto God.

Did you catch that there, how he changed it from natural to spiritual? First he is talking about a woman bound by her husband; civil law, normal life. But then he says now, "you now, become dead to the law that you might be married to another, even Him who is raised from the dead." So he is showing you now that you are being loosed spiritually from a husband to unite with the risen Christ. And in your union with Him, you are going to bring forth fruit unto God.

For when we were in the flesh...

He that is born of flesh is flesh, and under the first birth you were in the flesh.

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Contrasting bringing forth fruit unto God. You unite with Christ who is risen from the dead, to bring forth fruit unto God. So he is showing you again, that before you are united with Christ, you used to bring forth fruit into death, because you were in a next union with another nature. Is that right? He is gone from the natural law of marriage, to bring the marriage into a spiritual realm, to show that there is a union with Christ here, where you are going to bring forth fruit unto Him.

But now we are delivered from the law,

Notice that, verse 2, 'bound by the law', 'loosed from the law': Verse 3, 'free from the law': verse 4, 'dead to the, law': verse 6, 'delivered from the law'.

But now we are delivered from the law, that being dead wherein we were held, that we should serve.

Are you catching anything there? Verse 4: you're married, bringing forth fruit. Verse 6: you're serving, that is the role of a wife. She marries her husband. She brings forth children and then she is serving that husband, while she is in union with that husband as the Church is serving Jesus Christ. That is why she is not like Vashti, who has her own program. No, no, she is serving her husband. She is bringing forth fruit unto her husband.

...that we should serve...

Service coming out of that life:

...in newness of spirit, and not in the oldness of the letter.

There is real service to God according to the will of God, doing Him the service according to His will. Not old dead church works, bringing forth fruits unto death, but service. Because why? You have been married to Him, Who was raised from the dead.

May the Lord bless the reading of His Word you may have your seat. I would like to call this; my message is over in the Old Testament really and I would have to start to work from here on this. And I pray, that God gives me grace and helps me because I want to sort of, take my time here a little bit, to lay some of this down. It might get a little deep in some places. And don't let it confuse you, but just ask God to give you the grace to enter into the spirit of the text that we have read here. And let's see how He can open some of this to us. Because you know, when those Seven

Seals were opened, that revealed the hidden secrets of God that were in the Bible.

Now this is something that people have not realized until this age, they had not grasped some of these things clearly, that this Bible contained hidden secrets that were sealed up since the foundation of the world. And here, just to give you a little quote from the message, *'It is Rising of the Sun'*. After you know, he had gotten the vision, 'Sirs Is This the Time?', and went out west, and he spoke of meeting those Seven Angels in the form of a pyramid. And then he says,

In Sabino Canyon, one morning while in prayer, there was a sword placed in my hand.

Now could you imagine; we are actually speaking that this man had a vision of a promise in the Bible. And that wasn't the only vision. He said, "The first thing I ever remembered seeing was a vision, when I was about eighteen months old."

God built this man in such a way; he could go back to when he was eighteen months. You and I could go back to, maybe, four or five years and it is still kind of vague there. And you remember better at seven years and eight years. But where that subconscious and that conscious were so close, he could go back to eighteen months. He said, "The first thing I could remember is seeing a vision at eighteen months old, eating snow off the shoe of my uncle who stepped in the house."

My! But here it was, having visions all of his life, but born in the earth for a purpose. He had this vision of Seven Angels coming to meet him to bring a commission to open the hidden secrets of the Bible, things that were promised and the church looked for that for two thousand years and though there were great men like, Luther and Wesley and Finney and Knox and all these men, who preached the gospel down through the years, in the age of reformation, yet they knew that they only had insight to one or two truths. And because, they never lived long enough, their message never went deeper, to catch those things that lay in the Bible. Because according to God's promise, it would be revealed in the days of the voice, not of the first, second, third, fourth, fifth, or sixth angel, but in the days of the voice of the seventh Angel, is when the seals will be taken off the book and redemption will be in plain view. Until that time it will be sealed up.

Even Paul's gospel was sealed up as a prophecy for the last days, even Peter and they, walking with him couldn't grasp fully what the man was saying. And even when he wrote the things in Ephesians and Colossians, he was in prison and he wasn't amongst them to teach it. Think of it. God, working, knowing that it would remain in the Bible, but it would come forth in the end time and that there was to be an age, and there was to be a people, to whom this Bible would not be a sealed book.

There were to be an age and a people, who would go in the rapture, and what would get them ready for the rapture is, God would open this Word and they will see God, 'Let us see God'. They will see this God, the mighty God unveiled before us, and they will know about when God wasn't even God. And they will know how God, that Logos came out, formed itself into a body, shaped like a man, became Melchizedec and in that form created everything. Then He came down to flesh as Jesus, the Word being made flesh. From El, Elah, Elohim, amen, to Melchizedec came down in the earth. And then, when He had the first son, He called His name Jehovah, 'He, Who now exists with His family' coming down.

There will be a people in the last days, God will be so clear to them; all the way, until He is the blessed and only Potentate, King of Kings and Lord of Lords; King God, King Spirit, King Theophany. King of kings, standing on the earth in the last days, with the redeemed; where He cannot fellowship with His thoughts anymore. He has to fellowship with the thoughts made manifest.

There was a time, when God could only fellowship with His thoughts because you were in His thoughts. I was in His thoughts. Like a man who wants to have real fellowship but that fellowship couldn't go too deep because there are things that he wants to tell his son. You could think about it because you're seeing it; how you planned his life, what you're going to do for him and everything. You are seeing it! But the son who is in you; he can't know it in that way, because he has to be manifested to really come to know it.

But God knew that there was going to be such a time and in every age, He will come and give them the measure according to the place, in the family circle. Do you get that? In His great creation, He had from an ant to an elephant and brother; the ant

had its role and he elephant had its role. And every creature that God made had its role to perform in the great chain of life.

And every son and daughter of God in every age had their place and their time and their Word and their purpose, according to the will of God. Luther and they came for reformation. Wesley and they came for a second stage of reformation, sanctification. The Pentecostals came to show the birth, the husk being formed, amen!

A prophet came, to show the first fruit and then there is a crop coming up, amen, to show a harvest. Another crop from the head, a new crop, amen, that will do the great works in the end time; so that, we can know that we are being prepared by these very revelations that are designed to take the fear out of us; designed to take the doubts out of us; designed to bring us into a knowing with God, in a way that no man in any age ever knew Him. Why? Not because you are so special in that sense. You are special because of where He placed you positionally, because now is the time that He is making it known.

In previous ages it remained a mystery. When Moses and they saw that light, He was a mystery. Amen! He gave them a bullock. He gave them a ram. He gave them turtledoves. They couldn't understand fully what it was. But then one day, by one offering once and for all, He perfected forever them who are sanctified, in the person of Jesus Christ on Calvary. Is that right? And He was the bullock. He was the Ram. He was the turtledoves. He was the real Atonement, but all these sacrifices were only shadows of that reality. Is that right? My!

So you could kind of follow me, when I start to move. I'm speaking on, **Bathsheba's Two Husbands:** from Uriah's Wife to David's Wife, from the book of Life to the Lamb's book of Life.

But watch here, I'm trying to emphasize to you first, that there were secrets in the Bible that had to be opened. And the Word I'm preaching is one of those secrets. Wait until those sons of God in the last days catch these mysteries spoken by the prophet, laying, hanging there still in a form that the unlearned can't get it. Amen!

They scattered it out, until they produced a thousand interpretations in the message, just like they did with the Bible, amen. But that same Spirit comes back around, when the Spirit

and the Bride say the same thing that He said through the prophet. He'll gather that scattered Word in eleven hundred and something tapes and bring out the one revelation that He was looking at in the Bible.

Oh my! I'm hearing myself saying that. Who could deny that? I'm hearing that from the Spirit, and that's exactly the plan for the age because He does all three things. He is the Shout. He is the Voice. 'In that day, you will know, 'I in you and you in Me'. This is the uniting time, the Bride uniting with the Word, the invisible union. He'll cap off the pyramid of your lives. You have to grow to fit into that capstone.

She'll be in His image in order to be united with Him. You cannot make the revelation say anything different to that and that's what this message does. Transforming power changes you into the very image. That's why He unveiled Himself, so we could behold the glory and be changed into it. And the only ones, who have not been changed into it, are the ones who still have the veil on their hearts. They read the message, but they never knew that God had unveiled Himself in this generation. in a prophet for people to see.

And just like John and they, we say. "This is the Word that was from the beginning. We have looked upon it. It is the same Word. It is the same Melchizedec. It is the same Elohim. It is the same Jehovah Jireh. It is the same Jesus. It is the same El Shaddai. That's why he had to be preaching, 'El Shaddai, can you nurse?' He exposed the breast.

That's why He came back around in the second cycle and picked it up. That's why He came back and picked up Jehovah Jireh. That's why He picked up, 'Who is this Melchizedec?' 'After the same order as Melchizedec is', come back, because why? The mind came back to give the understanding of what a prophet was saying. I cannot put a veil on that. He doesn't want me to put a veil on that, because if a veil is on that, we are still struggling to know what the message is about.

But if a veil is off of that, we know that we are set aside and are being shown how to prepare for rapturing grace. We have not followed cunningly devised fables. We are eyewitnesses of His majesty. We have seen the Lord. Amen!

Watch. There were secrets and as I said, this is one of the secrets. And I just want to background this from the message for

you message believers. Because when I get here in some of those things and I begin to teach further on the truth; some of you only know memory, where you read, you try to remember. It confuses you when that same Word starts to break; but watch the Spirit how the Spirit goes to that Word there. He said,

He spoke to me and said them seven seals would be opened, the seven mysteries. The seven fold mystery of the Bible.

When those angels came, they picked him up. He said, *He spoke to me in the constellation and said the seven seals would be opened. The seven mysteries, the seven-fold mystery of the Bible.*

He is hearing the words from that mighty Angel with the swept back wings, in the constellation. He said.

...that's been closed up since before the foundation of the world will be revealed.

“Go back east, you came west for the blast. You come to connect with the angels. Go back east now and interpret this unwritten Word.” Do you understand what was happening? Then hear what he says, - That’s why seven angels came. You know, we in this message, just go around quoting that seven angels came. Could you find somewhere from creation where seven angels came to a man to open the mysteries? Because of that kind of humanistic realm that people live in they miss the revelation. They don’t understand.

And that’s why when you walk in those things, you keep watching that God; what He is doing, where He is pointing you, what He is quickening, what He is focusing your attention upon, why He has called you, what the message means to you.

And we, yet, a humble little group, compared with all the world...

Oral Roberts had a big city of faith. Tommy Osborne and they had big, big, things there. He said, “But we, a little group compared with all the world.” Watch.

...we have enjoyed these blessings, hearing those mysteries.

It is not a denomination friends. People think you know, people find a way to take the message, organize it, repackage it, refine it, make it look classical, but they can’t produce the kind of son and daughter with rugged faith. They have to come back to the Word, to see that living faith operate in the people; that dazzles

and fools the blind and who is unconverted. But those who are spiritual, you know it has to keep in continuity with what was in the prophet.

When you miss that, you will get lost in all this organized religion that the world has, and TBN and all that nonsense that a lot of people are pulling off of those things, and it is wild gourds that they are putting in their pot and killing people. Watch, because it is a time of famine. These are not techniques to congregate people, to make them feel like the Bride. It is a Word to cut the stones and cement them into place, that the power of God that can come down and show a 'Super Church', an Apostolic Church with Apostolic principles.

We, yet, a humble group compared with all the world, we've enjoyed these blessings, hearing those mysteries that was sealed up since before the foundation of the world. Marriage and Divorce, Serpent Seed.

The Bible starts with marriage. The Bible ends with marriage. When Jesus came in the middle of the Bible and they were all confused with marriage and divorce, He pointed them back and said, "It was not so from the beginning." Is that right? Paul the prophet messenger brought marriage and divorce. John the forerunner brought marriage and divorce. And when God comes back in the end time, amen, when the Son of Man is being revealed when one like Paul is bringing the Headstone, when one like John is forerunning, he came back to marriage and divorce. And he says, "Now, we have the truth of it. And if I preach it, it will burst up every church that there is. Think of it, friends.

What is it about marriage and divorce? Because Jesus is choosing a Bride in this hour, 'Behold the Bridegroom cometh, the marriage of the Lamb is come.' Eliezar, the evening messenger went out to look for character. "Come, I'll show you the Lamb's wife. I'll show you the Bride." It took mysteries. It took an Angel to get that Bride at evening time. It took a certain prayer and knowledge of the will of God, one who was in fellowship with the Father, concerning the mystery of the marriage of the Son.

That is why, somebody has to come back again and preach what I preached to make it clear, because it comes out and you all can't even get it. Abraham was the father whose mind was taken up with the marriage of his son. And his servant who ruled over

all that he had, Eliezar, he (Abraham) was fellowshipping with him on how to choose the bride, and the time had come for the marriage of the son.

And Eliezar walked out of the presence of the father with the mystery. "It is time for the son to get married and that's my commission, Go get the Bride." And he had rule over all that the father had. And Abraham said, "The Angel will go with you." And this man, who ruled over all that the father had, went at evening time with the mystery and the commission, and the Angel went with him to get that Bride. And she said, "I will go. I will follow that man."

I'm trying to get warmed up here. These are warm up things along the way. Who could deny that the book is opened? Who could deny that that is Him coming back around? Oh my! You see sometimes when that comes over, the devil is on peoples' shoulders telling them, "he is saying that there, trying to make himself something," and they get confused. Yet now they say, "The Bride is Him revealed." What do they mean? They are contradicting themselves because where is the Bride, in the sky? It's people on the earth.

What is the Invisible Union? It is people on the earth, who have the wedding band and the marriage certificate, who know their names are in the book, who are dressed and robed with the garment that He brought, who are riding on the same beast that the Father sent. Oh my! Yes sir! You know this is not the chicken yard, if you're a chicken here, sorry for you. This is, 'Jesus is the God on Eagles' Mountain'. Listen. And those mysteries,

'Marriage, Divorce,' 'Serpent's seed.' All those things different questions have been completely revealed to us, not by man but by God, Himself; that opened those Seven mysteries of what the church was, how it was in Christ at the beginning...

Like how Eve was in Adam, and how it will be revealed in the last days, where she is taken out, when she come like Rebecca at evening time, blood relation. All those mysteries are in the Bible. It is a secret, and when that hour comes and that midnight cry; 'at midnight there was a cry, and behold the Bridegroom cometh', a voice announcing the coming of the Bridegroom, the Seventh Seal mystery, like a thief in the night. When that hour is taking place,

when it is so dark and He is not going in where they are, He's saying, "Come out from among them. Be ye separate."

And people are understanding, a people are breaking into that realm, where they know, "Look what He said, through the prophet. Look how He is coming back around. Look at how He is making those things plain. Look we are that Rebecca that Eliezar found. Look at the power He brought to us that we are riding on. It is not by our might or our power. It is by His Spirit, His power that He sent with the prophet that is taking us back to Him.

Think of it. I have to bypass some of this. But let me take 'this day the scripture is fulfilled'.

Here we are today, we are understanding Serpent's Seed. In a few days, if God willing, we will understand the correctness of Marriage and Divorce and all these things that God's opened, every Seal, the mysteries, since the foundation of the world, and we've been enjoying the presence of His blessings. That is true. This day is this scripture is fulfilled.

Every Seal, God opened every Seal, the mysteries since before the foundation of the world and we have been enjoying the presence of the blessings; 'Serpent seed,' 'Marriage and Divorce.'

You see many of you thought you knew Serpent Seed for all the years. You know in part, you know in part, but as the Word opens, watch. If you understand Serpent Seed and you believe Serpent Seed, you must believe in the full redemption because the messenger will sow the seed of the entire Bible. He will begin at the Serpent Seed, all the way to the messenger in the latter rain. And the messenger in the latter rain, reveals God Himself, the entirety of the Holy Spirit with dynamics and mechanics, to prove that it is He again. Is that right? Serpent Seed, that's the original seed.

The message in the latter rain brings the redemption; the redemption to what? Back to what man was in the Garden of Eden. That's why He said, "If you say to this mountain. Speak to the squirrel. Speak to the storm, to prove to them that it has come back. That's what the mysteries were to do. "And you are the first one showing what My church would be like in the end time."

This kind of Church is coming back, a glorious Church without spot or wrinkle, growing up into the Head, Who is Christ; coming into the stature of a perfect man, to the stature of the measure of

the fullness of Christ. 'When I was a child, I spoke like a child but now I've become a man, I put away childish things.' A mature church, a perfect church; 'Let us lay aside these doctrines of the principles of Christ and let us go on to perfection because meat belongeth to them that are of full age. The child differeth nothing to a servant, but is under tutors and governors, until the appointed time of the Father, we are no more servants but we are sons.' All of that is the Bible. Is that right?

What kind of sons? Is it denominational sons? No, like Paul, who shook the viper in the fire. An Angel came to him, "Be of good cheer Paul, I give you all that sail with you in this ship." That kind of man; beat them and persecute them, lying in the prison there, "Nothing is going wrong Silas. We are in the will of God. God sent us here. We don't understand everything right away, but you watch and see, I tell you I know God is fixing things. I know my Father. Let us sing and create the atmosphere a little bit inside of here. Let's get a supernatural atmosphere inside here Silas."

And they began to sing, *I will praise him, I will praise him.* And down came the Holy Ghost and shook the jail and brother, they didn't even get a chance to preach as yet. And here the convert comes running out, "What must I do to be saved? What must I do to be saved?" He said, "Believe on the Lord Jesus Christ and you and your household shall be saved." And there started the Philippi church, that kind of evangelism.

Not this classical evangelism where you sit down in an office with a telephone and talk about evangelizing the world. Nonsense! Watch it in the Bible. We are restored, that's the first tree. And every branch that comes from the root will bear that same kind of fruit.

Church let me tell you, "Don't you be deceived with this kind of nonsense that people are propagating. That is not the message." You sit here. You heard the message. You see the message. You understand what this message is all about. God-called, God-trained man, in shape to carry this message. It slices and cuts.

Wait until those thunders, utter their voices to that little group, who can take the Word and hand it there. Not this classical thing that gets popular with people and seduces and hoodwinks people. Not somebody on a popularity trip, some ego trip. No sir, man

who is willing to bear persecution for the Word of God. You don't have to polish your image. The next thing you know, you are almost powdering your face to go on TV. Oh my! God, have mercy! That's right. That's so right. My!

So, Marriage and Divorce, Serpent Seed; I kind of laid that there for you, to show you that these were mysteries hidden before the foundation of the world. That's why in bringing out, ***Man created by God and Man born of a Woman***; then, ***What is Man that Thou Art Mindful of Him?*** then *Being deceived in Childbearing* but now *Being saved in Childbearing*.

When a church can groan under labour pains to bring forth, "We need a song leader." And they groan and one comes. "We need a songwriter." And they groan and one comes, like Asaph, like Chenaniah. Like David, who could look around in the environment and catch inspiration and lift a people in the spirit of worship. That is why I love original things. That's right.

It shows that there is life there. It shows that it is self-sufficient. It is not supported by things from outside. It is self-sufficient. It is an artisan well. It is not a cistern that a man dig and is depending on local rains to fill it. No, no, that is broken cisterns.

So watch, God, giving a commission; God, giving a commission. In the beginning, I had it last week for you, ***What is man, that Thou art Mindful of Him?*** God told Adam, 'Multiply and replenish the earth. How excellent is Thy Name in all the earth.' We took it last week for you. Adam was to fill the earth with sons and daughter of God after his kind.

Well if Adam was to do that as the God of the whole earth, and God today has sons. He doesn't just have one son in the whole earth. At one time He had one, from 1946 to 1965, He had one son there. One man was given the King's Sword. One man was caught up in the midst of Seven Angels. But then, it is no more a one-man scripture; but He placed His sons out in His economy and His economy is the whole world.

Then watch. If I have to fill this church, I'll have to fill it with sons after this kind of faith. I'll have to fill it with people with this kind of connection with God. You don't have to listen to this man, and listen to this man, and listen to this man and try to take part of this man and part of this man. No, no, no. You could talk to the

Father and the Father could put it in your heart, "Speak this, speak this, speak this." Because why? You and the Father talk to each other.

You don't have to run out and preach this man's message, and preach that man's message, and preach that man's message, in a place where the man is not and it looks like yours. No, no, no. The Father brings it in continuity all the time, all the time, all the time because there is a presence there. That is the way it is, friends. That is the way it is.

If you miss those things, you can't tell the difference between denomination and the word, when you miss those things, because all the churches will look alike to you. And you will glory after the desire of your heart. But when you know that God is identified by His own characteristics, before you call something God, you look for the characteristics of God and how He is to be revealed in this hour. Does that make sense to you?

I know that I'm kind of being strong and being straight with this, but it has to be this way. I'm not unchristianizing anybody. I'm laying that Word there to let you know that the Word is right and everything else is wrong, regardless of who you are, because God is no respecter of any man's person. Man might admire man and get influenced by man and man's person might be established in people's hearts. That's why I've never tried to establish my person in anybody's heart. I tried to establish you in the Word. Here is what he says, so you don't have to be babied and patted and rocked all the time. No, no, no, throw you out in the water and you could learn to swim for yourself. You can walk there. You can face the enemy, toe to toe yourself because you can't go in on my testimony. You have to go in on your own testimony. What think you of Christ? What sayest thou of thyself? 'In that day, you will know He in you, in you, yourself, you.'

Because it is not a group revelation, we group and their group; people try to make it group. That is a spirit of deception, a seducing spirit. It is not a group. Gentiles are individuals. And when you get individuals with that personal revelation coming together, you get the unity of the faith. You get the many members, and they all wouldn't be trying to clone themselves into one another because everybody's experience is different.

You don't want to take your armour, as if you are Saul, and put your armour on David and try to make David look like you and reproduce your thing. No, no, no, no, no. David said, "I have not tried this. I'm going with what God trained me with." Is that right? That is when people have relationship with God. That is when people have relationship with God.

I hope this is not too hot for you, Peter [Brother from Barbados] Praise the Lord. Amen! You know sometimes in the organization, it is more like a tangelo, it is a little sweet. But this is an orange over here. This is not too sweet neither is it a lime. It is an orange. The lime is too acid, sour, too negative. The tangelo is too sweet and nice, "Oh we love Jesus. He is a darling." Tangelo; but orange is the original.

Watch, so Adam was given this commission, [quickly] to fill the earth with sons. You know that, Genesis 1. Every son was supposed to come in God's image and God's likeness like Adam came. Adam came from thought to Word to flesh. He came with the nature of God. He came with the likeness of God. He talked like God. He acted like God. He walked like God. He was a little god on the earth. He had God's identification in him. Is that right?

God passed the animals, everything, to display it, to prove that what He made wasn't anything less than His image and likeness. He could fellowship with what he made. There was a oneness that existed. That's why Jesus came and prayed, "Father, that they may be one as I and You are one." Because it is to bring back the oneness of God and man. That's why Jesus was called the last Adam. Is that right?

Adam didn't come by sex. Eve didn't come by sex. They came by creation, by the Spoken Word of God. That meant, they came out of God's faith. That's why the first man had to be a spirit man. Then God formed man, Genesis 2, from the dust of the earth. He took something that was already made and took material from something that was already made, and that's why, it don't say create anymore, it said, formed.

Now catch this. Was Jesus Abraham's seed? That's right. But He didn't come out of Abraham's flesh. Abraham brought Isaac and they by sex. Is that right? But Jesus came out of Abraham's faith. He is a faith seed. Are you getting something there? Just

settle in right there. Don't get too tense, just settle in right there. I will slow it down for you a little bit. I want you to get it.

Look. Let's teach this a little bit here. Sometimes I take for granted that you retain that Word in a very close way. And then I find out it is not so. You can't separate from your problems and your worries sometimes, when you come in church and that is why it hinders your reception. But when you could separate from that and you could lay your heart open, the Holy Spirit could speak right inside of there. But when your mind is studying this and your mind is studying that, you get reception with static and you don't get it clearly.

God told Adam to multiply and replenish. Well, God didn't tell him to go and have sex with Eve. No, God had to keep in continuity to the way that He brought him; because the reason that he came as an amateur god, in God's image and God's likeness and had dominion, is because he came by the Spoken Word.

You say, "Is there another way?" How did Jesus come? By the Spoken Word. Did Jesus come by sex? Who had sex with Mary to bring Jesus? No, that's why when Jesus came out of the womb; He could speak to the storm. He could walk on the water. He could speak to the tree. He had dominion. He was the expressed image of the invisible God. Is that right?

He was called the last Adam because the first Adam was a figure of Him, Who was to come. But all of us who came by sex, in sin did our mother conceive us, and we were shaped in iniquity. And a man born of a woman is of a few days and full of trouble, because Adam and Eve were not born of a woman. They came by God, not by the will of man but by the will of God. Is that right?

So everybody who was born by sex, they bypassed the Word. You see, the animals were not given a marriage covenant. The animals were given a law of reproduction, that is by sex to bring forth more of their kind. So that's why God never put a responsibility on the female specie because He didn't put her under a marriage covenant. She had a season for mating and would come once a year, and when she brought them by sex, she brought them in the animal kingdom. They (the animals) were never designed to live and serve God and get a new birth because they have no soul. They are not free moral agents. They are animal life.

But man, who was made in God's image and likeness, man is given a soul. He is inward man and outward man; both are man. And inward man is created after the image of Who created him, in righteousness and true holiness. Is that right? The real you is not the body. The real you is the soul inside of there.

In your body, you still have sickness; in your body you still have a law of sin. So what is saved about you? Your soul; it is your soul, the salvation of your soul, not your body here. At the last trump this mortal will put on immortality. Is that right? But the inward man, as a new born babe desire the sincere milk of the Word. Then as a child, he is growing up, tossed to and fro by winds of doctrine still, but growing up into Christ the head and coming to the very image of Jesus Christ, the stature of a perfect man. *And when I become a man, I put away childish things.*

That inward man goes through a transformation, being changed from glory unto glory, as the righteousness of God is being revealed from faith unto faith, until you come into His very own image and likeness again. 'We are predestinated, to be conformed into the image of Jesus Christ. (Romans 8:29) We are his workmanship created unto good works.' Is that what the Bible says? It's speaking about that inward man inside of there; that inner man, the real you; the real you.

So watch, Adam's wife went and what happened? She was deceived. In I Timothy 2, Paul says, "Adam was not deceived but the woman being deceived was in the transgression." What was she deceived in? Childbearing. What did God say? "In sorrow you will bring forth children now." And without revelation people say that that is when she is in labour, crying in the labour ward. God is not talking about that, friends. Mary had that same labour, but Mary was told, "Blessed is the fruit of your womb; and blessed is she that believes," because Mary believed to bring forth that.

Eve was deceived to bring forth what she brought forth but Mary believed and was not deceived, but faith was anointed when the Angel said, "A virgin shall conceive. Blessed are thou among women." Her faith was anointed by the scripture, which was interpreted, and that "The Holy Ghost shall overshadow you." Not that, "you will have sex. The Holy Ghost will overshadow you and that Holy thing that shall be formed in you, shall be called the Son of the Highest." Is that right?

But when Eve was bringing forth the children, the first man born of a woman was Cain, and he didn't know how to worship God. He loved God; he love denomination. But he got to find out when he was tested, that he loved denomination more than God because he wanted to worship God and he built his own altar.

The first man who invented a denomination was Cain. He had his man-made religion and when God came and God corrected him and said, "do like your brother." Brother he started to get trouble, he felt that God was attacking him and he got defensive. And God said, "Sin lieth at the door, brother. Cain, sin lieth at the door." And then the next thing, he rose up against Abel and he killed Abel. Is that right? Why? Jealousy, envy.

Then God said, "Where's your brother?" And he lied. He is a liar, a murderer, a false worshipper. He couldn't take correction. That was the first man born of a woman. And first John 3:12 says, *Cain was of that wicked one.*

Nowhere in the Bible, is Adam called the wicked one. Adam was made in the image and likeness of God. And if he (Cain) was Eve's son, how could Eve get him without intercourse? And if she got him without intercourse, she had to get him by the virgin birth; and if she got him by the virgin birth, he had to be Christ. Did you catch that? If he wasn't the serpent's son and Eve brought him forth, and Adam was not the wicked one, how could she get the child without intercourse?

Oh brother, it is time to wake up and understand what the Bible is. This Bible is not some little book that you go into some Bible school with some man and do these things here. Like the man in St. Kitts hearing me preach it, talking to him and preaching on one of the tapes that we had there. He said, "Wait, wait, wait, you never went to Bible school?" I said, "Not one day." I say, "I know nothing about that thing." I said, "I'm a man God took off the street."

We went to St Lucia and the man asked me, he said, "Wait, not even for a six months course?" I said, "No sir, I never went to any Bible school at all." Then our precious Pentecostal minister friend, he said, "You didn't take any course or nothing at all." Because he prays in Greek and all and then believes that Eve ate an apple. I don't want that kind of theology. You want to pray in Greek to

impress somebody and then believe that Eve ate an apple? Ah nonsense!

Then why must you be born again? Why is it that every man, who was born by sex, needed to be born again? When Jesus came, He took man at his best state and said, "Marvel not I say unto you, you have a wrong birth. You must be born again." And that man didn't know anything about the new birth. When Eve came to Adam, she thought that she understood how to birth the children. Is that right?

And the woman, the church didn't know anything about the new birth. She was bringing them forth with a false birth and brought them, liars and false worshippers, who couldn't take correction. Then when Jesus came in the middle of the Bible, God in the flesh, what did He meet again? He was born the right way and he was talking to man born by sex, in the organization, Rabbis and everything else like Nicodemus. And no Sadducee, no Pharisee, no Herodian, knew anything about the new birth.

And when God comes in the flesh in the last days, nine hundred and something denominations and not one of them knows anything about the new birth. They all are only – Baptists are bringing forth Baptists, they are giving a Baptist birth. Seventh Day Adventists are giving a Seventh Day Adventist birth, making Seventh Day Adventist children. Jehovah Witness are giving a Jehovah Witness birth, and making Jehovah Witness children. Methodist are giving a Methodist birth and making Methodist children. And not one of them can bring forth a living son, who could go in the Bible.

Every one of them, they have to baby them, put them in an incubator, hatch them out, send them to Bible school, give them some little certificate and send them out there, bring a big organization to back them and give them a salary, a meal ticket to serve God. Is that the plan of God? We have to get a next Bible to prove that that is the plan of God, not this one.

God told Adam, "Multiply and bring forth a race like yourself. Fill the earth with sons and daughters of God." And before they could even do that, Eve brought forth a Cain. And from Adam the first man that God made to Cain the first man born of a woman, watch the difference. It's in the pages of the Bible, right?

Now that's what Paul is teaching us here. Paul is teaching us and showing us that we were trapped into this birth. Do you get this? Get it. We were trapped into this birth. We all should have come by the Spoken Word of God but we've come by sex. And we were born in sin, and we're shaped in iniquity, we're dead in sins and trespasses and we all need a new birth to get back into the kingdom, because a sexual birth puts us out of the kingdom of God and puts us in the kingdom of animal. And we live under the law of the jungle, when we live under the old nature here. We fight, we compete for territory. We fight one another. Is that right?

But when a man is born again he could say, "you choose first, brother. You take – if you go east, I'll go west. Let us not quarrel." Amen. "You go this way; God will take care of me." Other than that, you'll fight and you'll fight and you'll quarrel and you'll defend and you'll try to lay claim. Like the animals, all those hyenas go and urinate on trees. They mark their territory. Those bears go and put down.

And men today in the message are carving out their territory in the earth and saying, "That is our territory and our territory and our territory." And if you step in there with the Word, to shake up that apple cart and turn it upside down, boy, you watch that nature comes out against you, because you're upsetting their nice little comfort zone, in their nice little nest.

But brother, he went in the land of the Baptists. He went in the land of the Methodists and Malachi 4, shook the thing to pieces and called it back to the Word. 'Go into all the world and preach the gospel'. That's right.

I trust that we have men here in this hour, who could respond to that kind of call. I trust that we have men in this church here, who could stand with conviction. I trust that, we have men and women here, in their hearts, they are crying out for reality. They don't want to be some bench warming Christian. They don't want to be some little social christian in the church who wants a social gospel. But you have men and women who will rise up and say, "I am not ashamed of the gospel of Jesus Christ."

When you say that, it is not a song. It is a conviction in your heart. You stand and testify everywhere. People think that that is when you stand and sing '*I am not ashamed*', no, it means when you get out there and they start to laugh at you, in your long dress

and they laugh at how your hair is and they start to laugh at your clothes, and you say, "I don't care what you do. You laugh at my God and you called Him the devil. He said that you will call me the same. Amen, 'God bless you anyhow', and you are about the Father's business. That's right.

You have to have some real attitude to stand against this Word here. It will break you up in pieces, so fine that you wouldn't know where to start and where to end with this. That's right, friends because this comes from the same place. This comes from the same place.

Watch. God's seed was a chosen seed. When were their names put on the Lamb's Book of Life? Before the foundation of the world; do you agree with that? When were we chosen in Christ? Ephesians 1:3: 'before the foundation of the world and predestinated unto the adoption of children'. But you're born in sin and trespasses, but you're chosen, since before the foundation of the world, and you're predestinated to a certain position in the body. Is that right?

Well God had to make a way, to get you, to where He predestinated you. Those whom He foreknew, He did predestinate. Those whom he predestinate them he called. And you are the called according to His purpose. And whom He justified, He had already glorified.' That's right. He is the Author and Finisher. So He said, "I know that you got trapped into that birth. I know that you're supposed to come to the Word, but don't think that I've lost you. I have not lost you. The Son of Man came to seek and save that which was lost." Amen.

He left the ninety and nine and He is looking for them, to find that one, because down inside that denomination, down inside that barnyard; down in that party in the world, down in those villages and cities, in the highways and byways, there are men and women crying out, "Oh God, where is Your truth? There has to be something real somewhere. There has to be a real church. There has to be a real people somewhere. Where is it, God?" And when they begin to cry for it, God makes a way to bring it to them. God makes a way to bring it to them.

So, God had to; get it now. I'm coming down now on the home stretch. I'm making a dive here. God had to devise a way to loose you from that first birth. Paul said that if you try to do it,

while you have a living husband, you're going to be an adulteress because you're still bound, permanently bound and are not released from your first husband, as long as you live. So God had to find a way to loose you.

Eternal life was trapped into a body of time and came into a union with temporal life. And while it is living in temporal life under the first nature, it cannot manifest any scriptures. And God, let you try to live a Christian life, reading the Bible, without a birth; listen to a tape without a birth and you realize that it doesn't work. You realize that it doesn't work. You're trying to live and there is no power to live. You're trying to pray, and there is no power to pray. You're trying to testify and there is no inspiration and power to testify.

And you could help to bring people in church and you could help to gather them and organize them and get a program for them but you don't know how to give them a birth. You don't know how to give them a Word birth. You don't know how to get them in the Father's image. You don't know how to get them to be loosed from under the first husband.

So, you're building up membership, but it is only flesh because the Word you're preaching cannot give a new birth. The Word that you're preaching doesn't let them know, who they are in the Bible.

Watch. God had to devise a way because you see; you were always God's seed, chosen before the foundation of the world, predestinated unto the adoption. And even though, you were trapped into that fallen condition and were joined to this fleshly carnal nature, instead of coming in the divine nature; you were supposed to come from thought to Word. You were supposed to come in God's image and likeness, and then come into flesh but you came in the image of flesh.

Adam, instead of bringing forth a son in God's image and likeness, Genesis 5, brought forth one in his own image and he died. And he brought forth one in his own image and he died. And he brought forth one in his own image and he died! And the man, who Eve said she got from the Lord, he is bursting up the earth and he is fighting God. Do you see the chaos? Eve said, "I've gotten a man from the Lord." But he started to burst up the earth. He started to lie in God's face. He started to kill his brother.

That is the man she got from the Lord, a white horse rider, a red horse rider.

They are hatching out their own. Those denominational Eves are only bringing forth sons and they come into the pulpit with their Bible and are preaching false doctrine. And when they get corrected by the Word, they can't submit to the correction from the Word. And they say, "This is a man from the Lord. He is anointed of the Lord." To preach a lie and deceive the congregation, and con them their money and eighty percent of the message is on the offering? And the next twenty percent is psychology.

They're designed for TV, powder up their faces, structure a message that doesn't offend anybody, to carry their polls up. So that, when they watch their rating, they have a high rating and they want to keep running that program, to keep bleeding the people their money, "Send in the offerings, send in the offerings. We are the stewards. Send it to us. We'll spend it and we will save the world." That is the same spirit in organization. The Word cannot bring forth that. I guarantee, the Word cannot bring forth that. That is another seed.

When you get corrected and you cannot take the correction of that Word and you continue to do that kind of thing, it shows that something is wrong there too. That's right. Because the truth was laid open and bare in many of these places, for them to see what truth is. But as usual, people like the revelations and they clothe themselves in the revelations. And they come and they speak the revelations and they look like they have revelation. But they don't really want to stay with that Word just the way it was given, so they take what they want and throw away the part that is going to be an offense to them.

Oh friends, a man has this kind of light and you will try to put on all kinds of camouflage and cover up, to hide from a man like that? That is the same thing that Adam and Eve did with their fig leaves and as God came down, they took off and started to hide and say, "We were naked." Yet they tried to cover up themselves and say, "They aren't naked." Watch.

So God had to devise a way. That is what Paul was saying. In Romans 7, Paul is showing, "Look the civil law could only exercise dominion over a person as long as he lives. Now catch this. Marriage is a type; or I should say, your natural birth and

your spiritual birth are symbols of a marriage union. How is that? Why did Paul take a natural marriage to type a spiritual marriage? But the spiritual marriage is really, coming from an old birth to the new birth. Because if you don't come to the new birth, you're still in the old marriage; and if you don't die to the old nature, you're still in the old marriage.

To be loosed from the old nature, the old nature has to die, to unite you with another nature. And there are only two trees. There are only two trees. There are only two natures. One comes by Satan, through the serpent, from the tree of knowledge of good and evil; comes forth religious but cannot take the Word. The next one from the tree of life comes forth in God's image and God's likeness. Is that right? And you're willing even to give your life and bear shame to redeem the fallen.

Isn't that what Adam did? Adam chose to bear Eve's shame. Adam could've stood up and said, "Girl, not me, you're dead, I don't want to die." No, she was a part of him. So do you know what Adam did? Adam became sin willfully.

The Bible says that Jesus became sin for us, that we might become the righteousness of God. Jesus bore our shame. Jesus could've remained holy, worshipped by His seraphim, with their wings over their faces, day and night crying, 'holy, holy, holy'. But He left that to come down in the likeness of sinful flesh to taste suffering and death. Is that right? And, *cursed is he who hangeth on a tree*, and He became a curse for us, so that He might exalt us and make us His queen. Is that right?

Are you following me so far? Alright, don't be afraid, I have to make this crossover in a way because I want you to see it and catch it, real good.

So our first marriage, our first union to the old nature, which we were joined to by our first birth, was to continue only during the life of that nature. In other words, you came with a nature in the world as an elect of God, knowing that it is going to die one day and you'll come into a new birth. You cannot be an elect of God chosen in the Bride, living in an age, and don't come to the Holy Ghost. There is no such thing that is known.

To be in the resurrection, you have to be in Christ, and to get in Christ, *by one Spirit we are all baptized into one body*. And for Seven Church Ages, God's Church in every age, the Holy Spirit,

he that hath an ear to hear what the Spirit is saying, and the Holy Ghost speaking in every age, was sealing the elect in every age. Every age a seal opened, a mystery unfolded, a messenger caught the mystery, began to preach it, and it did what? 'Seal away the elect until the day of their redemption'. Is that right?

So, if you are elect this morning, and you're fighting up with the old nature, if you're elect and you cannot live an overcoming life, and maybe the devil is telling you that you are not elect, you're a serpent seed and it is best you give up, because this life is not for you. This life is a hard life. Hold on. God devised a way to kill that husband. Hold on. God already preplanned his death, as He already preplanned your second marriage.

As an elect of God, you cannot live under that old husband all the days of your life. God has a way to kill him somehow. Because when your life is done and you never got the Holy Ghost, you'll know that you were never God's own. And when you're born by sex, you came into the world without the Holy Ghost, without the divine nature. You came with a false birth and you need to be born again. God made a way to kill that temporal life, if you're an elect.

I remember that He took about three years to corner mine. And in Santa Cruz, at the Holy Cross, He had me cornered. He guided me. He pushed me. He moved me. I thought that I was going to the Himalaya Mountains; but in the Himalayan mountains there is no cross. He carried me to where the cross was, amen! He put me on the cross, because the cross is a place of suffering and death. *At the cross, at the cross, where I first saw the light, amen!* And the message of the hour was waiting there, to kill this old Adamic nature; so I could be a partaker of the Divine Nature of Jesus Christ.

And when I left Santa Cruz, I wasn't the same man, who went to Santa Cruz. I came back another man, amen! I came back with a testimony that I didn't have when I went. I came back knowing a prophet. I came back saying that I didn't have to go to the Himalayan Mountains anymore. I came back talking about my name in the Lamb's Book of Life, and I shook up preachers in the message, when I talked that way.

And if you're genuinely born again this morning, you have a testimony of how He cornered you too, and how He killed that old

nature. And how, Satan had you locked up in all kinds of circumstances and all kinds of situations. And you tried to come out and you tried to run from the husband but the husband was with you. And you tried to hide from the husband but the husband was with you, because you were joined to him by birth.

You could only put off the old man by reckoning yourself dead; and seeing where He died for you on the cross and coming to be identified with that death. Amen! And you've become crucified to the world and the world is crucified to you. Then the life that I live now in the flesh, I live by the faith of the Son of God, who gave Himself for me. Is that right? The law of the Spirit of life hath made you free from the law of sin and death. Where you walk now; there is no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the Spirit. My! In union with a new husband; while you saw how God in His wisdom cornered that man.

Sometimes I remember, brother, the old husband still had some chains on me; there were a couple of things. And when I got baptized in water and then I said, "I'm all ready to go. Praise the Lord, I have the books. I have the tapes." He said, "I am not done with you as yet." He said, "You are holding on to things that you have to let go of before you become a valiant lover. Brother, He knew my heart. Right there, He showed me that He knew every hair on your head. I began to bawl and scream. I ran out into a bamboo patch.

Many of you know the testimony. I am not going to say the whole thing here but just to bring the point. I went into that bamboo patch and like He showed Jonah, the mystery of his life, his condition, what he needed to be delivered from, in a worm and a leaf. God took a worm and a leaf and revealed myself to me. I didn't even know that, until years after when I read it in the Bible. I said, "Oh my God, He is still the same God.

That old husband tried to pull something on me, just tried to give me a water baptism. God said, "No son, water baptism doesn't do it, you need a Spirit baptism. Amen, you just can't divorce him; you have to make sure that he is dead. Otherwise you will try to dig him back up. You have to make sure that He is annihilated." He is a seducer and he has seduced many people, making them think that he is dead. And they come along for

twenty years in the message and then they start to do things that they used to do before. And then they realize, "Oh God, where did he come from?"

You might have embalmed him. You might have put him on a life support system. You might have frozen him and then tore him out afterwards, like all these science fiction things. And you give him electrical shocks and you boot him back up. And Frankenstein, Dr Jekyll and Mr. Hyde come back out, all dressed up in long clothes in the message, singing third exodus songs. Hallelujah, glory to God, even singing in the choir. God have mercy!

No friends, God has a plan to kill him. And when God kills him, He kills him, dead, dead, dead. You'll know he is dead. That old Adamic nature can't come back. In Adam you all died, but in Christ you all lived. And by one Spirit, you are all baptized into one body. You had to come through water, blood and fire to come into Christ and when you come in there, you cannot come back out because your change is irreversible.

A baby born out of that womb cannot go back into that womb and live. An eagle that has broken out of that eggshell cannot go back into that eggshell and live. And when you have a new birth and you're born out of those denominational systems and you're born out of this world, the corruption of this world, you cannot go back in that and live. No sir. My!

Jesus, give me the place here. Give me the place here, Lord. God, devise a way to loose us from that old union. Because you see, marriage is a union that makes two one. Did you catch that? Listen to these statements. Marriage is a union that makes two one. And marriage is a union that joins two together and only death could put them asunder. Did you get that?

So when you were born, you were joined to a nature by birth. You're born in sin, shaped in iniquity, come into the world speaking lies. You're joined to a nature by birth and when you're born again, you're joined to a new nature by birth. And what God has joined, no man could put asunder. You are eternal and you've come to unite with the eternal again. You were eternal but you got trapped in the temporal, and the temporal have you shut up from the faith. And you're trying to serve God in religion and different things but God has a way to bring that truth to you.

Turn with me to II Samuel quickly. Let's get to 'Bathsheba's Two Husbands.' I want to get Matthew 1 first, Matthew 1 first. Oh my, praise His wonderful Name! Just to strike this quickly and close. I'm sure you're going to see it.

We were trapped into this birth because of Eve's adulterous act. And because of the Ephesian Church being deceived, being beguiled like Eve, we were trapped into a denominational birth. Being born out of the womb of a church system, just coming knowing theology, knowing a theological God, a historical God. But God came to deliver us, by a new birth, a real birth, a birth that joins you to a new nature; that brings you into union with a new husband, like a new marriage, where you have a new head that governs your life now.

Now you could hold your virtues sacred to this one. Now you could serve this One and bring forth fruit unto this husband, because you were bringing forth fruit unto death. When that pressure came all kinds of fear came and you denied your testimony. When you're in a hot spot, you tell the little white lie and you're bringing forth that kind of fruit because you're joined to that old husband. That old husband says, "You're going to lose everything here. You have to lie now. Lie now." And that old husband is keeping you religious in church but he is making you tell a lie here, making you cheat here, making you do things here because he is manipulating you because he is religious too. Did you get that?

He knows theology like Nicodemus but he must be born again. He is a good man, serving the Lord like Uriah, fighting the battles of the Lord. All kinds of evangelistic campaigns to advance the kingdom of God but he had to die. As long as he stays married there, Solomon cannot come. A Golden Age cannot come. The throne cannot be established. The dawning of a Golden Age cannot take place. Matthew 1: listen.

The book of the generation of Jesus Christ,

Who shall declare His generation? Did Jesus Christ have a generation? Was the first Adam given a Bride to bring forth children? Was the second Adam given a Bride to bring forth children?

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

And who was that? He was the seed that was promised to Eve. The same seed that was promised to Eve, was promised to Noah, came down through Shem and came through Abraham and then to David.

And Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah

Or Judas in the Greek, which Judas speaking of Judah.

...and his brethren;

Watch how the Holy Spirit doesn't go to Reuben. It comes from Abraham, Isaac, Jacob and it bypasses the sons and goes to Judah. Why? Because Judah had the promise of the Messiah; not Reuben. Reuben was the first-born but the promise was the sceptre will not depart from Judah. Son of Abraham, Son of David, but David came from Judah.

The same promise that was promised to Eve, came down through Noah, came down through Shem, came to Abraham, through to Isaac, through to Jacob, and then through to Judah. And the Holy Spirit is tracing the generation of Jesus, showing how the promised seed, the highway of the seed, the course that the seed was going to come, until it brings God manifested in flesh, the last Adam, the divine nature of God.

And Judas begat Phares and Zara of Thamar;

And do you remember the story I preached on that, in Genesis 38? How the first child put out the hand and they put the red thread on him and then the other one came forth.

...and Phares begot Esrom; and Esrom begot Aram;

And Aram begot Aminadab; and Aminadab begot Naasson; and Naasson begat Salmon;

And Salmon begat Booz (or Boaz) of Rachab;

Salmon married Rachab and brought forth Boaz.

...and Boaz begat Obed of Ruth;

Tamar had an incestuous relationship with Judah, her father in law. Rahab was a Harlot. Ruth was a Moabite, who came from an incestuous relationship between Lot and his daughter, and brought forth two sons, Ammon and Moab.

...and Obed begat Jesse;

And Jesse begat David the king; and David the king begot Solomon of her that had been

Of her that had been, not her that is,

...of her that had been the wife of Uriah.

And Bathsheba had committed adultery. So watch all of these women. One from incest, one was a harlot; one a Moabite, who was out of the economy of God, who came from an incestuous lineage and one who committed adultery. All of these women are tied into the genealogy of Christ, the seed that was promised. Now God's purpose was in Christ and established in Christ before the foundation of the world. It wasn't an after thought. The whole eternal purpose is in Christ. Verse 16:

*And Jacob begot Joseph the husband of Mary,
of whom was born Jesus, who is called the Christ.*

Verse 1 says, the generation of Jesus Christ. Verse 2 tells us, how He came. Verse 1: 2-15 shows us how the seed passed, until He came and it showed us the Gentile women, who were tied into that lineage, showing that there was going to be a Gentile people connected with Him. They may not be the elite of the world, but they are the chosen.

Rehab had faith. Bathsheba had faith. Ruth had faith. Watch them. Tamar had faith. Watch. They might have been defiled in their body, but they were pure in their hearts. Watch it here now. Oh my! It is getting wonderful. I could feel it all over me. So it was always God's plan to bring the seed that way. Now catch this. This is not an after thought.

That is why the prophet said, "I'll pick up for Jonah. Jonah was not out of the will of God, when he ran." How is that so? Because Jesus said, "As Jonah was in the belly of the fish, so the Son of Man will be in the earth, three days and three nights. The resurrection is what justifies us. He was raised for our justification. The resurrection was the seal of His Messiah-ship and Jonah was a type of the resurrection. And if the resurrection was the perfect plan of God, how could the man be out of the will of God? Do you get what I'm saying?"

God lets what looks like mistakes to other people, God lets what looks like mistakes to other people – That is why you can't criticize other people, you know. You have to stand up and see what God thinks, not what you look at, see what God thinks.

From the time Salmon went to marry Rahab, they said, "Is that all the sense that that man has?" Do you understand what I'm

saying? And the nearer kinsman said, "Mar my inheritance with that Gentile woman? No, I am not marrying my inheritance." Boaz said, "You miserable wretch, move away from here." He said, "I will marry Marlon's wife and raise seed for Marlon." Is that right?

Was Boaz Christ? Was he the kinsman redeemer? Was he the lord of the harvest? Was he the Bridegroom of the Gentile Bride? He didn't see what the nearer kinsman saw. Do you get what I'm saying? Follow me closely. We want to be scriptural on this. II Samuel 11, verse 1.

*And it came to pass, after the year was expired,
at the time when kings go forth to battle, that David
sent Joab,*

Oh my! At the time when kings go forth to battle, David sent Joab? Here is the king, who is supposed to be going into battle, but instead of going to battle, he is going bird watching. He is sending the captain to fight the battle, so he could go bird watching.

*...and his servants with him, and all Israel; and
they destroyed the children of Ammon, and besieged
Rabbah. But David tarried still at Jerusalem.*

Here are the men fighting left and right, slaying the enemy, taking the territory, driving the squatters back and David was tarrying at Jerusalem.

*And it came to pass in an eveningtide, that
David arose from his bed, and walked upon the roof
of the king's house. And from the roof he saw...
and from the roof he saw a woman washing herself;
and the woman was very beautiful to look upon.*

Watch the lust of the eyes. Watch a tree becoming pleasant to the eyes. Watch how through the eye gate, things get into the subconscious.

*And David sent and inquired after the woman.
And one said, Is not this Bathsheba, the daughter of
Eliam, the wife of Uriah the Hittite?*

And David sent messengers and took her;

Now catch this. He is looking at this woman. He begins to see this woman unveiled. He begins to see the beautiful body of this woman. He begins to get captivated and so from looking, he began

to enquire. Watch how lust starts. And from enquiring, he started to take.

...and took her, and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

And the woman conceived and sent and told David and said, I am with child.

Now watch this. David knew the law, that the woman is not loosed from the law of her husband, until her husband is dead. He knew, as long as the woman's husband was alive, she shall be called an adulteress, if she has another husband. He knew the law, because she was permanently bound and not released, as long as her husband liveth; and she was joined in marriage to that husband and she was ruled and governed by that husband. Watch.

Drop down to verse 14.

And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

You know the story how Uriah came down there and David realizing now, the man's wife conceived with seed and he was trying everything to get Uriah to go home and sleep with his wife. So, he could make Uriah think, it is his child. But Uriah, brother, this man had abstinence. And this man had such self-control and this man, was so taken up with the things of God.

Brother, sometimes, you see some of the most pious denominational men; you see men of God like Nicodemus and them do not drink or smoke or commit adultery, man at his best state altogether. That old husband doesn't have to be a rascal. That old husband could be a gentleman. That old husband could be a moral, upright, religious man, a student of the scriptures. A learned man, a man trying to get people off the street and get them saved and get them going to church and you know, get them to live a better life. That will be a good man; a man that you could admire.

Jesus looked at the rich young ruler and beheld him. Is that right? And Jesus loved him; who didn't have eternal life, who only had one birth, but he was so refined and cultured. Is that right?

So, sometimes you hear this, you know, you hear of old nature and the first thing you think of some raggamuffin; a man committing adultery left and right. No, no, God preached the new birth to man at his best state. That is why, half the time, when you don't have that revelation, you get trapped with church people; moral church man, saying that they have the Holy Ghost because you don't know how to test them for the Holy Ghost. When you test them, you get moral man with religious education. No faith, no leadership of God, no conviction.

Watch. So, David tried to get this man to go home to his wife and he wouldn't go. So finally, he realized now, he had to get a way to loose this woman, from the law of her husband because he couldn't deceive the woman now, the man rather into a kind of reformed life.

And it came to pass, (verse 14) in the morning that David wrote a letter to Joab, and sent it by the hand of Uriah.

And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die

Watch the king. The king had a plan in his mind. He was devising a plan, to loose the woman from the law of her husband. So he could come now and marry the woman and become the husband of the woman. But the woman's husband is kind of admirable. Now catch this.

I know that some of you are trying to get ahead of me and are thinking wrong thoughts already. Because you see, you think that I'm trying to bring some little thing from off the surface here. You watch where this is going. You don't have a clue, as to where I am going here.

And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hitite died also.

Verse 26:

And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

And when the mourning was past, David sent and fetched her to his house and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.

Now my point is this. David couldn't wait. David couldn't wait. If David could have waited, God would have given him that woman for wife. He had to give him that woman for wife. You say, "What do you mean?" That is why I read Matthew 1. In Matthew 1, way before the foundation of the world, the seed had to come through Judah, had to come through David, and had to come through Uriah's wife. But watchman trying to get ahead of God.

Eve couldn't wait and Eve got ahead of God and brought the wrong child. Abraham couldn't wait and he got ahead of God and brought the wrong child. Israel couldn't wait and they got ahead of God and they brought the wrong king. Do you get what I'm saying? When was Jesus supposed to be the Son of David? When there was a man named David or before the foundation of the world? Why was the genealogy given? 'The woman shall have a seed', but then God told Abraham, "You are going to have the seed."

Then God came and said, "Isaac, not Ishmael, you're going to have the seed. Then God came and said, "Not Esau, Jacob, you're going to have the seed." God guiding the seed; and then He said what? That the purpose of God according to election might stand. 'Not of him that worketh but Him that calleth.' Then God came and by-passed those sons and said, "Judah, you are going to have the seed."

Then God by-passed all of David brothers, when Samuel was going to pour oil on them and God said, "No, none of them. I rejected all of them." And then they brought David. Is that right? And that's why, the lineage brought you down through David, but before it could get to Christ through David, it had to come through Solomon, not Absalom, not Adonijah. It had to come through Solomon. For it to come through Solomon, David had to get Uriah's wife because Solomon had to come through Bathsheba. How else? It was going to take David's sperm and her egg. She

had the predestinated womb. She had the prepared bedding ground to receive the seed.

How else could God bring manifested sons, if He doesn't bring them through the Bride in this hour? Could He bring them through organization? They don't have the prepared ground. The Bride has the prepared ground.

Some of your minds are smoking. Let it smoke. You're Bathsheba. You were married to a husband by birth. You had a nature and you could never bring forth this Golden Age, you could never bring forth this Son, Who could build the house of God, this Son, Who is the peaceful One, the Prince of Peace. You could never bring forth this man-child, Who would rule the nation with a rod of iron. Was Solomon a type of Christ? Did he build the House of God? Was his throne established? Was he the mystery of Christ in that age? Look.

II Samuel 12:

And the Lord sent Nathan unto David.

This is nine months after this thing now. The child is formed and is about to be born.

And the Lord sent Nathan unto David.

God let the baby form inside of there. He let them bring forth fruit unto death; trying to get ahead of the plan of God. Now, listen to me now. I am talking on a personal level here. That is why many people, are still under the old husband and they are trying to bring forth the promise.

Could Abraham bring the promise as Abram? Could Sarah bring forth Isaac as Sarai? She couldn't do it; impossible. They were bringing forth fruit unto death. "I will not believe. I can't believe. That is too hard for the Lord." But God had to change her name. God had to change Abraham's name, [Is that right?] to bring the promise.

You see, this is where you have to understand, Book of Life and the Lamb's Book of Life; first birth and second birth; first husband and second husband. The woman; did Abigail have to be loosed from Nabal to marry David, to fulfill Samuel's prophecy? Did Ruth's first husband, Marlon, have to die to bring forth Obed with Boaz? Were they types of the Bride?

Was Ruth a type of the Bride? The old husband had to die, so that they could get into union with a new husband. God had to

find a way to kill that husband because as long as that husband was alive, Obed couldn't come. So, when famine came, what did they do? They went out of their place. Economic depression drove them out of their God given territory, their God given position and they went down in Moab and died. Is that right? So that she could come out of Moab. Is that right? And what was she coming for? To come into union with Boaz, to get the lost inheritance redeemed. Is that right?

Rahab, who was working in the man's brothel and the man was using her because her family was poor, the prophet said. And she was forced into prostitution to make a living. But she got a token and she was loosed from that husband, the one who made her a harlot, the one who was trying to put seed inside of her. But God made sure that she didn't bring forth, none of those seeds. Is that right? He shut her womb in that Jericho denomination, like He shut Sarah's womb in that other denomination. Like He shut your womb up in those denominations outside too, so you can become a virgin to Christ. You didn't come with your own ideas and your own thoughts.

Is it getting too deep for you? Can you still swim? I'm giving you those women in the Bible; Rahab, Ruth, Abigail, Bathsheba. Their first husbands had to die, typing us. Abigail was trapped into that condition with Nabal. Is that right? Ruth was trapped into that condition with Marlon. That's right. God has a way to bring His Word to pass. 'All things work together for good to them that love God'. Not some things, all things.

Abraham, while he was yet uncircumcised, while he was yet uncircumcised down in Mesopotamia, he was the elected. And God said, "Get you out Abraham and I will make you a father of nations." That the purpose of God according to election might stand. "And Esau have I hated and Jacob have I loved, even before they were born."

When was your name put on the Lamb's Book of Life? - Before the foundation of the world. When was the Lamb slain? Who was back there to sin when the Lamb was slain? The Lamb was slain to save but who was back there, as a sinner? Man was not manifested as yet. It was in the thoughts of God. It was in the thoughts of God that man would fall.

That's why He made the woman a by-product, so that all the children would by-pass the Word and come trapped, born by sex, needing a new birth because God is a Saviour. And if there wasn't a man lost, God couldn't be a Saviour. Which was first, the lost man or the Saviour? The Saviour had to be first. Which was first, the healer or the sick man? [The congregation says, healer] That's right. Which was first the creation or the Creator? He was a creator that is why He created. He was a Saviour, that's why He needed a lost man, so He could display salvation. He was a healer; that is why he made a sick man. Amen! He was a provider; that is why He needed a man in need, to show him what He could do.

So when you know, you say, "Father, You are a Saviour, You saved me." You can worship Him. When you say, "Lord, You are a Redeemer," you can worship Him. You know it, not by theology. You know it by experience and revelation. And you could say, "Abba Father, You came for me. You chose me." I'm talking about the predestinated mystery; man being born by sex, was part of the plan of God. So, he came with a false birth, so that God could come as a Redeemer. He could give a promise of the woman's seed coming for redemption.

Otherwise, if man did not fall, then there was no need for the woman's seed. There was no need for the Lamb to be slain. Then how could the Lamb be slain before the foundation of the world, and then there is nobody lost on earth? What is the use of the Lamb being slain, if nobody is lost? That's the way God planned it. That's the way that God wanted it to be. 'He made all things for His Own good pleasure. And He made it for Himself and by Himself. And He worketh all things after the counsel of His Own will. And who knoweth the mind of the Lord that they may instruct Him'.

Who could tell God, "Here is a better way to do it, You should not do it like that?" Shall the thing formed, say to the potter, "Why hast thou made me thus?" He made some to honour and some to dishonour. He made a Pharaoh, so that He could show a Moses. He made a Jezebel, so that He could show an Elijah. That's right. He made a Zedekiah, so that He could show a Miciah. He made a Korah, so that He could show a Joshua and a Caleb. That's right, friends. Oh thank You, Lord. Come quickly. Verse 7: And the Lord sent Nathan unto David.

And Nathan said to David, thou art the man,

Verse 2 to 6, he told the parable about this man, a traveler came and he took the man who had one sheep and the man had five hundred sheep, but he wouldn't take any of his own sheep, but he took the man's one sheep to kill it and make a feast. And David got so incensed, he said, "Who is that man? He has to die." And hear Nathan now. Verse 7:

*And Nathan said to David, Thou art the man.
Thus saith the Lord God of Israel, I anointed thee
king over Israel, and I delivered thee out of the
hand of Saul:*

And I gave thee...

Now, catch it now. Just now we read that David took Bathsheba. God is saying,

*I gave thee, thy master's house, and thy
master's wives into thy bosom, and gave thee the
house of Israel and of Judah; and if that had been
too little, I would moreover have given unto thee
such and such things.*

"If all those wives were not enough, I would give you more. And if the master's house wasn't enough, I would give you more because I have given you all this. You wanted more wives; I gave five hundred to you. I gave thee a house in Israel and if that had been too little, I moreover would have given; I have given; I have given and I would have given."

*Wherefore hast thou despised the commandment
of the Lord, to do evil in his sight? Thou hast killed
Uriah the Hittite with the sword, and hast taken...*

Not I have given now. Thou hast killed and hast taken.

*...his wife to be thy wife, and hast slain him
with the sword of the children of Ammon.*

Because they were fighting Ammon in the battle.

*And therefore the sword shall never depart from
thine house; because thou hast despised me, and
hast taken the wife of Uriah the Hittite to be thy
wife.*

Every time God spoke to him, "You took Uriah's wife. You took Uriah's wife." Why? Uriah was still alive. As long as Uriah was alive and he went with that woman, she was an adulteress and

he was an adulterer. And they could only bring forth fruit unto death because when we were joined to the old nature, we couldn't bring forth fruit unto God. And even though, you get anointed and you do one or two good things for God, you're still false anointed because your soul is not changed as yet.

Rain is falling on the unjust. Rain is falling on your carnal nature and you're getting up and singing specials, but you're still going out in the world afterwards when you're finished singing. You're anointed in your flesh and your spirit and you're showing nice manifestations of the Spirit. You could speak in tongues and roll on the floor, but you have a temper like a buzz saw. And you could still have grudges and you could still despise people and spite people and still be jealous and full of envy. That's right. And still lie, when it suits you. Why? -Because you're still joined to the old nature although you're having pleasure with the Lord. You're unrighteously partaking of spiritual blessing and you're manifesting the Holy Ghost.

How many know that that is the Word? Have you never been anointed under the old nature? Gifts and callings are without repentance. Gifts and callings are without repentance. You don't have to be born again to sing. You don't have to be born again to play music.

Your singing might get more inspired and you start to sing the right songs. Maybe, God might bless the voice, who knows. Afterwards you could get saved or it might just be the same; or you might wear it out in the world, singing the wrong songs and by the time you come to the Lord, the Lord gets just what is left of the gift. See? Verse 10:

*Now therefore the sword shall never depart
from thine house; because thou has despised me,
and hast taken the wife of Uriah the Hittite...*

In other words, "I was giving you what you had need of. I gave you a name like the great names. I called you from the sheepcote. I made you king. I did this. You had nothing to do with this. I sent Samuel to you. I chose you before you were even called. I sent the prophet to reveal to you that you were chosen. I anointed you and placed you. And now, you have left Me and you've started to take, when I would have given you. You took it into

your own hands. You want to do Me a service according to your will, now.”

Like Uzziah; did Uzziah try to do God a service, that he wasn't called for? The real king would have been a priest one day. When Jesus came, He would be King and Priest. But Uzziah had to stay as a king, but he was trying to get ahead of the plan of God. He was from Judah and the priesthood was in Levi, and they tried to unite it before time.

God was going to unite Levi and Judah together in Jesus. He'll be the High Priest and He will also be the King coming out of Judah because one tribe had the priesthood, one tribe had the kingship, but they were united in Christ. And that's why we've become royal priests, kings and priests; redeemed back as kings and priests.

Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take...

In other words, “Thou hast taken, now I will take. Thou hast taken Uriah's wife, now,

... I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

Now, God didn't kill him. The man committed a sin worthy of death, premeditated but God didn't kill him. His real sin was that he was getting ahead of the will of God. I'm showing you something here. Now, remember there is a law in the New Testament, about a woman, who, having her first husband dead could remarry. Marriage and Divorce is a mystery of Christ and the church. Don't get lost here. Follow me in the Word.

Marriage started in Genesis, revealing Christ and the church in Adam and Eve. And every time you follow marriage through the Bible, whether it is David, whether it is Boaz, it is Christ all the time. Whether it is Isaac, it is Christ all the time. What is Romans 7? -A mystery of prophecy for the last days.

For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.

Howbeit, by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die.

It said, when we were in the flesh, the motions of sins which were by the Lord did work in our members, to bring forth fruit unto death. When we were in the first nature, under the first husband by the first birth, we brought forth fruit unto death in that union. And look at David in that union. Nathan said, "You are not going to die, but the fruit of the union is going to die because you have Uriah's wife." Verse 14:

Howbeit, because of this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die.

Thou shalt not die but the child also that is born unto thee shall surely die. Thou shalt not die but the child also that is born unto thee shall surely die.

And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick.

Up to now, He has not called her David's wife as yet. Uriah's wife, Uriah's wife, Uriah's wife, why? That child conceived while Uriah was alive. David in self will, trying to get ahead of the plan of God. Watch.

If Eve had waited, she would bring the right child. If Abraham had waited, there would be no Ishmael there; he would have brought Isaac, but that had to be. That must be for the Word to run in continuity. Israel had to have a false king before the true one because there was no promise of a king coming out of Benjamin. The king was to come out of Judah. But they ran ahead and got a Saul out of Benjamin, when the sceptre was going to come through Judah. Look.

And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

David fasted all night for the child. And verse 18:

And it came to pass on the seventh day, that the child died.

Exactly, according to the Word, that God could not bless the fruit of that adulterous union. Drop down to verse 24.

And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the Lord loved him.

And he (the Lord) sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the Lord.

He was beloved of the Lord. The Lord, now recognized her as David's wife and no more Uriah's wife. And then, the Lord gave her the mystery of Christ. She, who before was the wife of another man. Why? Now let's in about four or five minutes here, just tie this down for you. Why? Bathsheba – there was Tamar. She had to be one of the women, through which the seed was going to come. Rahab had to be one of the women through which the seed was going to come.

The seed had to come through Luther. The seed had to come through Wesley. The seed had to come through those churches. The life had to pass through the carriers. Do you understand what I'm saying? Ruth was one of those women that the seed had to come through; just like there were true women in the Old Testament; Hagar, Sarah and Mary. Hagar tried to bring the seed and she brought an Ishmael. Sarah tried to bring it and she brought an Isaac, who was not the seed. He was only a type of the seed.

The real seed was Christ. Mary brought the real seed without sex. She brought Christ, the true Royal Seed of Abraham that saved the world. Isaac didn't save the world. Ishmael couldn't save the world. Ishmael is still trying to save the world with the Mohammedan religion today. And Isaac is still trying to save the world with the Jewish religion today, but it came through Christ. It came through Christ. That saved the world. That didn't come by sex. Watch.

So, Bathsheba had the predestinated womb that was ordained to bring forth the Lion of Judah. It was not just Christ alone having a seed, you know. The Bride has the bedding ground to bring forth the promise. God had a Spoken Word but Mary had the

right womb, a virgin womb. She had the predestinated bedding ground to bring forth the promise.

When this child came what did He do? He was wisdom personified. He was beloved of the Lord. He built the House of God and God came down and dwelt in the house that he built. His throne was established and all the nations of the world brought the glory into it, because it was a Golden Age, this child that came from that woman. And the promise of the Messiah came through Solomon.

And Solomon came from the wife, who had been the wife of Uriah, because Christ couldn't come through Uriah. Uriah couldn't produce. He didn't have seed. He wasn't from Judah, but he had the right womb, but he had no seed to bring that. And as long as he held her there, the Word of God couldn't be fulfilled because it has to come through the right bedding ground.

Let me tell you, if God didn't loose you from denomination, and God left you in the organization, or left you in the world, the promises in this Bible, for the second fold of the seventh seal could not be fulfilled. But God, had to deliver you from the law of that first nature, to raise you up, that this seed of promise, could find a place to grow and bring forth a mystery, of the voice of the Archangel, in this hour, that will be preached to the lost and will raise the sleeping saints.

And anywhere on the earth this morning, where you find a people who are bringing forth Christ, the second fold mystery, it's a people, whose first husband was killed by experiences planned by God. God prearranged to kill that husband to loose her, so He could become the husband of the woman and through the pregation of the Word, she could bring forth Christ in this hour. Do you hear me?

Why do you think that God killed your husband to get you? Because that first husband couldn't bring forth the second fold of the seventh seal. It couldn't bring forth Christ. You have to get the pregation of the Word to bring forth Christ, and as long as God leaves you in that first nature, brother, that Word remains unfulfilled. But the Holy Spirit had to find a way to kill your husband. Was the birth pre-planned? David pre-planned it.

Let me show you something. Was your life pre-planned? Was your natural birth pre-planned? Did you have a choice whether

you would be male or female? Did you have a choice whether you would be born in a certain race? Did you have a choice whether you wanted to live in a certain country? Did you have a choice whether you wanted to be white, black, yellow or blue? Did you have a choice? No God planned it like that. God brought you in the time and season when He chose to bring you. Is that right?

Does God preplan your death too? Did Jesus have to die by being slain? Moses wasn't ready to die and God told Moses, "Go up and die." Is that right? Did He tell Peter, "You will glorify Me by this death. Another will take you where you don't want to go and stretch your hand out." Speaking of a crucifixion; is that right? Are we getting somewhere?

Is your birth into the Theophany preplanned into the next world? That's right. There was a time and season to be born there too. Provision was already made for you to be born there, just like the parents made provision, with the crib and the booties and everything, for the child that is going to be born in this world too. Is that right?

When God gave them the law, was the law necessary to show what sin was? The knowledge of sin is by the law. Law wasn't given for salvation; law was given to show that man was a sinner. But the law was only for a space of time, until the seed would come. Is that right? And the law had to go away, so we could be loosed from under that law, and sin could not have dominion over us and we could come under grace. We could be separated from law, by the death of the law on the cross, being fulfilled by Jesus Christ, to bring us into a new union by the baptism of the Holy Ghost.

Was this organizational age to die, so the grain could mature? Could the grain get ripe without the age dying? The same sun that is drying up the thing has to bring in our life to mature the grain. God planned it, friends. God planned it.

Bathsheba had the bedding ground because in that, she was a type of the Bride in the Golden Age, when Adonijah was trying to steal the throne and set himself up as king. And Nathan began to open the mystery of the move of the enemy. Bathsheba was the Bride in that hour. But God by virtue of marriage; David was going to take her out, from under the law of the old husband and

raise her up to become queen, to bring forth the man child that would usher in a Golden Age.

Did Revelation 12, show a woman travailing in birth, to bring forth a man-child who will rule the nation with a rod of iron? Was Solomon's Age a type of the Millennium? Was the Millennium a type of the restored Eden? What did Bathsheba bring forth? She brought forth the one, who will sit on the throne. Is this the promise of the throne in this Age? Is this the age when he said, "Shalom, the dawning of a new age, we are ushered into the Golden Age." Is it the age, when wisdom has come to open the Seven Seals? Is it the age, when there is a false king trying to rise up and usurp the throne, to sit in the temple and be worshipped as God? But Bathsheba received the mysteries revealed between that time, when David, King Theophany was changing to come to Son of David. Because David was coming off and Solomon; son of David was coming to take the throne.

And in that hour, a prophet, Nathan meaning gift, was opening the mysteries of God. Because her son that she was pregnated with, in union with the new husband, who had arranged to loose her from the law of the first husband - She would have been David's wife, if he had waited, because the plan of God had to come through Bathsheba.

And David was the one man; God promised a world in the days of Noah. God promised a man in the time of Abraham. God promised a tribe in the time of Judah. But when it came to David, it was his house that the Messiah was going to come through. God named the man, saying, "He is coming to your house." A nation was going to come out of Abraham; a tribe was going out of that nation, Judah. But David's house, this is a house now, not a tribe, God narrowed it down, it would come in this manner. He will be David's son.

As long as Bathsheba was under the law of her old husband, she could bring no Solomon. If there is no Solomon, there is no Golden Age. If there is no Golden Age; there is no house that God built, and there's no throne established. There is no restored Eden. Do you catch that? I lost some of you. You, listen to it again, take your time and see what I'm saying.

She had to be loosed from the law of her husband, to marry David, to bring Messiah. There was no way to bring Messiah; no

way to bring Solomon, Prince of Peace because God Himself sent the prophet and God Himself loved the child and God Himself put the blessing on him. And God Himself elected him from all of David's other sons and said, "This is the one that came through this woman; Messiah is going to come through here." Is that right?

Because why? It was a type of a woman, who was living in that conjunction, in the dawning of the Golden Age, when the throne is about to be established, when the house that is built is going to be filled with God's glory. A woman, who is loosed from the law of her first husband, and the death of that first husband, was preplanned by God, so she can bring forth this mystery, this Son.

David knew the law. He tried to run ahead and loose the woman from the law of her old husband but God had His own appointed time, and His own appointed way, and His own appointed death, to loose the woman from the law of her husband.

Just like many of us, we run in denomination and get a false denominational birth, try to live a little life and we come back out. We run in a next denomination and that still wasn't the husband. We're trying to kill that husband through church reformation, church joining. So we started to fast to kill that husband. Go on a forty-day fast and get demon possessed too. Some people reached so far, inside the message and got the wrong husband still because they couldn't tell the difference between the Word and denomination inside the message. But God had a plan because through that lineage, Christ was going to come.

Let's stand to our feet. What we see was, man trying by human ability and human energy of the flesh, to bring about the new union. It only succeeded in bringing forth fruit unto death. Have you ever tried to kill him? Have you ever tried to run ahead and kill him? And you start to jump up and testify, "I'm healed. I'm healed. I'm healed." And the sickness comes back a week after and it blows your whole thing apart. "I'm saved." And then all you got was sanctified, all you got was a little joy and you called it saved.

And then afterwards, you find yourself still lusting after things of the world; trying to run ahead and kill the husband. If you hear a hard message, you want to go up on San Fernando hill and pray and bawl, in bags all night, trying to kill that husband. He is still

alive today, for some of you. Think of it. But God had a time to kill him, friends.

Do you know how God kills him? By water, by blood and by fire; and he becomes so dead. Water baptism sanctifies you by the blood and the baptism of the Holy Ghost and fire, makes you a new creation. 'Old things passed away and all things become new'. You were trapped into this birth. In non-seed, there is nothing to quicken, only seed can be reborn, but the seed came by sex first and the seed was trapped in a body of time. And the seed found itself, under the dominion of the old husband, walking after the course of this world.

Yet inside of there, there was a prepared ground. There was a predestinated womb that could receive that seed. And one day you heard the truth. One day you heard the real gospel. One day Jesus Christ planted that Word in you and you became pregnant. It was so different to when you tried to run ahead and bring it. All that you were bringing forth before was fruit unto death. It couldn't live. It was something to blaspheme and cause others to speak evil of God. It was blasphemous names. It was not the real name.

But the prophet called him Jedidiah. He gave him God's name because he knew God's thoughts towards him. Because now, after you heard, "And he took Uriah's wife; and he took Uriah's wife; and he took Uriah's wife." Then, "David comforted his wife, and God gave her conception, and God loved the son, and God sent the prophet." The same prophet, who brought the judgment, God sent back that prophet, to pronounce the blessing on the new union and on the fruit of the new union.

And the same prophet, with the same woman, helped to establish the son who came by that union, into the throne, when Adonijah was trying to steal the throne. That same prophet and that same woman because she was a chosen, predestinated woman. She could look back at her past and say, "Look at what I was, but look at what He has made me. Look at what I was trapped into but look at how He took me out and made me clean and pregnant me with the Word. And I'm bringing forth the mystery of Christ in this hour, to sit on the throne and have dominion, in this Golden Age, when we come into a dispensation of peace; when the glory

of this kingdom will fill the earth, I am bringing forth that man-child, through a pregnation I received.”

Bathsheba's two husbands: The first husband was a good man, a loyal man, a dedicated man, a patriotic man, a supportive man. “But marvel not I say unto you Uriah, you are not the husband. You can't give her the pregnation to bring forth the promise. Her womb is to receive seed from the Lion of Judah, to bring forth the kingship, to bring forth an Age of Peace, the Millennium, a Golden Age; to bring forth the restoration back to Eden; to bring forth the faith civilization. That kind of pregnation; to build the House of God; to bring the presence of God among man, she had that womb to bring forth that seed.”

Who is your husband this morning? By the life you live and the influence that governs you, and the desire you have, and the fruit that comes forth out of your life, and the realm that you live in – Do you walk by sight or do you walk by faith? If Christ is your husband, you cannot walk by sight.

If you're still walking by sight and you're still living in uncertainty, you're still under the old nature of the first man, the first husband. You look to the temporal things because that's a temporal life. The things that are seen are temporal but the things that are not seen are eternal. And we don't walk by sight nor look to temporal things; we look to the unseen, the eternal. We look to a Theophany, a house made without hands in the heavens, the Word that we by-passed. Is that right? Are you willing this morning?

Have some of you been digging up the old husband too? You say he is dead, but you've just put him away in a closet and locked him away and hide him somewhere. And then, when you start to crave for him, you go and you pull him back out? Is that how you want to live with Christ? You can't live with Christ like that, friends. A woman, as long as her husband liveth is bound by that law.

Do you know something? This woman is eternal and her husband is eternal and until death do they part? And they could never die. She can't die and the husband can't die; they're united for all eternity. She came out from the temporal into the eternal. She has come into the eighth day. She has gone past the time

element. She is in the Eternal Church Age after the Seals are opened. She has come back into union with Christ.

God wants to give His Holy Spirit. He has been waving that back to you. What kind of man are you? Created by God or born of a woman? Are you deceived in childbearing? You're bringing forth some religious life and calling it Christ's son, some church life and saying that that is the pregation of the Word? The Word doesn't bring forth a church life, friends. The Word brings forth Jesus Christ. You live by the faith of the Son of God. What kind of pregation? Think this morning. What kind of pregation, what kind of life do you want to live, friends?

Are you willing this morning, to bring that husband to the cross, where you see He Who became sin for us and was nailed on that cross, to stand there and reckon your self dead? Death is a separation. Come to the brass altar. Brass was judgment, where the sacrifice was killed. Come to the brazen pole, where the serpent – He Who was made sin for us, sin was judged on that cross. That's where you're going to bring that nature. Otherwise you'll polish up that little religious life and you'll walk around in church and it's a powerless life.

It shines in church, but put it outside the church door and put your friends away from you; you will run after the very same old things. And you'll be trying hard now to live in two identities; one that the church people must not see and one that you must have ready to display, as fast as church people come around. You're trying to live with two husbands.

The spirit of adultery is upon you. Why? Because you can't be lawful to Christ, you have love for the world inside of you still. You want to kiss up with the world, and play up with the world, and dance up with the world, and you want to be given sensations by the world, and you want to show your identification with the world. And then you want to come and hug up Christ and play you have identification with Christ too at the same time.

He said, "Watch these denominations. They have their Bible schools and they have their hospitals and they have their educational schools and they have all their different programs. They're slopping around, kissing around, making love with all these worldly institutions, instead of preaching the gospel. They have other lovers. Look at who their lovers are. When they say,

“We are successful.” Look at what they point to. Look at what they point to. That is not the fruit unto God.

The fruit unto God is the Token. The fruit unto God is the Token, not a Bible school, not an institution, not a hospital, not a school, not a clinic, not some church program. That is not the fruit. Christ's pregation cannot bring that. He is going to bring you into His image and likeness. He is going to bring the Word Son out of you. That would please the Father. Do you desire that this morning? Are you listening closely? Are you listening closely? He has a way planned to loose you from that.

David preplanned it and God preplanned it. David was the king, who loved this woman, who understood, but instead of waiting for God to give, he ran ahead to take, and in doing that he got himself into problems with God.

By the grace of God this morning, if you find yourself playing around with that old husband, you'll be put away as an adulteress. When Jesus looks at you, He will see you are not a virgin to His Word. He will see that you try to make yourself comely to the world. And you try to play up to the world, when you ought to be giving that attention to Christ your husband.

Do you understand what it is to be married to Christ? Do you know that the marriage of the Lamb has come? Do you know that His wife has made herself ready? Do you know that He is in union with a Bride in this hour? Do you know that He planted His seed in a womb? That's what is happening, friends.

If you desire that this morning, you're going to find that He has a way to loose you. He is not going to reform you. He is going to kill that old husband. He brought that into the law, not man, man couldn't do it. He satisfied the just demands of the law and He took man out from under the law. He was made under the law, born of a woman in the fullness of time, to redeem them that were under the law. He fulfilled that law to take us out from under it.

He can take you out, so you don't have to struggle. You say, “Well I'm getting a mind battle.” Do you know what a mind battle is? A mind battle is, the old husband that you have in the house, talking to you, ordering you around. “I say, do it! I say, do it!” And he is quarreling with you and you get under pressure and then you do it to please him. He harasses you, harasses you, harasses you. The old husband is still in the house.

And then, you come and say, "Saints, I fell in the flesh." Because you have the old husband in the house, you say, "I will give her a piece of my mind." The old husband is saying, "Are you taking that? Are you taking that? Give her good." The old husband is in the house. You have him locked up in the house and you're in church saying, "Hallelujah Jesus! I love You Lord." And you have the old husband in the house. Give him up this morning.

If we want to see a real revival, he has to die. If you have two living husbands, if you have two kinds of life, something is wrong. In God's eyes, you're guilty of spiritual adultery.

*He was nailed to cross for me,
On the cross crucified,
For me Jesus died...*

Let's worship Him a little bit.
...to the cross,

Some of you, last week the Word found you living in sin. You ran to the altar, under a church service to say that you were in sin. Trying to capitalize on the moment maybe, who knows? But if you're sincere, friends, God responds to a sincere heart. Let Him this morning; break the hold of these things. Don't have any secret lovers in your life. Don't have any secret ambition. Sing it as a church that understands what His death means.

You could never fulfill the Word of God, living under the law of the first husband. You'll go to church. You'll be part of the church program but do you know what empowers you to live? It's when He is living through you. Christ in you the hope of glory. Christ in you, walking in your feet, speaking through your lips, thinking through your mind, working with your hands, believing with your heart, Christ in you.

You know these kinds of messages are not little, glory, hallelujah messages. These are messages to clean the church, to wash the church, to raise the church up, to set the church in order, to bring the church into her position, to bring the church to fulfill her responsibility, to make it a real church. That's what these kinds of messages are for.

...to the cross for me
(One more time,
He was nailed to the cross.)

It was there He was wounded for your transgressions. It was there He was bruised for your iniquities. The chastisement of your peace was upon Him and by His stripes you were healed. It was there, in the likeness of sinful flesh, he bore your shame. Don't play around this morning, now.

Come sincerely and you watch what He'll do for you. You watch what He will do for you, this morning. If you meet Him sincerely, He'll deal with you, friends. He'll change you. He speaks fixed His Word to you. Receive it in your heart, you respond to it, don't be afraid to respond. Respond to God when God talks to you. Purpose in your heart, the hour is too late for playing church; you don't want to play church.

...to the cross for me.

When I survey the wondrous cross

(On which the Prince of glory died,

He took your place. He literally became sin, died under the judgment and went to hell that you would become the righteousness of God. Let God honour that Word this morning if you are sincere. Let God say, "I see My son. I see My daughter. They understood what I've spoken. They see that I am willing to loose them from the law of that first husband, that I might make them My Bride. And they might be pregnated with My Word and bring forth My life. I am willing to go to any extent, to see My Word of promise being fulfilled in them." I believe that God is a gentleman. I believe that God keeps His Word.

(Forbid it, Lord,

Let that be your prayer.

That I should boast,

Save in the death of Christ, my God;

We had a marriage yesterday. You see how beautiful it is, when the husband and the wife, the Bride and the groom come together and unite as one.

This morning, we talked about a spiritual marriage, a spiritual union, and bringing forth the right child, Christ. Christ reproduced through human beings. Paul said, "I travail in birth, until Christ be formed in you, because Christ in you is the hope of glory." I believe with all my heart, He is able to keep what we commit unto Him, even against that day. If you meet with God with a sincere heart, He will meet with you.

As the musicians play softly; we have a lot of people here. And I'm thinking how to do this because this is a treacherous hour. This is a time when we have to be deeply sincere. I took my time. I took some extra time, to lay down that Word, this morning. To let you see, the love of God, the predestinated mystery of a Sovereign God, Who chose you and though you were trapped, He made a way to bring you back out of that condition, to come into union with Him that His original will could be fulfilled in your life.

God has a plan for you, my brother and my sister. I want your thoughts to go deep, as you stand here at the altar. I want your convictions to go deep, as we stand in His presence. Many times you come and we pray for you. If you are a believer, you don't really need someone to pray for you, if you recognize your condition, that is. Then you yourself, you cry out and He will hear you.

We can pray with you, and if you don't know how to approach Him, then we can stand here in your stead, as a kinsman, as an intercessor and pray for you. And yet, God will still look and see if our lives are worthy to stand for you, then He will hear our prayer. But this God, in Whose presence we stand; you know the fruit that is coming forth out of your life, out of your union. And if you know it is not the life of Christ, if you see things there that tells you, "No, this needs to go. This needs to be pruned away from my life. God needs to root this up out of me." Let Him do it this morning.

I'm going to pray here and ask you, maybe in your hearts to unite with me and you in the congregation also. And then, if after that some of you still feel that you need to be ministered to personally, then I would invite you to remain at the altar. If you feel that you still need someone to minister to you personally, we will be more than glad to. We have a few ministers here that will really take time to do that with you.

But now, I'm just going to pray with the congregation and ask them to unite with me for you that stand here and can believe now, and can unite with us; knowing and believing that God knows why you are standing here and what you are standing here for. And as sincere as I am, I want to stand here and pray with faith, from the bottom of my heart that God would grant to you that need.

And all around the building now, on the outside, and the side rooms, please give me your undivided attention. Let's have respect and reverence. Let's be united, create a wall of faith around these people here. In your heart you just pray, "Lord, many are standing here in the need of prayer, God meet that need." If you pray like that, we know God will break every hold and bring such a release, into every life here today.

Lord Jesus, we just want to be so led by Your Holy Spirit. We don't want to go through the routine of altar calls and prayer and these things, just because of formality. But when we feel that the Holy Spirit has given a Word that can give insight, and cause us to look into places in our lives and see the Word of God so clearly; and realize Your purpose for our lives. And then, in the light of that examine ourselves and see our shortcomings and see our mistakes and see our weaknesses and our failures, and recognize oh God, that we are in need of You.

I don't know how to pray for all these needs here, Father. But standing in their stead before You, together with my ministering brothers and these other servants, workers, standing around and the church praying, at the end of this service and this Word; when we look at our lives, we want to come from Bathsheba's first husband to her second husband. We want to come from Uriah's wife to David's wife, oh God, to bring forth the mystery of Christ. We want to be loosed from the law of our first husband and be united to our new husband, by a new marriage and a new union, where we are no longer called adulteresses. But now, we can be called the married wife and bring forth fruit unto You and serve You.

I pray oh God, for Your children who stand here today and examining themselves in the light of that Word, have begun to catch that faith and realize that, in them lay the predestinated bedding ground. They have tried to manifest the Word. Something in them tells them, they are to be united with the King, and by virtue of marriage become Queen and bring forth the Prince of Peace. But oh God, they didn't know Your provided way and they struggled in the energies of the flesh and they came in a way that seemed right unto them. And Lord, they went in self-will, getting ahead of Your Spirit and bringing forth fruit unto death.

Many have been discouraged, many have been ship wrecked. Many have fallen back into things that they thought they had once

died to and they were separated from it. Standing here today, in all sincerity, confessing oh God, coming with truthfulness from the inward part before You, seeking Your mercy, confessing their wrong. Laying aside every weight and every sin, oh God, where they brought shame and reproach to Your name. Where oh God, they have got themselves defiled, may You blot it out today, Father. May You break every hold and every grip of the enemy around their lives? May the fire of the living God, come down and obliterate, annihilate that nature of that first husband, that first union, that old man. May they put off the old man and his works? Grant it oh God.

And Lord, as they search and examine their lives, and in all sincerity and humility, come in complete surrender to You, to raise up to walk in the newness of life; no longer to serve You after the oldness of the letter but in the newness of the Spirit; by a new union, by a new birth, by a new marriage, united with a new nature, manifesting a new name, bringing forth fruit unto God. So, let it be today, Father. So, let it be today. We commit them into Your mighty hands. We commit them into Your mighty hands, Lord.

May You lift all condemnation and all guilt, as You apply Your blood to their confessed sin. Let the Angel of the covenant mingle among them and seal them. Slip the wedding band of unmerited, predestinated grace, upon their finger, as they make a vow, till death, oh God. Lord, as they make a commitment to You again, as they become veiled with the Holy Spirit, coming in full submission to you. As they come to you without reservation, Father, dear God, they will know, as a husband and wife at the altar, making their vows, taking it based upon the Word of God, according to the covenant; and meaning it sincerely in their hearts, may it stand before You.

I pray oh God, that You would give them conception, as You put Your seed in them. And they will bring forth that man child Christ, that lovely life, the Rose of Sharon, the Lily of the Valley, the Bright and Morning Star, the Fairest of Ten Thousand, will be reflected out of their lives; for the praise and the honour and the glory of God. Grant it, Father.

And those whose needs might be different and who may feel it necessary to be ministered to personally, God may You direct us

and may Your grace continue to flow, and Lord Jesus, today would be a day when all accounts are settled. There will be nothing against them and they could walk forth from this place free. As Your servant, and Pastor, shepherd of these sheep, that You've put under my care, I speak this blessing to them, in the name of Jesus Christ.

And Satan, you who have tried to deceive these people, you filthy lying deceiver, from the pits of hell, who've tried to blind their minds from this gospel; you've tried to hide it from them by putting a veil of tradition upon their hearts. You are exposed today, devil. You are exposed and in the Name of Jesus Christ, we rebuke you, from these people. Take your filthy hands off them. Turn them loose. Depart from them, as the Church of the living God calls you to depart, in the Name of Jesus Christ.

Father, may Your Holy Spirit give rest and abiding assurance in the hearts of Your children, in the Name of Jesus Christ. Amen, amen.

Lift your hands and praise Him. Give Him thanks. Give Him glory. Do you believe that you have received? Hallelujah! Glory be to God in the highest! (Bro Vin prays with the people at the altar)

Lord Jesus, we stand upon Your infallible truth, and Lord, we condemn every evil work of the enemy, that have tried to break my brother's home and his family. Take Lord, his companion into captivity and oh God, in his weakness, he recognizes His need of You. But he has seen Your grace that You have sent Your truth, Lord and You've given him brothers, who have cared for him and oh God, witnessed the truth to him.

And today, as he steps forward here dear God, making this need known in Your mighty presence, knowing that You are all-sufficient and Lord, that Your ear is attentive to our supplication. We pray that You the Great Restorer, oh God, will go after his companion and may You turn her around in the Name of Jesus Christ. Lord may You bring such a conviction, and cause her to recognize her place and come back and take the place in her home and at the side of her husband, oh God.

And as he sees the need to walk in Your truth and is showing the willingness, oh God, to come in obedience and into submission to Your Word, in the Name of Jesus Christ, may the Spirit of the

living God today, grant this grace and mercy, oh God. And may we stand on his behalf, as we call upon the Name of the Lord Jesus Christ. And You will turn things around, Father, and Lord, set everything in order for Your glory. And bring deliverance in the Name of Jesus Christ, we pray and we ask it, Lord. Amen.

Lord Jesus, we thank You for our precious Brother Kelvin. Lord, he wandered far away from You but You began to deal with his heart, began to wake him up to his sin. You began to take away his amnesia, dear God. You began to show him where he got himself with the swine, Lord God, out in that far country, oh God. But dear God, he looked at himself oh God, and he saw his rotten condition and he turned his face back to the Father's house. And oh God, he purposed in his heart that he will come again to his Father's house. Lord God, we know that Your eyes are upon him, oh God, because prayer has been going up for him, oh God.

His wife has been standing there, believing regardless, oh God, refusing to let the devil oh God, take her husband and destroy him, oh God. Bearing the shame, bearing the reproach, knowing the unbelieving husband is sanctified by the believing wife and the children made holy. And oh God, You have moved on behalf of those prayers and You began to turn him around and today he has come to the altar, oh God.

Lord, we stand and we claim our brother, in the name of Jesus Christ. We rebuke every devil, oh God that has robbed him, oh God that has blinded him, that has defiled him, that has made him mar his inheritance. Oh God, that has made him break his family, oh God! Father, may You blot out his transgressions. May You bring him to such depths of repentance oh God, that Lord, he will never, ever go that way again, dear God. But in all humility and sincerity, he will make his restitutions, oh God. Lord God and You will clean him from all defilement that he could be joined to his wife again. And oh God that they could be one body, one family again. Oh God.

